

**Westfield City Council Members**

**Mark Keen**, President (District 1)

**Steve Hoover** (District 2)

**Robert L. Horkay**, (District 5)

**Chuck Lehman**, (District 4)

**Joe Edwards** (District 3)

**Cindy L. Spoljaric** (At Large)

**Jim Ake** Vice President (At Large)



***CITY OF WESTFIELD, IN***  
***CityCouncil\_Meeting\_Agenda\_06\_12\_2017***

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*Monday, June 12, 2017 at 07:00 PM*

**BOARD OR COMMISSION: City Council Meeting**

**MEETING DATE: Monday, June 12, 2017 at 07:00 PM**

**MEETING PLACE: Westfield City Hall- Assembly Room**

***THE FOLLOWING AGENDA IS SUBJECT TO CHANGE AT THE DISCRETION OF  
THE COUNCIL***

**AGENDA**

**Pledge of Allegiance**

**Invocation by: Pastor Eric Lohe from Crossroads Church of Westfield**

**Opening of Meeting**

**Note the presence of a quorum**

**Announce any changes to Agenda**

**Approval of Minutes:**

**Documents: [Meeting Minutes 5-22-17](#)**

**Claims:**

**Documents: [June 12, 2017 Docket](#)**

**Approval of Claims**

### **Miscellaneous Business/Special Recognition:**

**Special Presentation: Westfield High School Volunteerism and Scholarship presented by Mic Mead.**

**Special Presentation: Citizens of Westfield Update**

**Special Presentation: Dina Ferchmin from Trinity Free Clinic**

### **Old Business:**

**Resolution 17-117: Fiscal Plan for Annexation Ordinance 17-15 (Goddard/Scofield Farms Phase 2)**

**Adoption Consideration: June 12, 2017**

**Documents: [Resolution 16-117](#) | [Location Map](#)**

**Ordinance 17-15: 100% Voluntary Annexation (Scofield Farms Phase 2)**

**Council Introduction: May 8, 2017**

**Public Hearing: May 8, 2017**

**Adoption Consideration: June 12, 2017**

**Documents: [Ordinance 17-15](#) | [Location Map](#)**

**Ordinance 17-05: Haworth Business Park (PUD) District Amendment**

**Council Introduction: April 10, 2017**

**APC Hearing: May 1, 2017**

**APC Recommendation: June 5, 2017**

**Adoption Consideration: June 12, 2017**

**Documents: [Ordinance 17-05](#) | [Staff Report](#) | [Location Map](#) | [Concept Plan](#) | [Character Exhibit](#) | [Neighborhood Meeting Summary](#) | [APC Certification](#)**

### **New Business:**

**Ordinance 17-19: Springmill Grand Station Planned Unit Development (PUD) District**

**Council Introduction: June 12, 2017**

**APC Public Hearing: July 11, 2017**

**APC Recommendation: July 25, 2017**

**Adoption Consideration: August 14, 2017**

**Documents: [Ordinance 17-19](#) | [Location Map](#) | [Narrative Statement](#) | [Character Exhibit](#) | [Concept Plan](#)**

**Ordinance 17-20: Oak Manor Planned Unit Development (PUD) District Amendment**

**Council Introduction: June 12, 2017**

**APC Public Hearing: July 11, 2017**

**APC Recommendation: July 25, 2017**

**Adoption Consideration: August 14, 2017**

**Documents: [Ordinance 17-20](#) | [Location Map](#) | [Project Narrative](#) | [Concept Plan](#)**

**Resolution 17-124: Resolution of the City of Westfield Authorizing Temporary Relief from the City of Westfield Noise Ordinance**

**Council Introduction: June 12, 2017**

**Adoption Consideration: June 12, 2017**

**Documents: [Resolution 17-124](#)**

**Guests:**

**Residents who wish to address the Council on items not on the agenda may do so at this time.**

**Council Response to Guest Comments**

**City Council Comments**

**Mayor Comments**

**Adjourn**

**Executive Session: I.C. 5-14-1.5-6.1 (b) (2) (B): Legal Issues**

**Working Meeting**

## **Westfield City Council May 22, 2017**

The Westfield City Council met in regular session on Monday May 22, 2017 at the Westfield City Hall. Members present were Jim Ake, Chuck Lehman, Steve Hoover, Joe Edwards, Dr. Mark Keen, Cindy Spoljaric, and Bob Horkay. Also present was Clerk Treasurer, Cindy Gossard

Mayor Cook called the meeting to order at 7:00 p.m.

### **Approval of Minutes:**

Steve Hoover made a motion to approve May 8, 2017 minutes as presented. Joe Edwards seconded.  
Vote: Yes-7; No-0; Motion carries

### **Claims:**

Joe Edwards made a motion to approve the claims for May 22<sup>nd</sup>. Mark Keen seconded.  
Vote: Yes-7; No-0. Motion carries

### **Miscellaneous Business/Special Presentations:**

None

### **Old Business:**

**Ordinance 17-13: Dartown Crossing (PUD)**  
**Council Introduction: April 10, 2017**  
**APC Public Hearing: May 1, 2017**  
**APC Recommendation: May 15, 2017**  
**Adoption Consideration: May 22, 2017**

Pam Howard presented this, requesting a change of zoning to allow for commercial development located on a 39acre plot at the northwest corner of US 32 and Dartown Rd.

Steve Hoover made a motion to approve Ordinance 17-13 as presented. Bob Horkay seconded.  
Vote: Yes-7; No-0. Motion carries

**Ordinance 17-14: Oak Ridge Pointe Planned Unit Development (PUD) Amendment**  
**Council Introduction: May 8, 2017**  
**APC Public Hearing: May 15, 2017**  
**APC Recommendation: May 15, 2017**  
**Adoption Consideration: May 22, 2017**

Daine Crabtree presented Ordinance 17-14 to the Council stating the amendment would allow a 36-hole miniature golf course to be built on the property. Cindy Spoljaric stressed the importance of the appearance of the site and how it fits in with the goals of the 32 Overlay. Joe Edwards also spoke on the appearance of the project.

Bob Horkay made the motion to approve the Ordinance 17-14 as presented. Steve Hoover seconded.  
Vote: Yes-6; No-1 (Joe Edwards). Motion carries

**New Business:**

None

**Guest:**

None

**Council responses to Guest Comments:**

None

**City Council Comments:**

Steve Hoover gave the APC update.

Mark Keen made a comment about the need for a retreat to talk over future planning.

Joe Edwards gave an update on the Oversight Committee and Open Gov.

Chuck Lehman also commented on having a second meeting for administrative issues prior to the Council meeting.

**Mayor Comments:**

The Mayor noted that between the "Relay for Life" and "Bulk Trash Day", the City collected over \$4000 to Fight Cancer.

He stated that the Boy Scouts helped to plant over 40 Trees out at Grand Park.

There will be a Ribbon Cutting at Quaker Park on Friday May 26<sup>th</sup> to open the newly updated facilities and Splash Park.

He was also proud to announce that Public Works Director, Jeremy Lollar will be honored as the Indiana Public Works Director of the Year.

Without any further business, the meeting adjourned at 7:20 pm.

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Clerk-Treasurer

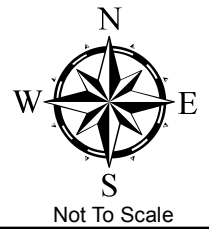
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President





# Location Map Springmill Grand Station PUD District 1707-PUD-13

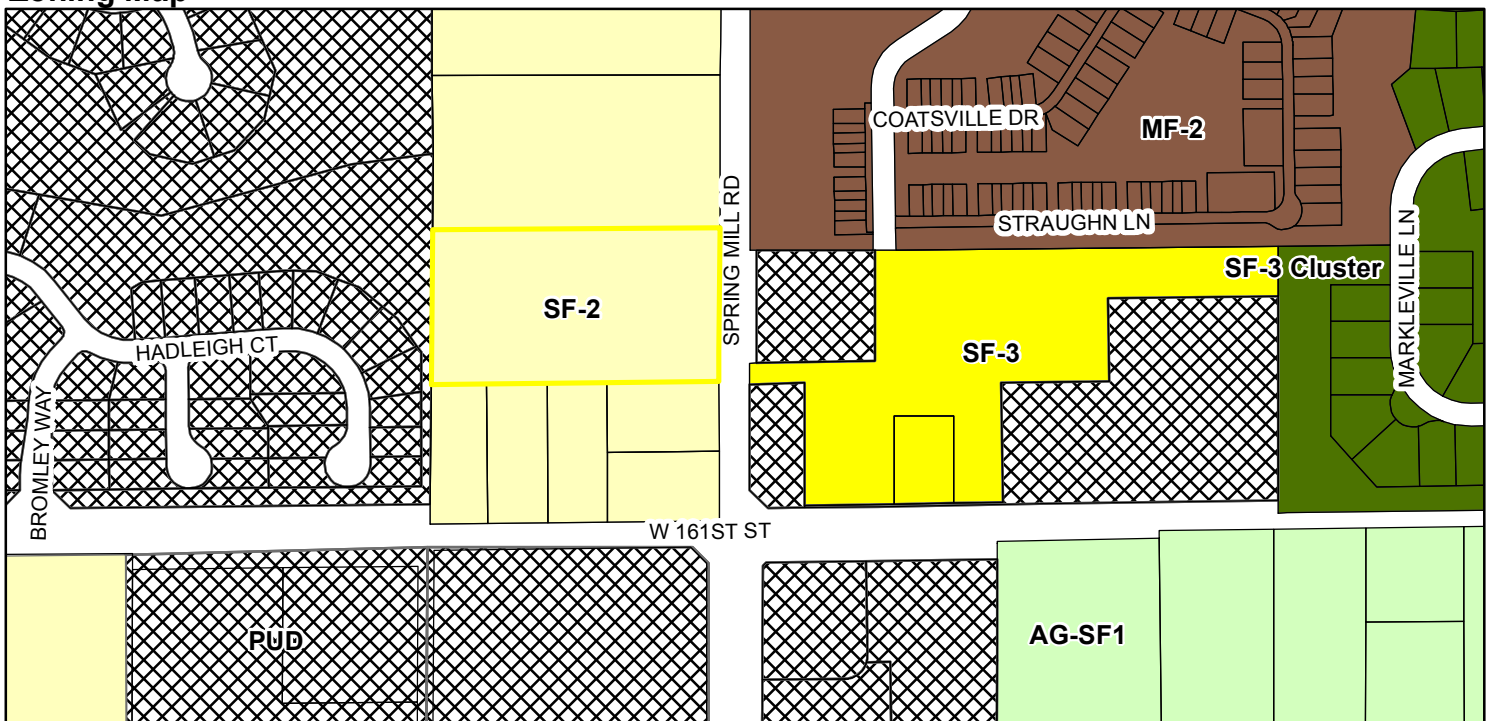


## Aerial Location Map

 Site



## Zoning Map



### Zoning

|                                                                                    |                                          |                                                                                     |                          |
|------------------------------------------------------------------------------------|------------------------------------------|-------------------------------------------------------------------------------------|--------------------------|
|  | AG-SF1 (Agriculture - Single Family - 1) |  | SF-2 (Single Family - 2) |
|  | MF-2 (Multiple Family - 2)               |  | SF-3 (Single Family - 3) |
|  | PUD (Planned Unit Development)           |  | SF-3 Cluster             |

