

Westfield City Council Members

Mark Keen, President (District 1)

Steve Hoover (District 2)

Robert L. Horkay, (District 5)

Chuck Lehman, (District 4)

Joe Edwards (District 3)

Cindy L. Spoljaric (At Large)

Jim Ake Vice President (At Large)



CITY OF WESTFIELD, IN
CityCouncil_Meeting_Agenda_03_10_2008

Monday, March 10, 2008 at 07:00 PM

BOARD OR COMMISSION: City Council Meeting

MEETING DATE: Monday, March 10, 2008 at 07:00 PM

MEETING PLACE: Westfield City Hall, 130 Penn Street, Westfield, IN 46074

THE FOLLOWING AGENDA IS SUBJECT TO CHANGE AT THE DISCRETION OF THE COUNCIL

Pledge of Allegiance

Invocation

Opening of Regular Meeting

Note of the presence of a quorum

Announcement of Agenda Changes

Approval of Minutes:

Approve City Council Minutes of February 11, 2008 (regular meeting)

Documents: [2-11-08 Minutes](#)

Approve City Council minutes of February 25, 2008 (special meeting)

Documents: [2-25-08 Minutes](#)

Claims:

Documents: [Claims](#)

Proclamation- Indiana Athletic Trainers Month

Documents: [Proclamation- Indiana Athletic Trainers Month](#)

Guests:

Residents who wish to address the Council on items not on the agenda may do so at this time.

Council Response to Guest Comments

Old Business:

Ordinance 07-22: SR 32 North Annexation

Documents: [Ord. 07-22](#)

Ordinance 07-38: SR 32 North Annexation

Documents: [Ord. 07-38](#)

Ordinance 08-01: Chris Davis Property Annexation- SR 38

Documents: [Ord. 08-01](#)

Ordinance 08-02: Sumner Property Annexation

Documents: [Ord. 08-02](#)

New Business:

Resolution 08-09: Thoroughfare/Transport. Plan Amendment for Trailways

Documents: [Res. 08-09](#)

Ordinance 08-06: Zoning Code Amendments

Documents: [Ord. 08-06](#)

Ordinance 08-07: Rezone- Indiana Members Credit Union

Documents: [Ord. 08-07](#)

Resolution 08-06: Lantern Commons Allocation Area

Documents: [Res. 08-06](#)

Resolution 08-07: Lantern Commons Development Agreement

Documents: [Res. 08-07](#)

Resolution 08-08: Amendment of East Side Economic Development Area

Documents: [Res. 08-08](#)

Adjourn

Executive Session: I.C.5-14-1.5-6.1 (b) (2) (B): Legal Issues

PROCLAMATION

INDIANA ATHLETIC TRAINERS MON

WESTFIELD CITY COUNCIL, February 11, 2008

The Westfield City C

N

Resolution 08-02 Lantern Commons

Brian Zaiger prese

Bob Smith made a motion to approve Resolution 08-04 as presented. Melody Sweat seconded. Vo

City Council Comments:

Tom Smith explained a process has begun of putting together Neighborhood Associations

WESTFIELD CITY COUNCIL February 25, 2008

The Westfield City Council met in regularly scheduled additional meeting Monday 25, 2008 at the Westfield City Hall meeting room. City Council members elect were Bob Smith, Robert Horkay, Rob Stokes, Tom Smith, Ken Kingshill

City Council Comments:

Mayor Comments:

1. Legislature s

AMENDED AND RESTATED DEVELOPMENT AGREEMENT

AMONG



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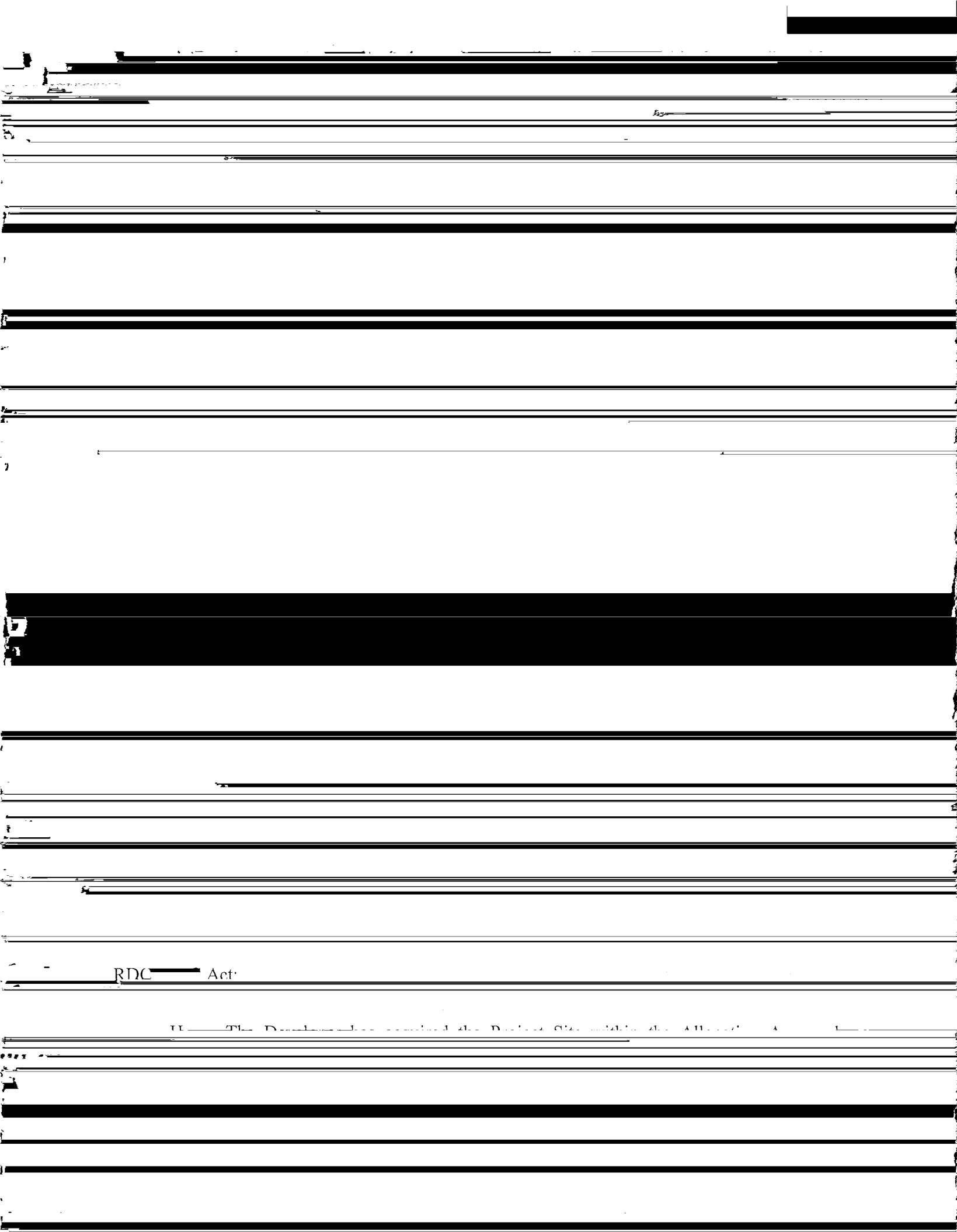
Exhibit A-2 Site Reserved

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AMENDED AND RESTATED DEVELOPMENT AGREEMENT

[REDACTED]

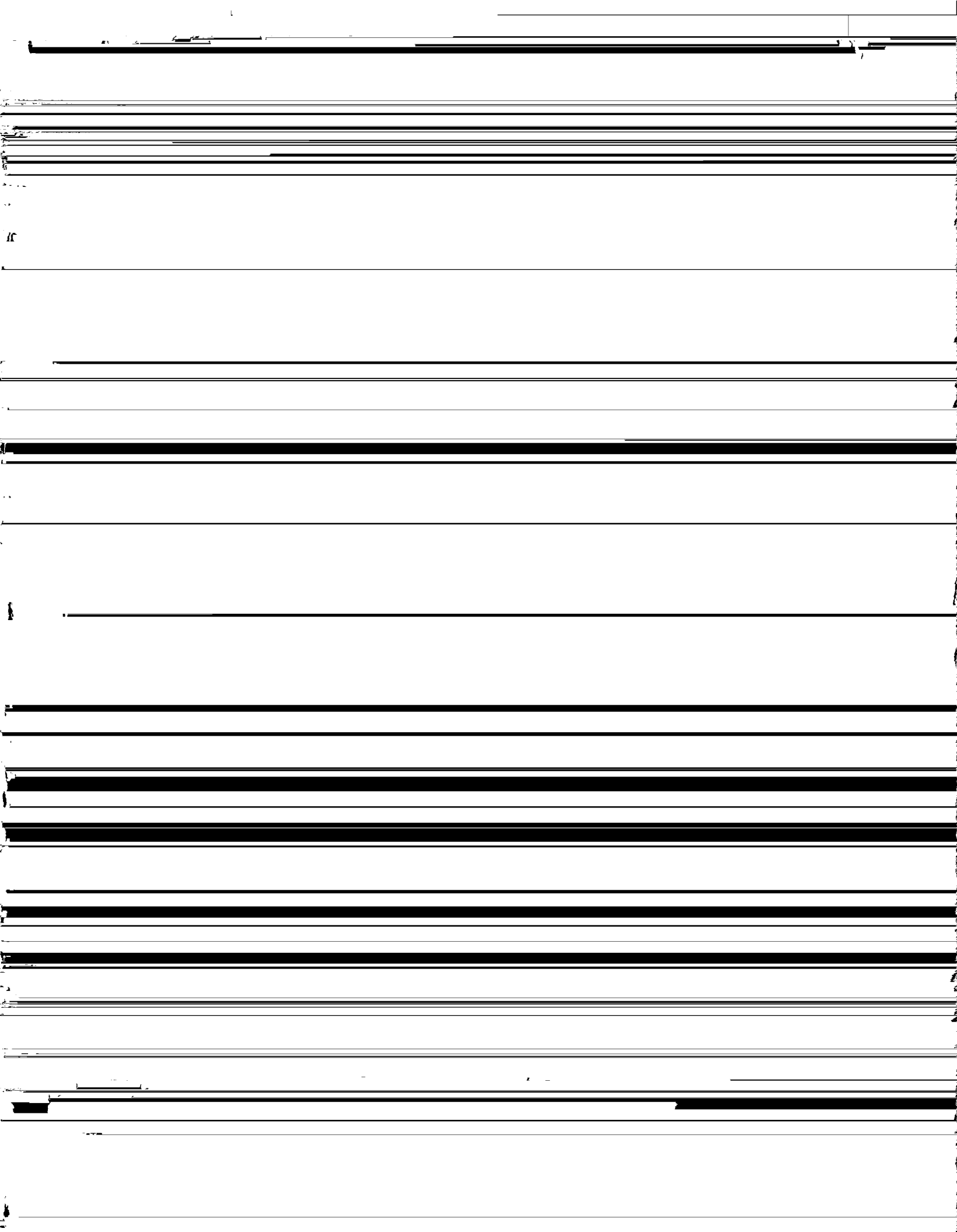


RDC Act

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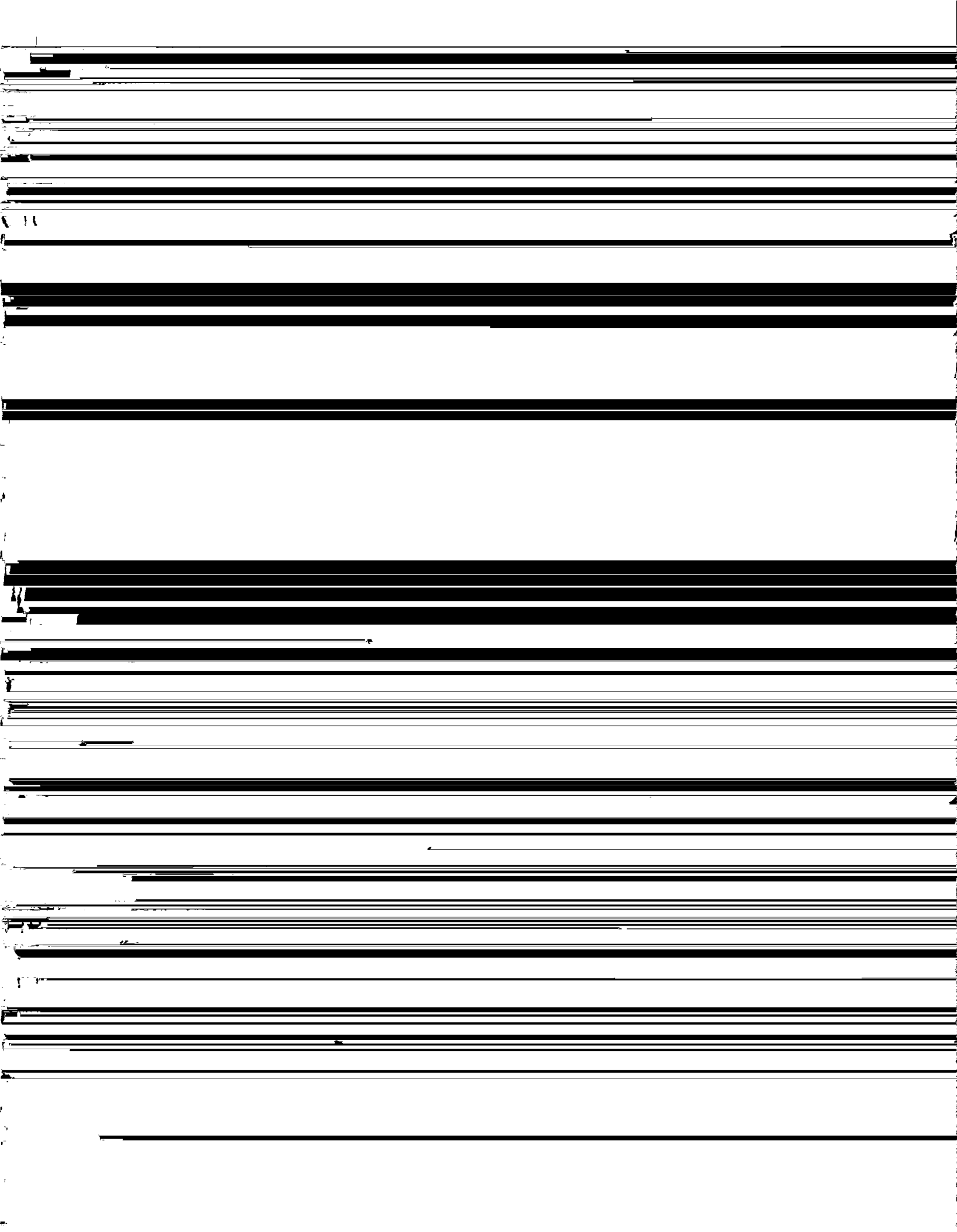
ARTICLE I
DEFINED TERMS AND EXHIBITS

Section 1.01 D.C. 1.03

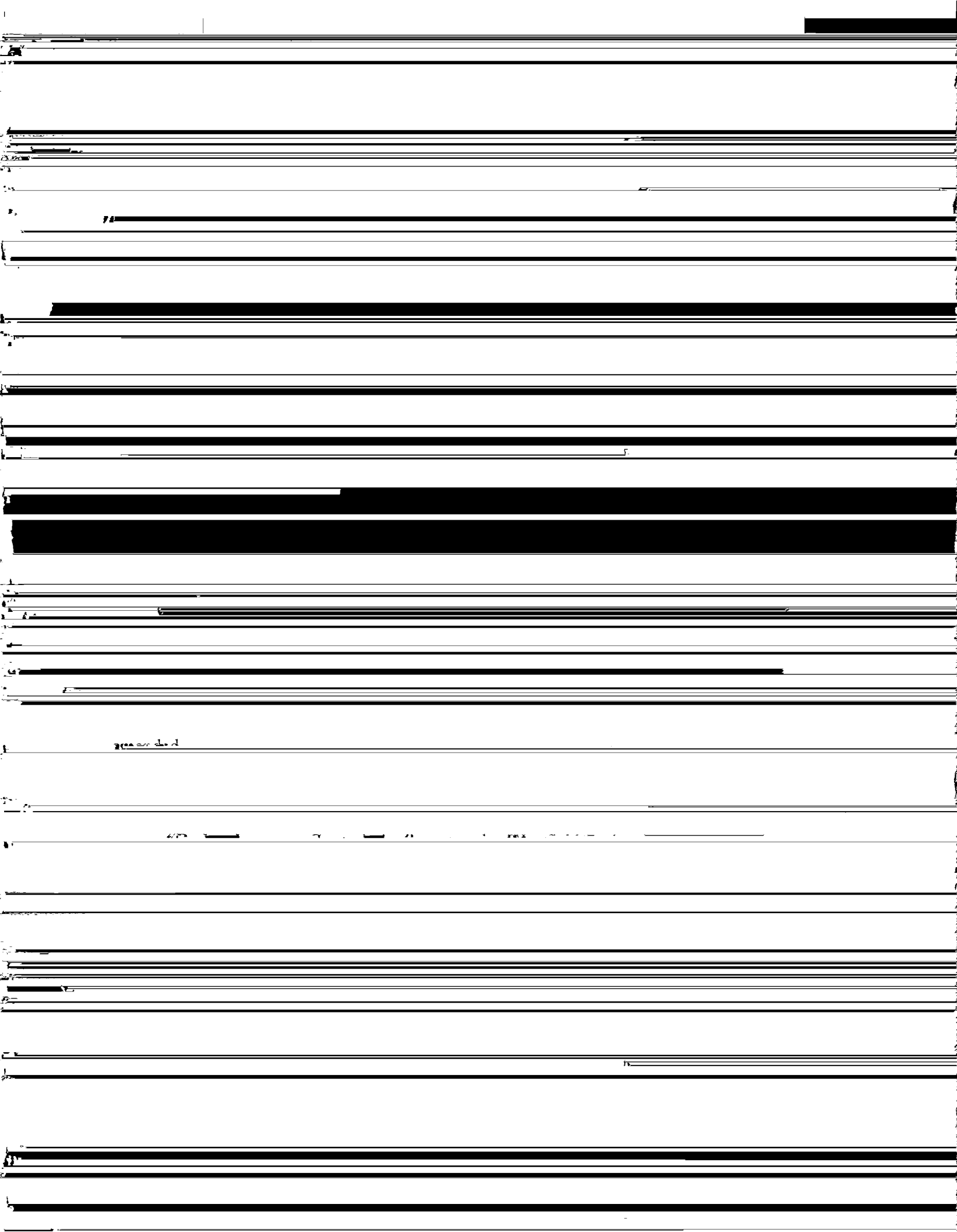


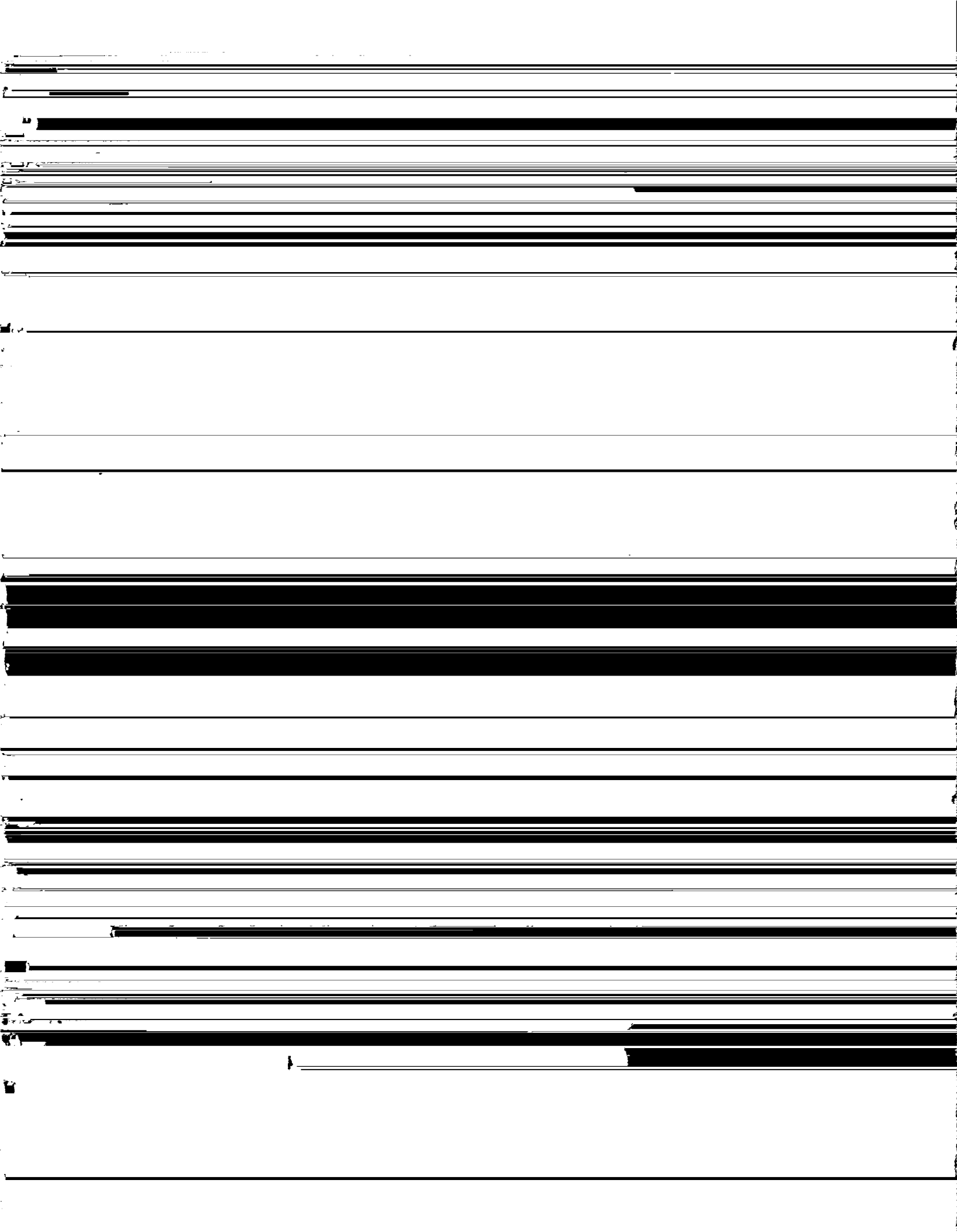
"Confirmatory Resolution" means Resolution No. 2000 adopted by the

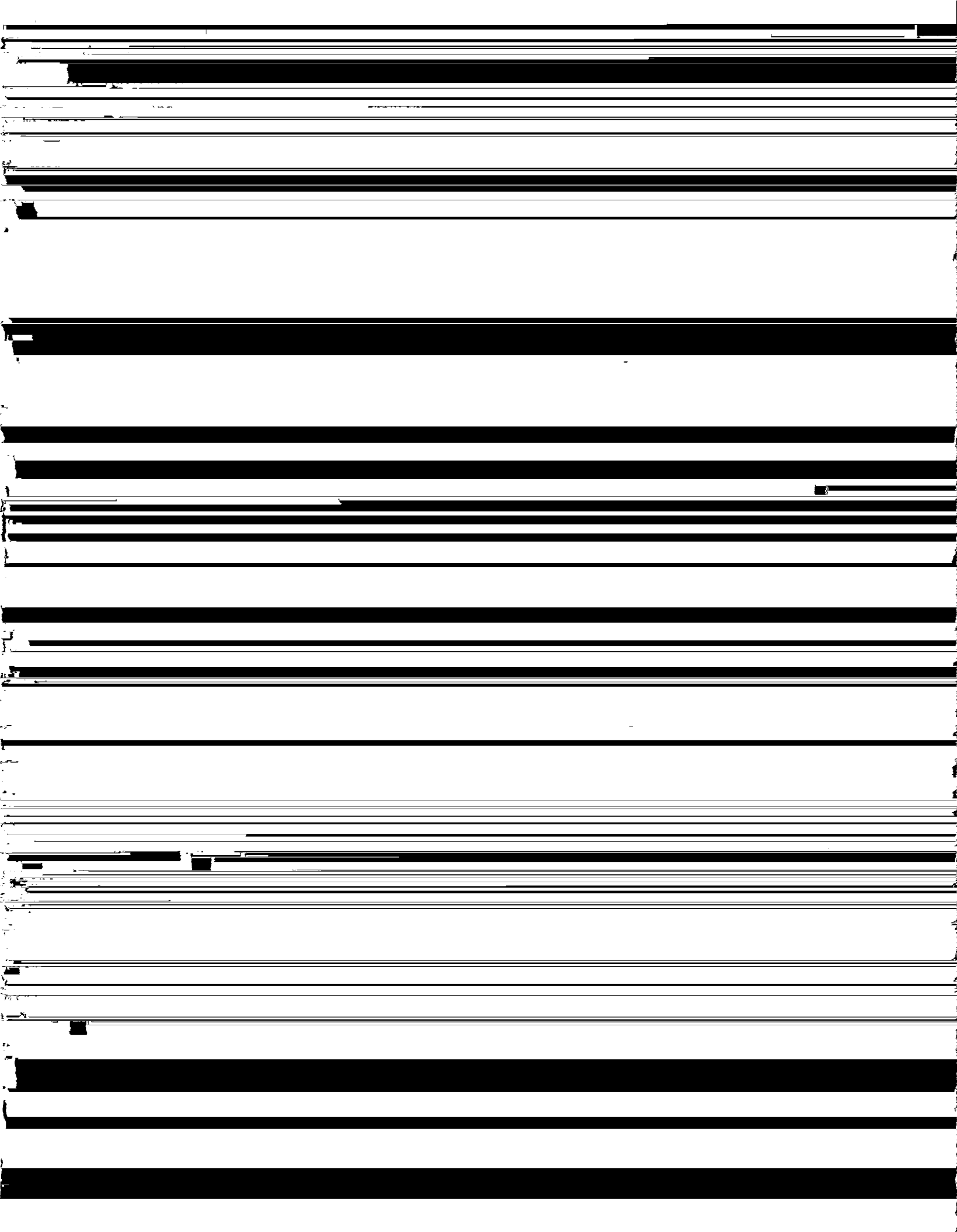
Development Committee on 12/12/2000. See also the







