

Westfield City Council Members

Mark Keen, President (District 1)

Steve Hoover (District 2)

Robert L. Horkay, (District 5)

Chuck Lehman, (District 4)

Joe Edwards (District 3)

Cindy L. Spoljaric (At Large)

Jim Ake Vice President (At Large)



CITY OF WESTFIELD, IN
CityCouncil_Meeting_Agenda_05_13_2013

Monday, May 13, 2013 at 07:00 PM

BOARD OR COMMISSION: City Council Meeting

MEETING DATE: Monday, May 13, 2013 at 07:00 PM

MEETING PLACE: Westfield City Hall- Assembly Room

THE FOLLOWING AGENDA IS SUBJECT TO CHANGE AT THE DISCRETION OF THE COUNCIL

AGENDA

Pledge of Allegiance

Invocation

Opening of Meeting:

Note the presence of a quorum

Announce any changes to Agenda

Approval of Minutes:

Approval of City Council minutes of April 8, 2013 (regular meeting)

Documents: [Minutes- 4/8/13](#)

Guests:

Residents who wish to address the Council on items not on the agenda may do so at this time.

Council Response to Guest Comments

Claims:

Approval of Claims

Documents: [Claims](#)

Miscellaneous Business/Special Recognition:

Proclamation: Hoosier Fallen Heroes Memorial
Documents: [Proclamation: Hoosier Fallen Heroes Memorial](#)

Presentation: Update on DuraMark Technologies, LLC

Presentation: US 31 & SR 32 Bridge Design Presentation
Documents: [US 31 & SR 32 Bridge Design Presentation](#)

Old Business:

None

New Business:

Ordinance 13-16: The Enclave & Springs at Viking Meadows PUD
Council Introduction- May 13, 2013
APC Hearing- June 3, 2013
APC Recommendation- June 17, 2013
Adoption Consideration- July 8, 2013
Documents: [Ord. 13-16](#) | [Site Location Map](#) | [Petitioners Presentation](#)

Ordinance 13-15: Springmill Trails PUD Amendments
Council Introduction- May 13, 2013
APC Hearing- May 20, 2013
APC Recommendation- June 3, 2013
Adoption Consideration- June 10, 2013
Documents: [Ord. 13-15](#) | [Site Location Map](#)

Ordinance 13-17: Viking Meadows PUD Amendment
Council Introduction- May 13, 2013
APC Hearing- June 3, 2013
APC Recommendation- June 17, 2013
Adoption Consideration- July 8, 2013
Documents: [Ord. 13-17](#) | [Elevation Plan](#) | [Floor Plan](#) | [Site Location Map](#)

Resolution 13-110: Approval of Plan Commission Order and RDC Declaratory Resolution 3-2013 establishing the 146th Street Economic Development Area
Adoption Consideration- May 13, 2013
Documents: [Res. 13-110](#) | [Res. 3-2013 \(Signed\)](#) | [146th Street Economic Development Area Map](#)

Resolution 13-111: Tax Abatement Review- Automatic Pool Covers, Inc.
Adoption Consideration- May 13, 2013

Documents: [Res. 13-111](#) | [Automatic Pool Covers CF_1 Form \(Previously Approved\)](#) | [Site LocationMap](#)

Ordinance 13-18: Village Park Plaza PUD

Council Introduction- May 13, 2013

APC Hearing- June 3, 2013

APC Recommendation- June 17, 2013

Adoption Consideration- July 8, 2013

Documents: [Ord. 13-18](#) | [Aerial Location Map](#)

Ordinance 12-28: Amendment to Fireworks Ordinance

Adoption Consideration- May 13, 2013

Documents: [Ord. 12-28](#)

City Council Comments

Mayor Comments

Adjourn

Executive Session: I.C. 5-14-1.5-6.1 (b) (2) (B): Legal Issues

NELSON & FRANKENBERGER

A PROFESSIONAL CORPORATION
ATTORNEYS AT LAW

JAMES J. NELSON
CHARLES D. FRANKENBERGER
JAMES E. SHINAVER
LAWRENCE J. KEMPER
JOHN B. FLATT
FREDRIC LAWRENCE

3105 EAST 98TH STREET, SUITE 170
INDIANAPOLIS, INDIANA 46280
PHONE: 317-844-0106
FACSIMILE: 317-846-8782

JANE B. MERRILL,
Of Counsel

JON C. DOBOSIEWICZ,
Land Use Professional

Date: May 3, 2013
To: Westfield City Council Members
From: Jon Dobosiewicz, Nelson & Frankenger
RE: Text Amendments to the Springmill Trails PUD (Ordinance 11-19)
MI Homes – Waters Edge at Springmill Trails

City Council Members,

Please find the following information included with this transmittal:

1. Cover letter to Andrew P. Murray dated May 3, 2013,
2. A Petition for Text Amendment,
3. A copy of the proposed Ordinance and exhibits thereto illustrating the text amendment.
4. An aerial map illustrating the area within the Springmill Trials PUD that is the subject of the text amendment.

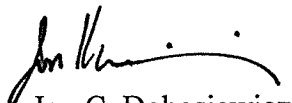
The applicant, MI Homes, LP has filed the text amendment to amend vinyl siding and garage door provisions as well as add addition standards within the Waters Edge at Springmill Trails portion of the Springmill Trails PUD as noted in Exhibit "A" to the proposed Ordinance.

We are filing at this time in order to be heard for introduction by the City Council on May 13th and the Plan Commission on May 20th and June 3rd. We anticipate then returning to the City Council for adoption consideration.

If you have any questions or need any additional information please contact me at 317-428-8393.

Very truly yours,

NELSON & FRANKENBERGER, P.C.



Jon C. Dobosiewicz

NELSON & FRANKENBERGER

A PROFESSIONAL CORPORATION
ATTORNEYS AT LAW

JAMES J. NELSON
CHARLES D. FRANKENBERGER
JAMES E. SHINAVER
LAWRENCE J. KEMPER
JOHN B. FLATT
FREDRIC LAWRENCE

3105 EAST 98TH STREET, SUITE 170
INDIANAPOLIS, INDIANA 46280
PHONE: 317-844-0106
FACSIMILE: 317-846-8782

JANE B. MERRILL,
Of Counsel

JON C. DOBOSIEWICZ,
Land Use Professional

May 3, 2013

Andrew P. Murray
City of Westfield
2706 East 171st Street
Westfield, IN 46074

RE: Springmill Trails PUD - Text Amendment for Waters Edge at Springmill Trails

Dear Andrew,

Please find enclosed the necessary application for a Text Amendment for the Springmill Trails PUD (Ordinance 11-19). We are filing at this time in order to be heard for introduction by the City Council on May 13th, and the Plan Commission on May 20th and June 3rd with an anticipated return to the City Council after that based on the review process.

Please find the following information enclosed:

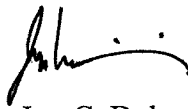
1. Completed and signed Petition for Text Amendment with legal description,
2. Copy of the proposed Text Amendment ordinance, and
3. Site Location Exhibit / Aerial Photograph

I will provide a check in the amount of the filing fee, and draft public notice next week after the docket number is assigned.

If you have any questions or need any additional information please contact me at 317-844-0106.

Very truly yours,

NELSON & FRANKENBERGER, P.C.



Jon C. Dobosiewicz

Date: _____

PETITION FOR TEXT AMENDMENT TO PUD ORDINANCE NO. 11-19
THE SPRINGMILL TRAILS PLANNED UNIT DEVELOPMENT DISTRICT

Name of Applicant: MI Homes of Indiana, LP
Address: 8500 Keystone Crossing, Indianapolis, IN 46240
Phone No.: (317) 475-3601

Name of Representative: James E. Shinaver and Jon C. Dobosiewicz
Address: 3105 East 98th Street, Ste 170, Indianapolis, IN 46280
Phone No.: (317) 844-0106

Name of Property Owner: MI Homes of Indiana, LP

Premises Affected: The Real Estate which is the subject of this application is commonly known as Waters Edge at Springmill Trails and is located on the west side of Casey Road between State Road 32 and 186th Street. The subject Real Estate is identified in the attached Exhibit "A".

Metes and Bounds Description: See Exhibit "A"

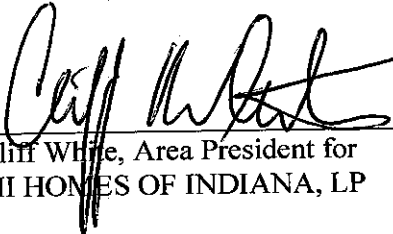
Plot Size: 36.74 acres, more or less

Fronting On: Casey Road

Nature and Size of Improvement Now Existing on Plot: Individual lots and common areas within the Waters Edge at Springmill Trails subdivision.

Present Zoning: Springmill Trails PUD, Ordinance 11-19

Explanation of Text Amendment: The Text Amendment will amend Section 2.3.F.1(c) and Section 2.3.F.9(a) of the Springmill Trails PUD by revising the vinyl siding and garage door design standards applicable to the Real Estate. See Exhibit "A" of the proposed Ordinance.


Cliff White, Area President for
MI HOMES OF INDIANA, LP

ORDINANCE 13-15

AN ORDINANCE OF THE CITY OF WESTFIELD CONCERNING AMENDMENT TO TEXT OF THE SPRINGMILL TRAILS PLANNED UNIT DEVELOPMENT BEING THAT OF ORDINANCE 11-19 AND TITLE 16 - LAND USE CONTROLS

WHEREAS, The City of Westfield, Indiana and the Township of Washington, both of Hamilton County, Indiana are subject to the Westfield-Washington Township Zoning Ordinance; and;

WHEREAS, the Westfield-Washington Advisory Plan Commission (the "Commission") considered a petition (Docket 13__-PUD-__), filed with the Commission requesting an amendment to Ordinance 11-19, enacted by the Town Council on September 12, 2011 (the "Springmill Trails PUD Ordinance")

WHEREAS, on _____, 2013 the Commission took action to forward Docket Number 13__-PUD-__ to the Westfield City Council with a _____ recommendation in accordance with Ind. Code 36-7-4-608, as required by Ind. Code 36-7-4-1505;

WHEREAS, on _____, 2013 the Secretary of the Commission certified the action of the Commission to the City Council; and,

WHEREAS, the Westfield City Council is subject to the provisions of the Indiana Code IC 36-7-4-1507 and 36-7-4-1512 concerning any action on this request.

NOW THEREFORE BE IT ORDAINED BY THE WESTFIELD CITY COUNCIL THAT THE SPRINGMILL TRAILS PUD ORDINANCE AND TITLE 16 OF THE WESTFIELD CODE OF ORDINANCES BE AMENDED AS FOLLOWS:

SECTION 1. The Springmill Trails PUD Ordinance is hereby amended so that the standards established in what is attached hereto and incorporated herein by reference as Exhibit "A" are applicable to the real estate described in what is attached hereto and incorporated herein by reference as Exhibit "B" (the "Real Estate"). In all other respects, the Springmill Trails PUD Ordinance shall remain in effect and unchanged.

SECTION 2. Upon motion duly made and seconded, this Ordinance 13-15 was fully passed by members of the Council this __ day of _____, 2013. Further, this Ordinance 13-15 shall be in full force and effect in accordance with Indiana law, upon the passage of any applicable waiting periods, all as provided by the laws of the State of Indiana. All ordinances or parts thereof that are in conflict with this Ordinance 13-15 are hereby amended. To the extent that this Ordinance 13-15 conflicts with the terms of any previously-adopted ordinance or part thereof, the terms of this Ordinance 13-15 shall prevail.

ALL OF WHICH IS HEREBY ADOPTED BY THE CITY COUNCIL OF WESTFIELD,
HAMILTON COUNTY, INDIANA THIS _____ DAY OF _____, 2013.

**WESTFIELD CITY COUNCIL
HAMILTON COUNTY, INDIANA**

Voting For

Voting Against

Abstain

Jim Ake

Jim Ake

Jim Ake

John Dippel

John Dippel

John Dippel

Steven Hoover

Steven Hoover

Steven Hoover

Robert L. Horkay

Robert L. Horkay

Robert L. Horkay

Robert J. Smith

Robert J. Smith

Robert J. Smith

Cindy L. Spoljaric

Cindy L. Spoljaric

Cindy L. Spoljaric

Robert W. Stokes

Robert W. Stokes

Robert W. Stokes

ATTEST:

Cindy Gossard, Clerk-Treasurer

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law: Jon C. Dobosiewicz

I hereby certify that ORDINANCE No. 13-15 was delivered to the Mayor of Westfield
on the _____ day of _____, 2013, at _____ m.

Cindy J. Gossard, Clerk-Treasurer

I hereby APPROVE ORDINANCE No. 13-15

This _____ day of _____, 2013.

J. Andrew Cook, Mayor

I hereby VETO ORDINANCE No. 13-15

this _____ day of _____, 2013.

J. Andrew Cook, Mayor

ATTEST:

Cindy J. Gossard, Clerk-Treasurer

Prepared by: James E. Shinaver and Jon C. Dobosiewicz, Nelson & Frankenger
3105 East 98th Street, Suite 170, Indianapolis, In. 46280, (317) 844-0106

MI PUD AMEND - Ordinance 050313

EXHIBIT “A”

- I. Vinyl Siding. Section 2.3.F.1(c) of the Springmill Trails PUD shall be deleted and replaced with the following:
 - A. Surface area of all remaining elevations shall have masonry, natural materials or vinyl siding (0.46 mil thickness or greater) as the exterior building material subject to any exception permitted in this Article. This change will allow switching from a limited color selection to a more vibrant color choice assisting with the reduction in what would otherwise be a more monotonous streetscape.
- II. Garage Doors. Section 2.3.F.9(a) of the Springmill Trails PUD regarding garage door design elements shall be amended as follows:
 - A. A minimum of four (4) garage designs shall be used throughout the Real Estate.
 - B. Examples of four (4) garage door styles are identified in Exhibit “D”. These include doors with and without windows and with and without decorative hardware.
 - C. A maximum of two of the same garage door style shall be located on adjacent lots on the same side of the street.
- III. Additional Standards.
 - A. The construction of all single family detached homes on the Real Estate shall include the following:
 - 1. White will be the color of all (i) window trim, (ii) fascia and (iii) corner board areas,
 - 2. The use of Oriented strand board (OSB), not Styrofoam, as sheathing on exterior walls in order to prevent waviness in the siding material, and
 - 3. The use of 2 x 6 inch studs for the framing of exterior walls which reduces waviness in siding material.
 - B. Pond Common Area C, as identified on the plat of Section 1 of Waters Edge at Springmill Trails shall include the construction and/or maintenance of the following:
 - 1. A fishing pier extended into the pond,
 - 2. Stocking the pond with sunfish, minnows, catfish and large-mouth bass, and
 - 3. The planting of plugs of wetland materials to provide a more natural appearance around the perimeter of the pond.

EXHIBIT "B"

(Legal Description)

Tract 1

PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST OF THE SECOND PRINCIPAL MERIDIAN IN HAMILTON COUNTY, INDIANA BEING DESCRIBED AS FOLLOWS:

BEGINNING AT A MAG NAIL AT THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST; THENCE ON THE EAST LINE OF SAID SOUTHWEST QUARTER SOUTH 00 DEGREES 11 MINUTES 34 SECONDS WEST (ASSUMED BEARING) 207.38 FEET; THENCE PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST QUARTER SOUTH 89 DEGREES 23 MINUTES 53 SECONDS WEST 1323.24 FEET TO THE WEST LINE OF SAID SOUTHWEST QUARTER; THENCE ON SAID WEST LINE NORTH 00 DEGREES 10 MINUTES 40 SECONDS EAST 207.38 FEET TO THE NORTHWEST CORNER OF SAID SOUTHWEST QUARTER; THENCE NORTH 89 DEGREES 23 MINUTES 53 SECONDS EAST 1323.29 FEET TO THE POINT OF BEGINNING, CONTAINING 6.30 ACRES, MORE OR LESS.

TOGETHER WITH THE FOLLOWING DESCRIBED REAL ESTATE:

Tract 2

PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST OF THE SECOND PRINCIPAL MERIDIAN IN HAMILTON COUNTY, INDIANA BEING DESCRIBED AS FOLLOWS:

COMMENCING AT A MAG NAIL AT THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST; THENCE ON THE EAST LINE OF SAID SOUTHWEST QUARTER SOUTH 00 DEGREES 11 MINUTES 34 SECONDS WEST (ASSUMED BEARING) 207.38 FEET TO A MAG NAIL AT THE SOUTHEAST CORNER OF A 6.30 ACRE TRACT OF REAL ESTATE DESCRIBED IN INSTRUMENT NO. 2004-00048213 AND THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUING ON THE EAST LINE OF SAID SOUTHWEST QUARTER SOUTH 00 DEGREES 11 MINUTES 34 SECONDS WEST 652.99 FEET TO A MAG NAIL AT THE NORTHEAST CORNER OF A 3.0 ACRE TRACT OF REAL ESTATE DESCRIBED IN INSTRUMENT NO. 1991-01973; THENCE NORTH 89 DEGREES 48 MINUTES 26 SECONDS WEST 435.60 FEET TO A 5/8 INCH STEEL REBAR WITH RED CAP AT THE NORTHWEST CORNER OF SAID 3.0 ACRE TRACT; THENCE SOUTH 00 DEGREES 11 MINUTES 34 SECONDS WEST, 300.00 FEET TO THE SOUTHWEST CORNER OF SAID 3.0 ACRE TRACT; THENCE SOUTH 89 DEGREES 48 MINUTES 26 SECONDS EAST, ALONG THE SOUTH LINE OF SAID 3.0 ACRE TRACT, 53.54 FEET; THENCE SOUTH 00

DEGREES 11 MINUTES 34 SECONDS WEST 10.00 FEET; THENCE SOUTH 89 DEGREES 48 MINUTES 26 SECONDS EAST 15.00 FEET; THENCE SOUTH 00 DEGREES 11 MINUTES 34 SECONDS WEST 159.61 FEET TO A CAPPED REBAR ON THE SOUTH LINE OF SAID QUARTER-QUARTER SECTION; THENCE SOUTH 89 DEGREES 19 MINUTES 04 SECONDS WEST, 955.87 FEET TO A CAPPED REBAR AT THE SOUTHWEST CORNER OF SAID QUARTER-QUARTER SECTION; THENCE NORTH 00 DEGREES 10 MINUTES 40 SECONDS EAST, ALONG THE WEST LINE OF SAID QUARTER-QUARTER SECTION, 1118.84 FEET TO A 5/8 INCH STEEL REBAR WITH A YELLOW CAP "MILLER SURVEY S0083" AT THE SOUTHWEST CORNER OF A 6.30 ACRE TRACT OF REAL ESTATE DESCRIBED IN INSTRUMENT NO. 2004-00048213; THENCE ON THE SOUTH LINE OF SAID 6.30 ACRE TRACT NORTH 89 DEGREES 23 MINUTES 53 SECONDS EAST 1323.24 FEET TO THE POINT OF BEGINNING, CONTAINING 29.543 ACERS, MORE OR LESS.

TOGETHER WITH THE FOLLOWING DESCRIBED REAL ESTATE:

Tract 3

PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST OF THE SECOND PRINCIPAL MERIDIAN IN HAMILTON COUNTY, INDIANA BEING DESCRIBED AS FOLLOWS:

COMMENCING AT A MAG NAIL AT THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST; THENCE ON THE EAST LINE OF SAID SOUTHWEST QUARTER SOUTH 00 DEGREES 11 MINUTES 34 SECONDS WEST (ASSUMED BEARING) 860.37 FEET TO THE NORTHEAST CORNER OF A 3.0 ACRE TRACT OF REAL ESTATE DESCRIBED IN INSTRUMENT NO. 1991-01973 AND THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 11 MINUTES 34 SECONDS WEST, ALONG SAID EAST LINE, 60.00 FEET; THENCE NORTH 89 DEGREES 48 MINUTES 26 SECONDS WEST 367.06 FEET; THENCE SOUTH 00 DEGREES 11 MINUTES 34 SECONDS WEST 2.00 FEET; THENCE NORTH 89 DEGREES 48 MINUTES 26 SECONDS WEST 15.00 FEET; THENCE SOUTH 00 DEGREES 11 MINUTES 34 SECONDS WEST 238.00 FEET TO THE SOUTH LINE OF SAID 3.0 ACRE TRACT; THENCE NORTH 89 DEGREES 48 MINUTES 26 SECONDS WEST 53.54 FEET TO THE SOUTHWEST CORNER OF SAID 3.0 ACRE TRACT; THENCE NORTH 00 DEGREES 11 MINUTES 34 SECONDS EAST 300.00 FEET TO THE NORTHWEST CORNER OF SAID 3.0 ACRE TRACT; THENCE SOUTH 89 DEGREES 48 MINUTES 26 SECONDS EAST 435.60 FEET TO THE POINT OF BEGINNING, CONTAINING 0.896 ACRES, MORE OR LESS.

Exhibit “B”
(Location Map)

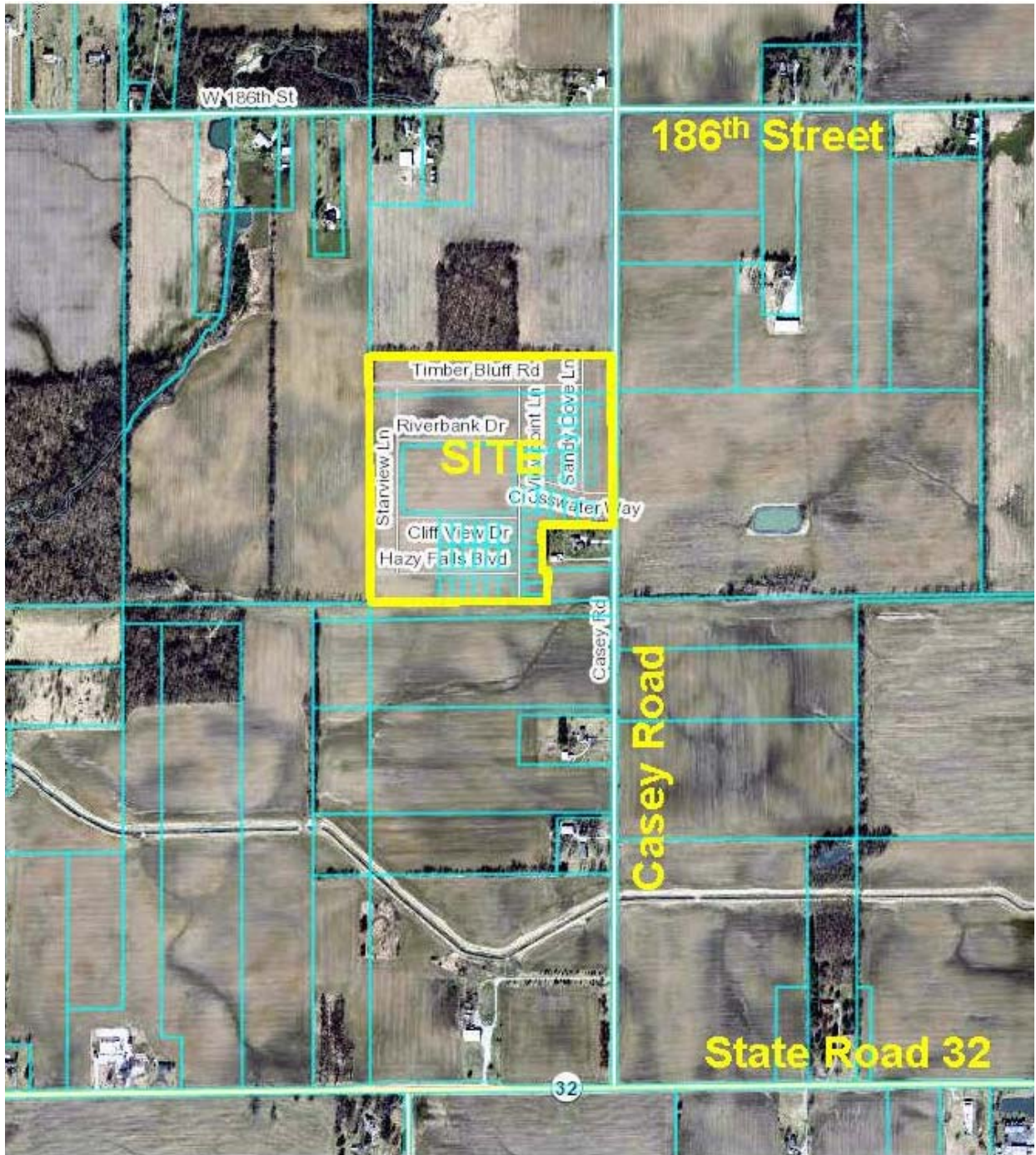
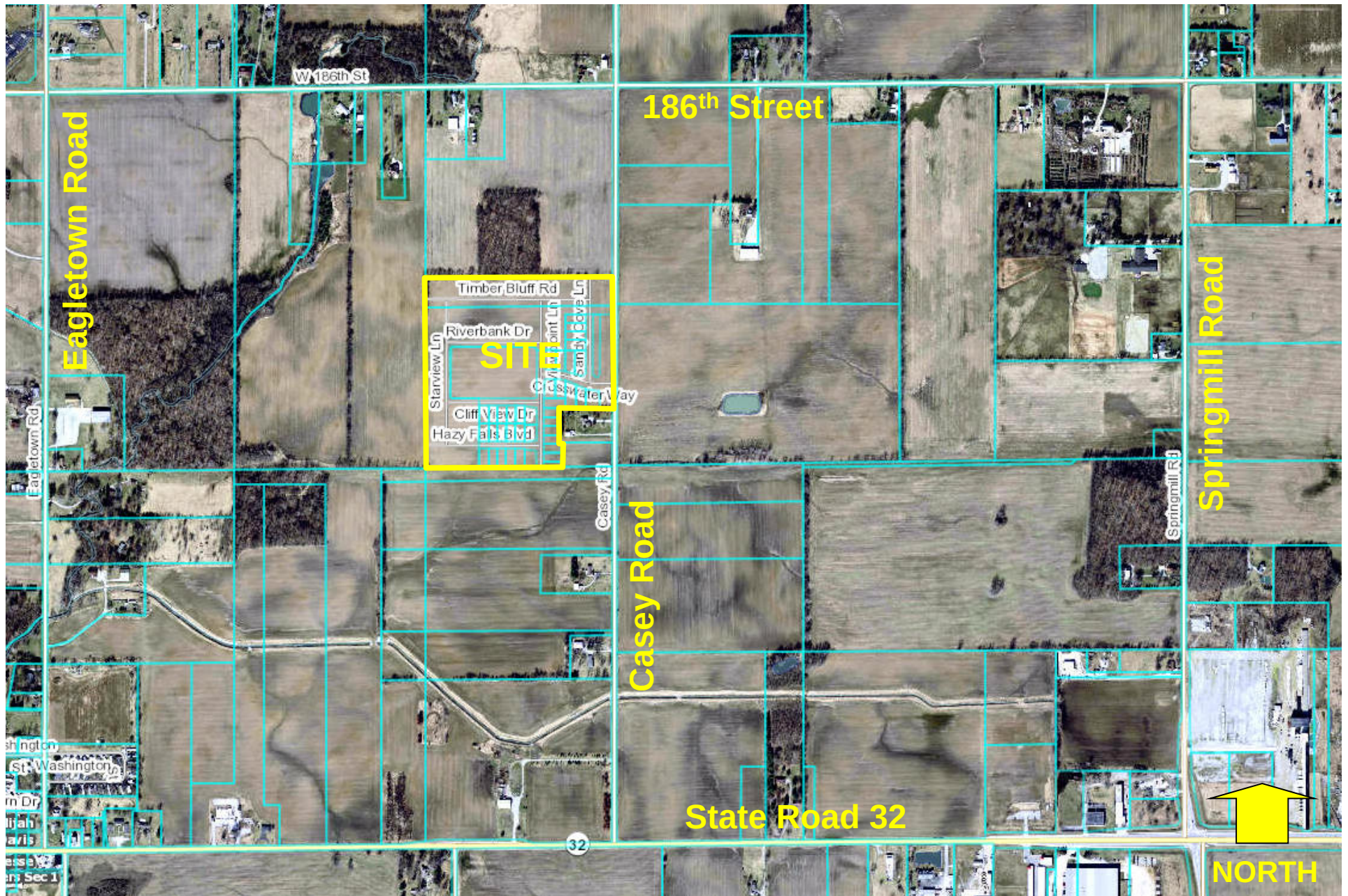


EXHIBIT “C”
(Garage Door Styles)



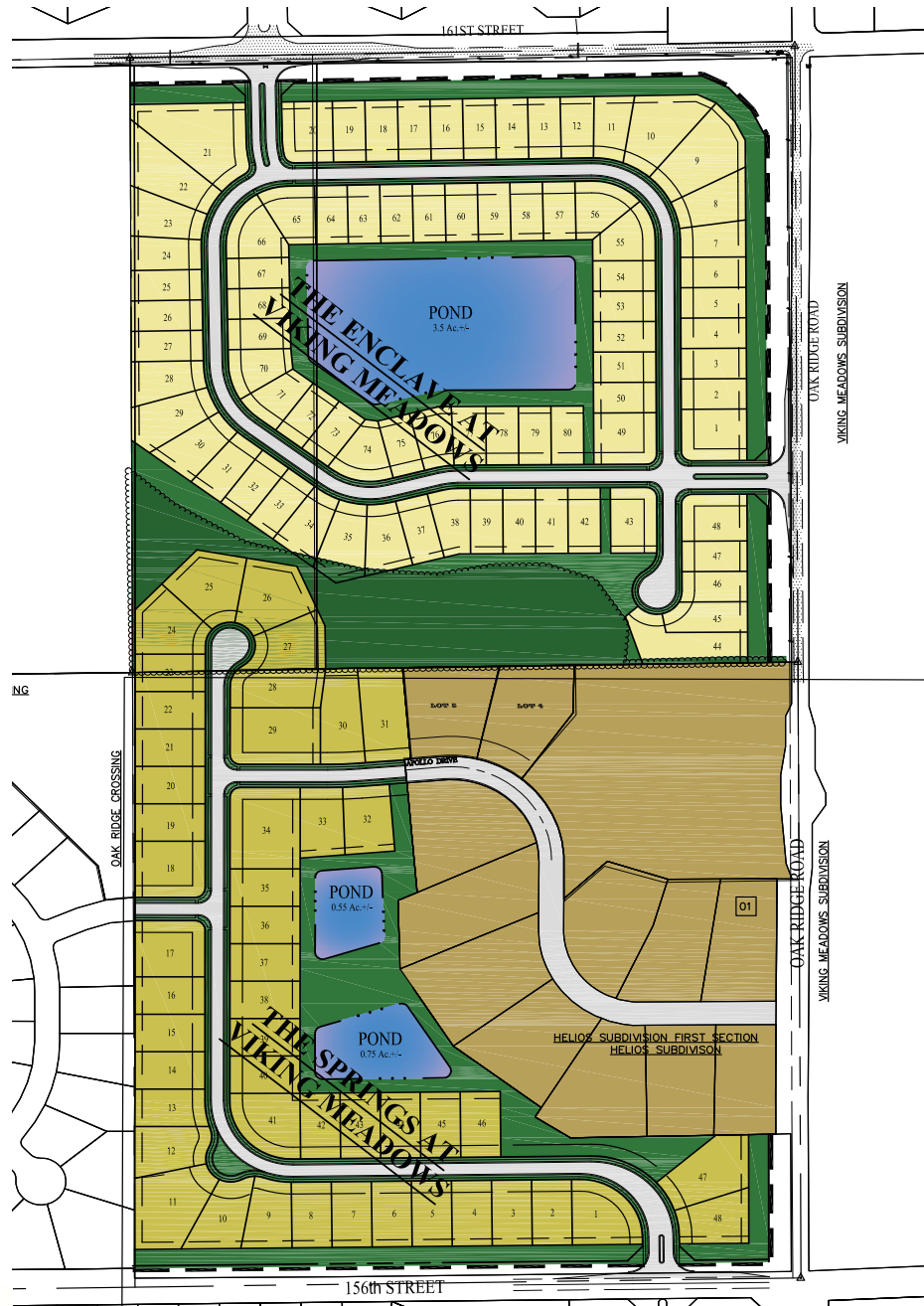




MI Homes – Waters Edge at Springmill Trails
Site Location Map / Aerial Photograph

The Enclave & Springs at Viking Meadows PUD

Property bordered by 156th, Oak Ridge Road, and 161st Street



PRESENTED BY
STEVEN D. HARDIN, ESQ.
**FAEGRE BAKER
DANIELS**

INTRODUCTION OF A REZONING REQUEST FOR A PLANNED UNIT DEVELOPMENT
MAY 13, 2013 - WESTFIELD CITY COUNCIL

TABLE OF CONTENTS

Enclave and Springs at Viking Meadows PUD



Petitioner/Builder

Pulte Homes of Indiana, LLC
David Compton
11590 N. Meridian St., Suite 530
Carmel, IN 46032

Attorney

Steven D. Hardin, Esq.
Roger A. Kilmer, Land Use
Consultant

Faegre Baker Daniels, LLP
600 East 96th Street, Suite 600
Indianapolis, Indiana 46240
317.569.9600 Phone
317.569.4800 Fax

Project Engineer

Weihe Engineers
10505 N. College Avenue
Indianapolis, IN 46280
317.846.6611 Phone

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Aerial Location Exhibit

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Conceptual Site Plan of Overall Project

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Conceptual Site Plan of Enclave Section

Tab 6

Conceptual Site Plan of Springs Section

Tab 7

Proposed Ordinance

EXECUTIVE SUMMARY

Enclave and Springs at Viking Meadows PUD



Pulte Homes of Indiana, LLC (“Pulte Homes”) is pleased to announce its newest proposed Westfield community, “The Enclave and Springs at Viking Meadows.” This proposed single-family development is located on 63.0+/- acres and is bordered by 156th Street, Oak Ridge Road, and 161st Street.

40 acres of the property, located at the southwest corner of 161st Street and Oak Ridge Road, are currently zoned as a Planned Unit Development (“PUD”) under Ordinance 08-36 (Villas at Timber Ridge PUD). The remaining 23 acres, located on the northwest corner of 156th Street and Oak Ridge Road, is currently zoned AG-SF1. Pulte Homes seeks to master plan and rezone the entire 63 acres into one PUD.

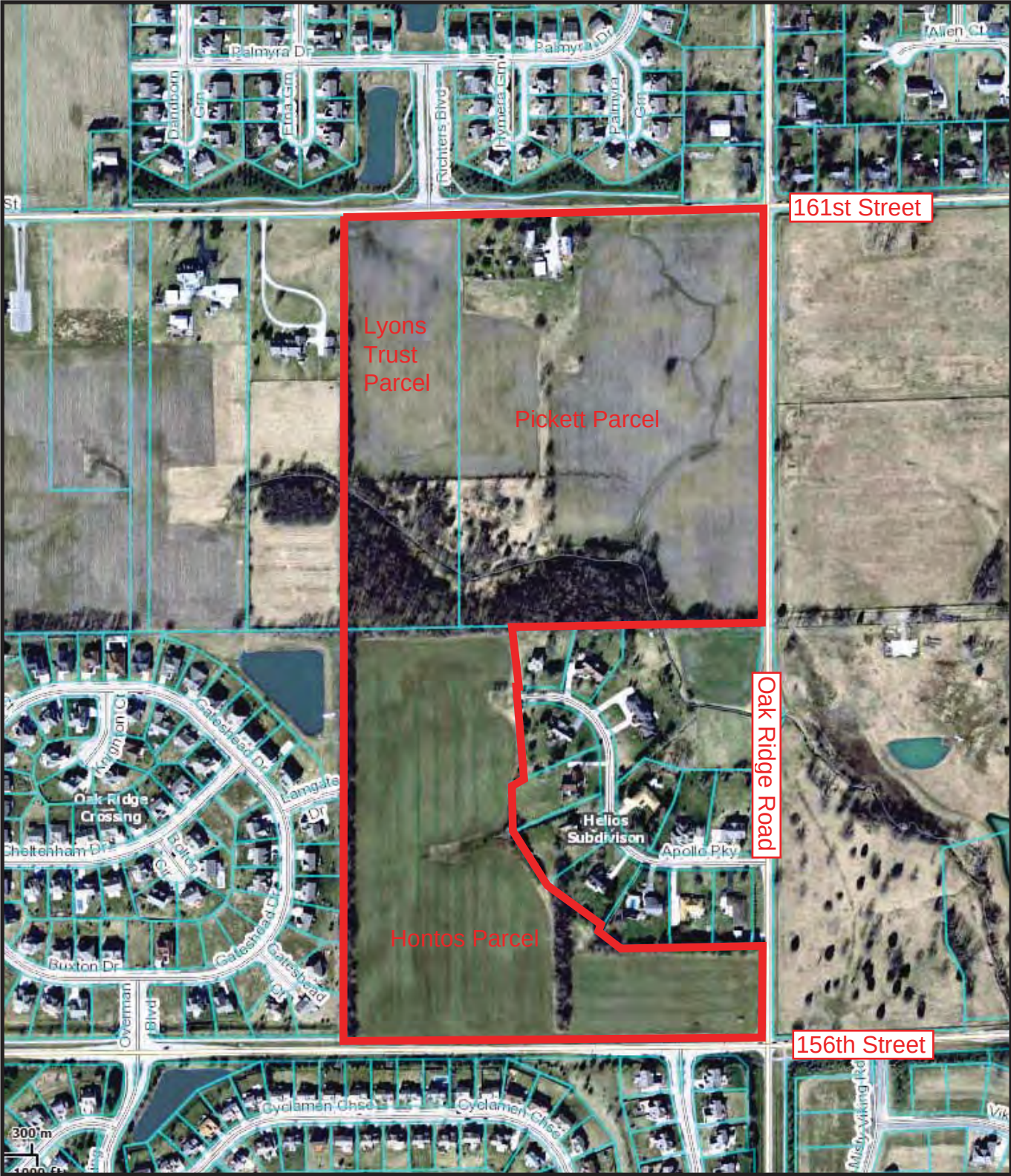
The Enclave and Springs at Viking Meadows consists of two areas: the Enclave is designed for the “empty nester” market and will consist of up to 80 lots. Homes within the Enclave will include master bedrooms on the main floor. The Springs will have up to 48 lots designed for the traditional single family home owner.

Both areas will feature homes designed in a variety of historical architectural styles, including Northern Craftsman, Euro Country, Craftsman, Cottage, Classical, Heartland, Prairie, and Low Country. This exclusive Pulte Homes community will include single story and two story homes, ranging from 1600 square feet to over 3000 square feet (plus basement). Each home will be quality built and include masonry on the front facades.

Pulte has reached out to the neighbors and will continue to do so throughout the PUD rezoning process. Thank you for the opportunity to present The Enclave and Springs at Viking Meadows, Pulte’s newest proposed community in Westfield.

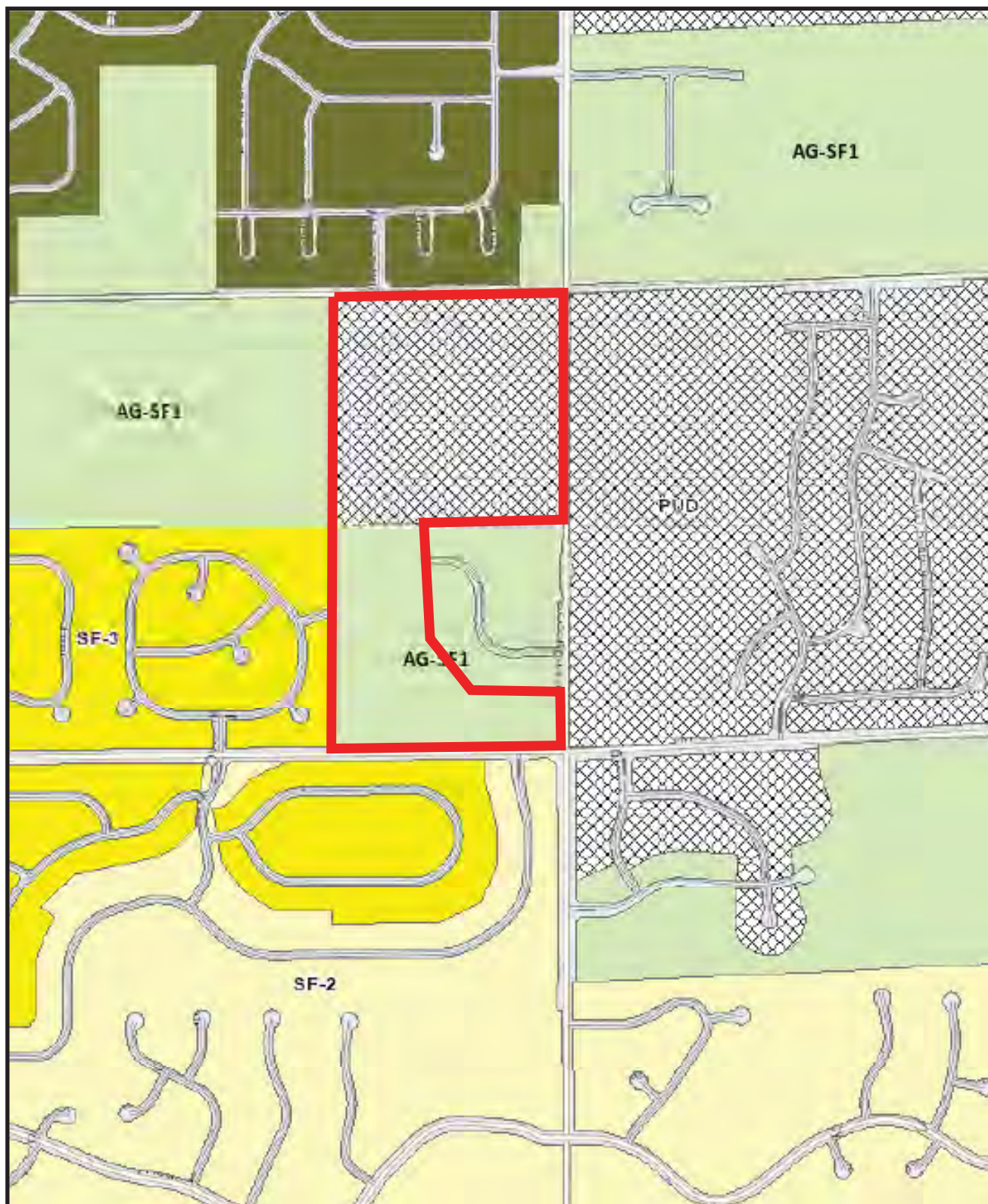
AERIAL LOCATION EXHIBIT

Enclave and Springs at Viking Meadows PUD



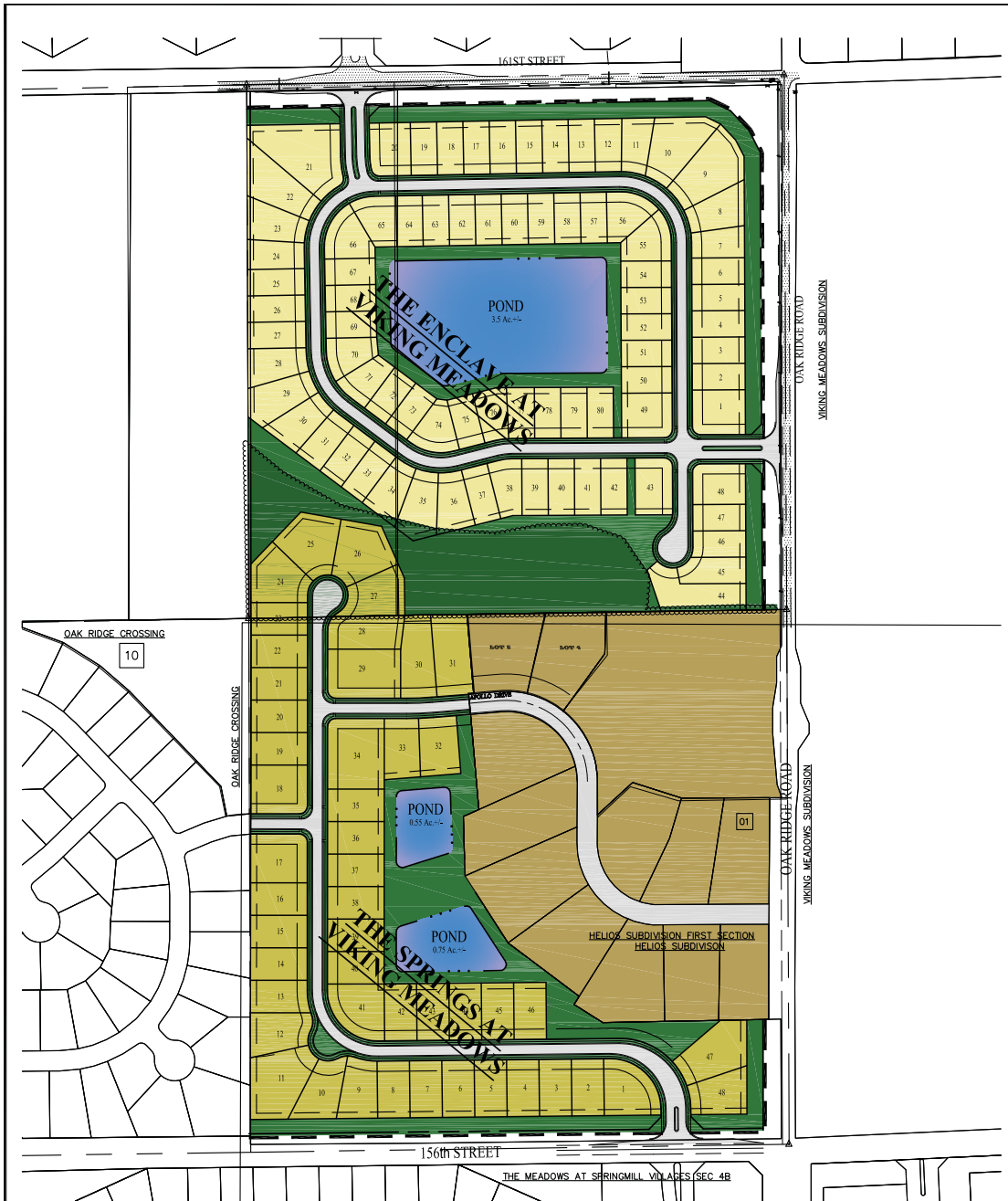
CURRENT ZONING MAP

Enclave and Springs at Viking Meadows PUD



OVERALL CONCEPT PLAN

Enclave and Springs at Viking Meadows PUD

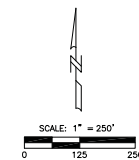


LEGEND

- Parcel A = The Enclave
- Parcel B = The Springs
- = Common Area
- = Existing Parcels
- = Proposed Pond

SITE DATA

Lots:	128
Min. Lot Size:	80' wide x 140' deep (The Springs) 65' wide x 125' deep (The Enclave)
Pond area:	4.8 AC. ±
Total Common Area:	20.1 AC. ± (including ponds)



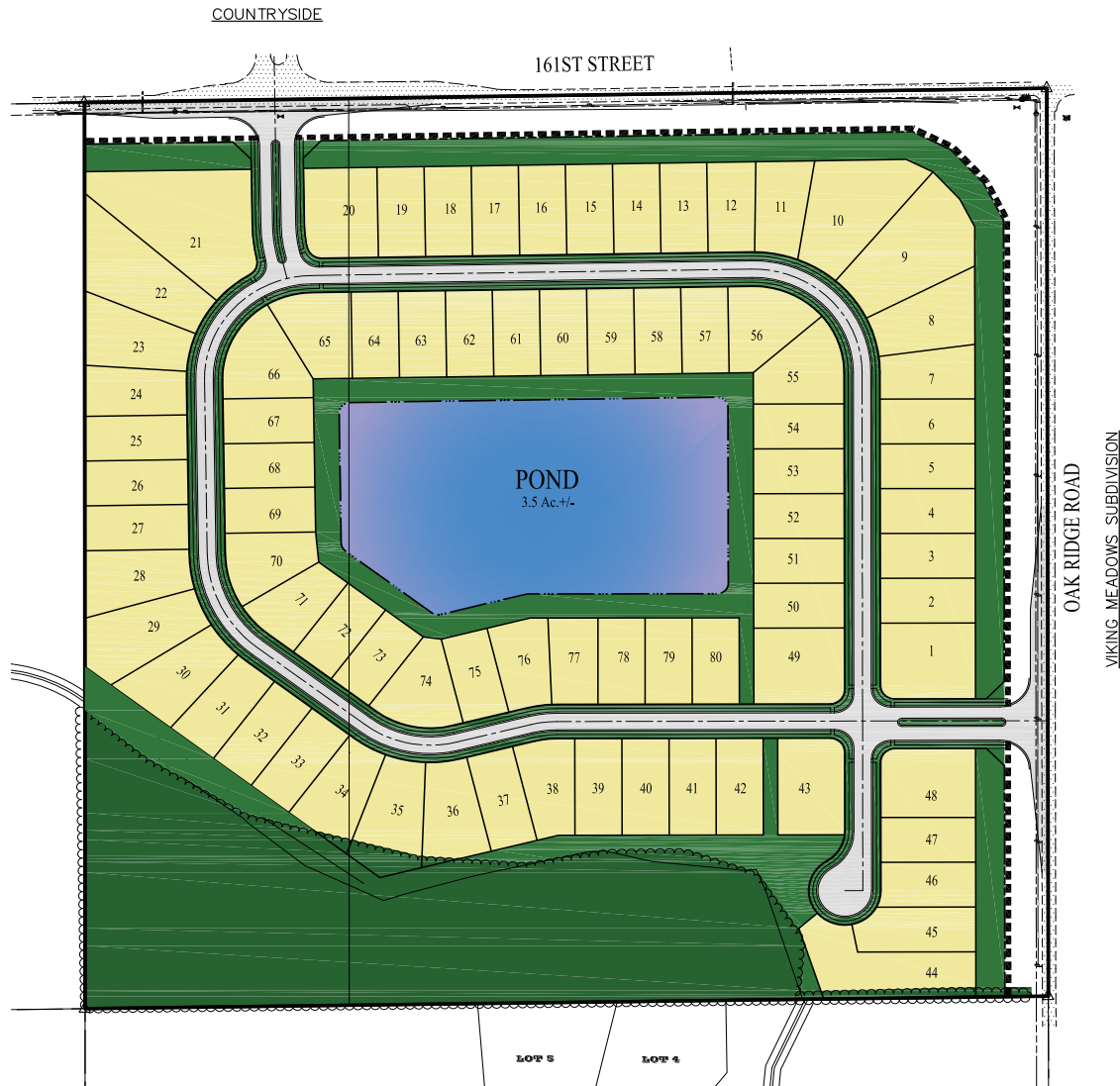
Date: April 16, 2013

ENCLAVE SECTION

Enclave and Springs at Viking Meadows PUD



THE ENCLAVE AT VIKING MEADOWS

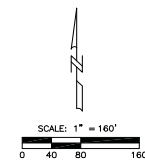


LEGEND

- Parcel A = The Enclave
- Common Area
- Proposed Pond
- Existing Wooded Area

SITE DATA

Lots:	80
Min. Lot Size:	65' wide x 125' deep
Pond area:	3.5 AC. $\pm$
Total Common Area:	15.4 AC. $\pm$ (including pond)



Date: April 12, 2013

SPRINGS SECTION

Enclave and Springs at Viking Meadows PUD



THE SPRINGS AT VIKING MEADOWS

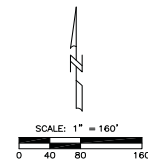


LEGEND

- Parcel B = The Springs
- = Common Area
- = Existing Parcels
- = Proposed Pond

SITE DATA

Lots:	48
Min. Lot Size:	80' wide x 140' deep
Pond area:	1.3 AC. ±
Total Common Area:	6.6 AC. ± (including pond)



Date: April 16, 2013

ORDINANCE 13-16

AN ORDINANCE OF THE CITY OF WESTFIELD AND WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA, CONCERNING AN AMENDMENT TO TITLE 16 – LAND USE CONTROLS

WHEREAS, The City of Westfield, Indiana and the Township of Washington, both of Hamilton County, Indiana are subject to the Westfield-Washington Township Zoning Ordinance (the "Zoning Ordinance"), enacted by the City of Westfield under authority of Chapter 174 of the Acts of the Indiana General Assembly 1947, as amended;

WHEREAS, the Westfield-Washington Township Advisory Plan Commission (the "Plan Commission") considered a petition (Docket _____), filed with the Plan Commission requesting an amendment to the Zoning Ordinance;

WHEREAS, on _____, the Plan Commission took action to forward Docket _____ to the Westfield City Council with a positive recommendation in accordance with Indiana Code 36-7-4-608, as required by Indiana Code 36-7-4-1505;

WHEREAS, on _____, the Secretary of the Plan Commission certified the action of the Plan Commission to the City Council; and,

WHEREAS, the Westfield City Council is subject to the provisions of the Indiana Code 36-7-4-1507 and 36-7-4-1512 concerning any action on this request.

NOW, THEREFORE, BE IT ORDAINED BY THE WESTFIELD CITY COUNCIL THAT TITLE 16 OF THE WESTFIELD CODE OF ORDINANCES BE AMENDED AS FOLLOWS:

Section 1. Applicability of Ordinance.

- 1.1 This ordinance shall hereafter be referred to as The Enclave and Springs PUD Ordinance (this "Ordinance").
- 1.2 This Ordinance applies to the subject real estate described in Exhibit A attached hereto (the "Real Estate").
- 1.3 This Ordinance shall replace and supersede the "Villas at Timber Ridge PUD", Ordinance 08-36, which previously applied to a portion of the Real Estate. Ordinance 08-36 shall be null, void, and of no further effect and is replaced in its entirety with this Ordinance.
- 1.4 The underlying zoning district shall be the SF2 Residential District (the "SF2 District").

- 1.5 All provisions and representations of the Zoning Ordinance that conflict with the provisions of this Ordinance are hereby rescinded as applied to the Real Estate and shall be superseded by the terms of this Ordinance.

Section 2. Definitions. Capitalized terms not otherwise defined in this Ordinance shall have the meanings ascribed to them in the Zoning Ordinance, in effect on the date of the enactment of this Ordinance.

- 2.1 Enclave. Shall mean and refer to the real estate described and platted as "The Enclave" Secondary Plat on _____, as Instrument No. _____ in the Office of the Recorder of Hamilton County, Indiana.
- 2.2 Springs. Shall mean and refer to the real estate described and platted as "The Springs" Secondary Plat on _____, as Instrument No. _____ in the Office of the Recorder of Hamilton County, Indiana.
- 2.3 Veneer. Shall mean and refer to a nonstructural facing of material used to create part of a home's façade. A "brick veneer" is a veneer utilizing traditional, full-sized bricks.

Section 3. Concept Plans.

- 3.1 The Overall Concept Plan is hereby incorporated as Exhibit B (the "Overall Concept Plan").
- 3.2 The Concept Plan for the Enclave is hereby incorporated as Exhibit B-1 (Concept Plan - The "Enclave").
- 3.3 The Concept Plan for the Springs is hereby incorporated as Exhibit B-2 (Concept Plan - The "Springs").

Section 4. Development Standards.