## **NARRATIVE STATEMENT**

The applicant, Aspen Property Management and Brokerage, LLC, is seeking approval of a change of zoning from SF-2 Single Family Low Density to LB-PD Local Business-Planned Development. The proposal is to develop Springmill Grand Station, a commercial project that reflects the growing needs of the Westfield community and is sensitive to current neighbors in the area.

The real estate is located on 4.9 acres on the west side of Springmill Road, 300 feet north of West 161<sup>st</sup> Street. Springmill Grand Station is an upscale, well-designed development that will consist of five buildings and associated parking, including 19,500 square feet of retail, 7,875 square feet of office space and a 39,837 square foot self-storage facility.

The architectural elements for the proposed project are reflective of the recommendations set forth in the 2014 Westfield Washington Township Comprehensive Plan addendum. A railroad era theme will be evident, particularly in the proposed retail building, with gable roofs, strut details, and cupola with clock.

The proposal has received input and support from the Spring Mill Station Task Group. It will tax base to the community, and provide additional shopping and service options for nearby neighborhoods.









MITCHELL'S  
FISH  
MARKET  
SEAFOOD  
RESTAURANT  
& BAR

LIVE LOBSTER

PRIME STEAKS

BBQ SHRIMP

SURF N' TURF

LIVE LOBSTER

PRIME STEAKS

BBQ SHRIMP

SURF N' TURF

CHELSEA FISH MARKET



# BIAGGI'S RISTORANTE ITALIANO

PASTA

STEAKS

SEAFOOD

BIAGGI'S

PARTNER SPONSOR

Clay Terrace

Avalon Wealth Advisory

MacInnes & Associates  
Inspection Services, LLC

The Lauer Family / The Rice Family

PRONTO PACO

|                             |
|-----------------------------|
| <b>ORDINANCE NUMBER 17-</b> |
|-----------------------------|

**Oak Manor PUD District Amendment**

**AN ORDINANCE OF THE CITY OF WESTFIELD AND WASHINGTON TOWNSHIP,  
HAMILTON COUNTY, INDIANA CONCERNING AMENDMENTS TO THE OAK  
MANOR PLANNED UNIT DEVELOPMENT DISTRICT AND THE UNIFIED  
DEVELOPMENT ORDINANCE**

This is an Ordinance to amend the Unified Development Ordinance of the City of Westfield and Washington Township, Hamilton County, Indiana (the "Unified Development Ordinance"), enacted by the City of Westfield pursuant to its authority under the laws of the State of Indiana, Ind. Code § 36-7-4 et seq., as amended.

**WHEREAS**, the City of Westfield, Indiana (the "City") and the Township of Washington, both of Hamilton County, Indiana are subject to the Unified Development Ordinance.

**WHEREAS**, the Council enacted Ordinance No. 03-37, Oak Manor Planned Unit Development Ordinance on November 10, 2003 (the "Oak Manor Planned Unit Development");

**WHEREAS**, the Westfield-Washington Advisory Plan Commission (the "Commission") considered a petition (Petition No. 17\_\_\_\_-PUD-\_\_\_\_), requesting an amendment to the Unified Development Ordinance and to the Zoning Map with regard to the subject real estate more particularly described in Exhibit A attached hereto (the "Real Estate");

**WHEREAS**, the Commission forwarded **Petition No. 17-\_\_\_\_-PUD-\_\_\_\_** to the Common Council of the City of Westfield, Hamilton County, Indiana (the "Common Council") with a \_\_\_\_\_ recommendation in accordance with Indiana Code § 36-7-4-608, as required by Indiana Code § 36-7-4-1505;

**WHEREAS**, the Secretary of the Commission certified the action of the Commission to the Common Council on \_\_\_\_\_. 2017;

**WHEREAS**, the Common Council is subject to the provisions of the Indiana Code §36-7-4-1507 and Indiana Code § 36-7-4-1512 concerning any action on this request; and

**NOW, THEREFORE, BE IT ORDAINED** by the Common Council of the City of Westfield, Hamilton County, Indiana, meeting in regular session, that the Oak Manor Planned Unit Development, Unified Development Ordinance and Zoning Map are hereby amended as follows:

**Section 1. Applicability of Ordinance.**

- 1.1 The Unified Development Ordinance and Zoning Map are hereby changed to incorporate the real estate described in Exhibit A into the Oak Manor Planned Unit Development District (the “District”).
- 1.2 Development of the Real Estate shall be governed by (i) the provisions of this Ordinance and its exhibits, (ii) the Oak Manor Planned Unit Development; and (iii) the provisions of the Unified Development Ordinance, as amended and applicable to the Underlying Zoning District or a Planned Unit Development District, except as modified, revised, supplemented, or expressly made inapplicable by this Ordinance or the Oak Manor Planned Unit Development.
- 1.3 Chapter (“Chapter”) and Article (“Article”) cross-references of this Ordinance shall hereafter refer to the section as specified and referenced in the Unified Development Ordinance.
- 1.4 All provisions and representations of the Unified Development Ordinance that conflict with the provisions of this Ordinance are hereby made inapplicable to the Real Estate and shall be superseded by the terms of this Ordinance.

**Section 2. Area B Development Standards Detached Residential.** The Area B Development Standards table on Exhibit 13 of the Oak Manor Planned Unit Development Ordinance is amended to add the following:

|                                              | Parcel B-1<br>Type 1 Lots                                | Parcel B-1<br>Type 2 Lots                                |
|----------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|
| Minimum Lot Width at Building Line           | 31’                                                      | 36’                                                      |
| Minimum Lot Frontage on Street (1)           | 25’                                                      | 30’                                                      |
| Minimum Lot Area                             | 2,325 SF                                                 | 2,880 SF                                                 |
| Minimum Front Yard Setback (2)               | 3’                                                       | 10’                                                      |
| Minimum Side Yard Setback                    | 3’                                                       | 3’                                                       |
| Minimum Rear Yard Setback                    | 5’                                                       | 5’                                                       |
| Maximum Building Height                      | 35’                                                      | 35’                                                      |
| Minimum Gross Floor Areas for Ground Levels: | 1 Story: 1,200 SF<br>2 Story: 650 SF<br>1½ Story: 650 SF | 1 Story: 1,200 SF<br>2 Story: 700 SF<br>1½ Story: 700 SF |

- (1) On Lots where the front of the house faces common area, the Minimum Lot Frontage on Street shall be 0’.
- (2) The front yard setback for Lots fronting upon common area shall be measured from the property line abutting the common area opposite the garage side of the house.

**Section 3.**     **Development Standards Attached Residential.** The Development Standards for Attached Residential as shown on Exhibit 13 of the Oak Manor Planned Unit Development Ordinance is amended as follows: The minimum building setback from right-of-way of public street shall be ten feet (10’) within Parcel B-1.

**Section 4.**     **Landscaping.** The Real Estate shall be landscaped in a manner substantially similar to the design shown on Primary Plat Landscape Plans (the “Landscape Plans”) for the site (Petition No. 17\_\_\_-SPP-\_\_\_). The Landscape Plans are hereby incorporated by reference into this PUD amendment. In addition to the plantings shown on the Landscape Plans, Builders shall landscape each Lot with a minimum of one (1) ornamental tree or evergreen tree and shrub plantings at the following rates:

|                |                         |
|----------------|-------------------------|
| Townhome Lots: | Four (4) shrubs per Lot |
| 31’ Lots:      | Five (5) shrubs per Lot |
| 36’ Lots:      | Six (6) shrubs per Lot  |

*[Remainder of page intentionally left blank, signature page follows]*

ALL OF WHICH IS ORDAINED/RESOLVED THIS \_\_ DAY OF \_\_\_\_\_, 2017.

WESTFIELD CITY COUNCIL

**Voting For**

**Voting Against**

**Abstain**

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Jim Ake

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Jim Ake

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Jim Ake

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James J. Edwards

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James J. Edwards

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James J. Edwards

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Steven Hoover

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Steven Hoover

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Steven Hoover

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Robert L. Horkay

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Robert L. Horkay

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Robert L. Horkay

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Mark F. Keen

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Mark F. Keen

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Mark F. Keen

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Charles Lehman

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Charles Lehman

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Charles Lehman

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Cindy L. Spoljaric

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Cindy L. Spoljaric

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Cindy L. Spoljaric

ATTEST:

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Cindy Gossard, Clerk Treasurer

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law: Bryan D. Stumpf

I hereby certify that **ORDINANCE 17-\_\_\_\_** was delivered to the Mayor of Westfield  
on the \_\_\_\_\_ day of \_\_\_\_\_, 2017, at \_\_\_\_\_ m.