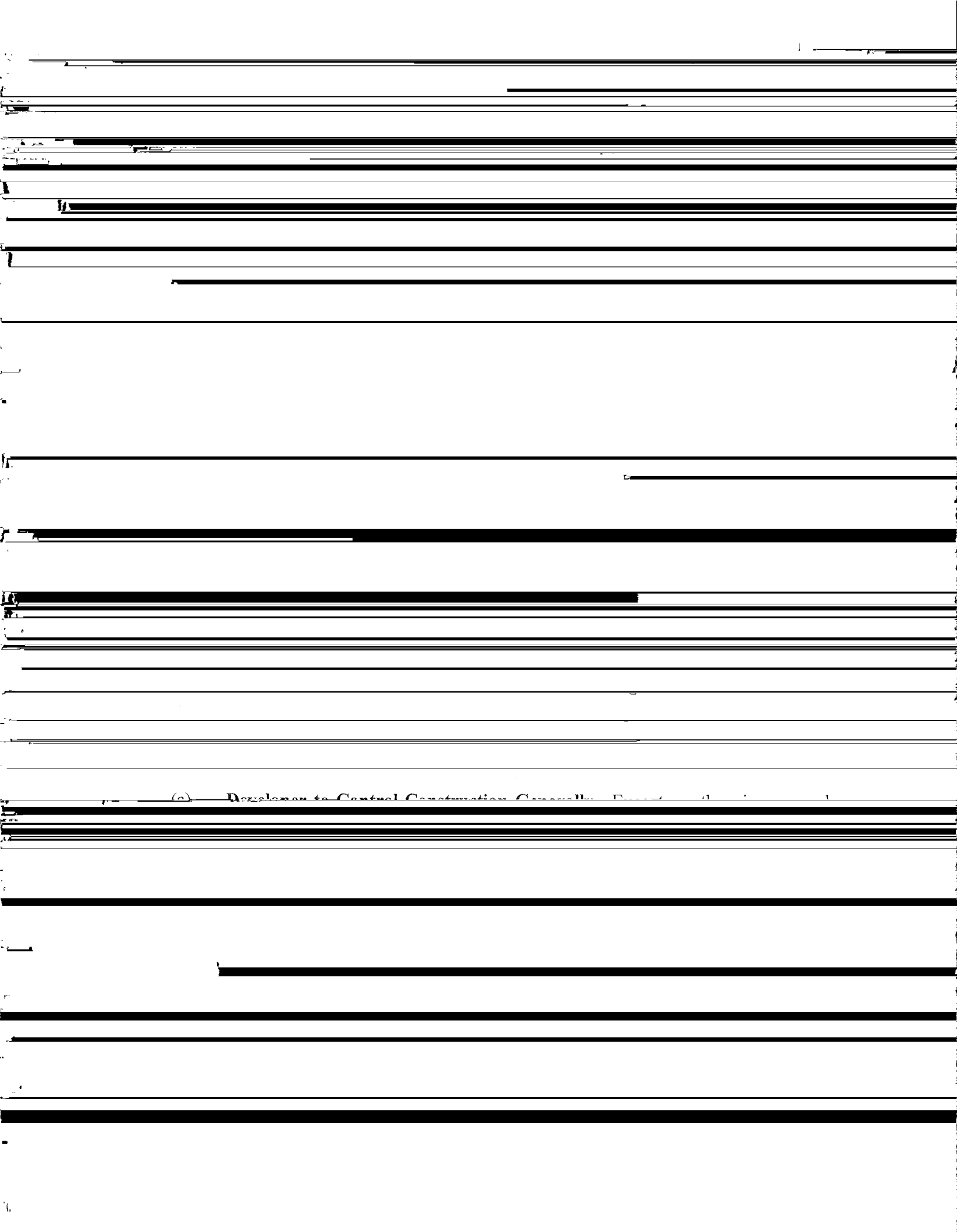


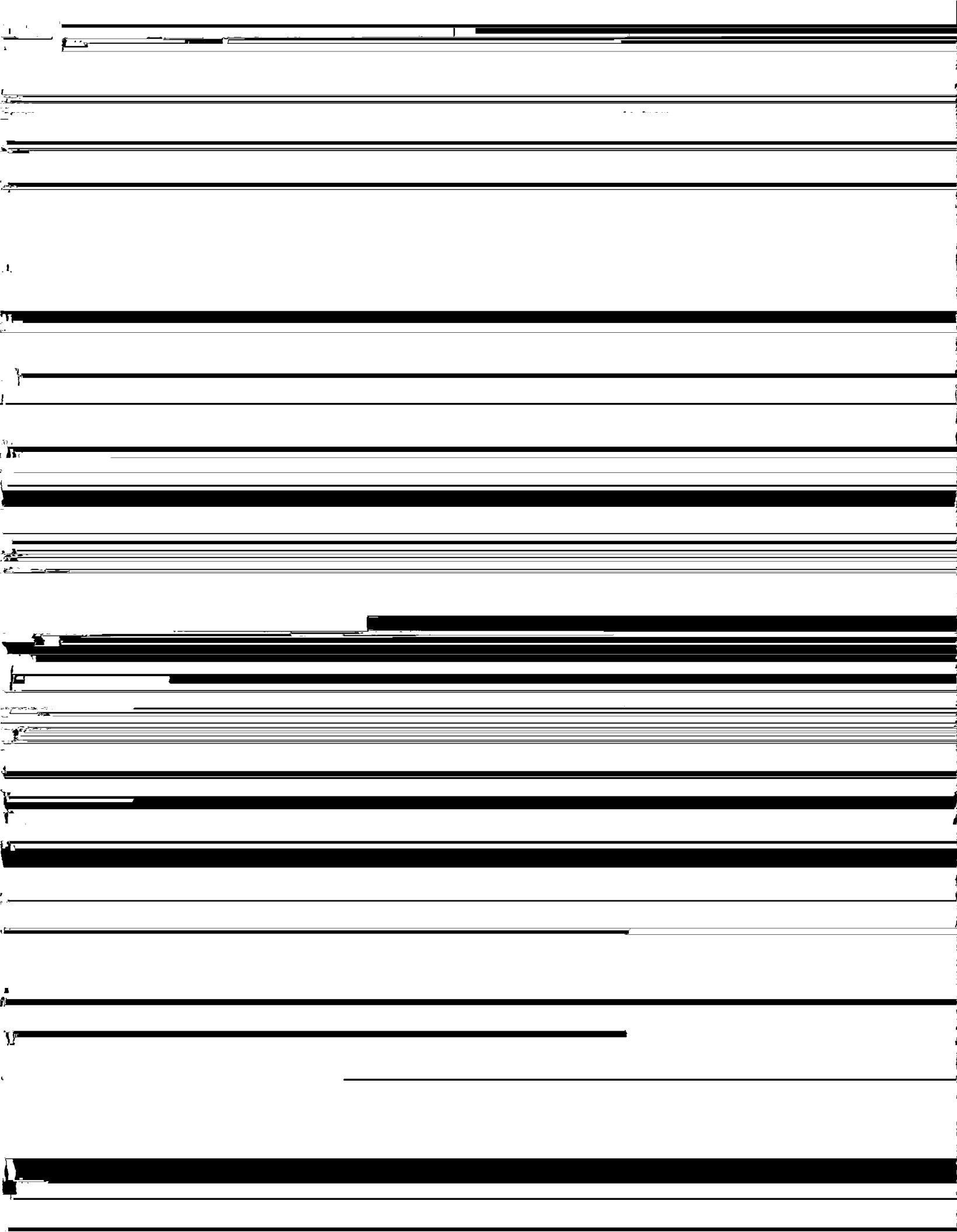


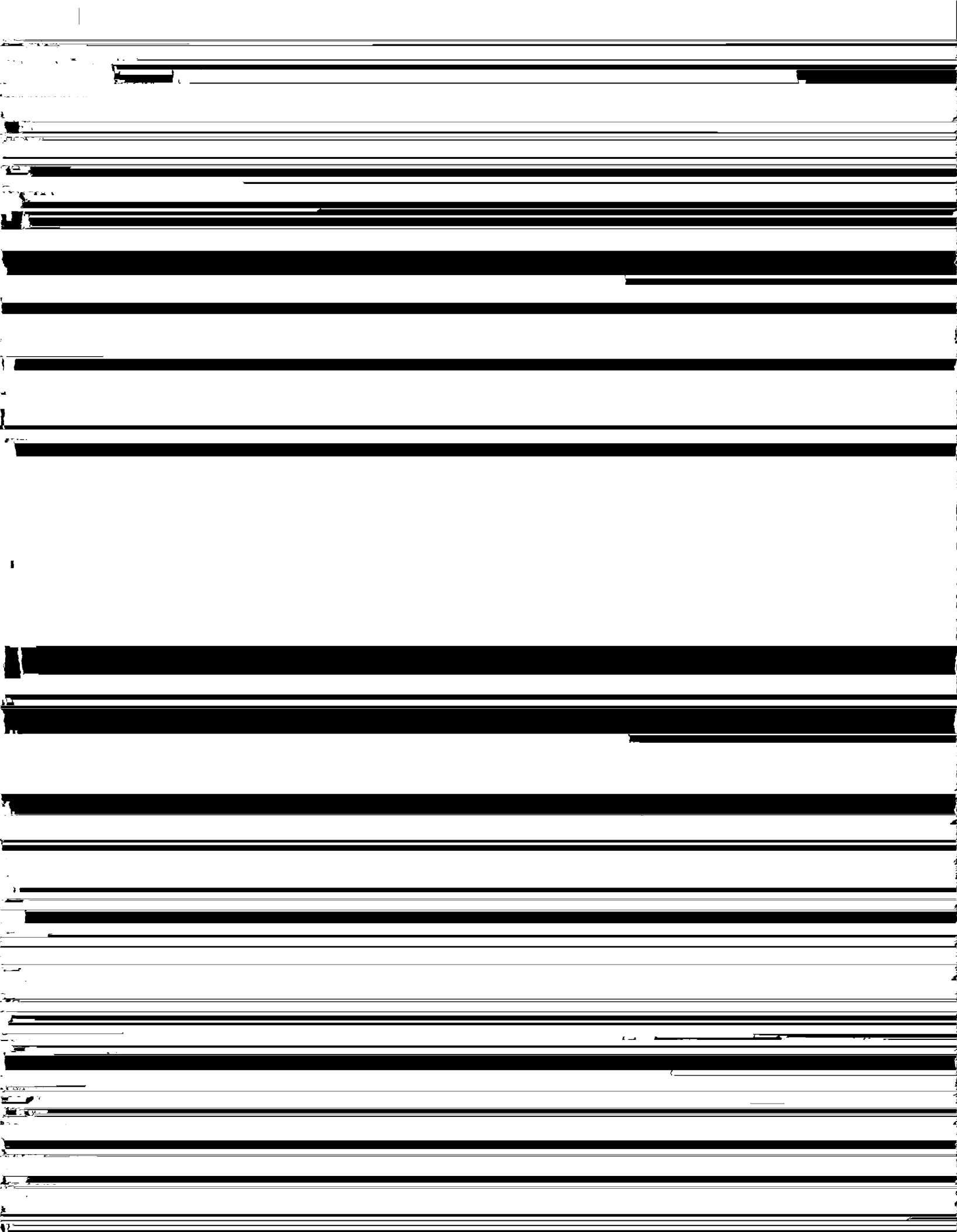


PROJECT

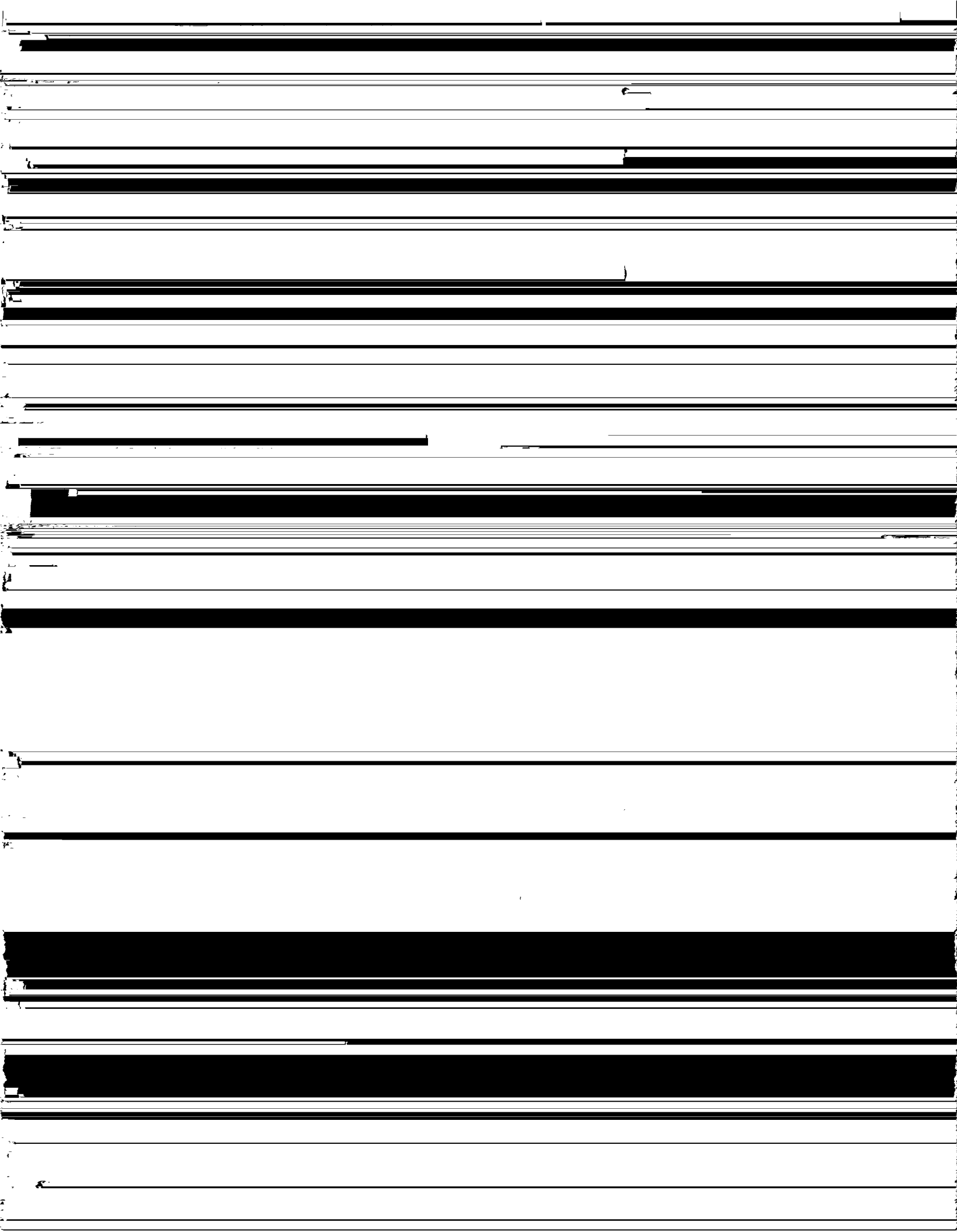
Documents") and shall convey all its interests in any Westfield Documents to the Developer.

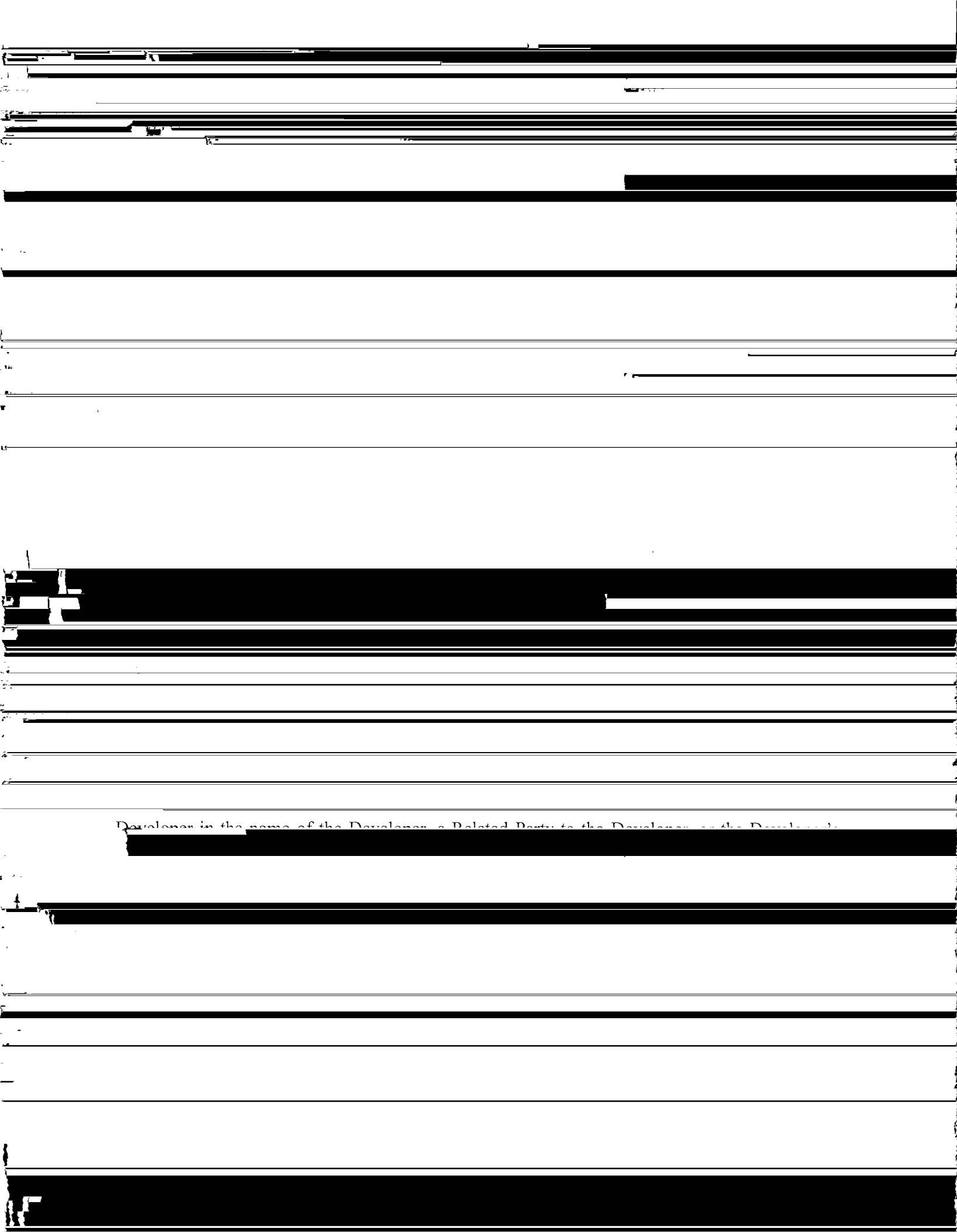




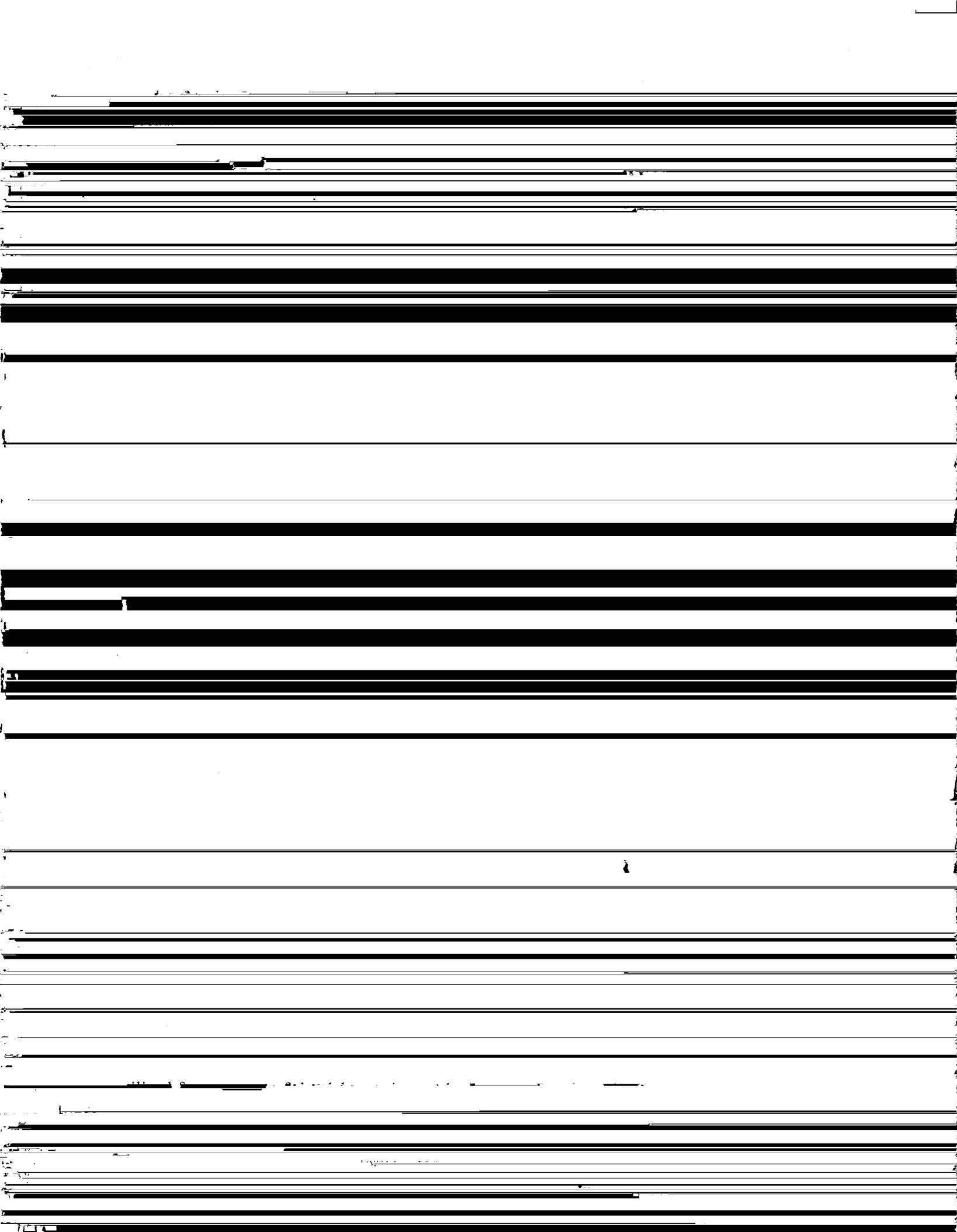


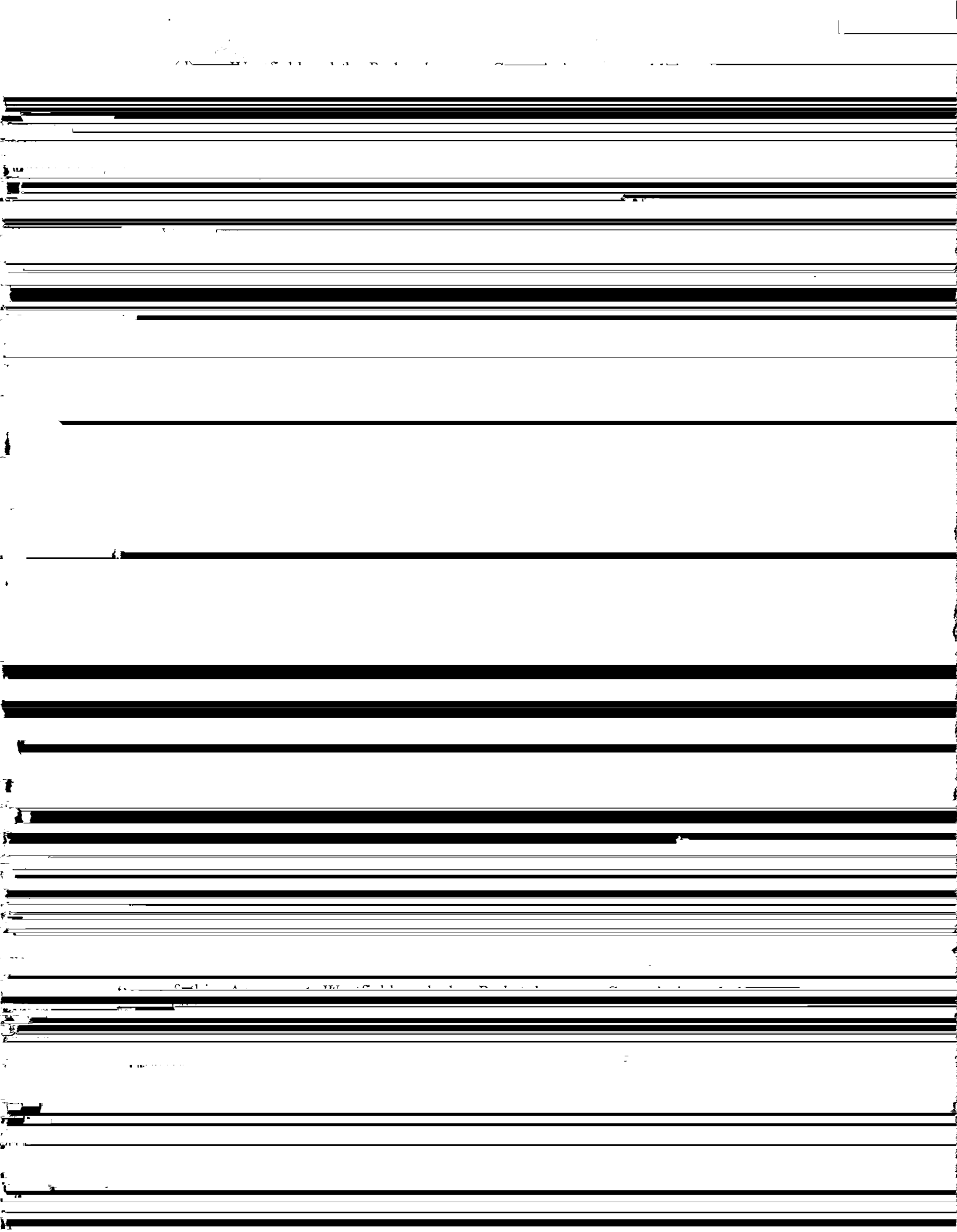
Section 401 - Issuance of Bonds - Subject to Section 403 - C. D. P. 1 - 1





Developer in the name of the Developer, a Related Party to the Developer, or the Developer's





ARTICLE V

THE HOUSE OF REPRESENTATIVES

SECTION 1.

SECTION 2.

SECTION 3.

SECTION 4.

SECTION 5.

SECTION 6.

SECTION 7.

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SECTION 11.

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SECTION 13.

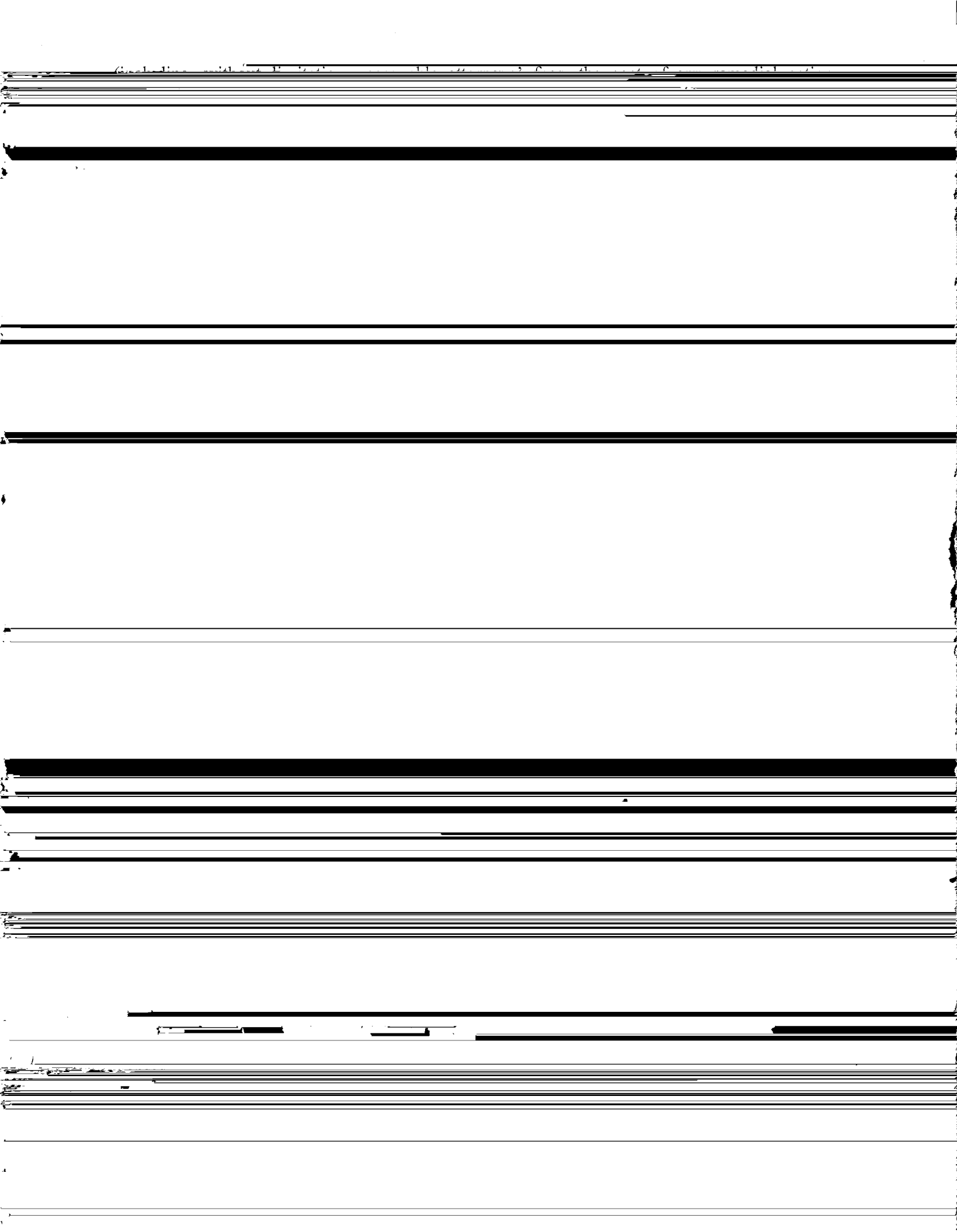
SECTION 14.

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SECTION 16.

SECTION 17.

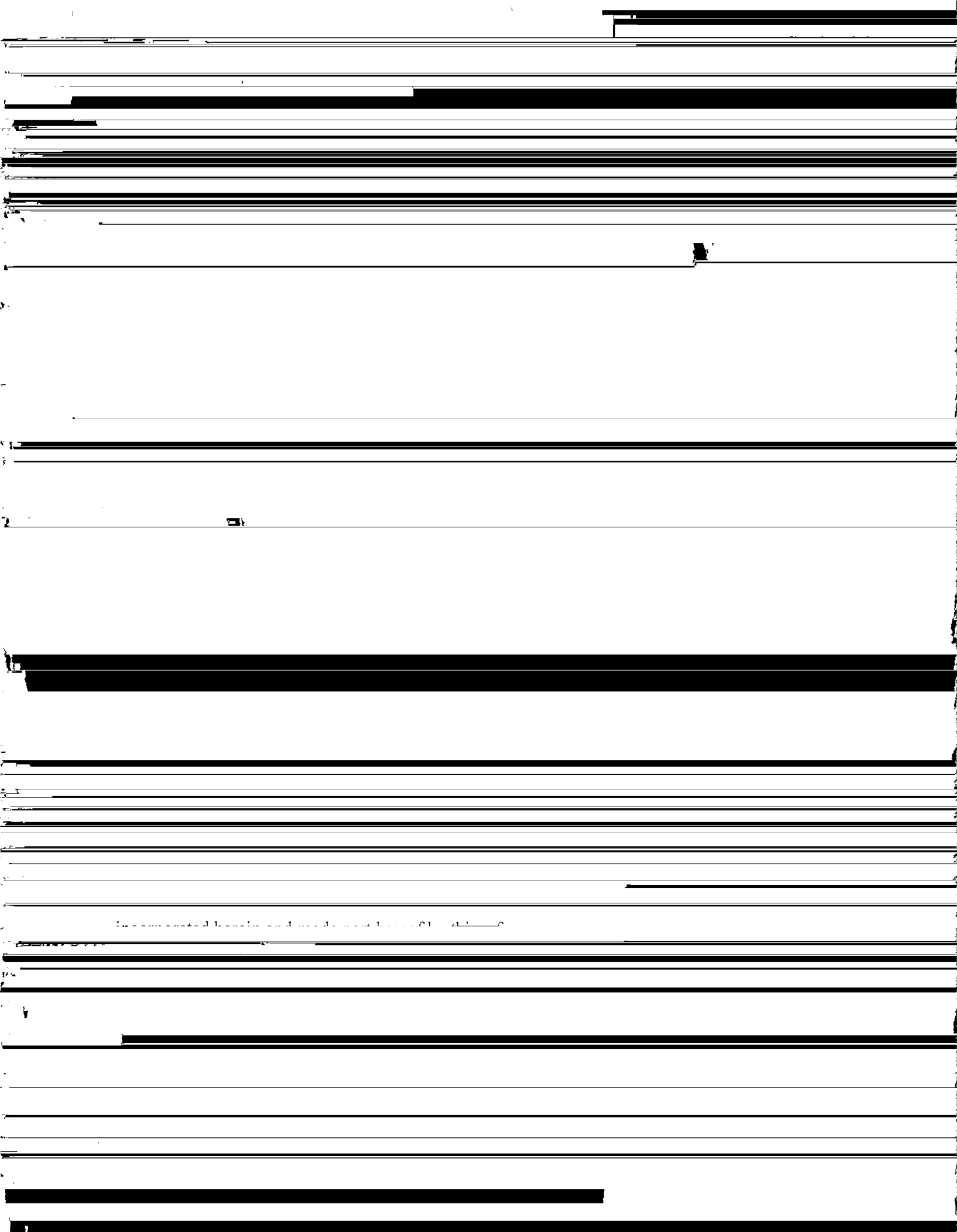
SECTION 18.



1. The following information is being furnished to you for your information only and is not to be distributed outside your agency.