- 4.1 A "Development Standards Matrix" of the Real Estate is attached as Exhibit C.
- 4.2 Additional Landscaping Buffer Standards along 156th Street, Oak Ridge Road, and 161st Street. On the southern, eastern, and northern perimeter of the Real Estate along 156th Street, Oak Ridge Road, and 161st Street, a forty-foot (40') wide common area shall be provided. The common area shall include, where feasible (subject, but not limited to the following impediments: easements, floodplains, floodways, retention ponds and lines of sight), a mound, no less than five (5) feet in height, with the following plantings to be located on the mound:
- (i) A double row of spruce trees, a minimum of seven feet (7') tall at planting, planted at a rate of twelve (12) trees per one hundred (100) lineal feet; and
 - (ii) Ornamental trees, a minimum of two-inch (2") caliper at planting, planted at the rate of six (6) trees per one hundred (100) lineal feet.
- 4.3 Identification with the City of Westfield. All monument signage erected after the adoption of this Ordinance shall include "of Westfield."

Section 5. **Architectural Standards.**

- 5.1 Springs. The architectural standards set forth in Exhibit D shall apply to the Springs ("Architectural Standards – Springs").
- 5.2 Enclave. The architectural standards set forth in Exhibit E shall apply to the Enclave ("Architectural Standards - Enclave").

Section 6. **Open Space.**

- 6.1 Within the Real Estate, there shall be at least five (5.0) acres of open space/green space."

Section 7. **Amenities.** The Enclave and Springs will share the amenities of Viking Meadows and will be part of the Viking Meadows Home Owners Association.

[REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK.]

Section 8. **Approval.** Upon motion duly made and seconded, this Ordinance was fully passed by the members of the Common Council this _____ day of _____, 2013.

**WESTFIELD CITY COUNCIL
HAMILTON COUNTY, INDIANA**

Voting For

Voting Against

Abstain

Jim Ake

Jim Ake

Jim Ake

John Dippel

John Dippel

John Dippel

Steven Hoover

Steven Hoover

Steven Hoover

Robert L. Horkay

Robert L. Horkay

Robert L. Horkay

Robert J. Smith

Robert J. Smith

Robert J. Smith

Cindy L. Spoljaric

Cindy L. Spoljaric

Cindy L. Spoljaric

Robert W. Stokes

Robert W. Stokes

Robert W. Stokes

ATTEST:

Cindy J. Gossard, Clerk-Treasurer

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law: Steven D. Hardin, Esq.

Prepared by: Steven D. Hardin, Esq., Faegre Baker Daniels, LLP, 600 E. 96th Street, Suite 600, Indianapolis, IN 46240.

I hereby certify ORDINANCE 13-16_____ was delivered to the Mayor of Westfield on the _____ day of _____, 2013, at _____ m.

Cindy Gossard, Clerk-Treasurer

I hereby APPROVE ORDINANCE 13-16
this _____ day of _____, 2013.

I hereby VETO ORDINANCE 13-16 this
_____ day of _____, 2013.

J. Andrew Cook, Mayor

J. Andrew Cook, Mayor

SCHEDULE OF EXHIBITS

Exhibit A	Legal Description of Real Estate
Exhibit B	Overall Concept Plan
Exhibit B-1	Concept Plan – The Enclave
Exhibit B-2	Concept Plan – The Springs
Exhibit C	Development Standards Matrix – Enclave and Springs
Exhibit D	Architectural Standards – Springs
Exhibit E	Architectural Standards – Enclave
Exhibit F	Single-Family Home Style Exhibit
Exhibit G	Enclave and Springs Façade Variety Code

EXHIBIT A
LEGAL DESCRIPTION OF REAL ESTATE

The Northeast quarter of the Southeast quarter of Section 11, Township 18 North, Range 3 East, containing 40 acres, more or less.

ALSO

The Southeast Quarter of the Southeast Quarter of Section 11, Township 18 North, Range 3 East, in Hamilton County, Indiana, containing 40 acres, more or less.

EXCEPT:

That portion platted as Helios Subdivision as per plat thereof recorded in Plat Book 6, page 28, in the Office of the Recorder of Hamilton County, Indiana.

ALSO EXCEPTING:

A part of the Southeast Quarter of the Southeast Quarter of Section 11, Township 18 North, Range 3 East, located in Washington Township, Hamilton County, Indiana, bounded as follows: Beginning at the Northeast corner of Helios Subdivision Section 1, the plat thereof recorded in Plat Book 6, pages 28-30 in the Office of the Recorder of Hamilton County, Indiana, said point being North 00 degrees 00 minutes 00 seconds (bearing system of plat assumed) 850.00 feet from the Southeast Quarter of said Section 11, the next 7 courses are along the bounds of said Helios Subdivision, Section 1; thence 1) South 89 degrees 24 minutes 33 seconds West 270.00 feet to a 5/8' iron rod with yellow cap stamped 5I:1083; thence 2) North 73 degrees 33 minutes 00 seconds West 123.00 feet to a 5/8 inch iron rod with yellow cap stamped S0083; thence 3) South 47 degrees 30 minutes 00 seconds West 110.00 feet to a 5/8 inch iron rod with yellow cap stamped S0083; thence 4) North 00 degrees 00 minutes 00 seconds 88.30 feet to a 5/8 inch iron rod with yellow cap stamped S0083 at the point of tangency of a curve having a radius of 225.00 feet and being concave to the Southwest; thence 5.) Northwesterly 200.64 feet along said curve to a 5/8' iron rod with yellow cap stamped 50083 at a point that lies North 38 degrees 54 minutes 28 seconds East from the radius point of said curve; thence 6) North 38 degrees 54 minutes 28 seconds East 173.67 feet to a 5/8 inch iron rod; thence 7) North 00 degrees 42 minutes 50 seconds West 105.00 feet to a 5/8 inch iron rod with yellow cap stamped S0083 on the North line of the Southeast Quarter of said southeast Quarter; thence North 89 degrees 17 minutes 10 seconds East 445.00 feet along the North line of the Southeast Quarter of said Southeast Quarter to the Northeast corner of the Southeast Quarter of the Northeast corner of the Southeast Quarter of said Southeast Quarter; thence South 00 degrees 00 minutes 00 seconds 466.79 feet along the East line of the Southeast Quarter of said Southeast Quarter to the point of beginning.

EXHIBIT B OVERALL CONCEPT PLAN



EXHIBIT B-1
CONCEPT PLAN - THE ENCLAVE

THE ENCLAVE AT VIKING MEADOWS



EXHIBIT B-2
CONCEPT PLAN - THE SPRINGS



EXHIBIT C
DEVELOPMENT STANDARDS MATRIX

Parcels A and B: Residential Development Standards

Parcel	Base Underlying Zoning	Max. # of Units	Min. Lot Width		Min. Lot Area (SF)	Max. Bldg. Height	Minimum Building Setbacks			Min. Home Size (SF)		Parcel Size (acres)	Density (du/acre)	Architectural Standards
			at Bldg Setback Line	at Right of Way			Front	Side	Rear	1-Story	2-Story			
A ("Springs ")	SF-2	48	80'	40'	10,400	35'	25'	5' min. 14' Aggregate Between Structures	25'	2,000	2,200	23±	2.09	See Exhibit D
B ("Enclave ")	SF-2	80	65'	40'	8,000	35'	25'	5' min. 10' Aggregate Between Structures	20'	1,600	2,000	40±	2.03	See Exhibit E

EXHIBIT D

ARCHITECTURAL STANDARDS - SPRINGS

1) Lot Width:

Minimum of 80 ft. at front building line

2) Minimum Square Footage:

One-story home: 2000

Two-story home: 2200

3) Side Yard Setbacks:

5 ft. minimum

14 ft. minimum between residences

4) Minimum Roof Pitch:

Front to back: 6/12

Front gables: 8/12

Note: Ancillary roofs such as porches, bays or walkways may be less than the minimum requirement.

5) Roof Overhangs:

Minimum framed front and rear overhang: 12 inches

Note: Where masonry meets any overhang, the overhang shall measure a minimum of eight (8) inches.

6) Roof Ridgeline:

- A. In the Springs, a one-story home shall have a minimum of three (3) ridgelines, unless fewer is consistent with a historical style¹ of the home, in which case a minimum of two (2) ridgelines are required. Only two (2) ridgelines are required if the front and two sides of the first floor are masonry wrapped.
- B. A two-story home shall have a minimum of three (3) ridgelines, unless fewer is consistent with a historical style¹ of the home, in which case a minimum of two (2) ridgelines are required. Only two (2) ridgelines are required if the front and two sides of the first floor are masonry wrapped.
- C. Ridgelines shall only be considered if they are horizontal ridges which form the peak of a pitched area. Covered and enclosed porches shall count as a ridgeline.

7) **Corner Breaks:**

Each home shall have a minimum of three (3) corner breaks on the front façade and two (2) corner breaks on the rear facade. The exterior corners of a covered porch, the outermost corners of the home, and a projection with a height of no less than six feet (6') shall count toward this requirement.

8) **Equipment Vents:**

All vents shall attach to the rear or side of the home to reduce visibility from the street.

9) **Foundations:**

Slabs and basements shall be permitted for one story homes. All two story homes shall have full basements. Crawl spaces shall be prohibited.

10) **Windows:**

- A. Window type shall be vinyl, vinyl clad, aluminum clad or wood.
- B. Each front and rear facade shall include a minimum of four (4) windows, and each side facade shall include at least one (1) window.
- C. In counting windows, a double-hung shall count as one (1) window and each casement window where the glass is enclosed by vinyl, vinyl clad or aluminum clad, or wood material frame shall count as one (1) window.

11) **Garages:**

All homes shall have a minimum three-car attached garage with decorative garage doors. The width of the garage door for any one-story home with a front load garage shall be limited to a maximum of forty percent (40%) of the total lineal footage of the home's front façade.

12) **Masonry Requirements:**

- A. Acceptable masonry materials include the following: brick, limestone, natural stone, cultured stone, stucco and EIFS.
- B. Except as provided in sub-section C, below, all homes shall have masonry on at least fifty percent (50%) of the front façade (exclusive of windows, doors and garage doors).
- C. Homes with a historical architectural style¹ that lends itself to the use of less masonry may have less than fifty percent (50%) masonry on the front facade.

13) **Siding Requirements:**

No vinyl or aluminum siding shall be permitted. Acceptable siding materials shall be wood, LP siding, Hardiplank or similar composition siding materials.

14) Landscaping:

A. Front landscaping:

- 1) 20 shrubs (2 gallon planted)
- 2) 2 yard trees (one shade tree / one ornamental tree)
(2" minimum caliper outside planting bed)

B. Lawns:

- 1) Each home shall utilize either sod (with or without irrigation) or hydroseed with irrigation in all front yards to the front corners of the home. All side yards and rear yards must be seed with straw at a minimum and no irrigation is required.
- 2) Corner lot homes which have two elevations substantially parallel to a public street shall have lawns comprised of sod (with or without irrigation) or hydroseed with irrigation in that portion of the yard located between the public street on each side of the corner lot and a line drawn parallel to each front corner elevation closest to the public street extending from each end of said elevations to each perpendicular lot line. All other side yards and rear yards must be seeded with straw at a minimum and no irrigation is required.
- 3) Corner lot homes which are set at an angle to the public streets, lacking an elevation substantially parallel to either abutting public street, shall have lawns comprised of sod (with or without irrigation) or hydroseed with irrigation in that portion of the yard located (i) between the front elevation of the home and each public street and (ii) between the public street on each side of the corner lot and a line drawn parallel to each public street, extending to each perpendicular lot line from the two exterior corners of the home closest to each abutting public street. All other side yard and rear yards must be seeded with straw at minimum and no irrigation is required.

15) Miscellaneous:

- A. A not-for-profit Enclave and Springs Homeowners Association ("Association") shall be incorporated and related Covenants, Restrictions and By-Laws shall be created prior to platting any sections of the Enclave and Springs. This Association shall be a part of the Master Viking Meadows Homeowners Association.
- B. All new home, landscaping and exterior color plans must be approved by the Covenants, Restrictions and By-Laws' New Construction Committee (the "NCC") prior to beginning construction.
- C. All driveways shall be concrete unless otherwise approved by the NCC; asphalt is not permitted.
- D. Public sidewalks are required on all lots.
- E. Uniform mailboxes shall be required.
- F. Dusk to dawn lights shall be required on all garages.
- G. All fireplaces located on the exterior elevation of a home must be constructed of masonry. Interior fireplaces protruding through the roof not on an exterior

elevation of a home, are not required to be masonry, but must be decorative in nature using masonry, stucco or EIFS materials.

H. Dumpsters and or trash bins are required on all lots once framing begins and shall be removed prior to receiving a Certificate of Occupancy.

16) Façade Variety:

All homes shall comply with the provisions set forth in Exhibit G, the Enclave and Springs Façade Variety Code.

¹ Historical architectural styles are styles such as those identified in Exhibit E, Colonial, Cape Code, Farmhouse or homes with various architectural elements taken from the foregoing to create more recent and modern versions of the foregoing. The Department shall have the authority to determine whether a specific house plan qualifies as a historical architectural style entitled to the modification, in the manner specified in these guidelines, of the standards set forth in these guidelines. The Department shall have the authority to approve a home plan as a Historical architectural style.

EXHIBIT E

ARCHITECTURAL STANDARDS - ENCLAVE

- 1) **Lot Width:**
Minimum of 65 ft. at front building line
- 2) **Minimum Square Footage:**
One-story home: 1600
Two-story home: 2000
- 3) **Side Yard Setbacks:**
5 ft. minimum
10 ft. minimum between residences
- 4) **Master Bedroom:**
All homes within The Enclave shall have a master bedroom on the main floor.
- 5) **Minimum Roof Pitch:**
Font to back: 6/12
Front gables: 8/12

Note: Ancillary roofs such as porches, bays or walkways may be less than the minimum requirement.
- 6) **Roof Overhangs:**
Minimum framed front and rear overhang: 12 inches

Note: Where masonry meets any overhang, the overhang shall measure a minimum of eight (8) inches.
- 7) **Roof Ridgeline:**
 - A. In the Enclave, a one-story home shall have a minimum of three (3) ridgelines, unless fewer is consistent with a historical style¹ of the home, in which case a minimum of two (2) ridgelines are required. Only two (2) ridgelines are required if the front and two sides of the first floor are masonry wrapped.
 - B. A two-story home shall have a minimum of three (3) ridgelines, unless fewer is consistent with a historical style¹ of the home, in which case a minimum of two (2) ridgelines are required. Only two (2) ridgelines are required if the front and two sides of the first floor are masonry wrapped.
 - C. Ridgelines shall only be considered if they are horizontal ridges which form the peak of a pitched area. Covered and enclosed porches shall count as a ridgeline.

8) Corner Breaks:

Each home shall have a minimum of three (3) corner breaks on the front façade and two (2) corner breaks on the rear facade. The exterior corners of a covered porch, the outermost corners of the home, and a projection with a height of no less than six feet (6') shall count toward this requirement.

9) Equipment Vents:

All vents shall attach to the rear or side of the home to reduce visibility from the street.

10) Foundations:

Slabs and basements shall be permitted. Crawl spaces shall be prohibited.

11) Windows:

- A. Window type shall be vinyl, vinyl clad, aluminum clad or wood.
- B. Each front and rear facade shall include a minimum of four (4) windows, and each side facade shall include at least one (1) window.
- C. In counting windows, a double-hung shall count as one (1) window and each casement window where the glass is enclosed by vinyl, vinyl clad or aluminum clad, or wood material frame shall count as one (1) window.

12) Garages:

All homes shall have a minimum two-car attached garage.

13) Masonry Requirements:

- A. Acceptable masonry materials include the following: brick, limestone, natural stone, cultured stone, stucco and EIFS.
- B. Except as provided in sub-section C, below, all homes shall have masonry on at least fifty percent (50%) of the front façade (exclusive of windows, doors and garage doors).
- C. Homes with a historical architectural style¹ that lends itself to the use of less masonry may have less than fifty percent (50%) masonry on the front facade.

14) Siding Requirements:

No vinyl or aluminum siding shall be permitted. Acceptable siding materials shall be wood, LP siding, Hardiplank or similar composition siding materials.

15) **Landscaping:**

A. Front landscaping:

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(2" minimum caliper outside planting bed)

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16) **Miscellaneous:**

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- B. All new home, landscaping and exterior color plans must be approved by the Covenants, Restrictions and By-Laws' New Construction Committee (the "NCC") prior to beginning construction.
- C. All driveways shall be concrete unless otherwise approved by the NCC; asphalt is not permitted.
- D. Public sidewalks are required on all lots.
- E. Uniform mailboxes shall be required.
- F. Dusk to dawn lights shall be required on all garages.
- G. All fireplaces located on the exterior elevation of a home must be constructed of masonry. Interior fireplaces protruding through the roof not on an exterior

elevation of a home, are not required to be masonry, but must be decorative in nature using masonry, stucco or EIFS materials.

- H. Dumpsters and or trash bins are required on all lots once framing begins and shall be removed prior to receiving a Certificate of Occupancy.

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All homes shall comply with the provisions set forth in Exhibit G, the Enclave and Springs Façade Variety Code.

¹ Historical architectural styles are styles such as those identified in Exhibit E, Colonial, Cape Code, Farmhouse or homes with various architectural elements taken from the foregoing to create more recent and modern versions of the foregoing. The Department shall have the authority to determine whether a specific house plan qualifies as a historical architectural style entitled to the modification, in the manner specified in these guidelines, of the standards set forth in these guidelines. The Department shall have the authority to approve a home plan as a Historical architectural style.

EXHIBIT F

SINGLE FAMILY HOME STYLE EXHIBIT

This exhibit is not illustrative of an actual home plan; rather, it illustrates various elements of the historical architectural style. Actual home plans will incorporate various style elements of the historical architectural style shown to create more recent and modern versions of the style.

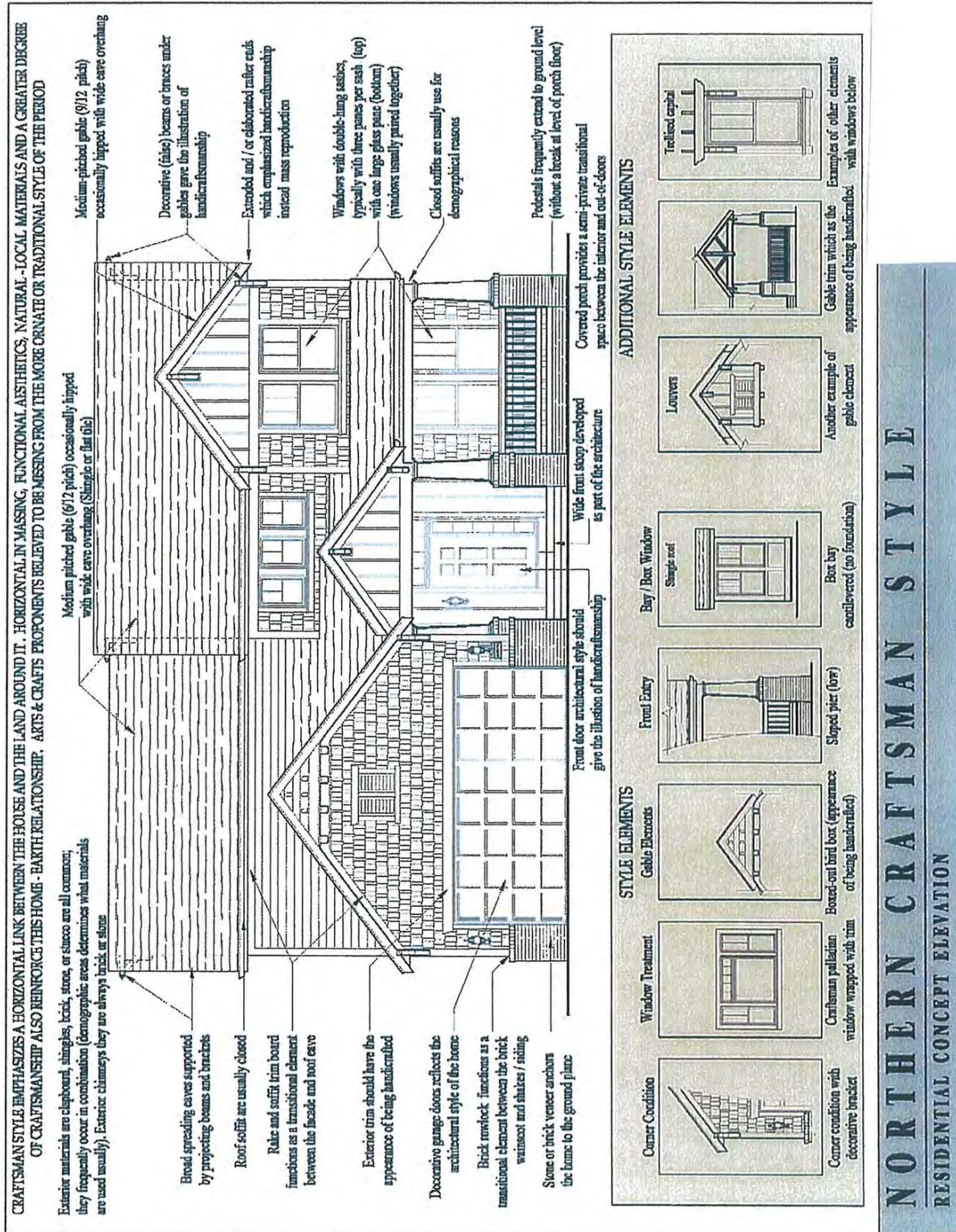


EXHIBIT F (cont.)

This exhibit is not illustrative of an actual home plan; rather, it illustrates various elements of the historical architectural style. Actual home plans will incorporate various style elements of the historical architectural style shown to create more recent and modern versions of the style.

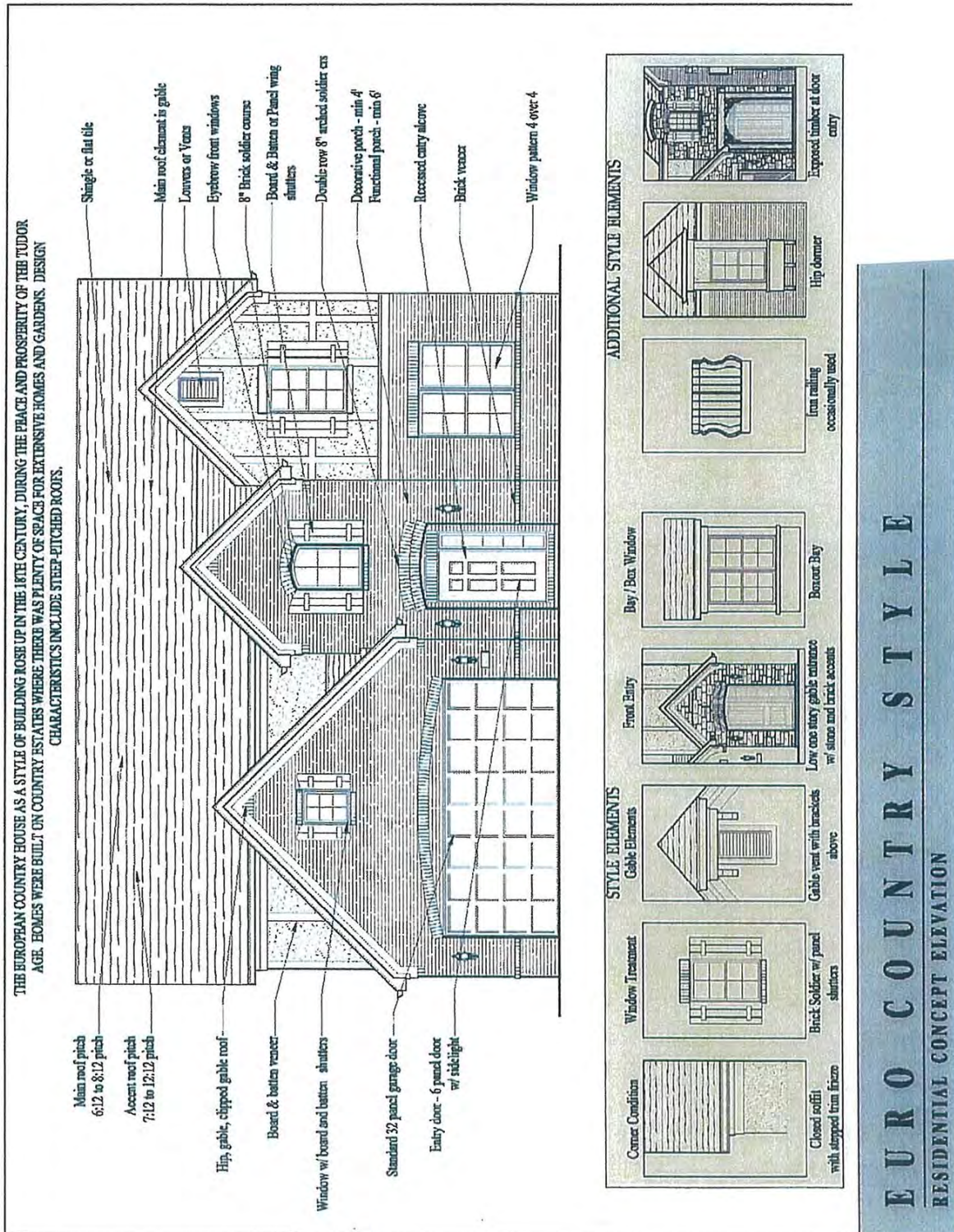
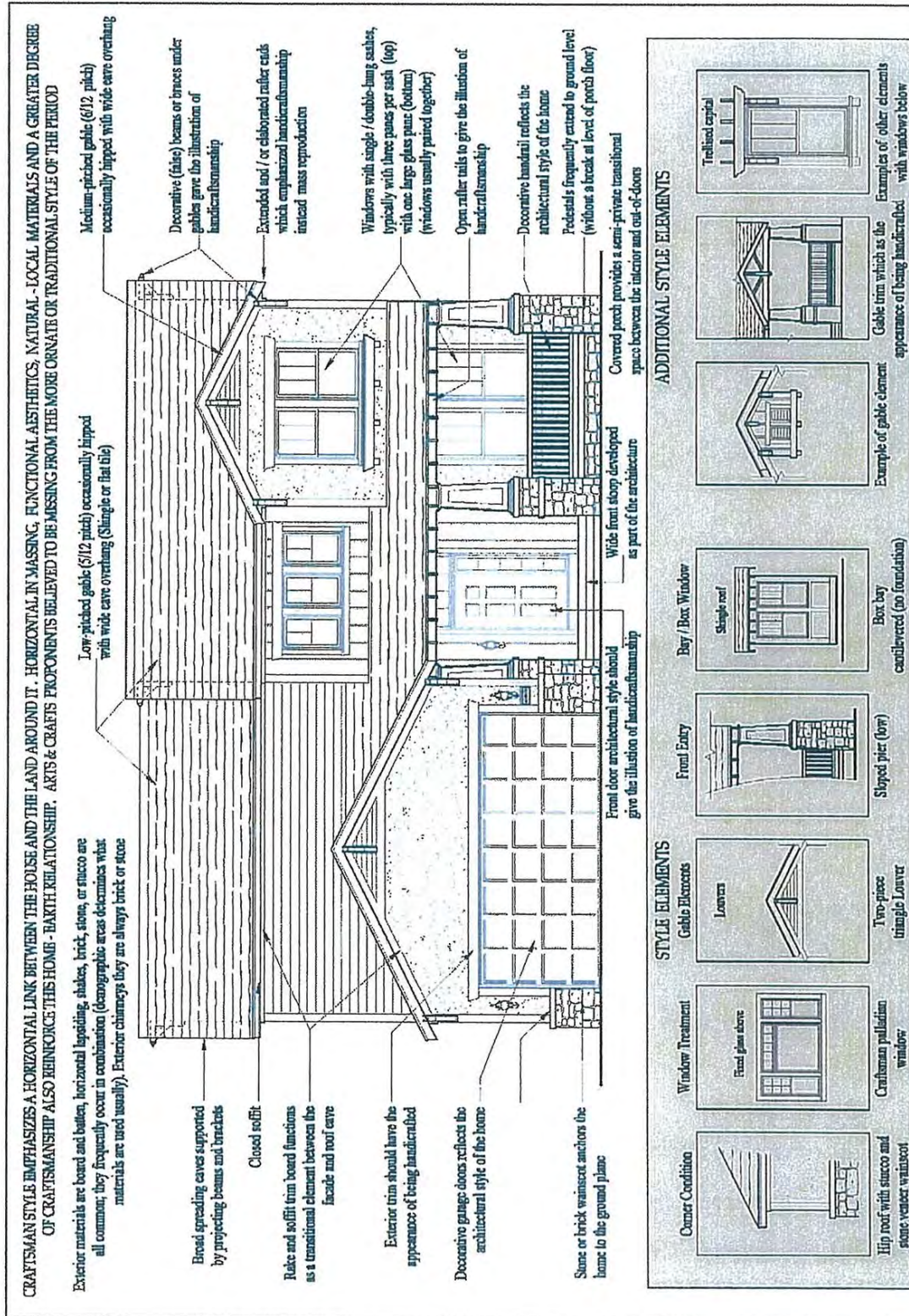


EXHIBIT F (cont.)

This exhibit is not illustrative of an actual home plan; rather, it illustrates various elements of the historical architectural style. Actual home plans will incorporate various style elements of the historical architectural style shown to create more recent and modern versions of the style.



CRAFTSMAN STYLE

RESIDENTIAL CONCEPT ELEVATION

EXHIBIT F (cont.)

This exhibit is not illustrative of an actual home plan; rather, it illustrates various elements of the historical architectural style. Actual home plans will incorporate various style elements of the historical architectural style shown to create more recent and modern versions of the style.

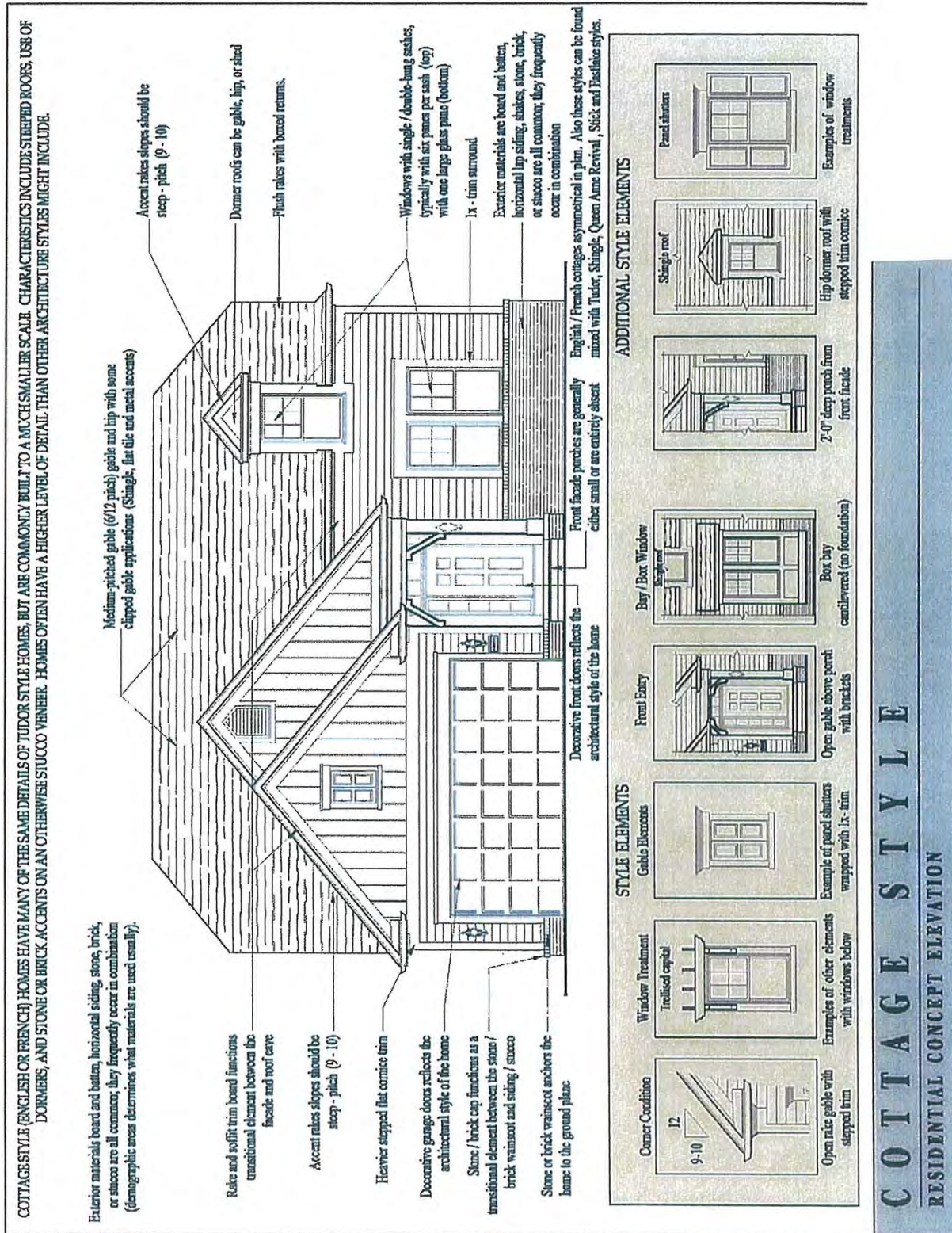


EXHIBIT F (cont.)

This exhibit is not illustrative of an actual home plan; rather, it illustrates various elements of the historical architectural style. Actual home plans will incorporate various style elements of the historical architectural style shown to create more recent and modern versions of the style.

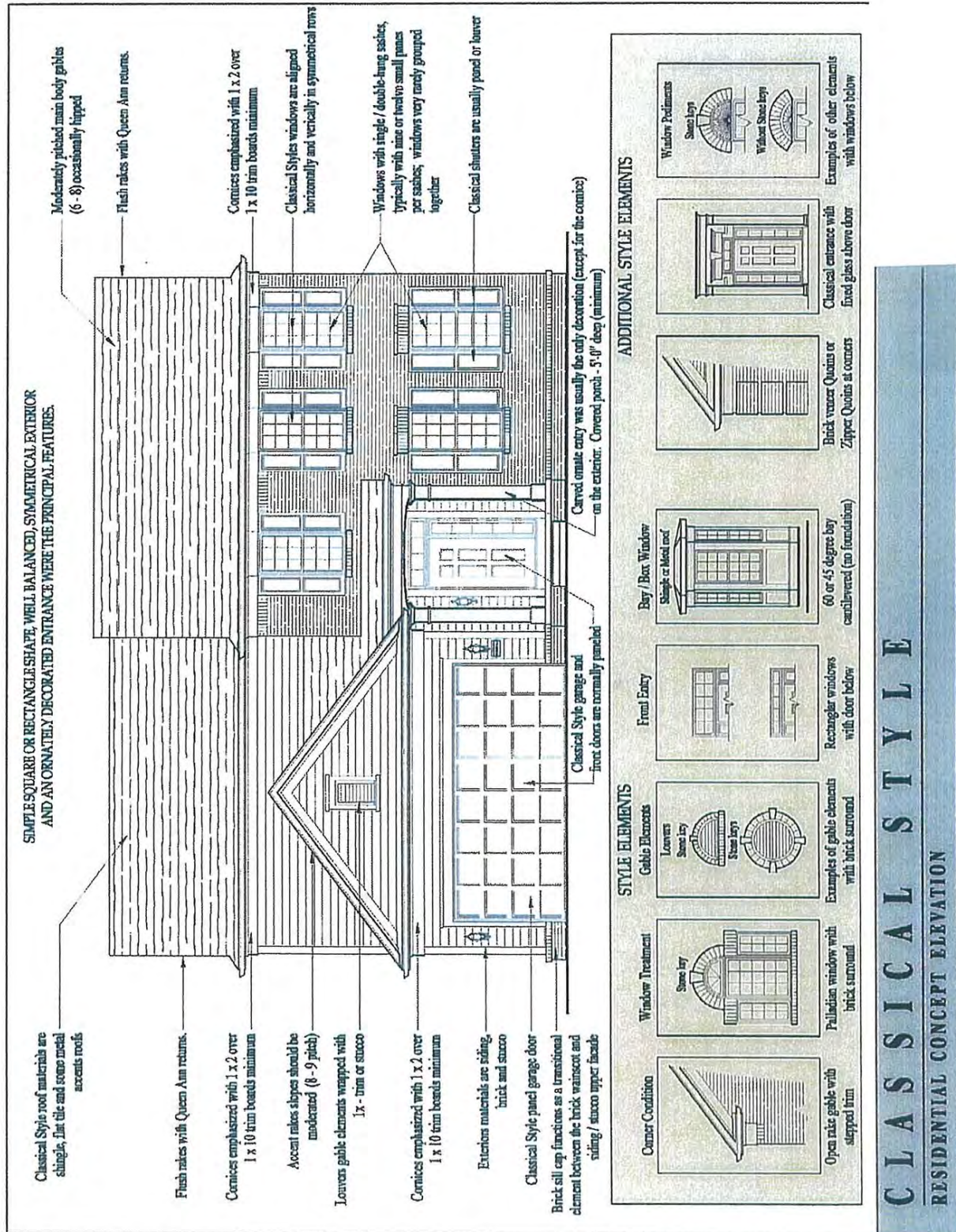


EXHIBIT F (cont.)

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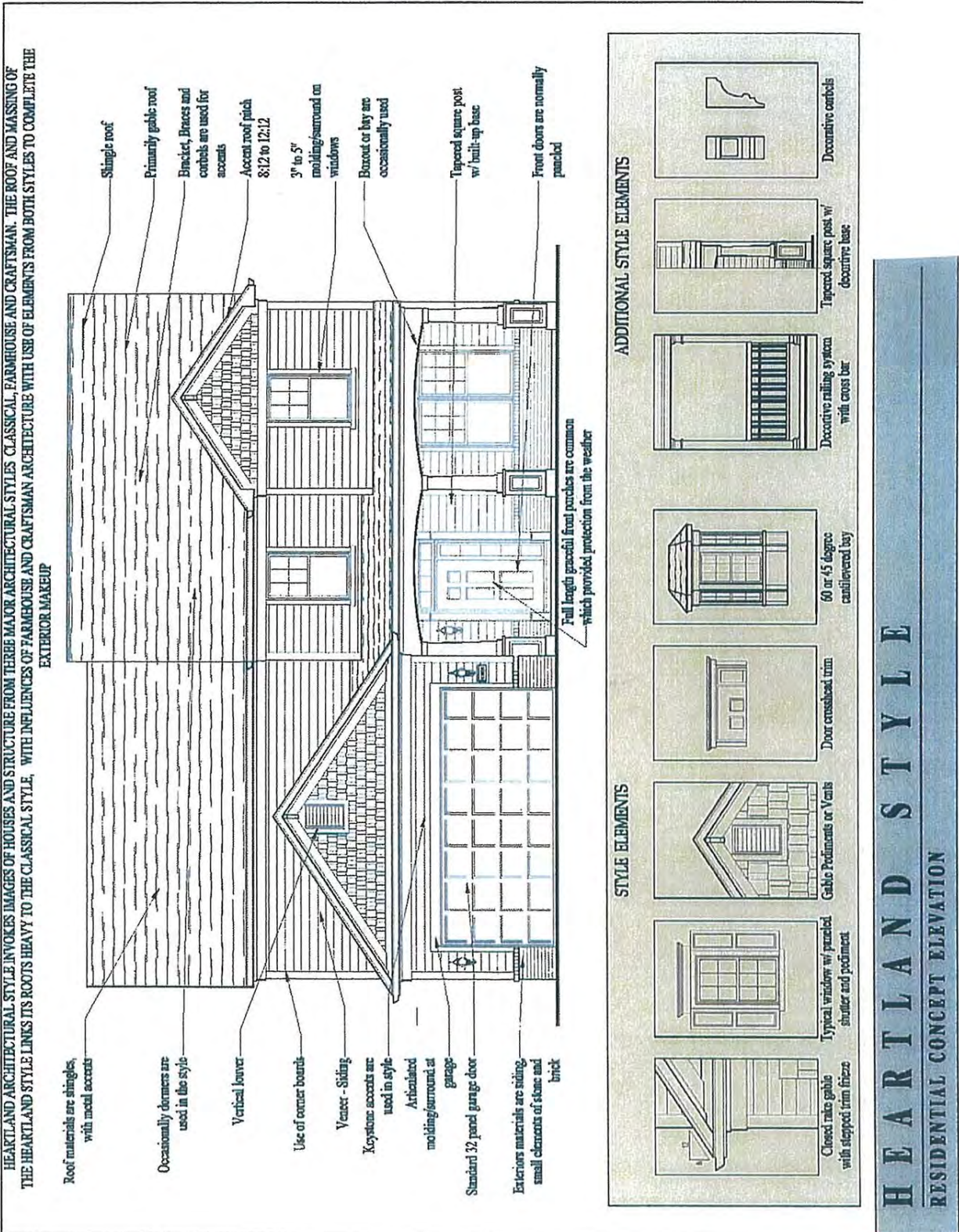


EXHIBIT F (cont.)

This exhibit is not illustrative of an actual home plan; rather, it illustrates various elements of the historical architectural style. Actual home plans will incorporate various style elements of the historical architectural style shown to create more recent and modern versions of the style.

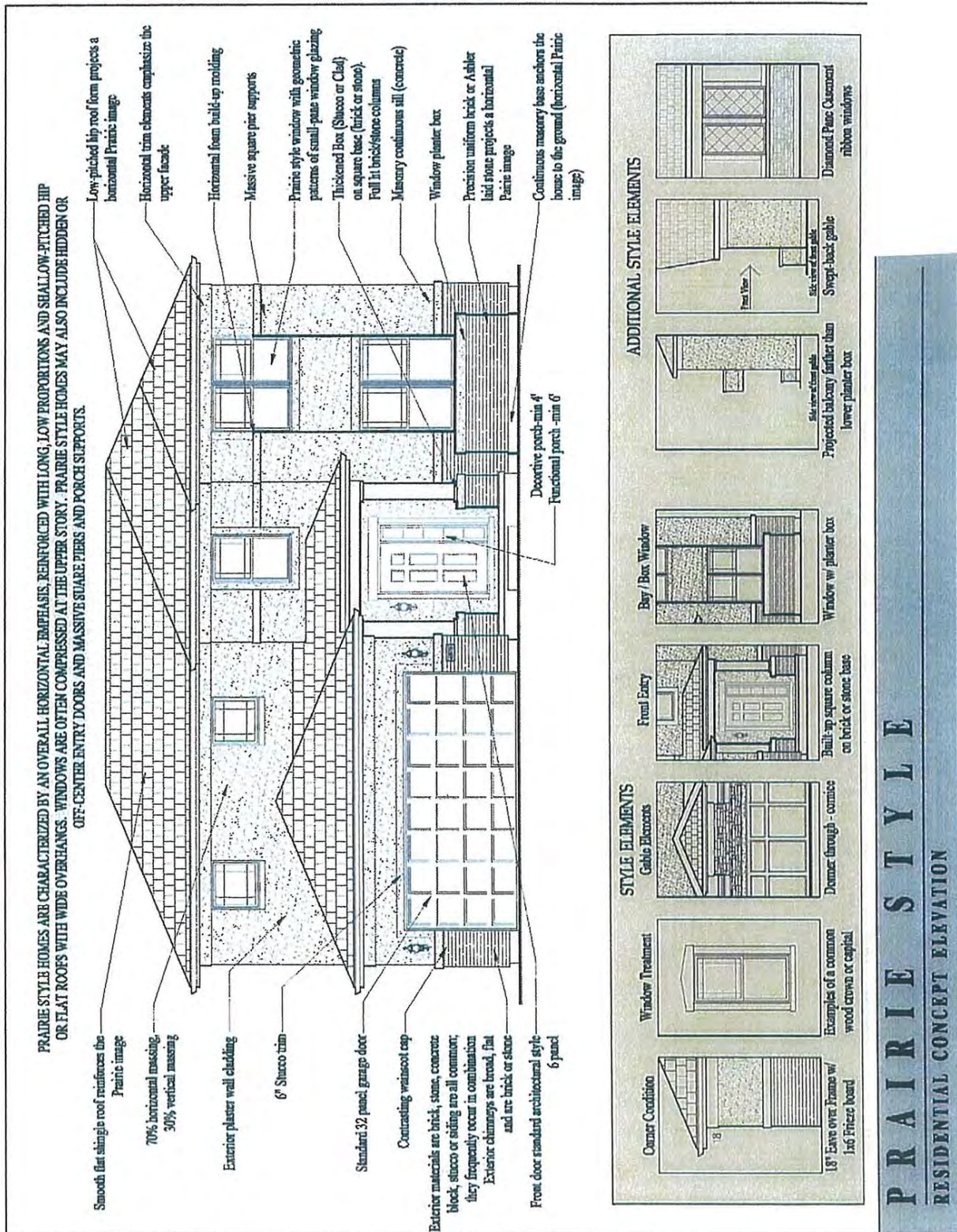


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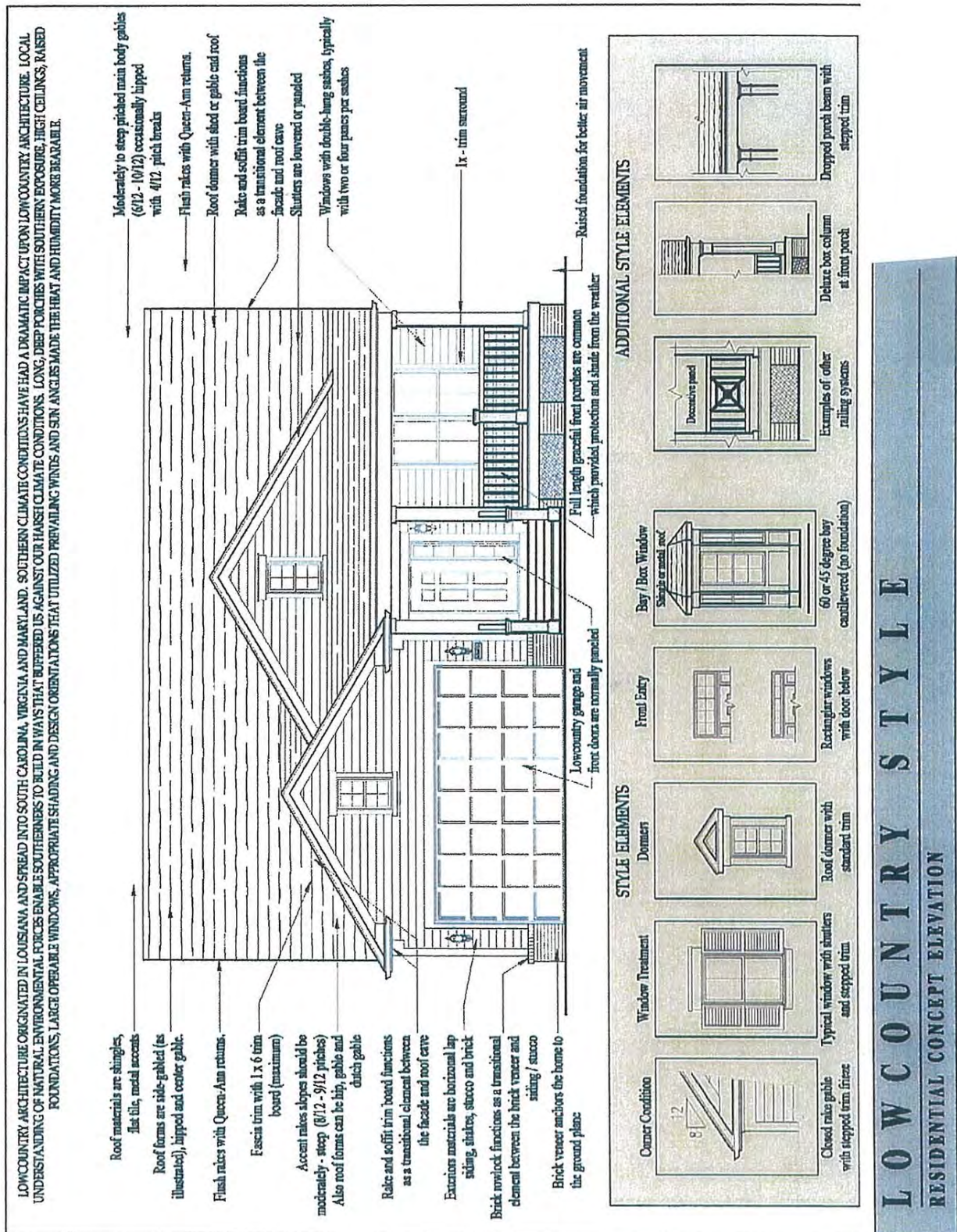
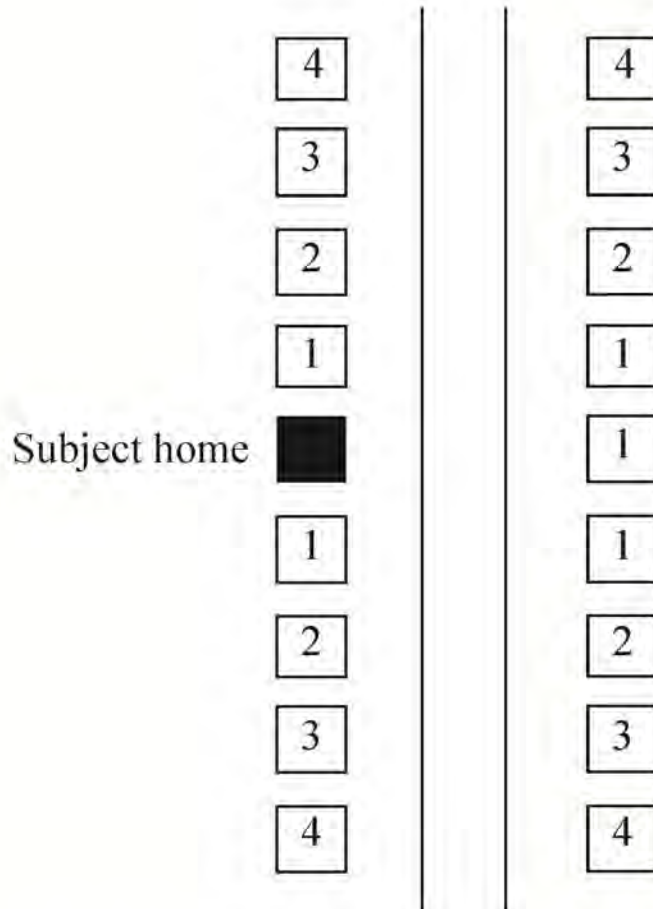


EXHIBIT G

ENCLAVE AND SPRINGS FAÇADE VARIETY CODE



- 1** Home cannot be of the same elevation of the same plan as the Subject home. Must be a different color package.
- 2** Home cannot be of the same elevation of the same plan as the Subject home. Cannot be the identical color package as the Subject home but may have the same brick.
- 3** Home may be of the same plan and elevation as the Subject home, but must be a different color package.
- 4** May be identical to Subject home.

ORDINANCE NUMBER 13- 17

Document Cross Reference No. 200500022608, 2010068626, 2012023476 and 2013012833

**AN ORDINANCE OF THE CITY OF WESTFIELD AND WASHINGTON
TOWNSHIP, HAMILTON COUNTY, INDIANA CONCERNING AMENDMENT TO
TITLE 16 – LAND USE CONTROLS**

This is a Planned Unit Development District Ordinance to amend the Westfield-Washington Zoning Ordinance of the City of Westfield and Washington Township, Hamilton County, Indiana (the “Zoning Ordinance”) and Ordinance No. 04-22, as amended by Ordinance No. 10-30, Ordinance No. 12-05 and Ordinance 13-11 enacted by the City of Westfield pursuant to its authority under the laws of the State of Indiana, Ind. Code § 36-7-4 *et seq.*, as amended.

WHEREAS, the City of Westfield, Indiana (the “City”) and the Township of Washington, both of Hamilton County, Indiana are subject to the Zoning Ordinance;

WHEREAS, the Westfield-Washington Advisory Plan Commission (the “Commission”) considered a petition (**Docket 1306-PUD-06**), filed with the Commission requesting an amendment to the Zoning Ordinance;

WHEREAS, the Commission forwarded **Docket 1306-PUD-06** to the Common Council of the City of Westfield, Hamilton County, Indiana (the "Common Council") with a _____ recommendation in accordance with Indiana Code § 36-7-4-608, as required by Indiana Code § 36-7-4-1505;

WHEREAS, the Secretary of the Commission certified the action of the Commission to the Common Council on _____, 2013;

WHEREAS, the Common Council is subject to the provisions of the Indiana Code §36-7-4-1507 and Indiana Code § 36-7-4-1512 concerning any action on this request;

NOW, THEREFORE, BE IT ORDAINED by the Common Council of the City of Westfield, Hamilton County, Indiana, meeting in regular session, that the Zoning Ordinance and Zoning Map are hereby amended to read as follows:

Section 1. Applicability of Ordinance.

- 1.1 This ordinance shall hereafter be referred to as the Valley View at Viking Meadows PUD Amendment Ordinance for Lot 29 (this "Ordinance").

- 1.2 This Ordinance applies only to the subject real estate, generally described as Lot 29 within Parcel D of the Viking Meadows PUD Ordinance, and more particularly described in Exhibit A attached hereto (the “Real Estate”).
- 1.3 Any provisions of the Viking Meadows PUD Ordinance or Zoning Ordinance that conflict with the provisions of this Ordinance are hereby rescinded as applied to the Real Estate and shall be superseded by the terms of this Ordinance. All other provisions of the PUD Ordinance not affected by this Ordinance shall remain in effect with the adoption of this Ordinance.

Section 2. **Definitions.** Capitalized terms not otherwise defined in this Ordinance shall have the meanings ascribed to them in the Viking Meadows PUD Ordinance or as otherwise ascribed to them in the Zoning Ordinance.

- 2.1 Original PUD Ordinance. Shall mean and refer to The Viking Meadows Planned Unit Development District Ordinance recorded as Instrument No. 200500022608 in the Office of the Recorder of Hamilton County, Indiana and adopted by the Westfield Town Council on June 14, 2004 as Ordinance No. 04-22.
- 2.2 Viking Meadows PUD Ordinance. Shall mean and collectively refer to the Original PUD Ordinance and the Viking Meadows Planned Unit Development Amendment Ordinance recorded as Instrument No. 2010068626 in the Office of the Recorder of Hamilton County, Indiana and adopted by the Westfield City Council on December 13, 2010 as Ordinance No. 10-30.

Section 3. **Architectural Standards.** Exhibit 20 ("Architectural Standards – Parcel D") of the Original PUD Ordinance is hereby amended and superseded with the attached Exhibit B ("Architectural Standards – Parcel D").

[REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK;
SIGNATURE PAGES FOLLOW.]

ALL OF WHICH IS HEREBY ADOPTED BY THE CITY COUNCIL OF WESTFIELD,
HAMILTON COUNTY, INDIANA THIS ____ DAY OF _____, 2013.

WESTFIELD COMMON COUNCIL
HAMILTON COUNTY, INDIANA

Voting For

Voting Against

Abstain

Jim Ake

Jim Ake

Jim Ake

John Dippel

John Dippel

John Dippel

Steven Hoover

Steven Hoover

Steven Hoover

Robert L. Horkay

Robert L. Horkay

Robert L. Horkay

Robert J. Smith

Robert J. Smith

Robert J. Smith

Cindy Spoljaric

Cindy Spoljaric

Cindy Spoljaric

Robert W. Stokes

Robert W. Stokes

Robert W. Stokes

ATTEST:

Cindy J. Gossard, Clerk-Treasurer

I hereby certify **ORDINANCE** 13-~~17~~ was delivered to the Mayor of Westfield on the __ day of _____, 2013.

Cindy J. Gossard, Clerk Treasurer

I hereby APPROVE ORDINANCE 13-~~17~~
this ____ day of _____, 2013.