\_\_\_\_\_  
Cindy Gossard, Clerk-Treasurer

I hereby APPROVE **ORDINANCE 17-\_\_**  
this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

I hereby VETO **ORDINANCE 17-\_\_**  
this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

\_\_\_\_\_  
J. Andrew Cook, Mayor

\_\_\_\_\_  
J. Andrew Cook, Mayor

This document prepared by: Bryan D. Stumpf, 11<sup>th</sup> Street Development  
7378 N 550 E, Lebanon, IN 46052 (317) 721-8279

**EXHIBIT A**  
**(REAL ESTATE)**

**Parcel I:**

A part of the West Half of Section 5, Township 18 North, Range 4 East of the 2nd Principal Meridian, Washington Township, Hamilton County, Indiana, being described as follows: Commencing at the northwest corner of the Northwest Quarter of said Section 5; thence South 00 degrees 03 minutes 28 seconds East (bearings based on prior surveys by the Schneider Corporation under job number 4134 on an assumed bearing) along the West line of said Northwest Quarter a distance of 917.53 feet to the northwest corner of the South Half of said Northwest Quarter; thence South 00 degrees 03 minutes 28 seconds East along the West Line of the said South Half-Quarter Section a distance of 25.00 feet; thence South 89 degrees 00 minutes 37 seconds East, parallel with the North line of said South Half a distance of 615.39 feet; thence South 00 degrees 00 minutes 00 seconds West a distance of 76.32 feet to the Point of Beginning; thence North 67 degrees 05 minutes 20 seconds East a distance of 102.05 feet; thence North 89 degrees 52 minutes 47 seconds East a distance of 256.32 feet; thence South 89 degrees 00 minutes 37 seconds East a distance of 134.60 feet; thence South 00 degrees 59 minutes 23 seconds West a distance of 44.50 feet; thence South 33 degrees 46 minutes 53 seconds East a distance of 57.10 feet; thence South 22 degrees 59 minutes 43 seconds West a distance of 62.71 feet to a tangent curve to the left having a radius of 425.00 feet, the radius point of which bears South 67 degrees 00 minutes 17 seconds East; thence southwesterly and southerly along said curve an arc distance of 161.22 feet to a point which bears North 88 degrees 44 minutes 20 seconds West from said radius point; thence South 90 degrees 00 minutes 00 seconds West a distance of 471.86 feet; thence North 04 degrees 34 minutes 33 seconds East a distance of

170.63 feet to a tangent curve to the left having a radius of 170.00 feet, the radius point of which bears North 85 degrees 25 minutes 27 seconds West; thence northerly along said curve an arc distance of 13.58 feet to a point which bears North 90 degrees 00 minutes 00 seconds East from said radius point; thence North 00 degrees 00 minutes 00 seconds East a distance of 84.76 feet to the Point of Beginning, containing 3.401 acres, more or less.

**Parcel II:**

A part of the West Half of Section 5, Township 18 North, Range 4 East of the 2nd Principal Meridian, Washington Township, Hamilton County, Indiana, being described as follows: Commencing at the northwest corner of the Northwest Quarter of said Section 5; thence South 00 degrees 03 minutes 28 seconds East (bearings based on prior surveys by the Schneider Corporation under job number 4134 on an assumed bearing) along the West line of said Northwest Quarter a distance of 917.53 feet to the northwest corner of the South Half of said Northwest Quarter, thence South 00 degrees 03 minutes 28 seconds East along the West Line of the said South Half-Quarter Section a distance of 25.00 feet; thence South 89 degrees 00 minutes 37 seconds East, parallel with the North line of said South Half a distance of 1368.87 feet; thence South 00 degrees 00 minutes 00 seconds West a distance of 50.01 feet to the Point of Beginning; thence North 89 degrees 00 minutes 37 seconds West a distance of 158.39 feet to a non-tangent curve to the right having a radius of 325.00 feet, the radius point of which bears North 76 degrees 34 minutes 49 seconds

West; thence southerly and southwesterly along said curve an arc distance of 54.32 feet to a point which bears South 67 degrees 00 minutes 17 seconds East from said radius point; thence South 22 degrees 59 minutes 43 seconds West a distance of 104.03 feet to a tangent curve to the left having a radius of 375.00 feet, the radius point of which bears South 67 degrees 00 minutes 17 seconds East; thence southwesterly and southerly along said curve an arc distance of 150.56 feet to a point which bears South 89 degrees 59 minutes 31 seconds West from said radius point; thence South 00 degrees 00 minutes 29 seconds East a distance of 183.71 feet to a non-tangent curve to the left having a radius of 25.00 feet, the radius point of which bears North 36 degrees 51 minutes 42 seconds East; thence southeasterly and easterly along said curve an arc distance of 16.08 feet to a point which bears South 00 degrees 00 minutes 00 seconds West from said radius point; thence North 90 degrees 00 minutes 00 seconds East a distance of 230.74 feet; thence North 00 degrees 00 minutes 00 seconds East a distance of 479.82 feet to the Point of Beginning, containing 2.480 acres, more or less.

**Parcel III:**

Blocks C, D and E of The Villages of Oak Manor Section 3A, a Subdivision in Hamilton County, Indiana, as per plat thereof recorded January 26, 2009 as Instrument Number 2009003437, Plat Cabinet 4, Slide 519 in the Office of the Recorder of Hamilton County, Indiana.