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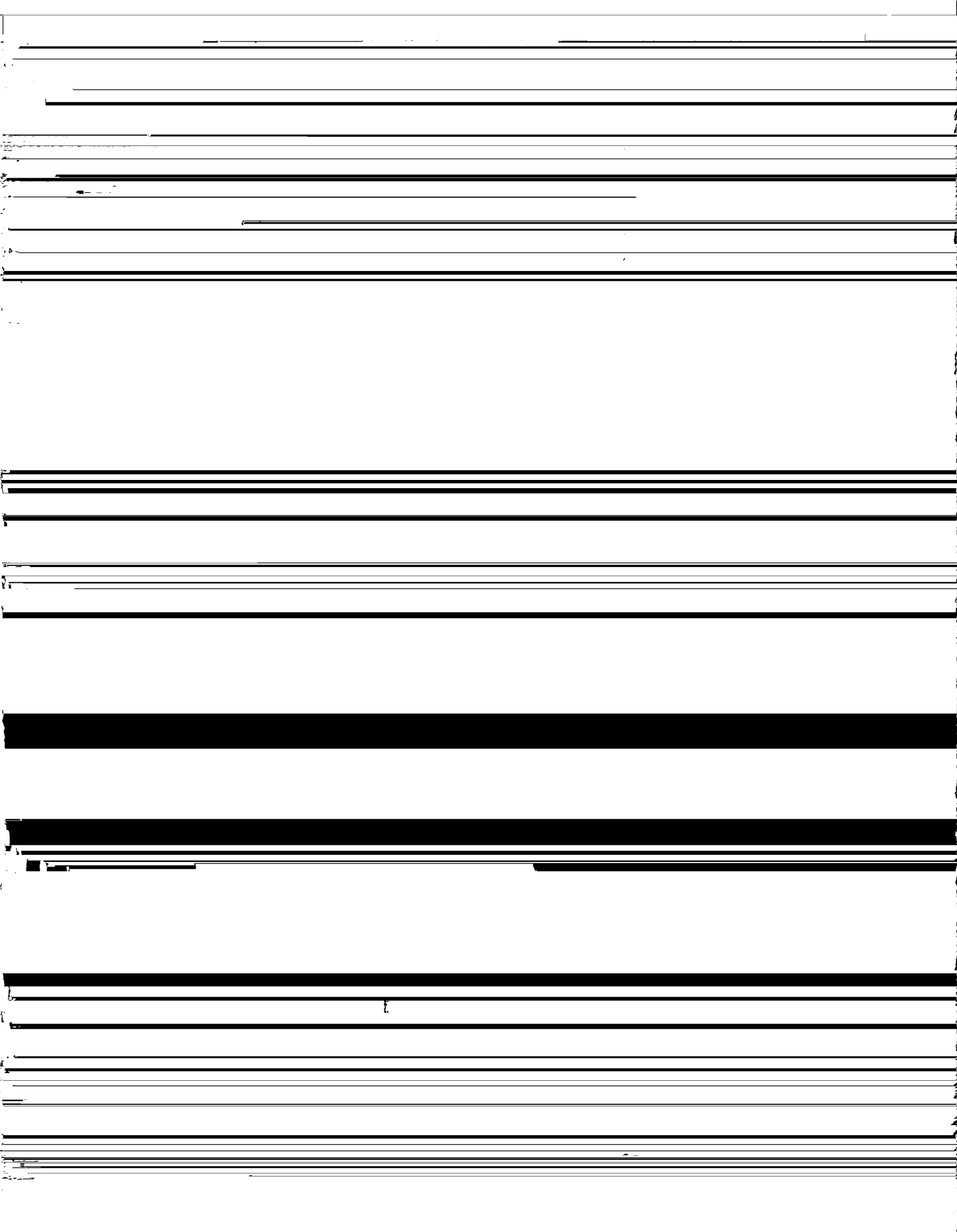


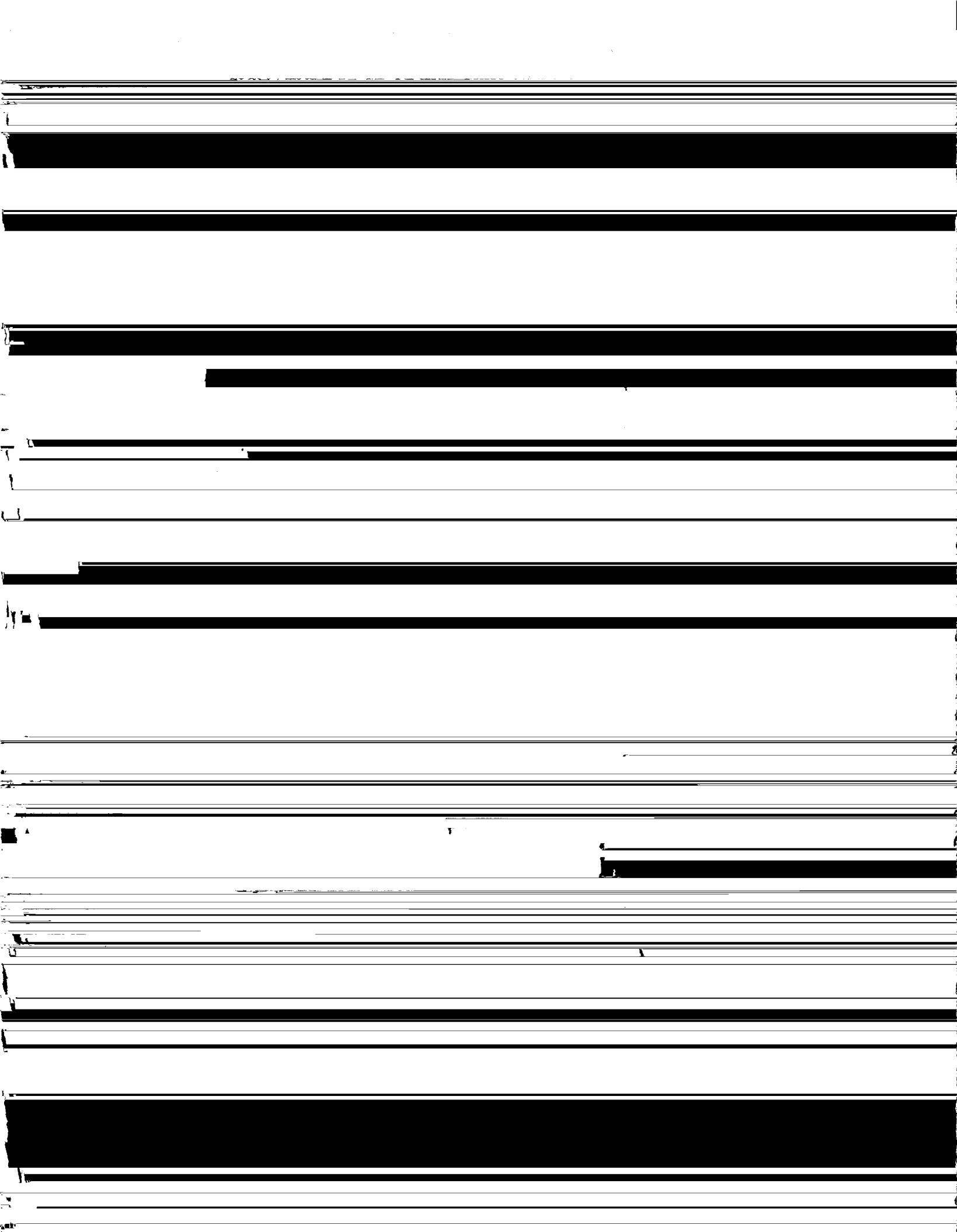


55 East Madison Street

10-1-61

Chicago, Illinois 60603





TO THE

SIGNATURE PAGE OF DEVELOPER

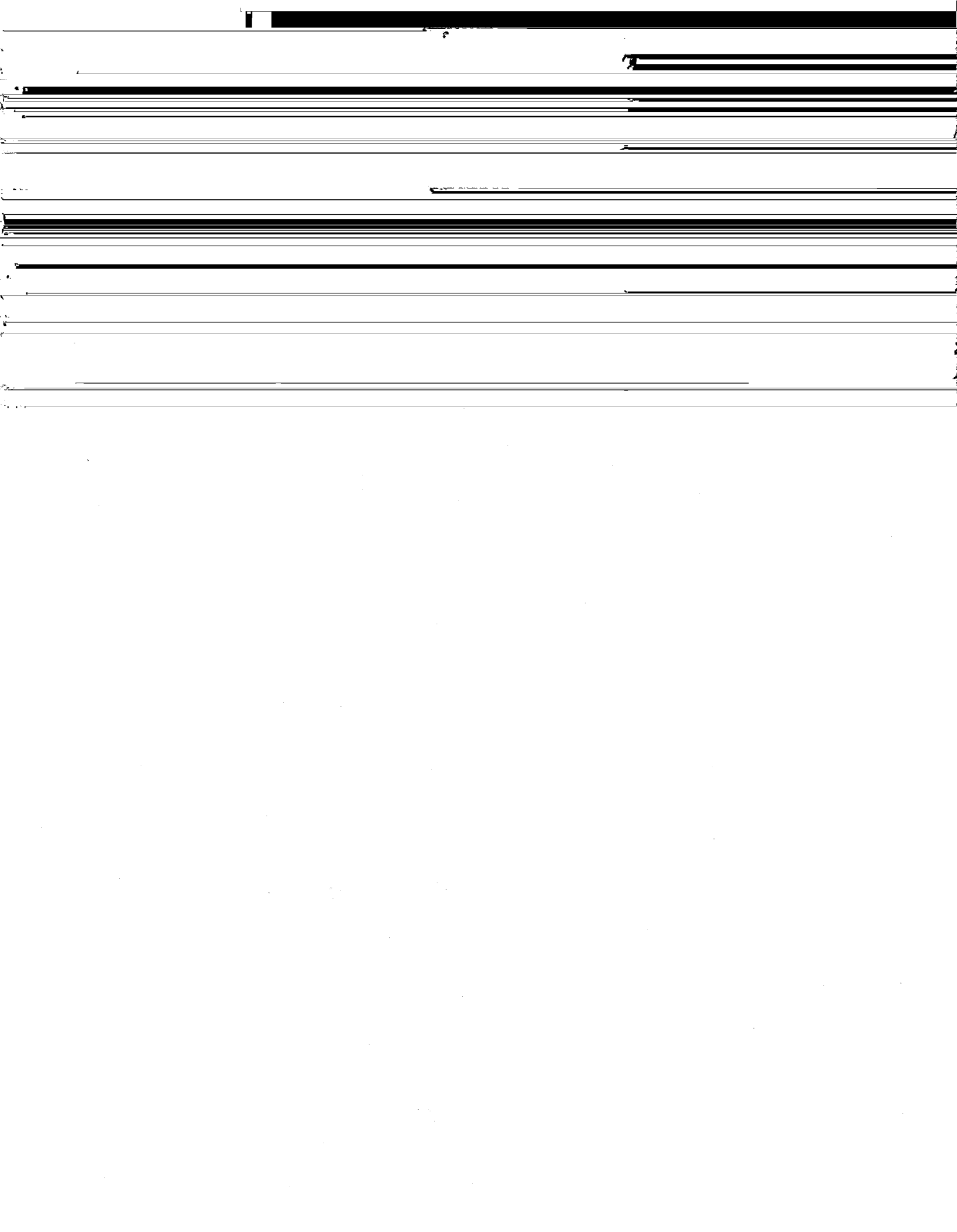
TO THE

EXHIBIT A.1

Parcel 1: 09-09-12-00-00-010.000 (Approx. 13.6 acres)

Parcel 2: 09-09-12-00-00-011.000 (Approx. 9.0 acres)





Woodside Drive Parcels:

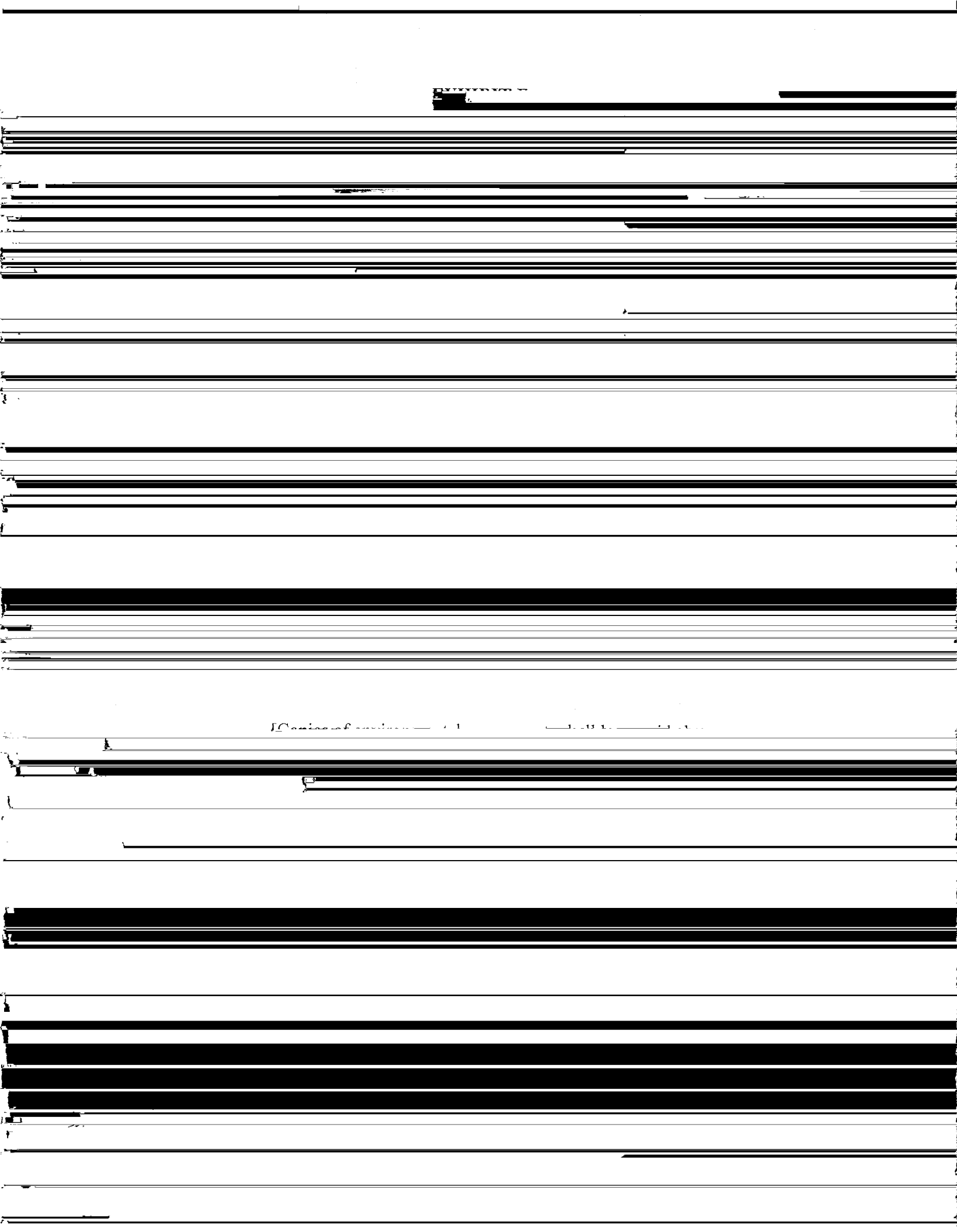
CALL NUMBER 100-11-1000

DESCRIPTION OF THE INVENTION



Development and deposit of funds in the Capital Fund

DESCRIPTION OF PUBLIC ROW IMPROVEMENTS



PROJECT TIMELINE

EXHIBIT G

DESCRIPTION OF THE PROPERTY

Description of the Property

Deliverable Project Costs

EXHIBIT H

[See Attached]



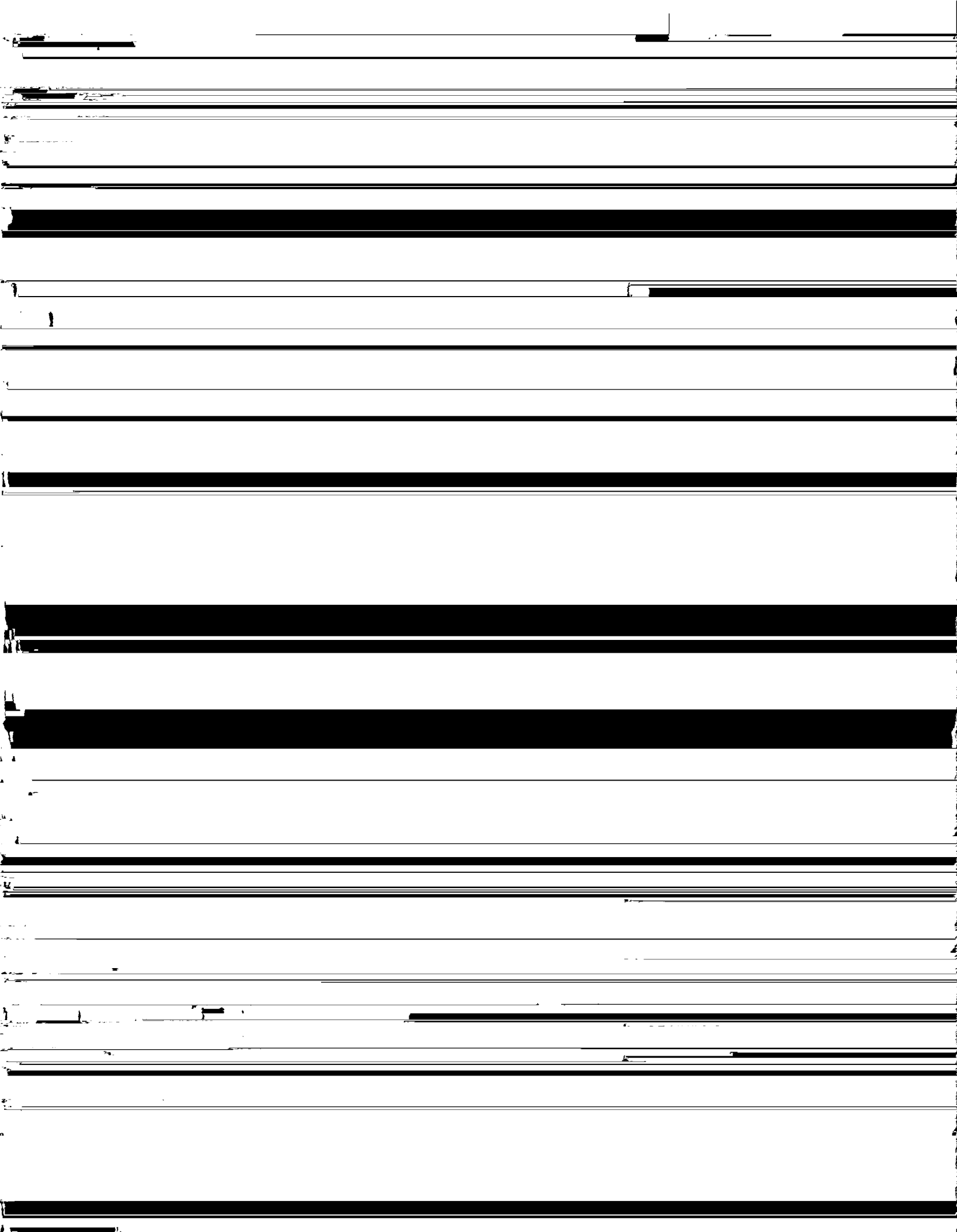


DTI WESTFIELD, LLC

ATTEST:

Clark Treacuman





PTI WESTFIELD, LLC

Re: Pine Tree Island Development, LLC

Delaware limited liability company, its

Manager

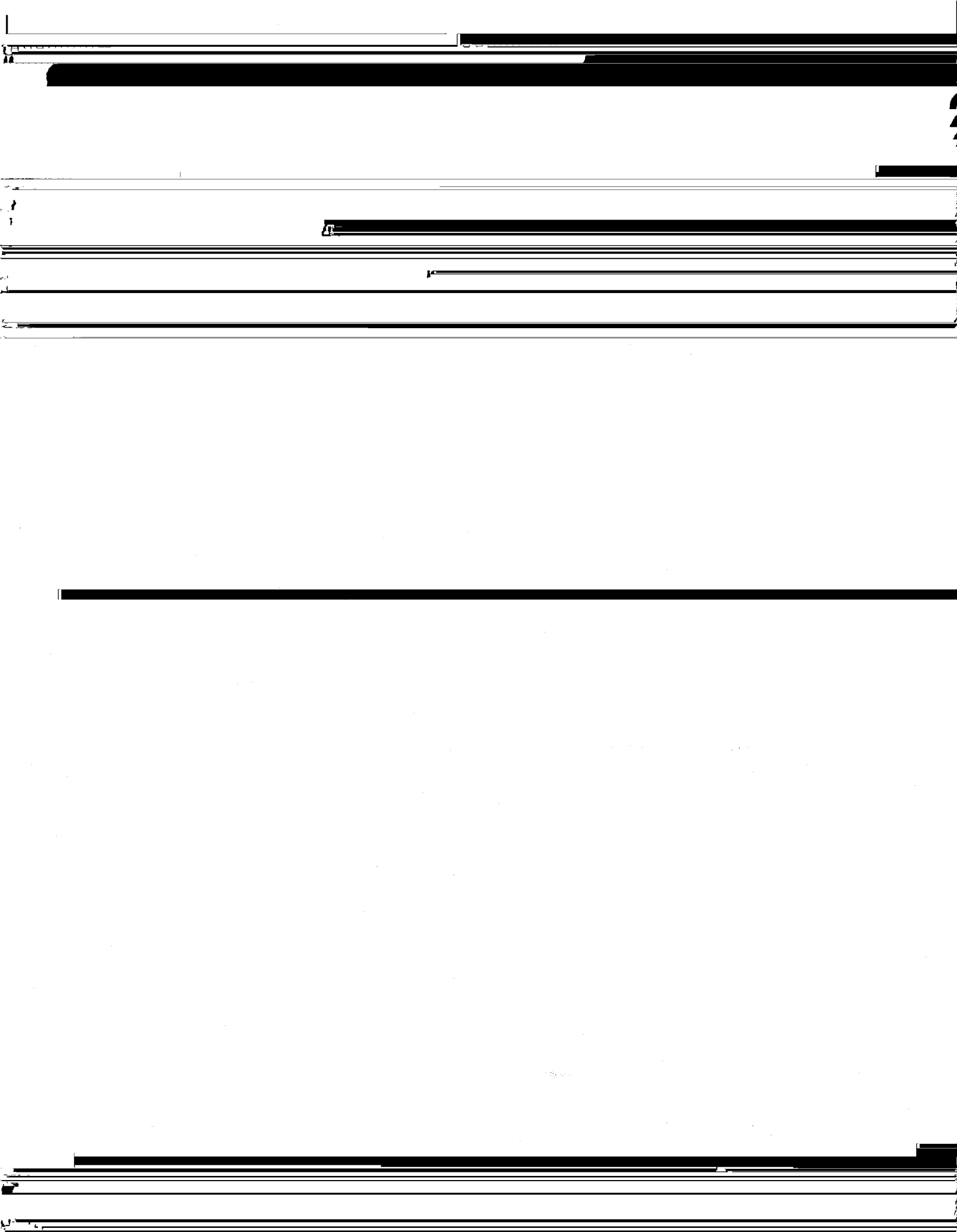
Re: Pine Tree Island, LLC

EXHIBIT K

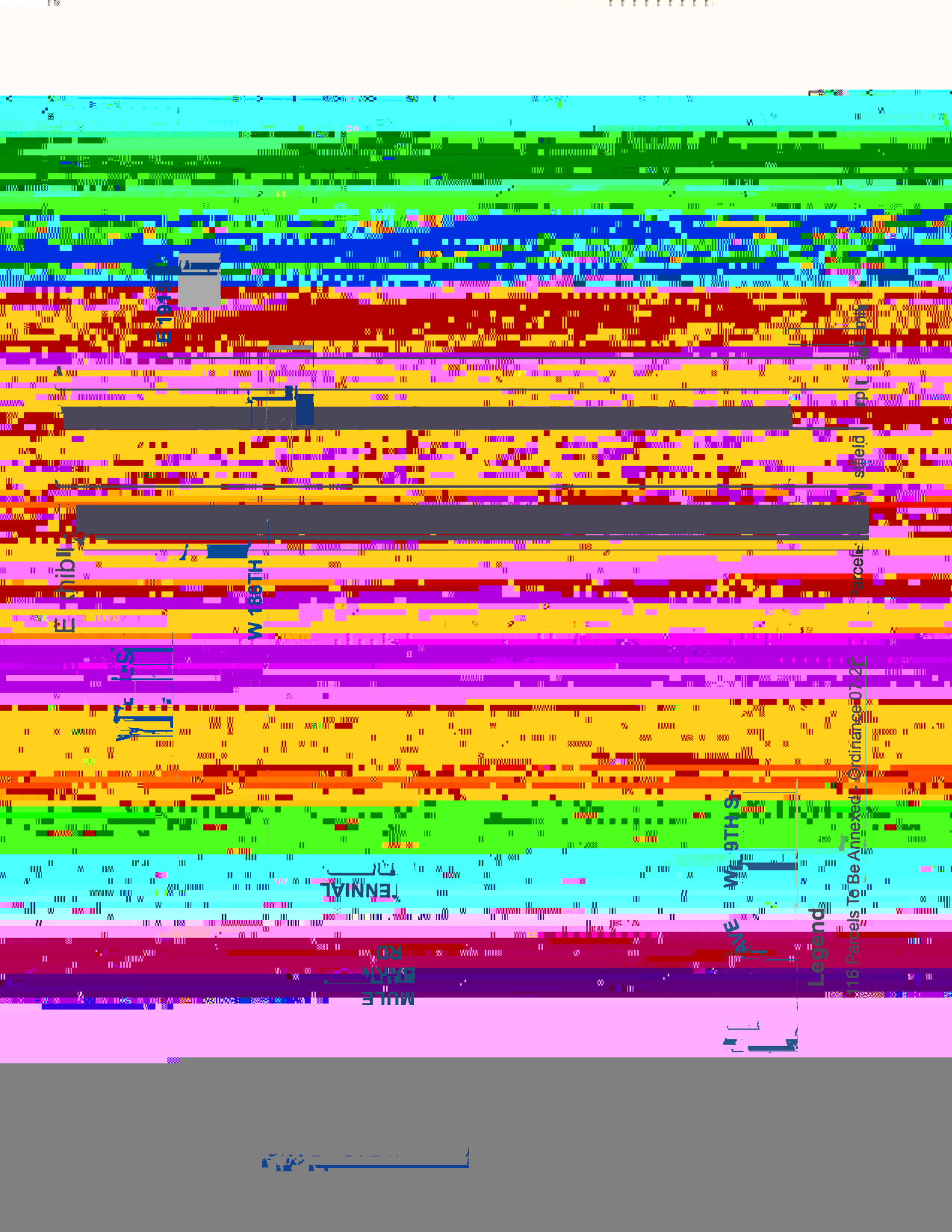
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Dev. Pine Tree Island Development, LLC