I hereby VETO ORDINANCE 13-~~17~~
this ____ day of _____, 2013.

J. Andrew Cook, Mayor

J. Andrew Cook, Mayor

ATTEST:

Cindy J. Gossard, Clerk Treasurer

EXHIBIT A
REAL ESTATE

Lots #29 of Valley View at Viking Meadows Section Two per the plat thereof recorded as Instrument #2007013985 in the Office of the Recorder of Hamilton County, Indiana.

EXHIBIT B
ARCHITECTURAL STANDARDS – PARCEL C

- 1) **Lot Width:**
Minimum of 100 ft. at front building line

- 2) **Minimum Square Footage:**
One-story home: 2600
Two-story home: 3200

- 3) **Side Yard Setbacks:**
10 ft. minimum
20 ft. minimum between residences

- 4) **Roof Pitch:**
Front to back: 8/12
Front gables 10/12

This requirement may be modified by the Department for homes with a historical style¹ which lends itself to a lower roof pitch.

Note: ancillary roofs such as porches, bays or walkways may be less than the minimum requirement.

- 5) **Roof Overhangs:**
Minimum framed overhang: 12 inches

Note: Where masonry meets any overhang, the overhang shall measure a minimum of eight (8) inches.

- 6) **Roof Ridgeline:**
- A. In Viking Meadows a one-story home shall have a minimum of three (3) ridgelines unless fewer is consistent with a historical style¹ of the home in which case a minimum of two (2) ridgelines are required.
 - B. A two-story home shall have a minimum of three (3) ridgelines, unless fewer is consistent with a historical style¹ of the home in which case a minimum of two (2) ridgelines are required.
 - C. Ridgelines shall only be considered if they are horizontal ridges which form the peak of a pitched area. Covered and enclosed porches shall count as a ridgeline.

- 7) **Corner Breaks:**
Each home shall have a minimum of three (3) corner breaks on the front and rear facades. The exterior corners of a covered porch, the outermost corners of the home and a projection with a height of no less than six (6) feet shall count toward this requirement.

8) Equipment Vents:

All vents shall attach to the rear or side of the home to reduce visibility from the street.

9) Foundations:

No slab foundations permitted. All home foundations shall be on a basement or crawl space.

10) Windows:

- A. Window type shall be vinyl clad, aluminum clad or wood.
- B. Front and rear facades to include a minimum of six (6) windows and each side façade shall include at least one (1) window.
- C. In counting windows, a double hung shall count as one (1) window and each casement window where the glass is enclosed by vinyl, vinyl clad or aluminum clad, or wood material frame shall count as one (1) window.

11) Garages:

All homes shall have a minimum three-car attached garage.

12) Masonry Requirements:

- A. Acceptable masonry materials include the following: brick, limestone, natural stone, cultured stone, stucco and EIFS.
- B. All homes shall have masonry on the first floor, front, sides and rear.
- C. The masonry requirements may be modified by the Department for up to 35% of the homes with a historical style¹ which lends itself to the use of less masonry.

13) Siding Requirements:

No vinyl or aluminum siding shall be permitted. Acceptable siding materials shall be wood, LP siding, Hardiplank or similar composition siding materials.

14) Landscaping:

- A. Front landscaping:
 - 20 shrubs (18" planted)
 - 2 yard trees (2" minimum caliper outside planting bed)
 - 1 to 4 parkway trees (2" minimum caliper) to be planted between the curb and sidewalk, required 50' to 60' on center spacing (number depends on lot street frontage).
- B. Lawns:
 - 1) Sod with hydroseed with irrigation in all front yards to the front corners of the home. All side yards and rear yards must be seed with straw at a minimum and no irrigation is required.
 - 2) Corner lot homes which have two elevations substantially parallel to a public street shall have lawns comprised of sod or hydroseed with irrigation in that portion of the yard located between the public street on each side of the corner lot and a line drawn parallel to each front corner elevation closest to the public street extending from each end of said

elevations to each perpendicular lot line. All other side yards and rear yards must be seeded with straw at a minimum and no irrigation is required.

- 3) Corner lot homes which are set at an angle to the public streets, lacking an elevation substantially parallel to either abutting public street, shall have lawns comprised of sod or hydroseed with irrigation in that portion of the yard located (i) between the front elevation of the home and each public street and (ii) between the public street on each side of the corner lot and a line drawn parallel to each public street, extending to each perpendicular lot line from the two exterior corners of the home closest to each abutting public street. All other side yard and rear yards must be seeded with straw at minimum and no irrigation is required.

15) Miscellaneous:

- A. A not for profit Viking Meadows Homeowners Association shall be incorporated and related Covenants, Restrictions and By-Laws shall be created prior to platting any sections of Viking Meadows.
- B. All new home, landscaping and exterior color plans must be approved by the Department prior to beginning construction.
- C. All driveways shall be concrete.
- D. Public sidewalks are required on all lots.
- E. Uniform mailboxes (as determined by the Developer) shall be required.
- F. Dusk to dawn yardlights shall be required in a uniform location (as determined by Developer). The yardlight shall have a maximum total of 120-watt bulbs.
- G. All fireplaces located on the exterior elevation of a home must be constructed of masonry. Interior fireplaces protruding through the roof not on an exterior elevation of a home, are not required to be masonry but must be decorative in nature using masonry, stucco or EFIS materials.
- H. Dumpsters and or trash bins are required on all lots once framing begins.

¹ Historical architectural styles are styles such as Colonial, Cape Code, Craftsman, Farmhouse, French Country, Prairie, Mediterranean or homes with various architectural elements taken from the foregoing to create more recent and modern versions of the foregoing. The Department shall have the authority to determine whether a specific house plan qualifies as a historical architectural style entitled to the modification, in the manner specified in these guidelines, of the standards set forth in these guidelines. The Department shall have the authority to approve a home plan as a Historical architectural style.

GENERAL NOTES

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7. THE TOP OF ALL FOUNDATION FOOTINGS SHALL BE A MINIMUM OF 32" BELOW FINISH GRADE.
8. ALL LUMBER IN CONTACT WITH MASONRY OR CONCRETE SHALL BE PRESSURE TREATED.
9. ALL DIMENSIONS SHALL BE READ OR CALCULATED, NEVER SCALED.



FRONT ELEVATION



REAR ELEVATION

CONSTRUCTION SET REV. 3-8-13
CONSTRUCTION SET REV. 3/29/12

NOTES:
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C. ALL BEAMS AND HEADERS MUST BE SIZED BY THE BUILDER.
D. ALL TRUS DESIGNS MUST BE VERIFIED BY THE BUILDER.

CUSTOMER NAME:
FREEMAN CUSTOM HOMES

PROJECT:
VIKING MEADOWS

DATE: 3/26/12

SCALE: 3/16" = 1'

REVISION:

REVISION:

DRAWN BY:
J. YOUNG

CHECKED BY:
J. YOUNG

DRAWING NAME:
VIKING

PAGE #

1 OF 7



LEFT ELEVATION



RIGHT ELEVATION

CONSTRUCTION SET REV. 3-8-13
CONSTRUCTION SET REV. 3/ 29/ 12

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FREEMAN CUSTOM HOMES

PROJECT:
VIKING MEADOWS

DATE: 3/26/12

SCALE: 1/4" = 1'

REVISION:

REVISION:

DRAWN BY:

J. YOUNG

CHECKED BY:

J. YOUNG

DRAWING NAME:

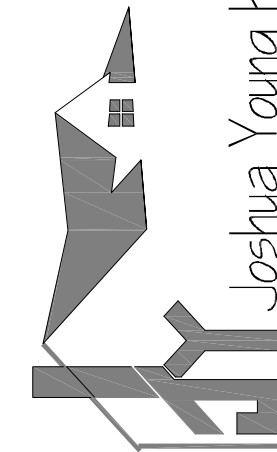
VIKING

PAGE #

2 OF

7

Josh Young
Phone: 731.695.3195
Kokomo Indiana



Interior, Exterior, Quality Service

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PROJECT:
VIKING MEADOWS
DATE: 3/26/12
SCALE: 3/16" = 1'

DRAWN BY:
J. YOUNG

CHECKED BY:
J. YOUNG

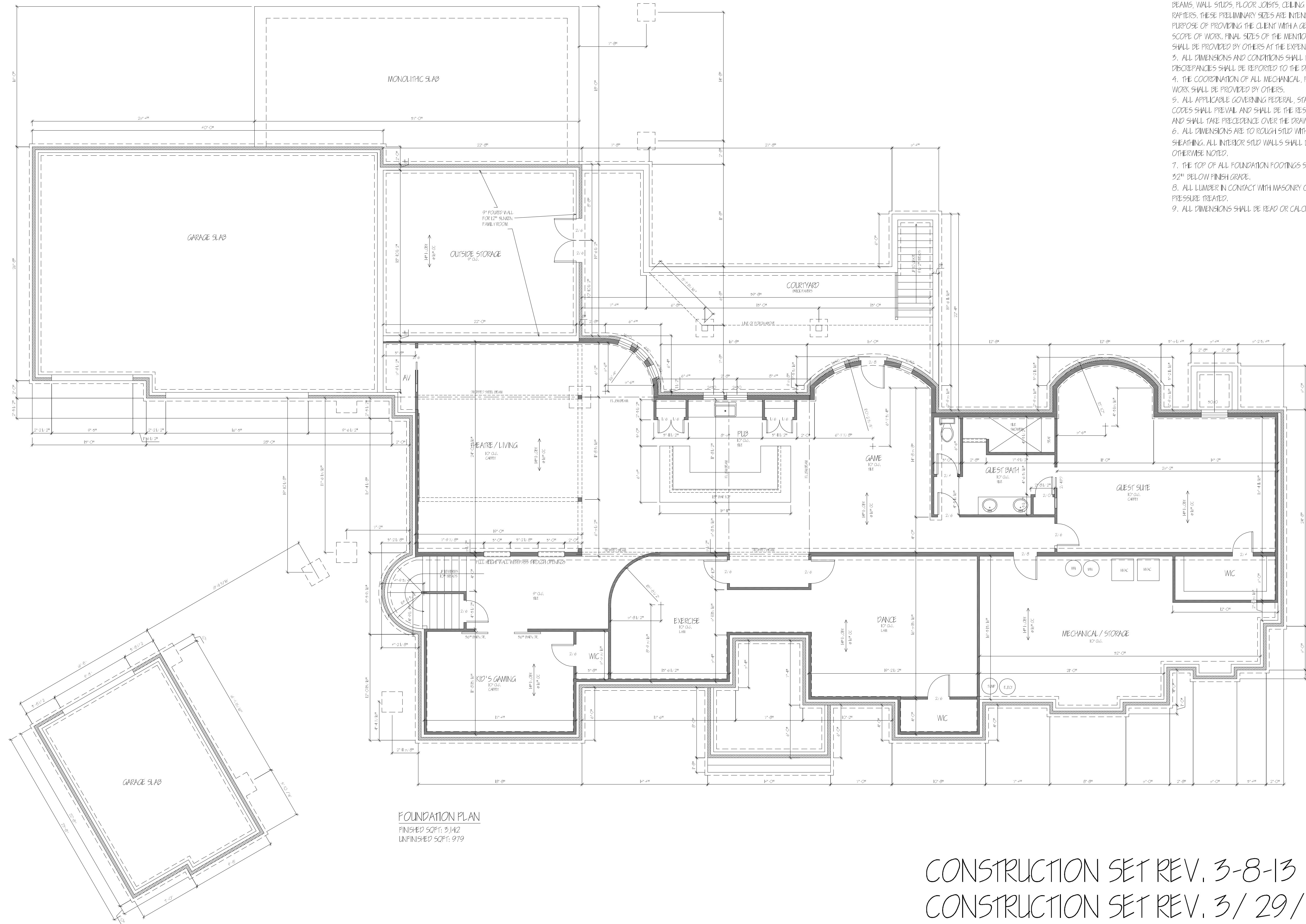
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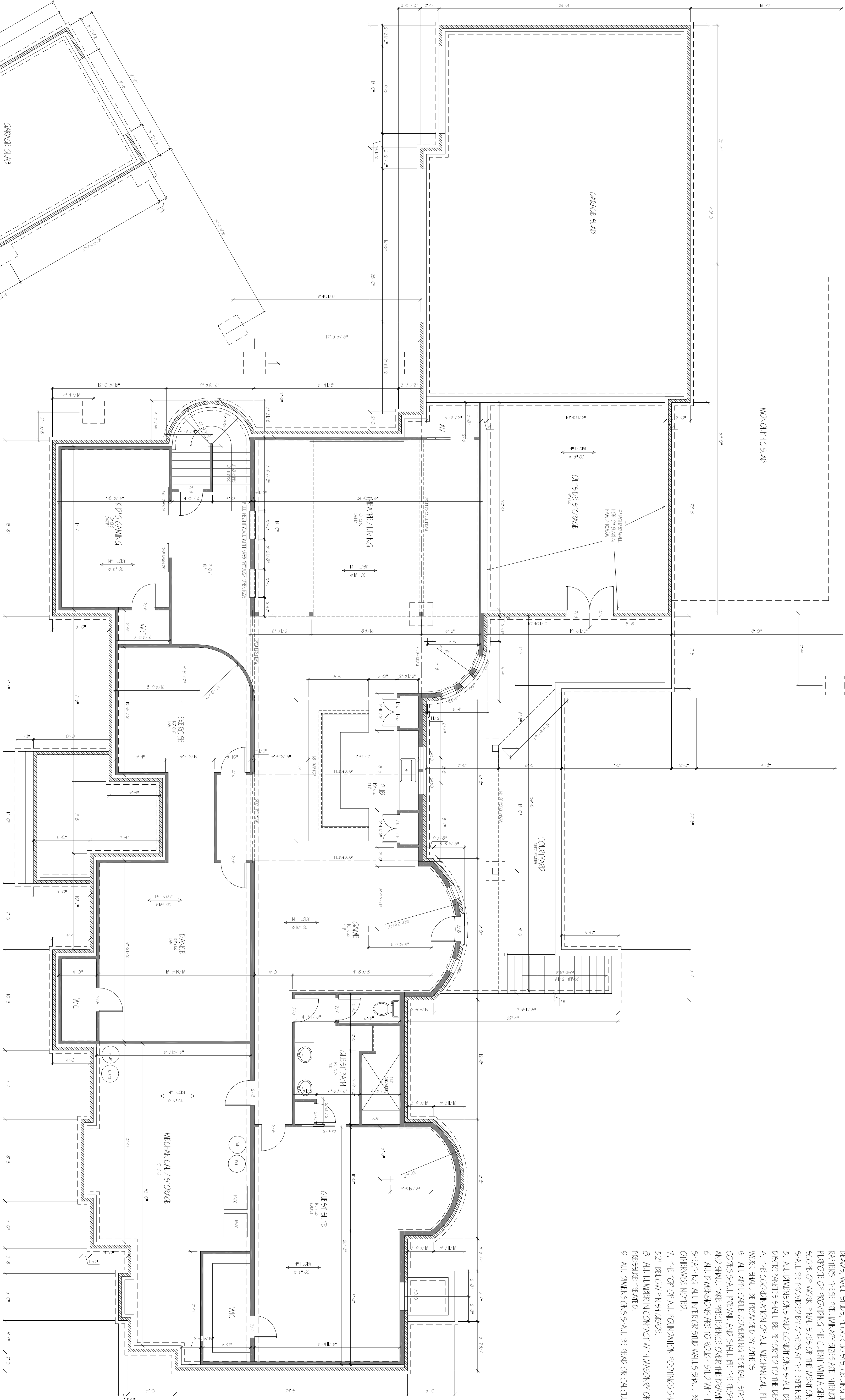


FOUNDATION PLAN
FINISHED SQFT: 3,142
UNFINISHED SQFT: 979

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CONSTRUCTION SET REV. 3/29/12

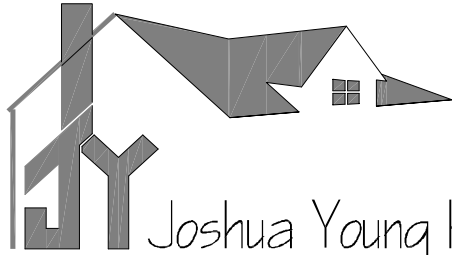
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FOUNDATION PLAN
FINISHED SLOTT 3/14/2
UNFINISHED SLOTT 9/19

CONSTRUCTION SET REV. 3-8-13
CONSTRUCTION SET REV. 3/29/12



Josh Young
Phone: 731-695-3135
Kokomo Indiana

Joshua Young Home Designs LLC
Integrity, Honesty, Quality Service



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CUSTOMER NAME:
FREEMAN CUSTOM HOMES
PROJECT:
VIKING MEADOWS
DATE: 3/26/12
SCALE: 3/16" = 1'
REVISION:
REVISION:

DRAWN BY:
J. YOUNG

CHECKED BY:
J. YOUNG

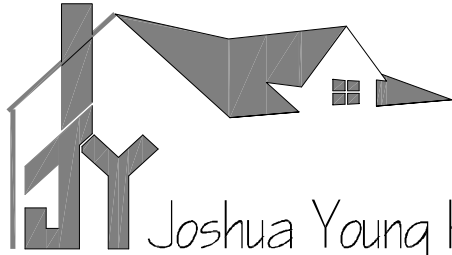
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3 OF 7

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CUSTOMER NAME:
FREEMAN CUSTOM HOMES

PROJECT:
VIKING MEADOWS

DATE: 3/26/12

SCALE: 1/4" = 1'

REVISION:

REVISION:

DRAWN BY:
J. YOUNG

CHECKED BY:
J. YOUNG

DRAWING NAME:
VIKING

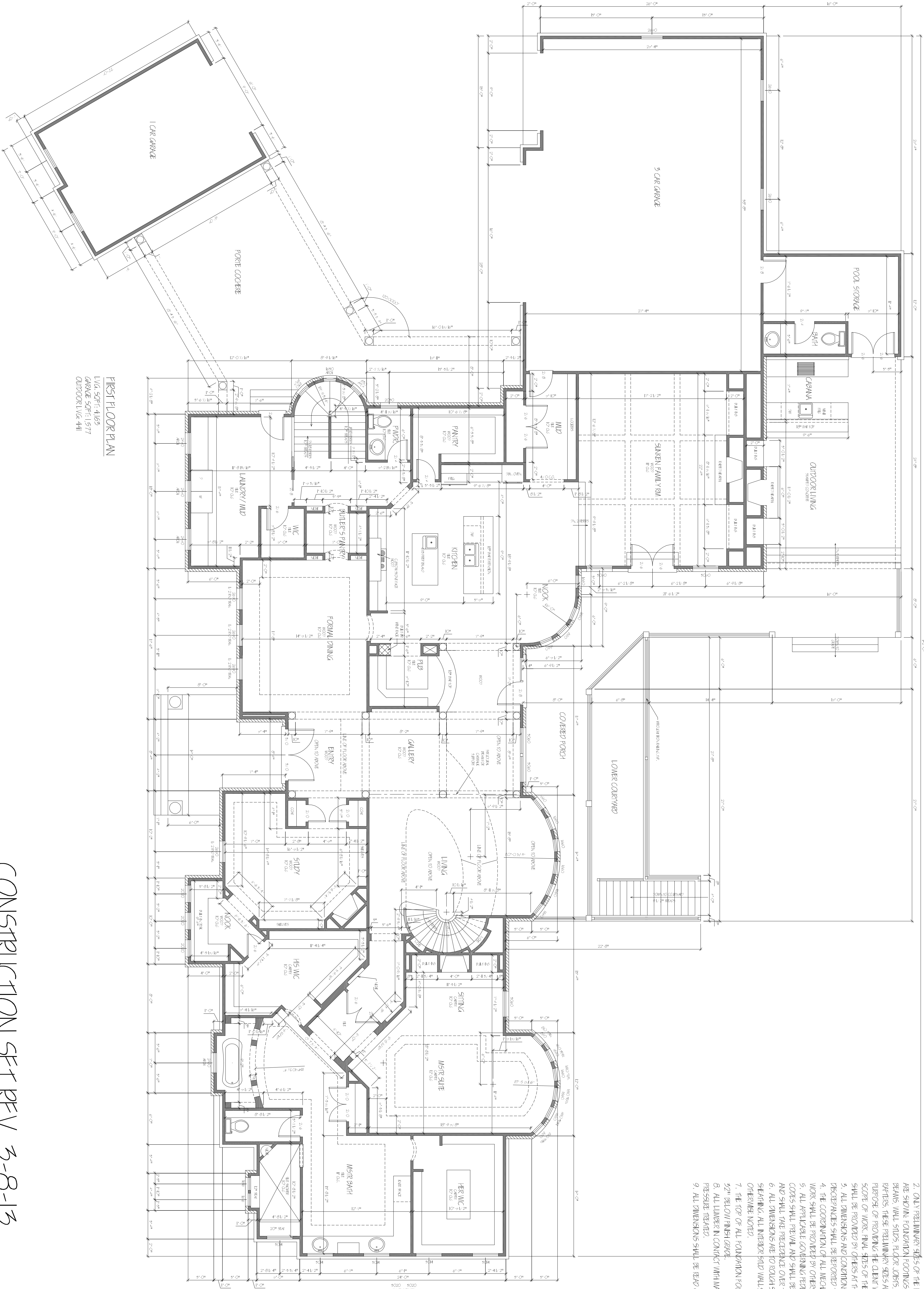
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4 OF 7

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CONSTRUCTION SET REV. 3/29/12

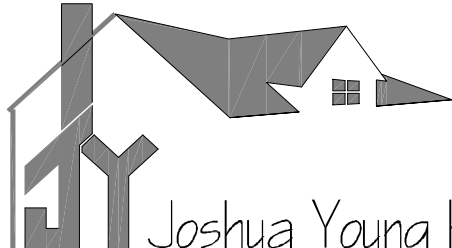
FIRST FLOOR PLAN

LIVING: 41.65
KITCHEN: 50.71, 15.77
OUTDOOR: 11.44



GENERAL NOTES

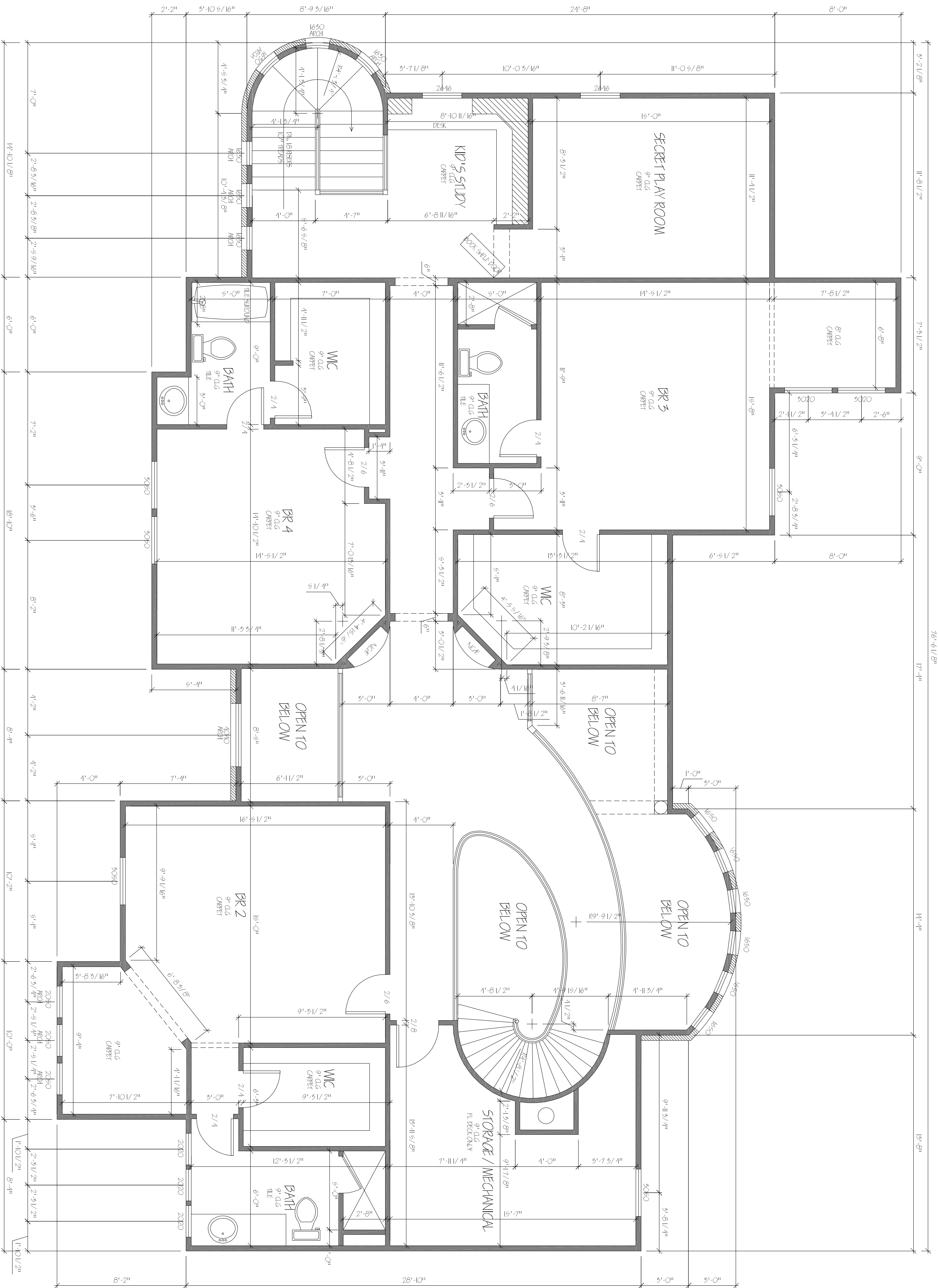
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Integrity. Honesty. Quality. Service

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SECOND FLOOR PLAN

SOFI: 2.284

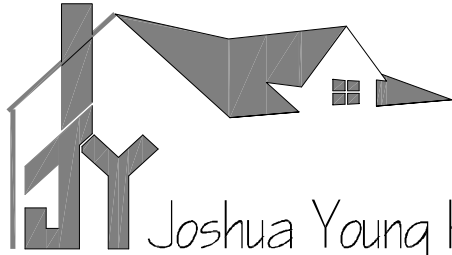
CONSTRUCTION SET REV 3-8-13
CONSTRUCTION SET

CUSTOMER NAME: FREEMAN CUSTOM HOMES	
PROJECT: VIKING MEADOWS	
DATE: 3/26/12	
SCALE: 1/4" = 1'	
REVISION:	
REVISION:	
DRAWN BY: J. YOUNG	
CHECKED BY: J. YOUNG	
DRAWING NAME: VIKING	

PAGE #
5 OF 7

GENERAL NOTES

1. THE RESPONSIBILITIES OF THE DESIGNER DOES NOT INCLUDE ANY DIRECT SUPERVISION OR CONTROL OVER THE ACTUAL CONSTRUCTION OF THE PROJECT. THE DESIGNER ASSUMES NO RESPONSIBILITY FOR ANY DRAWINGS, INCLUDING STRUCTURAL FAILURES, DUE TO ANY DEPENDENCIES, OMISSIONS, OR ERRORS IN THE DESIGN OR CONSTRUCTION DOCUMENTS.
2. ONLY PRELIMINARY SIZES OF THE FOLLOWING STRUCTURAL ITEMS ARE SHOWN: FOUNDATION FOOTINGS, FOUNDATION WALLS, COLUMNS, BEAMS, WALL STUDS, FLOOR JOISTS, CEILING JOISTS AND ROOF RAFTERS. THESE PRELIMINARY SIZES ARE INTENDED FOR THE SCALE PURPOSE OF PROVIDING THE CLIENT WITH A GENERAL IDEA FOR THE SCOPE OF WORK. FINAL SIZES OF THE MENTIONED STRUCTURAL ITEMS SHALL BE PROVIDED BY OTHERS AT THE DISCRETION OF THE CLIENT.
3. ALL DIMENSIONS AND CONDITIONS SHALL BE VERIFIED AND ALL DISCREPANCIES SHALL BE REPORTED TO THE DESIGNER.
4. THE COORDINATION OF ALL MECHANICAL, PLUMBING AND ELECTRICAL WORK SHALL BE PROVIDED BY OTHERS.
5. ALL APPLICABLE GOVERNING FEDERAL, STATE, CITY AND COUNTY CODES SHALL PREVAIL AND SHALL BE THE RESPONSIBILITY OF OTHERS AND SHALL TAKE PRECEDENCE OVER THE DRAWINGS.
6. ALL DIMENSIONS ARE TO ROUGH STUD WITH 1/2" EXTERIOR SHEATHING. ALL INTERIOR STUD WALLS SHALL BE 5 1/2" UNLESS OTHERWISE NOTED.
7. THE TOP OF ALL FOUNDATION FOOTINGS SHALL BE A MINIMUM OF 52" BELOW FINISH GRADE.
8. ALL LUMBER IN CONTACT WITH MASONRY OR CONCRETE SHALL BE PRESSURE TREATED.
9. ALL DIMENSIONS SHALL BE READ OR CALCULATED, NEVER SCALED.



Josh Young
Phone: 731-695-3135
Kokomo Indiana

Joshua Young Home Designs LLC
Integrity, Honesty, Quality, Service

- NOTES:
- A. THE BUILDER AND ALL CONTRACTORS MUST VERIFY ALL DIMENSIONS PRIOR TO PROCEEDING WITH ANY CONSTRUCTION.
 - B. THE BUILDER AND ALL CONTRACTORS MUST VERIFY COMPLIANCE WITH ALL LOCAL AND STATE BUILDING CODES IN THE AREA WHERE THE BUILDING IS TO BE BUILT.
 - C. ALL BEAMS AND HEADERS MUST BE SIZED BY THE BUILDER.
 - D. ALL TRUS DESIGN MUST BE VERIFIED BY THE BUILDER.



CUSTOMER NAME:
FREEMAN CUSTOM HOMES

PROJECT:
VIKING MEADOWS

DATE: 3/26/12

SCALE: 1/4" = 1'

REVISION:

REVISION:

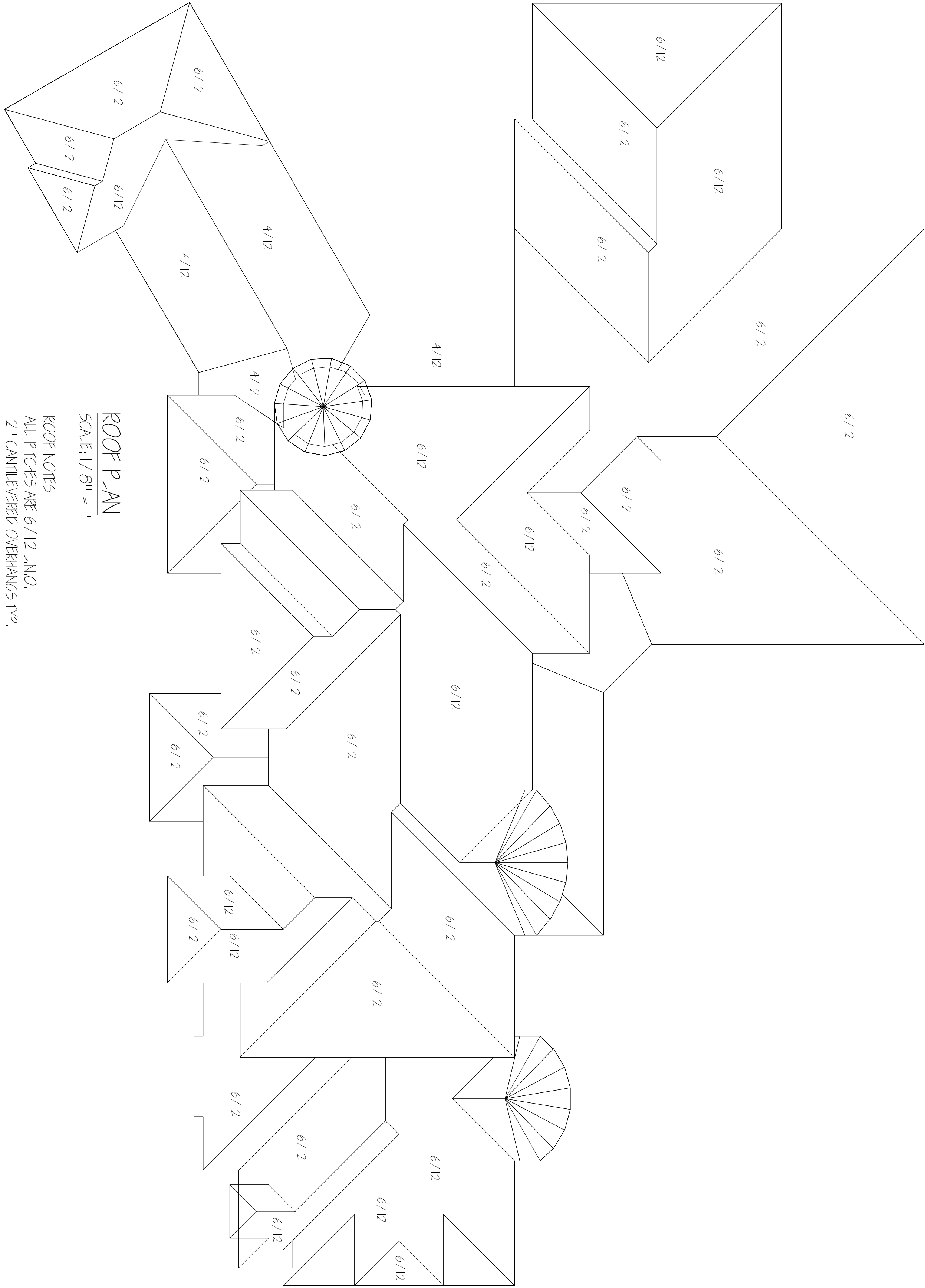
DRAWN BY:
J. YOUNG

CHECKED BY:
J. YOUNG

DRAWING NAME:
VIKING

PAGE #

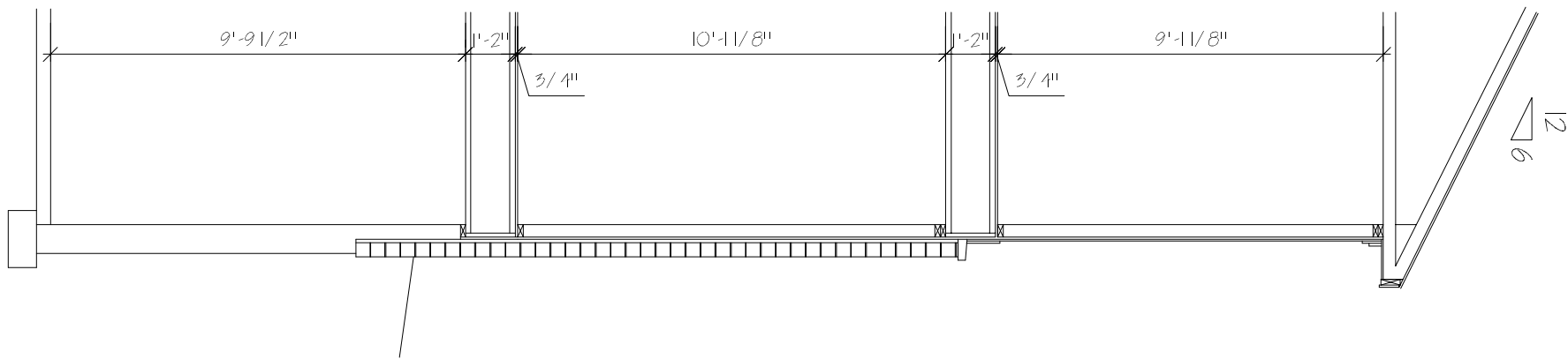
6 OF 7



ROOF PLAN

SCALE: 1/8" = 1'

ROOF NOTES:
ALL PITCHES ARE 6/12 UNO.
12" CANTILEVERED OVERHANGS TYP.



TYP. WALL SECTION

SCALE: 1/4" = 1'

CONSTRUCTION SET REV 3-8-13
CONSTRUCTION SET

RESOLUTION NUMBER 13-110

RESOLUTION OF THE COMMON COUNCIL OF THE CITY OF WESTFIELD, INDIANA, APPROVING THE ORDER OF THE WESTFIELD PLAN COMMISSION AND THE DECLARATORY RESOLUTION BY THE WESTFIELD REDEVELOPMENT COMMISSION FOR THE 146TH STREET ECONOMIC DEVELOPMENT AREA

WHEREAS, the Westfield Redevelopment Commission (the “Redevelopment Commission”) of the City of Westfield, Indiana (the “City”) has investigated, studied and surveyed economic development areas within the corporate boundaries of the City; and

WHEREAS, the Redevelopment Commission has selected an economic development area to be developed under Indiana Code 36-7-14 and Indiana Code 36-7-25 (collectively, the “Act”);

WHEREAS, on April 25, 2013, the Redevelopment Commission adopted its Declaratory Resolution No. 3-2013 (the “Declaratory Resolution”), establishing the 146th Street Economic Development Area, the boundaries of which are described in the Declaratory Resolution (the “146th Street Economic Development Area”); and,

WHEREAS, the Declaratory Resolution approved the Economic Development Plan for the 146th Street Economic Development Area (the “Plan”) presented at the April 25, 2013 meeting of the Redevelopment Commission, which plan contained recommendations for development and economic development of the 146th Street Economic Development Area including road, infrastructure and drainage improvements in the 146th Street Economic Development Area and related improvements serving the 146th Street Economic Development Area as further described in the Plan; and

WHEREAS, the Redevelopment Commission submitted the Declaratory Resolution and supporting data, as required by the Act, to the Westfield-Washington Plan Commission (the “Plan Commission”) and on May 6, 2013, the Plan Commission adopted its Order Number 13-02 approving the Declaratory Resolution, the 146th Street Economic Development Area and the Plan; and,

WHEREAS, the Redevelopment Commission has caused to be prepared a factual report dated April 25, 2013 (the “Report”) in support of the findings contained in the Declaratory Resolution, which Report was attached to and made a part of the Declaratory Resolution and is incorporated by reference in this resolution; and,

WHEREAS, Section 16(b) of the Act requires the Common Council of the City (the “Common Council”) to approve the Order of the Plan Commission; and,

WHEREAS, Section 16(c) of the Act requires that a determination that a geographic area is an economic development area be approved by the Common Council; and

WHEREAS, the Declaratory Resolution adopted by the Redevelopment Commission and the Order of the Plan Commission regarding the Declaratory Resolution have been submitted to the Common Council for approval; and,

WHEREAS, after being fully advised in the matter,

**NOW, THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF
CITY OF WESTFIELD, AS FOLLOWS:**

SECTION I. The Declaratory Resolution and the Plan are each, in all respects, approved, ratified and confirmed by the Common Council.

SECTION II. The Order of the Plan Commission, Number 13-02, adopted on May 6, 2013, approving the Declaratory Resolution and the Plan is, in all respects, approved, ratified and confirmed by the Common Council.

SECTION III. The establishment of an economic development area known as the 146th Economic Development Area as described in the Declaratory Resolution, including the Exhibits thereto, is, in all respects, approved, ratified and confirmed by the Common Council.

SECTION IV. The Clerk-Treasurer of the City is hereby directed to file a copy of the Declaratory Resolution and the Order of the Plan Commission with the permanent minutes of this meeting.

SECTION V. This Resolution shall be in full force and effect immediately upon its adoption.

THE REMAINDER OF THIS PAGE IS BLANK INTENTIONALLY

ADOPTED AND PASSED THIS 13TH DAY OF MAY, 2013, BY THE
WESTFIELD COMMON COUNCIL, HAMILTON COUNTY, INDIANA.

WESTFIELD COMMON COUNCIL
Hamilton County, Indiana

WESTFIELD COMMON COUNCIL

Voting For

Voting Against

Abstain

Jim Ake

Jim Ake

Jim Ake

John Dippel

John Dippel

John Dippel

Steven Hoover

Steven Hoover

Steven Hoover

Robert L. Horkay

Robert L. Horkay

Robert L. Horkay

Bob Smith

Bob Smith

Bob Smith

Cindy L. Spoljaric

Cindy L. Spoljaric

Cindy L. Spoljaric

Robert Stokes

Robert Stokes

Robert Stokes

ATTEST:

Cindy Gossard, Clerk-Treasurer
City of Westfield, Indiana

I hereby certify that RESOLUTION 13-110 was delivered to the Mayor of Westfield
on the ____ day of _____, 2013, at ____:____ __.m.

Cindy Gossard, Clerk-Treasurer

I hereby APPROVE Resolution 13-110
this ____ day of _____, 2013.
at ____:____ __.m.

J. Andrew Cook, Mayor

I hereby VETO Resolution 13-110
this ____ day of _____, 2013.
at ____:____ __.m.

J. Andrew Cook, Mayor

This document prepared by:
Andrew Murray
City of Westfield
Economic and Community Development
317-379-9080

KD_5109242_2.DOC

**WESTFIELD REDEVELOPMENT COMMISSION
RESOLUTION NO. 3-2013**

**DECLARATORY RESOLUTION OF THE WESTFIELD REDEVELOPMENT
COMMISSION REGARDING THE 146th STREET ECONOMIC DEVELOPMENT
AREA**

WHEREAS, the Westfield Redevelopment Commission (the "Redevelopment Commission") of the City of Westfield, Indiana (the "City") has investigated, studied and surveyed economic development areas within the corporate boundaries of the City; and

WHEREAS, the Redevelopment Commission has selected an economic development area to be developed under Indiana Code 36-7-14 and Indiana Code 36-7-25 (collectively, the "Act");

WHEREAS, the Redevelopment Commission has prepared an economic development plan (the "Plan") for the selected economic development area, which the Plan is attached to and incorporated by reference as Exhibit A; and

WHEREAS, the Redevelopment Commission has caused to be prepared:

- 1) Maps and plats showing:
 - a. The boundaries of the area in which property would be acquired for, or otherwise affected by, the establishment of a redevelopment project area;
 - b. The location of the various parcels of property, streets, alleys, and other features affecting the acquisition, clearance, remediation, replatting, replanning, rezoning or redevelopment of the area, and any parcels of property to be excluded from the acquisition or otherwise excluded from the effects of the establishment of the redevelopment project area;
 - c. The parts of the area acquired, if any, that are to be devoted to public ways, levees, sewerage, parks, playgrounds and other public purposes under the Plan (as defined herein); and
- 2) Lists of the owners of the various parcels of property proposed to be acquired; and
- 3) An estimate of the cost of acquisition, redevelopment and economic development.

WHEREAS, the Redevelopment Commission has caused to be prepared a factual report (the "Report") in support of the findings contained in the resolution, which the Report is attached as and incorporated by reference as Exhibit B;

NOW, THEREFORE, BE IT RESOLVED by the Westfield Redevelopment Commission, as follows:

- 1) The Redevelopment Commission has selected as an economic development area an area within its corporate boundaries, which area the Redevelopment Commission is hereby designating as the 146th Street Economic Development Area (the "Economic Development Area"), and which the Economic Development Area is described in Exhibit C, which includes, subject to approval of the Board of Commissioners (the "County Commissioners") of Hamilton County, Indiana (the "County"), to the extent required by law, certain parcels currently located in the County as described in Exhibit D.
- 2) The Redevelopment Commission finds that the Plan for the Economic Development Area:
 - a. Promotes significant opportunities for the gainful employment of citizens of the City.
 - b. Assists in the attraction of new business enterprises to the City.
 - c. Provides for local public improvements in the Area.
 - d. Attracts permanent jobs.
 - e. Increases the property tax base.
 - f. Improves the diversity of the economic base of the City.
- 3) The Redevelopment Commission finds that the Plan cannot be achieved by regulatory processes or by the ordinary operation of private enterprise without resorting to the powers allowed by the Redevelopment Commission under IC § 36-7-14 because of the following:
 - a. The lack of local public improvements;
 - b. The undeveloped and rural nature of the area nearby and the City's ability to compete for private development.
 - c. The lack of regulatory process available to building the infrastructure that will facilitate and encourage the economic development growth contemplated in the Plan.
- 4) The Redevelopment Commission finds that the accomplishment of the Plan will be of public utility and benefit as measured by:
 - a. The attraction and retention of permanent jobs;

- b. An increase in the property tax base;
 - c. Improved diversity of the economic base; and
 - d. Other similar benefits that specifically serve as a basis for making future public capital expenditures.
- 5) The Plan for the Economic Development Area conforms to other development and redevelopment plans for the City.
- 6) The Redevelopment Commission finds that no residents of the Economic Development Area will be displaced by any project resulting from the Plan and, therefore, the Redevelopment Commission finds that it does not need to give consideration to transitional and permanent provisions for adequate housing for the residents.
- 7) This paragraph shall be considered the allocation provision for the purposes of IC § 36-7-14-39. The entire Economic Development Area shall constitute an allocation area as defined in IC § 36-7-14-39. Any property taxes levied on or after the effective date of this resolution by or for the benefit of any public body entitled to a distribution of property taxes on taxable property in the allocation area shall be allocated and distributed in accordance with IC § 36-7-14-39. The base assessment date for property in the allocation area shall be March 1, 2013. The Redevelopment Commission directs the presiding officer to notify the Indiana Department of Local Government Finance of the designation of the Economic Development Area as an allocation area.
- 8) All of the rights, powers, privileges and immunities that may be exercised by the Redevelopment Commission in a Redevelopment Area or Urban Renewal Area may be exercised by the Redevelopment Commission in the Economic Development Area, subject to the limitations in IC § 36-7-14-43.
- 9) The presiding officer of the Redevelopment Commission is hereby authorized and directed to submit this resolution, the Plan, and the Report to the Westfield-Washington Advisory Plan Commission (the "Plan Commission") for its approval.
- 10) The Redevelopment Commission also directs the presiding officer, upon receipt of the written order of approval of the Plan Commission and the approval of the Plan Commission's order by the Common Council of the City, to publish notice of the adoption and substance of this resolution in accordance with IC § 5-3-1-4 and to file notice with the Plan Commission, Board of Zoning Appeals, Board of Public Works, the Park Board, the building commissioner and any other departments or agencies of the City concerned with City planning, zoning variances, land use or the issuance of building permits. The notice must state the maps and plats have been prepared and can be reviewed at the office of the City's Economic and Community Development Department and must establish a date when the Redevelopment Commission will receive and hear remonstrance and objections from persons interested in or affected by the proceedings pertaining to the proposed project and will determine the public utility and benefit of the

proposed project. Copies of the notice must also be filed with the officer authorized to fix budgets, tax rates and tax levies under IC § 6-1.1-17-5 for each taxing unit that is either wholly or partly located with the proposed allocation area.

- 11) The Redevelopment Commission also directs the presiding officer to prepare or cause to be prepared a statement disclosing the impact of the allocation area, including the following:
 - a. The estimated economic benefit and costs incurred by the allocation area, as measured by increase employment and anticipated growth of real property, personal property and inventory assessed values; and
 - b. The anticipated impact on tax revenues of each taxing unit that is either wholly or partly located with the allocation area. A copy of this statement shall be forwarded to each such taxing unit with a copy of the notice required under Section 17 of the Act at least ten (10) days before the date of the public hearing described in Section 10 of this Resolution.
- 12) The Redevelopment Commission further directs the presiding officer to submit this resolution to the Common Council of the City for its approval of the establishment of the Economic Development Area.
- 13) This Resolution shall be effective upon its adoption and passage.

[Remainder of page intentionally left blank.]

ADOPTED AND PASSED THIS 25th DAY OF APRIL, 2013,
BY A VOTE OF 3 IN FAVOR AND 0 OPPOSED, BY THE
WESTFIELD REDEVELOPMENT COMMISSION, HAMILTON COUNTY, INDIANA.

By: Joseph Plankis
Joseph Plankis, President

By: Joseph E. Ingalls
Joseph E. Ingalls, Vice President

By: Scott Robison
Scott Robison, Secretary

By: _____
Jill Doyle, Member

By: _____
Doug Holz, Member

ATTEST:

Matthew S. Skelton, Esq.

This resolution prepared by:

Andrew Murray
City of Westfield
Economic & Community Development
317.379.9080

Table of Exhibits

Exhibit A	146 th Street Economic Development Area: Economic Development Plan (5 pages)
Exhibit B	146 th Street Economic Development Area: Factual Report (4 pages)
Exhibit C	146 th Street Economic Development Area: Legal Description (1 page)
Exhibit D	146 th Street Economic Development Area: Property Description (2 pages)



146th Street EDA:
Economic Development Plan



146th Street EDA



WESTFIELD REDEVELOPMENT COMMISSION

146th STREET ECONOMIC DEVELOPMENT PLAN

Purpose and Introduction.

This document creates the 146th Street Economic Development Plan (the “Plan”) for the 146th Street Economic Development Area (the “Area”) for the City of Westfield, Indiana (the “City”).

The City wishes to provide for two recently approved zoning proposals, the Towne West Planned Unit Development (the “Towne West PUD”) and the Harmony Planned Unit Development (the “Harmony PUD”).

The Towne West PUD is a 120 acre development that is located in the Area at the northeast corner of Towne Road and 146th Street. Approved land uses for this development include retail and multi-family type uses. Retail uses include but are not limited to banks, restaurants, drug stores general and medical office and grocery stores. Multi-family uses include but are not limited to apartments, attached senior living garden homes, assisted living facilities and skilled nursing care. The Harmony PUD is a 277 acre development that includes a portion of the development in the Area. The portion included is approximately 52 acres, which includes approved retail and multi-family type land uses.

Over the next 25 years, the area zoned for commercial and multi-family development along 146th Street between Towne Road and Ditch Road, identified in Exhibit A, will lead to new permanent jobs, an increase in the real property tax base within the Area and diversify the City’s economic base.

The Plan and Area are intended for approval by the Westfield Redevelopment Commission, the Westfield-Washington Township Advisory Plan Commission and the Westfield City Council, in conformance with IC § 36-7-14.

Plan Objectives.

The purposes of this Plan are to benefit the public health, safety, morals and welfare of the citizens of the City; increase the economic well-being of the City and the State of Indiana and serve to protect and increase property values in the City and the State of Indiana. The Plan is designed to do the following:

1. Promote significant opportunities for the gainful employment of citizens of the City.
2. Assist in the attraction of new business enterprises to the City.
3. Provide for local public improvements in the Area.

EXHIBIT A

Exhibit A
Page 3 of 5

4. Attract permanent jobs.
5. Increase the property tax base.
6. Improve the diversity of the economic base of the City.

The factual report attached to this resolution as Exhibit B contains the supporting data for the above declared purposes of the Plan.

Description of Project Area.

The Area is located in the City and is legally described in Exhibit C. The Area includes the parcels identified in Exhibit D to Declaratory Resolution 3-2013 to which the Plan is attached.

Project Description.

The economic development of the Area will include but not be limited to the following improvements in, serving or benefiting the Area (the "Projects"):

1. Road improvements within and/or serving the Area.
2. Road construction within and/or serving the Area.
3. Repair of existing road and utility infrastructure.
4. Construction of private facilities.
5. Expansion or extension of utility facilities as well as recapitalization cost for facilities that serve the Area.
6. Construction and improvements to drainage and retention facilities.
7. Construction and improvement of public amenities within or serving the Area shall include, but not be limited to, trailheads, playgrounds, plazas, parks, benches, water fountains and bike racks.
8. Construction and improvement of parking facilities.
9. Installation and maintenance of landscaping within the Area.
10. Expansion or extension of fiber optic network to serve the Area.

Acquisition of Property.

The Westfield Redevelopment Commission has no present plans to acquire real property. The Westfield Redevelopment Commission shall follow procedures in IC § 36-7-14-19 in future acquisition of property.

Procedures with respect to the Projects

In accomplishing the Projects, the Westfield Redevelopment Commission may proceed with the Projects before the acquisition of all interests in land, if any are later determined to be needed, in the Area.

All contracts for material or labor in the accomplishment of the Projects shall be let under IC § 36-1, if applicable.

In the planning and rezoning of real property acquired or to be used in the accomplishment of the Plan; the opening, closing, relocation and improvement of public ways; and the construction, relocation and improvement of sewers and utility services; the Westfield Redevelopment Commission shall proceed in the same manner as private owners of the property. The Westfield Redevelopment Commission may negotiate with the proper officers and agencies of the City to secure the proper orders, approvals and consents.

Any construction work required in connection with the Projects may be carried out by the appropriate municipal or county department or agency. The Westfield Redevelopment Commission may carry out the construction work if all plans, specifications and drawings are approved by the appropriate department or agency and the statutory procedures for the letting of the contracts by the appropriate department or agency are followed by the Westfield Redevelopment Commission.

The Westfield Redevelopment Commission may pay any charges or assessments made on account of orders, approval, consents and construction work with respect to the Projects or may agree to pay these assessments in installments as provided by statute in the case of private owners.

None of the real property acquired for the Projects may be set aside and dedicated for public ways, parking facilities, sewers, levees, parks or other public purposes until the Westfield Redevelopment Commission has obtained the consents and approval of the department or agency under whose jurisdiction the property will be placed.

Disposal of Property

The Westfield Redevelopment Commission may dispose of real property acquired, if any, by sale or lease to the public after causing to be prepared two (2) separate appraisals of the sale value or rental value to be made by independent appraisers. However, if the real property is less than five (5) acres in size and the fair market value of the real property or interest has been appraised by one (1) independent appraiser at less than Ten Thousand Dollars (\$10,000), the

second appraisal may be made by a qualified employee of the Department of Redevelopment. The Westfield Redevelopment Commission will prepare an offering sheet and will maintain maps and plats showing the size and location of all parcels to be offered. Notice will be published of any offering in accordance with IC § 5-3-1. The Westfield Redevelopment Commission will follow the procedures of IC § 36-7-14-22 in making a sale or lease of real property acquired.

Financing of the Projects

It is the intention of the Westfield Redevelopment Commission to issue bonds, if necessary, payable from incremental ad valorem property taxes allocated under IC § 36-7-14-39 and other sources in order to raise money for completion of the Projects in the Area. The amount of these bonds may not exceed the total, as estimated by the Westfield Redevelopment Commission of all expenses reasonably incurred in connection with the Projects, including:

1. The total cost of all land, rights-of-way, and other property to be acquired and developed.
2. All reasonable and necessary architectural, engineering, construction, equipment, legal, financing, accounting, advertising, bond discount and supervisory expense related to the acquisition and development of the Projects or the issuance of bonds.
3. Interest on the bonds (not to exceed 5 years from the date of issuance) and a debt service reserve to the extent that the Westfield Redevelopment Commission determines that a debt service reserve is reasonably required.
4. Expenses that the Westfield Redevelopment Commission is required or permitted to pay under IC § 8-23-17.

In the issuance of bonds the Westfield Redevelopment Commission will comply with IC § 36-7-14-25.1.

As an alternative to the issuance of bonds or in conjunction with it, the Westfield Redevelopment Commission may enter into a lease of any property that could be financed with the proceeds of bonds under IC § 36-7-14. The lease is subject to the provisions of IC § 36-7-14-25.2 and IC § 36-7-14-25.3.

Amendment of the 146th Street Economic Development Plan

By following the procedures specified in IC § 36-7-14-17.5, the Redevelopment Commission may amend the Original Plan for the 146th Street EDA. However, any enlargement of the boundary of the 146th Street EDA must be approved by the Westfield City Council pursuant to IC § 36-7-14-41.

WESTFIELD REDEVELOPMENT COMMISSION

**FACTUAL REPORT IN SUPPORT OF FINDINGS OF FACT CONTAINED IN DECLARATORY
RESOLUTION NO. 3-2013, RELATED TO THE 146th STREET ECONOMIC DEVELOPMENT AREA**

This report is prepared to support the Declaratory Resolution No. 3-2013 adopted on April 25, 2013.