**EXHIBIT “A”**  
**(Real Estate)**





# Location Map

## Oak Manor PUD District Amendment

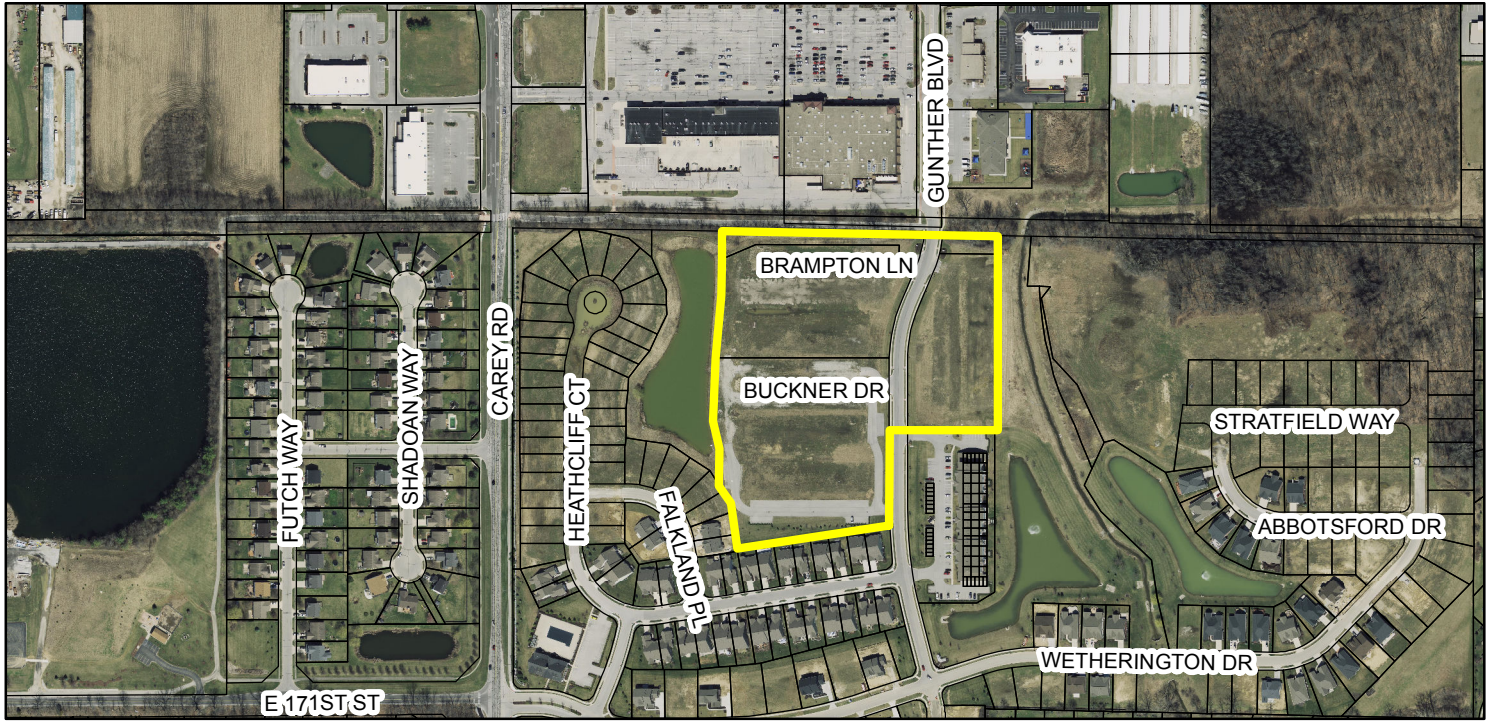
### Lancashire at Oak Manor

#### 1707-PUD-12, 1707-SPP-03, & 1707-ODP-03

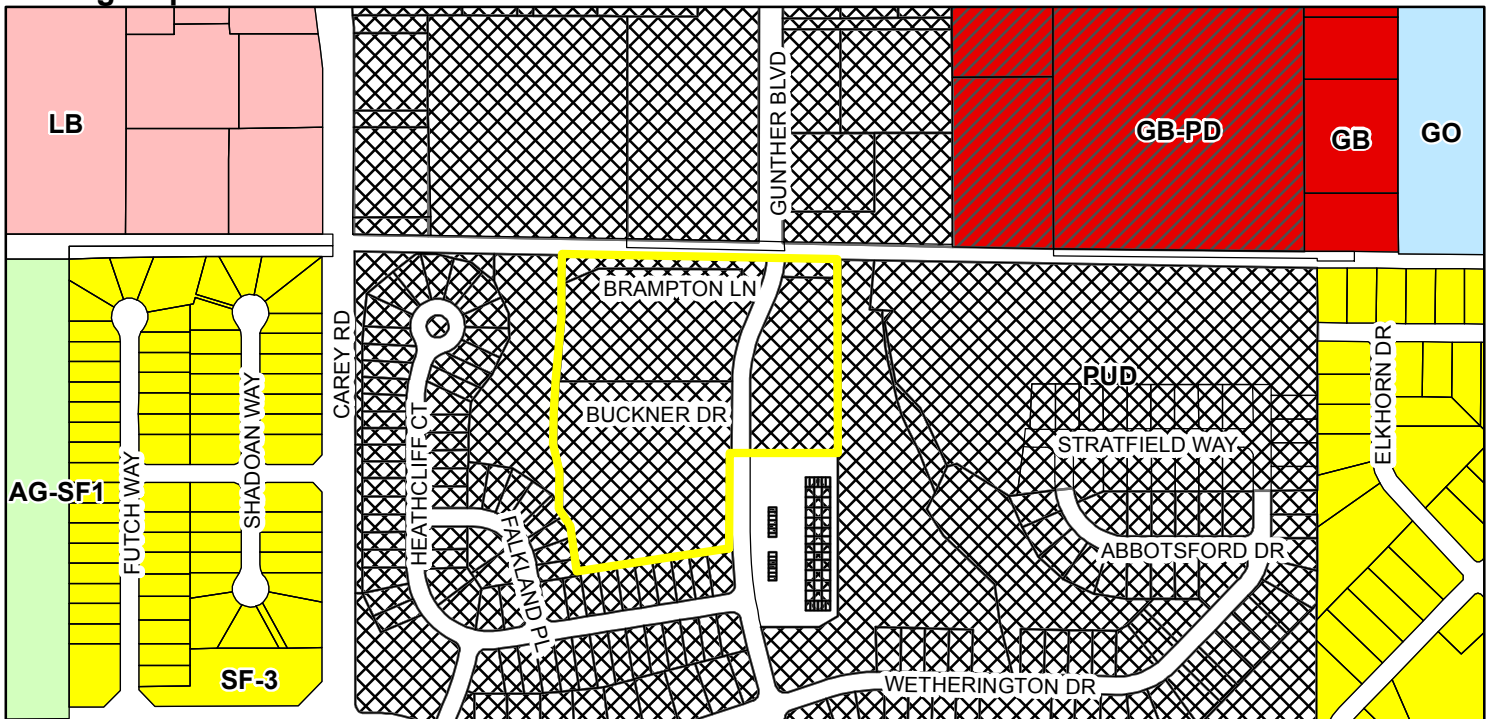


### Aerial Location Map

 Site



### Zoning Map



### Zoning

 AG-SF1 (Agriculture - Single Family - 1)

 GB (General Business)

 GB-PD (General Business - Planned Development)

 GO (General Office)

 LB (Local Business)

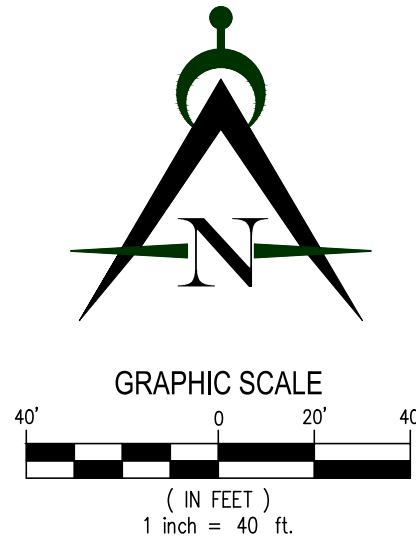
 PUD (Planned Unit Development)

 SF-3 (Single Family - 3)

### Narrative:

#### Lancashire at Oak manor

Applewood Homes LLC is applying to the Westfield-Washington Economic and Community Development Department for Rezoning approval for a 12.4 acre site referred to as Lancashire at Oak Manor. It will consist of 63 residential lots and 43 town home lots. Lancashire at Oak Manor is located 975 feet south of the intersection at S.R. 32 and Gunther Boulevard, and will be zoned residential. All designs for the project will meet City of Westfield Standards.



LEGEND

- Existing Storm Sewer
- New Storm Sewer
- Existing Sanitary Sewer
- New Sanitary Sewer
- Existing Contour
- Flow Arrow
- Water Main
- Existing Gas Main
- Existing Telephone
- Existing Water Main
- Existing Flowline
- Existing Overhead Utilities
- Sewer Flow Direction
- Indicates Existing Asphalt or Concrete

LOT SUMMARY:  
SINGLE FAMILY  
31'x75' LOTS 22  
36'x60' LOTS 45  
TOTAL 67  
  
TOWNHOMES  
4 UNIT BUILDINGS (8) 32  
5 UNIT BUILDINGS (2) 10  
TOTAL UNITS 42  
  
TOTAL DWELLING UNITS 109  
  
SETBACKS:  
31' LOTS, FRONT 3' SIDE 3' REAR 5'  
36' LOTS, FRONT 10' SIDE 3' REAR 5'  
TOWNHOME LOTS, FRONT 10' SIDE 0' REAR 20'

**Innovative**  
Engineering & Consulting, Inc.

REVISIONS:

11th Street  
DEVELOPMENT  
7378 N 500 E  
Lebanon, IN 46052  
317-721-8279

PREPARED FOR:

Lancashire  
at Oak Manor  
Westfield, Indiana  
Detailed Development Plan

PRELIMINARY  
PENDING  
AGENCY  
APPROVAL

DATE: 06/02/17  
ISSUED: kwk  
JOB NUMBER: 17107  
SHEET # P102

## ORDINANCE NUMBER 17-05

### AN ORDINANCE OF THE CITY OF WESTFIELD AND WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA CONCERNING AMENDMENT TO THE UNIFIED DEVELOPMENT ORDINANCE

This is a Planned Unit Development District Ordinance (to be known as the “**Haworth Business Park PUD District**”) (the “Ordinance”) to amend the Unified Development Ordinance of the City of Westfield and Washington Township, Hamilton County, Indiana (the "Unified Development Ordinance"), enacted by the City of Westfield pursuant to its authority under the laws of the State of Indiana, Ind. Code § 36-7-4 et seq., as amended.

**WHEREAS**, the City of Westfield, Indiana (the "City") and the Township of Washington, both of Hamilton County, Indiana are subject to the Unified Development Ordinance;

**WHEREAS**, the Westfield-Washington Advisory Plan Commission (the "Plan Commission") considered a petition (**Petition No. 1704-PUD-05**), requesting an amendment to the Unified Development Ordinance and to the Zoning Map with regard to the subject real estate more particularly described in **Exhibit A** attached hereto (the "Real Estate");

**WHEREAS**, the Commission forwarded **Petition No. 1704-PUD-05** to the Common Council of the City of Westfield, Hamilton County, Indiana (the "Common Council") with a **favorable** recommendation (7-0) in accordance with Indiana Code § 36-7-4-608, as required by Indiana Code § 36-7-4-1505;

**WHEREAS**, the Secretary of the Commission certified the action of the Commission to the Common Council on June 6, 2017;

**WHEREAS**, the Common Council is subject to the provisions of the Indiana Code §36-7-4-1507 and Indiana Code § 36-7-4-1512 concerning any action on this request; and

**NOW, THEREFORE, BE IT ORDAINED** by the Common Council of the City of Westfield, Hamilton County, Indiana, meeting in regular session, that the Unified Development Ordinance and Zoning Map are hereby amended as follows:

**Section 1. Applicability of Ordinance.**

- 1.1 The Unified Development Ordinance (the “UDO”) and Zoning Map are hereby changed to designate the Real Estate as a Planned Unit Development District to be known as the "**Haworth Business Park PUD District**" (the “District”).
- 1.2 Development of the Real Estate shall be governed by (i) the provisions of this Ordinance and its exhibits, and (ii) the provisions of the Unified Development Ordinance, as amended and applicable to the Underlying Zoning District or a Planned Unit Development District, except as modified, revised, supplemented or expressly made inapplicable by this Ordinance.
- 1.3 Chapter (“Chapter”) and Article (“Article”) cross-references of this Ordinance shall hereafter refer to the section as specified and referenced in the Unified Development Ordinance.
- 1.4 All provisions and representations of the Unified Development Ordinance that conflict with the provisions of this Ordinance are hereby made inapplicable to the Real Estate and shall be superseded by the terms of this Ordinance.

**Section 2. Concept Plan.** The concept plan, attached hereto as **Exhibit B** (the “Concept Plan”) is hereby incorporated in accordance with Article 10.9(F)(2) Planned Unit Development Districts; PUD District Ordinance Requirements; Concept Plan. The Real Estate shall be developed in substantial compliance with the Concept Plan.

**Section 3. Architectural Character Exhibits.** The architectural character exhibits, attached hereto as **Exhibit C** (the “Character Exhibits”) are hereby incorporated in this Ordinance and made a part hereof. The Character Exhibits represent a compilation of images designed to capture the intended quality of structures and improvements to be constructed on the Real Estate. Although the Character Exhibits do not necessarily represent the final design or specify a required architectural style or element, they do hereby establish a benchmark for the quality and appearance of structures and improvements that are permitted to be constructed on the Real Estate.

**Section 4. Definitions.** Capitalized terms not otherwise defined in this Ordinance shall have the meanings ascribed to them in the Unified Development Ordinance. The following words and terms, not defined elsewhere in this Ordinance or its Exhibits shall have the following meanings:

- 4.1 **Architectural Overlay Zone.** The portions of the Real Estate within 200 feet of the Oak Ridge Road and 169<sup>th</sup> Street Rights-of-Way as depicted on the Concept Plan.
- 4.2 **External Street.** For the purposes of this Ordinance, External Street shall mean Oak Ridge Road, 169<sup>th</sup> Street, or any portion of a Street that is located within the Architectural Overlay Zone.
- 4.3 **Enhanced Façade.** Any Building Façade that is visible from a street Right-of-

Way or located in the Architectural Overlay Zone.

- 4.4 Architectural Insulated Panel. An insulated metal panel with an insulated core and exterior face finished to simulate stucco, or other high quality exterior material.
- 4.5 Ceramic Tile. A tile made from clay that has been permanently hardened by heat, often having a decorative glaze.
- 4.6 Glass. A hard, brittle substance, typically transparent or translucent, made by fusing sand with soda, lime, and sometimes other ingredients and cooling rapidly that is often used to make windows.
- 4.7 Concrete Masonry Unit. A textured block or brick cast of Portland cement and suitable aggregate, with or without admixtures, and intended for laying up with other units as in normal stone masonry construction.
- 4.8 Precast Concrete Panel. A construction product produced by casting concrete in a reusable mold or form and cured in a controlled environment, transported to a construction site and lifted into place. May also be referred to as “tilt-up concrete”.
- 4.9 Brewery, Winery and Distillery Uses. A facility in which beer, wine, cider, mead, spirits or other similar beverages are brewed, fermented, or distilled for packaging and/or consumption on the premises. Food may be served provided it is incidental to the production and consumption of beverages.
- 4.10 Tasting Room. A designated area within a Brewery, Winery or Distillery Use where products are dispensed and consumed. Ancillary retail sales including carry-out of product may also occur.