Abit B-Zoning Board

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W 186th

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DARTON RD

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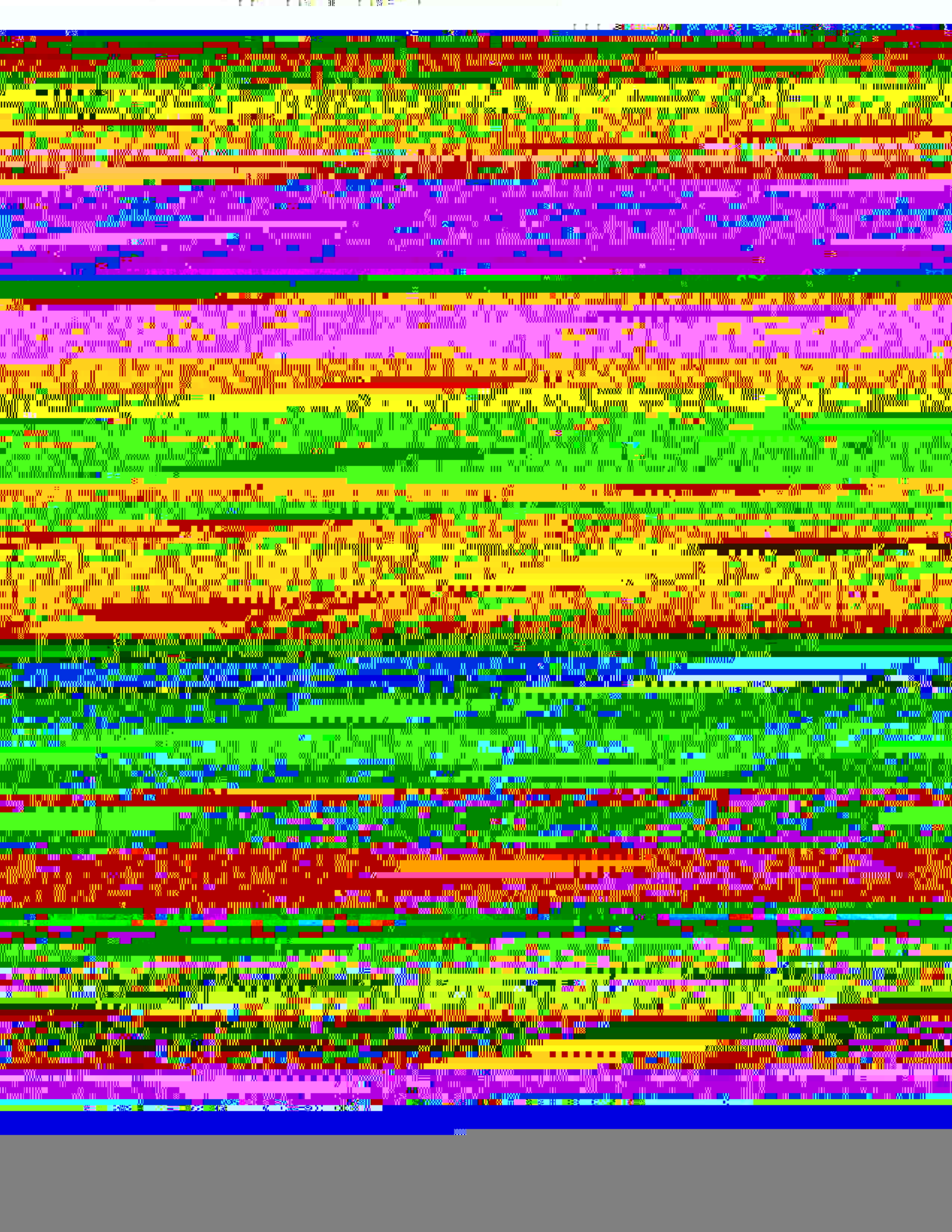
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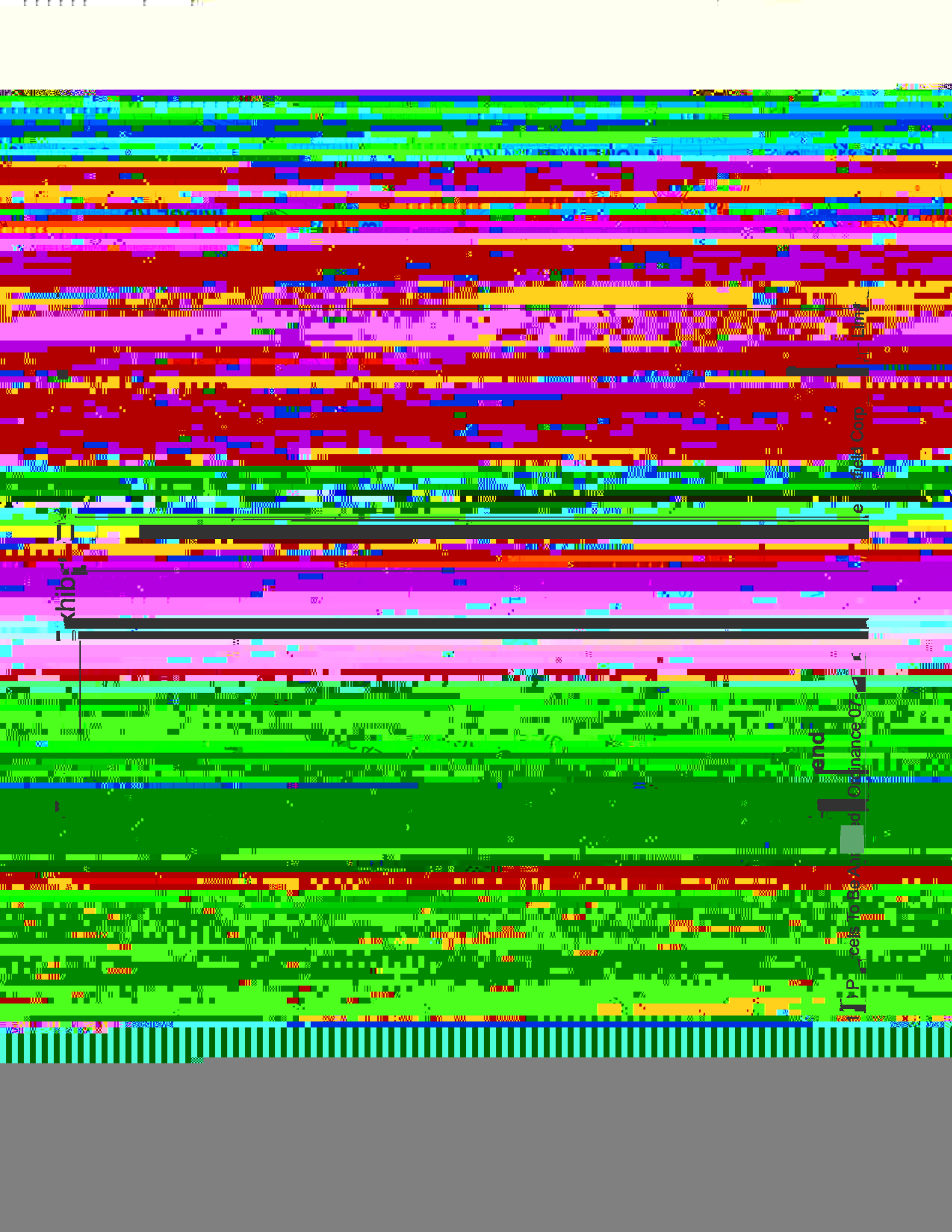
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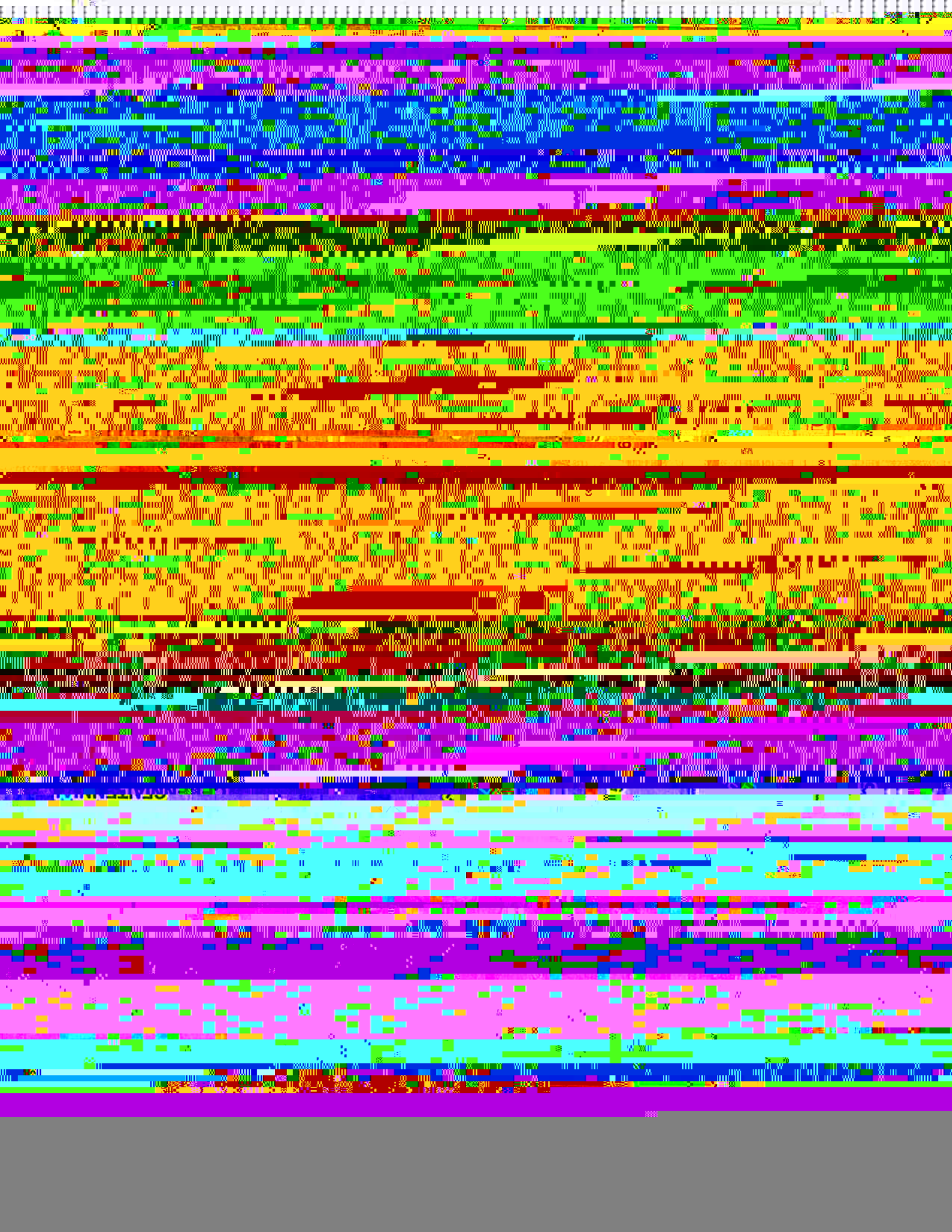
Vestfield Corp

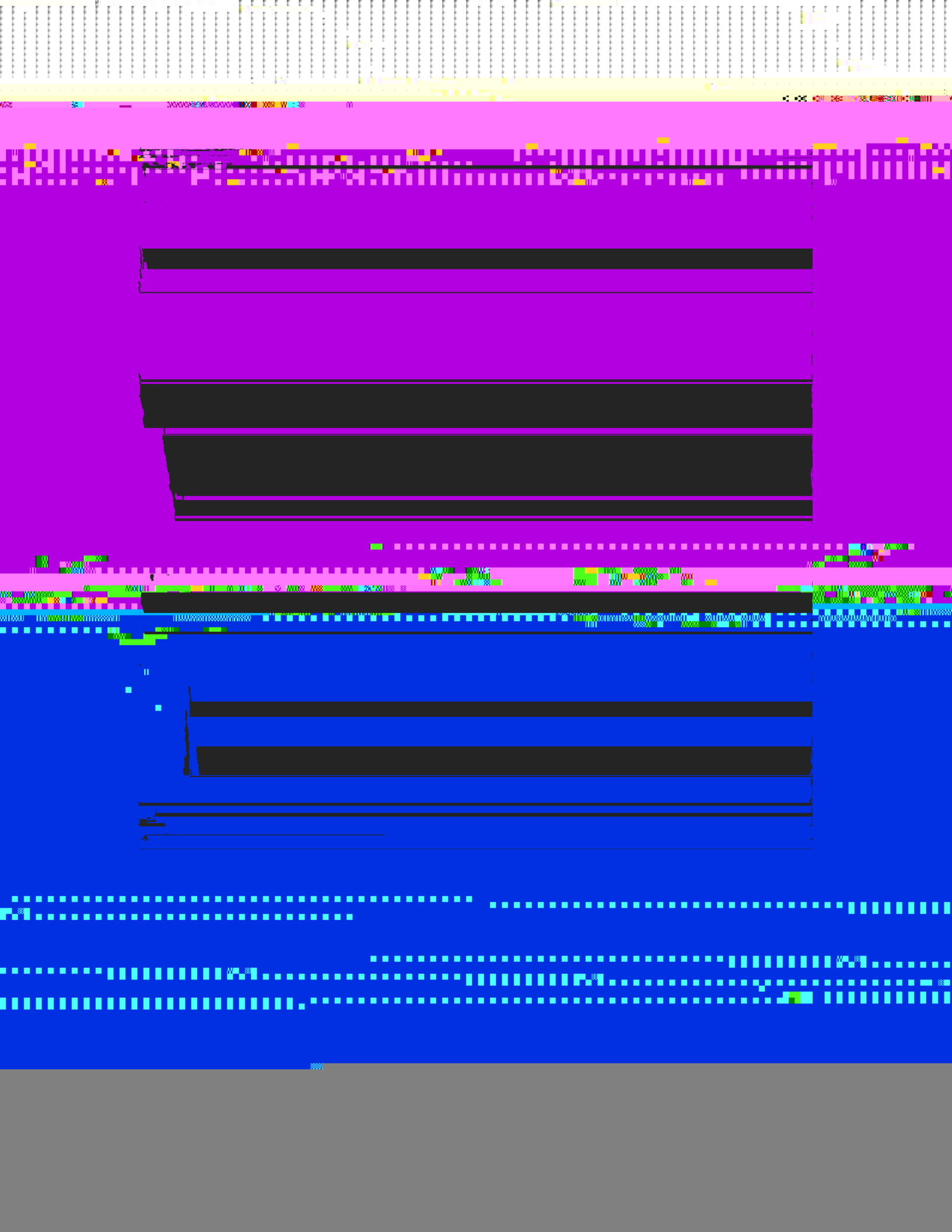












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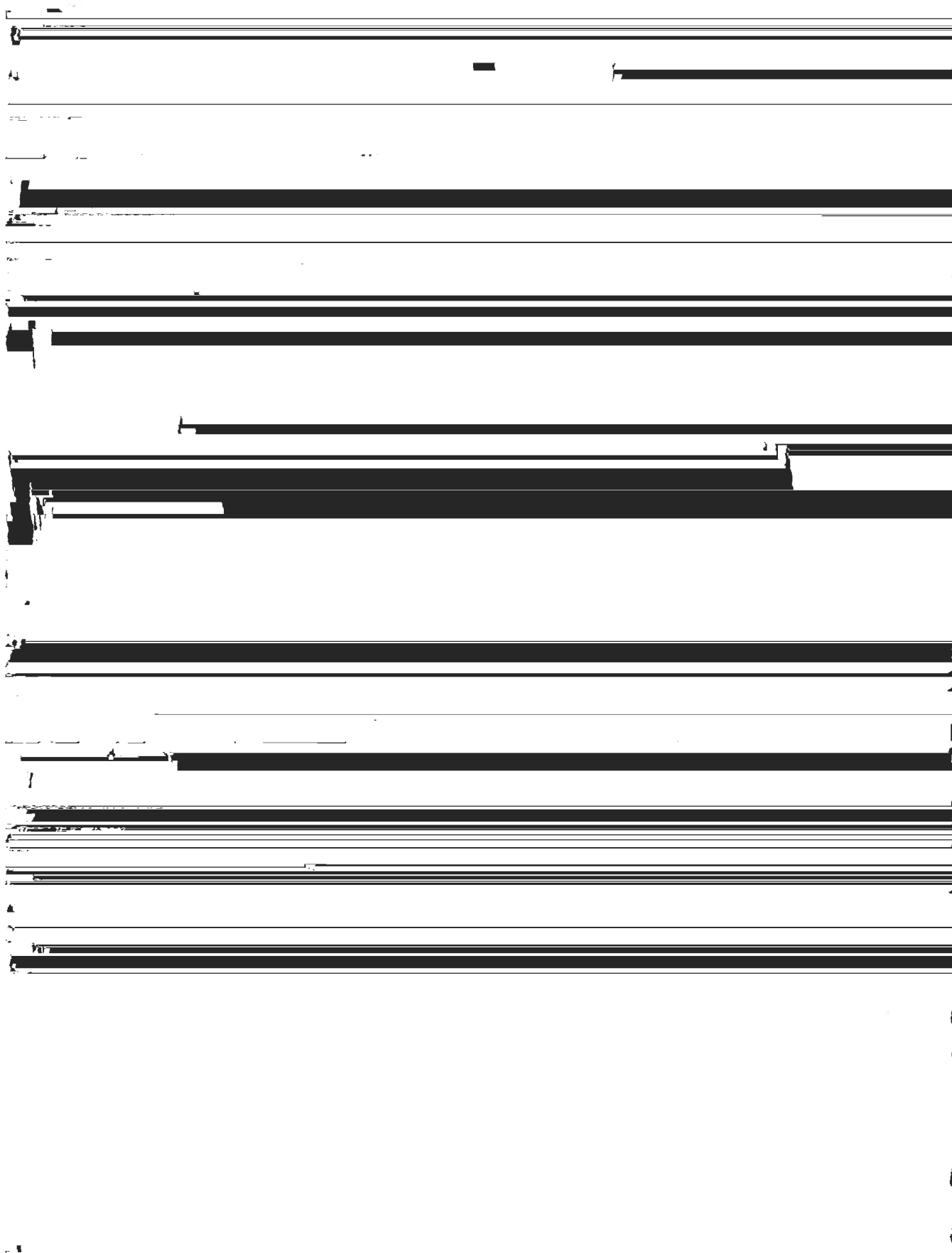
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the Section 16, located on the South line of said Quarter,
(assumed bearing) a distance of 11.17 feet (calculated from
the 10th East corner of said North-east Quarter)

**COMMITMENTS CONCERNING THE USE
AND DEVELOPMENT OF REAL ESTATE**

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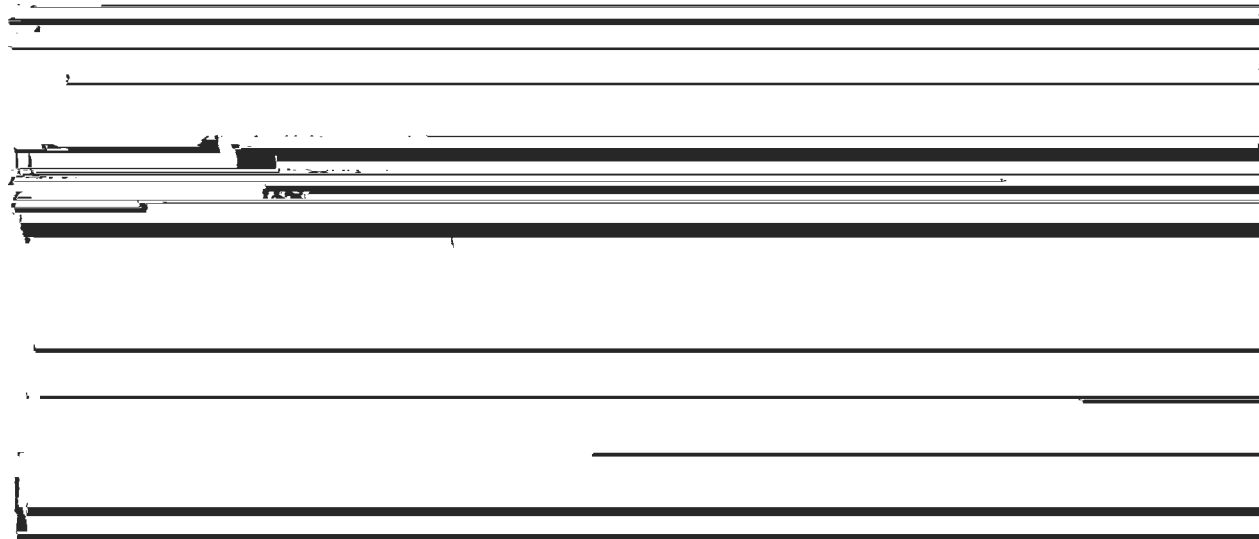
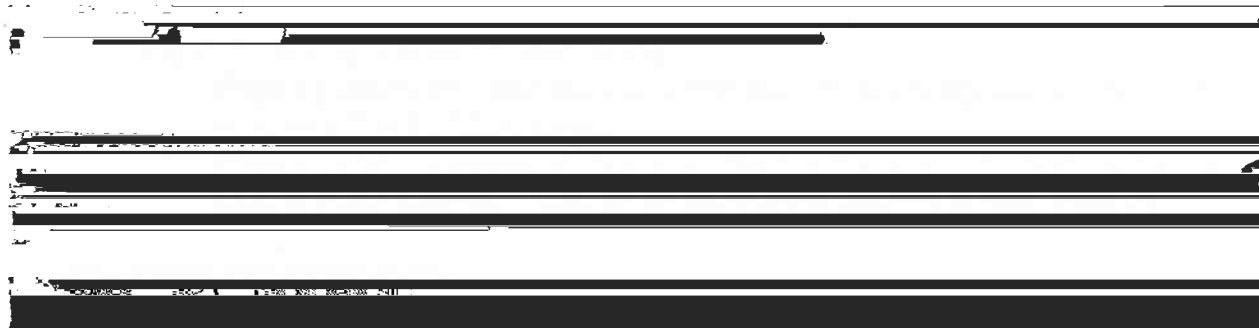
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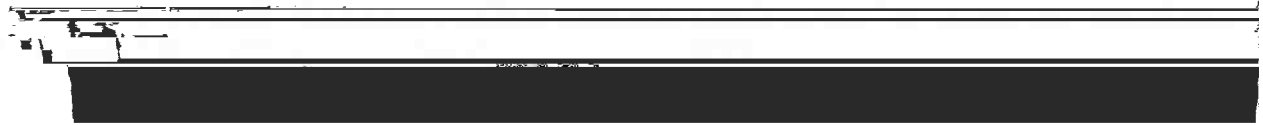
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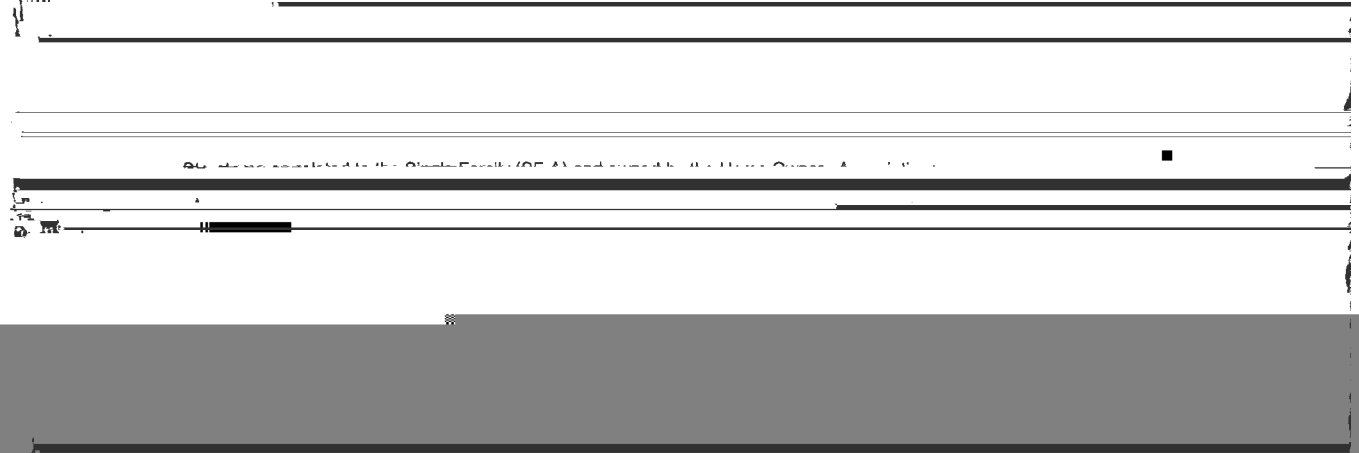
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III

ii







Farm implement sales and service

Golf Courses

Land Use

Home remodeling company

Office/warehouse building

Multi-family housing

Multi-family housing

Raising animals for furs and pets

Raising Animals for furs and pets

Real estate offices

Production plants

Managing, Operating or Distributing amusement parks, amusements, water parks, etc.



Land Use

Thermal, electric, steam and atomic power plants

Thermal, electric, steam and atomic power plants

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1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

1. *Journal of the American Medical Association*, 2000; 283: 2689-2693.

1. *Journal of Management Studies*, 1997, 34, 1, 1-14.



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ARTICLE IV

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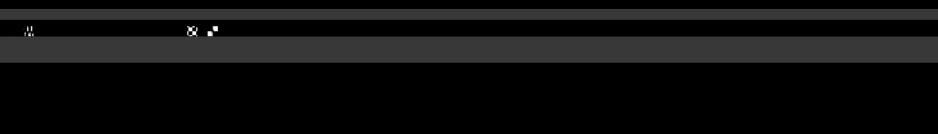
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Vice President

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ADVISORY PLAN COMMISSION

Petition Number 0712-REZ-06

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DATE: 07/12/2006

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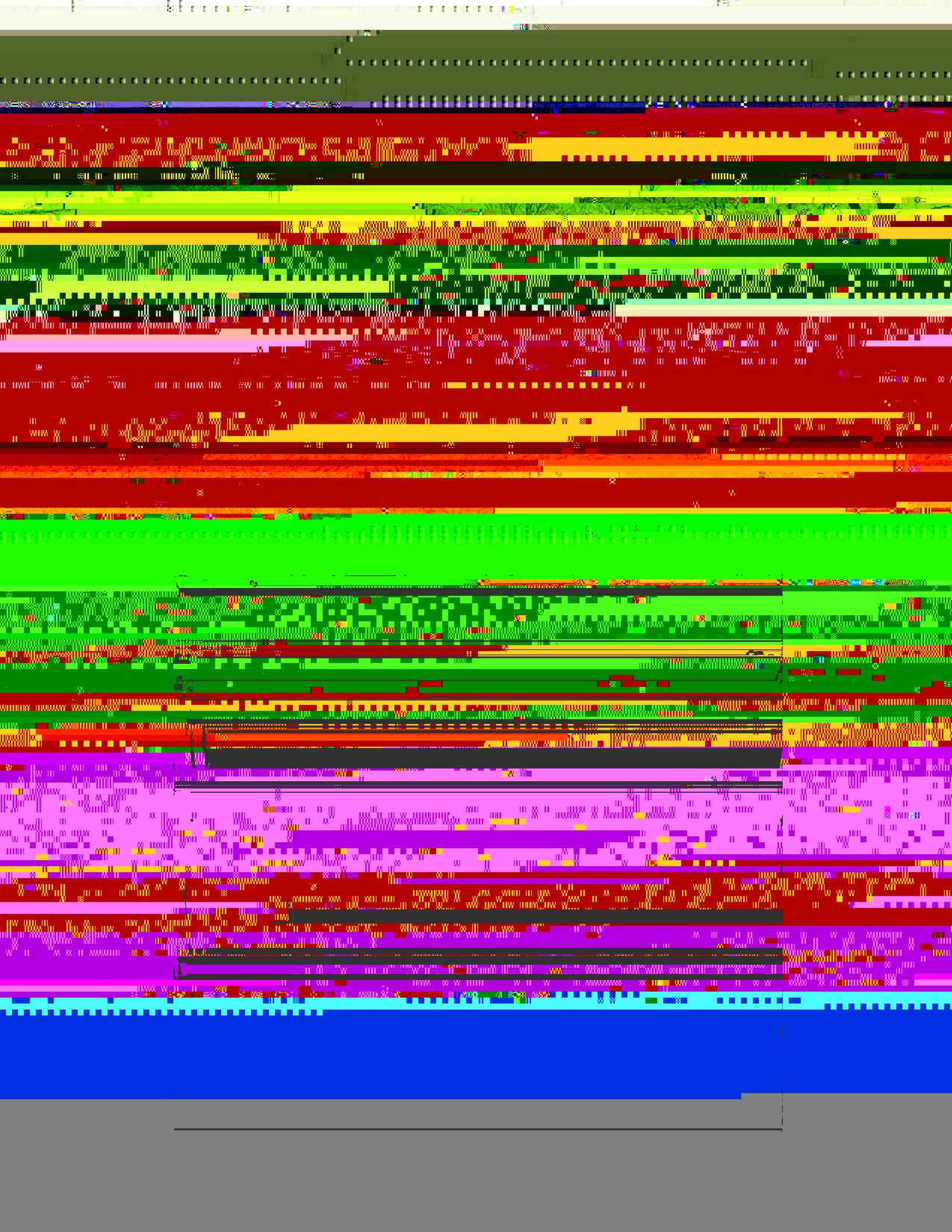
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Bezn

© 2004 Blackwell Publishing Ltd, *Journal of Internal Medicine* 255: 105–112

Abstract

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Figure 6

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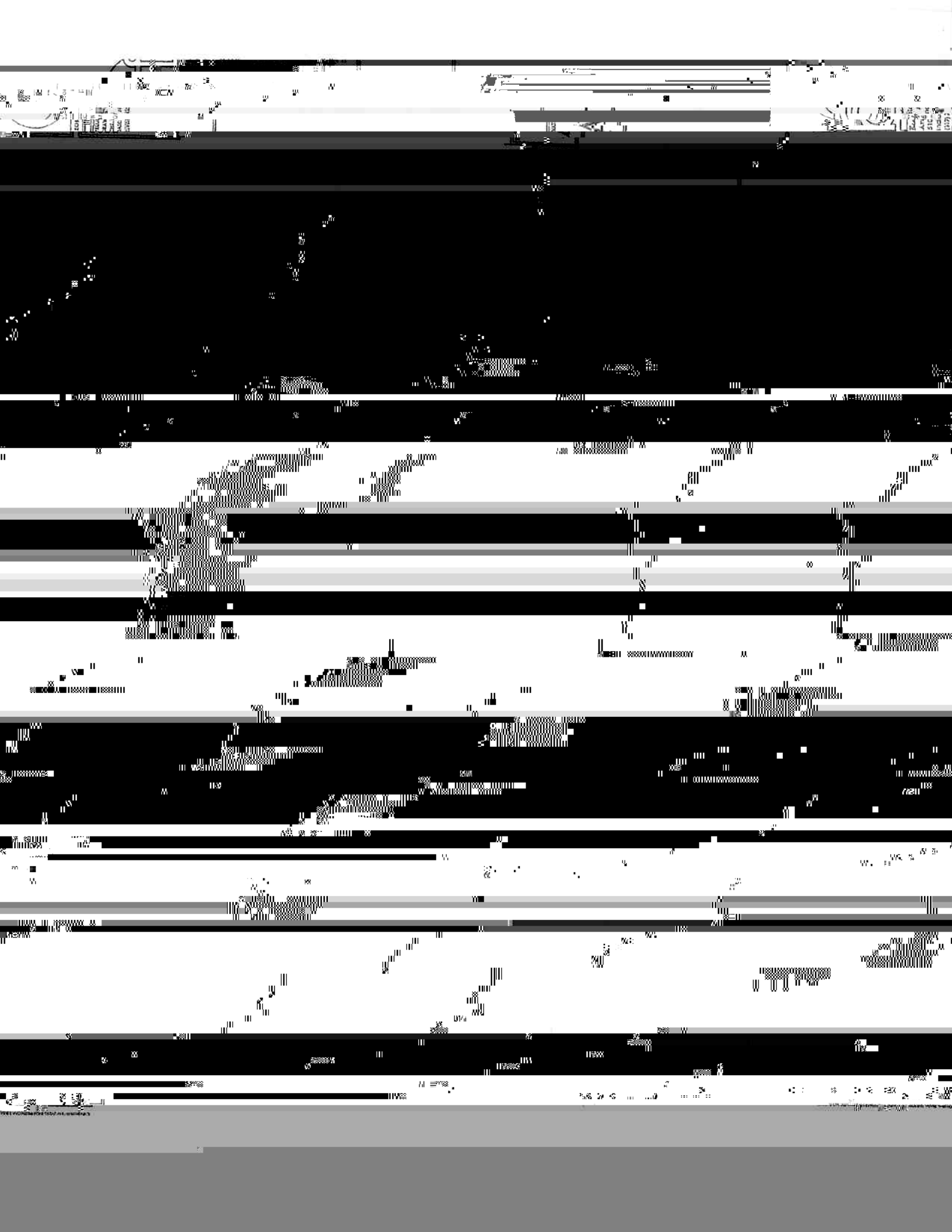
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■ **Figure 1** ■

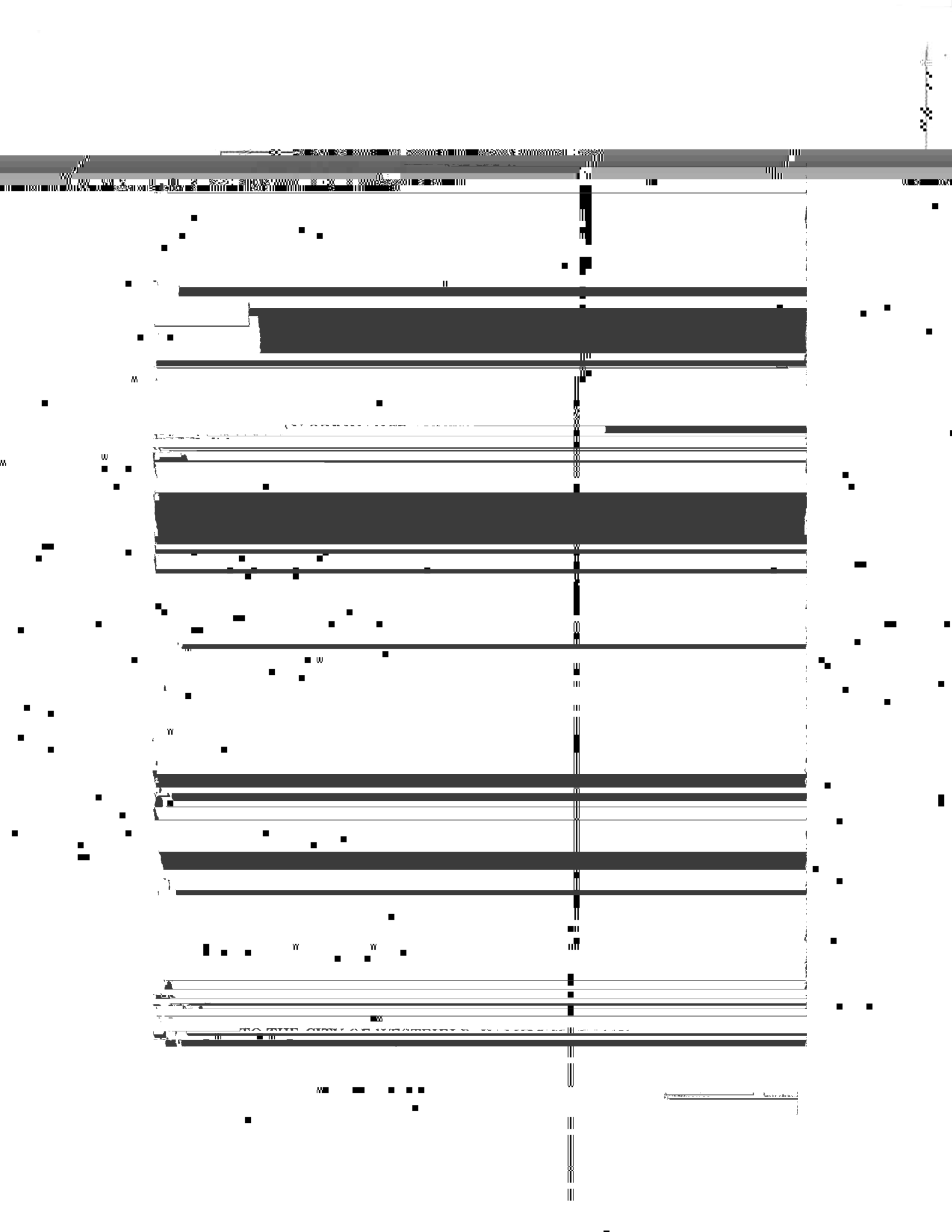
III











SECTION 4. The Real Estate is hereby assigned to the Assignee, Dated and Executed at _____

1. *Not a student of the school. Another case about 4 mi*

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Whereby certify that RESOLUTION 08-04 was duly adopted and passed



Figure 1 a.