1. The Westfield Redevelopment Commission (the "Redevelopment Commission") has investigated, studied and surveyed additional economic development areas within the corporate boundaries of the City of Westfield (the "City").
2. The Redevelopment Commission has selected 146th Street Economic Development Area (the "Area") as an additional economic development area to be developed under IC § 36-7-14 and IC § 36-7-25 et seq., and all acts supplemental and amendatory thereto (the "Act").
3. The Redevelopment Commission proposes to establish the Area, as described in Exhibit A attached hereto.
4. The Redevelopment Commission has prepared an economic development plan (the "Plan") for the Area.
5. The Redevelopment Commission has caused to be prepared:
 - a. Maps and plats showing:
 - i. the boundaries of the Area in which property would be acquired for, or otherwise affected by, the establishment of a redevelopment project area;
 - ii. the location of the various parcels of property, streets, alleys and other features affecting the acquisition, clearance, remediation, replatting, replanning, rezoning or redevelopment of the Area, and any parcels of property to be excluded from the acquisition or otherwise excluded from the effects of the establishment of the redevelopment project area;

EXHIBIT B

Exhibit B
Page 2 of 4

- iii. the parts of the Area acquired, if any, that are to be devoted to public ways, levees, sewerage, parks, playgrounds and other purposes under the Plan.
 - b. Lists of the owners of the various parcels of property proposed to be acquired, if any are known at this time;
 - c. An estimate of the cost of acquisition, redevelopment and economic development of the Area.
6. The proposed Plan for the Area will promote significant opportunities for the gainful employment and benefit to citizens of the City. The Plan describes the development of commercial, retail and multi-family facilities creating new job opportunities, as well as infrastructure improvements that will spur the potential for new development in and around the Area.
7. The Plan details new public and private projects that are anticipated to be developed and constructed within the Area over the coming months and years. The Plan also estimates that the estimated tax revenue generated will result in at least \$6,000,000 annually by the end of 25 years in additional tax revenue to the City. Further, the projects described within the Plan are not all-inclusive. Other development is anticipated throughout the Area subject to the City's ability to construct the necessary road and infrastructure improvements noted in the Plan and the rate of private investment within the Area.
8. The Plan will assist in the attraction of new business enterprises and facilitate the orderly development of the City's targeted areas for commercial development. Road, building, utility and walkway projects, as well as other infrastructure and equipment acquisition will facilitate the continued orderly development of major projects within the Area. The projects may include general office, medical office, grocery, drug stores, restaurants and other similar retail uses.
9. The planning and redevelopment of the Area will benefit the public health, safety and welfare; increase the economic well-being of the City and the State of Indiana and serve to protect and increase property values in the City and the State of Indiana by promoting development with the construction of roads, utilities and other infrastructure

EXHIBIT B

Exhibit B
Page 3 of 4

improvements in, serving or benefiting the Area, thereby encouraging development and increasing property values.

10. The proposed Area will enhance the public health, safety and welfare of the City from a public safety standpoint by improving traffic flow into and out of the Area and providing capacity for new development to occur. The area will also incorporate key elements of the City of Westfield Thoroughfare Plan herein.
11. The current revenues of the City alone are insufficient to generate the financing necessary to support the economic development of the Area contemplated by the Redevelopment Commission. Therefore, the Redevelopment Commission finds it is apparent that another form of revenue be generated or created in order to help the City facilitate successful economic development in the proposed Area.
12. The City has other limited means of funding the necessary roads and infrastructure needs to facilitate the orderly development of the Area. The establishment of the Area will provide the means to accomplish the Plan. The expected projects outlined in the Plan could result in an estimated \$200,000,000 in assessed value.
13. The accomplishment of the Plan's initial objectives for the Area will be of public utility and benefit as measured by:
 - a. The attraction of new permanent jobs;
 - b. The increase in real property tax base within the Area; and
 - c. The possibility of improved diversity of the economic base by the addition of commercial, retail and industrial development, thereby diversifying the City's economic base.
14. The Plan for the Area cannot be achieved by regulatory processes or by ordinary operation of private enterprise without resort to the Act because of the lack of local public improvements and the lack of regulatory process available to build the infrastructure that will facilitate and encourage the economic development growth contemplated in the Plan.

EXHIBIT B

Exhibit B
Page 4 of 4

15. The Westfield Redevelopment Commission estimates that it may need to issue bonds or enter into lease financings in the estimated aggregate principal amount of approximately \$10,000,000 in order to implement some of the Plan's initial projects referenced in item 12 above as public investments. It is anticipated that the Plan will require several, additional projects. As additional tax increment materializes within the Area, future projects can be addressed.

EXHIBIT C

Exhibit C
Page 1 of 1

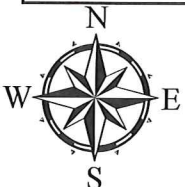
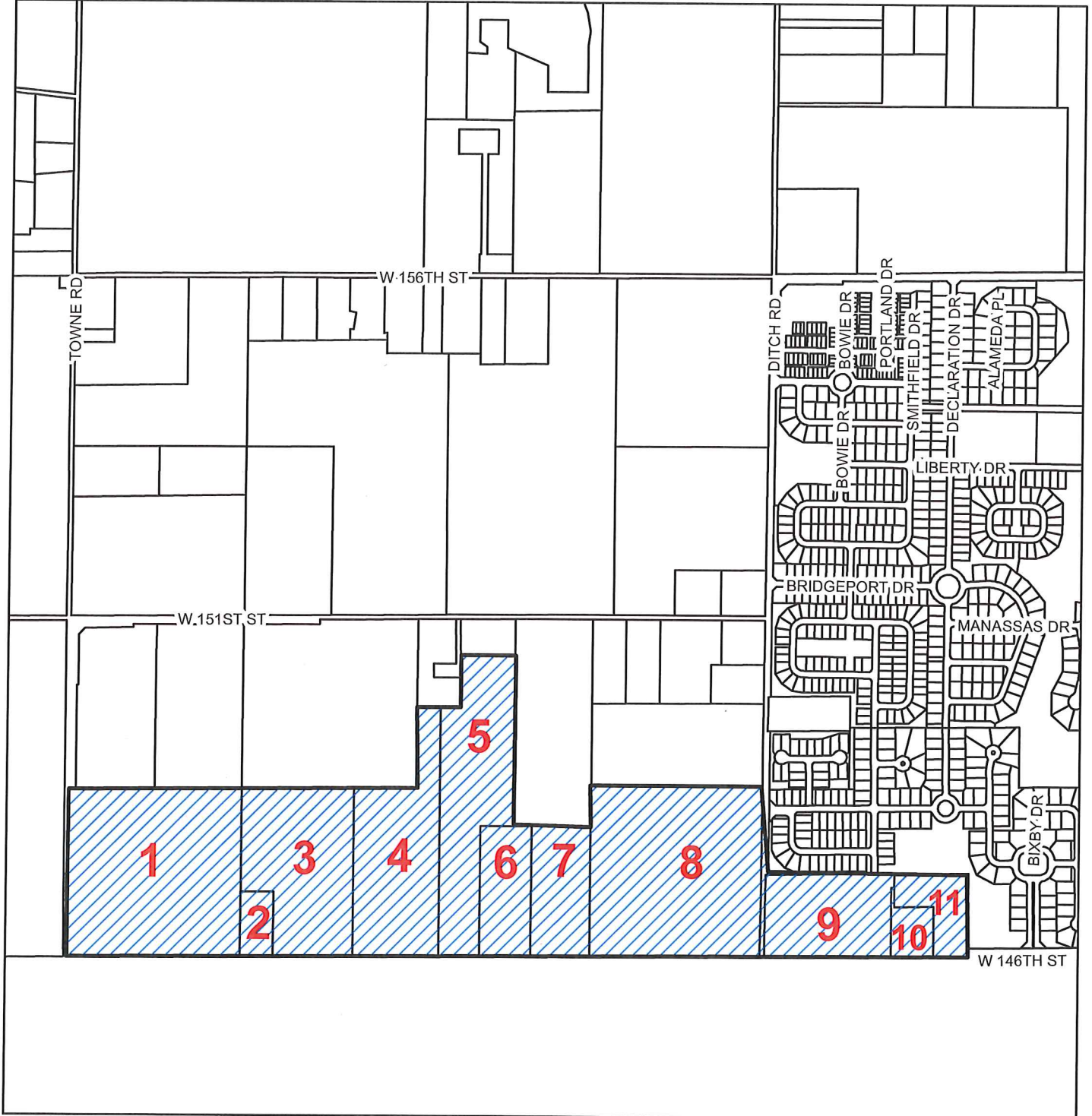
LEGAL DESCRIPTION

LEGAL DESCRIPTION

Beginning at the NE1/4 of the NE ¼ of Section 20, Township 18N, Range 3E

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N 89-31-7 E	Distance: 1334.267
N 89-41-27 E	Distance: 255.784
N 89-35-44 E	Distance: 617.756
N 89-42-33 E	Distance: 669.558
N 89-41-4 E	Distance: 315.995
N 89-59-44 E	Distance: 395.79
S 89-50-30 E	Distance: 456.272
N 89-54-26 E	Distance: 1329.202
N 89-8-57 E	Distance: 35.014
N 89-20-22 E	Distance: 981.045
N 89-24-34 E	Distance: 326.017
N 89-42-7 E	Distance: 267.224
N 0-50-15 W	Distance: 63.607
N 0-18-17 E	Distance: 576.988
S 89-20-5 W	Distance: 575.399
S 89-20-5 W	Distance: 975.596
N 0-18-17 E	Distance: 678.861
S 89-22-43 W	Distance: 1390.177
S 0-8-22 W	Distance: 304.031
S 89-41-19 W	Distance: 454.527
S 89-41-5 W	Distance: 139.922
N 0-0-0 E	Distance: 1313.84
S 89-0-4 W	Distance: 422.714
S 0-36-5 E	Distance: 387.732
S 89-48-27 W	Distance: 339.412
S 0-14-28 W	Distance: 620.086
S 89-32-17 W	Distance: 485.036
S 89-32-18 W	Distance: 869.918
S 89-32-19 W	Distance: 679.222
S 89-32-17 W	Distance: 610.21
S 89-32-6 W	Distance: 49.272
S 0-2-9 E	Distance: 1298.861 back to the point of beginning containing 195.92 acres more or less.

Location Map



Economic Development Area

EXHIBIT D

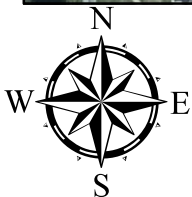
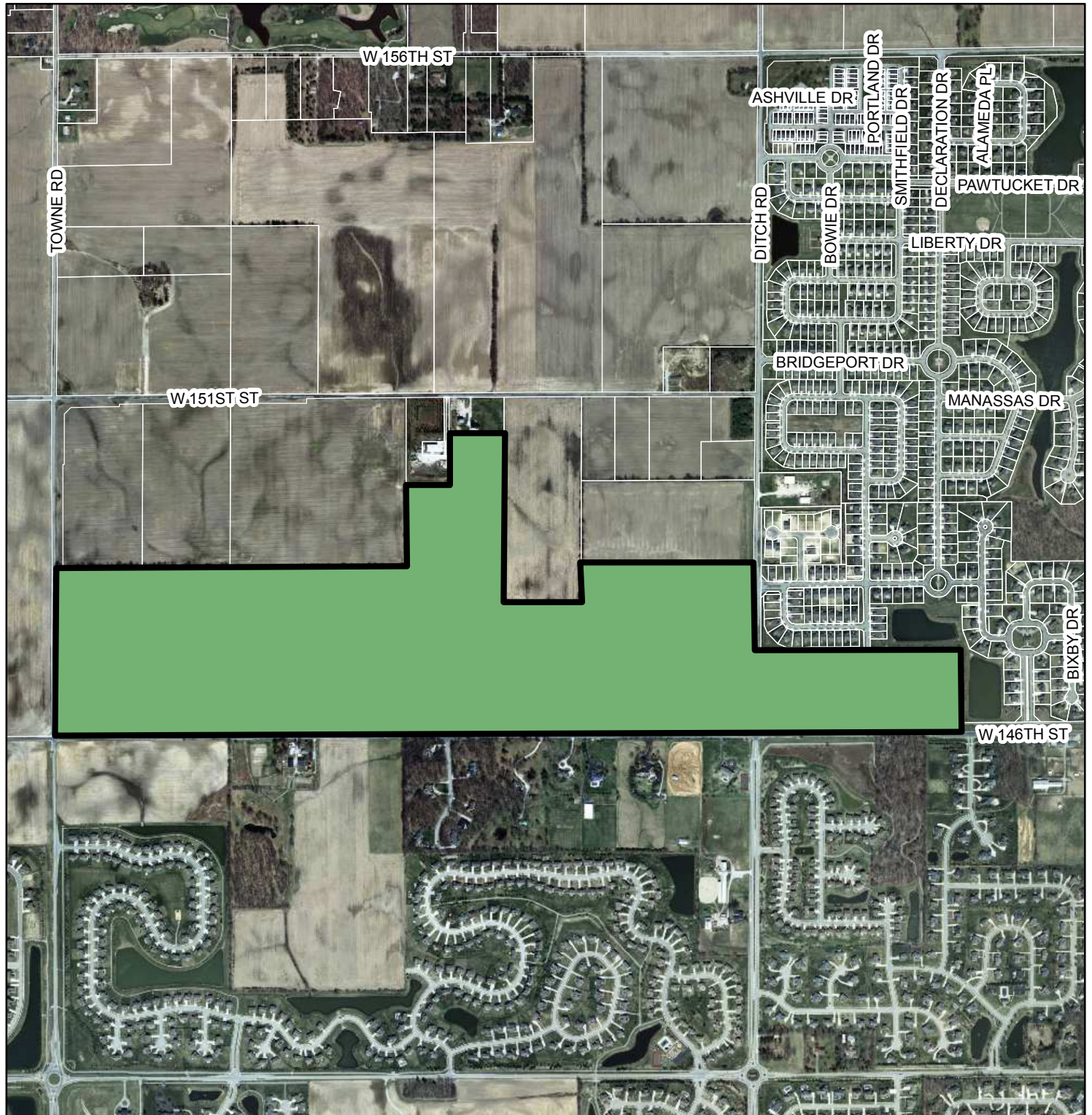
Exhibit D

Page 2 of 2

PARCELS CONSTITUTING THE 146th STREET ECONOMIC DEVELOPMENT AREA

<u>Object</u>	<u>Parcel No.</u>	<u>Deeded Owner</u>	<u>Address</u>
1	08-09-16-00-00-015.000	Polizzi Family LLP	0 Towne Rd
2	08-09-16-00-00-014.001	Kitchens, Deborah A	2154 W 146th St
3	08-09-16-00-00-014.000	Polizzi, Paul, Steve Polizzi & John Levinsohn T/C	0 W 146th St
4	08-09-16-00-00-009.000	Polizzi, Paul, Steve Polizzi & John Levinsohn T/C	0 W 146th St
5	08-09-16-00-00-009.006	Polizzi, Paul, Steve Polizzi & John Levinsohn T/C	0 W 146th St
6	08-09-16-00-00-013.000	Harwood, Raymond M & Deborah A	1740 W 146th St
7	08-09-16-00-00-009.003	Morone, Michael A & Sally A	0 W 146th St
8	08-09-16-00-00-012.000	J R Farmer Harmony LLC	14720 Ditch Rd
9	08-09-15-00-00-010.001	EFH Symphony Real Estate LLC	0 W 146th St
10	08-09-15-00-00-010.000	EFH Symphony Real Estate LLC	1148 W 146th St
11	08-09-15-00-00-010.002	EFH Symphony Real Estate LLC	0 W 146th St

Location Map



 Economic Development Area

RESOLUTION NUMBER 13-111

RESOLUTION OF THE COMMON COUNCIL OF THE CITY OF WESTFIELD, INDIANA FINDING THAT PROPERTY OWNERS ARE IN SUBSTANTIAL COMPLIANCE FOR TAX ABATEMENT PURPOSES

WHEREAS, pursuant to Indiana Code 6-1.1-12.1-1, *et. seq.* (the “Act”), the City of Westfield, Indiana (the “City”) by and through its Common Council acting in its capacity as the fiscal body of the City and acting as the designating body identified in the Act (the “Council”) has the right and opportunity to abate the payment of real property taxes for real estate located within an area declared by the Council to be an Economic Revitalization Area and to also abate the payment of personal property taxes within the Economic Revitalization Area;

WHEREAS, pursuant to the Act, not later than forty-five (45) days after receipt of the Compliance with Statement of Benefits forms (“Form CF-1”), attached hereto as Exhibit A, the Council may determine whether the property owners have substantially complied with the Statement of Benefits forms (“Form SB-1”) previously approved by the Council.

NOW, THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF WESTFIELD, INDIANA AS FOLLOWS:

SECTION I. The Council has reviewed Exhibit A and has found that the property owner, Automatic Pool Covers, Inc. is in substantial compliance with their respective Form SB-1.

SECTION II. The President of the Council is hereby authorized to certify compliance with the respective Form SB-1.

SECTION III. The City’s administrative staff is hereby directed to file the certified Form CF-1 with the appropriate Hamilton County office on behalf of the Council.

SECTION IV. This Resolution shall be in full force and effect immediately upon its adoption.

ADOPTED AND PASSED THIS 13TH DAY OF MAY 2013, BY THE
WESTFIELD COMMON COUNCIL, HAMILTON COUNTY, INDIANA.

WESTFIELD COMMON COUNCIL

Voting For

Voting Against

Abstain

Jim Ake

Jim Ake

Jim Ake

John Dippel

John Dippel

John Dippel

Steven Hoover

Steven Hoover

Steven Hoover

Robert L. Horkay

Robert L. Horkay

Robert L. Horkay

Robert J. Smith

Robert J. Smith

Robert J. Smith

Cindy L. Spoljaric

Cindy L. Spoljaric

Cindy L. Spoljaric

Robert W. Stokes

Robert W. Stokes

Robert W. Stokes

ATTEST:

Cindy J. Gossard, Clerk-Treasurer

I hereby certify that RESOLUTION 13-111 was delivered to the Mayor of Westfield
on the _____ day of _____, 2013, at _____ m.

Cindy J. Gossard, Clerk-Treasurer

I hereby APPROVE Resolution 13-111
this _____ day of _____, 2013.

J. Andrew Cook, Mayor

I hereby VETO Resolution 13-111
this _____ day of _____, 2013.

J. Andrew Cook, Mayor

Prepared by:
Andrew P. Murray
Economic and Community Development
2728 East 171st Street
Westfield, IN 46074

EXHIBIT A

Automatic Pool Covers, Inc.

Personal Property



17397 Oak Ridge Road
Westfield, IN 46074
office: 317.579.2000
toll-free: 800.878.5789
fax: 317.579.2006
wwwAutomaticPoolCovers.NET

May 7, 2013

Ms. Robin Eckart
Chief Deputy Assessor
Hamilton County Assessor's Office
33 North 9th Street, Suite 214
Noblesville, IN 46060

**RE: AUTOMATIC POOL COVERS, INC.
REAL AND PERSONAL PROPERTY TAX ABATEMENT**

Dear Robin:

Enclosed please find the 2012 Personal Property abatement forms for Automatic Pool Covers, Inc. Although we have until the end of 2013 to reach our job and investment projections, we are excited about our progress and wanted to explain a few unique elements to our growth thus far.

Automatic Pool Covers, Inc. is very pleased with the job growth to date and believe we continue to be on track for meeting hiring objectives outlined in the original abatement agreement. In addition, we are pleased to have exceeded the real property investment requirement for the abatement. We hope Westfield and Hamilton County share our excitement with regard to our growth and development.

After further review, we have submitted an updated CF-1/Personal Property to the City of Westfield which has a pending abatement approval going through council. As you may recall, we relocated from Fishers to Westfield. Opening the Westfield facility took slightly more time than originally anticipated, and as a result we were forced to make some personal property investment in the Fishers location in advance of moving to Westfield. It is unfortunate that we could not wait until the move to Westfield to make some of this investment, because the investment would have qualified for personal property tax abatement. As you can imagine, in this instance the benefits of meeting the operational needs of our business outweighed the potential benefit of personal property abatement savings. We did fulfill our promises by making appropriate levels of personal property investment, but unfortunately not all of it is subject to abatement.

We imagine that Westfield and Hamilton County will actually be pleased with this turn of events, since government captures a higher degree of tax revenue on our personal property investment than originally anticipated. But we did want to address the situation since, at first glance (and without the benefit of our explanation), it might appear we had failed to meet our personal property investment objectives.

Thank you for your time. Please contact our consultant Amanda Rubadue (317.639.0481) or Katie Culp (317.639.0485) if you have any further questions.

Sincerely,

A handwritten signature in black ink, appearing to read "Mike Jaenison".

Mike Jaenison
Automatic Pool Covers, Inc.

CC: Charlie Naber
Amanda Rubadue



COMPLIANCE WITH STATEMENT OF BENEFITS PERSONAL PROPERTY

State Form 51765 (R / 1-06)

Prescribed by the Department of Local Government Finance

FORM CF-1 / PP

- INSTRUCTIONS:**
1. Property owners whose Statement of Benefits was approved must file this form with the local Designating Body to show the extent to which there has been compliance with the Statement of Benefits. (IC 6-1.1-12.1-5.6)
 2. This form must be filed with the Form 103-ERA Schedule of Deduction from Assessed Value between March 1, and May 15, of each year, unless a filing extension under IC 6-1.1-3.7 has been granted. A person who obtains a filing extension must file between March 1, and the extended due date of each year.
 3. With the approval of the designating body, compliance information for multiple projects may be consolidated on one (1) compliance (CF-1).

SECTION 1		TAXPAYER INFORMATION						
Name of taxpayer Automatic Pool Covers, Inc.								
Address of taxpayer (number and street, city, state, and ZIP code) 17397 Oak Ridge Road Westfield In 46074								
Name of contact person Michael Shebek		Telephone number (317) 579-2000						
SECTION 2		LOCATION AND DESCRIPTION OF PROPERTY						
Name of designating body Westfield Redevelopment Commission and Westfield City Council		Resolution number 11-01						
Location of property NE Approx. 8.53 Acres of Custom Commerce Park Westfield		County Hamilton	DLGF taxing district number 015					
Description of new manufacturing equipment, or new research and development equipment, or new information technology equipment, or new logistical distribution equipment to be acquired. Manufacturing, logistic distribution and IT equipment for automatic pool cover manufacturing facility		Estimated starting date (month, day, year) 01/01/2011						
		Estimated completion date (month, day, year) 12/31/2013						
SECTION 3		EMPLOYEES AND SALARIES						
EMPLOYEES AND SALARIES		AS ESTIMATED ON SB-1	ACTUAL					
Current number of employees		24.00	32					
Salaries		1,397,760.00	1,949,000.00					
Number of employees retained		24.00	24					
Salaries		1,397,760.00	1,397,760.00					
Number of additional employees		22.00	8					
Salaries		885,252.80	551,240.00					
SECTION 4		COST AND VALUES						
	MANUFACTURING EQUIPMENT		R & D EQUIPMENT		LOGIST DIST EQUIPMENT		IT EQUIPMENT	
AS ESTIMATED ON SB-1	COST	ASSESSED VALUE	COST	ASSESSED VALUE	COST	ASSESSED VALUE	COST	ASSESSED VALUE
Values before project								
Plus: Values of proposed project	270,000.00				130,000.00		100,000.00	
Less: Values of any property being replaced								
Net values upon completion of project								
ACTUAL	COST	ASSESSED VALUE	COST	ASSESSED VALUE	COST	ASSESSED VALUE	COST	ASSESSED VALUE
Values before project								
Plus: Values of proposed project	51,544.00	20,618.00			0.00	0.00	0.00	0.00
Less: Values of any property being replaced								
Net values upon completion of project								
NOTE: The COST of the property is confidential pursuant to IC 6-1.1-12.1-5.6 (d).								
SECTION 5		WASTE CONVERTED AND OTHER BENEFITS PROMISED BY THE TAXPAYER						
WASTE CONVERTED AND OTHER BENEFITS		AS ESTIMATED ON SB-1	ACTUAL					
Amount of solid waste converted								
Amount of hazardous waste converted								
Other benefits:								
SECTION 6		TAXPAYER CERTIFICATION						
I hereby certify that the representations in this statement are true.								
Signature of authorized representative 		Title President	Date signed (month, day, year) 5-7-13					

OPTIONAL: FOR USE BY A DESIGNATING BODY WHO ELECTS TO REVIEW THE COMPLIANCE WITH STATEMENT OF BENEFITS (FORM CF-1)
THAT WAS APPROVED AFTER JUNE 30, 1991.

INSTRUCTIONS: (IC 6-1.1-12-5.9)

1. This page does not apply to a Statement of Benefits filed before July 1, 1991; that deduction may not be terminated for a failure to comply with the Statement of Benefits.
2. Within forty-five (45) days after receipt of this form, the designating body may determine whether or not the property owner has substantially complied with the Statement of Benefits.
3. If the property owner is found **NOT** to be in substantial compliance, the designating body shall send the property owner written notice. The notice must include the reasons for the determination and the date, time and place of a hearing to be conducted by the designating body. If a notice is mailed to a property owner, a copy of the written notice will be sent to the Township Assessor and the County Auditor.
4. Based on the information presented at the hearing, the designating body shall determine whether or not the property owner has made reasonable effort to substantially comply with the Statement of Benefits.
5. If the designating body determines that the property owner has **NOT** made reasonable effort to comply, then the designating body shall adopt a resolution terminating the deduction. The designating body shall immediately mail a certified copy of the resolution to: (1) the property owner; (2) the County Auditor; and (3) the Township Assessor.

We have reviewed the CF-1 and find that:

- ☐ the property owner **IS** in substantial compliance
- ☐ the property owner **IS NOT** in substantial compliance
- ☐ other (specify) _____

Reasons for the determination (attach additional sheets if necessary)

Signature of authorized member

Date signed (month, day, year)

Attested by:

Designating body

If the property owner is found not to be in substantial compliance, the property owner shall receive the opportunity for a hearing. The following date and time has been set aside for the purpose of considering compliance.

Time of hearing

- ☐ AM
☐ PM

Date of hearing (month, day, year)

Location of hearing

HEARING RESULTS (to be completed after the hearing)

- ☐ Approved ☐ Denied (see instruction 5 above)

Reasons for the determination (attach additional sheets if necessary)

Signature of authorized member

Date signed (month, day, year)

Attested by:

Designating body

APPEAL RIGHTS [IC 6-1.1-12.1-5.9(e)]

A property owner whose deduction is **denied** by the designating body may appeal the designating body's decision by filing a complaint in the office of the Circuit or Superior Court together with a bond conditioned to pay the costs of the appeal if the appeal is determined against the property owner.



COMPLIANCE WITH STATEMENT OF BENEFITS PERSONAL PROPERTY

State Form 51765 (R / 1-06)

Prescribed by the Department of Local Government Finance

FORM CF-1 / PP

- INSTRUCTIONS:**
1. Property owners whose Statement of Benefits was approved must file this form with the local Designating Body to show the extent to which there has been compliance with the Statement of Benefits. (IC 6-1.1-12.1-5.6)
 2. This form must be filed with the Form 103-ERA Schedule of Deduction from Assessed Value between March 1, and May 15, of each year, unless a filing extension under IC 6-1.1-3.7 has been granted. A person who obtains a filing extension must file between March 1, and the extended due date of each year.
 3. With the approval of the designating body, compliance information for multiple projects may be consolidated on one (1) compliance (CF-1).

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Name of contact person Michael Shebek		Telephone number (317) 579-2000						
SECTION 2		LOCATION AND DESCRIPTION OF PROPERTY						
Name of designating body Westfield Redevelopment Commission and Westfield City Council		Resolution number 11-01						
Location of property NE Approx. 8.53 Acres of Custom Commerce Park Westfield		County Hamilton						
Description of new manufacturing equipment, or new research and development equipment, or new information technology equipment, or new logistical distribution equipment to be acquired. Manufacturing, logistic distribution and IT equipment for automatic pool cover manufacturing facility. Please see Exhibit A for a full description of IT equipment purchases.		DLGF taxing district number 015						
		Estimated starting date (month, day, year) 01/01/2011						
		Estimated completion date (month, day, year) 12/31/2013						
SECTION 3		EMPLOYEES AND SALARIES						
EMPLOYEES AND SALARIES		AS ESTIMATED ON SB-1	ACTUAL					
Current number of employees		24.00	32					
Salaries		1,397,760.00	1,949,000.00					
Number of employees retained		24.00	22					
Salaries		1,397,760.00	1,580,000.00					
Number of additional employees		22.00	10					
Salaries		885,252.80	369,000.00					
SECTION 4		COST AND VALUES						
	MANUFACTURING EQUIPMENT	R & D EQUIPMENT	LOGIST DIST EQUIPMENT					
	COST	ASSESSED VALUE	COST	ASSESSED VALUE	COST	ASSESSED VALUE	COST	ASSESSED VALUE
AS ESTIMATED ON SB-1								
Values before project								
Plus: Values of proposed project	270,000.00				130,000.00		100,000.00	
Less: Values of any property being replaced								
Net values upon completion of project								
ACTUAL	COST	ASSESSED VALUE	COST	ASSESSED VALUE	COST	ASSESSED VALUE	COST	ASSESSED VALUE
Values before project								
Plus: Values of proposed project	48,607.00	19,443.00			32,000.00	12,800.00	152,295.00	60,918.00
Less: Values of any property being replaced								
Net values upon completion of project								
NOTE: The COST of the property is confidential pursuant to IC 6-1.1-12.1-5.6 (d).								
SECTION 5		WASTE CONVERTED AND OTHER BENEFITS PROMISED BY THE TAXPAYER						
WASTE CONVERTED AND OTHER BENEFITS		AS ESTIMATED ON SB-1	ACTUAL					
Amount of solid waste converted								
Amount of hazardous waste converted								
Other benefits:								
SECTION 6		TAXPAYER CERTIFICATION						
I hereby certify that the representations in this statement are true.								
Signature of authorized representative 		Title President	Date signed (month, day, year) 3-22-13					

**OPTIONAL: FOR USE BY A DESIGNATING BODY WHO ELECTS TO REVIEW THE COMPLIANCE WITH STATEMENT OF BENEFITS (FORM CF-1)
THAT WAS APPROVED AFTER JUNE 30, 1991.**

INSTRUCTIONS: (IC 6-1.1-12-5.9)

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3. If the property owner is found **NOT** to be in substantial compliance, the designating body shall send the property owner written notice. The notice must include the reasons for the determination and the date, time and place of a hearing to be conducted by the designating body. If a notice is mailed to a property owner, a copy of the written notice will be sent to the Township Assessor and the County Auditor.
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We have reviewed the CF-1 and find that:

- ☐ the property owner **IS** in substantial compliance
- ☐ the property owner **IS NOT** in substantial compliance
- ☐ other (specify) _____

Reasons for the determination (attach additional sheets if necessary)

Signature of authorized member

Date signed (month, day, year)

Attested by:

Designating body

If the property owner is found not to be in substantial compliance, the property owner shall receive the opportunity for a hearing. The following date and time has been set aside for the purpose of considering compliance.

Time of hearing

☐ AM
☐ PM

Date of hearing (month, day, year)

Location of hearing

HEARING RESULTS (to be completed after the hearing)

☐ Approved

☐ Denied (see instruction 5 above)

Reasons for the determination (attach additional sheets if necessary)

Signature of authorized member

Date signed (month, day, year)

Attested by:

Designating body

APPEAL RIGHTS [IC 6-1.1-12.1-5.9(e)]

A property owner whose deduction is denied by the designating body may appeal the designating body's decision by filing a complaint in the office of the Circuit or Superior Court together with a bond conditioned to pay the costs of the appeal if the appeal is determined against the property owner.

Exhibit A

HP Server – hardware and installation \$32,833.29

As part of our manufacturing upgrades, we purchased and installed a new computer server. The server is designed to increase our production capacity at each manufacturing cell. Each manufacturing cell is now on a real time production schedule with digital access to our mainframe server.

Thin Clients – hardware and setup \$5,687.48

As a component of our manufacturing upgrades, we purchased and installed thin client computer stations. The computer stations increase our production capacity at each manufacturing cell. Each manufacturing cell is now on a real time production schedule with digital access to our mainframe server. The thin client stations contain all applicable manufacturing software.

Software upgrade for Server and Thin Clients \$35,896.53

With the manufacturing upgrades, we purchased and installed manufacturing software – MAS200 & JOBOPS [configuration software] and Microsoft Office. The computer stations increase our production capacity at each manufacturing cell. Each manufacturing cell is now on a real time production schedule with digital access to our mainframe server. In addition, the manufacturing cells can communicate with other cells and the office as needed digitally.

Printer/Copier \$15,345.94

Copier purchased and installed to centralize scanning and document reproduction between the office and manufacturing floor.

Desktop and Laptop Computers and setup [5] \$7,497.52

Mobile and desktop computer terminals for a variety of company departments – setup and installation costs.

Manufacturing paging system \$1,479.63

Installed paging system to communicate with entire manufacturing floor.

In addition, we had the following upgrades related to our move:

Security and warehouse cameras \$5,091.00

Monitor all manufacturing areas for safety and production down time.

Telephone/voice/data – hardware & install \$48,463.53

Upgraded communications systems to enable all groups in this manufacturing facility to communicate more efficiently which results in more efficient manufacturing and production of product.

I hereby certify that each of the above listed vouchers and the invoices, or bills attached there to, are true and correct and I have audited same in accordance with IC5-11-10-1.6.

_____, May 13, 2013

Fiscal Officer

ALLOWANCE OF ACCOUNTS PAYABLE VOUCHERS

CITY OF WESTFIELD

MAY 13, 2013

We have examined the Accounts Payable Vouchers listed on the foregoing Register of Accounts Payable Vouchers consisting of _____³² pages and except for accounts payables not allowed as shown on the Register such accounts payables are hereby allowed in the total amount of \$_____.

Dated this _____^{13th} day of _____ May 2013.

_____	_____	_____
_____	_____	_____
_____	_____	_____

Signatures of Governing Board

Purchase Invoice Register

City of Westfield

Report Date Range: 04/11/13..05/09/13

5/9/2013 9:30 AM

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WESTFIELD\kgagnon

Buy-From Vendor No.	Buy-From Vendor Name	Invoice No.	Date	G/L Acct.	G/L Account Name	Description	Amount with Tax	Check No.	Check Date
Fund No. Fund Name									
101	General								
Administration Department									
VEN000011	Advantage HMO Health Plans	APP012898	4/12/2013	101001119	ADM- HEALTH & DENTAL	APRIL INS	5,072.75	51150	4/12/2013
11595	Staples	APP012902	4/15/2013	101001223	ADM-OFFICE SUPPLIES	Supplies for Kristen at City Se	36.56		
10464	Duke Energy	APP012916	4/15/2013	101001341	ADM-ELECTRICITY	Electric Bill	663.48	51158	4/16/2013
13585	Verizon Wireless	APP012918	4/15/2013	101001332	ADM-CELLULAR/PAGERS/M	Cell phones	402.71	51157	4/16/2013
11926	Citizens Gas	APP012958	4/18/2013	101001328	ADM-HEAT/GAS	Gas bill for March	1,360.86	51161	4/18/2013
13144	Payroll	APP012991	4/23/2013	101001111	ADM- SALARY	sal	38,011.98	042413EFT	4/23/2013
13144	Payroll	APP012991	4/23/2013	101001120	ADM- FICA & MEDICARE	fica	2,206.61	042413EFT	4/23/2013
13144	Payroll	APP012991	4/23/2013	101001120	ADM- FICA & MEDICARE	med	516.03	042413EFT	4/23/2013
13144	Payroll	APP012991	4/23/2013	101001121	ADM- P.E.R.F	perf	3,916.44	042413EFT	4/23/2013
13713	DavisVision	APP013005	4/24/2013	101001119	ADM- HEALTH & DENTAL	MAY INS	95.54	51169	4/24/2013
VEN000008	Prudential Life	APP013062	4/25/2013	101001119	ADM- HEALTH & DENTAL	MAY INS	24.66	51171	4/25/2013
11021	Krieg Devault LLP	APP013066	4/26/2013	101001330	ADM-ATTORNEY/CONSULT	4th quar of 2012 and 1st and	150,000.00	51172	4/27/2013
12652	Impact	APP013068	4/26/2013	101001334	ADM-TRAVEL/TRAINING/SE	2013 IMPACT Workshop Reg	25.00		
12652	Impact	APP013068	4/26/2013	101001334	ADM-TRAVEL/TRAINING/SE	2013 IMPACT Workshop Reg	25.00		
12586	Heartland Growers	APP013070	4/26/2013	101001343	ADM-BUILDING	Pansy's for City Hall	45.75		
13544	UN Communications	APP013071	4/26/2013	101001347	ADM-PROMOTIONS	Your City Matters newsletter f	2,309.69		
10293	Chapman Electric Supply	APP013072	4/26/2013	101001343	ADM-BUILDING	Ballast City Hall	122.83		
12721	Indianapolis Star	APP013073	4/26/2013	101001337	ADM-PRINTING	Grand Park Ad for Bids	349.24		
13502	Thomson West	APP013074	4/26/2013	101001330	ADM-ATTORNEY/CONSULT	West Information charges	165.51		
12369	DWNA	APP013088	4/26/2013	101001347	ADM-PROMOTIONS	Services for January	7,500.00		
13224	Ramsay Business Solutions	APP013090	4/26/2013	101001349	ADM-SERVICES	Conference table for Todd	1,030.55		
VEN000637	Bose Public Affairs Group LLC	APP013091	4/26/2013	101001349	ADM-SERVICES	Strategic Communication	3,500.00		
VEN000967	Hall Render Killian Heath and Lyman	APP013119	4/26/2013	101001330	ADM-ATTORNEY/CONSULT	Review of documents related	4,850.00		
11547	Sherwin-Williams	APP013122	4/26/2013	101001343	ADM-BUILDING	Paint for City Hall	23.25		
VEN000117	CSI Signs	APP013124	4/26/2013	101001337	ADM-PRINTING	City of Westfield Logo Upstair	1,283.00		
VEN000187	East Coast Flag and Banner Inc	APP013126	4/26/2013	101001343	ADM-BUILDING	3 flags for City Hall (Outside p	126.00		
VEN000187	East Coast Flag and Banner Inc	APP013126	4/26/2013	101001343	ADM-BUILDING	Shipping	10.77		
13144	Payroll	APP013139	4/12/2013	101001111	ADM- SALARY	ADMIN SAL	34,660.14	041213EFT	4/12/2013
13144	Payroll	APP013139	4/12/2013	101001120	ADM- FICA & MEDICARE	FICA	2,045.29	041213EFT	4/12/2013
13144	Payroll	APP013139	4/12/2013	101001120	ADM- FICA & MEDICARE	MED	478.34	041213EFT	4/12/2013
13144	Payroll	APP013139	4/12/2013	101001121	ADM- P.E.R.F	PERF	4,087.07	041213EFT	4/12/2013
12639	Ice Miller LLC	APP013142	4/30/2013	101001331	ADM- CONSULTING	Monthly Retainer for 2013	5,000.00		

Purchase Invoice Register

City of Westfield

Report Date Range: 04/11/13..05/09/13

5/9/2013 9:30 AM

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WESTFIELD\kgagnon

Buy-From Vendor No.	Buy-From Vendor Name	Invoice No.	Date	G/L Acct.	G/L Account Name	Description	Amount with Tax	Check No.	Check Date
Fund No. Fund Name									
101 General									
Administration Department									
12484	Frontier	APP013143	4/30/2013	101001343	ADM-BUILDING	City Hall building alarm	26.52	51174	4/30/2013
VEN000883	Delta Dental	APP013151	4/16/2013	101001119	ADM- HEALTH & DENTAL	April 2013 Dental Ins Prem	412.06	51155	4/17/2013
13652	Westfield Public Works	APP013172	5/1/2013	101001342	ADM-WATER/SEWER	130 Penn St/City Hall	69.37		
13652	Westfield Public Works	APP013172	5/1/2013	101001342	ADM-WATER/SEWER	145 Union St/Historical Societ	65.17		
13652	Westfield Public Works	APP013172	5/1/2013	101001342	ADM-WATER/SEWER	211 Union/DWNA	65.14		
13652	Westfield Public Works	APP013172	5/1/2013	101001342	ADM-WATER/SEWER	202 Penn St/Clinic House	64.82		
VEN000117	CSI Signs	APP013183	5/1/2013	101001347	ADM-PROMOTIONS	Grand Park & Grand Village B	222.54		
10911	Jack Laurie Floors LLC	APP013184	5/1/2013	101001343	ADM-BUILDING	Carpets cleaned at City Hall	695.00		
12339	Diana Peyton	APP013185	5/1/2013	101001334	ADM-TRAVEL/TRAINING/SE	Hotel for Ohio Training	247.98		
12339	Diana Peyton	APP013185	5/1/2013	101001334	ADM-TRAVEL/TRAINING/SE	Fuel	59.49		
12339	Diana Peyton	APP013185	5/1/2013	101001334	ADM-TRAVEL/TRAINING/SE	Meals for 3 days Alisa and Di	162.95		
12461	Flag and Banner Co.	APP013201	5/2/2013	101001343	ADM-BUILDING	4x6 and 3x5 flags for City Hall	158.00		
13544	UN Communications	APP013217	5/6/2013	101001347	ADM-PROMOTIONS	Your City Matters newsletter	2,106.55		
10464	Duke Energy	APP013226	5/6/2013	101001341	ADM-ELECTRICITY	211 Union/DWNA	30.67		
10464	Duke Energy	APP013226	5/6/2013	101001341	ADM-ELECTRICITY	202 Penn/Clinic House	94.33		
11926	Citizens Gas	APP013228	5/6/2013	101001328	ADM-HEAT/GAS	141 S Union/Women's Ministri	87.31		
11926	Citizens Gas	APP013228	5/6/2013	101001328	ADM-HEAT/GAS	211 S Union/DWNA	60.16		
11926	Citizens Gas	APP013228	5/6/2013	101001328	ADM-HEAT/GAS	202 Penn St/Clinic House	57.62		
12731	Infinisource	APP013234	5/6/2013	101001119	ADM- HEALTH & DENTAL	Cobra	56.00		
13522	Tractor Supply Company	APP013248	5/6/2013	101001343	ADM-BUILDING	Tractor Supply stmt	7.58		
12636	IACT	APP013293	5/8/2013	101001334	ADM-TRAVEL/TRAINING/SE	2013 IMPACT Spring Worksh	25.00		
10236	Busy Bee Cleaning Service	APP013294	5/8/2013	101001343	ADM-BUILDING	Office cleaning at City Hall	425.00		
11851	Westfield Pharmacy	APP013296	5/8/2013	101001347	ADM-PROMOTIONS	Flowers	210.00		
10614	General Alarm Inc	APP013297	5/8/2013	101001343	ADM-BUILDING	Quarterly monitoring service f	133.50		
VEN000117	CSI Signs	APP013298	5/8/2013	101001347	ADM-PROMOTIONS	Grand Park & Grand Village B	84.52		
VEN000037	Agency One Security Group	APP013302	5/8/2013	101001343	ADM-BUILDING	Door in assembly room at Cit	269.92		
13144	Payroll	APP013348	5/8/2013	101001111	ADM- SALARY	sal	32,285.98		
13144	Payroll	APP013348	5/8/2013	101001120	ADM- FICA & MEDICARE	fica	1,895.47		
13144	Payroll	APP013348	5/8/2013	101001120	ADM- FICA & MEDICARE	med	443.28		
13144	Payroll	APP013348	5/8/2013	101001121	ADM- P.E.R.F	perf	3,874.32		
VEN000011	Advantage HMO Health Plans	APP013349	5/8/2013	101001119	ADM- HEALTH & DENTAL	med ins/ may	5,970.93		
10691	Hamilton County Treasurer	APP013364	5/8/2013	101001349	ADM-SERVICES	Delinquent taxes for Mufflers	4,475.42		

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Fund No. Fund Name									
101 General									
Administration Department									
10691	Hamilton County Treasurer	APP013364	5/8/2013	101001349	ADM-SERVICES	Delinquent taxes for Mufflers	1,422.68		
VEN000551	Humane Society for Hamilton County	APP013365	5/1/2013	101001349	ADM-SERVICES	Stray animals for April	3,656.69		
13242	Regions Insurance, Inc	APP013368	5/8/2013	101001339	ADM-INSURANCE	Pkg policy insurance 2nd inst	3,484.22		
VEN000883	Delta Dental	APP013381	5/6/2013	101001119	ADM- HEALTH & DENTAL	May 2013 Dental Ins Prem	412.06		
Subtotal for Administration Department							333,763.30		
Police Department									
VEN000011	Advantage HMO Health Plans	APP012898	4/12/2013	101002119	POLICE-HEALTH & DENTAL	APRIL INS	26,006.73	51150	4/12/2013
VEN000946	Fineline Furniture	APP012914	4/15/2013	101002224	POLICE-OPERATING SUPPL	2 office chairs-Lowes-Hollowe	750.00	51152	4/15/2013
10464	Duke Energy	APP012916	4/15/2013	101002341	POLICE-ELECTRICITY	Electric Bill	1,702.98	51158	4/16/2013
13585	Verizon Wireless	APP012918	4/15/2013	101002332	POLICE-CELL/PAGERS	Cell phones	1,540.42	51157	4/16/2013
11583	Speedway Superamerica	APP012921	4/15/2013	101002226	POLICE-VEHICLE GAS/SUP	Fuel	132.62		
12199	Cave and Company Printing	APP012922	4/12/2013	101002337	POLICE- PRINTING	Envelopes-Business cards	489.10		
11925	Pet Supplies Plus	APP012923	4/12/2013	101002355	POLICE- K-9 MAINT	K-9 Food	155.90		
VEN000868	Total ID Solution Inc	APP012929	4/11/2013	101002472	POLICE-EQUIP	Upgrade Camera for ID Machi	113.00		
11680	The Uniform House, Inc	APP012930	4/11/2013	101002229	POLICE- UNIFORMS	Citizens Academy Shirts	712.10		
11213	Napa Auto Parts	APP012931	4/11/2013	101002360	POLICE-VEHICLE REPAIR	Misc supplies-Rushforth	13.07		
13566	US Uniform and Supply	APP012932	4/11/2013	101002229	POLICE- UNIFORMS	Uniforms-Dine - Belt-Swiatko	222.35		
11926	Citizens Gas	APP012958	4/18/2013	101002328	POLICE- HEAT/GAS	Gas bill for March	1,495.18	51161	4/18/2013
12221	Chemsearch	APP012960	4/19/2013	101002360	POLICE-VEHICLE REPAIR	Nu-Kote 2 cases	621.63		
12141	Brodie Houston	APP012961	4/19/2013	101002229	POLICE- UNIFORMS	CID Clothes	424.36	51173	4/30/2013
13566	US Uniform and Supply	APP012962	4/19/2013	101002229	POLICE- UNIFORMS	Uniforms-Mitchell	157.90		
13566	US Uniform and Supply	APP012963	4/19/2013	101002229	POLICE- UNIFORMS	Clothes-Lilly and Houston	234.88		
13166	Pitney Bowes	APP012965	4/19/2013	101002333	POLICE-POSTAGE	Meter Rental	107.00		
13566	US Uniform and Supply	APP012966	4/19/2013	101002229	POLICE- UNIFORMS	Uniform-Misc-Somerville	379.65		
11149	Menards	APP012967	4/19/2013	101002472	POLICE-EQUIP	Evidence supplies	290.33		
13228	Ray Allen K-9 Equipment	APP012968	4/19/2013	101002355	POLICE- K-9 MAINT	Bite Suit Toy	33.98		
13144	Payroll	APP012991	4/23/2013	101002112	POLICE- SALARY	sal	116,071.93	042413EFT	4/23/2013
13144	Payroll	APP012991	4/23/2013	101002120	POLICE-FICA & MEDICARE	fica	7,002.21	042413EFT	4/23/2013
13144	Payroll	APP012991	4/23/2013	101002120	POLICE-FICA & MEDICARE	med	1,637.62	042413EFT	4/23/2013
13144	Payroll	APP012991	4/23/2013	101002121	POLICE-P.E.R.F.	perf	16,360.69	042413EFT	4/23/2013
13713	DavisVision	APP013005	4/24/2013	101002119	POLICE-HEALTH & DENTAL	MAY INS	402.24	51169	4/24/2013
12405	Enviro-max Inc	APP013032	4/25/2013	101002343	POLICE-BDLG. MAINT	Data center system repair	123.85		

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Fund No. Fund Name									
101 General									
Police Department									
VEN000008	Prudential Life	APP013062	4/25/2013	101002119	POLICE-HEALTH & DENTAL	MAY INS	122.34	51171	4/25/2013
10079	Amk Services	APP013131	4/29/2013	101002360	POLICE-VEHICLE REPAIR	Knob Kit-Button Kits	76.00		
12175	C.A.R. Clinic	APP013132	4/29/2013	101002360	POLICE-VEHICLE REPAIR	Vehicle repairs	1,031.00		
12752	Interstate Battery	APP013133	4/29/2013	101002360	POLICE-VEHICLE REPAIR	Batteries	573.80		
13105	Office Depot	APP013134	4/29/2013	101002223	POLICE-OFFICE SUPPLIES	Office supplies-chair mats	1,217.08		
10079	Amk Services	APP013136	4/29/2013	101002360	POLICE-VEHICLE REPAIR	Microphones,Antenna Connet	1,412.00		
VEN000441	On-Duty Depot	APP013137	4/29/2013	101002360	POLICE-VEHICLE REPAIR	Headlights-brackets-lights	1,044.30		
13144	Payroll	APP013139	4/12/2013	101002112	POLICE- SALARY	SAL	115,983.78	041213EFT	4/12/2013
13144	Payroll	APP013139	4/12/2013	101002120	POLICE-FICA & MEDICARE	FICA	6,997.99	041213EFT	4/12/2013
13144	Payroll	APP013139	4/12/2013	101002120	POLICE-FICA & MEDICARE	MED	1,636.60	041213EFT	4/12/2013
13144	Payroll	APP013139	4/12/2013	101002121	POLICE-P.E.R.F.	PERF	16,323.45	041213EFT	4/12/2013
12484	Frontier	APP013143	4/30/2013	101002335	POLICE-TELEPHONE	Postage machine, elevator, b	61.89	51174	4/30/2013
VEN000883	Delta Dental	APP013151	4/16/2013	101002119	POLICE-HEALTH & DENTAL	April 2013 Dental Ins Prem	1,949.77	51155	4/17/2013
VEN000942	ARS Rescue Rooter	APP013161	5/1/2013	101002343	POLICE-BDLG. MAINT	mixing valve for PSB	479.00		
13660	Westfield-Washington Schools	APP013192	5/1/2013	101002360	POLICE-VEHICLE REPAIR	Fleet maint for March	716.53		
12731	Infinisource	APP013234	5/6/2013	101002119	POLICE-HEALTH & DENTAL	Cobra	250.50		
11487	Safety Kleen	APP013310	5/8/2013	101002349	POLICE-SERVICES	Gun Equipment cleaning	180.26		
11149	Menards	APP013313	5/8/2013	101002343	POLICE-BDLG. MAINT	Bolts- misc building supplies	136.99		
13652	Westfield Public Works	APP013314	5/8/2013	101002342	POLICE-WATER/SEWER	Water	78.27		
13566	US Uniform and Supply	APP013315	5/8/2013	101002229	POLICE- UNIFORMS	Boots-Taylor	234.95		
13161	PIC Inc	APP013316	5/8/2013	101002360	POLICE-VEHICLE REPAIR	Misc supplies	255.54		
12175	C.A.R. Clinic	APP013317	5/8/2013	101002360	POLICE-VEHICLE REPAIR	Vehicle repairs	2,639.44		
13166	Pitney Bowes	APP013318	5/8/2013	101002333	POLICE-POSTAGE	Postage sheets	57.78		
VEN000441	On-Duty Depot	APP013319	5/8/2013	101002360	POLICE-VEHICLE REPAIR	Lights for vehicles	449.90		
10344	Comcast Cable	APP013320	5/8/2013	101002349	POLICE-SERVICES	Monthly statement	48.98		
10990	Keever's Sheridan Hardware	APP013321	5/8/2013	101002360	POLICE-VEHICLE REPAIR	Misc supplies	79.13		
11213	Napa Auto Parts	APP013322	5/8/2013	101002360	POLICE-VEHICLE REPAIR	Misc supplies	363.87		
10978	Kahlo Jeep	APP013323	5/8/2013	101002360	POLICE-VEHICLE REPAIR	Trim for vehicle	140.40		
VEN000411	Amanda Reedy	APP013324	5/8/2013	101002334	POLICE-TRAINING/SEMINA	Reimbursement for Food-Par	223.43		
VEN001286	Amanda Nigh	APP013325	5/8/2013	101002334	POLICE-TRAINING/SEMINA	Food reimbursement from trai	115.66		
VEN000021	Cameron Taylor	APP013326	5/8/2013	101002472	POLICE-EQUIP	Reimbursement for SunGlass	224.70		
VEN000165	Sam Newlin-Haus	APP013327	5/8/2013	101002472	POLICE-EQUIP	Reimbursement for I-Phone	571.38		

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Fund No. Fund Name									
101 General									
Police Department									
13021	Mike Seagrave	APP013328	5/8/2013	101002334	POLICE-TRAINING/SEMINA	Reimbursement for Food-Par	249.11		
12103	Best Western Circus City Inn	APP013329	5/8/2013	101002334	POLICE-TRAINING/SEMINA	Hotel Stay for Training-Kang	367.50		
VEN000208	Mike Vickroy	APP013330	5/8/2013	101002472	POLICE-EQUIP	Reimbursement for Ring	332.95		
12107	BGI FITNESS	APP013331	5/8/2013	101002472	POLICE-EQUIP	Bike Patrol equipment	387.10		
10173	Big Hoffa	APP013332	5/8/2013	101002347	POLICE-PROMOTIONS	Training Center Luncheon	79.99		
10236	Busy Bee Cleaning Service	APP013333	5/8/2013	101002349	POLICE-SERVICES	Monthly statement-Wax floors	853.00		
11741	Unifirst Corporation	APP013334	5/8/2013	101002343	POLICE-BDLG. MAINT	Mat rental	55.28		
12816	John Deere Landscapes	APP013344	4/29/2013	101002343	POLICE-BDLG. MAINT	round up for public safety	50.62		
13144	Payroll	APP013348	5/8/2013	101002112	POLICE- SALARY	sal	117,787.36		
13144	Payroll	APP013348	5/8/2013	101002120	POLICE-FICA & MEDICARE	fica	7,108.57		
13144	Payroll	APP013348	5/8/2013	101002120	POLICE-FICA & MEDICARE	med	1,662.51		
13144	Payroll	APP013348	5/8/2013	101002121	POLICE-P.E.R.F.	perf	16,487.19		
VEN000011	Advantage HMO Health Plans	APP013349	5/8/2013	101002119	POLICE-HEALTH & DENTAL	med ins/ may	26,006.73		
13652	Westfield Public Works	APP013354	5/8/2013	101002342	POLICE-WATER/SEWER	monthly charges	178.45		
13242	Regions Insurance, Inc	APP013368	5/8/2013	101002339	POLICE-INSURANCE	Pkg policy insurance 2nd inst	12,042.75		
VEN000883	Delta Dental	APP013381	5/6/2013	101002119	POLICE-HEALTH & DENTAL	May 2013 Dental Ins Prem	1,949.77		
Subtotal for Police Department							518,437.31		
Economic and Community Development Dept									
VEN000011	Advantage HMO Health Plans	APP012898	4/12/2013	101003119	COMM. DEV- HEALTH & DE	APRIL INS	4,684.89	51150	4/12/2013
12199	Cave and Company Printing	APP012903	4/15/2013	101003337	COMM.DEV-PRINTING	Business cards Matt Skelton	56.84		
13585	Verizon Wireless	APP012918	4/15/2013	101003332	COMM.DEV-CELLULAR/PAG	Cell phones	501.79	51157	4/16/2013
VEN000865	Faegre Baker Daniels	APP012970	4/22/2013	101003310	COMM. DEV- PLANNING CO	General	868.00		
VEN000865	Faegre Baker Daniels	APP012970	4/22/2013	101003310	COMM. DEV- PLANNING CO	Grand Park Contract Review	3,403.50		
VEN000719	Greenstreet	APP012971	4/22/2013	101003310	COMM. DEV- PLANNING CO	ESRI rpt 19845 N US 31 for 2	225.00		
12199	Cave and Company Printing	APP012972	4/22/2013	101003347	COMM.DEV- PROMOTIONS	Hamilton Cty Alliance Grand	67.33		
13109	Office Team	APP012973	4/22/2013	101003310	COMM. DEV- PLANNING CO	Temp Employee for wk endin	719.60		
11677	The Times	APP012975	4/22/2013	101003338	COMM.DEV-LEGAL	BZA meeting 3/28/13	29.75		
10635	Govconnection	APP012977	4/22/2013	101003223	COMM.DEV- OFFICE SUPPL	Headset	137.61		
12560	Hamilton County Alliance	APP012979	4/22/2013	101003347	COMM.DEV- PROMOTIONS	Annual meeting sponsorship	300.00		
10688	Hamilton County Recorder	APP012987	4/16/2013	101003338	COMM.DEV-LEGAL	Ordinance and Easements	110.00	51046	4/20/2013
13144	Payroll	APP012991	4/23/2013	101003113	COMM. DEV- SALARY	sal	24,919.77	042413EFT	4/23/2013
13144	Payroll	APP012991	4/23/2013	101003120	COMM. DEV-FICA & MEDICA	fica	1,501.02	042413EFT	4/23/2013