**Section 5.** Underlying Zoning District(s). The Underlying Zoning District of this District shall be the EI: Enclosed Industrial District (the “Underlying Zoning District”).

**Section 6.** Permitted Uses. The permitted uses shall be as set forth below.

- 6.1 Special Exceptions and Prohibited Uses of the Underlying Zoning District shall be prohibited in all Districts unless otherwise modified by this Ordinance.

Prohibited Uses: The following uses shall be prohibited as set forth below:

- 1. Trucking Companies
- 2. Bus Stations/Transit Stops
- 3. Heliports
- 4. Wireless Communication Service Facilities
- 5. Auction Rooms
- 6. Commercial Parking Lots and Structures

- 6.2 Additional Uses: The following additional uses shall be permitted as set forth

below:

1. Residential Uses
  - a. Assisted Living
  - b. Nursing Home
2. Business Uses
  - a. Childcare / Daycare Centers
  - b. Health, Fitness and Exercise Center
  - c. Mortuaries
3. Cultural & Institutional Uses: Educational Institution, without dormitory accommodations
4. Entertainment & Recreational Uses
  - a. Club, Civic
  - b. Club, Private
5. Industrial Uses
  - a. Brewery, Winery, and Distillery Uses are permitted under the following conditions:
    - i. Not permitted within the Architectural Overlay Zone;
    - ii. Outdoor seating shall be limited to an area of 200 square feet;
    - iii. All activities other than outdoor seating shall occur indoors unless granted a temporary use and event permit in accordance with Article 6.18 of the UDO;
    - iv. Hours of visitation may not extend before 10 a.m. or past 10 p.m.;
    - v. A Tasting Room equal to or less than 30% of the total gross floor area (GFA) of the facility shall be permitted.
  - b. Warehousing and Distribution Operations (Outdoor Storage) where the Outdoor Storage area is less than or equal to 100% of the GFA of the associated building.

**Section 7. General Regulations.** The standards of Chapter 4 Zoning Districts, as applicable to the Underlying Zoning District, shall apply to the development of the District, except as otherwise modified below.

7.1 Article 4.24 EI: Enclosed Industrial District:

A. Minimum Tract Requirement: 1.2 acres

**Section 8.**     **Development Standards.** The standards of Chapter 6 Development Standards shall apply to the development of the District, except as otherwise modified below.

8.1     Article 6.3 Architectural Standards:

- A.     Enhanced Facades (exclusive of windows and doors) shall only comprise of the following materials: Masonry Materials, Ceramic Tiles, Glass, textured Concrete Masonry Units (CMUs), Architectural Insulated Panels or Pre cast Concrete Panels.
- B.     All Building Facades not considered Enhanced Facades shall follow the standards set forth in Chapter 6.3(G)(2)(b) of the UDO except that Ceramic Tiles, Glass, textured Concrete Masonry Units (CMUs), Architectural Insulated Panels or Precast Concrete Panels may be used in lieu of or in addition to Masonry Materials.
- C.     Offsets required in Article 6.3(G)(2)(a)(ii) shall only apply to Enhanced Facades.
- D.     Loading spaces, loading docks or oversized doors located in the Architectural Overlay Zone and visible from an External Street Right-of-Way shall not be permitted.

8.2     Article 6.12 Outside Storage and Display:

- A.     Outside storage in accordance with the development standards contained in Article 6.12(D) shall be permitted on the Real Estate except that no Outside Storage shall be permitted within the Architectural Overlay Zone.

8.3     Article 6.17 Sign Standards:

- A. Monument Sign(s) (Center Only). The Real Estate shall be permitted a maximum of two (2) Nonresidential Center Monument Signs (“Monument Sign”) that each have a maximum Sign Height of fifteen (15) feet and a maximum Sign Area of one hundred and twenty (120) square feet per face. Monument Signs shall be permitted at entrances to the Real Estate on Oak Ridge Road and 169<sup>th</sup> Street with a maximum of one (1) Monument Sign per entrance.

**Section 9.**     **Infrastructure Standards.** The District’s infrastructure shall comply with the Unified Development Ordinance and the City’s Construction Standards (see Chapter 7 Subdivision Regulations), unless otherwise approved by the Director of the Department of Public Works.

ALL OF WHICH IS ORDAINED/RESOLVED THIS ## DAY OF \_\_\_\_\_, 2017.

WESTFIELD CITY COUNCIL

Voting For

Voting Against

Abstain

\_\_\_\_\_  
Jim Ake

\_\_\_\_\_  
Jim Ake

\_\_\_\_\_  
Jim Ake

\_\_\_\_\_  
James J. Edwards

\_\_\_\_\_  
James J. Edwards

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James J. Edwards

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Steven Hoover

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Robert L. Horkay

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Mark F. Keen

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Mark F. Keen

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Mark F. Keen

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Charles Lehman

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Charles Lehman

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Charles Lehman

\_\_\_\_\_  
Cindy L. Spoljaric

\_\_\_\_\_  
Cindy L. Spoljaric

\_\_\_\_\_  
Cindy L. Spoljaric

ATTEST:

\_\_\_\_\_  
Cindy Gossard, Clerk Treasurer

I hereby certify that **ORDINANCE 17-05** was delivered to the Mayor of Westfield

on the \_\_\_\_\_ day of \_\_\_\_\_, 2017, at \_\_\_\_\_ m.

\_\_\_\_\_  
Cindy Gossard, Clerk-Treasurer

I hereby APPROVE **ORDINANCE 17-05**

this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

\_\_\_\_\_  
J. Andrew Cook, Mayor

I hereby VETO **ORDINANCE 17-05**

this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

\_\_\_\_\_  
J. Andrew Cook, Mayor

This document prepared by:

**SCHEDULE OF EXHIBITS**

|           |                                 |
|-----------|---------------------------------|
| Exhibit A | Real Estate (Legal Description) |
| Exhibit B | Concept Plan                    |
| Exhibit C | Character Exhibit               |

**EXHIBIT A**  
**REAL ESTATE**

**LEGAL DESCRIPTION**  
**WILCOX DEVELOPMENT, LLC**  
**INSTRUMENT NO. 2017007984**

The Southwest Quarter of the Southwest Quarter of Section One (1), in Township Eighteen (18) North, Range Three (3) East, containing forty (40) acres.

**EXCEPTING THEREFROM:**

A tract of land located in the Southwest Quarter (SW1/4) of the Southwest Quarter (SW1/4) of Section 1, Township 18 North, Range 3 East, more particularly described as follows: Beginning at a bolt set at the Northwest corner of the Southwest Quarter (SW1/4) of the Southwest Quarter (SW1/4) of Section 1, Township 18 North, Range 3 East, said point being the intersection of Oak Ridge Road and East 169<sup>th</sup> Street, thence East along the North line of said quarter-quarter section, the same being the center of said East 169<sup>th</sup> Street, for a distance of two hundred fifty (250) feet to a point; thence South parallel to the West line of said quarter-quarter section for a distance of two-hundred fifty (250) feet to a point; thence West parallel to the North line of said quarter-quarter section for a distance of two-hundred fifty (250) feet to a point in the West line of said quarter-quarter the same being the center of Oak Ridge Road; thence North along the West line of said quarter-quarter section and the center line of said Oak Ridge Road for a distance of two hundred fifty (250) feet to the place of beginning and containing in said tract of land 1.43 acres, more or less.

**EXCEPT:**

The North 29.00 feet of the following described real estate:

The Southwest Quarter of the Southwest Quarter of Section One (1), in Township Eighteen (18) North, Range Three (3) East.