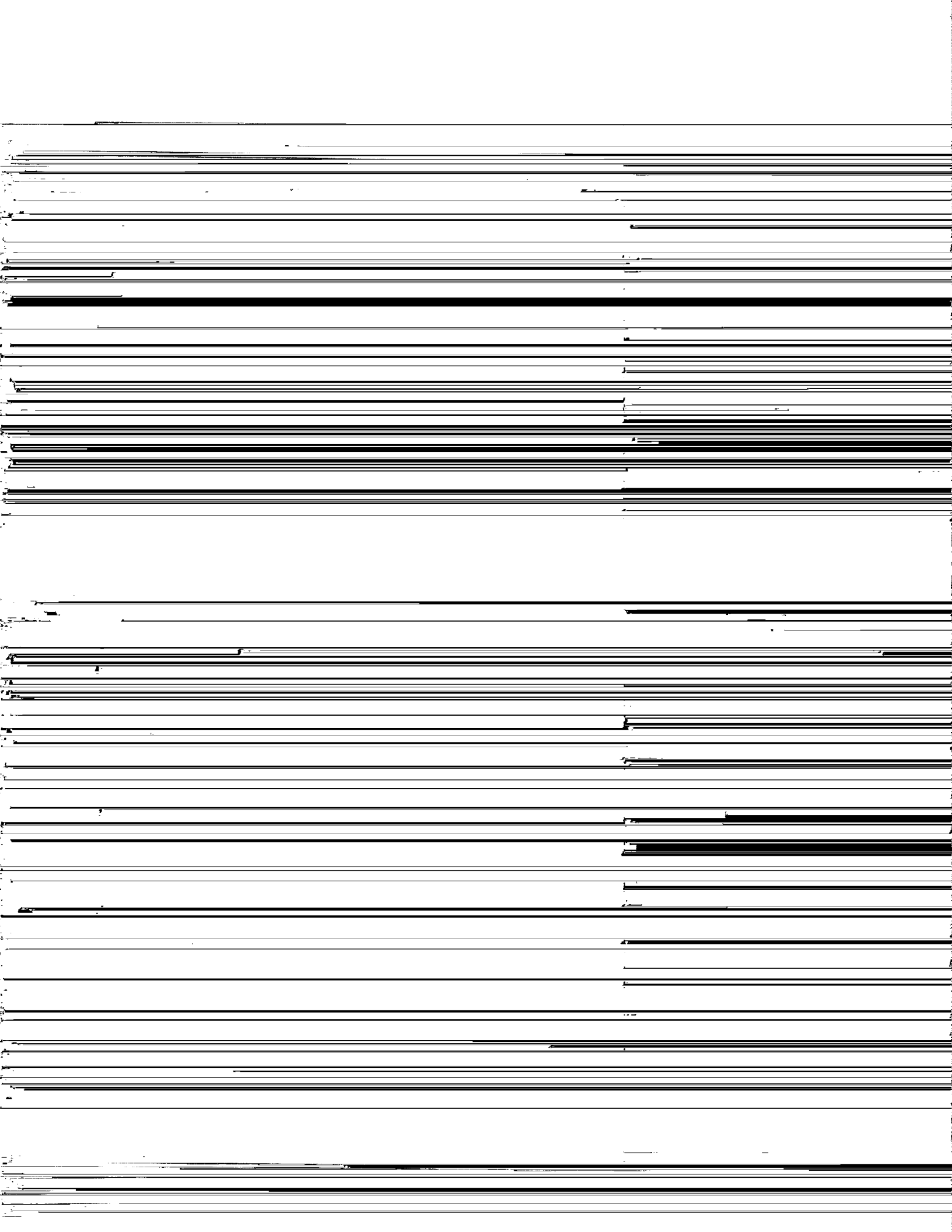
Appendix A – Financial Data

Capital Services for NY

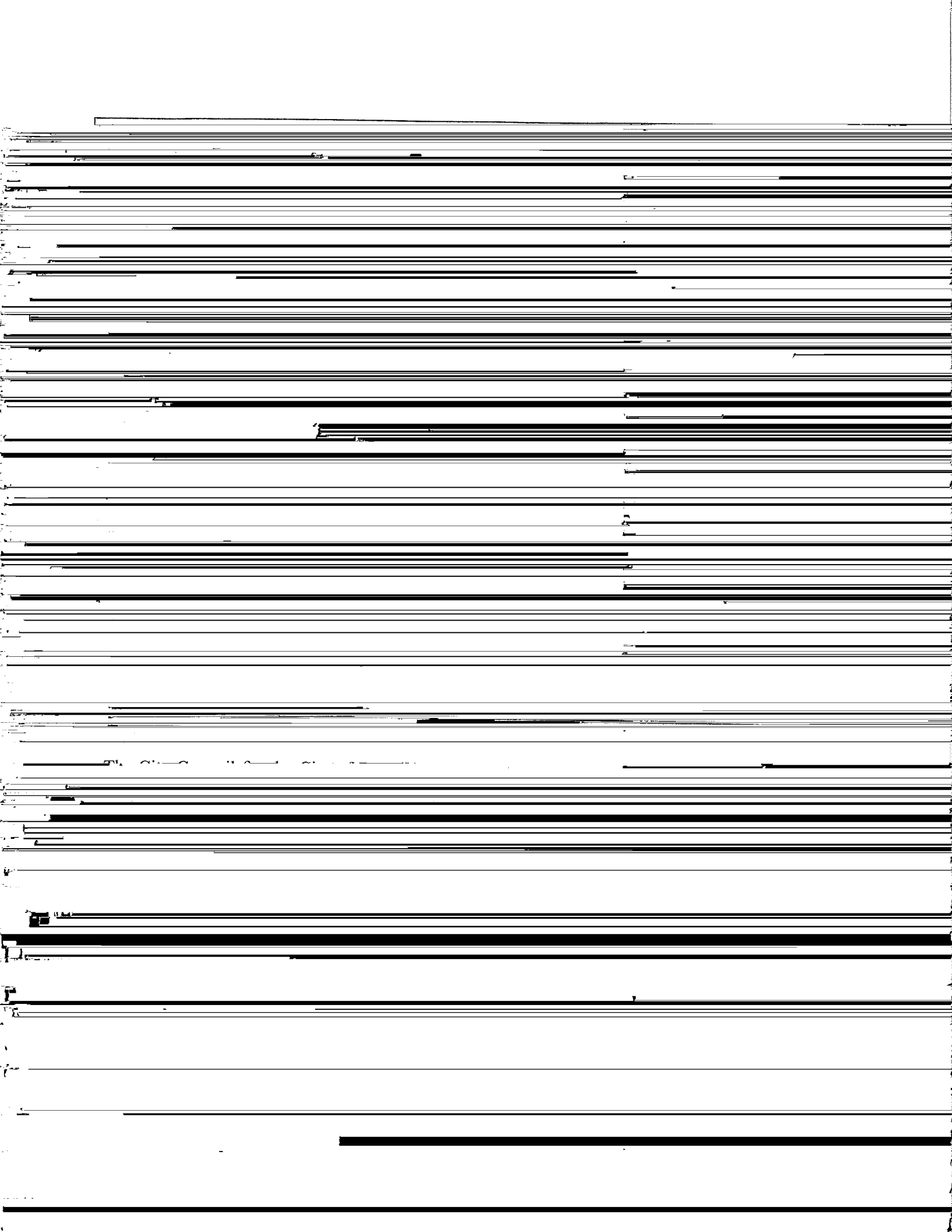
Introduction

The following text is a

City of Westfield





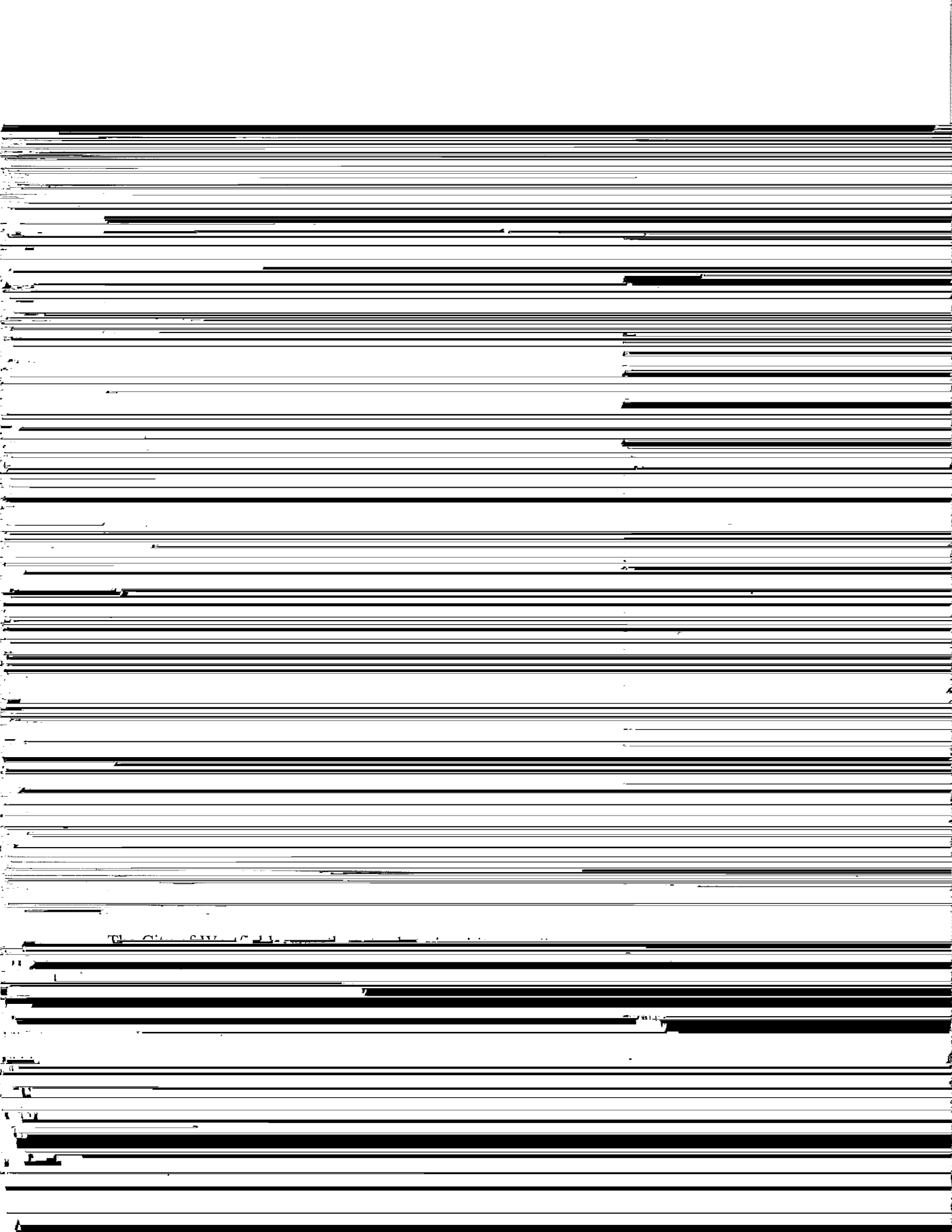




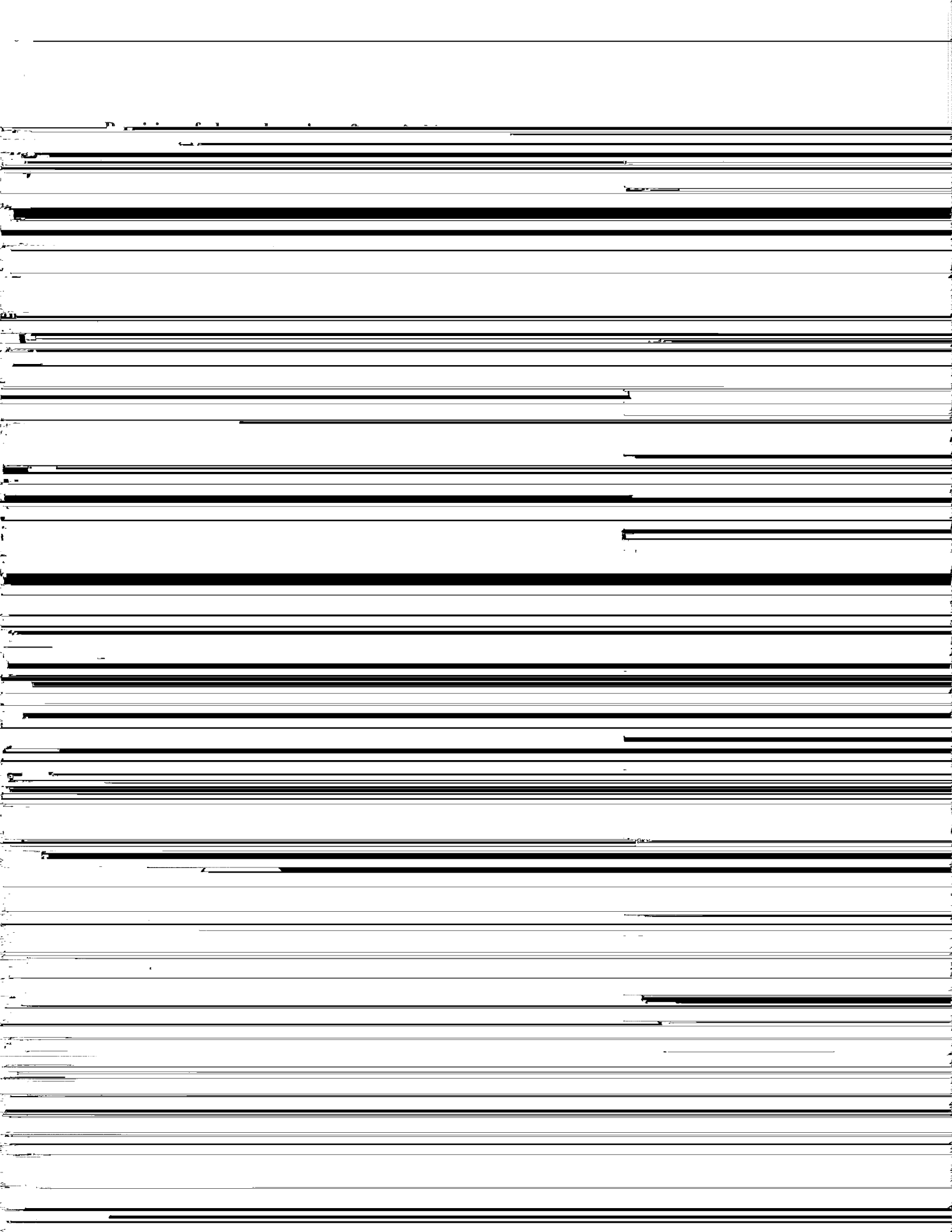
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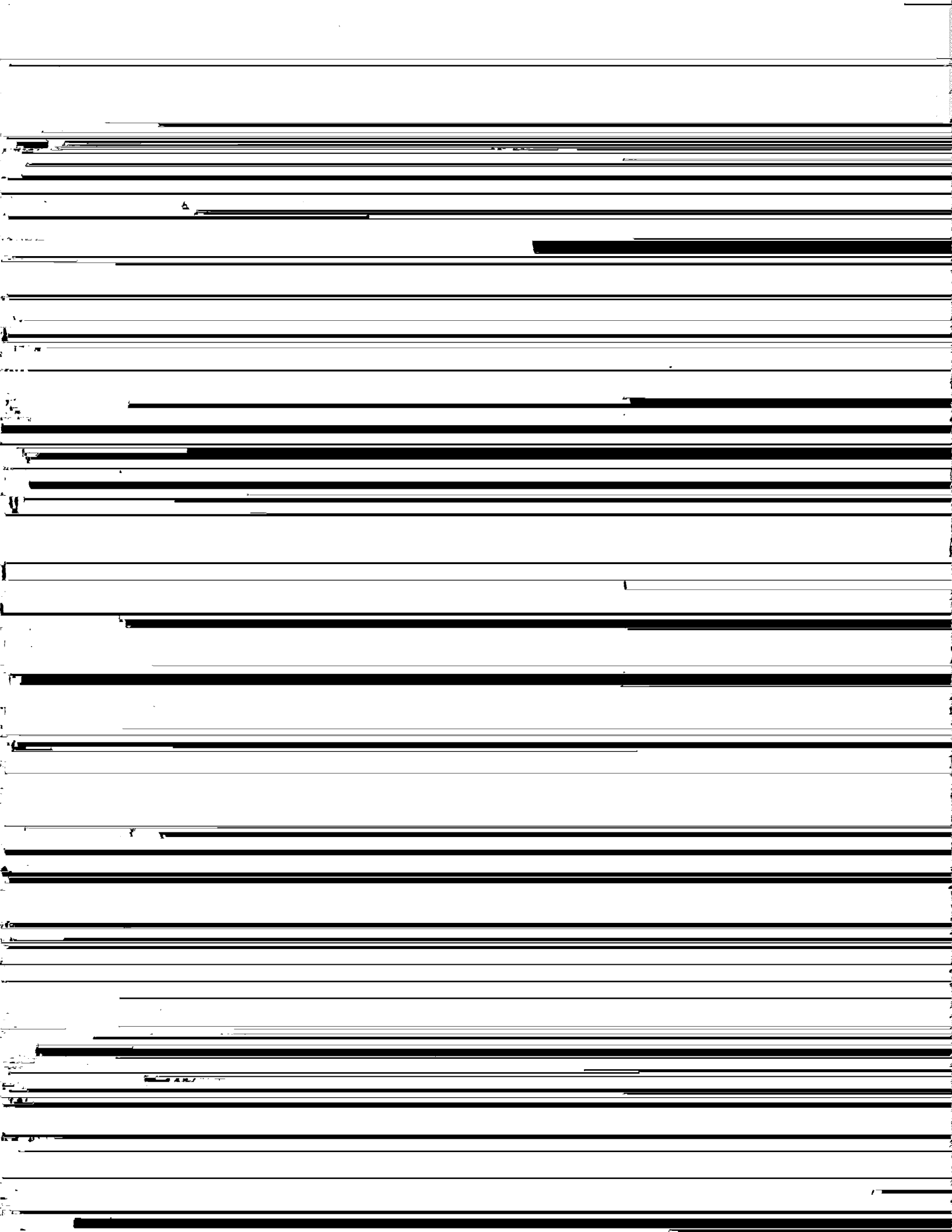


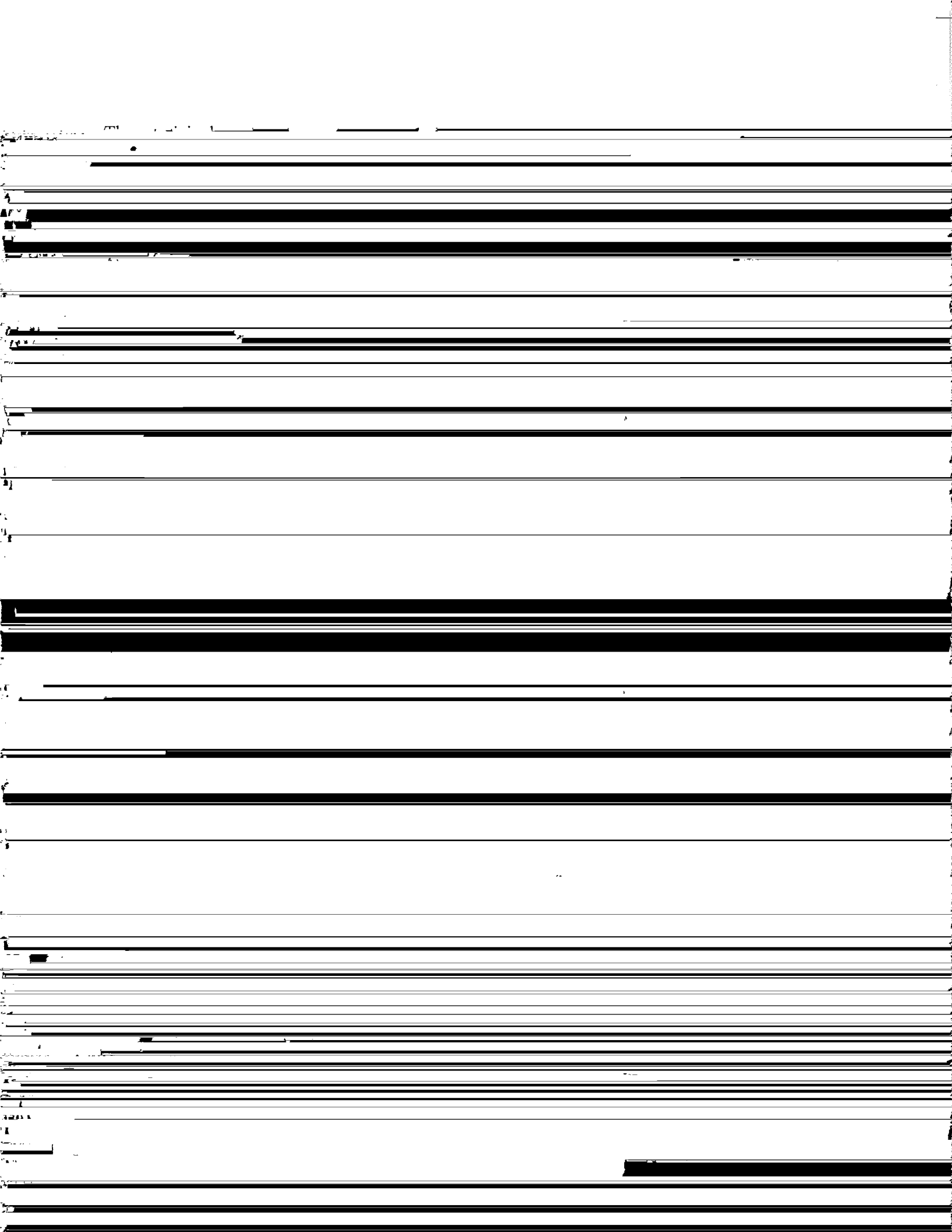
questions about existing and future service demand and the costs associated with the extension of services



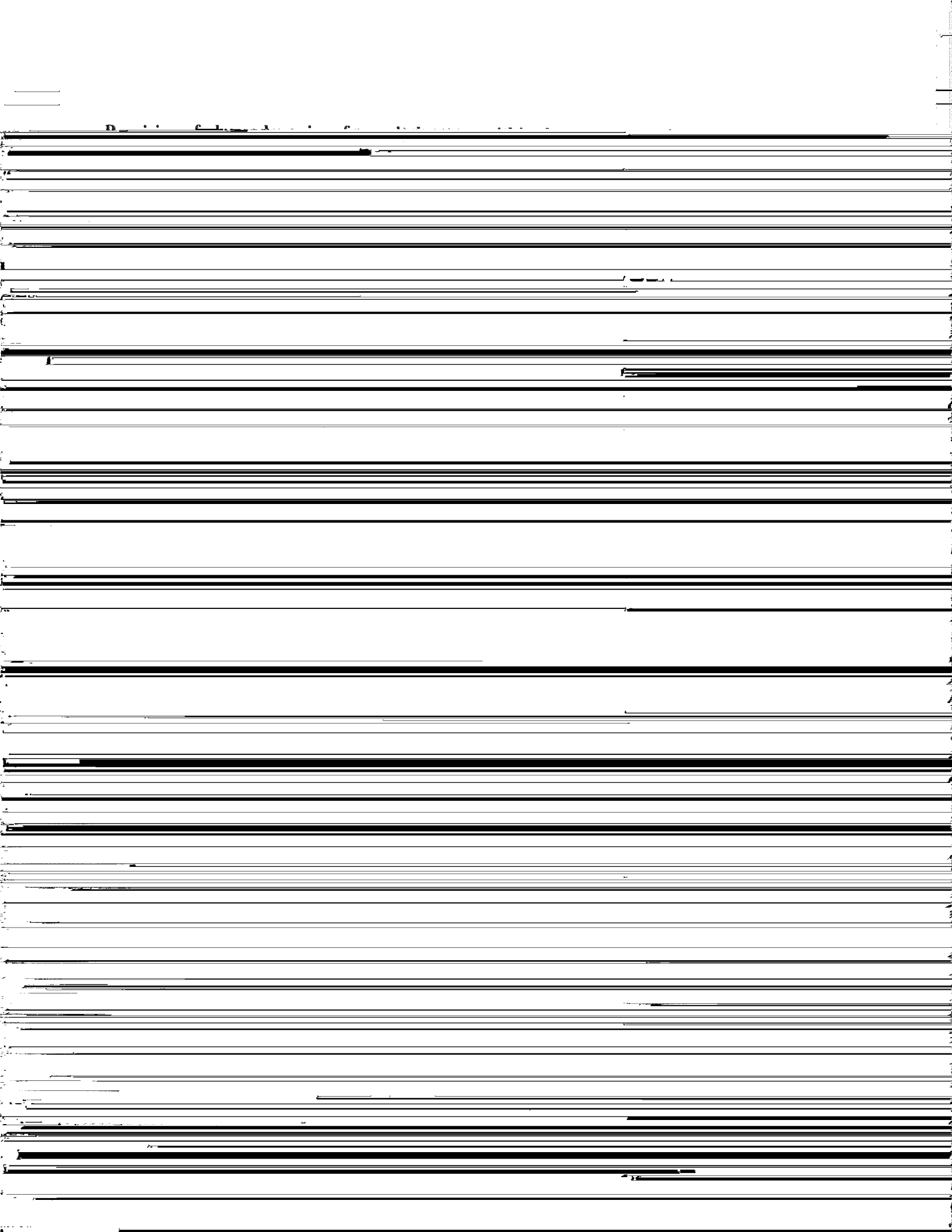
There is approximately 140-150 ft. of sand and gravel in the area.