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Fund No.	Fund Name								
101	General								
	Economic and Community Development Dept								
13144	Payroll	APP012991	4/23/2013	101003120	COMM. DEV-FICA & MEDICA	med	351.04	042413EFT	4/23/2013
13144	Payroll	APP012991	4/23/2013	101003121	COMM DEV- P.E.R.F	perf	2,990.37	042413EFT	4/23/2013
13713	DavisVision	APP013005	4/24/2013	101003119	COMM. DEV- HEALTH & DE	MAY INS	64.40	51169	4/24/2013
VEN000008	Prudential Life	APP013062	4/25/2013	101003119	COMM. DEV- HEALTH & DE	MAY INS	21.92	51171	4/25/2013
VEN000968	Nancy Woerner	APP013086	4/26/2013	101003223	COMM.DEV- OFFICE SUPPL	Coffee	9.28		
11595	Staples	APP013097	4/26/2013	101003223	COMM.DEV- OFFICE SUPPL	Staples stmt	52.14		
11595	Staples	APP013104	4/26/2013	101003223	COMM.DEV- OFFICE SUPPL	Office supplies/Staples stmt	26.58		
13660	Westfield-Washington Schools	APP013121	4/26/2013	101003223	COMM.DEV- OFFICE SUPPL	Paper for March	24.99		
13144	Payroll	APP013139	4/12/2013	101003113	COMM. DEV- SALARY	SAL	24,919.78	041213EFT	4/12/2013
13144	Payroll	APP013139	4/12/2013	101003120	COMM. DEV-FICA & MEDICA	FICA	1,500.86	041213EFT	4/12/2013
13144	Payroll	APP013139	4/12/2013	101003120	COMM. DEV-FICA & MEDICA	MED	351.02	041213EFT	4/12/2013
13144	Payroll	APP013139	4/12/2013	101003121	COMM DEV- P.E.R.F	PERF	2,990.37	041213EFT	4/12/2013
VEN000883	Delta Dental	APP013151	4/16/2013	101003119	COMM. DEV- HEALTH & DE	April 2013 Dental Ins Prem	341.97	51155	4/17/2013
VEN000424	Sarah Reed	APP013206	5/3/2013	101003334	COMM.DEV-TRAVEL/TRAINI	Per diem APA conference	15.20		
VEN000424	Sarah Reed	APP013206	5/3/2013	101003334	COMM.DEV-TRAVEL/TRAINI	Per diem APA conference	4.40		
VEN000424	Sarah Reed	APP013206	5/3/2013	101003338	COMM.DEV-LEGAL	Recorded document	19.00		
13109	Office Team	APP013207	5/3/2013	101003310	COMM. DEV- PLANNING CO	Temp employee for Comm D	719.60		
13109	Office Team	APP013207	5/3/2013	101003310	COMM. DEV- PLANNING CO	Temp employee for Comm D	719.60		
11677	The Times	APP013208	5/3/2013	101003338	COMM.DEV-LEGAL	BZA 4/18	18.01		
13637	Westfield Chamber Of Commerce	APP013209	5/3/2013	101003347	COMM.DEV- PROMOTIONS	Chamber luncheon	36.00		
12973	Matthew Bender and Co	APP013210	5/3/2013	101003223	COMM.DEV- OFFICE SUPPL	Burns in STAT Anno	135.94		
12973	Matthew Bender and Co	APP013210	5/3/2013	101003223	COMM.DEV- OFFICE SUPPL	Burns in STAT Anno	394.01		
12731	Infinisource	APP013234	5/6/2013	101003119	COMM. DEV- HEALTH & DE	Cobra	61.60		
10635	Govconnection	APP013252	5/7/2013	101003389	ECD-SOFTWARE LICENSIN	Adobe	915.00		
11595	Staples	APP013291	5/8/2013	101003223	COMM.DEV- OFFICE SUPPL	Office Supplies	73.36		
11851	Westfield Pharmacy	APP013296	5/8/2013	101003347	COMM.DEV- PROMOTIONS	Employee Appreciation	58.00		
13144	Payroll	APP013348	5/8/2013	101003113	COMM. DEV- SALARY	sal	24,919.77		
13144	Payroll	APP013348	5/8/2013	101003120	COMM. DEV-FICA & MEDICA	fica	1,497.62		
13144	Payroll	APP013348	5/8/2013	101003120	COMM. DEV-FICA & MEDICA	med	350.25		
13144	Payroll	APP013348	5/8/2013	101003121	COMM DEV- P.E.R.F	perf	2,990.37		
VEN000011	Advantage HMO Health Plans	APP013349	5/8/2013	101003119	COMM. DEV- HEALTH & DE	med ins/ may	4,684.89		
10691	Hamilton County Treasurer	APP013357	5/8/2013	101003349	COMM.DEV-SERVICES	Spring and Fall taxes for 1050	634.42		

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Fund No. Fund Name									
101 General									
Economic and Community Development Dept									
11677	The Times	APP013367	5/7/2013	101003338	COMM.DEV-LEGAL	Notice 4/25/13 Advisory Plan	14.88		
13242	Regions Insurance, Inc	APP013368	5/8/2013	101003339	COMM.DEV-INSURANCE	Pkg policy insurance 2nd inst	2,098.25		
VEN000883	Delta Dental	APP013381	5/6/2013	101003119	COMM. DEV- HEALTH & DE	May 2013 Dental Ins Prem	341.97		
Subtotal for Economic and Community Development Dept							111,871.96		
Building Department									
VEN000011	Advantage HMO Health Plans	APP012898	4/12/2013	101004119	BLDG-HEALTH & DENTAL	APRIL INS	1,786.17	51150	4/12/2013
12671	Indiana Association Of Building Officials	APP012978	4/22/2013	101004334	BLDG-TRAVEL/TRAINING/S	Chapters 1-10 class for Acord	300.00		
13263	Rje Business Interiors	APP012982	4/22/2013	101004223	BLDG- OFFICE SUPPLIES	Receding doors w/ fixed shelf	790.34		
13713	DavisVision	APP013005	4/24/2013	101004119	BLDG-HEALTH & DENTAL	MAY INS	29.56	51169	4/24/2013
VEN000008	Prudential Life	APP013062	4/25/2013	101004119	BLDG-HEALTH & DENTAL	MAY INS	8.22	51171	4/25/2013
10635	Govconnection	APP013085	4/26/2013	101004223	BLDG- OFFICE SUPPLIES	Printer for Jack and Paul's car	369.22		
VEN000883	Delta Dental	APP013151	4/16/2013	101004119	BLDG-HEALTH & DENTAL	April 2013 Dental Ins Prem	86.30	51155	4/17/2013
10635	Govconnection	APP013253	5/7/2013	101004223	BLDG- OFFICE SUPPLIES	Power inverter	155.42		
12235	Cintas	APP013275	5/8/2013	101004223	BLDG- OFFICE SUPPLIES	Boots for Paul	120.00		
VEN000011	Advantage HMO Health Plans	APP013349	5/8/2013	101004119	BLDG-HEALTH & DENTAL	med ins/ may	1,786.17		
VEN000883	Delta Dental	APP013381	5/6/2013	101004119	BLDG-HEALTH & DENTAL	May 2013 Dental Ins Prem	86.30		
Subtotal for Building Department							5,517.70		
Parks Department									
VEN000011	Advantage HMO Health Plans	APP012898	4/12/2013	101005119	PARKS-HEALTH & DENTAL	APRIL INS	2,082.17	51150	4/12/2013
10464	Duke Energy	APP012916	4/15/2013	101005341	PARKS-ELECTRIC	Electric Bill	655.57	51158	4/16/2013
13585	Verizon Wireless	APP012918	4/15/2013	101005332	PARKS-CELLULAR/PAGERS	Cell phones	250.45	51157	4/16/2013
13544	UN Communications	APP012974	4/22/2013	101005337	PARKS-PRINTING	GrandeGuide Summer mailin	7,390.39		
12517	Gordon Plumbing	APP012976	4/22/2013	101005476	PARKS-EQUIP LEASES	One Indy Portable Body One/	75.00		
12517	Gordon Plumbing	APP012976	4/22/2013	101005476	PARKS-EQUIP LEASES	Handicap Portable 3/30-4/27	80.00		
12865	IN.GOV	APP012983	4/22/2013	101005349	PARKS-SERVICES	New employee background c	15.00		
13144	Payroll	APP012991	4/23/2013	101005100	PARKS-SALARY	sal	10,925.66	042413EFT	4/23/2013
13144	Payroll	APP012991	4/23/2013	101005120	PARKS-FICA & MEDICARE	fica	665.50	042413EFT	4/23/2013
13144	Payroll	APP012991	4/23/2013	101005120	PARKS-FICA & MEDICARE	med	155.65	042413EFT	4/23/2013
13144	Payroll	APP012991	4/23/2013	101005121	PARKS-P.E.R.F	perf	1,127.64	042413EFT	4/23/2013
13713	DavisVision	APP013005	4/24/2013	101005119	PARKS-HEALTH & DENTAL	MAY INS	34.84	51169	4/24/2013
12911	Lester Recreation Designs	APP013043	4/25/2013	101005224	PARKS-OPERATING SUPPLI	Case of 2,000 Pet Waste Bag	196.00		

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Fund No. Fund Name									
101 General									
Parks Department									
12911	Lester Recreation Designs	APP013043	4/25/2013	101005224	PARKS-OPERATING SUPPLI	Freight for Pet Waste Bags	45.00		
VEN000008	Prudential Life	APP013062	4/25/2013	101005119	PARKS-HEALTH & DENTAL	MAY INS	13.70	51171	4/25/2013
13652	Westfield Public Works	APP013128	4/16/2013	101005342	PARKS-WATER/SEWER	Quaker Park/restrooms	66.22		
13144	Payroll	APP013139	4/12/2013	101005100	PARKS-SALARY	SAL	10,548.53	041213EFT	4/12/2013
13144	Payroll	APP013139	4/12/2013	101005120	PARKS-FICA & MEDICARE	FICA	642.12	041213EFT	4/12/2013
13144	Payroll	APP013139	4/12/2013	101005120	PARKS-FICA & MEDICARE	MED	150.16	041213EFT	4/12/2013
13144	Payroll	APP013139	4/12/2013	101005121	PARKS-P.E.R.F	PERF	1,127.64	041213EFT	4/12/2013
12651	Imagery, LLC	APP013147	4/30/2013	101005347	PARKS-PROMOTION	White and Yellow Beach Ball	1,650.25		
12651	Imagery, LLC	APP013147	4/30/2013	101005347	PARKS-PROMOTION	Reset up Westfield Rocks the	30.00		
12651	Imagery, LLC	APP013147	4/30/2013	101005347	PARKS-PROMOTION	Setup City Springs Logo	65.00		
12651	Imagery, LLC	APP013147	4/30/2013	101005347	PARKS-PROMOTION	Shipping/handling charge	97.14		
10464	Duke Energy	APP013149	4/30/2013	101005341	PARKS-ELECTRIC	17415 Oak Ridge	13.62	51175	4/30/2013
VEN000883	Delta Dental	APP013151	4/16/2013	101005119	PARKS-HEALTH & DENTAL	April 2013 Dental Ins Prem	145.55	51155	4/17/2013
VEN000117	CSI Signs	APP013153	4/30/2013	101005347	PARKS-PROMOTION	Rigid Sign Print for Oak Trace	76.45		
VEN000117	CSI Signs	APP013153	4/30/2013	101005347	PARKS-PROMOTION	Rigid Sign Print, 5 for Washin	76.45		
VEN000117	CSI Signs	APP013153	4/30/2013	101005347	PARKS-PROMOTION	10 Spider Stakes	14.30		
VEN000117	CSI Signs	APP013153	4/30/2013	101005347	PARKS-PROMOTION	Invoice less rounding issue wi	-0.03		
VEN000919	Cherry Street Plaza LLC	APP013156	5/1/2013	101005349	PARKS-SERVICES	May rent	1,582.77		
13104	Office 360	APP013190	5/1/2013	101005347	PARKS-PROMOTION	Ticket Roll for WR4 Car Show	10.43		
13652	Westfield Public Works	APP013195	5/2/2013	101005342	PARKS-WATER/SEWER	Quaker Park/restrooms	66.57		
10464	Duke Energy	APP013224	5/6/2013	101005341	PARKS-ELECTRIC	Midland Bridge	17.17		
12731	Infinisource	APP013234	5/6/2013	101005119	PARKS-HEALTH & DENTAL	Cobra	28.00		
12179	Calumet Civil Contractors, Inc	APP013259	5/8/2013	101005345	PARKS-EQUIP REPAIR	For sand	2,650.00		
12179	Calumet Civil Contractors, Inc	APP013259	5/8/2013	101005345	PARKS-EQUIP REPAIR	Invoice came in higher	265.00		
12235	Cintas	APP013275	5/8/2013	101005229	PARKS-UNIFORMS	Boots for Shepherd	115.00		
13144	Payroll	APP013348	5/8/2013	101005100	PARKS-SALARY	sal	10,882.03		
13144	Payroll	APP013348	5/8/2013	101005120	PARKS-FICA & MEDICARE	fica	662.80		
13144	Payroll	APP013348	5/8/2013	101005120	PARKS-FICA & MEDICARE	med	155.01		
13144	Payroll	APP013348	5/8/2013	101005121	PARKS-P.E.R.F	perf	1,127.64		
VEN000011	Advantage HMO Health Plans	APP013349	5/8/2013	101005119	PARKS-HEALTH & DENTAL	med ins/ may	2,082.17		
13242	Regions Insurance, Inc	APP013368	5/8/2013	101005339	PARKS-INSURANCE	Pkg policy insurance 2nd inst	1,282.00		

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Fund No.	Fund Name									
101	General									
	Parks Department									
	VEN000883	Delta Dental	APP013381	5/6/2013	101005119	PARKS-HEALTH & DENTAL	May 2013 Dental Ins Prem	145.55		
	Subtotal for Parks Department							59,488.11		
	Informatics Department									
	VEN000011	Advantage HMO Health Plans	APP012898	4/12/2013	101007119	IT-HEALTH & DENTAL	APRIL INS	4,103.09	51150	4/12/2013
	10635	Govconnection	APP012906	4/15/2013	101007451	IT-COMPUTER/EQUIP	Equipment	1,172.78		
	10635	Govconnection	APP012907	4/15/2013	101007337	IT-PRINTING	HP laserjet pro	566.71		
	VEN000731	Finley and Cook	APP012915	4/15/2013	101007389	IT- SOFTWARE LICENSING	NAV User Sessions, Maint &	5,376.70	51153	4/15/2013
	13585	Verizon Wireless	APP012918	4/15/2013	101007332	IT-CELLULAR/PAGERS/MOB	Air Cards	3,392.90	51157	4/16/2013
	13585	Verizon Wireless	APP012918	4/15/2013	101007332	IT-CELLULAR/PAGERS/MOB	Cell phones	431.77	51157	4/16/2013
	VEN000748	U.S. Bank Equipment Finance	APP012945	4/15/2013	101007337	IT-PRINTING	Training Facility	87.72		
	10635	Govconnection	APP012950	4/17/2013	101007389	IT- SOFTWARE LICENSING		6,410.16		
	12330	Derrick Cash	APP012957	4/18/2013	101007334	IT- TRAVEL/TRAINING/SEMI	Conference US PS CIO Sum	555.82	51162	4/18/2013
	10635	Govconnection	APP012989	4/23/2013	101007389	IT- SOFTWARE LICENSING		1,163.00		
	13713	DavisVision	APP013005	4/24/2013	101007119	IT-HEALTH & DENTAL	MAY INS	65.98	51169	4/24/2013
	VEN000731	Finley and Cook	APP013058	4/25/2013	101007349	IT-SERVICES	NAV Development	1,387.50		
	VEN000008	Prudential Life	APP013062	4/25/2013	101007119	IT-HEALTH & DENTAL	MAY INS	16.44	51171	4/25/2013
	VEN000883	Delta Dental	APP013151	4/16/2013	101007119	IT-HEALTH & DENTAL	April 2013 Dental Ins Prem	267.85	51155	4/17/2013
	VEN000731	Finley and Cook	APP013157	5/1/2013	101007389	IT- SOFTWARE LICENSING		2,285.40		
	VEN000748	U.S. Bank Equipment Finance	APP013174	5/1/2013	101007337	IT-PRINTING	Training Facility	87.72		
	12597	HHPA	APP013182	5/1/2013	101007349	IT-SERVICES	Services for April	961.25		
	12527	Simcrest	APP013186	5/1/2013	101007349	IT-SERVICES	Cash Basis	87.50		
	12453	First Mile Technologies	APP013219	5/3/2013	101007335	IT-TELEPHONE	Land lines and long distance f	1,214.69		
	12453	First Mile Technologies	APP013219	5/3/2013	101007335	IT-TELEPHONE	Land lines and long distance f	69.11		
	12453	First Mile Technologies	APP013219	5/3/2013	101007335	IT-TELEPHONE	Land lines and long distance f	87.08		
	12453	First Mile Technologies	APP013219	5/3/2013	101007335	IT-TELEPHONE	Land lines and long distance f	628.53		
	12453	First Mile Technologies	APP013219	5/3/2013	101007335	IT-TELEPHONE	Land lines and long distance f	236.15		
	12453	First Mile Technologies	APP013219	5/3/2013	101007335	IT-TELEPHONE	Land lines and long distance f	43.11		
	12453	First Mile Technologies	APP013219	5/3/2013	101007335	IT-TELEPHONE	Land lines and long distance f	1,222.55		
	12453	First Mile Technologies	APP013219	5/3/2013	101007335	IT-TELEPHONE	Land lines and long distance f	48.31		
	12453	First Mile Technologies	APP013219	5/3/2013	101007335	IT-TELEPHONE	Land lines and long distance f	183.83		
	10635	Govconnection	APP013230	5/6/2013	101007451	IT-COMPUTER/EQUIP		4,648.00		
	12731	Infinisource	APP013234	5/6/2013	101007119	IT-HEALTH & DENTAL	Cobra	33.60		

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Fund No.	Fund Name								
101	General								
	Informatics Department								
12201	CDW Government Inc	APP013255	5/7/2013	101007389	IT- SOFTWARE LICENSING	Ruckus Premium Support Ser	801.50		
VEN000011	Advantage HMO Health Plans	APP013349	5/8/2013	101007119	IT-HEALTH & DENTAL	med ins/ may	4,103.09		
13242	Regions Insurance, Inc	APP013368	5/8/2013	101007339	IT-INSURANCE	Pkg policy insurance 2nd inst	1,684.00		
VEN000748	U.S. Bank Equipment Finance	APP013376	5/9/2013	101007337	IT-PRINTING	Copy machine rental	1,315.74		
10635	Govconnection	APP013377	5/9/2013	101007451	IT-COMPUTER/EQUIP	Supplies	2,571.88		
VEN000731	Finley and Cook	APP013378	5/9/2013	101007349	IT-SERVICES	NAV Development	1,711.25		
VEN000883	Delta Dental	APP013381	5/6/2013	101007119	IT-HEALTH & DENTAL	May 2013 Dental Ins Prem	267.85		
	Subtotal for Informatics Department						49,290.56		
	Clerk Treasurer's Office								
VEN000011	Advantage HMO Health Plans	APP012898	4/12/2013	101008119	CT- HEALTH & DENTAL	APRIL INS	3,705.04	51150	4/12/2013
11595	Staples	APP012902	4/15/2013	101008223	CT - OFFICE SUPPLIES	Supplies	137.40		
13585	Verizon Wireless	APP012918	4/15/2013	101008332	CT - CELLULAR/PAGERS/M	Cell phones	263.63	51157	4/16/2013
11265	O.W. Krohn and Associates	APP012942	4/15/2013	101008349	CT- SERVICES	For services through 3/31	2,031.25		
13637	Westfield Chamber Of Commerce	APP012969	4/19/2013	101008349	CT- SERVICES	refund / ck from i.u health to c	850.00	51163	4/19/2013
VEN000970	Vicki Stacy	APP012994	4/23/2013	101008349	CT- SERVICES	TEMP/ CONTRACTUAL	75.00	51167	4/25/2013
12649	ILMCT	APP012998	4/24/2013	101008334	CT-TRAVEL/TRAINING/SEMI	state board class/ ft.wayne	2,130.00	51170	4/25/2013
13713	DavisVision	APP013005	4/24/2013	101008119	CT- HEALTH & DENTAL	MAY INS	53.84	51169	4/24/2013
VEN000008	Prudential Life	APP013062	4/25/2013	101008119	CT- HEALTH & DENTAL	MAY INS	13.70	51171	4/25/2013
13144	Payroll	APP013150	4/30/2013	101008331	CT - CONSULTING	Processing charges for period	2,712.52	043013EFT	5/1/2013
VEN000883	Delta Dental	APP013151	4/16/2013	101008119	CT- HEALTH & DENTAL	April 2013 Dental Ins Prem	282.72	51155	4/17/2013
10688	Hamilton County Recorder	APP013193	5/1/2013	101008349	CT- SERVICES	recordings/ ordinances	238.00		
13144	Payroll	APP013218	5/6/2013	101008331	CT - CONSULTING	Processing charges for period	773.97		
12731	Infinisource	APP013234	5/6/2013	101008119	CT- HEALTH & DENTAL	Cobra	28.00		
13144	Payroll	APP013244	5/7/2013	101008349	CT- SERVICES	service chg	131.51		
VEN000011	Advantage HMO Health Plans	APP013349	5/8/2013	101008119	CT- HEALTH & DENTAL	med ins/ may	3,337.60		
13242	Regions Insurance, Inc	APP013368	5/8/2013	101008339	CT - INSURANCE	Pkg policy insurance 2nd inst	1,603.50		
VEN000883	Delta Dental	APP013381	5/6/2013	101008119	CT- HEALTH & DENTAL	May 2013 Dental Ins Prem	259.86		
	Subtotal for Clerk Treasurer's Office						18,627.54		
	Mayor's Office								
VEN000011	Advantage HMO Health Plans	APP012898	4/12/2013	101009119	MAYOR- HEALTH & DENTAL	APRIL INS	704.26	51150	4/12/2013
12199	Cave and Company Printing	APP012904	4/15/2013	101009347	MAYOR- PROMOTIONS	Mayors Ball invites	190.88		
13585	Verizon Wireless	APP012918	4/15/2013	101009332	MAYOR - CELLULAR/PAGER	Cell phones	250.08	51157	4/16/2013

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Fund No.	Fund Name									
101	General									
	Mayor's Office									
	13713	DavisVision	APP013005	4/24/2013	101009119	MAYOR- HEALTH & DENTAL	MAY INS	12.14	51169	4/24/2013
	VEN000008	Prudential Life	APP013062	4/25/2013	101009119	MAYOR- HEALTH & DENTAL	MAY INS	2.74	51171	4/25/2013
	13478	The Bridgewater Club LLC	APP013123	4/26/2013	101009347	MAYOR- PROMOTIONS	Business luncheon	16.51		
	VEN000883	Delta Dental	APP013151	4/16/2013	101009119	MAYOR- HEALTH & DENTAL	April 2013 Dental Ins Prem	42.48	51155	4/17/2013
	12731	Infinisource	APP013234	5/6/2013	101009119	MAYOR- HEALTH & DENTAL	Cobra	5.60		
	VEN000680	Hoosier Videos	APP013308	5/8/2013	101009347	MAYOR- PROMOTIONS	Video of Mayor Cook 8/27/12	300.00		
	VEN000011	Advantage HMO Health Plans	APP013349	5/8/2013	101009119	MAYOR- HEALTH & DENTAL	med ins/ may	704.26		
	VEN000883	Delta Dental	APP013381	5/6/2013	101009119	MAYOR- HEALTH & DENTAL	May 2013 Dental Ins Prem	42.48		
	Subtotal for Mayor's Office							2,271.43		
	City Council									
	13585	Verizon Wireless	APP012918	4/15/2013	101010332	CITY COUNCIL - CELLULAR/	Cell phones	383.81	51157	4/16/2013
	13653	Westfield Rotary Club	APP013181	5/1/2013	101010347	CITY COUNCIL- PROMOTIO	Deacon Otis Open Golf Outin	640.00		
	Subtotal for City Council							1,023.81		
Subtotal for Fund 101 General								1,100,291.72		

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201 MVH

Public Works Department									
10228	Builder's Concrete and Supply Co	APP012912	4/15/2013	201001231	MVH- GRAVEL, SAND	715 Hadleigh Pass/Maple Kn	347.50		
10464	Duke Energy	APP012916	4/15/2013	201001341	MVH-ELECTRIC	Electric Bill	1,474.82	51158	4/16/2013
13144	Payroll	APP012991	4/23/2013	201001115	MVH- SALARY	sal	6,988.35	042413EFT	4/23/2013
13144	Payroll	APP012991	4/23/2013	201001120	MVH- FICA & MEDICARE	fica	433.28	042413EFT	4/23/2013
13144	Payroll	APP012991	4/23/2013	201001120	MVH- FICA & MEDICARE	med	101.35	042413EFT	4/23/2013
13144	Payroll	APP012991	4/23/2013	201001121	MVH- P.E.R.F	perf	838.60	042413EFT	4/23/2013
11476	Runyon Equipment Rental	APP013046	4/25/2013	201001226	MVH- VEHICLE GAS/ SUPPL	Shop	121.90		
13244	Rieth-Riley Construction	APP013047	4/25/2013	201001231	MVH- GRAVEL, SAND	Asphalt	257.45		
10891	Irving Materials	APP013048	4/25/2013	201001231	MVH- GRAVEL, SAND	Beechwood	138.88		
13027	Milestone Contractors LLP	APP013080	4/26/2013	201001231	MVH- GRAVEL, SAND	Surface	75.60		
10228	Builder's Concrete and Supply Co	APP013099	4/26/2013	201001231	MVH- GRAVEL, SAND	Essex Addition	166.50		
13244	Rieth-Riley Construction	APP013117	4/26/2013	201001231	MVH- GRAVEL, SAND	Surface mix	74.74		
13144	Payroll	APP013139	4/12/2013	201001115	MVH- SALARY	SAL	7,007.45	041213EFT	4/12/2013
13144	Payroll	APP013139	4/12/2013	201001120	MVH- FICA & MEDICARE	FICA	434.46	041213EFT	4/12/2013

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Fund No. Fund Name									
201 MVH									
Public Works Department									
13144	Payroll	APP013139	4/12/2013	201001120	MVH- FICA & MEDICARE	MED	101.63	041213EFT	4/12/2013
13144	Payroll	APP013139	4/12/2013	201001121	MVH- P.E.R.F	PERF	840.89	041213EFT	4/12/2013
13027	Milestone Contractors LLP	APP013177	5/1/2013	201001231	MVH- GRAVEL, SAND	Surface	56.00		
13027	Milestone Contractors LLP	APP013178	5/1/2013	201001231	MVH- GRAVEL, SAND	Surface	337.68		
10891	Irving Materials	APP013179	5/1/2013	201001231	MVH- GRAVEL, SAND	Beechwood	166.42		
10228	Builder's Concrete and Supply Co	APP013180	5/1/2013	201001231	MVH- GRAVEL, SAND	Timberbrook Run Addition	326.00		
10228	Builder's Concrete and Supply Co	APP013180	5/1/2013	201001231	MVH- GRAVEL, SAND	Village Farms	462.50		
13027	Milestone Contractors LLP	APP013214	5/2/2013	201001231	MVH- GRAVEL, SAND	Surface	86.24		
10691	Hamilton County Treasurer	APP013233	5/7/2013	201001349	MVH- SERVICES	Drainage assessments street	43,741.75		
13027	Milestone Contractors LLP	APP013236	5/7/2013	201001231	MVH- GRAVEL, SAND	Surface	212.80		
10228	Builder's Concrete and Supply Co	APP013238	5/6/2013	201001231	MVH- GRAVEL, SAND	15718 Hawks Way/Bridgewat	399.00		
10228	Builder's Concrete and Supply Co	APP013238	5/6/2013	201001231	MVH- GRAVEL, SAND	752 Princeton Lane/Merrimac	268.75		
13027	Milestone Contractors LLP	APP013239	5/6/2013	201001231	MVH- GRAVEL, SAND	Surface	219.52		
10891	Irving Materials	APP013240	5/6/2013	201001231	MVH- GRAVEL, SAND	Shop	405.06		
13522	Tractor Supply Company	APP013248	5/6/2013	201001226	MVH- VEHICLE GAS/ SUPPL	Tractor Supply stmt	29.96		
13144	Payroll	APP013348	5/8/2013	201001115	MVH- SALARY	sal	7,087.93		
13144	Payroll	APP013348	5/8/2013	201001120	MVH- FICA & MEDICARE	fica	439.45		
13144	Payroll	APP013348	5/8/2013	201001120	MVH- FICA & MEDICARE	med	102.75		
13144	Payroll	APP013348	5/8/2013	201001121	MVH- P.E.R.F	perf	850.55		
13242	Regions Insurance, Inc	APP013368	5/8/2013	201001339	MVH-INSURANCE	Pkg policy insurance 2nd inst	6,617.00		
Subtotal for Public Works Department							81,212.76		
Subtotal for Fund 201 MVH							81,212.76		

Fund No. Fund Name

202 LR &S

Public Works Department									
11601	Stello Products Inc	APP012940	4/15/2013	202001472	LR & S- EQUIPMENT	Signs	85.39		
13442	Sunbelt Rentals	APP012951	4/17/2013	202001472	LR & S- EQUIPMENT		400.00		
11601	Stello Products Inc	APP013075	4/26/2013	202001472	LR & S- EQUIPMENT	Signs	85.00		
13017	Midwestern Electric	APP013084	4/26/2013	202001349	LR & S-SERVICES	Red flash w/ address error at	96.25		
10271	Carmel Welding and Supply	APP013215	5/2/2013	202001472	LR & S- EQUIPMENT	Cut off saw repair	212.36		
10548	Fifth Third Leasing Co.	APP013216	4/29/2013	202001473	LR & S VEHICLE LEASES40	Dump Truck and Snow Plow f	18,857.04		

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Fund No. Fund Name									
202 LR &S									
Public Works Department									
11601	Stello Products Inc	APP013237	5/6/2013	202001472	LR & S- EQUIPMENT	Signs	154.81		
10271	Carmel Welding and Supply	APP013241	5/6/2013	202001472	LR & S- EQUIPMENT	Cut off saw	212.36		
VEN000536	Osburn Associates Inc	APP013254	5/7/2013	202001472	LR & S- EQUIPMENT	U channel posts, galv, 2 pds/f	2,265.75		
11476	Runyon Equipment Rental	APP013379	5/9/2013	202001472	LR & S- EQUIPMENT	Bobcat surface planner for G	235.00		
11476	Runyon Equipment Rental	APP013379	5/9/2013	202001472	LR & S- EQUIPMENT	Bobcat surface planner for Str	235.00		
Subtotal for Public Works Department							22,838.96		
Subtotal for Fund 202 LR &S							22,838.96		
Fund No. Fund Name									
203 Fire Operating Fund									
Fire Department									
VEN000011	Advantage HMO Health Plans	APP012898	4/12/2013	203001119	FIRE-HEALTH & DENTAL	APRIL INS	52,809.98	51150	4/12/2013
10464	Duke Energy	APP012916	4/15/2013	203001341	FIRE- ELECTRIC	Electric Bill	3,187.08	51158	4/16/2013
13585	Verizon Wireless	APP012918	4/15/2013	203001332	FIRE- CELLULAR/PAGERS	Cell phones	697.72	51157	4/16/2013
11926	Citizens Gas	APP012920	4/15/2013	203001328	FIRE-GAS/ HEAT	Sta 83	1,111.92	51156	4/16/2013
13583	Vectren	APP012949	4/17/2013	203001328	FIRE-GAS/ HEAT	Sta 82	324.34	51159	4/17/2013
11926	Citizens Gas	APP012958	4/18/2013	203001328	FIRE-GAS/ HEAT	Gas bill for March	1,495.18	51161	4/18/2013
13144	Payroll	APP012991	4/23/2013	203001114	FIRE -SALARY	sal	166,335.08	042413EFT	4/23/2013
13144	Payroll	APP012991	4/23/2013	203001120	FIRE- FICA & MEDICARE	fica	9,898.84	042413EFT	4/23/2013
13144	Payroll	APP012991	4/23/2013	203001120	FIRE- FICA & MEDICARE	med	2,315.06	042413EFT	4/23/2013
13144	Payroll	APP012991	4/23/2013	203001121	FIRE- P.E.R.F	perf	31,759.12	042413EFT	4/23/2013
VEN000958	KY Chapter IAAI	APP012992	4/18/2013	203001241	FIRE- INVESTIGATIONS	IAAI class-D Everitt	300.00	51165	4/22/2013
13713	DavisVision	APP013005	4/24/2013	203001119	FIRE-HEALTH & DENTAL	MAY INS	740.04	51169	4/24/2013
12286	Crawford Water Care	APP013008	4/25/2013	203001343	FIRE- BLDG.MAINT	St 82 salt	460.50		
VEN000623	Consolidated Fleet Services	APP013009	4/25/2013	203001360	FIRE- VEHICLE MAINT	Ladder 81 Inspection	1,096.00		
VEN000476	HP Products	APP013010	4/25/2013	203001224	FIRE- OPERATING SUPPLIE	Dishwasher products-St 81 &	215.50		
13204	Public Safety Medical Services	APP013011	4/25/2013	203001354	FIRE- MEDICAL EXAMS/TES	Cree, Howe Maners testing	212.03		
13204	Public Safety Medical Services	APP013011	4/25/2013	203001354	FIRE- MEDICAL EXAMS/TES	Department testing	5,552.77		
12448	Witmer Public Safety Group	APP013014	4/25/2013	203001229	FIRE- UNIFORMS	6" Boots-M Sherley, N Southe	142.00		
12448	Witmer Public Safety Group	APP013014	4/25/2013	203001229	FIRE- UNIFORMS	8" Boots-S. Wolfe	92.00		
12448	Witmer Public Safety Group	APP013016	4/25/2013	203001229	FIRE- UNIFORMS	Badges & pins	170.00		
11680	The Uniform House, Inc	APP013017	4/25/2013	203001229	FIRE- UNIFORMS	S Miller Class A jacket	220.93		

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Fund No. Fund Name									
203 Fire Operating Fund									
Fire Department									
12405	Enviro-max Inc	APP013018	4/25/2013	203001343	FIRE- BLDG.MAINT	Bay heater motor needs repla	621.13		
VEN000954	Capital One Commercial	APP013019	4/25/2013	203001343	FIRE- BLDG.MAINT	Station supplies	22.71		
13022	Mike Sherley	APP013020	4/25/2013	203001360	FIRE- VEHICLE MAINT	adapter	4.51		
10079	Amk Services	APP013021	4/25/2013	203001349	FIRE- SERVICES	Radio repair	571.00		
11082	Love At First Sight	APP013022	4/25/2013	203001347	FIRE- PROMOTIONS	Flowers for Cody Richardson	65.00		
10820	Indiana Newspapers	APP013023	4/25/2013	203001350	FIRE-SUBSCRIPTIONS/DUE	May's paper	24.50		
10549	Fire Com	APP013024	4/25/2013	203001472	FIRE- EQUIP	repair dmaged headsets	294.85		
10549	Fire Com	APP013024	4/25/2013	203001472	FIRE- EQUIP	freight	15.89		
VEN000255	Rossman Enterprises LLC	APP013025	4/25/2013	203001343	FIRE- BLDG.MAINT	relocate duct risre, sensor an	2,315.00		
10498	Embroidery Plus	APP013026	4/25/2013	203001229	FIRE- UNIFORMS	Hats, shirts polos for DC Gree	539.50		
10389	Custom Truck and Auto	APP013027	4/25/2013	203001360	FIRE- VEHICLE MAINT	Tac 80 repair & Ambulance	335.15		
VEN000428	Martinizing Dry Cleaning	APP013028	4/25/2013	203001229	FIRE- UNIFORMS	Cleaning of Chief's shirts	77.00		
12107	BGI FITNESS	APP013029	4/25/2013	203001472	FIRE- EQUIP	elliptical repair	75.00		
11680	The Uniform House, Inc	APP013030	4/25/2013	203001229	FIRE- UNIFORMS	pants for M Hazelbaker	82.00		
11910	Indiana Paging Network	APP013031	4/25/2013	203001332	FIRE- CELLULAR/PAGERS	May's rental fee	14.02		
12405	Enviro-max Inc	APP013032	4/25/2013	203001343	FIRE- BLDG.MAINT	Data center system repair	123.85		
VEN000246	Jane's earth	APP013033	4/25/2013	203001349	FIRE- SERVICES	Stone for training facility	9,158.75		
10152	Batteries Plus	APP013034	4/25/2013	203001224	FIRE- OPERATING SUPPLIE	Batteries	65.97		
VEN000476	HP Products	APP013035	4/25/2013	203001224	FIRE- OPERATING SUPPLIE	Dishwasher sunburst	73.59		
VEN000960	Debra Jarvis Consulting & Training	APP013036	4/25/2013	203001334	FIRE- TRAVEL/TRAINING/SE	Courage to Lead program	300.00		
VEN000008	Prudential Life	APP013062	4/25/2013	203001119	FIRE-HEALTH & DENTAL	MAY INS	194.54	51171	4/25/2013
13660	Westfield-Washington Schools	APP013121	4/26/2013	203001223	FIRE- OFFICE SUPPLIES	Paper for March	99.96		
13144	Payroll	APP013139	4/12/2013	203001114	FIRE -SALARY	SAL	171,629.13	041213EFT	4/12/2013
13144	Payroll	APP013139	4/12/2013	203001120	FIRE- FICA & MEDICARE	FICA	10,227.08	041213EFT	4/12/2013
13144	Payroll	APP013139	4/12/2013	203001120	FIRE- FICA & MEDICARE	MED	2,391.83	041213EFT	4/12/2013
13144	Payroll	APP013139	4/12/2013	203001121	FIRE- P.E.R.F	PERF	32,026.78	041213EFT	4/12/2013
12484	Frontier	APP013143	4/30/2013	203001343	FIRE- BLDG.MAINT	Postage machine and backu	61.89	51174	4/30/2013
VEN000883	Delta Dental	APP013151	4/16/2013	203001119	FIRE-HEALTH & DENTAL	April 2013 Dental Ins Prem	3,888.97	51155	4/17/2013
VEN000061	Jason Maners	APP013158	5/1/2013	203001334	FIRE- TRAVEL/TRAINING/SE	parking at FDIC	12.00		
10738	Hoosier Fire Equipment	APP013160	5/1/2013	203001229	FIRE- UNIFORMS	boots	255.18		
VEN000942	ARS Rescue Rooter	APP013161	5/1/2013	203001343	FIRE- BLDG.MAINT	mixing valve for PSB	479.00		
VEN000476	HP Products	APP013162	5/1/2013	203001224	FIRE- OPERATING SUPPLIE	dishwasher supplies-St. 81	73.59		

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Fund No. Fund Name									
203 Fire Operating Fund									
Fire Department									
12725	Industrial Maintenance Solutions	APP013163	5/1/2013	203001343	FIRE- BLDG.MAINT	DJ Concrete cleaner	72.00		
11595	Staples	APP013164	5/1/2013	203001223	FIRE- OFFICE SUPPLIES	remaining balance on a staple	51.01		
12448	Witmer Public Safety Group	APP013165	5/1/2013	203001229	FIRE- UNIFORMS	G Sherley's boots	259.00		
13581	Van's Electrical Systems	APP013166	5/1/2013	203001360	FIRE- VEHICLE MAINT	cord plug & red cover	119.70		
VEN000117	CSI Signs	APP013167	5/1/2013	203001223	FIRE- OFFICE SUPPLIES	Wall posters	300.00		
11615	Stoops Freightliner	APP013168	5/1/2013	203001360	FIRE- VEHICLE MAINT	E82 parking brake repair	74.14		
13652	Westfield Public Works	APP013173	5/1/2013	203001342	FIRE- WATER/ SEWER	Sta 83 Fire Fill	88.00		
13652	Westfield Public Works	APP013173	5/1/2013	203001342	FIRE- WATER/ SEWER	Sta 83 Domestic	281.13		
13652	Westfield Public Works	APP013173	5/1/2013	203001342	FIRE- WATER/ SEWER	Sta 82	220.83		
12730	Indy Truck Sales	APP013194	4/23/2013	203001360	FIRE- VEHICLE MAINT	Spring	479.42		
11677	The Times	APP013200	5/2/2013	203001337	FIRE- PRINTING	Notice to Bidders/ Ambulance	8.22		
12731	Infinisource	APP013234	5/6/2013	203001119	FIRE-HEALTH & DENTAL	Cobra	397.60		
13652	Westfield Public Works	APP013314	5/8/2013	203001342	FIRE- WATER/ SEWER	Water	78.27		
10173	Big Hoffa	APP013332	5/8/2013	203001347	FIRE- PROMOTIONS	Training Center Luncheon	79.99		
13512	Tom Cline	APP013335	5/8/2013	203001243	FIRE-SPECIAL RESCUE/ DIV	decon trailer supplies	42.52		
12738	Institute For Public Safety Personnel	APP013336	5/8/2013	203001354	FIRE- MEDICAL EXAMS/TES	Applicant exams and interview	1,875.00		
VEN000092	Indiana Alliance of Hazardous Materials	APP013337	5/8/2013	203001242	FIRE-HAZ MAT	membership	200.00		
VEN000037	Agency One Security Group	APP013338	5/8/2013	203001223	FIRE- OFFICE SUPPLIES	key	7.50		
VEN000117	CSI Signs	APP013340	5/8/2013	203001223	FIRE- OFFICE SUPPLIES	printing of posters	90.00		
13155	Phil Rolf	APP013341	5/8/2013	203001224	FIRE- OPERATING SUPPLIE	spray nozzels	253.53		
11384	R and T Auto Supply Inc	APP013342	5/8/2013	203001360	FIRE- VEHICLE MAINT	tire repair	106.00		
12816	John Deere Landscapes	APP013344	4/29/2013	203001343	FIRE- BLDG.MAINT	round up for public safety	50.63		
11213	Napa Auto Parts	APP013346	5/8/2013	203001360	FIRE- VEHICLE MAINT	truck parts	687.51		
13144	Payroll	APP013348	5/8/2013	203001114	FIRE -SALARY	sal	167,352.68		
13144	Payroll	APP013348	5/8/2013	203001120	FIRE- FICA & MEDICARE	fica	9,961.94		
13144	Payroll	APP013348	5/8/2013	203001120	FIRE- FICA & MEDICARE	med	2,329.82		
13144	Payroll	APP013348	5/8/2013	203001121	FIRE- P.E.R.F	perf	31,837.45		
VEN000011	Advantage HMO Health Plans	APP013349	5/8/2013	203001119	FIRE-HEALTH & DENTAL	med ins/ may	51,585.17		
11926	Citizens Gas	APP013350	5/7/2013	203001328	FIRE-GAS/ HEAT	Sta 83	542.99		
VEN000259	Laundry City Equipment	APP013351	5/8/2013	203001472	FIRE- EQUIP	service at St83	70.00		
13204	Public Safety Medical Services	APP013352	5/8/2013	203001354	FIRE- MEDICAL EXAMS/TES	chest xray-S. Wolfe	63.67		
13522	Tractor Supply Company	APP013353	5/8/2013	203001360	FIRE- VEHICLE MAINT	tire sealant & screws	28.75		

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Fund No. Fund Name									
203 Fire Operating Fund									
Fire Department									
13652	Westfield Public Works	APP013354	5/8/2013	203001342	FIRE- WATER/ SEWER	monthly charges	267.68		
10344	Comcast Cable	APP013355	5/8/2013	203001350	FIRE-SUBSCRIPTIONS/DUE	cable for all three stations	87.43		
12448	Witmer Public Safety Group	APP013356	5/8/2013	203001229	FIRE- UNIFORMS	6" Boots-M Sherley, N Southe	71.00		
VEN000693	Adam Robinson	APP013366	5/7/2013	203001334	FIRE- TRAVEL/TRAINING/SE	two ivy tech classes	846.90		
13242	Regions Insurance, Inc	APP013368	5/8/2013	203001339	FIRE- INSURANCE	Pkg policy insurance 2nd inst	8,975.50		
VEN000883	Delta Dental	APP013381	5/6/2013	203001119	FIRE-HEALTH & DENTAL	May 2013 Dental Ins Prem	3,755.04		
Subtotal for Fire Department							798,853.48		
Subtotal for Fund 203 Fire Operating Fund							798,853.48		
Fund No. Fund Name									
204 Parks & Recreation Fund									
Parks Department									
10293	Chapman Electric Supply	APP012908	4/15/2013	204001472	PARKS & REC- EQUIP PUR	Bathroom Emergency lights f	36.97		
VEN000944	Classroom Essentials Online	APP012910	4/15/2013	204001472	PARKS & REC- EQUIP PUR	Children's Chairs for 330 E. M	748.75		
VEN000944	Classroom Essentials Online	APP012910	4/15/2013	204001472	PARKS & REC- EQUIP PUR	Tables for 330 E. Main St. Fa	899.50		
VEN000944	Classroom Essentials Online	APP012910	4/15/2013	204001472	PARKS & REC- EQUIP PUR	Adult Chairs for 330 E. Main	998.00		
VEN000944	Classroom Essentials Online	APP012910	4/15/2013	204001472	PARKS & REC- EQUIP PUR	Freight for chairs for 330 E. M	221.08		
VEN000251	Stephanie Baumann	APP012980	4/22/2013	204001472	PARKS & REC- EQUIP PUR	Step stools	41.64		
VEN000117	CSI Signs	APP012986	4/22/2013	204001349	PARKS & REC- SERVICES	Exterior Sign for Main Street	6,195.00		
VEN000158	Global Industrial Equipment	APP012988	4/23/2013	204001472	PARKS & REC- EQUIP PUR	Chair Dolly for 330 E. Main St	317.90		
VEN000158	Global Industrial Equipment	APP012988	4/23/2013	204001472	PARKS & REC- EQUIP PUR	Shipping & Handling for Chair	47.67		
VEN000120	Freije Engineered Solutions Co	APP013059	4/25/2013	204001349	PARKS & REC- SERVICES	HVAC for 330 Main St buildou	15,925.00		
VEN000120	Freije Engineered Solutions Co	APP013059	4/25/2013	204001349	PARKS & REC- SERVICES	HVAC for 330 Main St buildou	980.00		
12201	CDW Government Inc	APP013092	4/26/2013	204001472	PARKS & REC- EQUIP PUR	Ruckus Power Injector - 330	109.68		
12897	Lawyers Title Insurance	APP013127	4/23/2013	204001400	PARKS & REC- LAND PURC	Oak Ridge Real Estate land p	42,750.00		
12201	CDW Government Inc	APP013148	4/30/2013	204001472	PARKS & REC- EQUIP PUR	Ruckus ZoneFlex bridge - 33	2,113.84		
12324	Delta Services	APP013152	4/30/2013	204001349	PARKS & REC- SERVICES	pre-demolition asbestos inspe	450.00		
13104	Office 360	APP013190	5/1/2013	204001472	PARKS & REC- EQUIP PUR	Recycle Bins for 330 E. Main	21.57		
13104	Office 360	APP013190	5/1/2013	204001472	PARKS & REC- EQUIP PUR	Wastebaskets for 330 E. Main	32.20		
12048	Ashpaugh Electric	APP013260	5/8/2013	204001349	PARKS & REC- SERVICES	Electric work done for 330 Ma	1,897.76		
Subtotal for Parks Department							73,786.56		
Subtotal for Fund 204 Parks & Recreation Fund							73,786.56		

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Fund No. Fund Name									
205 Greenspace Beautification									
Parks Department									
12989	Melody Jones	APP012981	4/22/2013	205001349	GREENSPACE	Westfield in Bloom supplies	23.95		
VEN000231	Perennials Plus	APP013154	4/30/2013	205001349	GREENSPACE	Rosa Knockout Red	975.00		
VEN000231	Perennials Plus	APP013154	4/30/2013	205001349	GREENSPACE	Perovoskia Longin FG	144.00		
VEN000231	Perennials Plus	APP013154	4/30/2013	205001349	GREENSPACE	Parthenocisus Englemanii FG	112.00		
VEN000231	Perennials Plus	APP013154	4/30/2013	205001349	GREENSPACE	Taxus Densiformus 5G	220.00		
VEN000231	Perennials Plus	APP013154	4/30/2013	205001349	GREENSPACE	Ilex Red Sprite 3G	76.00		
VEN000231	Perennials Plus	APP013154	4/30/2013	205001349	GREENSPACE	Itea Little Henry 3G	77.50		
VEN000231	Perennials Plus	APP013154	4/30/2013	205001349	GREENSPACE	Buddleia Royal Red 3G	28.00		
VEN000231	Perennials Plus	APP013154	4/30/2013	205001349	GREENSPACE	Calamagrostis Brachytriacha	91.00		
Subtotal for Parks Department							1,747.45		
Subtotal for Fund 205 Greenspace Beautification							1,747.45		
Fund No. Fund Name									
210 Midland Trail Phase 1									
Parks Department									
12179	Calumet Civil Contractors, Inc	APP013198	5/2/2013	210001349	MIDLAND TRAIL PHASE	Pay req 8 South Union Street	23,001.61		
Subtotal for Parks Department							23,001.61		
Subtotal for Fund 210 Midland Trail Phase 1							23,001.61		
Fund No. Fund Name									
239 Law Enforcement									
Police Department									
13230	Ray O'herron Co. Inc.	APP012964	4/19/2013	239001334	LAW ENFORCEMENT- TRAV	Simmunition for Training	1,052.89		
13230	Ray O'herron Co. Inc.	APP013135	4/29/2013	239001334	LAW ENFORCEMENT- TRAV	Marking cart 9MM orange	294.11		
Subtotal for Police Department							1,347.00		
Subtotal for Fund 239 Law Enforcement							1,347.00		
Fund No. Fund Name									
264 Road & Street Imp.									
Public Works Department									
13548	United Consulting Engineers	APP013146	4/30/2013	264001349	SERVICES	161st Street and Oakridge Ro	5,176.00		
Subtotal for Public Works Department							5,176.00		
Subtotal for Fund 264 Road & Street Imp.							5,176.00		

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Fund No. Fund Name									
268 Emergency Medical & Equip									
Fire Department									
10039	Airgas Mid America	APP013012	4/25/2013	268001224	EMS-OPERATING SUPPLIE	O2	684.79		
10201	Bound Tree Medical	APP013013	4/25/2013	268001224	EMS-OPERATING SUPPLIE	IV supplies, O2 supplies	918.97		
VEN000659	Idamae Adams	APP013037	4/25/2013	268001349	CONTRACTUAL SERVICES	Patient Reimb.	96.93		
VEN000962	Audrey Burns	APP013038	4/25/2013	268001349	CONTRACTUAL SERVICES	patient reimb	76.04		
VEN000963	Richard Lancet	APP013039	4/25/2013	268001349	CONTRACTUAL SERVICES	patient reimb	499.56		
VEN000964	David Paisley	APP013040	4/25/2013	268001349	CONTRACTUAL SERVICES	patient reimb	557.00		
VEN000965	Reba Simmons	APP013041	4/25/2013	268001349	CONTRACTUAL SERVICES	patient reimb	14.40		
VEN000966	Robert Syljebeck	APP013042	4/25/2013	268001349	CONTRACTUAL SERVICES	patient reimb	87.79		
12237	Ciproms Inc	APP013159	5/1/2013	268001349	CONTRACTUAL SERVICES	March billing services	1,371.46		
10039	Airgas Mid America	APP013170	5/1/2013	268001224	EMS-OPERATING SUPPLIE	O2	54.30		
10201	Bound Tree Medical	APP013343	5/8/2013	268001224	EMS-OPERATING SUPPLIE	IV supplies & drugs	273.80		
10201	Bound Tree Medical	APP013347	5/8/2013	268001224	EMS-OPERATING SUPPLIE	EMS supplies	890.78		
Subtotal for Fire Department							5,525.82		
Subtotal for Fund 268 Emergency Medical & Equip							5,525.82		
Fund No. Fund Name									
269 Training Facility Center									
Police and Fire Department									
10891	Irving Materials	APP013125	4/26/2013	269001349	TRAINING FACILITY CENTE	Horseshoe/Stone	237.82		
10344	Comcast Cable	APP013169	5/1/2013	269001349	TRAINING FACILITY CENTE	cable	216.90		
VEN000515	Citizens Water	APP013197	4/19/2013	269001349	TRAINING FACILITY CENTE	Water bill	10.83		
10464	Duke Energy	APP013225	5/6/2013	269001349	TRAINING FACILITY CENTE	Training Facility	208.56		
10464	Duke Energy	APP013225	5/6/2013	269001349	TRAINING FACILITY CENTE	Training Facility	116.53		
13583	Vectren	APP013229	5/6/2013	269001349	TRAINING FACILITY CENTE	Training Facility	119.38		
VEN000402	Hoosier Portable Restroom	APP013339	5/8/2013	269001349	TRAINING FACILITY CENTE	restrooms 3/1-4/30/13	160.00		
12199	Cave and Company Printing	APP013345	5/8/2013	269001349	TRAINING FACILITY CENTE	note cards	103.40		
Subtotal for Police and Fire Department							1,173.42		
Subtotal for Fund 269 Training Facility Center							1,173.42		