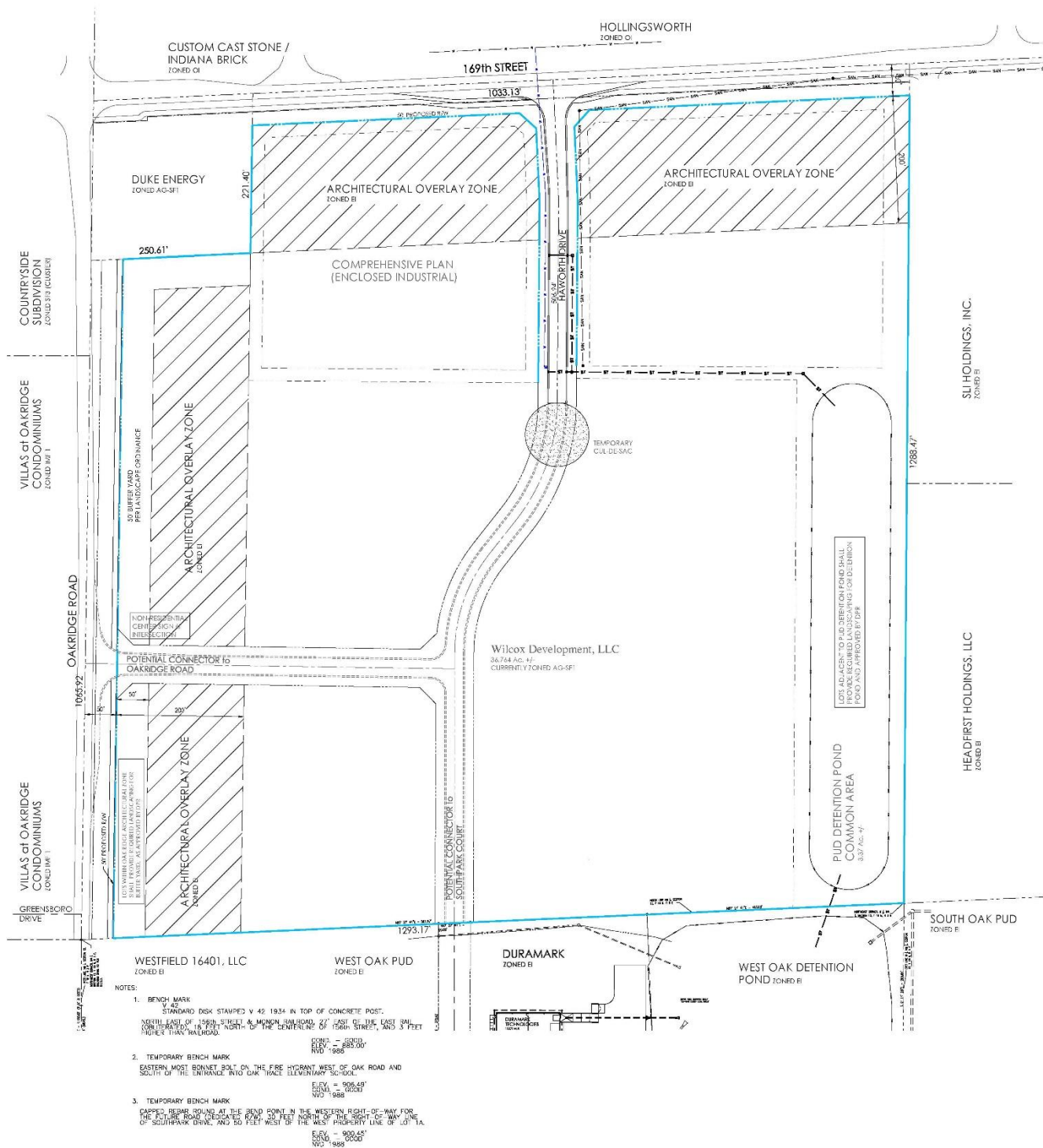
**EXCEPTING THEREFROM:**

A tract of land located in the Southwest Quarter (SW ¼) of the Southwest Quarter (SW ¼) of Section 1, Township 18 North, Range 3 East, more particularly described as follows:

Beginning at a bolt set at the Northwest corner pf the Southwest Quarter (SW ¼) of the Southwest Quarter (SW ¼) of Section 1, Township 18 North, Range 3 East, said point being the intersection of Oak Ridge Road and East 169<sup>th</sup> Street; thence East along the North line of said quarter-quarter section, the same being the center of said East 169<sup>th</sup> Street, for a distance of two hundred fifty (250) feet to a point; thence South, parallel to the West line of said quarter-quarter section for a distance of two hundred fifty (250) feet to a point; thence West parallel to the North line of said quarter-quarter section for a distance of two hundred fifty (250) feet to a point in the West line of said quarter-quarter section, the same being the center of Oak Ridge Road; thence North along the west line of said quarter-quarter section and the center line of said Oak Ridge Road for a distance of two hundred fifty (250) feet to the place of beginning.

Said North 29.00 feet contains 0.712 acres, more or less, inclusive of the apparent existing right-of-way for 169<sup>th</sup> Street which contains 0.368 acres more or less.

**EXHIBIT B**  
**CONCEPT PLAN**



**EXHIBIT C**  
**CHARACTER EXHIBIT**















## *Westfield City Council Report*

|                             |                                                                                                                                                                                                                                                 |
|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Ordinance Number:</b>    | 17-05                                                                                                                                                                                                                                           |
| <b>APC Petition Number:</b> | 1704-PUD-05                                                                                                                                                                                                                                     |
| <b>Petitioner:</b>          | Wilcox Development, LLC by Keeler-Webb Associates                                                                                                                                                                                               |
| <b>Requested Action:</b>    | A change of zoning of 36.764 acres +/- from the AG-SF1: Agriculture/Single-Family Rural District to the Haworth Business Park Planned Unit Development (PUD) District.                                                                          |
| <b>Current Zoning:</b>      | AG-SF1: Agriculture/Single-Family Rural District                                                                                                                                                                                                |
| <b>Current Land Use:</b>    | Undeveloped / Agriculture                                                                                                                                                                                                                       |
| <b>Exhibits:</b>            | <ol style="list-style-type: none"><li>1. Staff Report</li><li>2. Location Map</li><li>3. Concept Plan</li><li>4. Proposed Ordinance</li><li>5. Character Exhibit</li><li>6. Neighborhood Meeting Summary</li><li>7. APC Certification</li></ol> |
| <b>Prepared by:</b>         | Daine Crabtree, Associate Planner                                                                                                                                                                                                               |

---

### **PETITION HISTORY**

The petition was introduced at the April 10, 2017, City Council meeting and received a public hearing at the May 1, 2017, Advisory Plan Commission (the "APC") meeting. This petition was forwarded to the City Council with a unanimous favorable recommendation at the June 5, 2017, APC meeting.

---

### **PROJECT OVERVIEW**

**Project Location:** The subject property (the "Property") encompasses 36.764 acres +/- and is located at the southeast corner of 169<sup>th</sup> Street and Oak Ridge Road (see **Exhibit 2**). The Property is currently zoned AG-SF1: Agriculture/Single-Family Rural. The Property is surrounded by development on all four sides: the Countryside subdivision to the west, Open Industrial zoned

parcels to the north, the south Park Business Park to the east and the industrial and local business areas of the West Oak PUD to the south.

Amendment Description: The petitioner is requesting a change of zoning to a Planned Unit Development (PUD) District to be known as the “Haworth Business Park” that would allow for the development of industrial and business uses. The proposed ordinance defaults to the EI: Enclosed Industrial District as the underlying zoning district.

Permitted Uses: The proposed PUD Ordinance defaults to the uses allowed in the EI: Enclosed Industrial District except that some of the more intense EI uses are prohibited in the Haworth PUD. The proposed PUD Ordinance also includes a limited list of permitted residential, business, institutional, recreational, and industrial uses.

General Regulations: The proposed ordinance modifies the Minimum Tract Requirement in the EI: Enclosed Industrial District from 3 acres to 1.2 acres.

Development Standards:

Architectural Standards: The proposed PUD Ordinance would default to the EI District architectural standards, however, the PUD Ordinance establishes an Architectural Overlay Zone along Oak Ridge Road and 169<sup>th</sup> Street. The Architectural Overlay Zone would require enhanced building façade treatment and external materials for buildings within the overlay zone.

The proposed ordinance also incorporates an Illustrative Character Exhibit (see **Exhibit 5**) to establish the benchmark for the quality and character of the development prohibiting the use of franchise and prototype architecture and establishing alternative standards for building materials.

Outside Storage and Display Standards: The proposed PUD Ordinance would allow for outside storage and display in accordance with Article 6.12. However, outside storage and display would not be allowed within the Architectural Overlay Zone.

Sign Standards: The proposed PUD Ordinance would allow a maximum of (2) nonresidential center monument signs: one at the Oak Ridge Road entrance and one at the 169<sup>th</sup> Street entrance. Each sign would follow the standards for nonresidential center monument signs per Article 6.17(J)(2)(a)(ii).

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## **COMPREHENSIVE PLAN**

The Westfield-Washington Township Comprehensive Plan identifies the Property within the “Business Park” land use classification. Per the Comprehensive Plan, appropriate land uses in business parks include manufacturing, subordinate office, retail and services, research and development, and warehousing.

---

## **PROCEDURAL**

**Public Hearing:** A change of zoning request is required to be considered at a public hearing by the Plan Commission. The public hearing for this petition was held at the May 1, 2017, Plan Commission meeting. Notice of the public hearing was provided in accordance with Indiana law and the Plan Commission's Rules of Procedure.

## **Statutory Considerations:**

Indiana Code 36-7-4-603 states that in the consideration of zoning ordinance amendments and zone map changes that reasonable regard shall be paid to:

1. The Comprehensive Plan.
2. Current conditions and the character of current structures and uses.
3. The most desirable use for which the land is adapted.
4. The conservation of property values throughout the jurisdiction.
5. Responsible growth and development.

---

## **RECOMMENDATIONS / ACTIONS**

### **Plan Commission Recommendation**

At its June 6, 2017, meeting, the Plan Commission forwarded a favorable recommendation of this petition to the Council (Vote: 7 in favor, 0 opposed) (see **Exhibit 7**).

### **City Council**

Introduction: April 10, 2017

Eligible for Adoption: June 12, 2017

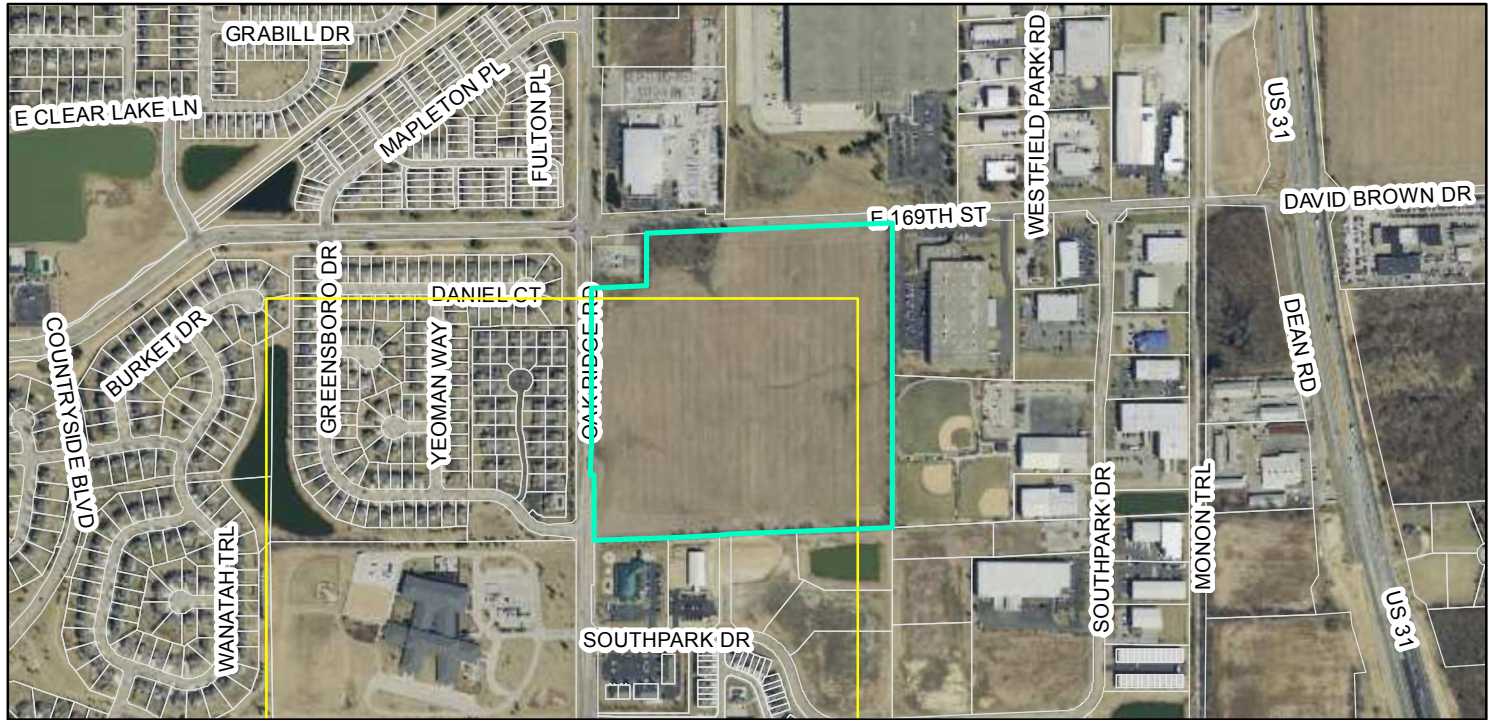
Submitted by: Daine Crabtree, Associate Planner  
Economic and Community Development Department