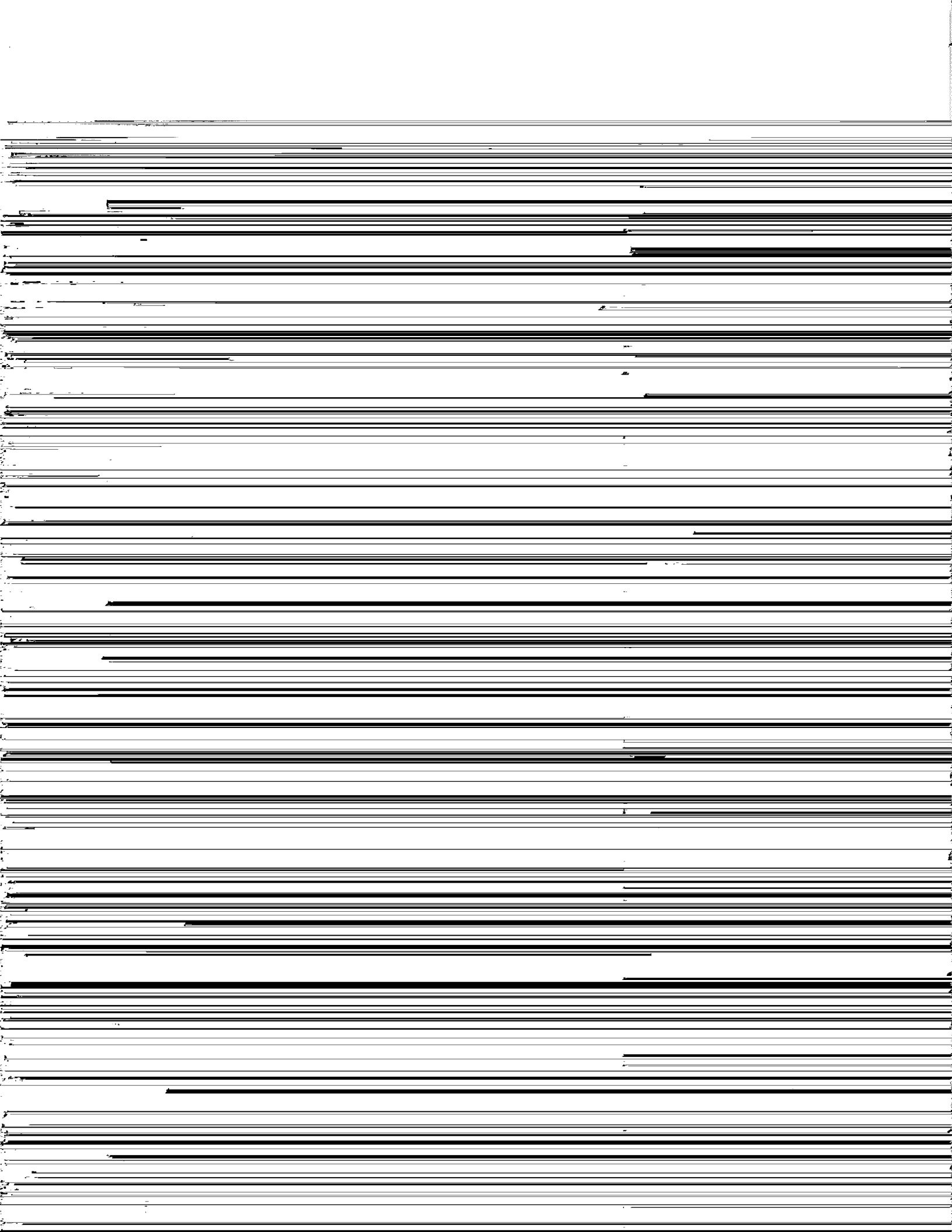






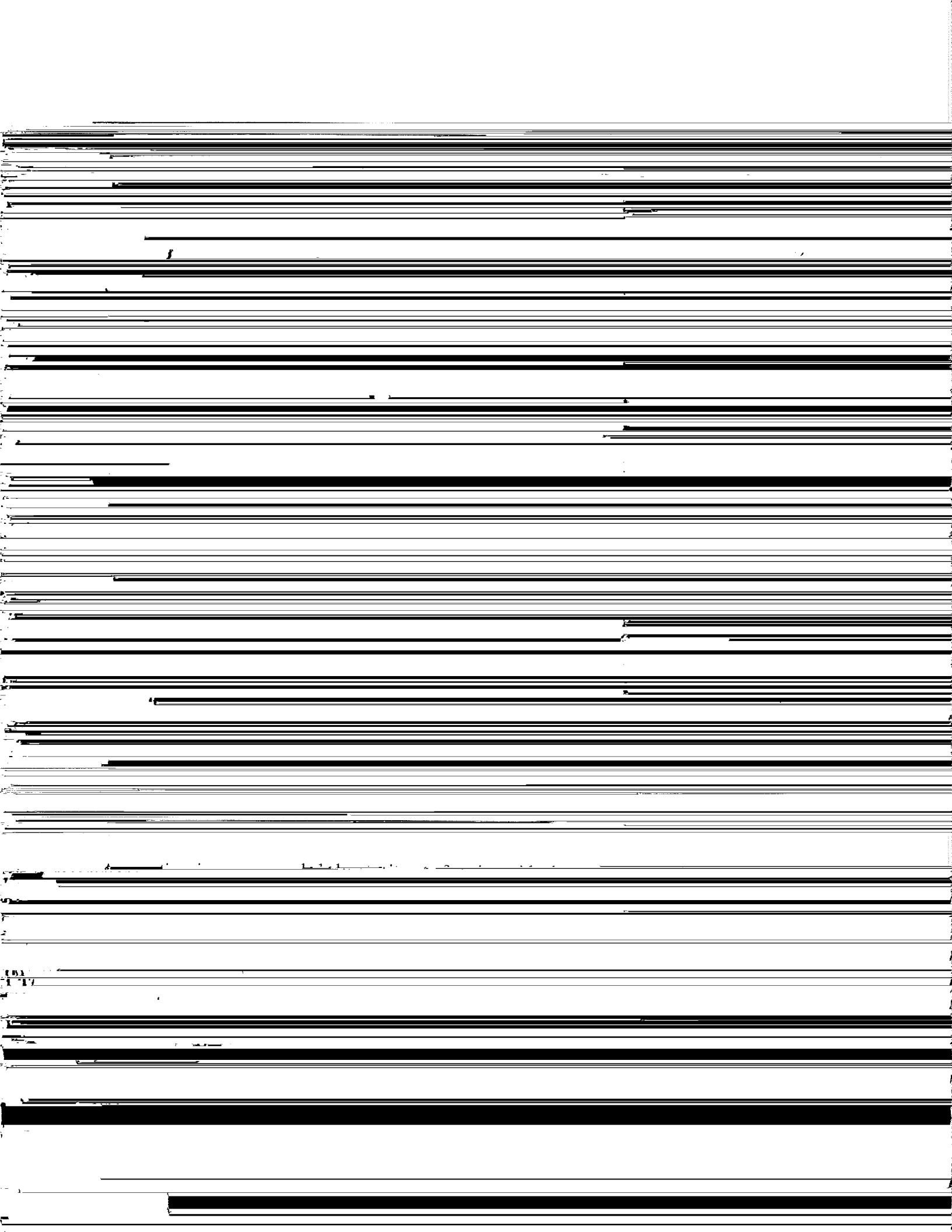


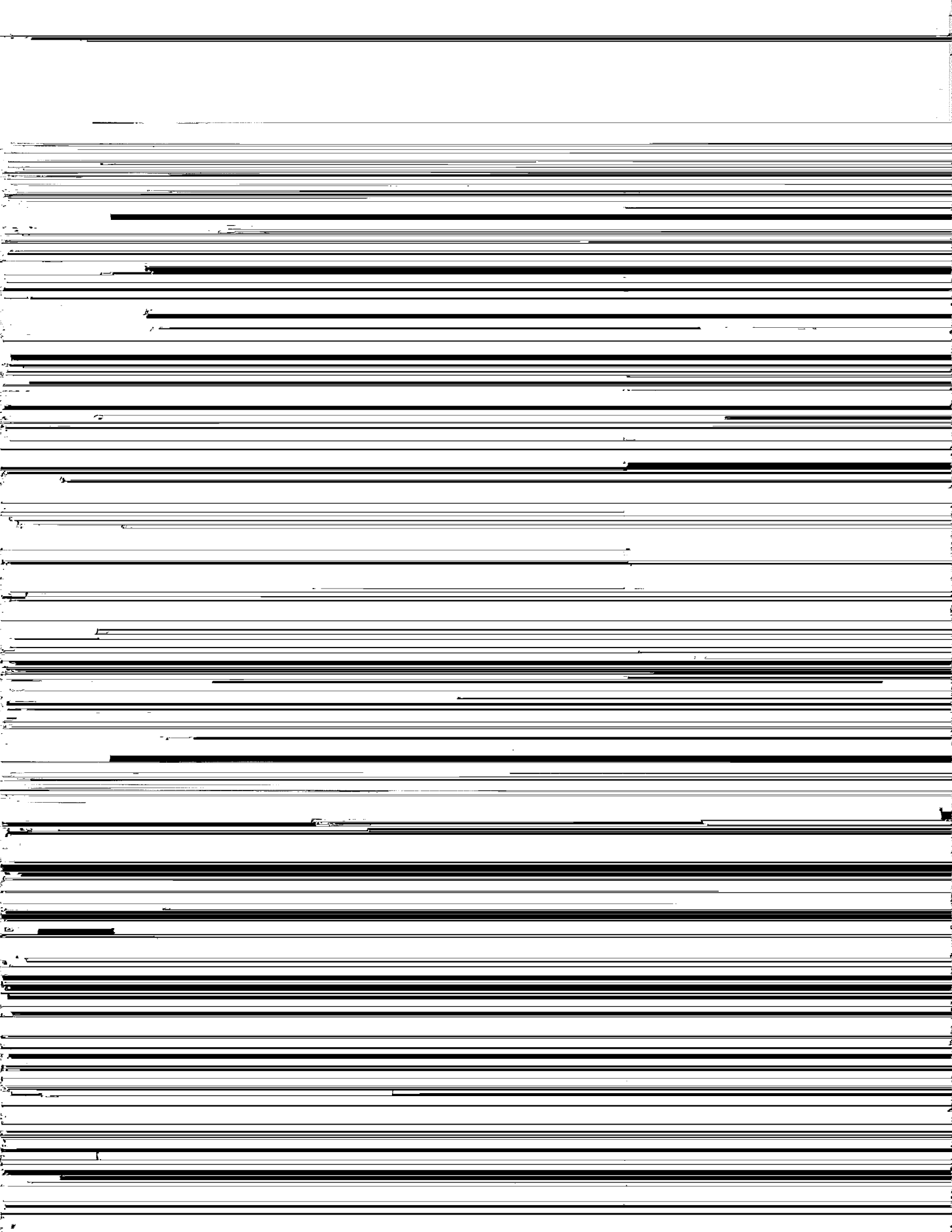


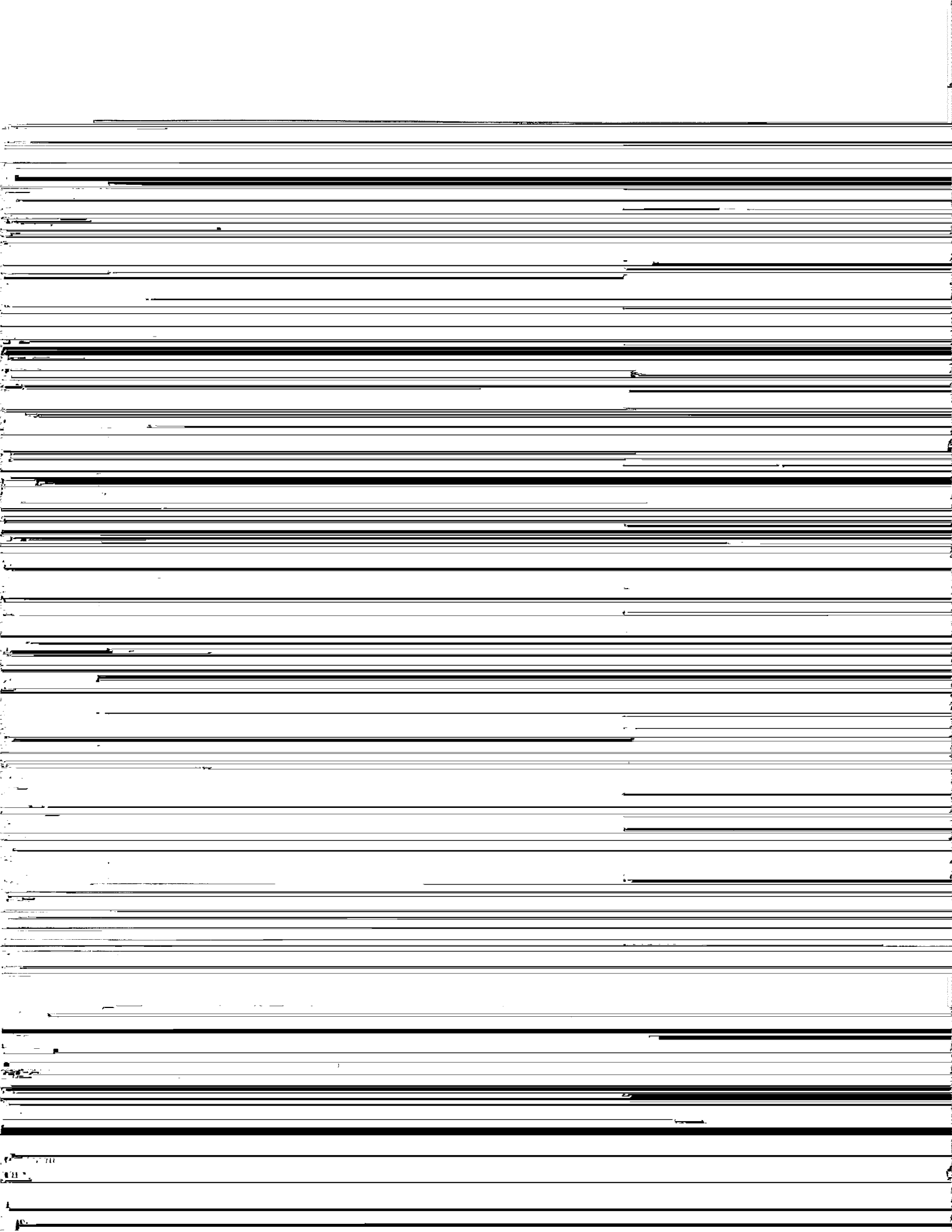


CONFIDENTIAL

The total estimated cost to provide for the maintenance of the







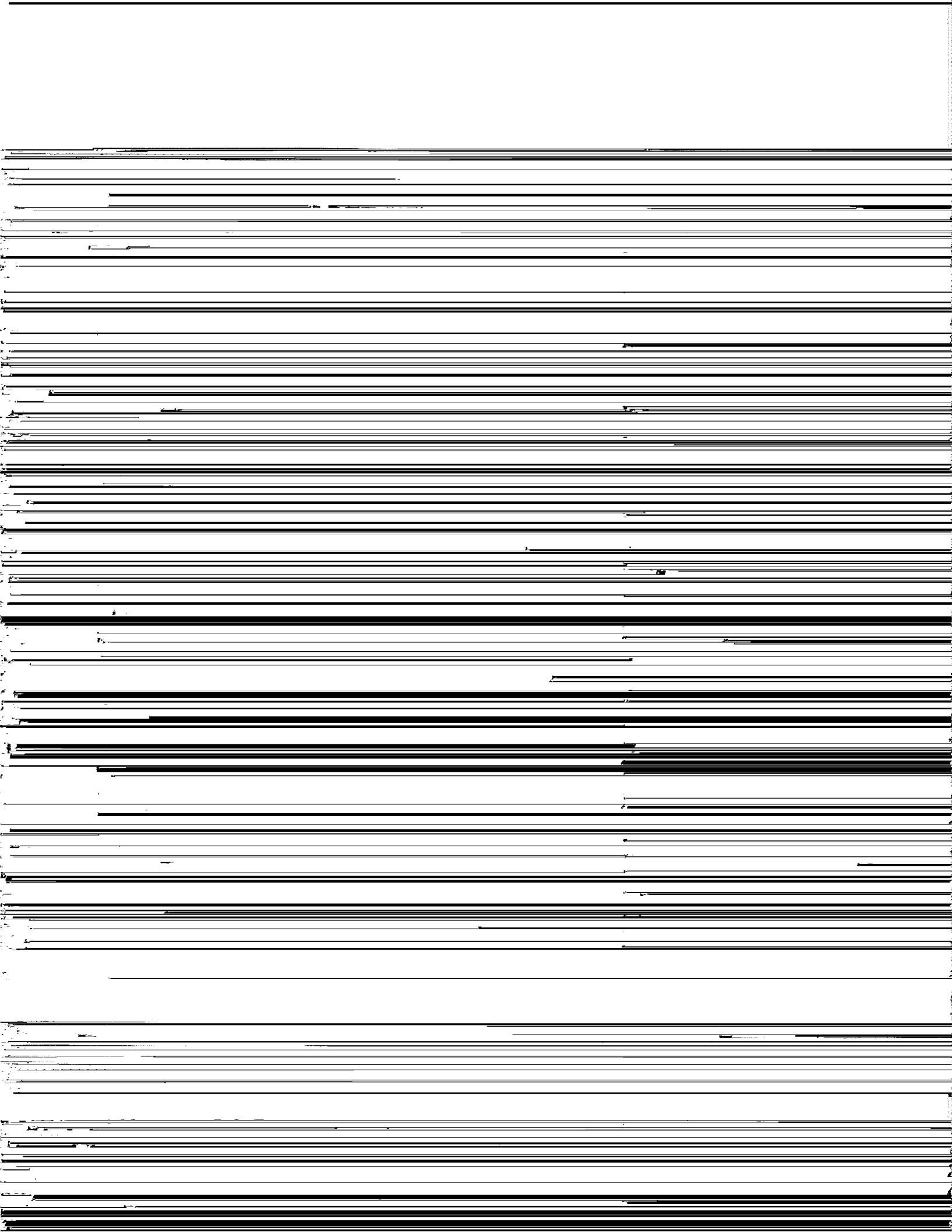


EXHIBIT A

Legal Description

The following is a legal description of the property:

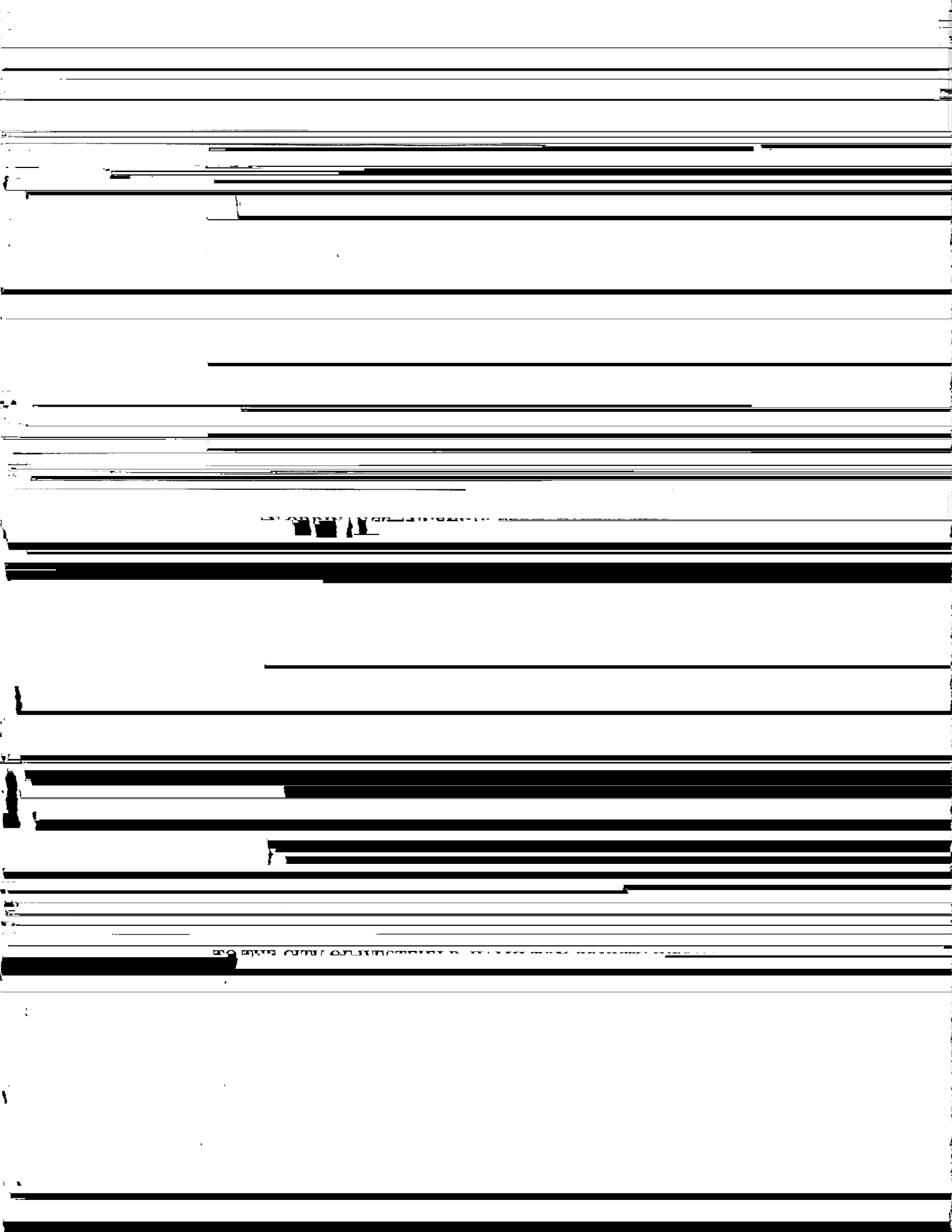
[REDACTED]

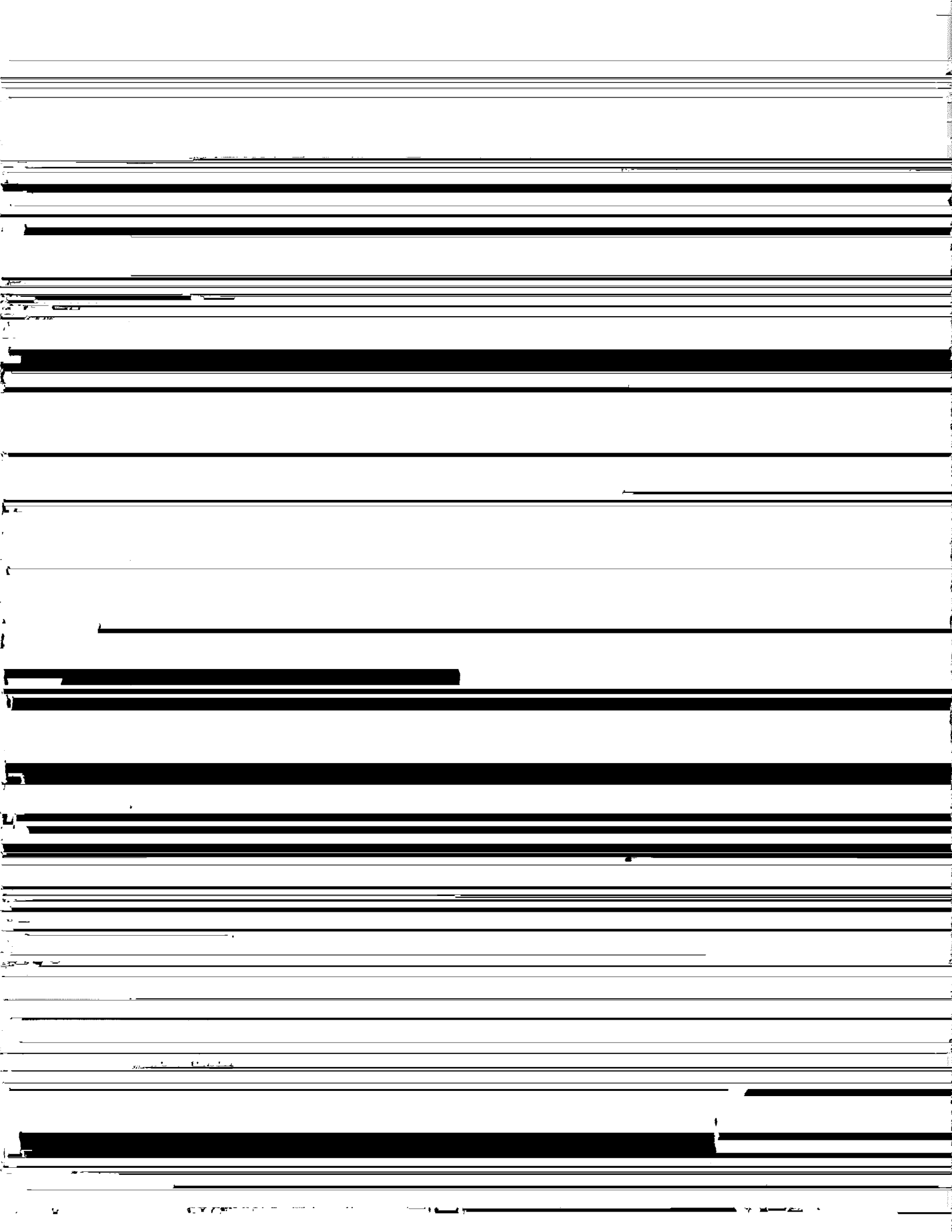
[REDACTED]

[REDACTED]

Porter seven and three fourths (17 3/4) acres of Section 14, T1N, R1E, S1W, 10th

[REDACTED]



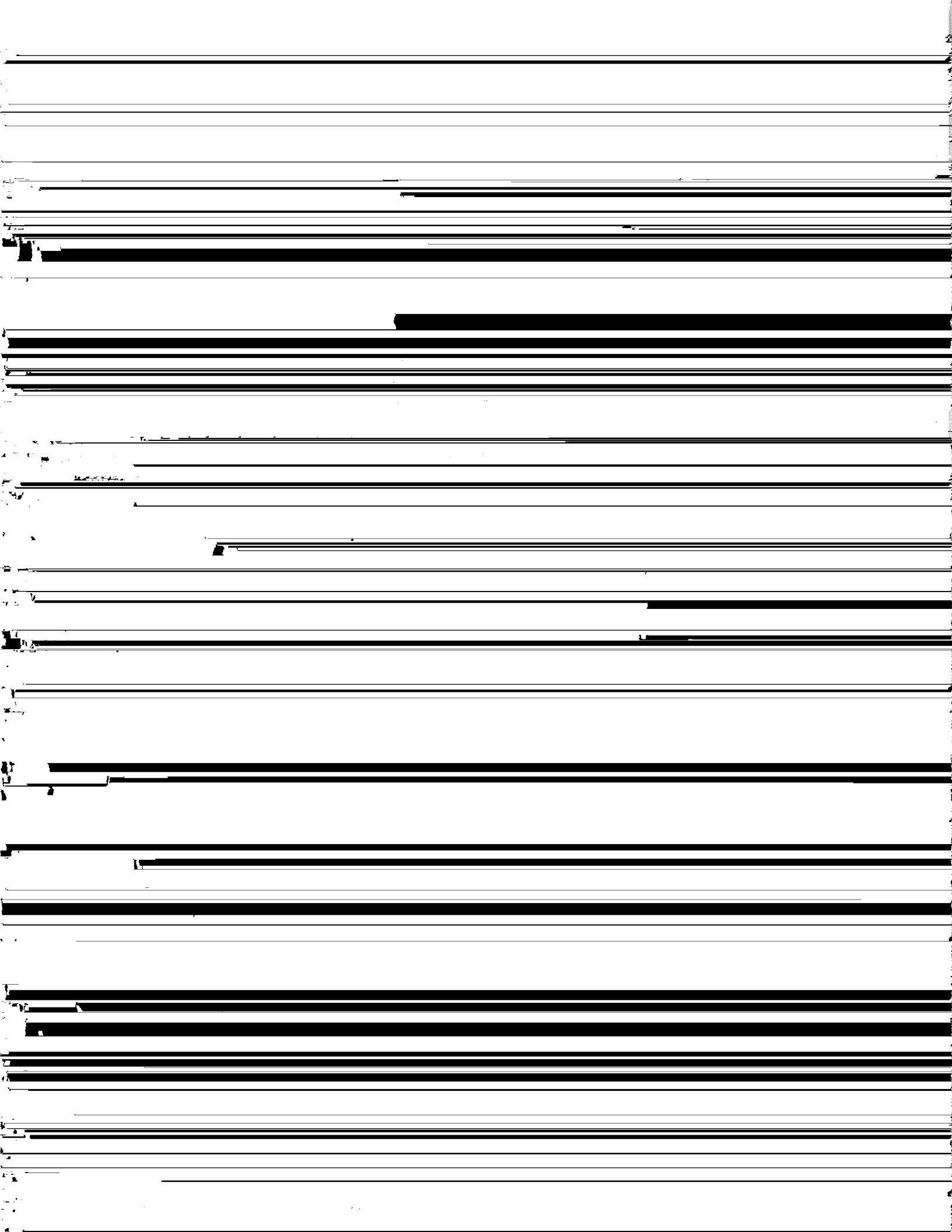


DAVID O. DAVIES

EXHIBIT 1

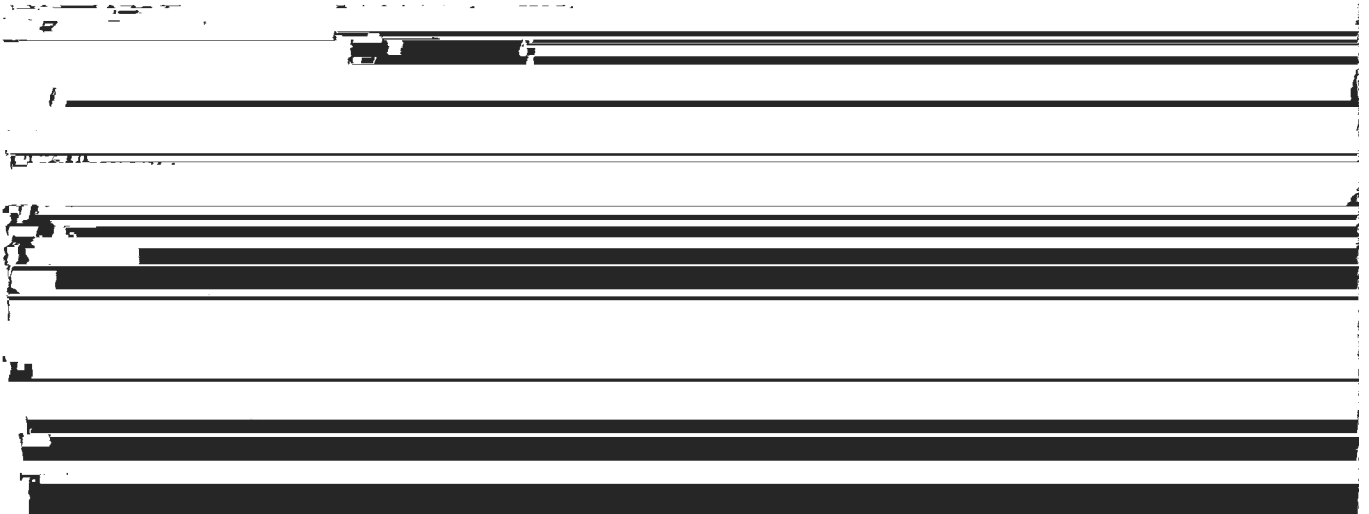
11

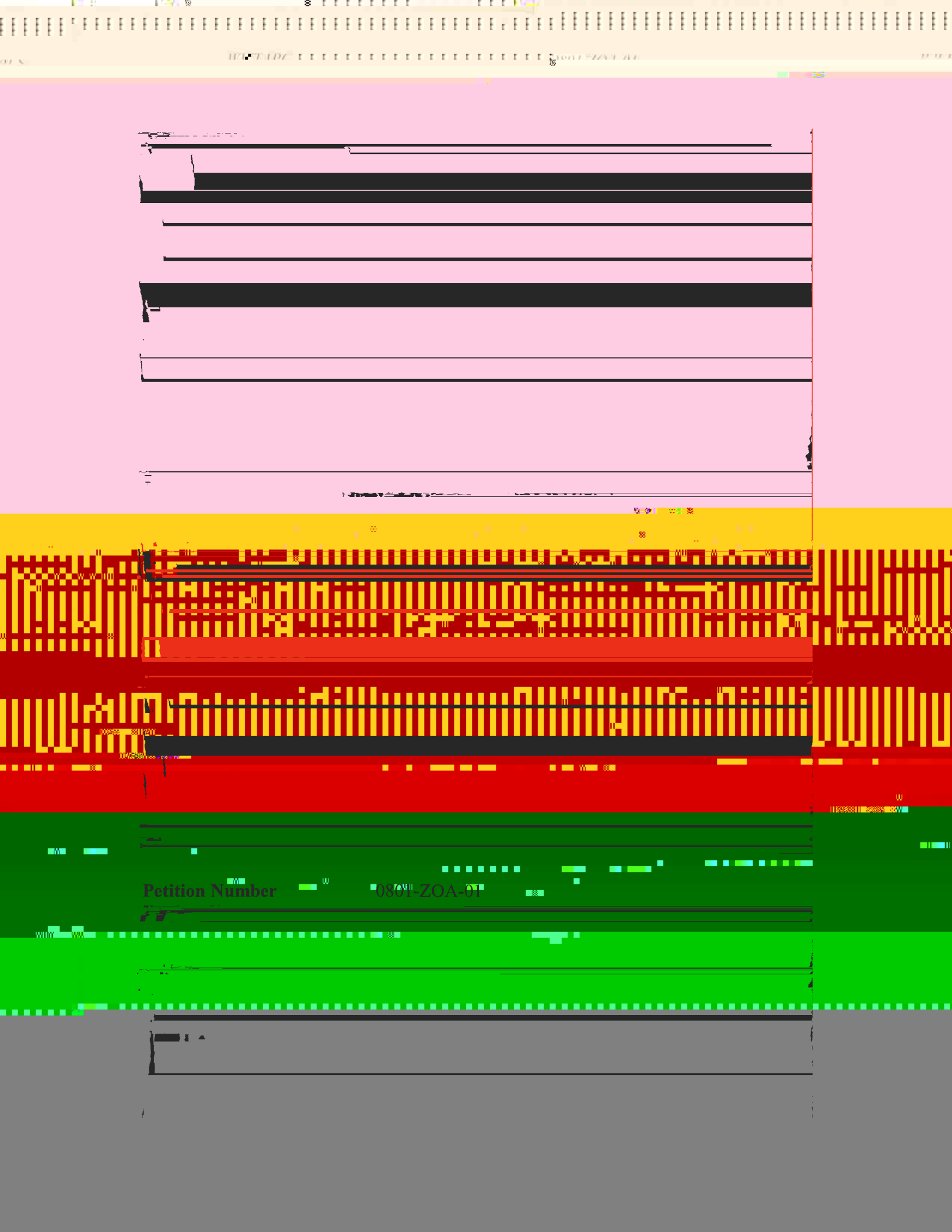
THE UNITED STATES OF AMERICA











[REDACTED]