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Fund No. Fund Name									
301	Eastside T.I.F.								
Administration Department									
12179	Calumet Civil Contractors, Inc	APP013198	5/2/2013	301001349	EASTSIDE TIF SERVICE	Pay req 8 South Union Street	39,236.29		
Subtotal for Administration Department							39,236.29		
Subtotal for Fund 301 Eastside T.I.F.							39,236.29		
Fund No. Fund Name									
305	Grand Junction T.I.F.								
Administration Department									
10691	Hamilton County Treasurer	APP013363	5/8/2013	305001349	GRAND JUNCTION TIF SER	Spring and Fall taxes on land	12,030.16		
Subtotal for Administration Department							12,030.16		
Subtotal for Fund 305 Grand Junction T.I.F.							12,030.16		
Fund No. Fund Name									
306	Construction Fund								
Administration Department									
13734	RQAW Corp	APP012941	4/15/2013	306001475	CONSTRUCTION ISSUANCE	Grand Park Construction Adm	1,537.50		
VEN000533	Image Technologies	APP012956	4/18/2013	306001474	CONSTRUCTION COSTS C	Job site visits	1,900.00		
11156	Meyer Najem Construction, LLC	APP013175	5/1/2013	306001474	CONSTRUCTION COSTS C	Construction Management Fe	30,000.00		
VEN000245	James Wood/Sandra Wood	APP013202	5/3/2013	306001400	COIT LAND PURCHASE	5/1/13 rent due Parcel #3, 4,	12,080.36		
VEN000217	Sandee Enterprises LLC	APP013203	5/3/2013	306001400	COIT LAND PURCHASE	May rent due for Parcel #1	4,781.55		
VEN000232	Indiana Bank and Trust Co	APP013204	5/3/2013	306001400	COIT LAND PURCHASE	May rent due for Parcel #6 an	3,675.00		
VEN000469	Patsy M. Kunz Revocable Trust	APP013205	5/3/2013	306001400	COIT LAND PURCHASE	May rent due for Parcel #7	3,388.65		
10691	Hamilton County Treasurer	APP013232	5/7/2013	306001400	COIT LAND PURCHASE	Drainage assessments for La	288.70		
Subtotal for Administration Department							57,651.76		
Subtotal for Fund 306 Construction Fund							57,651.76		
Fund No. Fund Name									
307	Interest Payment COIT 2011								
Administration Department									
VEN000054	Bank of New York Trust Co. N.A.	APP012953	4/18/2013	307001381	INTEREST PMT COIT NOTE	2011 COIT Ban pmt for 5/13	175,000.00	51160	5/1/2013
Subtotal for Administration Department							175,000.00		
Subtotal for Fund 307 Interest Payment COIT 2011							175,000.00		

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Fund No. Fund Name									
313 2012 COIT Ban Construction									
Administration Department									
13601	VS Engineering	APP012939	4/12/2013	313001349	GRAND PK SPORT CAMPUS	Grand Park Pedestrian Tunne	8,040.60		
13571	USI Consultants, Inc	APP012943	4/15/2013	313001474	2012 COIT CONSTRUCTION	191st & Tomlinson Roundabo	15,930.00		
12290	Crider and Crider	APP012990	4/23/2013	313001474	2012 COIT CONSTRUCTION	Grand Park Phase II	115,245.00		
12290	Crider and Crider	APP012997	4/24/2013	313001474	2012 COIT CONSTRUCTION	Grand Park Phase II	100,035.00		
VEN000880	Huston Electric	APP013089	4/26/2013	313001349	GRAND PK SPORT CAMPUS	Grand Park	62,491.50		
VEN000022	Henke Development LLC	APP013129	4/29/2013	313001349	GRAND PK SPORT CAMPUS	Consulting services for Sports	25,000.00		
12013	American Structurepoint Inc	APP013211	5/2/2013	313001349	GRAND PK SPORT CAMPUS	Survey 186th St Roundabout	8,025.00		
12013	American Structurepoint Inc	APP013211	5/2/2013	313001349	GRAND PK SPORT CAMPUS	Road Design 186th St Round	11,550.00		
12013	American Structurepoint Inc	APP013212	5/2/2013	313001349	GRAND PK SPORT CAMPUS	Grand Park/Prof services and	18,309.02		
12013	American Structurepoint Inc	APP013212	5/2/2013	313001349	GRAND PK SPORT CAMPUS	Grand Park/Grading and Dra	15,000.00		
12013	American Structurepoint Inc	APP013212	5/2/2013	313001349	GRAND PK SPORT CAMPUS	Grand Park/Championship Ba	2,500.00		
12013	American Structurepoint Inc	APP013212	5/2/2013	313001349	GRAND PK SPORT CAMPUS	Grand Park/Prof Services	250.00		
12013	American Structurepoint Inc	APP013212	5/2/2013	313001349	GRAND PK SPORT CAMPUS	Grand Park/Synthetic Baseba	25,000.00		
12013	American Structurepoint Inc	APP013212	5/2/2013	313001349	GRAND PK SPORT CAMPUS	Grand Park/Natural Baseball	11,125.00		
12013	American Structurepoint Inc	APP013212	5/2/2013	313001349	GRAND PK SPORT CAMPUS	Grand Park/Prof services	135.00		
12013	American Structurepoint Inc	APP013212	5/2/2013	313001349	GRAND PK SPORT CAMPUS	Grand Park/Championship Ba	2,500.00		
12013	American Structurepoint Inc	APP013212	5/2/2013	313001349	GRAND PK SPORT CAMPUS	Grand Park/Natural Baseball	33,433.30		
11265	O.W. Krohn and Associates	APP013213	5/2/2013	313001349	GRAND PK SPORT CAMPUS	Grand Park Phase III services	13,698.75		
10691	Hamilton County Treasurer	APP013231	5/7/2013	313001474	2012 COIT CONSTRUCTION	Reconstruction drainage for S	73,754.01		
10691	Hamilton County Treasurer	APP013231	5/7/2013	313001474	2012 COIT CONSTRUCTION	Reconstruction drainage for E	90,399.62		
VEN000840	Mid-America Golf and Landscape	APP013243	5/6/2013	313001349	GRAND PK SPORT CAMPUS	Pay req 6 Grand Park	121,241.00		
12348	DLZ	APP013380	5/9/2013	313001349	GRAND PK SPORT CAMPUS	ALTA Survey Family Sports	7,521.28		
Subtotal for Administration Department							761,184.08		
Subtotal for Fund 313 2012 COIT Ban Construction							761,184.08		
Fund No. Fund Name									
320 South Union Streetscape									
Administration Department									
12179	Calumet Civil Contractors, Inc	APP013198	5/2/2013	320001349	SOUTH UNION STREETSCA	Pay req 7 South Union Street	22,325.14		
12179	Calumet Civil Contractors, Inc	APP013198	5/2/2013	320001349	SOUTH UNION STREETSCA	Pay req 8 South Union Street	68,431.55		
12179	Calumet Civil Contractors, Inc	APP013258	5/8/2013	320001349	SOUTH UNION STREETSCA	South Street to Jersey St	30,390.00		
Subtotal for Administration Department							121,146.69		

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Subtotal for Fund 320 South Union Streetscape							121,146.69		
Fund No.	Fund Name								
330	Fire Station 83 Proceeds								
Fire Department									
12179	Calumet Civil Contractors, Inc	APP013198	5/2/2013	330001349	FIRE STATION 83 PROCEED	Pay req 8 South Union Street	7,093.04		
Subtotal for Fire Department							7,093.04		
Subtotal for Fund 330 Fire Station 83 Proceeds							7,093.04		
Fund No.	Fund Name								
404	Regional Storm Detention								
Public Works Department									
12099	Bernardin Lochmueller and Assoc.	APP013067	4/26/2013	404001349	REGIONAL STORM DETEN	Regional Detention Design	92,461.20		
Subtotal for Public Works Department							92,461.20		
Subtotal for Fund 404 Regional Storm Detention							92,461.20		
Fund No.	Fund Name								
427	Cum. Capital Development								
Administration Department									
VEN000229	Chase Equipment Finance INC	APP012952	4/17/2013	427001473	CUM CAP DEV- VEHICLE LE	2012 Police lease pmt for 5/1	54,961.33	050113EFT	5/1/2013
VEN000229	Chase Equipment Finance INC	APP013065	4/26/2013	427001473	CUM CAP DEV- VEHICLE LE	Pumper truck pmt for 11/13	45,013.74	050113EFT2	5/1/2013
11414	Regions	APP013155	4/30/2013	427001473	CUM CAP DEV- VEHICLE LE	2010 lease pmt for 5/13	61,090.46		
Subtotal for Administration Department							161,065.53		
Subtotal for Fund 427 Cum. Capital Development							161,065.53		
Fund No.	Fund Name								
601	Water - Cash Operating Fund								
VEN000979	Roberts Pipeline	APP013196	5/2/2013	800235110	WATER - OVER PAYMENTS	refund dep/ hydrant meter	200.00		
Subtotal for							200.00		
10464	Duke Energy	APP012917	4/15/2013	800615110	WATER - POWER FOR PUM	Electric Bill	31,845.26	26821	4/16/2013
Subtotal for							31,845.26		
12825	Jones Chemicals, Inc	APP013082	4/26/2013	800618120	WATER - CHEMICALS	Chlorine GHP	232.50		
Subtotal for							232.50		

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601 Water - Cash Operating Fund									
12373	E J Prescott Inc	APP012955	4/18/2013	800620130	WATER - MATERIAL & SUPP	300- 3/4" x 5/8" ipearls- 2 wire	33,825.00		
12221	Chemsearch	APP013056	4/25/2013	800620130	WATER - MATERIAL & SUPP	B Gone	209.29		
13567	USA Bluebook	APP013077	4/26/2013	800620130	WATER - MATERIAL & SUPP	Degreaser Spray	107.38		
12550	Haley's Lock, Safe and Key	APP013078	4/26/2013	800620130	WATER - MATERIAL & SUPP	Keymark Key Blanks	23.25		
11547	Sherwin-Williams	APP013081	4/26/2013	800620130	WATER - MATERIAL & SUPP	Paint sample for Public Affairs	6.69		
12550	Haley's Lock, Safe and Key	APP013083	4/26/2013	800620120	WATER - MATERIAL & SUPP	Repair mortise lock and install	238.12		
12373	E J Prescott Inc	APP013093	4/26/2013	800620130	WATER - MATERIAL & SUPP	200 3/4" x 5/8" expansion con	2,554.00		
12373	E J Prescott Inc	APP013093	4/26/2013	800620130	WATER - MATERIAL & SUPP	Yoke Gaskets	631.00		
10293	Chapman Electric Supply	APP013103	4/26/2013	800620130	WATER - MATERIAL & SUPP	Ballast and spring connector f	92.86		
12432	Fastenal	APP013109	4/26/2013	800620120	WATER - MATERIAL & SUPP	Part for Water Plant	8.69		
12087	Bastin Logan Water Service	APP013111	4/26/2013	800620120	WATER - MATERIAL & SUPP	Clarifloc for water plant	211.83		
12872	Kroger	APP013115	4/26/2013	800620130	WATER - MATERIAL & SUPP	Coffee and plates	40.54		
13522	Tractor Supply Company	APP013247	5/6/2013	800620130	WATER - MATERIAL & SUPP	Tractor Supply stmt	98.54		
12729	Indy Tire Center	APP013265	5/8/2013	800620130	WATER - MATERIAL & SUPP	4 tires for VacCon	1,373.16		
12729	Indy Tire Center	APP013265	5/8/2013	800620130	WATER - MATERIAL & SUPP	Federal Excise Tax/applies to	117.56		
VEN000037	Agency One Security Group	APP013266	5/8/2013	800620130	WATER - MATERIAL & SUPP	General lock leverset w/ clutc	400.00		
11149	Menards	APP013271	5/8/2013	800620130	WATER - MATERIAL & SUPP	Menards stmt	9.65		
11547	Sherwin-Williams	APP013272	5/8/2013	800620130	WATER - MATERIAL & SUPP	Paint for Public Affairs	44.06		
13612	Wal-Mart Community	APP013274	5/8/2013	800620130	WATER - MATERIAL & SUPP	Motorola 2 way radio	29.99		
VEN000611	Ace-Pak Products	APP013284	5/8/2013	800620130	WATER - MATERIAL & SUPP	WPWD	207.02		
VEN000433	Esler's Auto Repair	APP013311	5/8/2013	800620130	WATER - MATERIAL & SUPP	Truck 141- front rotors and br	300.45		
Subtotal for							40,529.08		
12680	Indiana Dept Of Transportation	APP012901	4/15/2013	800630130	WATER - CONT SVS - DISTR	Installment #2 relocation	193,094.53		
VEN000895	Bedell Plumbing	APP012933	4/11/2013	800630130	WATER - CONT SVS - DISTR	Service Line Replacement for	2,000.00		
13569	USC Tank Service	APP013051	4/25/2013	800630130	WATER - CONT SVS - DISTR	Maint on water tanks	3,015.21		
VEN000845	USIC Locating Services	APP013057	4/25/2013	800630130	WATER - CONT SVS - DISTR	Locates	4,990.38		
10635	Govconnection	APP013112	4/26/2013	800630130	WATER - CONT SVS - DISTR	SCADA system upgrade/relat	598.79		
10635	Govconnection	APP013112	4/26/2013	800630130	WATER - CONT SVS - DISTR	SCADA system upgrade/relat	138.55		
VEN000246	Jane's earth	APP013141	4/29/2013	800630120	WATER - CONT SVS - TREA	Install stone drive for wells 14	2,252.00		
VEN000649	Superior Operating Solutions	APP013223	5/6/2013	800630120	WATER - CONT SVS - TREA	Total SCADA system upgrade	4,462.50		
VEN000649	Superior Operating Solutions	APP013223	5/6/2013	800630130	WATER - CONT SVS - DISTR	Total SCADA system upgrade	4,462.50		

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Fund No. Fund Name									
601 Water - Cash Operating Fund									
12312	Daystar Directional Drilling	APP013264	5/8/2013	800630130	WATER - CONT SVS - DISTR	Bore new service- 15718 Haw	600.00		
13569	USC Tank Service	APP013300	5/8/2013	800630130	WATER - CONT SVS - DISTR	Maint on water tanks	3,015.21		
Subtotal for							218,629.67		
VEN000117	CSI Signs	APP012909	4/15/2013	800635150	WATER - CONT SVS - ADMI	City Services Center Signage	6,317.87		
VEN000117	CSI Signs	APP012909	4/15/2013	800635150	WATER - CONT SVS - ADMI	Invoice came in higher	173.31		
13675	Wills Excavating Inc	APP012948	4/17/2013	800635150	WATER - CONT SVS - ADMI	Birch Road Water main break	6,790.12		
11741	Unifirst Corporation	APP013049	4/25/2013	800635150	WATER - CONT SVS - ADMI	Mats	65.85		
13109	Office Team	APP013050	4/25/2013	800635150	WATER - CONT SVS - ADMI	Temp employee for Public Aff	218.58		
12049	Askren Pest Control	APP013053	4/25/2013	800635150	WATER - CONT SVS - ADMI	Monthly pest service/final invo	42.50		
12772	IUPPS	APP013054	4/25/2013	800635150	WATER - CONT SVS - ADMI	Monthly ticket fee	302.40		
VEN000580	Integra Realty Resources	APP013069	4/26/2013	800635150	WATER - CONT SVS - ADMI	Water line easement-GHP	500.00		
11741	Unifirst Corporation	APP013079	4/26/2013	800635150	WATER - CONT SVS - ADMI	Mats	50.60		
11265	O.W. Krohn and Associates	APP013106	4/26/2013	800635150	WATER - CONT SVS - ADMI	Services through 3/31	7,491.25		
11265	O.W. Krohn and Associates	APP013106	4/26/2013	800635150	WATER - CONT SVS - ADMI	Services through 3/31	2,311.25		
13069	Neopost	APP013108	4/26/2013	800635150	WATER - CONT SVS - ADMI	Meter rental for 1/1/13-3/31/1	131.25		
13166	Pitney Bowes	APP013113	4/26/2013	800635150	WATER - CONT SVS - ADMI	Rental charges for 1/1/13-3/3	94.75		
11741	Unifirst Corporation	APP013246	5/6/2013	800635150	WATER - CONT SVS - ADMI	Mats	53.15		
13109	Office Team	APP013249	5/6/2013	800635150	WATER - CONT SVS - ADMI	Temp employee for Public Aff	378.26		
11741	Unifirst Corporation	APP013267	5/8/2013	800635150	WATER - CONT SVS - ADMI	Mats	53.15		
13350	Sensus USA	APP013268	5/8/2013	800635150	WATER - CONT SVS - ADMI	Sensus flexnet softwre suppo	866.25		
13109	Office Team	APP013269	5/8/2013	800635150	WATER - CONT SVS - ADMI	Temp employee for Public Aff	380.58		
13725	Brehob Electric	APP013277	5/8/2013	800635150	WATER - CONT SVS - ADMI	GHP Compressor	639.02		
10236	Busy Bee Cleaning Service	APP013295	5/8/2013	800635150	WATER - CONT SVS - ADMI	Office cleaning at City Service	1,400.00		
13565	US Postmaster	APP013309	5/8/2013	800635150	WATER - CONT SVS - ADMI	Bulk mailing permit	100.00		
Subtotal for							28,358.14		
10668	Hach Company	APP012954	4/18/2013	800636120	WATER - LAB TESTING - TR	Lab Supplies (see attachment	445.83		
12407	Environmental Laboratories	APP013055	4/25/2013	800636120	WATER - LAB TESTING - TR	Coliform	310.00		
12407	Environmental Laboratories	APP013055	4/25/2013	800636120	WATER - LAB TESTING - TR	Coliform	22.00		
12407	Environmental Laboratories	APP013055	4/25/2013	800636120	WATER - LAB TESTING - TR	Coliform/Weekend charge	57.00		
Subtotal for							834.83		

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601 Water - Cash Operating Fund									
13151	Perfection Auto Glass	APP013044	4/25/2013	800650150	WATER - TRANSPORTATIO	Windshield for vehicle #110	117.07		
VEN000433	Esler's Auto Repair	APP013052	4/25/2013	800650150	WATER - TRANSPORTATIO	Repairs to truck 137	254.76		
11384	R and T Auto Supply Inc	APP013114	4/26/2013	800650150	WATER - TRANSPORTATIO	Tire repair	17.00		
13660	Westfield-Washington Schools	APP013191	5/1/2013	800650150	WATER - TRANSPORTATIO	Diesel fuel for March	2,499.06		
13660	Westfield-Washington Schools	APP013191	5/1/2013	800650150	WATER - TRANSPORTATIO	Fleet Maint for March	390.55		
VEN000433	Esler's Auto Repair	APP013251	5/6/2013	800650150	WATER - TRANSPORTATIO	Oil change on truck 139 and 1	40.00		
Subtotal for							3,318.44		
VEN000011	Advantage HMO Health Plans	APP012897	4/12/2013	800655150	WATER - INSURANCE	APRIL INS	10,783.41	20988	4/12/2013
13713	DavisVision	APP013004	4/24/2013	800655150	WATER - INSURANCE	MAY INS	166.80		
VEN000008	Prudential Life	APP013064	4/25/2013	800655150	WATER - INSURANCE	MAY INS	48.84		
VEN000883	Delta Dental	APP013138	4/16/2013	800655150	WATER - INSURANCE	April 2013 Dental Ins Prem	756.05		
12731	Infinisource	APP013235	5/6/2013	800655150	WATER - INSURANCE	Cobra	100.80		
VEN000883	Delta Dental	APP013242	5/6/2013	800655150	WATER - INSURANCE	May 2013 Dental Ins Prem	738.80		
VEN000011	Advantage HMO Health Plans	APP013306	5/8/2013	800655150	WATER - INSURANCE	may ins medical	10,783.40		
13242	Regions Insurance, Inc	APP013369	5/8/2013	800655150	WATER - INSURANCE	Pkg policy 2nd install	2,246.20		
Subtotal for							25,624.30		
10464	Duke Energy	APP012917	4/15/2013	800667153	WATER - UTILITIES	Electric Bill	1,865.43	26821	4/16/2013
13585	Verizon Wireless	APP012919	4/15/2013	800667151	WATER - TELEPHONE	Cell phones	434.45	26820	4/16/2013
11926	Citizens Gas	APP012959	4/18/2013	800667153	WATER - UTILITIES	Gas bill for March	267.34	26824	4/18/2013
12052	At and T	APP012993	4/18/2013	800667151	WATER - TELEPHONE	Cherry Tree and River Rd	321.94	20995	4/23/2013
13069	Neopost	APP013076	4/26/2013	800667154	WATER - OFFICE SUPPLIES	Ink Cartridge Public Affairs	74.50		
11595	Staples	APP013098	4/26/2013	800667154	WATER - OFFICE SUPPLIES	Staples stmt	25.93		
11595	Staples	APP013105	4/26/2013	800667154	WATER - OFFICE SUPPLIES	Staples stmt	45.90		
13683	Worrell	APP013116	4/26/2013	800667155	WATER - BILLING SUPPLIES	Shipping for Utility billing invoi	15.00		
13660	Westfield-Washington Schools	APP013120	4/26/2013	800667154	WATER - OFFICE SUPPLIES	Paper for Feb & March	26.99		
12484	Frontier	APP013144	4/30/2013	800667151	WATER - TELEPHONE	City Serivces and Water Plant	191.30	26829	4/30/2013
12199	Cave and Company Printing	APP013199	5/2/2013	800667155	WATER - BILLING SUPPLIES	Turn off door hangers and yell	124.72		
12453	First Mile Technologies	APP013227	5/3/2013	800667151	WATER - TELEPHONE	Land lines and long distance	291.82		
11741	Unifirst Corporation	APP013270	5/8/2013	800667162	WATER - UNIFORMS	Final invoice okay to pay per	2,422.32		
12235	Cintas	APP013276	5/8/2013	800667162	WATER - UNIFORMS	Boots for the guys	590.00		

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601 Water - Cash Operating Fund									
VEN000120	Freije Engineered Solutions Co	APP013288	5/8/2013	800667152	WATER - REPAIRS - OFFICE	smoke detector in ductwork m	104.00		
11595	Staples	APP013290	5/8/2013	800667154	WATER - OFFICE SUPPLIES	Office supplies	19.90		
Subtotal for							6,821.54		
12461	Flag and Banner Co.	APP013094	4/26/2013	800675150	WATER - MISC	City Services US Flag	162.50		
12498	Gary Smith	APP013100	4/26/2013	800675150	WATER - MISC	CDL	30.00		
VEN000286	Bunn-O-Matic Corp	APP013187	5/1/2013	800675150	WATER - MISC	Liquid level board for coffee	16.70		
VEN000286	Bunn-O-Matic Corp	APP013187	5/1/2013	800675150	WATER - MISC	Shipping	6.22		
Subtotal for							215.42		
Subtotal for Fund 601 Water - Cash Operating Fund							356,609.18		
Fund No. Fund Name									
605 Water - Construction									
13244	Rieth-Riley Construction	APP013118	4/26/2013	800101180	WATER - CONSTR IN PROG	Far Hills Water main Tee	23,354.19		
Subtotal for							23,354.19		
Subtotal for Fund 605 Water - Construction							23,354.19		
Fund No. Fund Name									
606 Sewer - Cash Operating Fund									
VEN000969	Luke Oman	APP013087	4/26/2013	900141600	SEWER - NORTH AR	Refund credit on acct 7307	57.96		
VEN000976	Brendon Lueck	APP013278	5/8/2013	900141600	SEWER - NORTH AR	Refund on acct 7403	71.41		
VEN000971	Edward Wettengel	APP013279	5/8/2013	900141600	SEWER - NORTH AR	Refund on acct 3532	49.87		
VEN000972	Deanna Chezem	APP013280	5/8/2013	900141600	SEWER - NORTH AR	Refund on acct 12697	34.57		
VEN000973	Brian and Mende Timmerman	APP013281	5/8/2013	900141600	SEWER - NORTH AR	Refund on acct 13503	6.62		
VEN000974	Denise Johnson	APP013282	5/8/2013	900141600	SEWER - NORTH AR	Refund on acct 9366	48.40		
VEN000975	Charles Stalanaker	APP013283	5/8/2013	900141600	SEWER - NORTH AR	Refund on acct 16038 & 1432	23.67		
VEN000977	Elizabeth Dietz	APP013285	5/3/2013	900141600	SEWER - NORTH AR	Refund on acct 13287	26.42		
VEN000978	Glenda Payne	APP013287	5/8/2013	900141600	SEWER - NORTH AR	Refund on acct 15809	41.52		
Subtotal for							360.44		
12594	Heritage-crystal Clean	APP013245	5/6/2013	900611620	SEWER - SLUDGE REMOVA	Sludge removal	497.27		

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Fund No. Fund Name									
606	Sewer - Cash Operating Fund								
Subtotal for							497.27		
10464	Duke Energy	APP012917	4/15/2013	900615610	SEWER - POWER FOR PUM	Electric Bill	5,599.12	26821	4/16/2013
10464	Duke Energy	APP012917	4/15/2013	900615620	SEWER - PURCHASED POW	Electric Bill	21,906.58	26821	4/16/2013
Subtotal for							27,505.70		
12247	Clay Township Regional Waste District	APP013101	4/26/2013	900618620	SEWER - CHEMICALS	CBOD testing	840.00		
12503	General Chemical Performance	APP013299	5/8/2013	900618620	SEWER - CHEMICALS	Alum Sulfate	4,566.67		
Subtotal for							5,406.67		
12432	Fastenal	APP013045	4/25/2013	900620620	SEWER-MATERIAL & SUPPL	Supplies for WWTP	23.77		
12221	Chemsearch	APP013056	4/25/2013	900620610	SEWER-MATERIAL & SUPPL	B Gone	209.29		
13567	USA Bluebook	APP013077	4/26/2013	900620610	SEWER-MATERIAL & SUPPL	Degreaser Spray	107.38		
12550	Haley's Lock, Safe and Key	APP013078	4/26/2013	900620610	SEWER-MATERIAL & SUPPL	Keymark Key Blanks	23.25		
12102	Best Equipment Co Inc	APP013095	4/26/2013	900620610	SEWER-MATERIAL & SUPPL	Repair Tank Gate on Vac-con	271.52		
10293	Chapman Electric Supply	APP013103	4/26/2013	900620610	SEWER-MATERIAL & SUPPL	Ballast and spring connector f	92.85		
12872	Kroger	APP013115	4/26/2013	900620610	SEWER-MATERIAL & SUPPL	Coffee and plates	40.54		
VEN000649	Superior Operating Solutions	APP013222	5/6/2013	900620610	SEWER-MATERIAL & SUPPL	Digital Chart Recorder- Ecogr	1,978.00		
13522	Tractor Supply Company	APP013247	5/6/2013	900620610	SEWER-MATERIAL & SUPPL	Tractor Supply stmt	98.55		
13522	Tractor Supply Company	APP013247	5/6/2013	900620620	SEWER-MATERIAL & SUPPL	Tractor Supply stmt	118.39		
12092	BBC Pump and Equipment Co	APP013250	5/6/2013	900620610	SEWER-MATERIAL & SUPPL	Washington Woods Lift Statio	140.00		
13209	Quality Repair Service	APP013263	5/8/2013	900620610	SEWER-MATERIAL & SUPPL	20- lift station floats	600.00		
13209	Quality Repair Service	APP013263	5/8/2013	900620610	SEWER-MATERIAL & SUPPL	Freight	38.30		
12729	Indy Tire Center	APP013265	5/8/2013	900620610	SEWER-MATERIAL & SUPPL	4 tires for VacCon	1,373.16		
12729	Indy Tire Center	APP013265	5/8/2013	900620610	SEWER-MATERIAL & SUPPL	Federal Excise Tax/applies to	117.56		
VEN000037	Agency One Security Group	APP013266	5/8/2013	900620610	SEWER-MATERIAL & SUPPL	General lock leverset w/ clutc	400.00		
11149	Menards	APP013271	5/8/2013	900620610	SEWER-MATERIAL & SUPPL	Menards stmt	9.65		
11547	Sherwin-Williams	APP013272	5/8/2013	900620610	SEWER-MATERIAL & SUPPL	Paint for Public Affairs	44.06		
12042	Aqua Aerobic Systems Inc	APP013273	5/8/2013	900620620	SEWER-MATERIAL & SUPPL	Timer relay for SBR decanter	272.04		
13612	Wal-Mart Community	APP013274	5/8/2013	900620610	SEWER-MATERIAL & SUPPL	Motorola 2 way radio	29.98		
VEN000611	Ace-Pak Products	APP013284	5/8/2013	900620610	SEWER-MATERIAL & SUPPL	WPWD	207.03		
13567	USA Bluebook	APP013286	5/8/2013	900620610	SEWER-MATERIAL & SUPPL	Chessel	127.33		
13012	Mid-state Truck Equipment	APP013301	5/8/2013	900620610	SEWER-MATERIAL & SUPPL	Belt for mower	28.49		

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606 Sewer - Cash Operating Fund									
VEN000433	Esler's Auto Repair	APP013311	5/8/2013	900620610	SEWER-MATERIAL & SUPPL	Truck 141- front rotors and br	300.45		
Subtotal for							6,651.59		
12680	Indiana Dept Of Transportation	APP012901	4/15/2013	900630610	SEWER - CONTRACTUAL S	Installment #2 relocation	196,559.63		
VEN000845	USIC Locating Services	APP013057	4/25/2013	900630610	SEWER - CONTRACTUAL S	Locates	4,990.37		
10635	Govconnection	APP013112	4/26/2013	900630610	SEWER - CONTRACTUAL S	SCADA system upgrade/relat	598.79		
10635	Govconnection	APP013112	4/26/2013	900630610	SEWER - CONTRACTUAL S	SCADA system upgrade/relat	138.55		
VEN000649	Superior Operating Solutions	APP013223	5/6/2013	900630610	SEWER - CONTRACTUAL S	Total SCADA system upgrade	4,462.50		
Subtotal for							206,749.84		
VEN000649	Superior Operating Solutions	APP013223	5/6/2013	900634620	SEWER -CONTRACT SVS-W	Total SCADA system upgrade	4,462.50		
Subtotal for							4,462.50		
VEN000117	CSI Signs	APP012909	4/15/2013	900635630	SEWER - CONTRACTUAL S	City Services Center Signage	6,317.86		
VEN000117	CSI Signs	APP012909	4/15/2013	900635630	SEWER - CONTRACTUAL S	Invoice came in higher	173.31		
13675	Wills Excavating Inc	APP012948	4/17/2013	900635630	SEWER - CONTRACTUAL S	Birch Road Water main break	6,790.12		
11741	Unifirst Corporation	APP013049	4/25/2013	900635630	SEWER - CONTRACTUAL S	Mats	65.84		
13109	Office Team	APP013050	4/25/2013	900635630	SEWER - CONTRACTUAL S	Temp employee for Public Aff	218.58		
12049	Askren Pest Control	APP013053	4/25/2013	900635630	SEWER - CONTRACTUAL S	Monthly pest service/final invo	42.50		
12772	IUPPS	APP013054	4/25/2013	900635630	SEWER - CONTRACTUAL S	Monthly ticket fee	302.40		
11741	Unifirst Corporation	APP013079	4/26/2013	900635630	SEWER - CONTRACTUAL S	Mats	50.60		
11265	O.W. Krohn and Associates	APP013107	4/26/2013	900635630	SEWER - CONTRACTUAL S	Services through 3/31/13	2,258.75		
11265	O.W. Krohn and Associates	APP013107	4/26/2013	900635630	SEWER - CONTRACTUAL S	Services through 3/31/13	8,975.00		
13069	Neopost	APP013108	4/26/2013	900635630	SEWER - CONTRACTUAL S	Meter rental for 1/1/13-3/31/1	131.25		
12468	Fluid Waste Services	APP013110	4/26/2013	900635630	SEWER - CONTRACTUAL S	WPW video inspection on stor	416.25		
13166	Pitney Bowes	APP013113	4/26/2013	900635630	SEWER - CONTRACTUAL S	Rental charges for 1/1/13-3/3	94.75		
13231	Ray's Trash Service	APP013176	4/29/2013	900635630	SEWER - CONTRACTUAL S	march trash service	97,720.01		
11741	Unifirst Corporation	APP013246	5/6/2013	900635630	SEWER - CONTRACTUAL S	Mats	53.15		
13109	Office Team	APP013249	5/6/2013	900635630	SEWER - CONTRACTUAL S	Temp employee for Public Aff	376.26		
11741	Unifirst Corporation	APP013267	5/8/2013	900635630	SEWER - CONTRACTUAL S	Mats	53.15		
13350	Sensus USA	APP013268	5/8/2013	900635630	SEWER - CONTRACTUAL S	Sensus flexnet softwre suppo	866.25		
13109	Office Team	APP013269	5/8/2013	900635630	SEWER - CONTRACTUAL S	Temp employee for Public Aff	380.58		

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606 Sewer - Cash Operating Fund									
10236	Busy Bee Cleaning Service	APP013295	5/8/2013	900635630	SEWER - CONTRACTUAL S	Office cleaning at City Service	1,400.00		
13565	US Postmaster	APP013309	5/8/2013	900635630	SEWER - CONTRACTUAL S	Bulk mailing permit	100.00		
Subtotal for							126,786.61		
13151	Perfection Auto Glass	APP013044	4/25/2013	900650630	SEWER - TRANSPORTATIO	Windshield for vehicle #110	117.07		
VEN000433	Esler's Auto Repair	APP013052	4/25/2013	900650630	SEWER - TRANSPORTATIO	Repairs to truck 137	254.75		
13660	Westfield-Washington Schools	APP013191	5/1/2013	900650630	SEWER - TRANSPORTATIO	Diesel fuel for March	2,499.06		
13660	Westfield-Washington Schools	APP013191	5/1/2013	900650630	SEWER - TRANSPORTATIO	Fleet Maint for March	390.55		
VEN000433	Esler's Auto Repair	APP013251	5/6/2013	900650630	SEWER - TRANSPORTATIO	Oil change on truck 139 and 1	40.00		
Subtotal for							3,301.43		
VEN000011	Advantage HMO Health Plans	APP012896	4/12/2013	900655630	SEWER - INSURANCE ADMI	APRIL INS	10,783.40	26818	4/12/2013
13713	DavisVision	APP013006	4/24/2013	900655630	SEWER - INSURANCE ADMI	MAY INS	166.80		
VEN000008	Prudential Life	APP013063	4/25/2013	900655630	SEWER - INSURANCE ADMI	MAY INS	48.84		
VEN000883	Delta Dental	APP013130	4/16/2013	900655630	SEWER - INSURANCE ADMI	April 2013 Dental Ins Prem	756.04		
VEN000883	Delta Dental	APP013221	5/6/2013	900655630	SEWER - INSURANCE ADMI	May 2013 Dental Ins Prem	738.80		
12731	Infinisource	APP013235	5/6/2013	900655630	SEWER - INSURANCE ADMI	Cobra	100.80		
VEN000011	Advantage HMO Health Plans	APP013305	5/8/2013	900655630	SEWER - INSURANCE ADMI	may medical ins	10,783.41		
13242	Regions Insurance, Inc	APP013369	5/8/2013	900655630	SEWER - INSURANCE ADMI	Pkg policy 2nd install	4,948.33		
Subtotal for							28,326.42		
10464	Duke Energy	APP012917	4/15/2013	900667633	SEWER - UTILITIES	Electric Bill	1,865.43	26821	4/16/2013
13585	Verizon Wireless	APP012919	4/15/2013	900667631	SEWER - TELEPHONE	Cell phones	434.45	26820	4/16/2013
11926	Citizens Gas	APP012959	4/18/2013	900667633	SEWER - UTILITIES	Gas bill for March	267.35	26824	4/18/2013
13069	Neopost	APP013076	4/26/2013	900667634	SEWER - OFFICE SUPPLIES	Ink Cartridge Public Affairs	74.49		
11595	Staples	APP013098	4/26/2013	900667634	SEWER - OFFICE SUPPLIES	Staples stmt	25.92		
11595	Staples	APP013105	4/26/2013	900667634	SEWER - OFFICE SUPPLIES	Staples stmt	45.89		
13683	Worrell	APP013116	4/26/2013	900667636	SEWER - BILLING SUPPLIE	Shipping for Envelopes	15.00		
13660	Westfield-Washington Schools	APP013120	4/26/2013	900667634	SEWER - OFFICE SUPPLIES	Paper for Feb & March	27.00		
12484	Frontier	APP013144	4/30/2013	900667631	SEWER - TELEPHONE	City Serivces and Water Plant	191.31	26829	4/30/2013
12484	Frontier	APP013145	4/30/2013	900667631	SEWER - TELEPHONE	WWTP Line for Powershare	296.93	26828	4/30/2013
12199	Cave and Company Printing	APP013199	5/2/2013	900667636	SEWER - BILLING SUPPLIE	Turn off door hangers and yell	124.72		

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606 Sewer - Cash Operating Fund									
12453	First Mile Technologies	APP013227	5/3/2013	900667631	SEWER - TELEPHONE	Land lines and long distance	291.83		
11741	Unifirst Corporation	APP013270	5/8/2013	900667644	SEWER - UNIFORMS	Final invoice okay to pay per	2,422.32		
12235	Cintas	APP013276	5/8/2013	900667644	SEWER - UNIFORMS	Boots for the guys	590.00		
VEN000120	Freije Engineered Solutions Co	APP013288	5/8/2013	900667632	SEWER - REPAIRS - ADMIN	smoke detector in ductwork m	104.00		
11595	Staples	APP013290	5/8/2013	900667634	SEWER - OFFICE SUPPLIES	Office supplies	19.91		
Subtotal for							6,796.55		
12461	Flag and Banner Co.	APP013094	4/26/2013	900675630	SEWER - MISCELLANEOUS	City Services US Flag	162.50		
VEN000286	Bunn-O-Matic Corp	APP013187	5/1/2013	900675630	SEWER - MISCELLANEOUS	Liquid level board for coffee	16.70		
13012	Mid-state Truck Equipment	APP013188	5/1/2013	900675630	SEWER - MISCELLANEOUS	New tires for dixie chopper	310.00		
13012	Mid-state Truck Equipment	APP013188	5/1/2013	900675630	SEWER - MISCELLANEOUS	Shipping	20.00		
Subtotal for							509.20		
Subtotal for Fund 606 Sewer - Cash Operating Fund							417,354.22		
Fund No. Fund Name									
609 Sewer - Construction									
VEN000746	3D Company Inc	APP013096	4/26/2013	900101660	STORMWATER -CONSTR IN	Extra Work invoiced seperatel	2,739.20		
VEN000746	3D Company Inc	APP013096	4/26/2013	900101660	STORMWATER -CONSTR IN	Pay Request #5	75,159.10		
Subtotal for							77,898.30		
Subtotal for Fund 609 Sewer - Construction							77,898.30		
Fund No. Fund Name									
610 Water - Cash Revenue Fund									
12679	Indiana Dept Of Revenue	APP012890	4/12/2013	800669150	WATER - NORTH URT	1ST QUARTER URT TAX	69,522.27	041013EFT6	4/12/2013
Subtotal for							69,522.27		
12679	Indiana Dept Of Revenue	APP012890	4/12/2013	800670150	WATER - NORTH SALES TA	WATER SALES TAX/ MARC	22,612.19	041013EFT6	4/12/2013
Subtotal for							22,612.19		
Subtotal for Fund 610 Water - Cash Revenue Fund							92,134.46		

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611	Sewer - Cash Revenue Fund								
12193	Carmel Utilities	APP013189	5/1/2013	900636620	SEWER - TREATMENT FEE	Waste Water Flows for March	69,789.48		
Subtotal for							69,789.48		
Subtotal for Fund 611 Sewer - Cash Revenue Fund							69,789.48		
Fund No. Fund Name									
630	Stormwater - Cash Revenue Fund								
10311	Christopher Burke	APP013102	4/26/2013	900605640	STORMWATER-CONTRACT	Tech Assist through 3/30/13	252.00		
13561	Upper White River Watershed Alliance	APP013261	5/8/2013	900605640	STORMWATER-CONTRACT	2013 Membership dues & Re	7,000.00		
Subtotal for							7,252.00		
10691	Hamilton County Treasurer	APP013358	5/8/2013	900667640	STORMWATER - DRAINAGE	Drain assessments City	286.16		
10691	Hamilton County Treasurer	APP013359	5/8/2013	900667640	STORMWATER - DRAINAGE	Drain assessments Wastewat	491.10		
10691	Hamilton County Treasurer	APP013360	5/8/2013	900667640	STORMWATER - DRAINAGE	Drain assessemnts PW camp	1,326.50		
10691	Hamilton County Treasurer	APP013361	5/8/2013	900667640	STORMWATER - DRAINAGE	Drainage assessments for W	330.00		
10691	Hamilton County Treasurer	APP013362	5/8/2013	900667640	STORMWATER - DRAINAGE	Drainage assessments for Pa	550.12		
Subtotal for							2,983.88		
11372	Purdue University	APP012984	4/22/2013	900675640	STORMWATER - MISCELLA	6 employees to attend LTAP	175.00		
12312	Daystar Directional Drilling	APP012985	4/22/2013	900675640	STORMWATER - MISCELLA	1310 Lewiston Drive, sump p	550.00		
12944	Madison County Council Of Gov	APP013262	5/8/2013	900675640	STORMWATER - MISCELLA	MS4 Annual Meeting (Harry N	50.00		
12312	Daystar Directional Drilling	APP013372	5/8/2013	900675640	STORMWATER - MISCELLA	Sump pump outlet repair 155	550.00		
12312	Daystar Directional Drilling	APP013373	5/8/2013	900675640	STORMWATER - MISCELLA	Sump pump outlet repair 155	550.00		
12312	Daystar Directional Drilling	APP013374	5/8/2013	900675640	STORMWATER - MISCELLA	Sump pump outlet repair 155	550.00		
12312	Daystar Directional Drilling	APP013375	5/8/2013	900675640	STORMWATER - MISCELLA	Sump pump outlet repair 149	550.00		
Subtotal for							2,975.00		
Subtotal for Fund 630 Stormwater - Cash Revenue Fund							13,210.88		
Fund No. Fund Name									
646	Westfield Connects								
Administration Department									
VEN000865	Faegre Baker Daniels	APP012905	4/15/2013	646001349	WESTFIELD CONNECTS	Services through 12/12	1,066.00		

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646 Westfield Connects									
Administration Department									
11256	Northern Lights	APP012944	4/15/2013	646001349	WESTFIELD CONNECTS	Utility locating for March	791.00		
Subtotal for Administration Department							1,857.00		
Subtotal for Fund 646 Westfield Connects							1,857.00		
Fund No. Fund Name									
701 Payroll Fund									
Clerk Treasurer's Office									
12659	IN Family and Social Services Administr	APP012892	4/12/2013	701001140	PAYROLL-SUPPORT WITHH	CHILD SUPPORT	3,073.14	041013EFT4	4/12/2013
13173	Police and Firemen's Insurance	APP012893	4/12/2013	701001930	PAYROLL- INS. DED	INS	62.58	16053	4/12/2013
12444	Fire Fighters Credit Union	APP012894	4/12/2013	701001141	PAYROLL-UNION DUES	UNION DUES	2,084.78	16052	4/12/2013
VEN000011	Advantage HMO Health Plans	APP012895	4/12/2013	701001930	PAYROLL- INS. DED	INSURANCE/ APRIL	25,597.06	16054	4/12/2013
12626	Huntington National Bank	APP012899	4/12/2013	701001131	PAYROLL- EMPLOYER'S FIC	FICA	26,595.75	041013EFT2	4/12/2013
12626	Huntington National Bank	APP012899	4/12/2013	701001132	PAYROLL- EMPLOYER'S ME	MED	6,219.97	041013EFT2	4/12/2013
12626	Huntington National Bank	APP012899	4/12/2013	701001921	PAYROLL-FEDERAL WITHH	FED	51,361.72	041013EFT2	4/12/2013
12626	Huntington National Bank	APP012899	4/12/2013	701001922	PAYROLL-EMPLOYEE FICA	MED	6,220.01	041013EFT2	4/12/2013
12626	Huntington National Bank	APP012899	4/12/2013	701001922	PAYROLL-EMPLOYEE FICA	FICA	26,595.77	041013EFT2	4/12/2013
12679	Indiana Dept Of Revenue	APP012900	4/12/2013	701001923	PAYROLL-STATE WITHHOL	STATE	14,026.05	041013EFT3	4/12/2013
12679	Indiana Dept Of Revenue	APP012900	4/12/2013	701001923	PAYROLL-STATE WITHHOL	COIT	4,553.90	041013EFT3	4/12/2013
VEN000883	Delta Dental	APP012946	4/16/2013	701001930	PAYROLL- INS. DED	April 2013 Dental Ins. Prem	2,025.88	16056	4/16/2013
11975	AFLAC	APP012947	4/16/2013	701001930	PAYROLL- INS. DED	April 2013 Disability Ins Prem	7,856.62	16055	4/16/2013
12626	Huntington National Bank	APP012995	4/23/2013	701001131	PAYROLL- EMPLOYER'S FIC	fica	27,128.70		
12626	Huntington National Bank	APP012995	4/23/2013	701001132	PAYROLL- EMPLOYER'S ME	med	6,344.62		
12626	Huntington National Bank	APP012995	4/23/2013	701001921	PAYROLL-FEDERAL WITHH	fed	52,092.54		
12626	Huntington National Bank	APP012995	4/23/2013	701001922	PAYROLL-EMPLOYEE FICA	med	6,344.56		
12626	Huntington National Bank	APP012995	4/23/2013	701001922	PAYROLL-EMPLOYEE FICA	fica	27,128.74		
12679	Indiana Dept Of Revenue	APP012996	4/23/2013	701001923	PAYROLL-STATE WITHHOL	state	14,323.30		
12679	Indiana Dept Of Revenue	APP012996	4/23/2013	701001923	PAYROLL-STATE WITHHOL	coit	4,643.83		
12659	IN Family and Social Services Administr	APP012999	4/24/2013	701001140	PAYROLL-SUPPORT WITHH	CHILD SUPPORT	3,073.14		
13173	Police and Firemen's Insurance	APP013000	4/24/2013	701001930	PAYROLL- INS. DED	INSURANCE	36.04		
12444	Fire Fighters Credit Union	APP013001	4/24/2013	701001141	PAYROLL-UNION DUES	UNION DUES	2,084.78		
12059	Aul Retirement	APP013002	4/24/2013	701001931	PAYROLL-PEBSO-DEFER	LOAN PAYMENTS	3,307.97		
12059	Aul Retirement	APP013003	4/24/2013	701001931	PAYROLL-PEBSO-DEFER	RETIREMENT	11,220.27		

Purchase Invoice Register

City of Westfield

Report Date Range: 04/11/13..05/09/13

5/9/2013 9:30 AM

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WESTFIELD\kgagnon

Buy-From Vendor No.	Buy-From Vendor Name	Invoice No.	Date	G/L Acct.	G/L Account Name	Description	Amount with Tax	Check No.	Check Date
Fund No. Fund Name									
701 Payroll Fund									
Clerk Treasurer's Office									
11943	77 Police and Fire Fund	APP013060	4/25/2013	701001133	PAYROLL-P.E.R.F.	non civilian	45,992.34		
13150	PERF	APP013061	4/25/2013	701001133	PAYROLL-P.E.R.F.	civilian perf	30,358.18		
VEN000883	Delta Dental	APP013220	5/6/2013	701001930	PAYROLL- INS. DED	May 2013 Dental Ins Prem	1,999.73		
12679	Indiana Dept Of Revenue	APP013256	5/8/2013	701001923	PAYROLL-STATE WITHHOL	state	13,937.07		
12679	Indiana Dept Of Revenue	APP013256	5/8/2013	701001923	PAYROLL-STATE WITHHOL	coit	4,526.35		
12626	Huntington National Bank	APP013257	5/8/2013	701001131	PAYROLL- EMPLOYER'S FIC	fica	26,428.59		
12626	Huntington National Bank	APP013257	5/8/2013	701001132	PAYROLL- EMPLOYER'S ME	med	6,180.88		
12626	Huntington National Bank	APP013257	5/8/2013	701001921	PAYROLL-FEDERAL WITHH	fed	51,420.92		
12626	Huntington National Bank	APP013257	5/8/2013	701001922	PAYROLL-EMPLOYEE FICA	med	6,180.93		
12626	Huntington National Bank	APP013257	5/8/2013	701001922	PAYROLL-EMPLOYEE FICA	fica	26,428.38		
12444	Fire Fighters Credit Union	APP013289	5/8/2013	701001141	PAYROLL-UNION DUES	union dues	2,084.78		
12659	IN Family and Social Services Administr	APP013292	5/8/2013	701001140	PAYROLL-SUPPORT WITHH	child support	3,073.14		
12059	Aul Retirement	APP013303	5/8/2013	701001931	PAYROLL-PEBSO-DEFER	retirement	11,180.27		
12059	Aul Retirement	APP013304	5/8/2013	701001931	PAYROLL-PEBSO-DEFER	loan	3,375.84		
VEN000011	Advantage HMO Health Plans	APP013307	5/8/2013	701001930	PAYROLL- INS. DED	may med ins	25,556.23		
13173	Police and Firemen's Insurance	APP013312	5/8/2013	701001930	PAYROLL- INS. DED	ins	36.04		
Subtotal for Clerk Treasurer's Office							592,761.39		
Subtotal for Fund 701 Payroll Fund							592,761.39		
Fund No. Fund Name									
900 Sewer									
11313	Pearson Ford	APP013007	4/24/2013	900101620	SEWER - TRANSPORTATIO	2013 Ford F550 XL Cab and	93,798.00		
VEN000979	Roberts Pipeline	APP013171	5/1/2013	900101630	SEWER - METERS AND OTH	refund hydrant meter dep	200.00		
Subtotal for							93,998.00		
Subtotal for Fund 900 Sewer							93,998.00		
Posted Invoices Total							5,280,790.63		

ORDINANCE NUMBER 13-18

AN ORDINANCE OF THE CITY OF WESTFIELD AND WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA CONCERNING AMENDMENT TO TITLE 16 – LAND USE CONTROLS

This is a Planned Unit Development District Ordinance to amend the Westfield-Washington Zoning Ordinance of the City of Westfield and Washington Township, Hamilton County, Indiana (the "Zoning Ordinance"), enacted by the City of Westfield pursuant to its authority under the laws of the State of Indiana, Ind. Code § 36-7-4 et seq., as amended.

WHEREAS, the City of Westfield, Indiana (the "City") and the Township of Washington, both of Hamilton County, Indiana are subject to the Zoning Ordinance;

WHEREAS, the Westfield-Washington Advisory Plan Commission (the "Commission") considered a petition (**Docket** _____), filed with the Commission requesting an amendment to the Zoning Ordinance and to the Zoning Map;

WHEREAS, the Commission forwarded **Docket** _____ to the Common Council of the City of Westfield, Hamilton County, Indiana (the "Common Council") with a _____ recommendation in accordance with Indiana Code § 36-7-4-608, as required by Indiana Code § 36-7-4-1505;

WHEREAS, the Secretary of the Commission certified the action of the Commission to the Common Council on _____, 2013; and,

WHEREAS, the Common Council is subject to the provisions of the Indiana Code §36-7-4-1507 and Indiana Code § 36-7-4-1512 concerning any action on this request.

NOW, THEREFORE, BE IT ORDAINED by the Common Council of the City of Westfield, Hamilton County, Indiana, meeting in regular session, that the Zoning Ordinance and Zoning Map are hereby amended as follows:

Section 1. Applicability of Ordinance.

- 1.1 This PUD District Ordinance (this "Ordinance") applies to the subject real estate more particularly described in **Exhibit A** attached hereto (the "Real Estate") and shall hereafter be referred to as the "Village Park Plaza PUD".
- 1.2 Development of the Real Estate shall be governed by the provisions of the Zoning Ordinance unless specifically modified by the terms of this Ordinance. All provisions and representations of the Zoning Ordinance that conflict with the provisions of this Ordinance are hereby rescinded as applied to the Real Estate and shall be superseded by the terms of this Ordinance.

- 1.3 The underlying zoning district shall be the **GB –General Business District** (the "Underlying Zoning District"). Except as modified, revised, supplemented or expressly made inapplicable by this Ordinance, the standards of the Zoning Ordinance applicable to the Underlying Zoning District shall apply.
- 1.4 Section ("WC §") cross-references of this Ordinance shall hereafter refer to the Section as specified and referenced in the Zoning Ordinance.

Section 2. **Non-Conforming Structures, Yards and Development Standards.** Despite the date of adoption of this Ordinance, the Real Estate has been developed as a regional shopping center in compliance with the Zoning Ordinance in effect as each improvement to the Real Estate was made. All existing improvements on the Real Estate as of the effective date of this Ordinance, including all setbacks, signage, parking space sizes and ratios, and bufferyard widths shall be deemed as permitted and are hereby designated as the applicable development standard notwithstanding anything in this Ordinance to the contrary.

Section 3. **Definitions.** Capitalized terms not otherwise defined in this Ordinance shall have the meanings ascribed to them in the Zoning Ordinance.

- 3.1 **Concept Plan:** The plan attached hereto and incorporated herein by reference as **Exhibit B.** Exhibit B is a general plan for the development of the Real Estate.

Section 4. **Permitted Uses.** All uses permitted in the Underlying Zoning District shall be permitted; in addition, all uses permitted in the LB Local and Neighborhood Business District shall be permitted.

Section 5. **Development Standards.**

- 5.1 **General Regulations.** The regulations of *WC § 16.04.050 Business Districts* applicable to the Underlying Zoning District shall apply except as modified herein:
 - A. **Use of Required Yards.** Required front, side and rear yards may include driveways and parking areas, as depicted on the Concept Plan, provided that (i) no portion of the parking area may be located closer than ten (10) feet to any right-of-way line or the Real Estate's perimeter property line; and (ii) the remainder of said required yard shall be maintained as green space free from buildings or structures.
- 5.2 **Off-Street Loading and Parking.** Shall be provided in accordance with the provisions of the Zoning Ordinance (*WC § 16.04.120*).
- 5.3 **Landscaping and Screening.** Shall be provided in accordance with the provisions of the Zoning Ordinance (*WC § 16.06 and WC§ 16.04.70, to the extent applicable*).

5.4 Sign Standards. Shall be provided in accordance with the following provisions:

- A. Wording on large scale signs shall be limited to store trade name (DBA), logo, hallmark, insignia or other trade identification only. Each tenant's or occupant's customary signature or logo, hallmark, insignia or other trade identification will be respected to the extent it otherwise complies with this Ordinance.
- B. All signs shall be located on the designated sign panel within the limits of its storefront and shall not project more than 8" (12" to accommodate a pin mounted letter) beyond the face of the sign panel, measured horizontally. The letters shall be mounted to the sign fascia on the framing provided by the Owner.
- C. Tenant or occupant signs shall be individual channel type letter only. If the storefront width is twenty feet (20') or less, the maximum height of the letters shall be 24". If the storefront width is greater than twenty feet (20'), the maximum height of the letters shall be 30". Should the total square footage of the tenant or occupant space exceed 5000 square feet, the total height of the letter may be 36", provided the signage does not encroach beyond the designated sign panel for that particular tenant or occupant space. The total sign width shall be limited to 70% of the Tenant frontage and shall in no event exceed a length of 30 feet (30'). For tenants and occupants with a gross square footage of space greater than 9,000 square feet, the maximum height of the letters shall be 48". For tenants and occupants greater than 24,000 square feet, the maximum height of letters shall be 60". No sign shall be any closer than 18" to the end of the demised premises.
- D. Sign letters shall be individual aluminum channel frame (minimum .090) with flat or molded plastic face and mounted with concealed fasteners. All letters shall be installed with LED, powered by normal factor transformers installed in the letters. All letters shall be approved by Underwriter Laboratories and carry their seal of approval. Raceways (where necessary given the sign frame condition) shall be painted to match existing sign frame.
- E. Only one (1) building sign per tenant or occupant will be permitted, except that corner tenants or occupants may have two (2) such signs [three (3) if rear signage is being requested]. Should a tenant or occupant have more than one (1) elevation, signage shall be allowed on only two (2) of the elevations (this does not apply to the rear signage criteria). An inline tenant or occupant with one storefront may have two signs if rear signage is allowed as provided herein.
- F. Sign company names or stamps shall be concealed (Code permitting).
- G. Signs with exposed neon tubing, exposed lamps and signs of the flashing, blinking, rotating, moving, animated or audible type are not permitted.