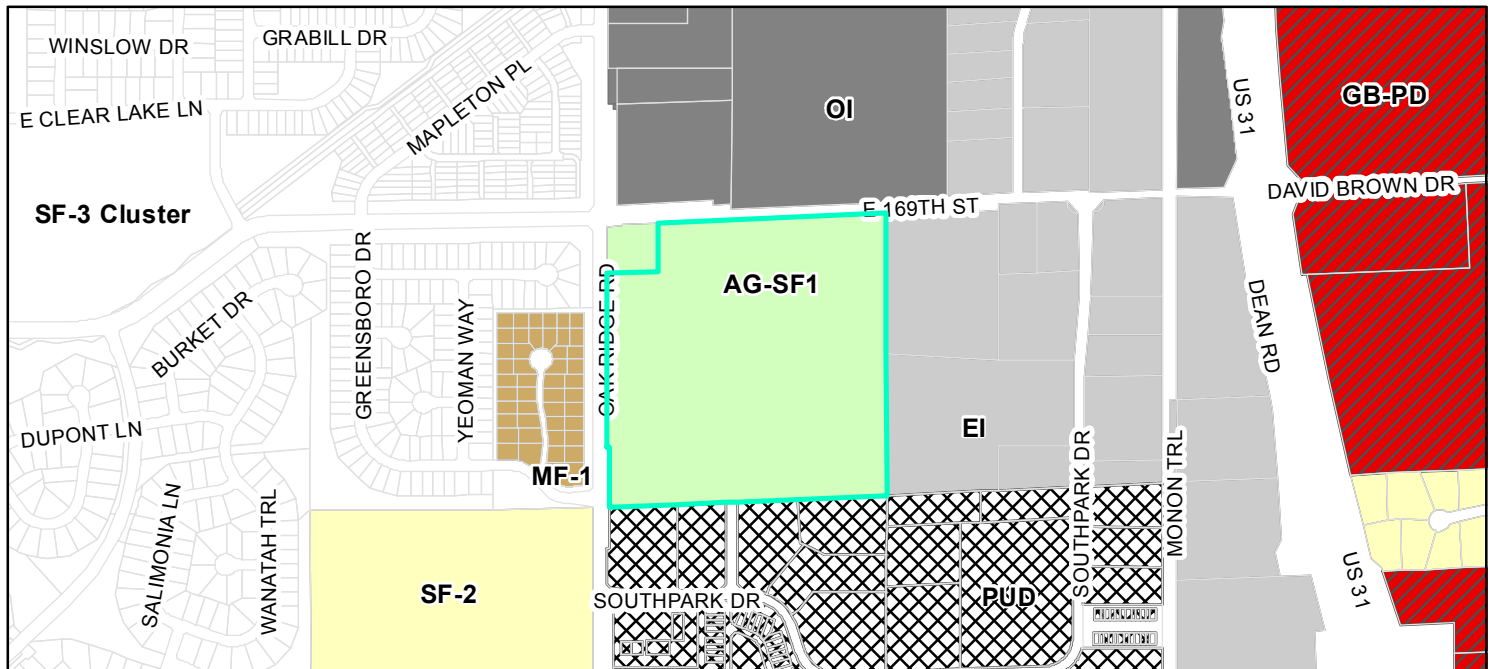
Location Map  
Haworth Business Park PUD (Ord. 17-05)  
1704-PUD-05



Aerial Location Map



Zoning Map





## CHARACTER EXHIBIT C



DAYCARE / OFFICE



HEADQUARTERS OFFICE

## CHARACTER EXHIBIT C



PROFESSIONAL FLEX OFFICE



LIGHT INDUSTRIAL

## CHARACTER EXHIBIT C



ENGINEERING RESEARCH OFFICE / DISTRIBUTION



OFFICE / DISTRIBUTION WITH TRUCK COURT SCREENING

## CHARACTER EXHIBIT C



OFFICE / WAREHOUSE



BIG BOX WAREHOUSE/DISTRIBUTION FACILITY

## CHARACTER EXHIBIT C



BODY SHOP



BODY SHOP – SCREENED OUTDOOR STORAGE

## CHARACTER EXHIBIT C



COMMUNITY COLLEGE / INDUSTRY PARTNERSHIP TRAINING SCHOOL



FIRE TRUCK SALES & SERVICE

## CHARACTER EXHIBIT C



PUBLIC UTILITY – OUTDOOR STORAGE

## Haworth Business Park

### Planned Unit Development

#### Neighborhood Meeting Summary

On Thursday, April 20, 2017 Adam DeHart, Mick Peek, and Mike Wilcox hosted a Neighborhood Meeting before the Countryside Home Owners Association and interested residents at the Countryside Neighborhood Building to discuss the proposed Haworth Business park Planned Unit Development (PUD) at the southeast corner of 169<sup>th</sup> Street and Oak Ridge Road.

Following a short presentation of the project by Mr. DeHart and Mr. Wilcox, concerns were raised by several residents and discussed in open forum. Three (3) residents raised concerns regarding the potential of a bar/tavern located in the PUD because of its proximity to the neighborhood as well as the proximity to nearby schools. Several residents also questioned whether Oak Ridge Road would need to be widened or whether a roundabout at Oak Ridge Road and 169<sup>th</sup> Street would be necessary because of the increased traffic.

Architecture and landscaping issues were brought up – mainly concerning the buildings that face Oak Ridge Road directly across from Countryside. Because of this, the Architecture Overlay Zones that will exist along 169<sup>th</sup> Street as well as Oak Ridge Road were detailed by Mr. DeHart. Making sure any fencing placed along the property was of high quality and not chain link fence was mentioned.

Lastly, concerns regarding the lots and buildings themselves were raised. One resident opined that by decreasing the lot size from the required 3 acres in the EI: Enclosed Industrial District to the proposed 1.2 acres would minimize the amount of landscaping and buffering required. The possibility of having a very large building, possibly out of scale with the surrounding community, both in terms of square footage as well as height were of concerns as well.

**WESTFIELD-WASHINGTON TOWNSHIP ADVISORY  
PLAN COMMISSION CERTIFICATION**

---

The Westfield-Washington Township Advisory Plan Commission held a public hearing on Monday, June 5, 2017, to consider an amendment to the Zoning Map and Westfield-Washington Township Unified Development Ordinance. Notice of the public hearing was advertised and noticed in accordance with Indiana law and the Advisory Plan Commission's Rules of Procedure. Notice was shown to have been published in a newspaper of general circulation in Hamilton County, Indiana. The petition is as follows:

Docket No.                1704-PUD-05

Ordinance No.           17-05

Petitioner                Wilcox Development, LLC by Keeler-Webb Associates

Description              A change of zoning of 36.764 acres +/- from the AG-SF1: Agriculture/Single Family Rural District to the Haworth Business Park Planned Unit Development (PUD) District.

On June 5, 2017, a motion was made and passed to send a favorable recommendation (Vote: 7 in favor, 0 opposed) to the City Council regarding this petition.

The above-mentioned proposal and the Advisory Plan Commission's recommendation thereof are hereby certified.

  
Matthew S. Skelton, Secretary

June 6, 2017

Date

## **RESOLUTION 17-117**

### **A RESOLUTION ADOPTING A FISCAL PLAN FOR THE ANNEXATION OF LANDS DEFINED IN ORDINANCE 17-15**

**WHEREAS**, the City of Westfield (the “City”) desires to annex certain parcels as identified in **Exhibit A** and **Exhibit B** (the “Annexation Area”) into the municipality; and,

**WHEREAS**, pursuant to Indiana Code § 36-7-4-3.1 a fiscal plan must be prepared and adopted by resolution prior to such annexation; and,

**WHEREAS**, the required fiscal plan, included as **Exhibit C** (the “Fiscal Plan”) and attached hereto and made a part hereof, has been prepared and presented to the Council for consideration; and

**WHEREAS**, the Fiscal Plan has been reviewed and complies with the requirements of Indiana Code § 36-4-3-13.

**NOW, THEREFORE, BE IT RESOLVED** that the Fiscal Plan attached hereto and made a part hereof is hereby approved and adopted by the Westfield City Council.

**[REMAINDER OF PAGE LEFT BLANK INTENTIONALLY]**

ADOPTED AND PASSED THIS \_\_\_\_\_ DAY OF JUNE, 2017, BY THE WESTFIELD CITY COUNCIL, HAMILTON COUNTY, INDIANA.