[REDACTED]

Petition Number 0801-ZOA-01

[REDACTED]

01/28/08

Development Plan Review

[REDACTED]

104 X W 332=1111 1133-233 113311 221133

[REDACTED]



1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

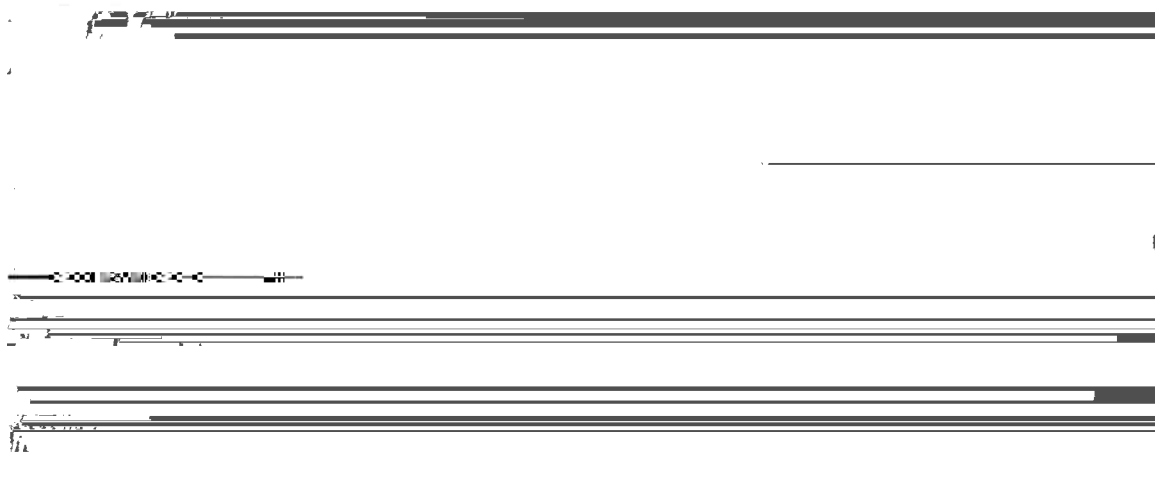
2. Once the problem is identified, the next step is to define the objectives and goals of the project. This helps to clarify what needs to be achieved and provides a clear direction for the team.

3. The third step is to develop a plan or strategy to address the problem. This involves breaking down the problem into smaller, manageable tasks and determining the resources needed to complete each task.

4. The fourth step is to implement the plan. This involves putting the strategy into action and monitoring progress to ensure that the project is on track.

5. The final step is to evaluate the results of the project. This involves assessing the outcomes against the objectives and goals and identifying any areas for improvement.

[illegible][illegible]





ADVISORY PLAN COMMISSION

Petition Number 0801-ZOA-03
Zoning Ordinance Section WC 16.04.210

[illegible]

[REDACTED]

[REDACTED]

[REDACTED]

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[REDACTED]

CERTIFICATION



● 2011年12月11日 星期六

[illegible]

SECTION 5. This ordinance shall be in full force and effect from and after its passage and publication.

RESOLUTION

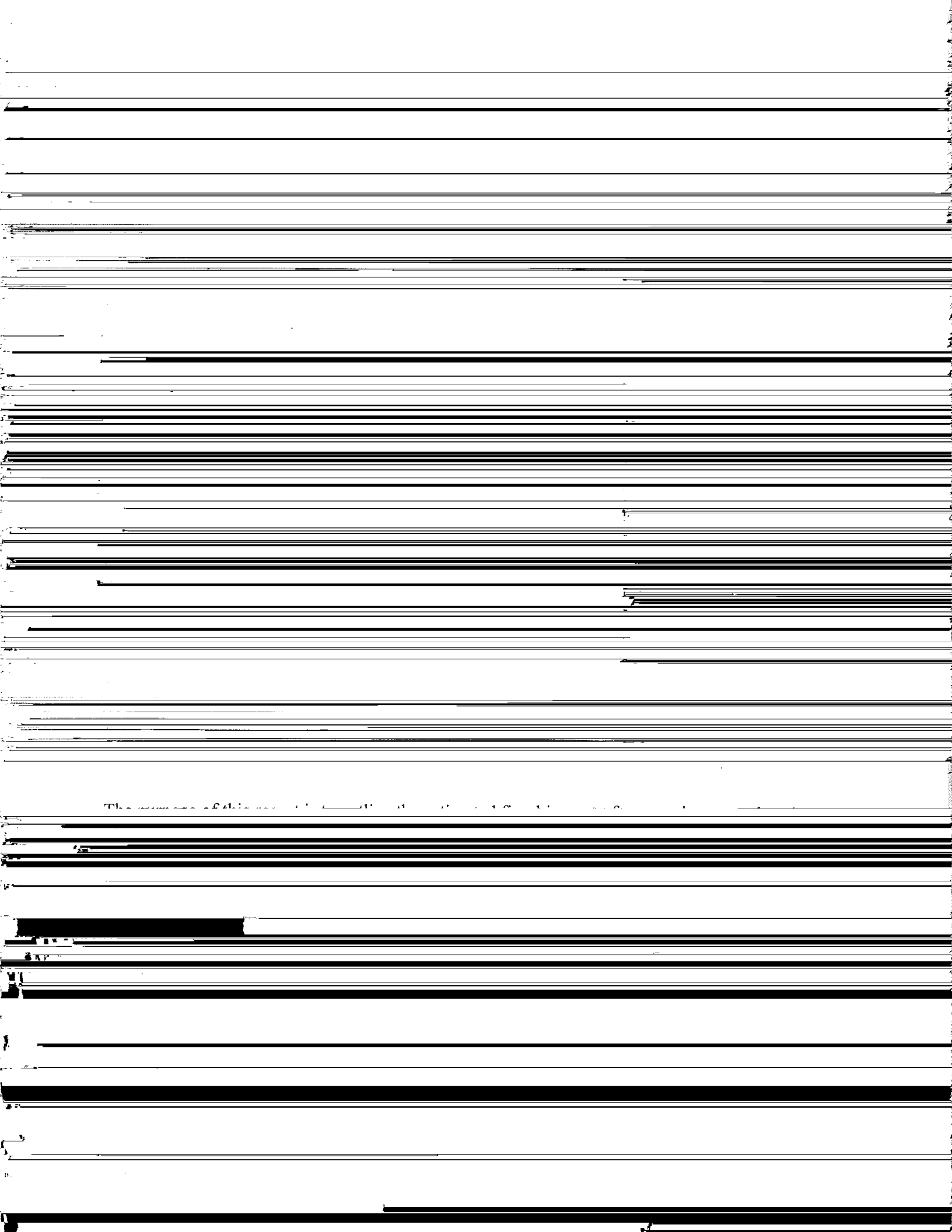
on the day of 2008 at m

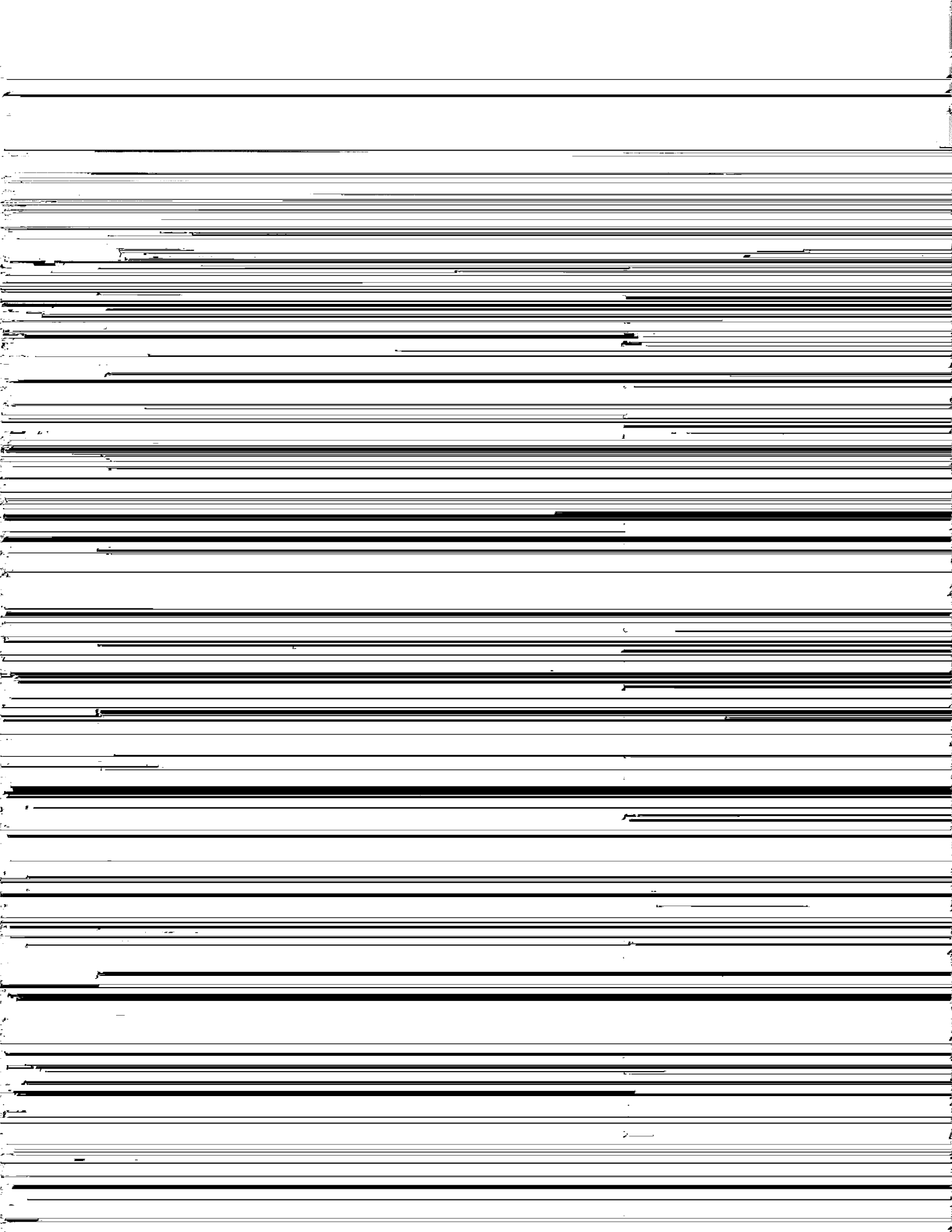
Introduction

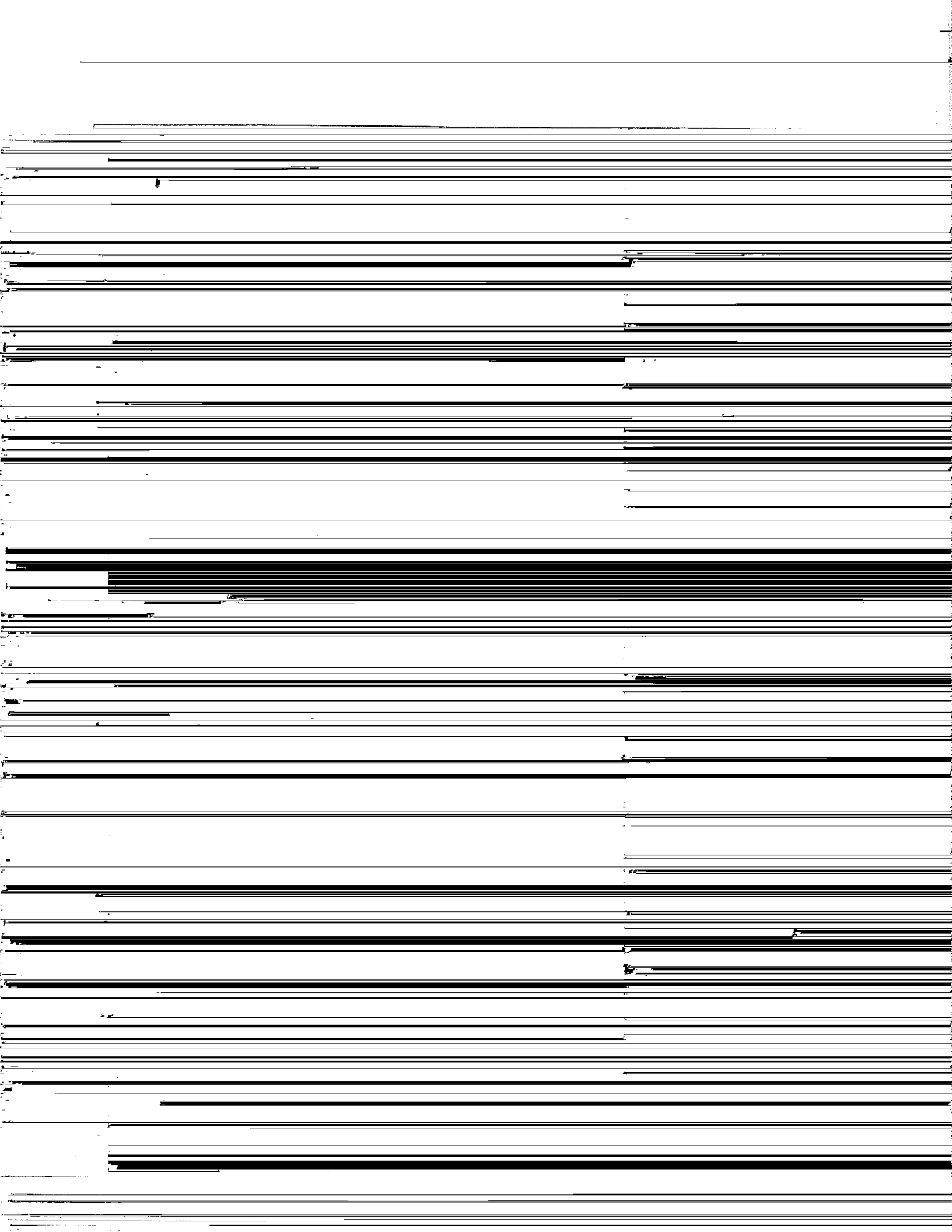
Definition of a function $f: D \rightarrow R$

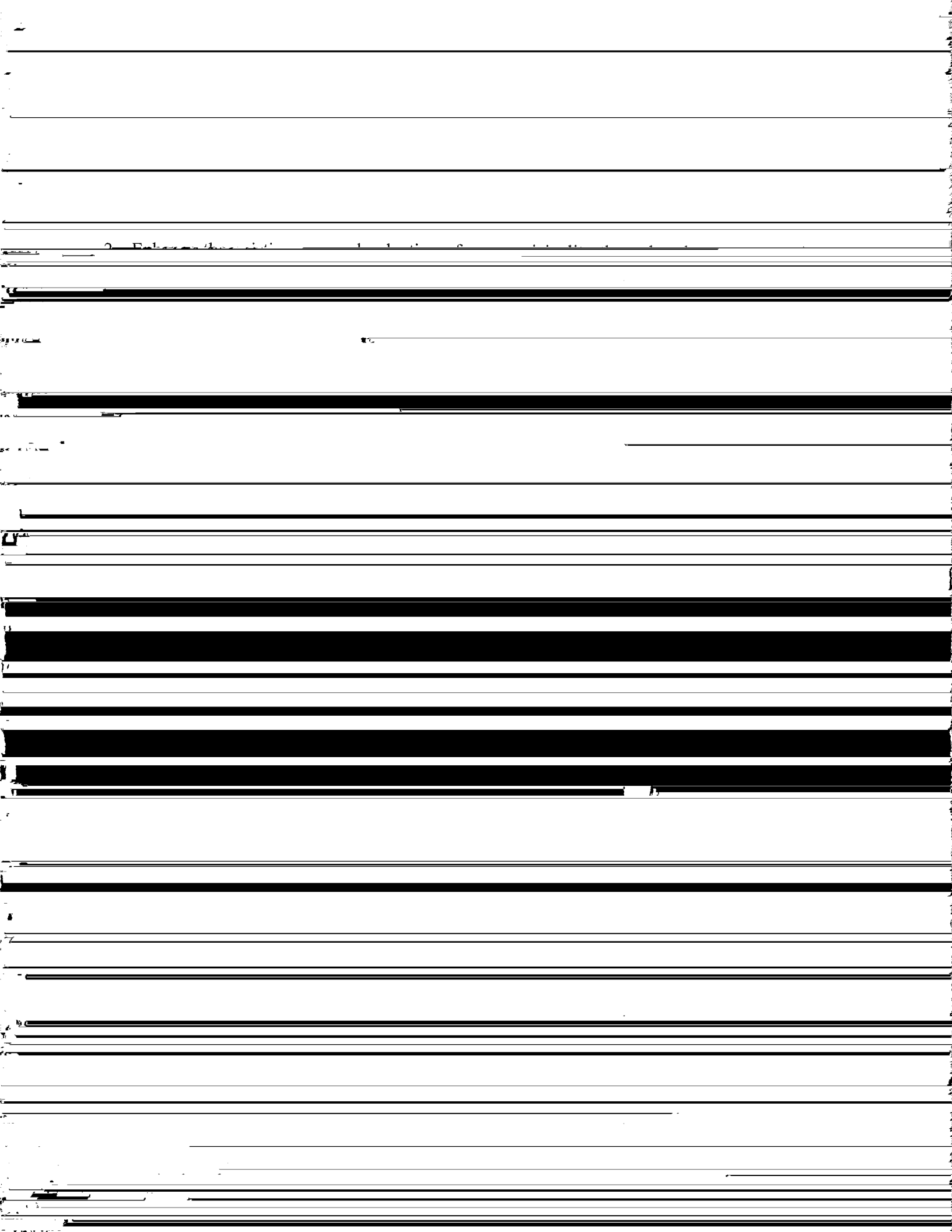
FILE NO. 10

ADMINISTRATIVE SECTION











A. Location

Type	Acres	Percent
Single Family Detached	1	100.0%

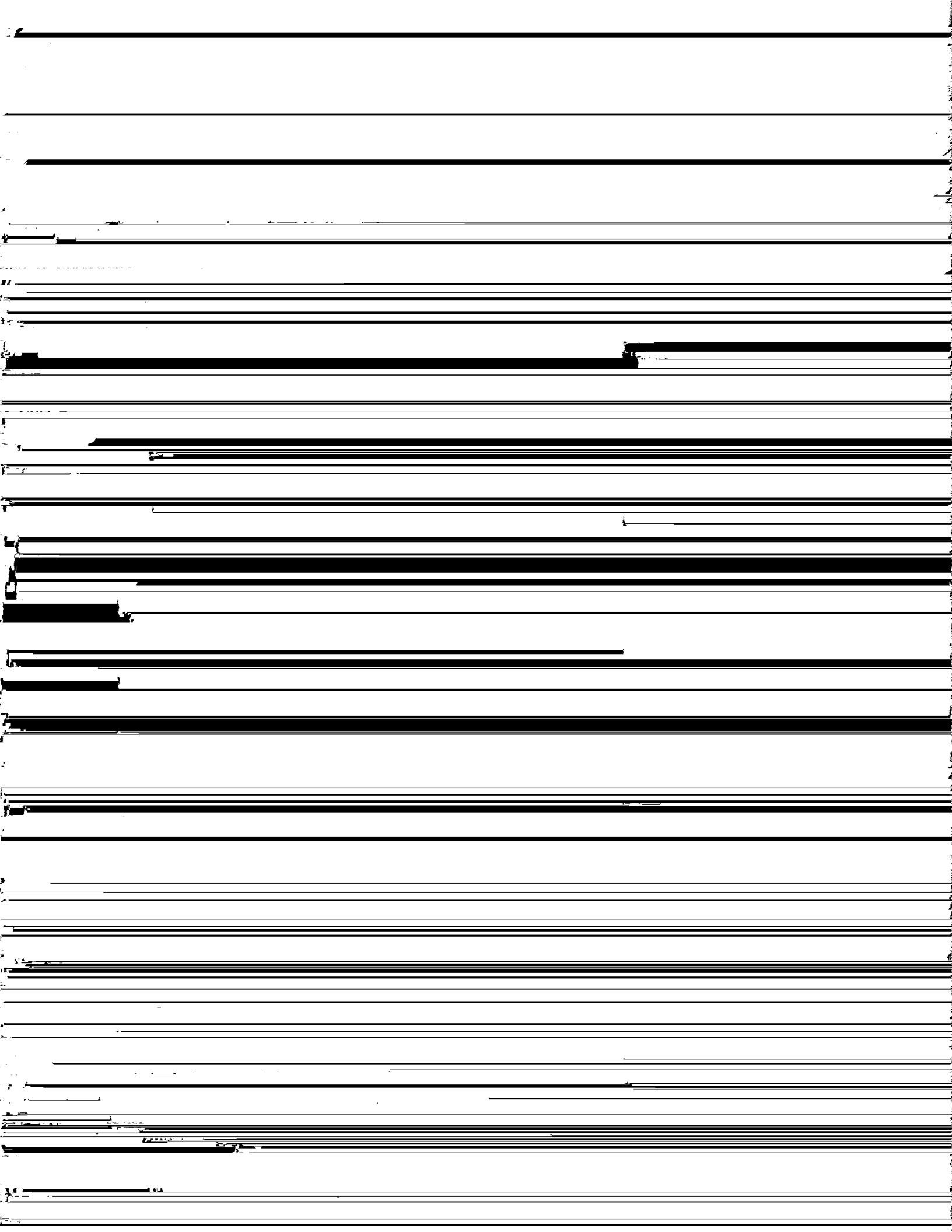


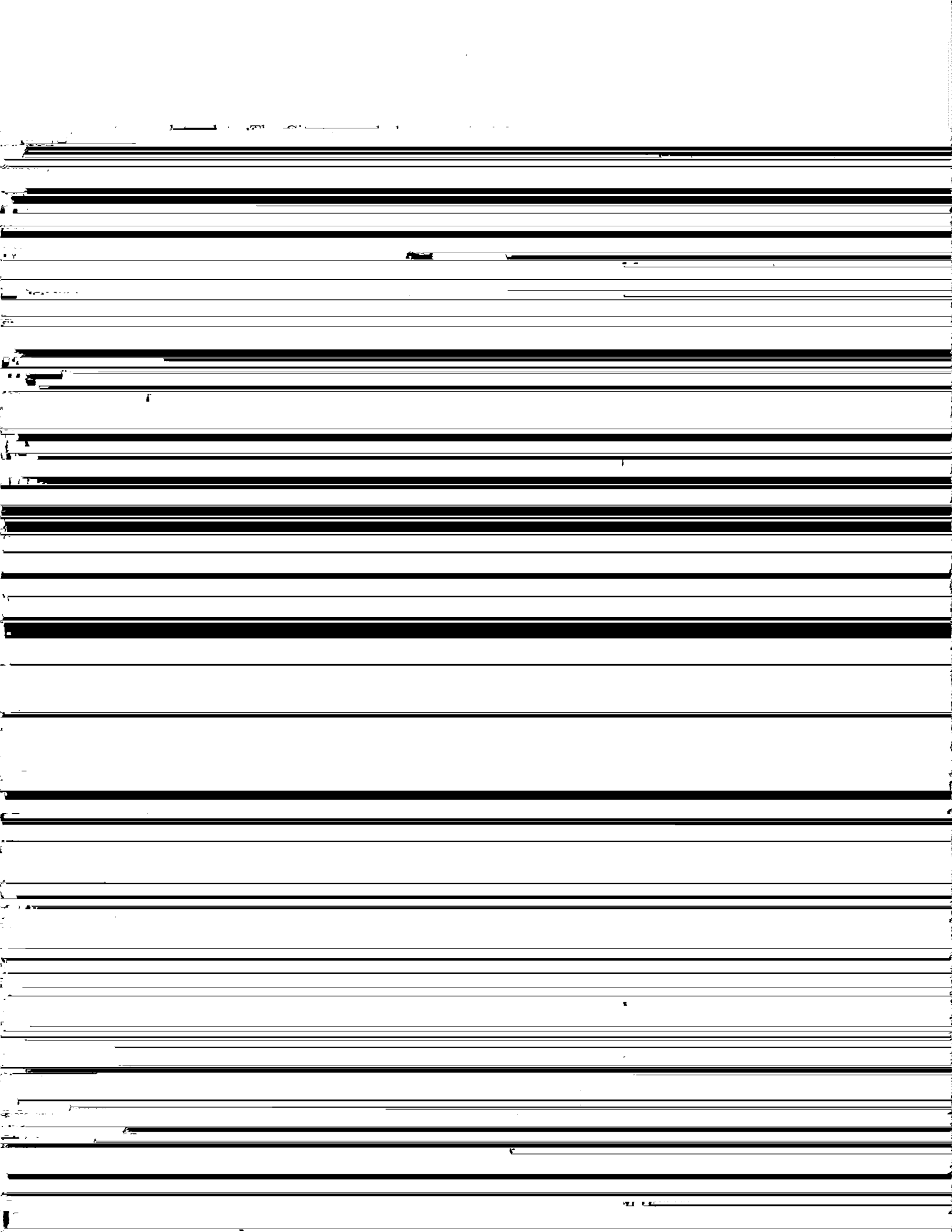
questions about existence and future.

services.