- H. Painted and printed signs on the exterior surface of any building shall be prohibited; except for small-scale signs naming store hours, which are limited to 1.5” in height.
- I. Paper signs, stickers, banners or flags prohibited.
- J. No exposed raceways, ballast boxes or electrical transformers will be permitted except as required by Code or if required by special conditions, as determined by the Zoning Administrator.
- K. Exposed sign illumination or illuminated sign cabinets or modules are not permitted.
- L. Roof top signs are prohibited.
- M. Individual tenant or occupant pylon signs are prohibited. Pylon signs as allowed by the Zoning Ordinance (*WC § 16.08.010*) shall be permitted.
- N. Rear signage shall be limited to 70% of the allowable front fascia signage. Letters shall be flush mounted, channel letters that the same criteria as front fascia signage with regard to the sign specifications and manufacturing. E Shop Tenants shall be allowed to use both north and south elevations for “rear signage”. West facing signs shall be allowed up to a 48” letter size. Raceways shall be allowed for rear mounted signage.
- O. One additional Tenant sign shall be allowed that is perpendicular to the storefront, under the canopy, preferably adjacent to the Tenant entrance. Tenants can elect to use a variety of media for their sign; however, all under-canopy blade signs are required to meet the following criteria. The sign shall be fabricated as a single panel and be constructed of wood, metal, sandblasted glass or other material deemed acceptable by the Owner. The sign shall be wall mounted, supported by bracket (s) to the tenant’s or occupant’s storefront, or hung from the canopy or trellis above. Hanging signs must be hung from solid brackets, not chains. Blade signs shall not exceed 4 square feet in size. The sign shall consist of individual letters which shall not exceed 6” in height and may be routed out of the face of the sign panel or mounted to the face of the sign panel. Verbiage of the blade sign is limited to the tenant’s or occupant’s trade name (DBA) and logo. Graphic representations are not limited in content although they should incorporate imagery consistent with the store theme or product line. Blade signs shall be non-illuminated.

5.5 Lighting. Shall be provided in accordance with the provisions of the Zoning Ordinance (*WC § 16.07.010*).

Section 6. **Architectural and Design Standards.** The regulations of *WC § 16.04.165 Development Plan Review* applicable to the Underlying Zoning District shall apply except for those sections modified and/or enhanced by this Ordinance.

Section 7. **Expansion of PUD.** This Ordinance is intended to be expanded to portions of the existing shopping center located west of US 31 between 146th Street and 151st Street, and the Owner of the Real Estate as of the effective date of this Ordinance have indicated their consent to such expansion.

ALL OF WHICH IS HEREBY ADOPTED BY THE CITY COUNCIL OF WESTFIELD, HAMILTON COUNTY, INDIANA THIS ____ DAY OF _____, 2013.

WESTFIELD COMMON COUNCIL
HAMILTON COUNTY, INDIANA

<u>Voting For</u>	<u>Voting Against</u>	<u>Abstain</u>
<u>Jim Ake</u>	<u>Jim Ake</u>	<u>Jim Ake</u>
<u>John Dippel</u>	<u>John Dippel</u>	<u>John Dippel</u>
<u>Steven Hoover</u>	<u>Steven Hoover</u>	<u>Steven Hoover</u>
<u>Robert L. Horkay</u>	<u>Robert L. Horkay</u>	<u>Robert L. Horkay</u>
<u>Bob Smith</u>	<u>Bob Smith</u>	<u>Bob Smith</u>
<u>Cindy L. Spoljaric</u>	<u>Cindy L. Spoljaric</u>	<u>Cindy L. Spoljaric</u>
<u>Robert W. Stokes</u>	<u>Robert W. Stokes</u>	<u>Robert W. Stokes</u>

ATTEST:

Cindy J. Gossard, Clerk-Treasurer

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law: Timothy E. Ochs.

This Instrument prepared by: Timothy E. Ochs, Esq., Attorney at Law, Ice Miller, LLP, One America Square, Suite 2900, Indianapolis, Indiana 46282-0200.

I hereby certify **ORDINANCE 13-18** was delivered to the Mayor of Westfield on the _____ day of _____, 2013.

Cindy J. Gossard, Clerk Treasurer

I hereby APPROVE ORDINANCE 13-18
this _____ day of _____, 2013.

I hereby VETO ORDINANCE 13-18
this _____ day of _____, 2013.

J. Andrew Cook, Mayor

J. Andrew Cook, Mayor

ATTEST:

Cindy J. Gossard, Clerk Treasurer

EXHIBIT A
REAL ESTATE

EXHIBIT "A", LEGAL DESCRIPTION

PARCEL I - Fee Simple:

A PART OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 18 NORTH, RANGE 4 EAST LOCATED IN WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA BEING BOUNDED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 18 NORTH, RANGE 4 EAST; THENCE NORTH 89 DEGREES 19 MINUTES 32 SECONDS EAST (ASSUMED BEARING) 418.79 FEET ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER TO ITS POINT OF INTERSECTION WITH THE NORTHERLY EXTENSION OF THE EASTERN BOUNDARY OF THE 1.959 ACRE TRACT OF LAND DESCRIBED IN A WARRANTY DEED RECORDED AS INSTRUMENT #83-3497 IN DEED RECORD 336, PAGE 110, IN THE OFFICE OF THE RECORDER OF HAMILTON COUNTY, INDIANA; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 40.00 FEET ALONG THE NORTHERLY EXTENSION OF THE EASTERN BOUNDARY OF SAID 1.959 ACRE TRACT OF LAND AND ALONG THE EASTERN BOUNDARY OF SAID 1.959 ACRE TRACT OF LAND TO A POINT BEING 40.00 FEET (MEASURED PERPENDICULARLY IN A SOUTHERLY DIRECTION) FROM THE NORTH LINE OF SAID SOUTHWEST QUARTER AND BEING THE POINT OF BEGINNING OF THE DESCRIPTION OF THE 13.590 ACRE TRACT OF LAND DESCRIBED IN A LIMITED WARRANTY DEED RECORDED AS INSTRUMENT #90 10609 IN SAID RECORDER'S OFFICE, THE NEXT THIRTEEN (13) COURSES ARE ALONG THE BOUNDARY OF SAID 13.590 ACRE TRACT OF LAND; 1.) THENCE NORTH 89 DEGREES 19 MINUTES 32 SECONDS EAST 919.86 FEET; 2.) THENCE SOUTH 00 DEGREES 16 MINUTES 48 SECONDS EAST 662.37 FEET; 3.) THENCE SOUTH 89 DEGREES 43 MINUTES 12 SECONDS WEST 67.46 FEET TO THE TERMINUS OF THE FOURTH (4TH) COURSE OF THE DESCRIPTION OF THE 52.495 ACRE TRACT OF LAND DESCRIBED IN A WARRANTY DEED RECORDED AS INSTRUMENT #9010607, IN SAID RECORDER'S OFFICE AND THE POINT OF BEGINNING OF THIS DESCRIPTION 4.) THENCE SOUTH 89 DEGREES 43 MINUTES 12 SECONDS WEST 275.88 FEET; 5.) THENCE NORTH 00 DEGREES 16 MINUTES 48 SECONDS WEST 160.00 FEET; 6.) THENCE SOUTH 89 DEGREES 43 MINUTES 12 SECONDS WEST 235.00 FEET; 7.) THENCE SOUTH 00 DEGREES 16 MINUTES 48 SECONDS EAST 145.90 FEET; 8.) THENCE SOUTH 89 DEGREES 43 MINUTES 12 SECONDS WEST 324.00 FEET; 9.) THENCE NORTH 00 DEGREES 16 MINUTES 48 SECONDS WEST 248.35 FEET; 10.) THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 257.00 FEET; 11.) THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS 109.00 FEET; 12.) THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 67.54 FEET

TO THE EASTERN LIMITED ACCESS RIGHT-OF-WAY LINE FOR U.S. ROAD #31 (REF.: WARRANTY DEED RECORDED AS INSTRUMENT #12008 IN DEED RECORD 279, PAGE 612, IN SAID RECORDER'S OFFICE), SAID POINT BEING ON A NON-TANGENT CURVE CONCAVE TO THE WEST AND BEING NORTH 87 DEGREES 09 MINUTES 26 SECONDS EAST 11,546.16 FEET FROM THE RADIUS POINT OF SAID CURVE; 13.) THENCE NORTHERLY 20.03 FEET ALONG SAID LIMITED ACCESS RIGHT-OF-WAY LINE AND ALONG SAID CURVE TO THE SOUTHWESTERN CORNER OF SAID 1.959 ACRE TRACT OF LAND, SAID POINT BEING NORTH 87 DEGREES 03 MINUTES 28 SECONDS EAST 11,546.16 FEET FROM THE RADIUS POINT OF SAID CURVE; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 110.95 FEET ALONG THE WESTERLY EXTENSION OF THE SOUTHERN BOUNDARY OF SAID 1.959 ACRE TRACT OF LAND TO THE WEST LINE OF SAID SOUTHWEST QUARTER; THENCE SOUTH 00 DEGREES 19 MINUTES 05 SECONDS EAST 2,366.24 FEET ALONG THE WEST LINE OF SAID SOUTHWEST QUARTER TO ITS SOUTHWEST CORNER; THENCE NORTH 89 DEGREES 01 MINUTE 27 SECONDS EAST 1,326.16 FEET ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER TO THE TERMINUS OF THE NINTH (9TH) COURSE OF THE DESCRIPTION OF SAID 52.495 ACRE TRACT OF LAND; THENCE NORTH 00 DEGREES 41 MINUTES 21 SECONDS EAST 88.60 FEET ALONG THE BOUNDARY OF SAID 52.495 ACRE TRACT OF LAND TO A POINT ON THE WESTERN BOUNDARY OF GREYHOUND PASS (REF.: DEED OF DEDICATION RECORDED AS INSTRUMENT 9023061 IN SAID RECORDER'S OFFICE), SAID POINT BEING ON A NON-TANGENT CURVE CONCAVE TO THE EAST AND BEING SOUTH 50 DEGREES 34 MINUTES 12 SECONDS WEST 340.00 FEET FROM THE RADIUS POINT OF SAID CURVE, THE NEXT FIVE (5) COURSES ARE ALONG THE BOUNDARY OF GREYHOUND PASS; 1.) THENCE NORTHWESTERLY AND NORTHERLY 231.34 FEET ALONG SAID CURVE TO ITS POINT OF TANGENCY, SAID POINT OF TANGENCY BEING SOUTH 89 DEGREES 33 MINUTES 18 SECONDS WEST 340.00 FEET FROM THE RADIUS POINT OF SAID CURVE; 2.) THENCE NORTH 00 DEGREES 26 MINUTES 42 SECONDS WEST 511.12 FEET TO THE POINT OF CURVATURE OF A CURVE TO THE LEFT, SAID POINT OF CURVATURE BEING NORTH 89 DEGREES 33 MINUTES 18 SECONDS EAST 255.00 FEET FROM THE RADIUS POINT OF SAID CURVE; 3.) THENCE NORTHERLY, NORTHWESTERLY, AND WESTERLY 399.82 FEET ALONG SAID CURVE TO ITS POINT OF TANGENCY, SAID POINT OF TANGENCY BEING NORTH 00 DEGREES 16 MINUTES 48 SECONDS WEST 255.00 FEET FROM THE RADIUS POINT OF SAID CURVE; 4.) THENCE SOUTH 89 DEGREES 43 MINUTES 12 SECONDS WEST 798.72 FEET; 5.) THENCE NORTH 00 DEGREES 08 MINUTES 51 SECONDS EAST 90.00 FEET TO THE NORTHWESTERN CORNER OF GREYHOUND PASS; THENCE NORTH 45 DEGREES 16 MINUTES 30 SECONDS WEST 84.84 FEET TO THE EASTERN LIMITED ACCESS RIGHT-OF-WAY LINE FOR STATE ROAD #431 (REF.: RIGHT OF WAY GRANT RECORDED AS INSTRUMENT #147 IN DEED

RECORD 171, PAGE 280 IN SAID RECORDER'S OFFICE); THENCE NORTH 00 DEGREES 16 MINUTES 12 SECONDS WEST 29.33 FEET ALONG SAID LIMITED ACCESS RIGHT-OF-WAY LINE; THENCE NORTH 01 DEGREE 47 MINUTES 33 SECONDS WEST 48.45 FEET ALONG SAID LIMITED ACCESS RIGHT-OF-WAY LINE TO THE SOUTHERN TERMINUS OF SAID EASTERN LIMITED ACCESS RIGHT-OF-WAY LINE FOR U.S. ROAD #31; THENCE NORTH 01 DEGREES 47 MINUTES 33 SECONDS WEST 112.29 FEET ALONG SAID LIMITED ACCESS RIGHT-OF-WAY LINE TO THE NORTHWESTERN CORNER OF A 1.64 ACRE TRACT OF LAND; DESCRIBED IN A SPECIAL WARRANTY DEED RECORDED AS INSTRUMENT NO. 91 5079 IN SAID RECORDER'S OFFICE; THENCE NORTH 89 DEGREES 43 MINUTES 12 SECONDS EAST 299.80 FEET ALONG THE NORTHERN BOUNDARY OF SAID 1.64 ACRE TRACT OF LAND TO ITS NORTHEASTERN CORNER ON THE WESTERN BOUNDARY OF A 6.528 ACRE TRACT OF LAND, DESCRIBED IN A SPECIAL (LIMITED) WARRANTY DEED RECORDED AS INSTRUMENT NO. 91 7977 IN SAID RECORDER'S OFFICE; THE NEXT FOUR (4) COURSES ARE ALONG THE BOUNDARY OF SAID 6.528 ACRE TRACT OF LAND; 1.) THENCE NORTH 00 DEGREES 16 MINUTES 48 SECONDS WEST 108.90 FEET; 2.) THENCE NORTH 89 DEGREES 43 MINUTES 12 SECONDS EAST 437.00 FEET; 3.) THENCE NORTH 00 DEGREES 16 MINUTES 48 SECONDS WEST 135.00 FEET; 4.) THENCE NORTH 89 DEGREES 43 MINUTES 12 SECONDS EAST 254.00 FEET TO THE NORTHEASTERN CORNER OF SAID 6.528 ACRE TRACT OF LAND ON THE SEVENTH (7TH) COURSE OF THE DESCRIPTION OF SAID 52.495 ACRE TRACT OF LAND, THE NEXT THREE (3) COURSES ARE ALONG THE BOUNDARY OF SAID 52.495 ACRE TRACT OF LAND; 1.) THENCE NORTH 00 DEGREES 16 MINUTES 48 SECONDS WEST 13.20 FEET; 2.) THENCE NORTH 07 DEGREES 17 MINUTES 33 SECONDS WEST 164.22 FEET; 3.) THENCE NORTH 51 DEGREES 53 MINUTES 58 SECONDS EAST 210.05 FEET TO THE POINT OF BEGINNING.

EXCEPT:

(BURGER KING)

A PART OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 18 NORTH, RANGE 4 EAST OF THE SECOND PRINCIPAL MERIDIAN IN WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SOUTHWEST QUARTER, THENCE NORTH 89 DEGREES 19 MINUTES 32 SECONDS EAST (ASSUMED BEARING) ALONG THE NORTH LINE THEREOF 418.79 FEET TO A
PROLONGATION NORTHERLY OF THE EAST LINE OF A 1.959 ACRE TRACT

OF LAND DESCRIBED IN WARRANTY DEED RECORDED AS INSTRUMENT NUMBER 83-3497 IN DEED RECORD 336, PAGE 110, IN THE OFFICE OF THE RECORDER OF HAMILTON COUNTY, INDIANA; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG SAID PROLONGATION AND SAID LINE 304.49 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE SOUTH LINE OF SAID TRACT 306.13 FEET TO THE SOUTHWEST CORNER THEREOF, BEING ALSO A POINT ON THE EASTERLY LIMITED-ACCESS RIGHT-OF-WAY LINE FOR U.S.R. 31, DESCRIBED IN A WARRANTY DEED RECORDED AS INSTRUMENT NUMBER 12008 IN DEED RECORD 279, PAGE 612 IN THE OFFICE OF THE RECORDER OF SAID COUNTY, SAID LIMITED-ACCESS RIGHT-OF-WAY LINE BEING A NON-TANGENT CURVE CONCAVE WESTERLY AND SAID POINT BEING NORTH 87 DEGREES 03 MINUTES 28 SECONDS EAST 11546.16 FEET FROM THE RADIUS POINT OF SAID CURVE; THENCE SOUTHERLY ALONG SAID CURVE AN ARC DISTANCE OF 269.22 FEET TO A POINT BEING NORTH 88 DEGREES 23 MINUTES 38 SECONDS EAST 11546.16 FEET FROM SAID RADIUS POINT, AND BEING ALSO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 315.55 FEET TO A POINT ON A WEST LINE OF A TRACT OF LAND DEEDED TO WAL-MART STORES, INC. PER WARRANTY DEED RECORDED AS INSTRUMENT NUMBER 90-10609, IN THE OFFICE OF THE RECORDER OF SAID COUNTY; THENCE SOUTH 00 DEGREES 16 MINUTES 48 SECONDS EAST ALONG SAID WEST LINE 108.35 FEET TO THE SOUTHWEST CORNER OF SAID TRACT OF LAND; THENCE SOUTH 00 DEGREES 01 MINUTES 41 SECONDS EAST 23.33 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 313.15 FEET TO THE ABOVE SAID LIMITED-ACCESS RIGHT-OF-WAY, BEING ALSO A POINT ON THE ABOVE DESCRIBED CURVE; THENCE NORTHERLY ALONG SAID LIMITED-ACCESS RIGHT-OF-WAY LINE AND SAID CURVE AN ARC DISTANCE OF 131.71 FEET TO THE POINT OF BEGINNING. CONTAINING 0.950 ACRES +/- OR 41,382.05 SQUARE FEET.

ALSO EXCEPT:

(EAST SIDE MARIO'S)

A PART OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 18 NORTH, RANGE 4 EAST OF THE SECOND PRINCIPAL MERIDIAN IN WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SOUTHWEST QUARTER, THENCE NORTH 89 DEGREES 19 MINUTES 32 SECONDS EAST (ASSUMED BEARING) ALONG THE NORTH LINE THEREOF 418.79 FEET TO

THE PROLONGATION NORTHERLY OF THE EAST LINE OF A 1.959 ACRE TRACT OF LAND DESCRIBED IN WARRANTY DEED RECORDED AS INSTRUMENT NUMBER 83-3497 IN DEED RECORD 336, PAGE 110, IN THE OFFICE OF THE RECORDER OF HAMILTON COUNTY, INDIANA; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG SAID PROLONGATION AND SAID LINE 304.49 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE SOUTH LINE OF SAID TRACT 306.13 FEET TO THE SOUTHWEST CORNER THEREOF, BEING ALSO A POINT ON THE EASTERLY LIMITED-ACCESS RIGHT-OF-WAY LINE FOR U.S.R. 31, DESCRIBED IN A WARRANTY DEED RECORDED AS INSTRUMENT NUMBER 12008 IN DEED RECORD 279, PAGE 612, IN THE OFFICE OF THE RECORDER OF SAID COUNTY, SAID LIMITED-ACCESS RIGHT-OF-WAY LINE BEING A NON-TANGENT CURVE CONCAVE WESTERLY, AND SAID POINT BEING NORTH 87 DEGREES 03 MINUTES 28 SECONDS EAST 11546.16 FEET FROM THE RADIUS POINT OF SAID CURVE; THENCE SOUTHERLY 400.93 FEET ALONG SAID CURVE TO THE POINT OF BEGINNING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 313.15 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 41 SECONDS EAST 197.95 FEET THENCE SOUTH 89 DEGREES 43 MINUTES 12 SECONDS WEST 309.85 FEET TO SAID EASTERLY LIMITED-ACCESS RIGHT-OF-WAY LINE; THENCE ALONG SAID RIGHT-OF-WAY LINE FOR THE NEXT TWO COURSES: (1) NORTH 01 DEGREES 47 MINUTES 33 SECONDS WEST 61.92 FEET TO A POINT ON A NON-TANGENT CURVE CONCAVE WESTERLY, AND SAID POINT BEING NORTH 89 DEGREES 43 MINUTES 48 SECONDS EAST 11546.16 FEET FROM THE RADIUS POINT OF SAID CURVE; (2) NORTHERLY 137.58 FEET TO THE POINT OF BEGINNING.

CONTAINING 1.423 ACRES +/- OR 61,696 SQUARE FEET.

ALSO EXCEPT:

(MIKE'S CAR WASH)

A PART OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 18 NORTH, RANGE 4 EAST OF THE SECOND PRINCIPAL MERIDIAN IN WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SOUTHWEST QUARTER, THENCE NORTH 89 DEGREES 19 MINUTES 32 SECONDS EAST (ASSUMED BEARING) ALONG THE NORTH LINE THEREOF 418.79 FEET TO A PROLONGATION NORTHERLY OF THE EAST LINE OF A 1.959 ACRE TRACT OF LAND DESCRIBED IN WARRANTY DEED RECORDED AS

INSTRUMENT NUMBER 83-3497 IN DEED RECORD 336, PAGE 110 IN THE OFFICE OF THE RECORDER OF HAMILTON COUNTY, INDIANA; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG SAID PROLONGATION AND SAID LINE 304.49 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE SOUTH LINE OF SAID TRACT 306.13 FEET TO THE SOUTHWEST CORNER THEREOF, BEING ALSO A POINT ON THE EASTERLY LIMITED-ACCESS RIGHT-OF-WAY LINE FOR U.S.R. 31, DESCRIBED IN A WARRANTY DEED RECORDED AS INSTRUMENT NUMBER 12008 IN DEED RECORD 279, PAGE 612, IN THE OFFICE OF THE RECORDER OF SAID COUNTY, SAID LIMITED-ACCESS RIGHT-OF-WAY LINE BEING A NON-TANGENT CURVE CONCAVE WESTERLY AND SAID POINT BEING NORTH 87 DEGREES 03 MINUTES 28 SECONDS EAST 11,546.16 FEET FROM THE RADIUS POINT OF SAID CURVE; THENCE ALONG SAID LIMITED-ACCESS RIGHT-OF-WAY FOR THE FOLLOWING TWO COURSES: (1) SOUTHERLY ALONG SAID CURVE AN ARC DISTANCE OF 538.52 FEET TO THE END POINT OF SAID CURVE, SAID POINT BEING NORTH 89 DEGREES 43 MINUTES 48 SECONDS EAST 11546.16 FEET FROM SAID RADIUS POINT; (2) SOUTH 01 DEGREES 47 MINUTES 33 SECONDS EAST ALONG A NON-TANGENT LINE 227.83 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL; THENCE NORTH 89 DEGREES 43 MINUTES 12 SECONDS EAST 304.74 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 41 SECONDS EAST 66.97 FEET; THENCE SOUTH 00 DEGREES 16 MINUTES 48 SECONDS EAST 108.90 FEET; THENCE SOUTH 89 DEGREES 43 MINUTES 12 SECONDS WEST 299.80 FEET TO THE ABOVE SAID LIMITED-ACCESS RIGHT-OF-WAY; THENCE NORTH 01 DEGREES 47 MINUTES 33 SECONDS WEST ALONG SAID LIMITED-ACCESS RIGHT-OF-WAY LINE 175.93 FEET TO THE POINT OF BEGINNING.

CONTAINING 1.220 ACRES +/- OR 53,143.20 SQUARE FEET.

ALSO EXCEPT - (ROOSTERS/MOYER JEWELERS):

A PART OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 18 NORTH, RANGE 4 EAST OF THE SECOND PRINCIPAL MERIDIAN IN WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA, BEING BOUNDED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 18 NORTH, RANGE 4 EAST; THENCE NORTH 89 DEGREES 19 MINUTES 32 SECONDS EAST (ASSUMED BEARING) 418.79 FEET ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER TO ITS POINT OF INTERSECTION WITH THE NORTHERLY EXTENSION OF THE EASTERN BOUNDARY OF THE 1.959 ACRE TRACT OF LAND DESCRIBED IN

A WARRANTY DEED RECORDED AS INSTRUMENT NUMBER 83-3497 IN DEED RECORD 336 PAGE 110, IN THE OFFICE OF THE RECORDER OF HAMILTON COUNTY, INDIANA; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 304.49 FEET ALONG THE NORTHERLY EXTENSION FOR THE EASTERN BOUNDARY OF SAID 1.959 ACRE TRACT OF LAND AND ALONG THE EASTERN BOUNDARY OF SAID 1.959 ACRE TRACT OF LAND TO ITS SOUTHEASTERN CORNER; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 306.13 FEET ALONG THE SOUTHERN BOUNDARY OF SAID 1.959 ACRE TRACT OF LAND TO ITS SOUTHWESTERN CORNER ON THE EASTERN LIMITED ACCESS RIGHT-OF-WAY LINE FOR U.S.R. 31 (REF. WARRANTY DEED RECORDED AS INSTRUMENT NUMBER 12008 IN DEED RECORD 279, PAGE 612), SAID POINT BEING ON A NON-TANGENT CURVE CONCAVE TO THE WEST AND BEING NORTH 87 DEGREES 03 MINUTES 28 SECONDS EAST 11,546.16 FEET FROM THE RADIUS POINT OF SAID CURVE; THENCE SOUTHERLY 538.52 FEET ALONG SAID LIMITED ACCESS RIGHT-OF-WAY LINE AND CURVE TO A POINT BEING NORTH 89 DEGREES 43 MINUTES 48 SECONDS EAST 11,546.16 FEET FROM THE RADIUS POINT OF SAID CURVE; THENCE ALONG SAID RIGHT-OF-WAY SOUTH 01 DEGREES 47 MINUTES 33 SECONDS EAST 516.05 FEET TO THE EASTERN LIMITED ACCESS RIGHT-OF-WAY LINE FOR S.R. 431 (REF. RIGHT-OF-WAY GRANT RECORDED AS INSTRUMENT NUMBER 147 IN DEED RECORD 171, PAGE 280); THENCE CONTINUING SOUTH 01 DEGREES 47 MINUTES 33 SECONDS EAST ALONG SAID LIMITED ACCESS RIGHT-OF-WAY LINE 48.45 FEET; THENCE SOUTH 00 DEGREES 16 MINUTES 12 SECONDS EAST ALONG SAID LIMITED ACCESS RIGHT-OF-WAY LINE 29.33 FEET; THENCE SOUTH 45 DEGREES 16 MINUTES 30 SECONDS EAST 84.84 FEET TO THE NORTH RIGHT-OF-WAY LINE FOR GREYHOUND PASS (146TH STREET RELOCATED); THENCE SOUTH 00 DEGREES 08 MINUTES 51 SECONDS WEST 90.00 FEET TO THE SOUTH RIGHT-OF-WAY LINE FOR SAID GREYHOUND PASS; BEING ALSO A POINT ON THE PROPOSED EASTERN LIMITED ACCESS RIGHT-OF-WAY FOR U.S.R. 31; THENCE ALONG SAID PROPOSED LIMITED ACCESS RIGHT-OF-WAY LINE FOR THE NEXT THREE COURSES: (1) THENCE SOUTH 45 DEGREES 02 MINUTES 40 SECONDS WEST 85.82 FEET; (2) THENCE SOUTH 00 DEGREES 22 MINUTES 08 SECONDS WEST 39.75 FEET TO THE POINT OF CURVATURE OF A CURVE CONCAVE TO THE EAST, SAID POINT BEING NORTH 89 DEGREES 37 MINUTES 52 SECONDS WEST 3099.10 FEET FROM THE RADIUS POINT OF SAID CURVE; (3) THENCE SOUTHERLY 77.99 FEET ALONG SAID CURVE TO A POINT BEING SOUTH 88 DEGREES 55 MINUTES 38 SECONDS WEST 3099.10 FEET FROM THE RADIUS POINT OF SAID CURVE, AND BEING ALSO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL; THENCE NORTH 89 DEGREES 43 MINUTES 12 SECONDS EAST 304.30 FEET; THENCE SOUTH 00 DEGREES 30 MINUTES 37 SECONDS EAST 138.20 FEET; THENCE SOUTH 89 DEGREES 43 MINUTES 12 SECONDS WEST 299.85 FEET TO A POINT ON THE PROPOSED EASTERN

LIMITED ACCESS RIGHT-OF-WAY FOR U.S.R. 31, BEING A CURVE CONCAVE TO THE EAST, SAID POINT BEING SOUTH 86 DEGREES 22 MINUTES 13 SECONDS WEST 3099.10 FEET FROM THE RADIUS POINT OF SAID CURVE; THENCE NORTHERLY 138.30 FEET ALONG SAID CURVE AND SAID PROPOSED LIMITED ACCESS RIGHT-OF-WAY TO THE POINT OF BEGINNING.

CONTAINING 0.960 ACRES +/- OR 41,818 SQUARE FEET MORE OR LESS.

ALSO EXCEPT:

(APPLEBEE'S)

A PART OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 18 NORTH, RANGE 4 EAST OF THE SECOND PRINCIPAL MERIDIAN IN WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA, BEING BOUNDED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 18 NORTH, RANGE 4 EAST; THENCE NORTH 89 DEGREES 19 MINUTES 32 SECONDS EAST (ASSUMED BEARING) 418.79 FEET

ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER TO ITS POINT OF

INTERSECTION WITH THE NORTHERLY EXTENSION OF THE EASTERN BOUNDARY OF THE 1.959 ACRE TRACT OF LAND DESCRIBED IN A WARRANTY DEED RECORDED AS INSTRUMENT NUMBER 83-3497 IN DEED RECORD 336, PAGE 110, IN THE OFFICE OF THE RECORDER OF HAMILTON COUNTY, INDIANA; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 304.49 FEET ALONG THE NORTHERLY EXTENSION OF THE EASTERN BOUNDARY OF SAID 1.959 ACRE TRACT OF LAND AND ALONG THE EASTERN BOUNDARY OF SAID 1.959 ACRE TRACT OF LAND TO ITS SOUTHEASTERN CORNER; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 306.13 FEET ALONG THE SOUTHERN BOUNDARY OF SAID 1.959 ACRE TRACT OF LAND TO ITS SOUTHWESTERN CORNER ON THE EASTERN LIMITED ACCESS RIGHT-OF-WAY LINE FOR U.S.R. 31 (REF. WARRANTY DEED RECORDED AS INSTRUMENT NUMBER 12008 IN DEED RECORD 279, PAGE 612), SAID POINT BEING ON A NON-TANGENT CURVE CONCAVE TO THE WEST AND BEING NORTH 87 DEGREES 03 MINUTES 28 SECONDS EAST 11,546.16 FEET FROM THE RADIUS POINT OF SAID CURVE; THENCE SOUTHERLY 538.52 FEET ALONG SAID LIMITED ACCESS RIGHT-OF-WAY LINE AND CURVE TO A POINT BEING NORTH 89 DEGREES 43 MINUTES 48 SECONDS EAST 11,546.16 FEET FROM THE RADIUS POINT OF SAID CURVE; THENCE ALONG SAID RIGHT-OF-WAY SOUTH 01 DEGREES 47

MINUTES 33 SECONDS EAST 516.05 FEET TO THE EASTERN LIMITED ACCESS RIGHT-OF-WAY LINE FOR S.R. 431 (REF. RIGHT-OF-WAY GRANT RECORDED AS INSTRUMENT NUMBER 147 IN DEED RECORD 171, PAGE 280); THENCE CONTINUING SOUTH 01 DEGREES 47 MINUTES 33 SECONDS EAST ALONG SAID LIMITED ACCESS RIGHT-OF-WAY LINE 48.45 FEET; THENCE SOUTH 00 DEGREES 16 MINUTES 12 SECONDS EAST ALONG SAID LIMITED ACCESS RIGHT-OF-WAY LINE 29.33 FEET; THENCE SOUTH 45 DEGREES 16 MINUTES 30 SECONDS EAST 84.84 FEET TO THE NORTH RIGHT-OF-WAY LINE FOR GREYHOUND PASS (146TH STREET RELOCATED); THENCE SOUTH 00 DEGREES 08 MINUTES 51 SECONDS WEST 90.00 FEET TO THE SOUTH RIGHT-OF-WAY LINE FOR SAID GREYHOUND PASS, BEING ALSO A POINT ON THE PROPOSED EASTERN LIMITED ACCESS RIGHT-OF-WAY FOR U.S.R. 31; THENCE ALONG SAID PROPOSED LIMITED ACCESS RIGHT-OF-WAY LINE FOR THE NEXT THREE COURSES: (1) THENCE SOUTH 45 DEGREES 02 MINUTES 40 SECONDS WEST 85.82 FEET; (2) THENCE SOUTH 00 DEGREES 22 MINUTES 08 SECONDS WEST 39.75 FEET TO THE POINT OF CURVATURE OF A CURVE CONCAVE TO THE EAST, SAID POINT BEING NORTH 89 DEGREES 37 MINUTES 52 SECONDS WEST 3099.10 FEET FROM THE RADIUS POINT OF SAID CURVE; (3) THENCE SOUTHERLY 216.29 FEET ALONG SAID CURVE TO A POINT BEING SOUTH 86 DEGREES 22 MINUTES 13 SECONDS WEST 3099.10 FEET FROM THE RADIUS POINT OF SAID CURVE, AND BEING ALSO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL; THENCE NORTH 89 DEGREES 43 MINUTES 12 SECONDS EAST 299.85 FEET; THENCE SOUTH 00 DEGREES 30 MINUTES 37 SECONDS EAST 115.80 FEET TO THE POINT OF CURVATURE OF A CURVE CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 40.00 FEET AND A CENTRAL ANGLE OF 90 DEGREES 13 MINUTES 49 SECONDS; THENCE SOUTHERLY, SOUTHWESTERLY, AND WESTERLY ALONG SAID CURVE AN ARC DISTANCE OF 62.99 FEET, (SAID ARC BEING SUBTENDED BY A CHORD BEARING SOUTH 44 DEGREES 36 MINUTES 18 SECONDS WEST 56.68 FEET), TO THE POINT OF TANGENCY THEREOF; THENCE SOUTH 89 DEGREES 43 MINUTES 12 SECONDS WEST 247.23 FEET TO A POINT ON THE PROPOSED EASTERN LIMITED ACCESS RIGHT-OF-WAY FOR U.S.R. 31, BEING A CURVE CONCAVE TO THE EAST, SAID POINT BEING SOUTH 83 DEGREES 28 MINUTES 35 SECONDS WEST 3099.10 FEET FROM THE RADIUS POINT OF SAID CURVE; THENCE NORTHERLY 156.53 FEET ALONG SAID CURVE AND SAID PROPOSED LIMITED ACCESS RIGHT-OF-WAY TO THE POINT OF BEGINNING.

CONTAINING 1.046 ACRES +/- OR 45,551 SQUARE FEET MORE OR LESS.

ALSO EXCEPT - (146th STREET):

A PART OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 18

NORTH, RANGE 4 EAST, HAMILTON COUNTY, INDIANA DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION; THENCE NORTH 89 DEGREES 01 MINUTE 27 SECONDS EAST (ASSUMED BEARING) 165.202 METERS (542.00 FEET) ALONG THE SOUTH LINE OF SAID SECTION; THENCE NORTH 0 DEGREES 58 MINUTES 33 SECONDS WEST 5.029 METERS (16.50 FEET) TO THE POINT OF BEGINNING OF THIS DESCRIPTION, WHICH POINT IS ON THE NORTH BOUNDARY OF 146TH STREET; THENCE CONTINUING NORTH 0 DEGREES 58 MINUTES 33 SECONDS WEST 0.457 METERS (1.50 FEET) TO THE EASTERN BOUNDARY OF SR 431 (REF.: RIGHT OF WAY GRANT RECORDED AS INSTRUMENT #147 IN DEED RECORD 171, PAGE 280 IN THE OFFICE OF THE RECORDER OF HAMILTON COUNTY, INDIANA); THENCE NORTH 63 DEGREES 19 MINUTES 48 SECONDS WEST 14.452 METERS (47.41 FEET) ALONG THE BOUNDARY OF SAID SR 431; THENCE SOUTH 89 DEGREES 01 MINUTE 27 SECONDS WEST 60.960 METERS (200.00 FEET) ALONG SAID BOUNDARY; THENCE NORTH 50 DEGREES 32 MINUTES 10 SECONDS WEST 15.121 METERS (49.61 FEET) ALONG SAID BOUNDARY; THENCE SOUTH 83 DEGREES 21 MINUTES 08 SECONDS EAST 21.023 METERS (68.97 FEET); THENCE NORTH 89 DEGREES 15 MINUTES 51 SECONDS EAST 70.328 METERS (230.73 FEET) TO THE NORTH LINE OF A 15.00 FEET WIDE SANITARY SEWER EASEMENT DESCRIBED IN EXHIBIT "A" OF THE SANITARY SEWER AND WATER LINE EASEMENT RECORDED AS INSTRUMENT #33672, IN DEED RECORD 330, PAGES 512 TO 519; THENCE NORTH 89 DEGREES 10 MINUTES 01 SECOND EAST 156.847 METERS (514.59 FEET) ALONG THE NORTH LINE OF SAID WATER LINE EASEMENT; THENCE NORTH 88 DEGREES 31 MINUTES 29 SECONDS EAST 34.827 METERS (114.26 FEET) ALONG SAID NORTH LINE; THENCE NORTH 42 DEGREES 13 MINUTES 36 SECONDS EAST 9.175 METERS (30.10 FEET) TO THE WEST LINE OF A SANITARY SEWER AND WATER LINE EASEMENT RECORDED AS INSTRUMENT #9104427; THENCE NORTH 0 DEGREE 07 MINUTES 07 SECONDS EAST 75.000 METERS (246.06 FEET) ALONG THE WEST LINE OF SAID SANITARY SEWER AND WATER LINE EASEMENT; THENCE SOUTH 89 DEGREES 45 MINUTES 13 SECONDS EAST 12.121 METERS (39.77 FEET) TO THE WEST BOUNDARY OF GREYHOUND PASS DESCRIBED IN DEED OF DEDICATION RECORDED AS INSTRUMENT #9023061; THENCE SOUTH 0 DEGREES 26 MINUTES 42 SECONDS EAST 7.845 METERS (25.74 FEET) ALONG THE WEST BOUNDARY OF SAID GREYHOUND PASS; THENCE SOUTHEASTERLY 103.142 METERS (338.39 FEET) ALONG AN ARC TO THE LEFT HAVING A RADIUS OF 103.632 METERS (340.00 FEET) AND SUBTENDED BY A LONG CHORD HAVING A BEARING OF SOUTH 28 DEGREES 57 MINUTES 26 SECONDS EAST AND A LENGTH OF 98.937 METERS (324.60 FEET) ALONG SAID BOUNDARY TO THE NORTH BOUNDARY OF 146TH STREET; THENCE SOUTH 89 DEGREES 01

MINUTE 27 SECONDS WEST 263.746 METERS (865.31 FEET) ALONG THE BOUNDARY OF SAID 14 6TH STREET TO THE POINT OF BEGINNING AND CONTAINING 0.5838 HECTARES (1.443 ACRES) MORE OR LESS.

ALSO EXCEPT (PARCEL 7A):

A PART OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 18 NORTH, RANGE 4 EAST, HAMILTON COUNTY, INDIANA DESCRIBED AS FOLLOWS:

BEGINNING ON THE SOUTH LINE OF SAID SECTION NORTH 89 DEGREES 01

MINUTE 27 SECONDS EAST (ASSUMED BEARING) 165.202 METERS (542.00 FEET) FROM THE SOUTHWEST CORNER OF SAID SECTION; THENCE NORTH 0 DEGREES 58 MINUTES 33 SECONDS WEST 5.029 METERS (16.50 FEET); IN DEED OF DEDICATION RECORDED AS INSTRUMENT #9023061; THENCE NORTH 89 DEGREES 01 MINUTE 27 SECONDS EAST 263.746 METERS (865.31 FEET) TO THE WEST BOUNDARY OF GREYHOUND PASS DESCRIBED THENCE SOUTH 0 DEGREES 58 MINUTES 33 SECONDS EAST 5.029 METERS (16.50 FEET) TO SAID SOUTH LINE; THENCE SOUTH 89 DEGREES 01 MINUTE 27 SECONDS WEST 263.746 METERS (865.31 FEET) ALONG THE SAID SOUTH LINE TO THE POINT OF BEGINNING AND CONTAINING 0.1326 HECTARE (0.328 ACRES) MORE OR LESS.

(Note: All reference to acreage or square footage is for informational purposes only)

PARCEL II - Fee Simple:

PART OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 18 NORTH, RANGE 4 EAST LOCATED IN WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA, BEING BOUNDED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 18 NORTH, RANGE 4 EAST; THENCE NORTH 89 DEGREES 19 MINUTES 32 SECONDS EAST (ASSUMED BEARING) 418.79 FEET ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER TO ITS POINT OF INTERSECTION WITH THE NORTHERLY EXTENSION OF THE EASTERN BOUNDARY OF THE 1.959 ACRE TRACT OF LAND DESCRIBED IN A WARRANTY DEED RECORDED AS INSTRUMENT #83 3497 IN DEED RECORD 336, PAGE 110, IN THE OFFICE OF THE RECORDER OF HAMILTON COUNTY, INDIANA, SAID POINT ALSO BEING THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 40.00 FEET ALONG THE NORTHERLY EXTENSION OF THE EASTERN BOUNDARY OF SAID 1.959 ACRE TRACT OF LAND AND ALONG

THE EASTERN BOUNDARY OF SAID 1.959 ACRE TRACT OF LAND TO A POINT BEING 40.00 FEET (MEASURED PERPENDICULARLY IN A SOUTHERLY DIRECTION) FROM THE NORTH LINE OF SAID SOUTHWEST QUARTER; THENCE NORTH 89 DEGREES 19 MINUTES 32 SECONDS EAST 919.86 FEET PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST QUARTER; THENCE SOUTH 00 DEGREES 16 MINUTES 48 SECONDS EAST 662.37 FEET; THENCE SOUTH 89 DEGREES 43 MINUTES 12 SECONDS WEST 67.46 FEET; THENCE SOUTH 51 DEGREES 53 MINUTES 58 SECONDS WEST 210.05 FEET; THENCE SOUTH 07 DEGREES 17 MINUTES 33 SECONDS EAST 164.22 FEET; THENCE SOUTH 00 DEGREES 16 MINUTES 48 SECONDS EAST 531.94 FEET TO A POINT ON THE NORTHERN BOUNDARY OF GREYHOUND PASS (REF.: DEED OF DEDICATION RECORDED AS INSTRUMENT #90 23061 IN SAID RECORDER'S OFFICE), SAID POINT BEING ON A NON-TANGENT CURVE CONCAVE TO THE SOUTHWEST AND BEING NORTH 21 DEGREES 35 MINUTES 35 SECONDS EAST 345.00 FEET FROM THE RADIUS POINT OF SAID CURVE, THE NEXT FOUR (4) COURSES ARE ALONG THE BOUNDARY OF GREYHOUND PASS: 1.) THENCE EASTERLY, SOUTHEASTERLY, AND SOUTHERLY 416.05 FEET ALONG SAID CURVE TO ITS POINT OF TANGENCY, SAID POINT OF TANGENCY BEING SOUTH 89 DEGREES 18 MINUTES 39 SECONDS EAST 345.00 FEET FROM THE RADIUS POINT OF SAID CURVE; 2.) THENCE SOUTH 00 DEGREES 41 MINUTES 21 SECONDS WEST 499.25 FEET TO THE POINT OF CURVATURE OF A CURVE TO THE LEFT, SAID POINT OF CURVATURE BEING NORTH 89 DEGREES 18 MINUTES 39 SECONDS WEST 260.00 FEET FROM THE RADIUS POINT OF SAID CURVE (SAID POINT HEREINAFTER REFERRED TO AS POINT "A"); 3.) THENCE SOUTHERLY, SOUTHEASTERLY AND EASTERLY 415.96 FEET ALONG SAID CURVE TO ITS POINT OF TANGENCY, SAID POINT OF TANGENCY BEING SOUTH 00 DEGREES 58 MINUTES 33 SECONDS EAST 260.00 FEET FROM THE RADIUS POINT OF SAID CURVE; 4.) THENCE NORTH 89 DEGREES 01 MINUTE 27 SECONDS EAST 391.46 FEET TO THE EASTERN BOUNDARY OF THE 30.00 ACRE TRACT OF LAND DESCRIBED IN A WARRANTY DEED RECORDED AS INSTRUMENT #33740 IN DEED RECORD 330, PAGE 554, IN THE OFFICE OF THE RECORDER OF HAMILTON COUNTY, INDIANA, THE NEXT FIVE (5) COURSES ARE ALONG THE BOUNDARY OF SAID 30.00 ACRE TRACT OF LAND: 1.) THENCE NORTH 00 DEGREES 07 MINUTES 07 SECONDS EAST 259.99 FEET; 2.) THENCE NORTH 45 DEGREES 07 MINUTES 07 SECONDS EAST 232.38 FEET; 3.) THENCE NORTH 00 DEGREES 07 MINUTES 07 SECONDS EAST 1,726.93 FEET; 4.) THENCE NORTH 44 DEGREES 52 MINUTES 53 SECONDS WEST 232.38 FEET; 5.) THENCE NORTH 00 DEGREES 07 MINUTES 07 SECONDS EAST 300.00 FEET TO A POINT ON THE NORTH LINE OF SAID SOUTHWEST QUARTER; THENCE SOUTH 89 DEGREES 19 MINUTES 32 SECONDS WEST 1,587.07 FEET ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER TO THE POINT OF BEGINNING.

CONTAINING 51.533 ACRES MORE OR LESS.

ALSO:

COMMENCING AT POINT "A"; THENCE SOUTH 00 DEGREES 41 MINUTES 21 SECONDS WEST 219.09 FEET TO A POINT ON THE SOUTHWESTERN BOUNDARY OF GREYHOUND PASS, SAID POINT BEING ON A NON-TANGENT CURVE CONCAVE TO THE NORTHEAST (SAID CURVE HEREINAFTER REFERRED TO AS "CURVE #1") AND BEING SOUTH 50 DEGREES 34 MINUTES 12 SECONDS WEST 340.00 FEET FROM THE RADIUS POINT OF "CURVE #1", SAID POINT ALSO BEING THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE SOUTH 00 DEGREES 41 MINUTES 21 SECONDS WEST 88.60 FEET TO THE SOUTH LINE OF SAID SOUTHWEST QUARTER; THENCE NORTH 89 DEGREES 01 MINUTE 27 SECONDS EAST 81.14 FEET ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER TO THE "POINT OF BEGINNING" OF THE DESCRIPTION OF GREYHOUND PASS; THENCE NORTH 00 DEGREES 58 MINUTES 33 SECONDS WEST 16.50 FEET ALONG THE WESTERN BOUNDARY OF GREYHOUND PASS TO A POINT ON "CURVE #1", SAID POINT BEING SOUTH 32 DEGREES 31 MINUTES 50 SECONDS WEST 340.00 FEET FROM THE RADIUS POINT OF "CURVE #1"; THENCE NORTHWESTERLY 107.05 FEET ALONG THE SOUTHWESTERN BOUNDARY OF GREYHOUND PASS AND ALONG "CURVE #1" TO THE POINT OF BEGINNING.

CONTAINING 0.090 ACRES MORE OR LESS.

EXCEPT:

(MENARD'S)

A PART OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 18 NORTH, RANGE 4 EAST OF THE SECOND PRINCIPAL MERIDIAN, HAMILTON COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SOUTHWEST QUARTER; THENCE NORTH 89 DEGREES 19 MINUTES 32 SECONDS EAST (ASSUMED BEARING) ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER A DISTANCE OF 418.79 FEET TO ITS POINT OF INTERSECTION WITH THE NORTHERLY EXTENSION OF THE EASTERN BOUNDARY OF THE 1.959 ACRE TRACT OF LAND DESCRIBED IN A WARRANTY DEED RECORDED AS INSTRUMENT NUMBER 83-3497 IN DEED RECORD 336, PAGE 110, IN THE OFFICE OF THE RECORDER OF HAMILTON COUNTY, INDIANA;

THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE NORTHERLY EXTENSION OF THE EASTERN BOUNDARY OF SAID 1.959 ACRE TRACT AND ALONG THE EASTERN BOUNDARY OF SAID 1.959 ACRE TRACT A DISTANCE OF 40.00 FEET TO A POINT 40.00 FEET SOUTH BY PERPENDICULAR MEASUREMENT OF THE NORTH LINE OF SAID SOUTHWEST QUARTER; THENCE NORTH 89 DEGREES 19 MINUTES 32 SECONDS EAST PARALLEL WITH SAID NORTH LINE A DISTANCE OF 919.86 FEET; THENCE SOUTH 00 DEGREES 16 MINUTES 48 SECONDS EAST A DISTANCE OF 662.37 FEET; THENCE SOUTH 89 DEGREES 43 MINUTES 12 SECONDS WEST A DISTANCE OF 67.46 FEET; THENCE SOUTH 51 DEGREES 53 MINUTES 58 SECONDS WEST A DISTANCE OF 210.05 FEET; THENCE SOUTH 07 DEGREES 17 MINUTES 33 SECONDS EAST A DISTANCE OF 164.22 FEET; THENCE SOUTH 00 DEGREES 16 MINUTES 48 SECONDS EAST A DISTANCE OF 306.19 FEET; THENCE SOUTH 89 DEGREES 53 MINUTES 03 SECONDS EAST A DISTANCE OF 133.44 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES 53 MINUTES 03 SECONDS EAST A DISTANCE OF 243.42 FEET; THENCE NORTH 45 DEGREES 06 MINUTES 57 SECONDS EAST A DISTANCE OF 59.40 FEET; THENCE NORTH 00 DEGREES 06 MINUTES 57 SECONDS EAST A DISTANCE OF 96.00 FEET; THENCE SOUTH 89 DEGREES 53 MINUTES 03 SECONDS EAST A DISTANCE OF 617.09 FEET; THENCE SOUTH 00 DEGREES 07 MINUTES 07 SECONDS WEST A DISTANCE OF 642.00 FEET; THENCE NORTH 89 DEGREES 53 MINUTES 03 SECONDS WEST A DISTANCE OF 818.34 FEET TO A POINT ON THE EASTERN BOUNDARY OF GREYHOUND PASS AS DESCRIBED IN A RIGHT-OF-WAY DEDICATION RECORDED AS INSTRUMENT NUMBER 90-23601 IN SAID RECORDER'S OFFICE, SAID POINT BEING ON A CURVE CONCAVE TO THE SOUTHWEST, SAID POINT BEARING NORTH 82 DEGREES 59 MINUTES 27 SECONDS EAST A DISTANCE OF 345.00 FEET FROM THE RADIUS POINT OF SAID CURVE; THENCE NORTHWESTERLY ALONG THE NORTHEASTERN BOUNDARY OF SAID GREYHOUND PASS AND ALONG SAID CURVE AN ARC DISTANCE OF 207.28 FEET TO A POINT WHICH BEARS NORTH 48 DEGREES 34 MINUTES 01 SECONDS EAST A DISTANCE OF 345.00 FEET FROM SAID RADIUS POINT; THENCE NORTH 00 DEGREES 06 MINUTES 57 SECONDS EAST A DISTANCE OF 317.96 FEET TO THE POINT OF BEGINNING.

CONTAINING 12.189 ACRES MORE OR LESS.

ALSO EXCEPT:

(TUTTLE GROVE APARTMENT, TRACT II)

A PART OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 18 NORTH, RANGE 4 EAST OF THE SECOND PRINCIPAL MERIDIAN,

HAMILTON COUNTY, INDIANA MORE PARTICULARLY DESCRIBED AS
FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SOUTHWEST
QUARTER; THENCE NORTH 89 DEGREES 19 MINUTES 32 SECONDS EAST
(ASSUMED BEARING) ALONG THE NORTH LINE OF SAID SOUTHWEST
QUARTER A DISTANCE OF 1338.46 FEET TO THE POINT OF BEGINNING;
THENCE CONTINUING NORTH 89 DEGREES 19 MINUTES 32 SECONDS
EAST ALONG SAID NORTH LINE A DISTANCE OF 379.00 FEET TO A
RAILROAD SPIKE SET THIS SURVEY; THENCE SOUTH 00 DEGREES 16
MINUTES 48 SECONDS EAST A DISTANCE OF 70.16 FEET TO A REBAR WITH
CAP SET THIS SURVEY; THENCE SOUTH 07 DEGREES 50 MINUTES 31
SECONDS WEST A DISTANCE OF 70.78 FEET TO A REBAR WITH CAP SET
THIS SURVEY; THENCE SOUTH 00 DEGREES 16 MINUTES 48 SECONDS
EAST A DISTANCE OF 1028.74 FEET TO THE NORTHERLY LINE OF REAL
ESTATE AS DESCRIBED IN A SPECIAL (LIMITED) WARRANTY DEED TO
MENARD, INC. AS RECORDED BY INSTRUMENT NO. 9251639, IN THE
OFFICE OF THE RECORDER OF HAMILTON COUNTY, INDIANA, SAID POINT
BEING A REBAR WITH CAP SET THIS SURVEY; THENCE NORTH 89
DEGREES 53 MINUTES 03 SECONDS WEST ALONG SAID NORTHERLY LINE
A DISTANCE OF 162.53 FEET, THENCE SOUTH 00 DEGREES 06 MINUTES 57
SECONDS WEST ALONG SAID NORTHERLY LINE A DISTANCE OF 96.00
FEET, THENCE SOUTH 45 DEGREES 06 MINUTES 57 SECONDS WEST
ALONG SAID NORTHERLY LINE A DISTANCE OF 59.40 FEET, THENCE
NORTH 89 DEGREES 53 MINUTES 03 SECONDS WEST ALONG SAID
NORTHERLY LINE AND THE EXTENSION THEREOF A DISTANCE 376.86
FEET; THENCE NORTH 00 DEGREES 16 MINUTES 48 SECONDS WEST A
DISTANCE OF 306.19 FEET; THENCE NORTH 07 DEGREES 17 MINUTES 33
SECONDS WEST A DISTANCE OF 164.22 FEET, THENCE NORTH 51
DEGREES 53 MINUTES 58 SECONDS EAST A DISTANCE OF 210.05 FEET,
THENCE NORTH 89 DEGREES 43 MINUTES 12 SECONDS EAST A DISTANCE
OF 67.46 FEET, THENCE NORTH 00 DEGREES 16 MINUTES 48 SECONDS
WEST A DISTANCE OF 702.36 FEET TO THE POINT OF BEGINNING.

THE AREA IS 13.320 ACRES MORE OR LESS.

ALSO EXCEPT - (TUTTLE GROVE APARTMENTS, TRACT 1):

A PART OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 18
NORTH, RANGE 4 EAST OF THE SECOND PRINCIPAL MERIDIAN,
HAMILTON COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS
FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SOUTHWEST

QUARTER; THENCE NORTH 89 DEGREES 19 MINUTES 32 SECONDS EAST (ASSUMED BEARING) ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER A DISTANCE OF 1717.46 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 16 MINUTES 48 SECONDS EAST A DISTANCE OF 70.16 FEET TO A REBAR WITH CAP SET THIS SURVEY; THENCE SOUTH 07 DEGREES 50 MINUTES 31 SECONDS WEST A DISTANCE OF 70.78 FEET TO A REBAR WITH CAP SET THIS SURVEY; THENCE SOUTH 00 DEGREES 16 MINUTES 48 SECONDS EAST A DISTANCE OF 1028.74 FEET TO THE NORTHERLY LINE OF REAL ESTATE AS DESCRIBED IN A SPECIAL (LIMITED) WARRANTY DEED TO MENARD, INC. AS RECORDED BY INSTRUMENT NO. 9251639, IN THE OFFICE OF THE RECORDER OF HAMILTON COUNTY, INDIANA, SAID POINT BEING A REBAR WITH CAP SET THIS SURVEY; THENCE SOUTH 89 DEGREES 53 MINUTES 03 SECONDS EAST ALONG SAID NORTHERLY LINE A DISTANCE OF 454.56 FEET TO THE NORTHEAST CORNER OF SAID REAL ESTATE; THENCE NORTH 00 DEGREES 07 MINUTES 07 SECONDS EAST A DISTANCE OF 708.66 FEET; THENCE NORTH 44 DEGREES 52 MINUTES 53 SECONDS WEST A DISTANCE OF 232.38 FEET; THENCE NORTH 00 DEGREES 07 MINUTES 07 SECONDS EAST A DISTANCE OF 300.00 FEET TO THE NORTH LINE OF SAID SOUTHWEST QUARTER; THENCE SOUTH 89 DEGREES 19 MINUTES 32 SECONDS WEST ALONG SAID NORTH LINE A DISTANCE OF 288.40 FEET TO THE POINT OF BEGINNING.

THE AREA IS 10.871 ACRES MORE OR LESS.

EXCEPT - (146TH STREET):

A PART OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 18 NORTH, RANGE 4 EAST, HAMILTON COUNTY, INDIANA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION; THENCE NORTH 89 DEGREES 01 MINUTE 27 SECONDS EAST (ASSUMED BEARING) 605.546 METERS 1986.70 FEET ALONG THE SOUTH LINE OF SAID SECTION TO THE PROLONGED EAST LINE OF THE OWNER'S LAND; THENCE NORTH 0 DEGREES 06 MINUTES 46 SECONDS EAST 12.194 METERS (40.01 FEET) ALONG SAID PROLONGED LINE TO THE POINT OF BEGINNING OF THIS DESCRIPTION, WHICH POINT IS ON THE NORTH BOUNDARY OF 146TH STREET; THENCE SOUTH 89 DEGREES 01 MINUTE 27 SECONDS WEST 119.621 METERS (392.46 FEET) ALONG THE NORTH BOUNDARY OF SAID 146TH STREET TO THE NORTHERN BOUNDARY OF GREYHOUND PASS DESCRIBED IN A DEED OF DEDICATION RECORDED AS INSTRUMENT #912361, IN THE OFFICE OF THE RECORDER, HAMILTON COUNTY, INDIANA; THENCE NORTHWESTERLY 46.934 METERS (153.98 FEET) ALONG

AN ARC TO THE RIGHT AND HAVING A RADIUS OF 79.248 METERS (260.00 FEET) AND SUBTENDED BY A LONG CHORD HAVING A BEARING OF NORTH 74 DEGREES 00 MINUTES 34 SECONDS WEST AND A LENGTH OF 46.25 METERS (151.74 FEET) ALONG THE NORTHERLY AND NORTHEASTERLY BOUNDARY OF SAID GREYHOUND PASS; THENCE NORTH 34 DEGREES 30 MINUTES 30 SECONDS EAST 3.360 METERS (11.02 FEET); THENCE SOUTHEASTERLY 44.816 METERS (147.03 FEET) ALONG AN ARC TO THE LEFT AND HAVING A RADIUS OF 75.89 METERS (248.98 FEET) AND SUBTENDED BY A LONG CHORD HAVING A BEARING OF SOUTH 74 DEGREES 01 MINUTE 42 SECONDS EAST AND A LENGTH OF 44.163 METERS (144.89 FEET); THENCE NORTH 89 DEGREES 01 MINUTE 27 SECONDS EAST 15.65 METERS (51.35 FEET); THENCE NORTH 82 DEGREES 34 MINUTES 12 SECONDS EAST 16.102 METERS (52.83 FEET); THENCE SOUTH 89 DEGREES 52 MINUTES 43 SECONDS EAST 71.013 METERS (232.98 FEET); THENCE NORTH 89 DEGREES 01 MINUTE 27 SECONDS EAST 17.081 METERS (56.04 FEET) TO AN EAST LINE OF THE OWNER'S LAND; THENCE SOUTH 0 DEGREES 06 MINUTES 46 SECONDS WEST 3.089 METERS (10.13 FEET) ALONG SAID EAST LINE TO THE POINT OF BEGINNING AND CONTAINING 0.0628 HECTARES (0.155 ACRES) MORE OR LESS.

(Note: All reference to acreage or square footage is for informational purposes only)

ALSO EXCEPT FROM PARCEL I AND PARCEL II:

THAT PART OF PARCEL I AND PARCEL II DEEDED TO THE BOARD OF COMMISSIONERS OF HAMILTON COUNTY, STATE OF INDIANA IN A CERTAIN WARRANTY DEED, GRANT OF TEMPORARY RIGHT OF WAY AND GRANT OF TERMINATION OF ACCESS RIGHTS DATED JANUARY 8, 1999, AND RECORDED JANUARY 14, 1999, AS INSTRUMENT NUMBER 9902569, ALL IN THE OFFICE OF THE RECORDER OF HAMILTON COUNTY, INDIANA.

PARCEL III - Easement:

TOGETHER WITH THOSE RIGHTS AND EASEMENTS CONSTITUTING RIGHTS IN REAL PROPERTY CREATED DEFINED AND LIMITED BY THAT CERTAIN "EASEMENTS WITH COVENANTS AND RESTRICTIONS AFFECTING LAND" BETWEEN WAL-MART STORES, INC. AND VILLAGE DEVELOPERS LIMITED PARTNERSHIP DATED MAY 3, 1990 AND RECORDED MAY 7, 1990 AS INSTRUMENT NUMBER 9010610, AMENDED BY FIRST AMENDMENT TO EASEMENTS WITH COVENANTS AND RESTRICTIONS AFFECTING LAND BY AND BETWEEN WAL-MART REAL ESTATE BUSINESS TRUST, A DELAWARE STATUTORY TRUST, AND VILLAGE DEVELOPERS LIMITED PARTNERSHIP, AN INDIANA LIMITED PARTNERSHIP, DATED JULY 23, 2004, AND RECORDED JANUARY 3, 2005, AS INSTRUMENT

NUMBER 200500000153, AND IN AGREEMENT BETWEEN VILLAGE DEVELOPERS LIMITED PARTNERSHIP, WAL-MART STORES, INC. AND MUNDY REALTY, INC. DATED MAY 22, 1991 AND RECORDED MAY 29, 1991 AS INSTRUMENT NUMBER 9112660, ALL IN THE OFFICE OF THE RECORDER OF HAMILTON COUNTY, INDIANA.

PARCEL IV - Easement:

TOGETHER WITH THOSE RIGHTS AND EASEMENTS CONSTITUTING RIGHTS IN REAL PROPERTY CREATED DEFINED AND LIMITED BY THAT CERTAIN EASEMENTS WITH COVENANTS AND RESTRICTIONS AFFECTING LAND BETWEEN MUNDY REALTY, INC., AND VILLAGE DEVELOPERS LIMITED PARTNERSHIP DATED FEBRUARY 18, 1991 AND RECORDED MARCH 5, 1991 AS INSTRUMENT NUMBER 9104827, AND AGREEMENT BETWEEN VILLAGE DEVELOPERS LIMITED PARTNERSHIP, WAL-MART STORES, INC. AND MUNDY REALTY, INC. DATED MAY 22, 1991 AND RECORDED MAY 29, 1991 AS INSTRUMENT NUMBER 9112660, BOTH IN THE OFFICE OF THE RECORDER OF HAMILTON COUNTY, INDIANA.

PARCEL V - Easement:

TOGETHER WITH THOSE RIGHTS AND DRAINAGE EASEMENTS CONSTITUTING RIGHTS IN REAL PROPERTY CREATED DEFINED AND LIMITED BY THAT CERTAIN WARRANTY DEED DATED MAY 6, 1982 AND RECORDED MAY 7, 1982 IN DEED RECORD 330 PAGE 554, IN THE OFFICE OF THE RECORDER OF HAMILTON COUNTY, INDIANA.

PARCEL VI - Easement:

TOGETHER WITH THOSE RIGHTS AND EASEMENTS CONSTITUTING RIGHTS IN REAL PROPERTY CREATED DEFINED AND LIMITED BY THAT CERTAIN RECIPROCAL UTILITY AND ACCESS EASEMENT AGREEMENT BY AND BETWEEN VILLAGE DEVELOPERS LIMITED PARTNERSHIP, AN INDIANA LIMITED PARTNERSHIP, AND WESTFIELD PROPERTIES LIMITED PARTNERSHIP, AN INDIANA LIMITED PARTNERSHIP, DATED MAY 4, 1990 AND RECORDED MAY 7, 1990 AS INSTRUMENT NUMBER 9010608, MODIFIED BY ADDENDUM TO RECIPROCAL UTILITY AND ACCESS EASEMENT AGREEMENT BY AND BETWEEN VILLAGE DEVELOPERS LIMITED PARTNERSHIP, AN INDIANA LIMITED PARTNERSHIP, CARMEL/T&R ASSOCIATES LIMITED PARTNERSHIP, AN OHIO LIMITED PARTNERSHIP, AND T&R DEVELOPMENT, INC., AN OHIO CORPORATION, DATED OCTOBER 10, 1993 AND RECORDED OCTOBER 14, 1993 AS INSTRUMENT NUMBER 9350238, BOTH IN THE OFFICE OF THE RECORDER OF HAMILTON COUNTY, INDIANA.

PARCEL VII - Easement:

TOGETHER WITH THOSE RIGHTS AND EASEMENTS CONSTITUTING RIGHTS IN REAL PROPERTY CREATED DEFINED AND LIMITED BY THAT CERTAIN RESERVATION OF UTILITY EASEMENT BY VILLAGE DEVELOPERS LIMITED PARTNERSHIP, AN INDIANA LIMITED PARTNERSHIP, DATED AUGUST 19, 1992 AND RECORDED AUGUST 26, 1992 AS INSTRUMENT NUMBER 9232750, IN THE OFFICE OF THE RECORDER OF HAMILTON COUNTY, INDIANA.

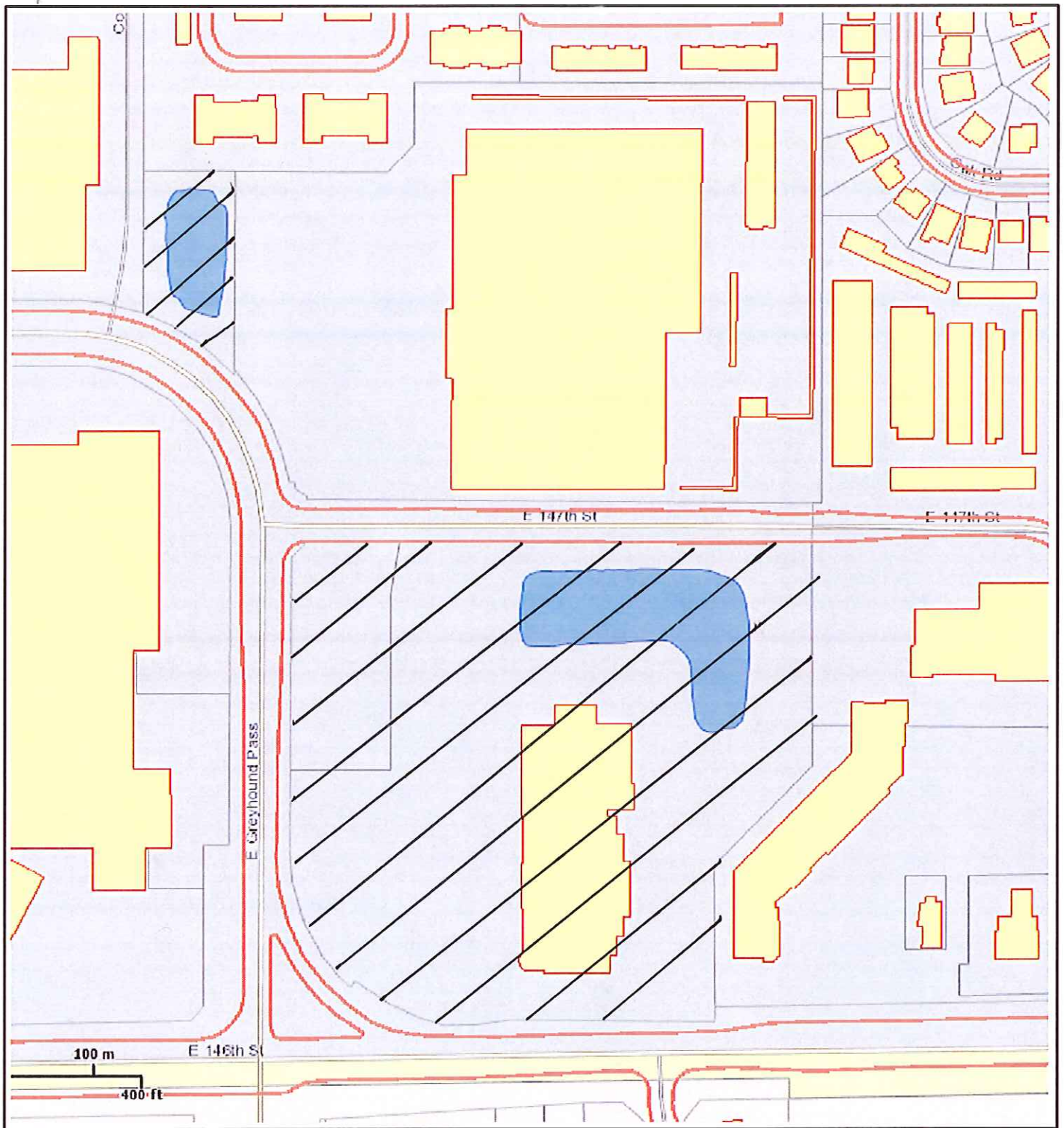
PARCEL VIII - Easement:

TOGETHER WITH THOSE RIGHTS AND EASEMENTS CONSTITUTING RIGHTS IN REAL PROPERTY CREATED DEFINED AND LIMITED BY THAT CERTAIN PERPETUAL NON-EXCLUSIVE EASEMENT AS CONTAINED IN THAT CERTAIN SPECIAL (LIMITED) WARRANTY DEED BY AND BETWEEN VILLAGE DEVELOPERS LIMITED PARTNERSHIP, AN INDIANA LIMITED PARTNERSHIP, AND MENARD, INC., A WISCONSIN CORPORATION, DATED DECEMBER 10, 1992 AND RECORDED DECEMBER 29, 1992 AS INSTRUMENT NUMBER 9251639, IN THE OFFICE OF THE RECORDER OF HAMILTON COUNTY, INDIANA.

PARCEL IX - Easement:

TOGETHER WITH CERTAIN NON-EXCLUSIVE THEATRE PYLON SIGN EASEMENT, CREATED DEFINED AND LIMITED BY THAT CERTAIN COVENANTS, CONDITIONS, RESTRICTIONS AND NON-EXCLUSIVE EASEMENTS AS CONTAINED IN THAT CERTAIN COVENANTS, CONDITIONS, AND RESTRICTIONS AGREEMENT BY AND BETWEEN VILLAGE DEVELOPERS LIMITED PARTNERSHIP, AN INDIANA LIMITED PARTNERSHIP, AND EQUUS AGER, INC., AN INDIANA CORPORATION, DATED NOVEMBER 17, 1992 AND RECORDED NOVEMBER 24, 1992 AS INSTRUMENT NUMBER 9246407, IN THE OFFICE OF THE RECORDER OF HAMILTON COUNTY, INDIANA.

EXHIBIT B
CONCEPT PLAN



Hamilton County

This is My Map

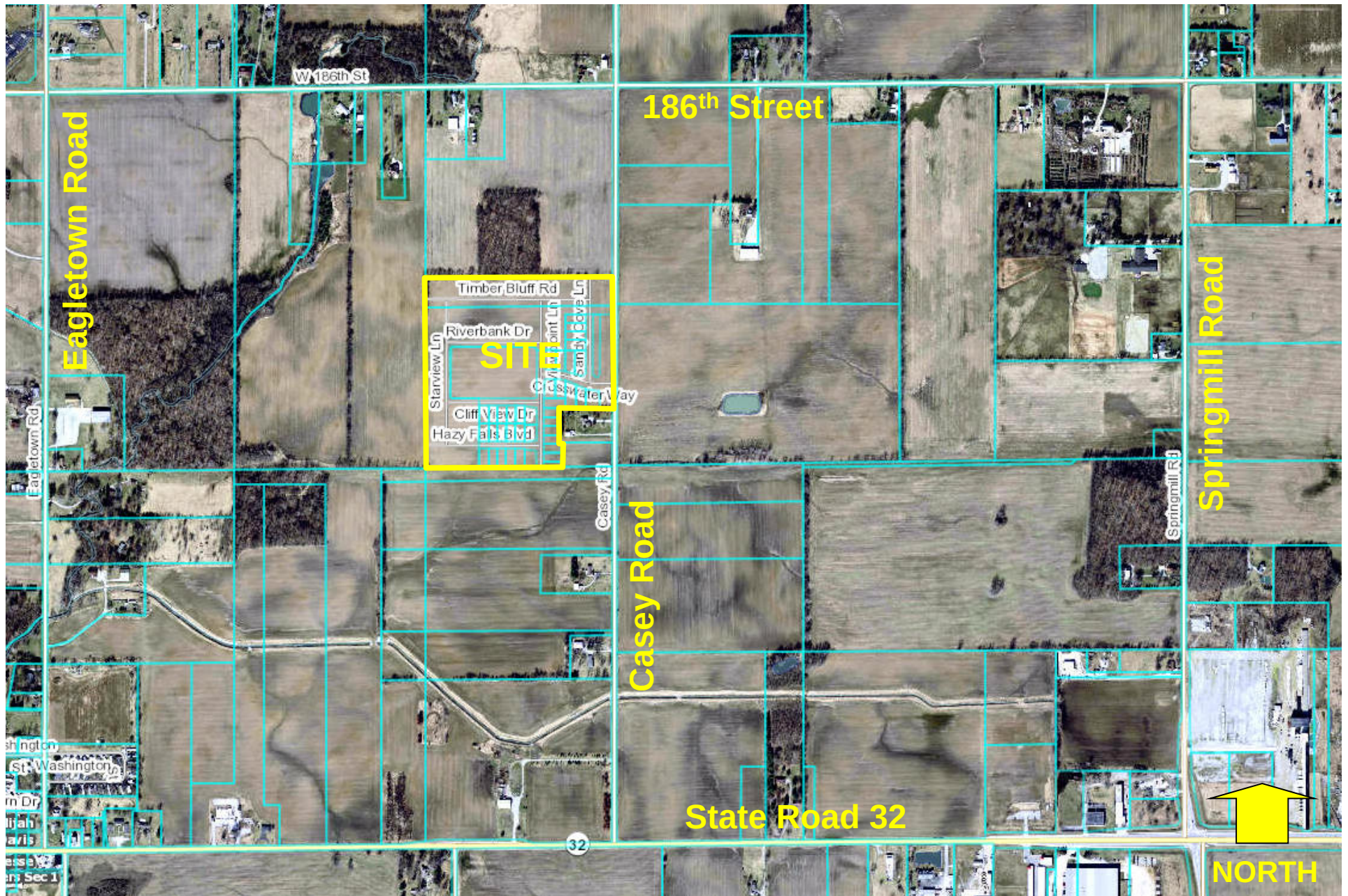
Printed: May 08, 2013



0 300
Feet

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County of
Hamilton
Indiana
www.hamiltoncounty.in.gov



MI Homes – Waters Edge at Springmill Trails
Site Location Map / Aerial Photograph

CONCEPT PLAN EXHIBIT

VIKING MEADOWS



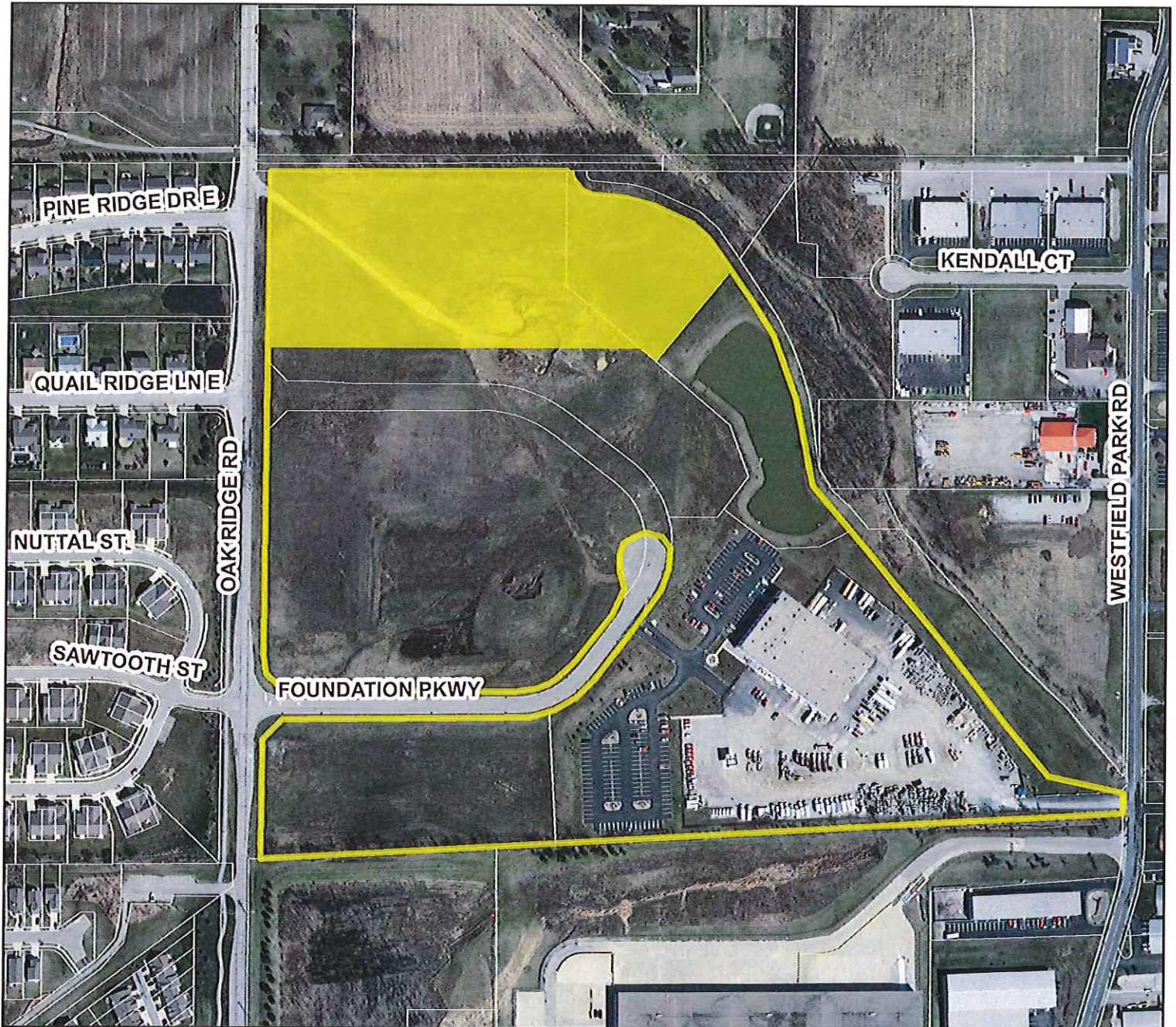
LEGEND

- Parcel A = Blue Grass
- Parcel A = Meadowlands
- Parcel B = Two Gaits
- Parcel C = Valley View
- Parcel D = Valley View
- Parcel E
- Parcel F



EXHIBIT 2

City of Westfield - Community Development Department
2728 East 171st Street - Westfield, IN 46074
Ph (317) 804-3170 - Fax (317) 804-3181



Legend

 Custom Commerce Park PUD



ORDINANCE 12-28

AMENDMENT TO ORDINANCE 12-28 OF THE CITY OF WESTFIELD REGARDING THE USE OF FIREWORKS WITHIN THE CITY OF WESTFIELD

WHEREAS, The City of Westfield, (“City”) is a duly formed municipal corporation within the State of Indiana, governed by its duly elected Mayor and Common Council (“Council”); and,

WHEREAS, it is the duty and the responsibility of the Council to maintain an orderly and quiet environment for the citizens of the City, and

WHEREAS, the Council has been advised of the recurring inappropriate use of fireworks within the City limits creating unnecessary disturbances of the general public: and,

WHEREAS, after being duly advised in the issues regarding the use of fireworks within the City, now finds that the implementation of the following Ordinance is in the best interests of the citizens of the City of Westfield.

NOW, THEREFORE, BE IT ORDAINED by the Westfield City Common Council meeting in session as follows:

- Section 1.** The Council does now prohibit the use of fireworks within the City of Westfield at all times and locations with the exception of the following dates and times:
- (A) Between the hours of 5:00 p.m. and two (2) hours after sunset on Memorial Day weekend (Fri-Mon), June 29, June 30, July 1, July 2, July 3, July 5, July 6, July 7, July 8, and July 9; and Labor Day weekend (Fri-Mon).
 - (B) Between the hours of 10:00 a.m. and 12:00 midnight on July 4; and
 - (C) Between the hours of 10:00 a.m. on December 31 and 1:00 a.m. on January 1.
 - (D) Any other time and location duly authorized by the City of Westfield by permit to be obtained prior to the scheduled event.

- (E) Use of fireworks is restricted to property owned or authorized for use by the user.
- (F) Fireworks use is not permitted on City owned property, parks, roads, easements or other publicly owned property without specific approval by the Westfield Fire Chief or his designate.
- (G) Nothing in this Ordinance shall prevent the Westfield Fire Chief, or his designate, from preventing the use of fireworks due to weather conditions or any other safety concern.

Section 2.

That the Chief Executive Officer shall administer the provisions of this Ordinance and shall cause the same to be implemented into the Westfield Code of Ordinances. Any violations of this Ordinance shall be punished by a fine of no more than \$500.00 per incident as well as other penalty provided by the Westfield Code of Ordinances.

Section 3.

This Ordinance shall be in full force and effect in accordance with Indiana Law, upon its passage by the City Council, its publication in accordance with law and upon the passage of any applicable waiting period, all as provided by the laws of the State of Indiana. All ordinances or parts thereof in conflict herewith are hereby ordered amended or repealed. In the event any portion of this Ordinance is later deemed invalid all remaining portions shall remain in place. All acts taken pursuant to the adoption of this Ordinance are hereby ratified.

[REMAINDER OF PAGE LEFT BLANK INTENTIONALLY]

ALL OF WHICH IS ORDAINED THIS _____ DAY OF _____ 2013.

WESTFIELD CITY COUNCIL

Voting For

Voting Against

Abstain

Jim Ake

Jim Ake

Jim Ake

John Dippel

John Dippel

John Dippel

Steven Hoover

Steven Hoover

Steven Hoover

Robert L. Horkay

Robert L. Horkay

Robert L. Horkay

Robert J. Smith

Robert J. Smith

Robert J. Smith

Cindy L. Spoljaric

Cindy L. Spoljaric

Cindy L. Spoljaric

Robert W. Stokes

Robert W. Stokes

Robert W. Stokes

ATTEST:

Cindy J. Gossard, Clerk Treasurer

I hereby certify that ORDINANCE 12-28 was delivered to the Mayor of Westfield
on the _____ day of _____, 2013, at _____ m.

Cindy J. Gossard, Clerk-Treasurer

I hereby APPROVE ORDINANCE 12-28
this _____ day of _____, 2013.

I hereby VETO ORDINANCE 12-28
this _____ day of _____, 2013.

J. Andrew Cook, Mayor

J. Andrew Cook, Mayor

ATTEST:

Cindy J. Gossard, Clerk Treasurer

This document prepared by
Brian J. Zaiger, Esq.
KRIEG DEVAULT, LLP
(317) 238-6266

Westfield City Council April 8, 2013

The Westfield City Council met Monday April 8, 2013 at the Westfield City Hall. Members present John Dippel, Jim Ake, Bob Horkay, Steve Hoover, Bob Smith, Cindy Spoljaric and Rob Stokes. Also present were Clerk-Treasurer Cindy Gossard and Legal Counsel Brian Zaiger from Kreig DeVault.

Mayor Cook introduced Evan Cummings a 2nd grader from Carey Ridge. He will be sitting in as the City's new Mayor tonight. At the end of the meeting Evan will propose, to the Council, extra recess for his class to entertain in Ordinance form.

President Ake called the meeting to order at 7:00 p.m.

Approval of Minutes:

Bob Horkay made a motion to approve March 25, 2013 minutes as presented. Rob Stokes seconded. Vote: Yes-7; No-0. Motion carries.

Guest:

None

Claims:

Bob Smith made a motion to approve the claims as presented. John Dippel seconded. Vote: Yes-7; No-0. Motion carries.

Miscellaneous Business/Special Presentation

Month of the Military Child Proclamation:

Mayor Cook introduced proclaiming the month of April 2013 as Month of the Military Child.

Arbor Day Proclamation:

Mayor Cook presented Parks Director Melody Jones with a Proclamation proclaiming the 27th day of April 2013 as Arbor Day.

Bike to School & Work Day Proclamation:

Mayor Cook presented this Proclamation proclaiming the 8th day of May 2013 as Bike to School Day and the 27th day of May 2013 as Bike to Work Day.

Westfield Parks Recreational Programming:

Stephanie Baumann presented this item explaining the Westfield Parks & Recreation Program Launch.

Westfield Schools Executive Committee Update:

Mark Ewing, Teacher Sponsor presented this item giving a brief update on the completion of their student project, the Volunteer Network.

Students Shannon Webb, Nathan Ressler and Lauren Huser gave a presentation explaining how The Volunteer Network runs. This is a way to match volunteers to businesses and companies, both non-profit and for profit, through a website. They will utilize both student and adult volunteers in the community.

Old Business:**Resolution 13-108: Modification of Commitments regarding Walnut Ridge Estates:**

Introduction – February 11, 2013

APC Public Hearing – March 4, 2013

APC Recommendation – March 18, 2013

Adoption Consideration – April 8, 2013

Matt Skelton presented this item explaining the modifications of commitments to the Walnut Ridge Estates.

Cindy Spoljaric made a motion to approve Ordinance 13-108 as presented. Rob Stokes seconded. Vote: Yes-7; No-0. Motion carries.

Ordinance 13-12: Additional Appropriation- General Fund

Introduction – March 11, 2013

Public Hearing – March 25, 2013

Adoption Consideration – April 8, 2013

Brian Zaiger presented this item explaining the need for this additional appropriation asking Council for approval.

Bob Smith made a motion to approve Ordinance 13-12 as presented. Bob Horkay seconded. Vote: Yes-7; No-0. Motion carries.

Ordinance 13-09: Bond Ordinance-Grand Park

Introduction – March 25, 2013

Adoption Consideration – April 8, 2013

Brian Zaiger presented this item explaining this was to authorize the issuance of bonds for the purpose of payment of certain capital projects of the City.

Rob Stokes made a motion to approve Ordinance 13-09 as presented. John Dippel seconded.
Vote: Yes-7; No-0. Motion carries.

Ordinance 13-10: Additional Appropriations – Grand Park

Introduction – March 25, 2013

Public Hearing – April 8, 2013

Adoption Consideration – April 22, 2013

Brian Zaiger presented this item explaining the need for the additional appropriations for the Grand Park project.

Public Hearing open: 7:35

None

Public Hearing closed: 7:36

Rob Stokes made a motion to approve Ordinance 13-10 as presented. Steve Hoover seconded.
Vote: Yes-7; No-0. Motion carries.

New Business:

Resolution 13-109: Annual Tax Abatement Review

Adoption Consideration – April 8, 2013

Andrew Murray presented this item explaining the annual review for all the existing tax abatements in Westfield.

Rob Stokes made a motion to approve Resolution 13-109 as presented. Bob Horkay seconded.
Vote: Yes-7; No-0. Motion carries.

CITY COUNCIL COMMENTS:

Bob Smith and Cindy Spoljaric both commended the Fire Department for their handling of the situations of the past week.

Steve Hoover gave a brief update of the Plan Commission meetings.

John Dippel stated we need to notify INDOT as what the City's needs are by May 1, 2013.

The Council decided to move on the City's "newest" Mayor's proposal for extra recess for his school.

Cindy Spoljaric made the motion to approve additional recess every day. Bob Smith seconded. Vote: Yes-7; No-0. Motion carries.

MAYOR COMMENTS:

Matt Skelton gave an update of Community Developments Quarterly Report

Mayor's Ball will be June 8th this year. The proceeds will go to Youth Assistance.

The Mayor talked about his meeting with School officials from St. Maria Goretti about using student groups to clean up the community and parks by raking leaves and picking up trash, etc.

He also went over some Legislative bills that are actively progressing including the Wheel Tax.

John Dippel made a motion to adjourn. Steve Hoover seconded. Vote: Yes-7; No-0.

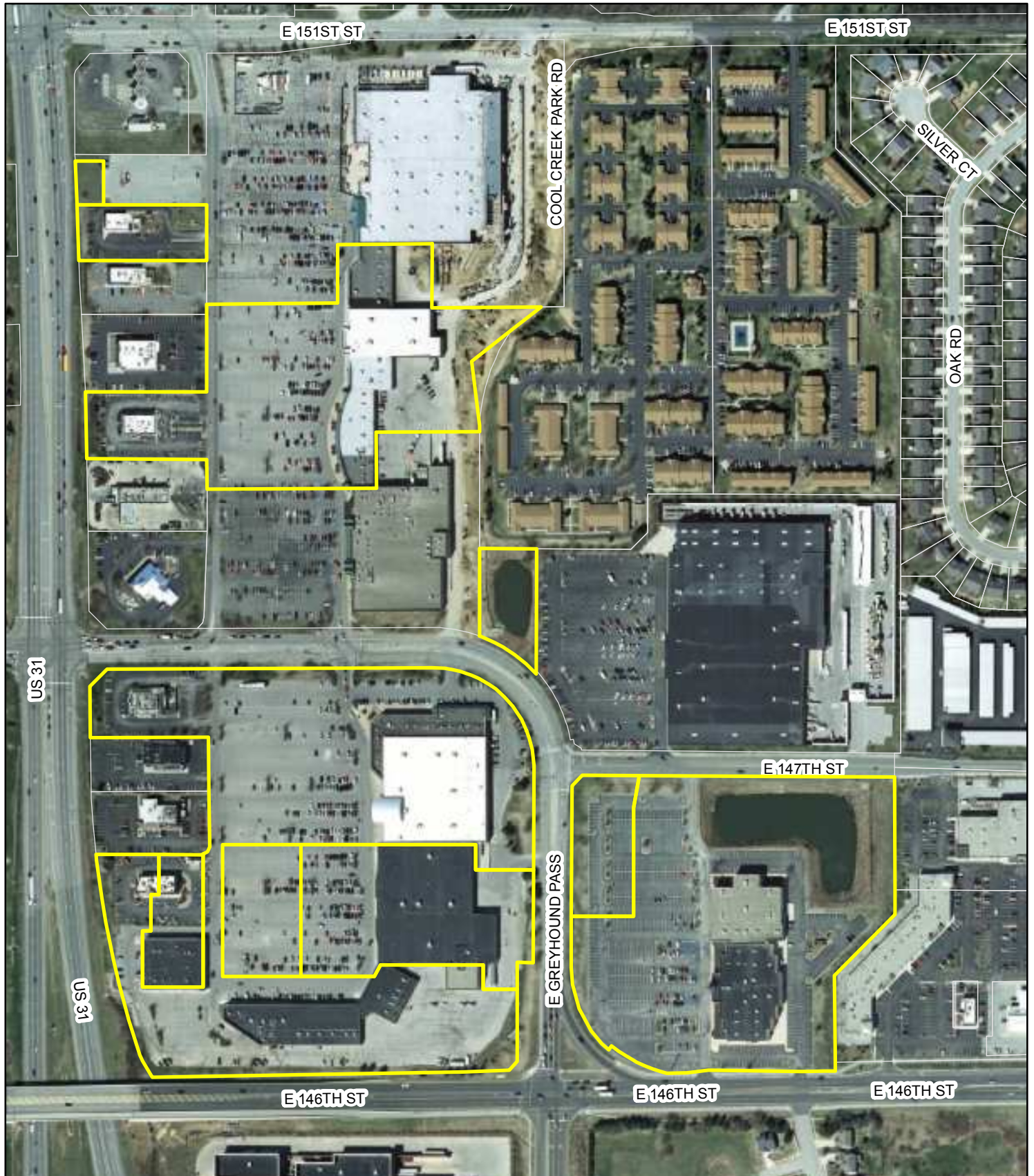
With no further business the meeting was adjourned at 8:07 p.m.

Clerk-Treasurer

President

Aerial Location Map

Site



PROCLAMATION

Fallen Hoosier Heroes Memorial for Enduring Freedom

WHEREAS, We, the citizens of the city of Westfield in the state of Indiana along with entire United States, enjoy the freedoms and liberties that are made possible by the service and sacrifices of the men and women of the United States Armed Forces; and

WHEREAS, The Fallen Hoosier Heroes Memorial for Enduring Freedom is a fitting tribute to the brave Hoosier men and women who have made the ultimate sacrifice in defending the United States during our ongoing war on terror since the September 11, 2001 attacks; and

WHEREAS, The memorial, located in the city of Westfield, provides public access to personalized markers that represents and pays tribute to those individuals who have given their lives in the service of our country; and

WHEREAS, It is now recognized that in order for the memorial to continue as a tribute in which it was intended, a new location must be obtained which it will allow for its growth and the ability to be maintained in perpetuity.

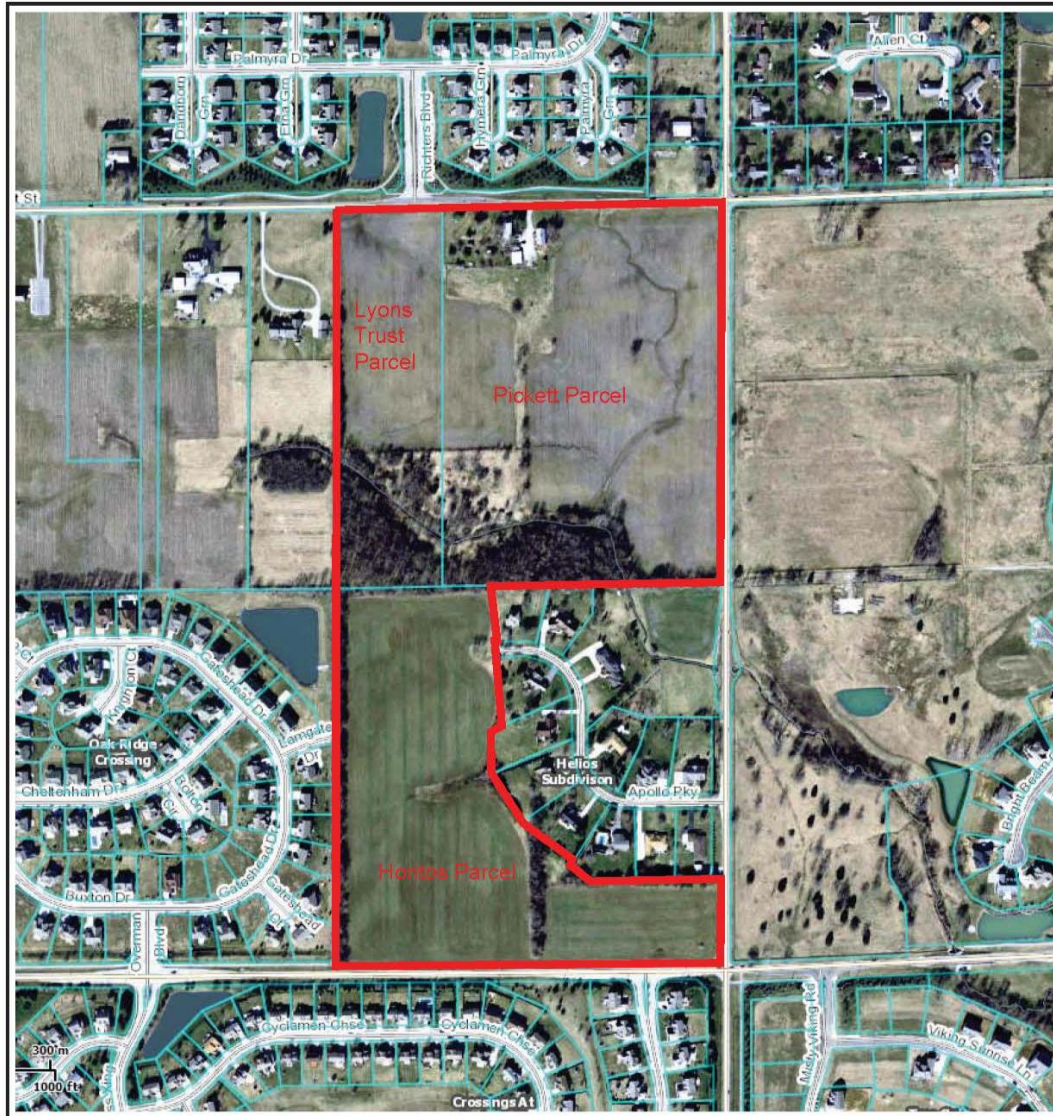
NOW, THEREFORE, LET IT BE PROCLAIMED THAT, The City of Westfield, Indiana does hereby acknowledge and support the **Fallen Hoosiers Heroes Memorial for Enduring Freedom** in its quest for a new location and to remain as a landmark in the city of Westfield as a place to honor and never forget those who have paid the ultimate sacrifice in defending our country.

(City Seal)

J. Andrew Cook, Mayor
City of Westfield

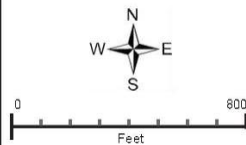
Pickett Rezone





Enclave & Springs PUD Parcel Map w/Aerial

Printed: May 02, 2013



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THE ENCLAVE AT VIKING MEADOWS

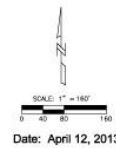


LEGEND

- Parcel A = The Enclave
- Common Area
- Proposed Pond
- Existing Wooded Area

SITE DATA

Lots: 80
 Min. Lot Size: 65' wide x 125' deep
 Pond area: 3.5 AC. ±
 Total Common Area: 15.4 AC. ± (including pond)



Date: April 12, 2013

THE SPRINGS AT VIKING MEADOWS

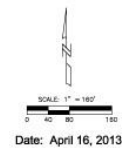


LEGEND

- Parcel B = The Springs
- Common Area
- Existing Parcels
- Proposed Pond

SITE DATA

Lots: 48
 Min. Lot Size: 80' wide x 140' deep
 Pond area: 1.3 AC. +/-
 Total Common Area: 6.6 AC. +/- (including pond)



Date: April 16, 2013









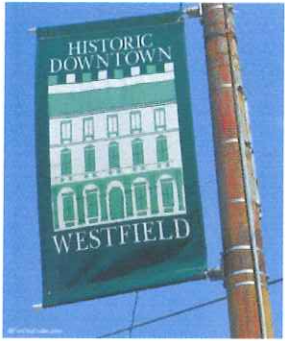






SR 32 + US 31 Interchange Enhancement

May 13, 2013



Concept:

Combine the foundational historic charm with a welcoming message that Westfield is transforming with and engaging the future. Create a memorable, iconic gateway that will leave a lasting first impression.

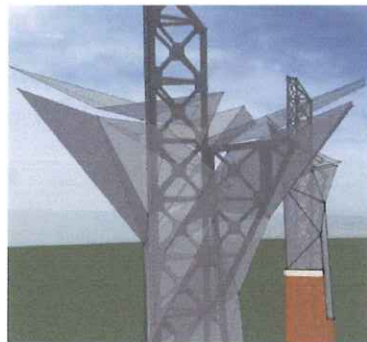
"Old Town Charm, New City Style"



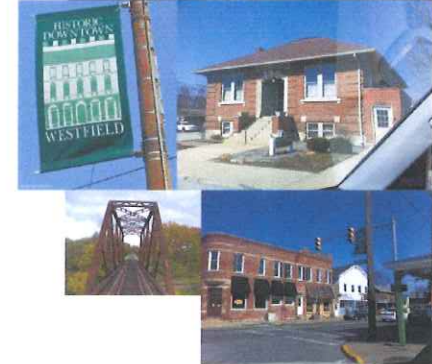
RENDERINGS



DETAILS



MATERIALS



HERITAGE
HISTORIC CHARM
TRADITIONS
WARM
HOSPITABLE
WELCOMING
STABILITY



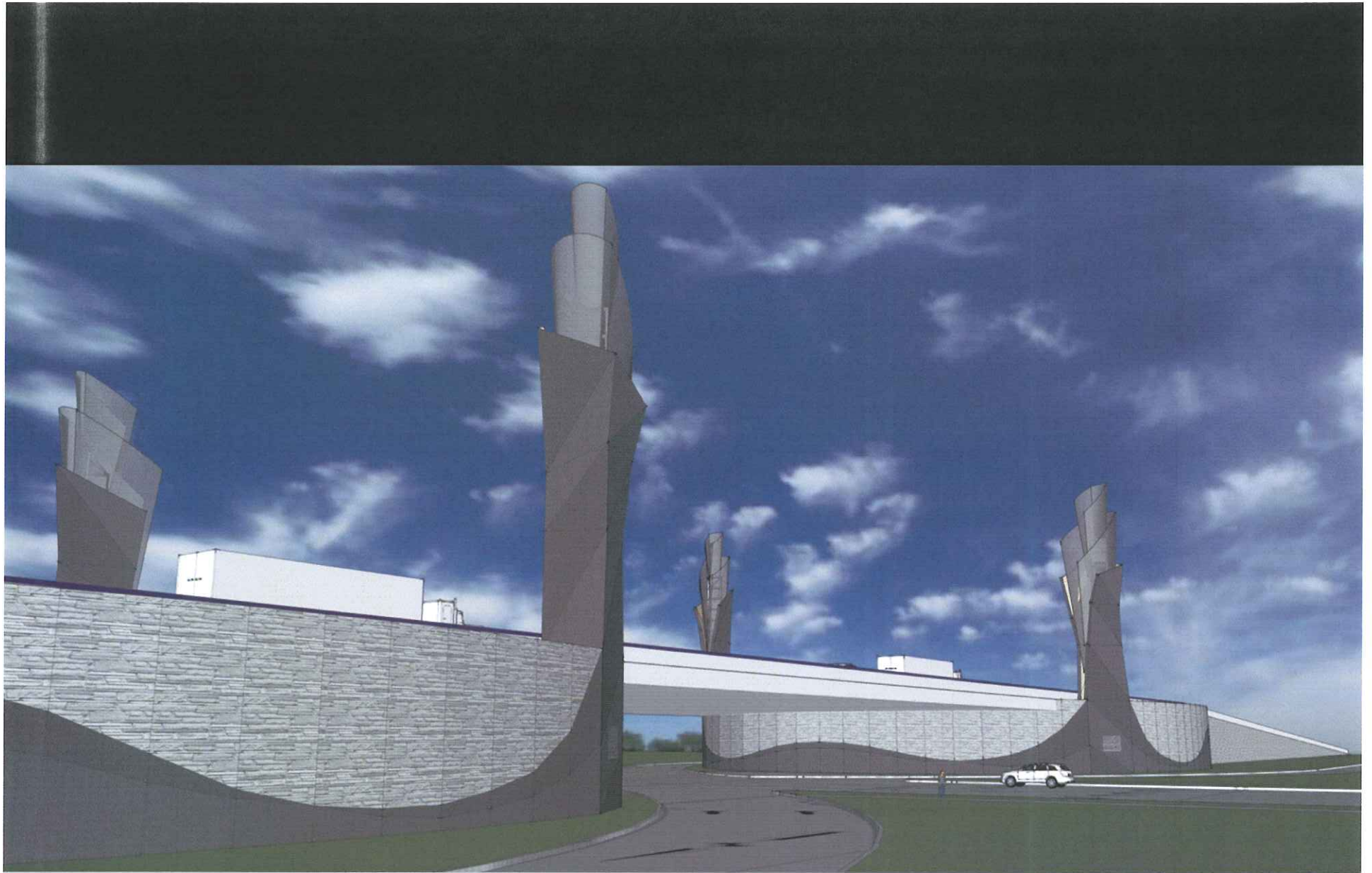
TRANSFORMATIONAL
ENERGIZING
MEMORABLE
SUSTAINABLE
CONNECTED
THRIVING
ELEGANT

Feedback:

- Looks unfinished. Too Industrial.
- Utilize granite as a base material in lieu of brick. It reinforces the Westfield brand and relates to the historic community foundation.
- Engage the base of the tower and the ground with a sweeping design.
- It's too 'busy'. Focus on 'Simple Elegance'.
- Provide lighting that will transform the towers at night.
- Utilize stainless mesh material as a "modern" material.
- Need more of a 'WOW' factor / Make a statement / Make it a gateway icon / Make it memorable

Solution:

- Simplify the design to create a stronger, singular dominant form.
- Connect the entire base retaining wall with the towers in a fluid motion to draw the eye from the ground plane upward.
- Simplified structural frame
- Embrace the notion that a 'Memorable Icon' is something that has not yet been tried elsewhere.
- Establish 'Destination Through Design' theme.
- Provide night time renderings to illustrate the dramatic effects of the lighting within the towers.





Design:

- Materials and design to be open to the elements.
- Ease of construction.
- Low to No Maintenance

Materials:

- Long Lasting and Durable.
- Deep rust color, granite like precast panels. Two finishes / textures
- Super-structure steel frame – tmemec paint to match stainless steel.
- Sculptural Crown – tube steel frame – tmemec paint to match stainless steel, stainless steel mesh – two (2) types.

Two Tower Design:

- Southeast and Northwest
- Signage
- Lighting



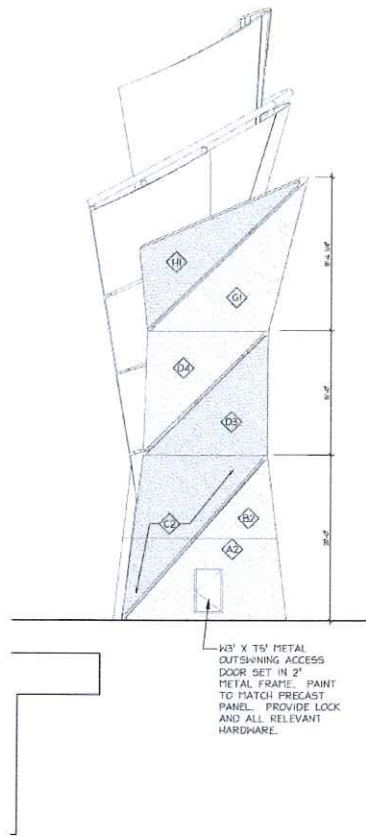


Tower and Sculptural Crown Lighting:

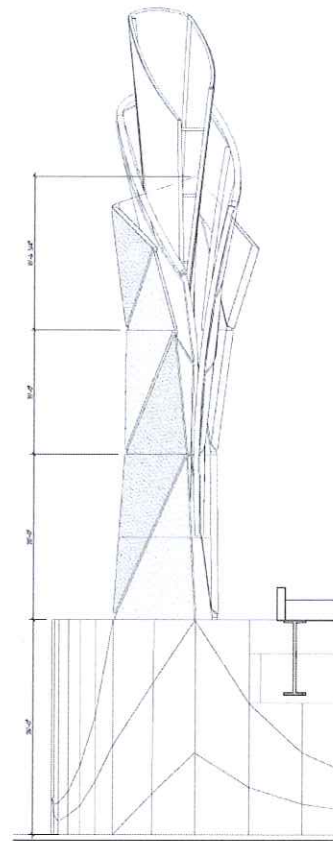
- Jim Rago, LightSOURCE
- Dynamic Visual Effect
- Very Low Maintenance
- Programmable Change for Seasons, Holidays or Events
- Night Time Visual Different from Day Time



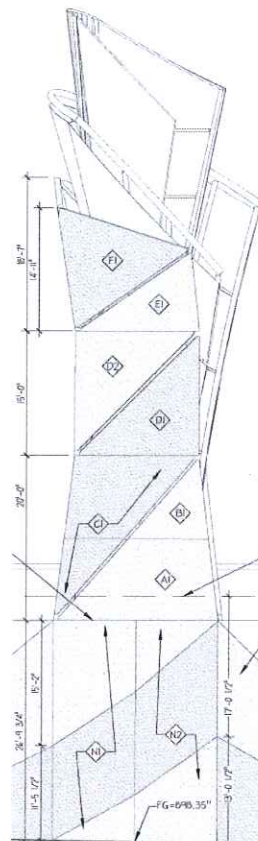




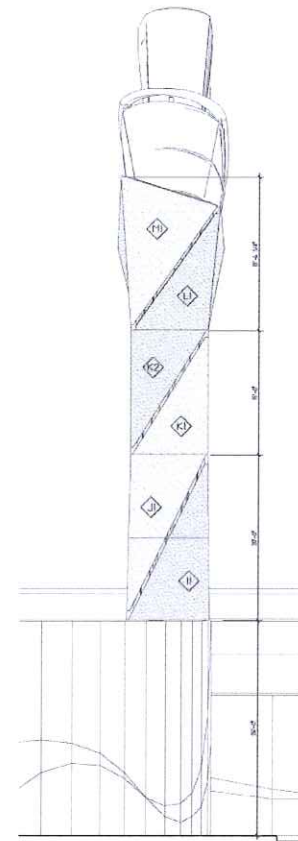
TYPICAL ELEVATION '4'
SCALE: 1/8" = 1'-0"



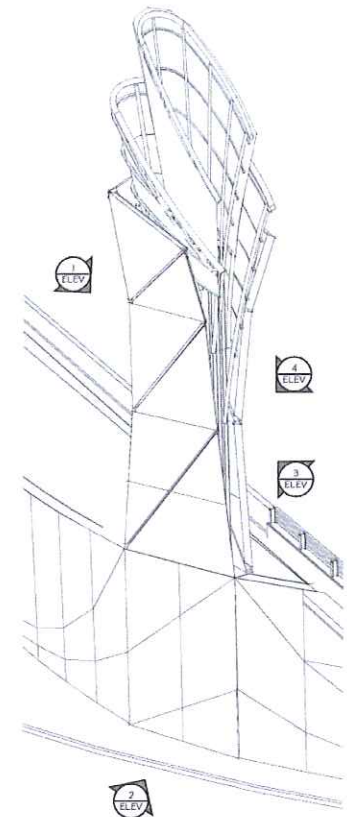
TYPICAL ELEVATION '3'
SCALE: 1/8" = 1'-0"



TYPICAL ELEVATION '2'
SCALE: 1/8" = 1'-0"



TYPICAL ELEVATION '1'
SCALE: 1/8" = 1'-0"



ELEVATION KEY DIAGRAM
NO SCALE