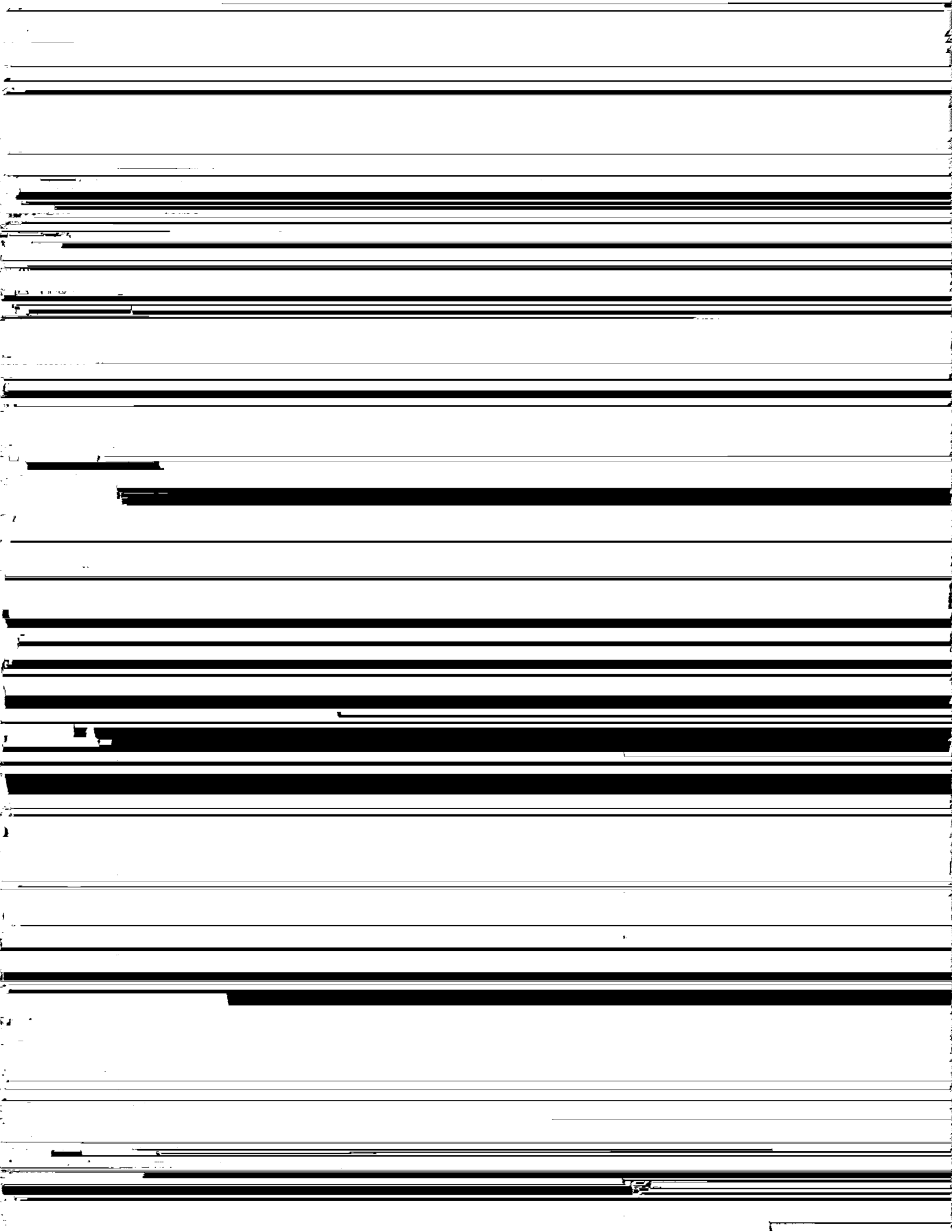
Division of planned services of a capital investment program

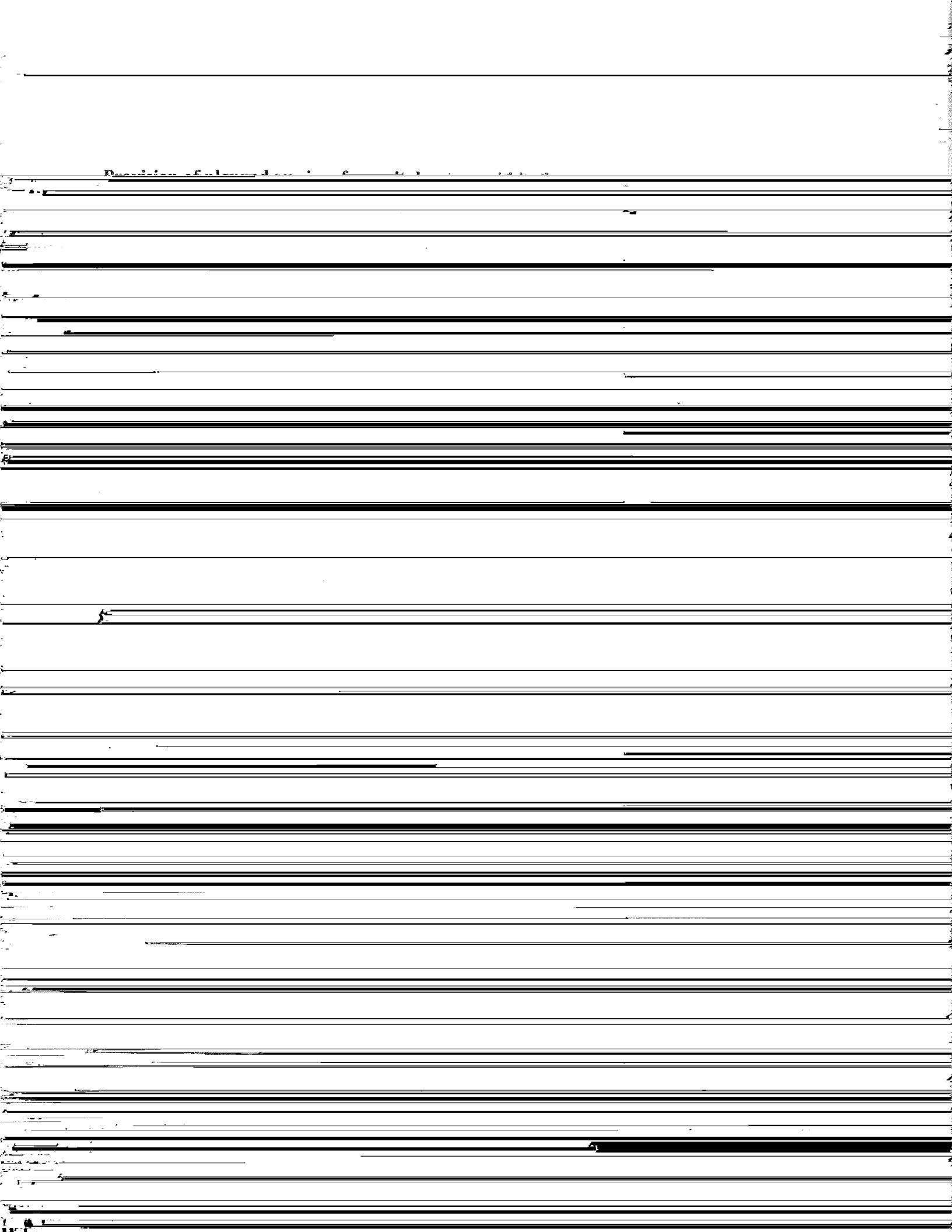
This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

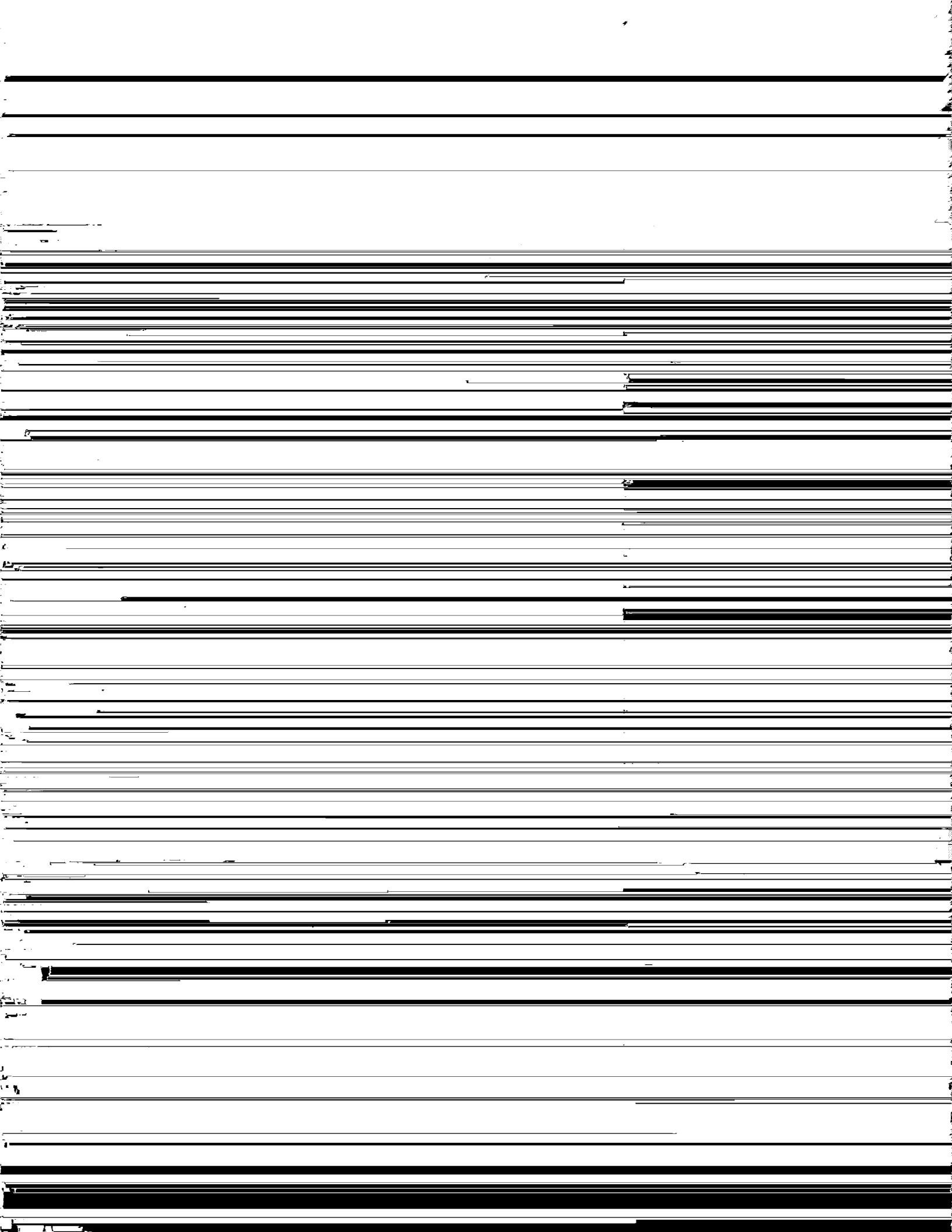


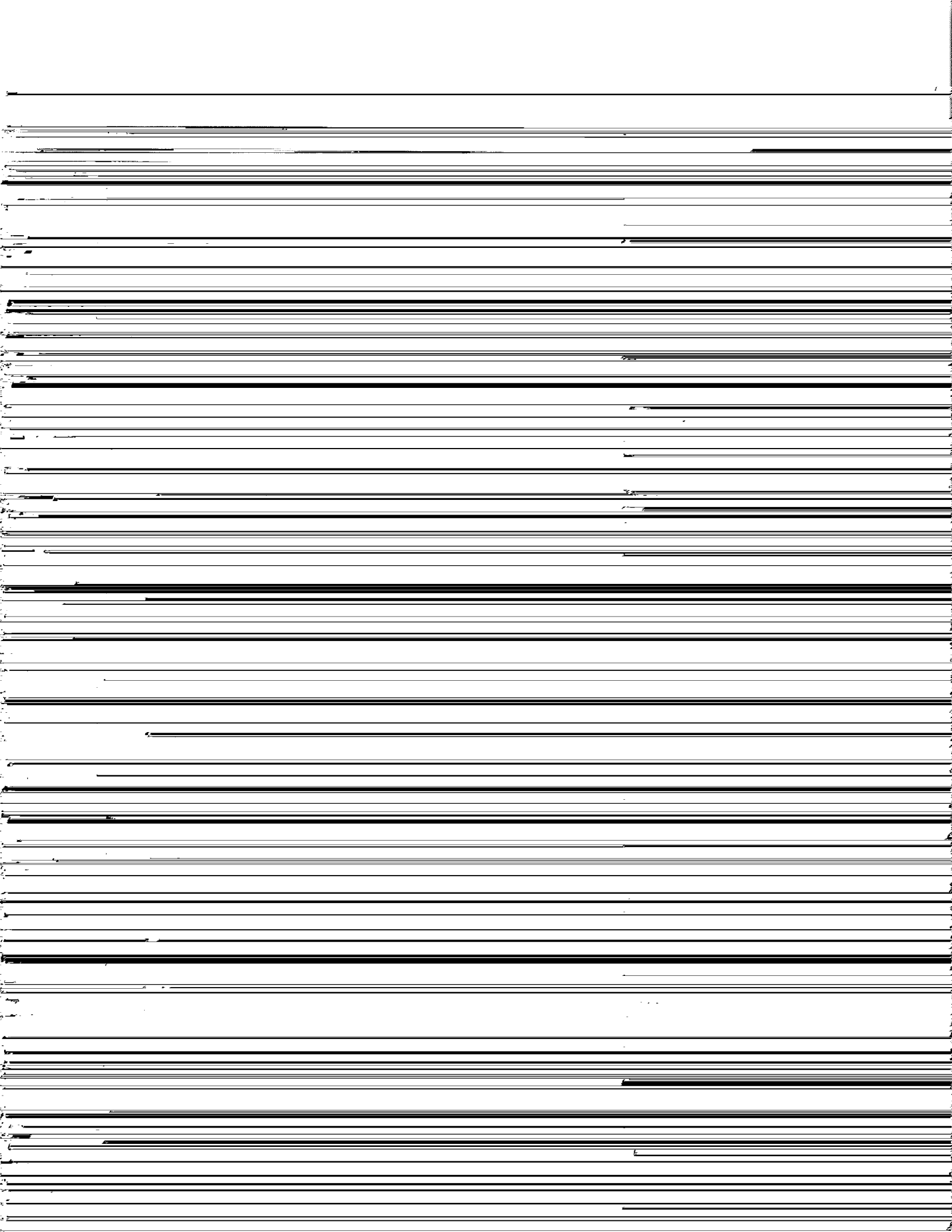


11

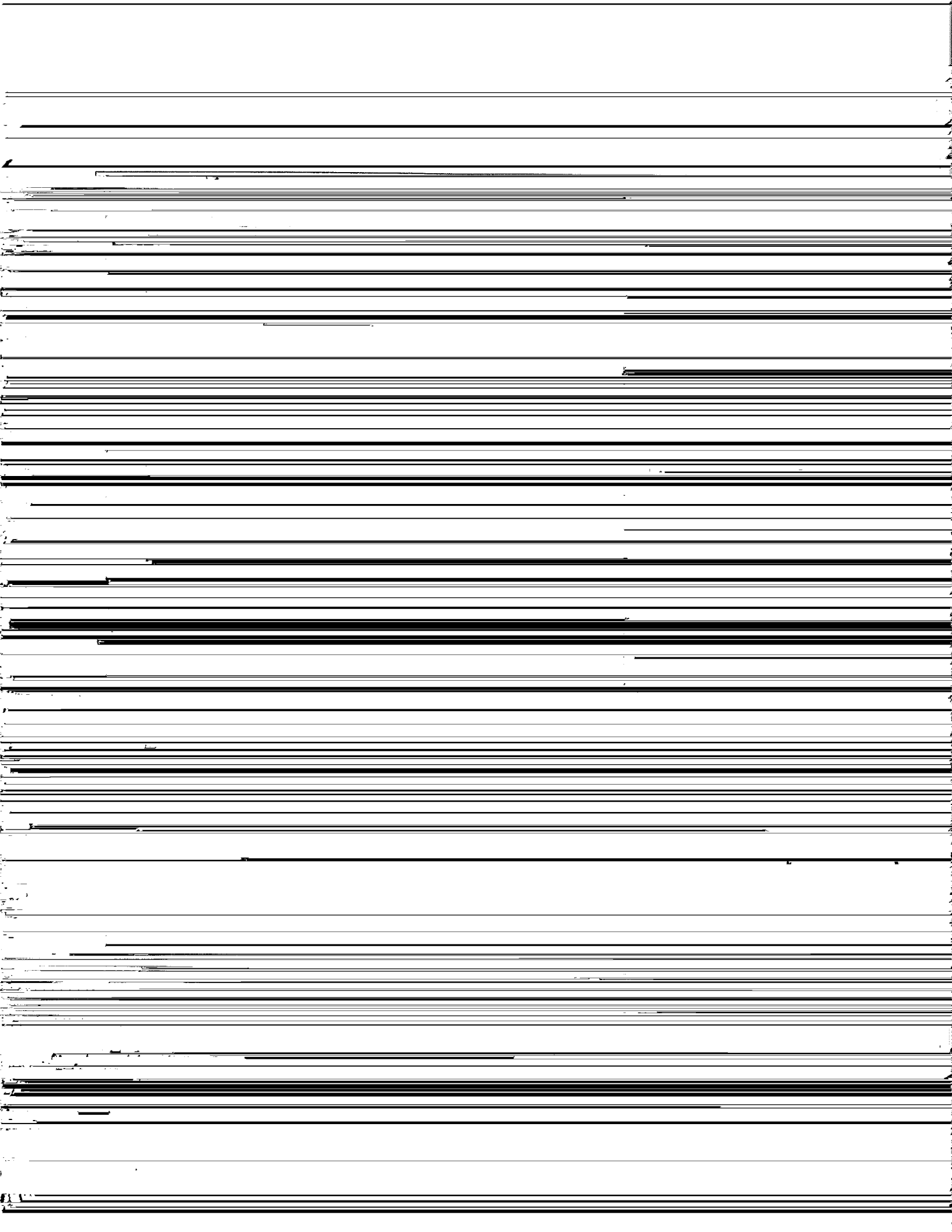


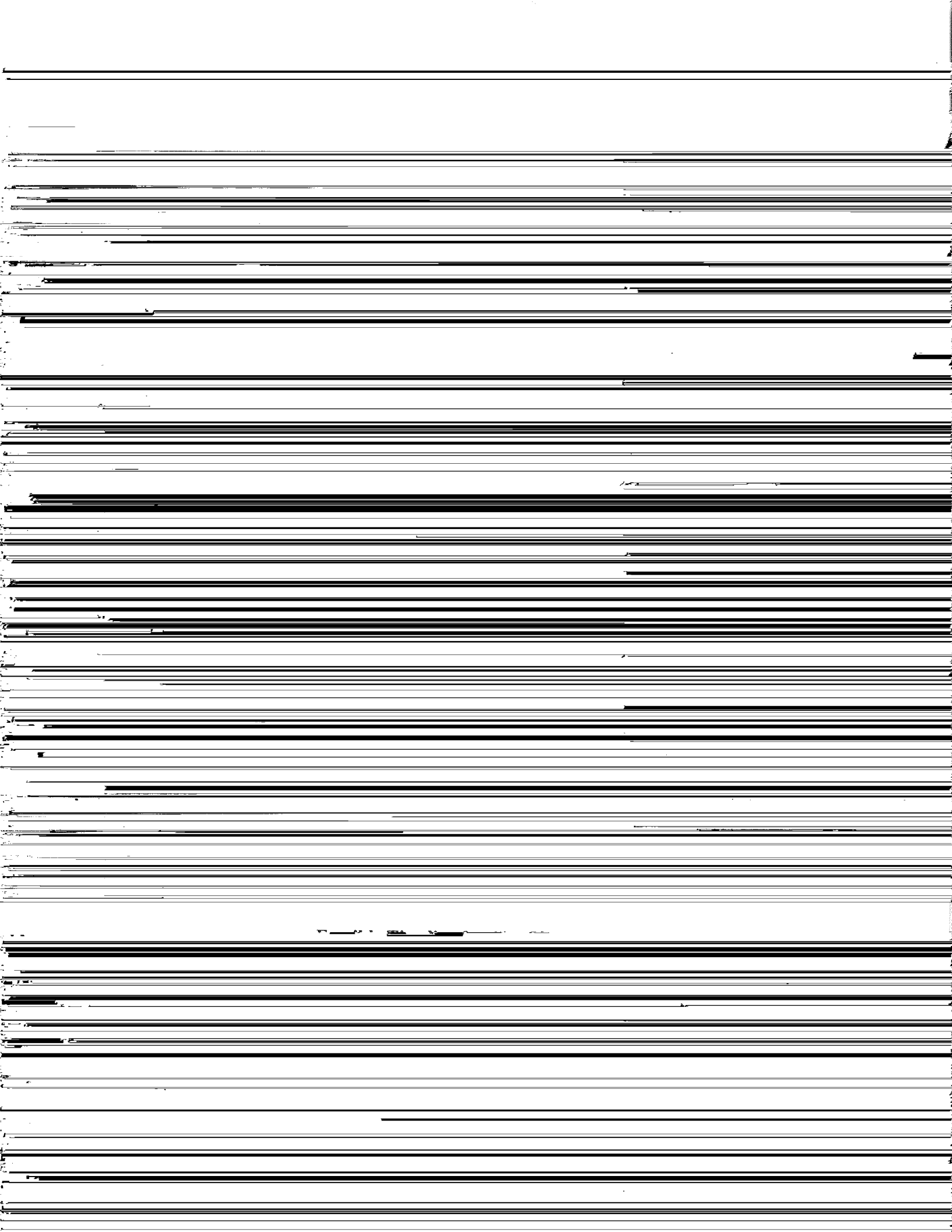


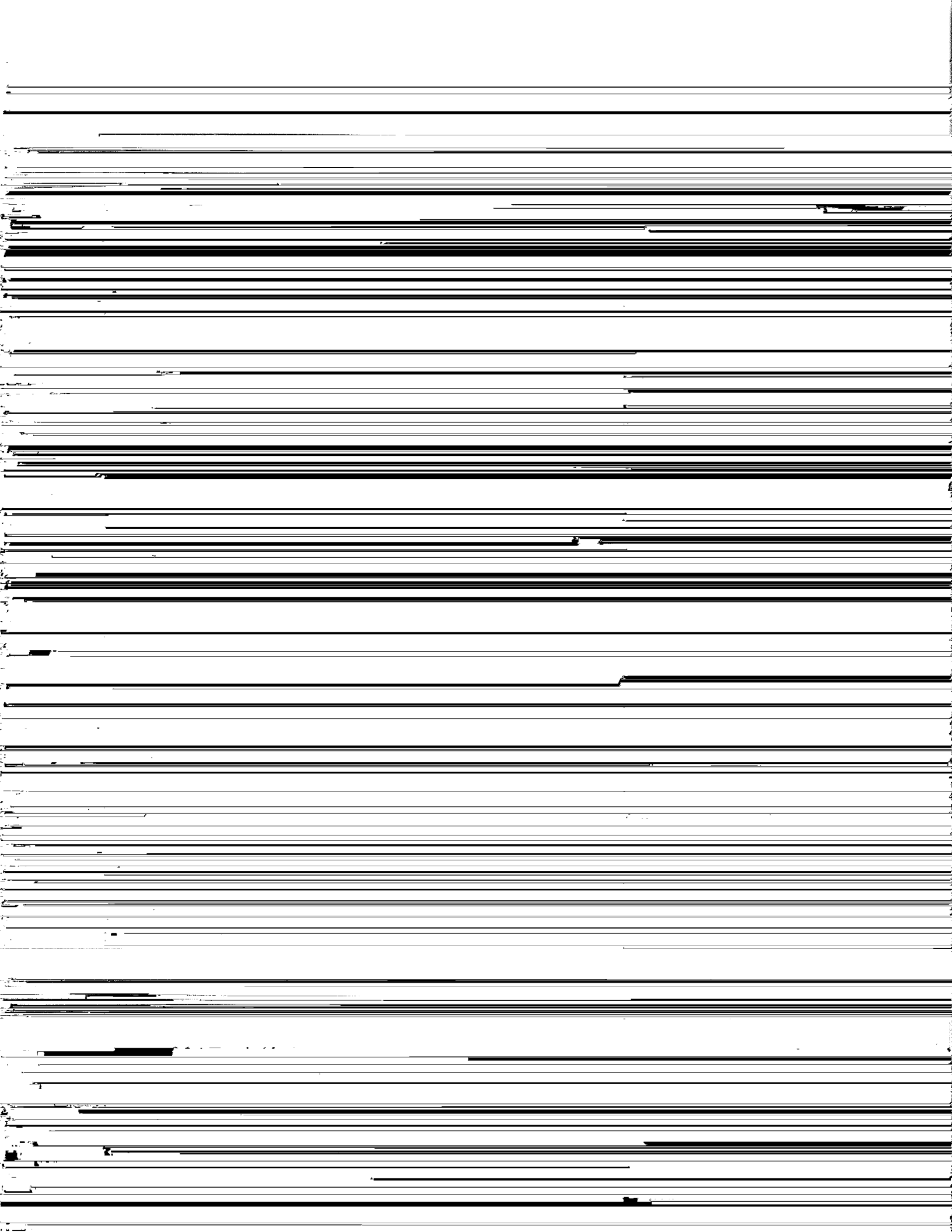














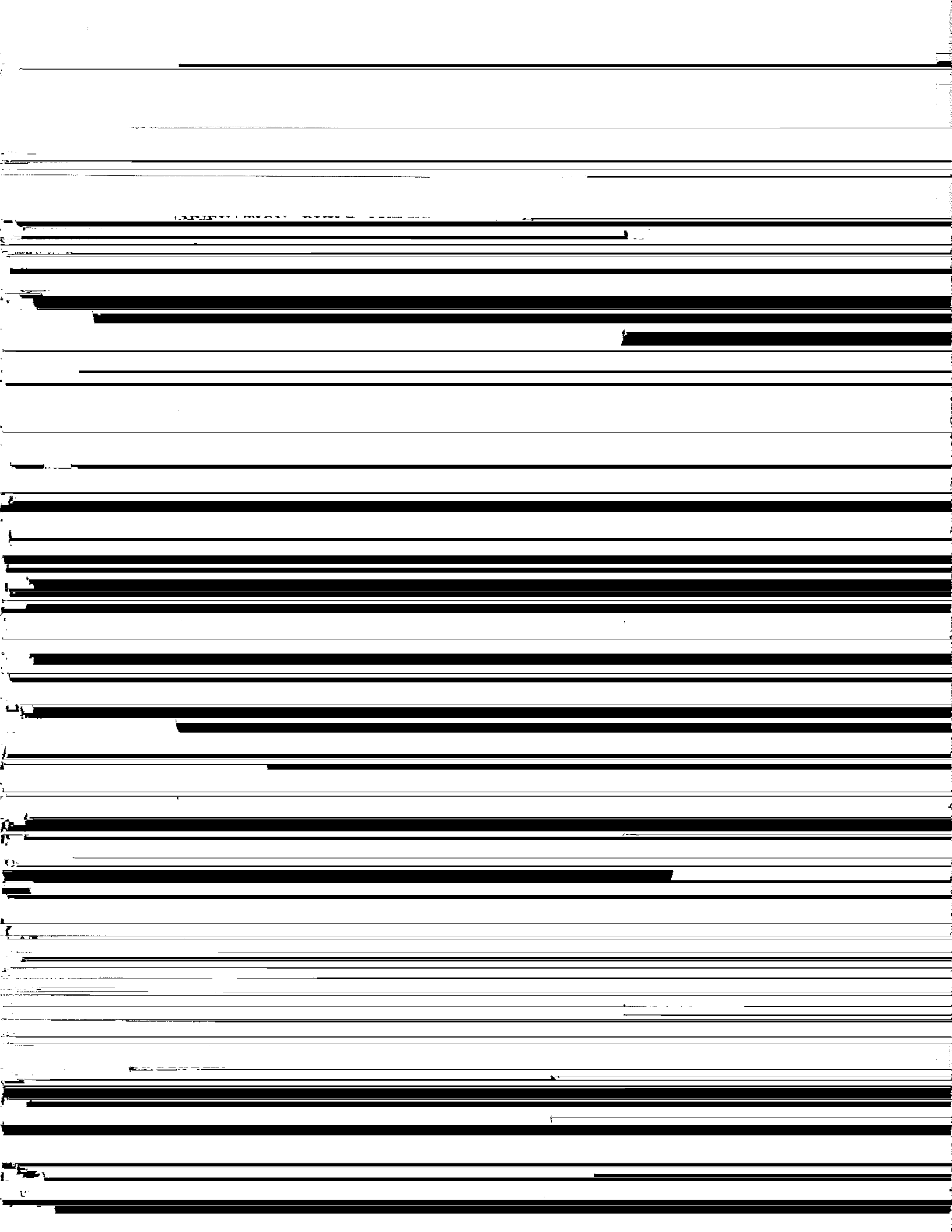
SECTION 4. The Board of Health shall have the authority to

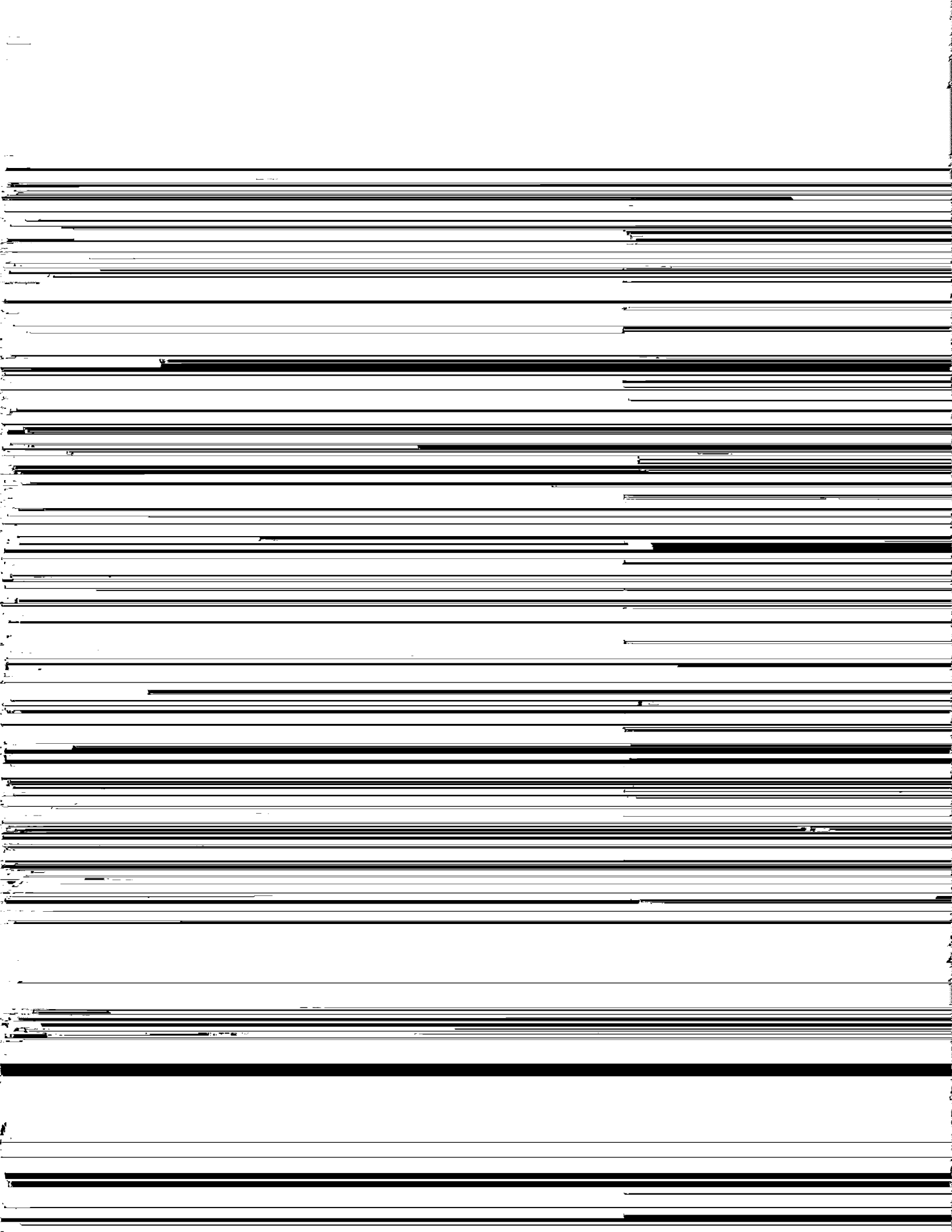
Fe

zoning district.

SECTION 5. This ordinance shall be in full force and effect from and after its passage.

on the day of _____, 2008, at _____ m.





LEGAL DESCRIPTION