WESTFIELD CITY COUNCIL  
HAMILTON COUNTY, INDIANA

**Voting For**

**Voting Against**

**Abstain**

\_\_\_\_\_  
Jim Ake

\_\_\_\_\_  
Jim Ake

\_\_\_\_\_  
Jim Ake

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James J. Edwards

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James J. Edwards

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Charles Lehman

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Charles Lehman

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Cindy L. Spoljaric

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Cindy L. Spoljaric

\_\_\_\_\_  
Cindy L. Spoljaric

ATTEST:

\_\_\_\_\_  
Cindy J. Gossard, Clerk-Treasurer

I hereby certify that RESOLUTION 17-117 was delivered to the Mayor of Westfield  
on the \_\_\_\_\_ day of June, 2017, at \_\_\_\_\_ m.

\_\_\_\_\_  
Cindy J. Gossard, Clerk-Treasurer

I hereby APPROVE Resolution 17-117  
this \_\_\_\_\_ day of June, 2017.

I hereby VETO Resolution 17-117  
this \_\_\_\_\_ day of June, 2017.

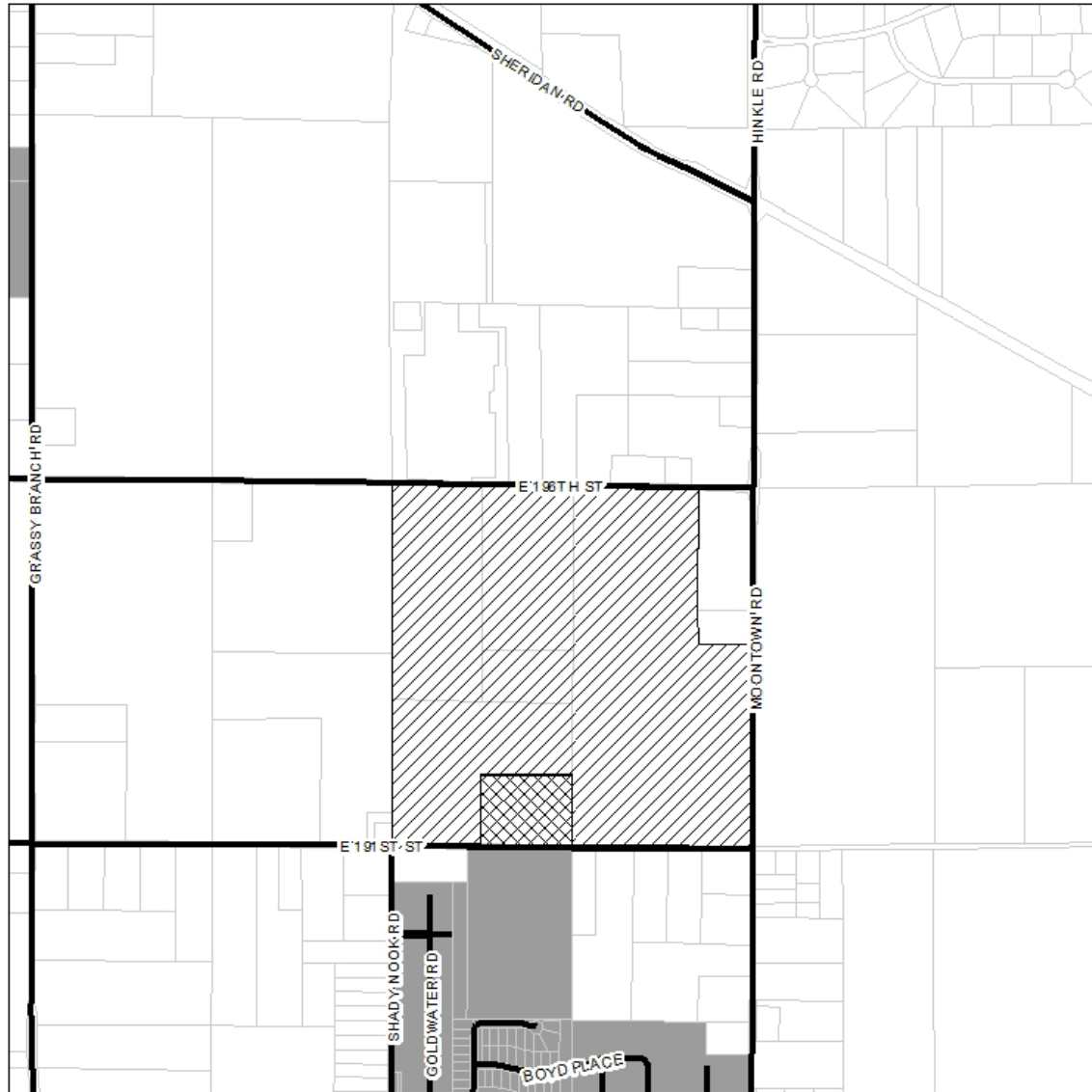
\_\_\_\_\_  
J. Andrew Cook, Mayor

\_\_\_\_\_  
J. Andrew Cook, Mayor

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document,  
unless required by law: Pam Howard

Prepared by: Pam Howard, Associate Planner, City of Westfield  
2728 East 171<sup>st</sup> Street, Westfield, IN 46074, (317) 804-3170

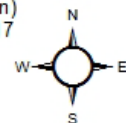
# **EXHIBIT A** **ANNEXATION AREA**



Not To Scale

## **EXHIBIT LEGEND**

- |                                                                                                          |                                                                                             |                                                                                                                                                                     |
|----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  ANNEXATION AREA      |  PARCELS |  Ordinance 17-11 (Goddard Annexation)<br>Adopted 5/8/17, to be effective 6/12/17 |
|  EXISTING CITY LIMITS |  STREETS |                                                                                                                                                                     |



**EXHIBIT B**  
**ANNEXATION AREA**  
**LEGAL DESCRIPTIONS**

This description includes five (5) parcels of land:

**Parcel Nos.   08-06-29-00-00-005.000**  
**08-06-29-00-00-005.002**  
**08-06-29-00-00-005.102**  
**08-06-29-00-00-005.001**  
**08-06-29-00-00-008.000**

A part of the Northeast Quarter of Section 29, Township 19 North, Range 4 East of the Second Principal Meridian, Washington Township, Hamilton County, Indiana, described as follows:

**BEGINNING** at the Northwest Corner of said Quarter Section; thence along the north line of said Quarter South 89 degrees 00 minutes 50 seconds East (bearings are derived from coordinates based the Indiana State Plane Coordinate System (east zone) NAD 83 (2011) epoch 2010.0) 2249.10 feet to a point 408.00 feet west of, as measured along said north line, the Northeast Corner of said Quarter Section; thence parallel with the east line of said Quarter Section South 00 degrees 08 minutes 47 seconds West 1150.00 feet; thence parallel with the north line of said Quarter Section South 89 degrees 00 minutes 49 seconds East 408.00 feet to the east line of said Quarter Section; thence along said east line South 00 degrees 08 minutes 47 seconds West 1498.26 feet to the Southeast Corner of said Quarter Section; thence along the south line of said Quarter Section North 89 degrees 27 minutes 13 seconds West 1327.94 feet to the Southeast Corner of the West Half of said Quarter Section and the southeast corner of the lands conveyed to Robert McKnight and Margaret Jones as per Deed recorded in Deed Book 271, page 493; thence along the east line of said Half Quarter Section and McKnight/Jones North 00 degrees 08 minutes 08 seconds East 525.70 feet to the northeast corner of McKnight/Jones, the next two courses are along McKnight/Jones; thence parallel with the south line of said Quarter Section North 89 degrees 27 minutes 13 seconds West 678.64 feet; thence South 00 degrees 06 minutes 40 seconds East 525.72 feet to the south line of said Quarter Section; thence along said south line North 89 degrees 27 minutes 13 seconds West 651.57 feet to the Southwest Corner of said Quarter Section; thence along the west line of said Quarter Section North 00 degrees 07 minutes 30 seconds East 2668.66 feet to the place of beginning containing 143.17 acres, more or less and subject to easements and rights of ways.

**ALSO INCLUDING:**

In addition to the aforementioned, the annexed area shall include those public highways and rights-of-way of public highways required to be annexed by Indiana Code § 36-4-3-2.5, including the relevant portions of 191st Street, 196<sup>th</sup> Street, and Moontown Road.



## **Fiscal Plan for the Voluntary Annexation of Real Estate Contiguous to the City of Westfield, Indiana**

**Described as real estate located on the west side of Moontown Road between 191<sup>st</sup> Street  
and 196<sup>th</sup> Street**

**This Fiscal Plan Supports  
Ordinance 17-15**

**This Fiscal Plan is Exhibit C  
of Resolution 17-117**

## Introduction

The purpose of this report is to outline the estimated fiscal impact of annexation upon the City of Westfield, Hamilton County, Indiana (the “City”) and ability of the City to provide necessary municipal capital and non-capital services to an area proposed for annexation. The area proposed for annexation that is analyzed in this report is referred to as the “Annexation Area”, as further described herein, and is located adjacent to the existing corporate limits of the City. The annexation is one hundred percent (100%) voluntary.

The Indiana Statute (I.C. § 36-4-3-13(d)) governing annexation activity by the City requires the preparation of a written fiscal plan and the establishment of an annexation policy, by resolution, as of the date of the annexation ordinance. The fiscal plan is required to address the following, as further summarized herein and the exhibits attached hereto:

1. The cost estimates of planned services, capital and non-capital in nature, to be provided within the area proposed for annexation (as set forth in **Exhibit 3**).
2. The method or methods of financing the planned services.
3. The plan for the organization and extension of services.
4. Municipal services of a non-capital nature, including police protection, fire protection, street and road maintenance and other non-capital services, to be provided within one (1) year of the effective date of the annexation ordinance to the extent that such services are equivalent in standard and scope to those services already provided within the city limits.
5. Municipal services of a capital improvement nature, including street construction, sewer facilities, water facilities and storm water drainage facilities, to be provided within three (3) years of the effective date of the annexation ordinance to the extent that such services are equivalent in standard and scope to those services already provided within the City’s corporate limits.
6. Estimated effect of the proposed annexation on taxpayers in each of the political subdivisions to which the proposed annexation applies, including the expected tax rates, tax levies, expenditure levels, service levels and annual service payments in those subdivisions for four (4) years (as set forth in **Exhibit 4** and **Exhibit 6**).
7. Estimated effect of the proposed annexation on city finances and revenue for the next four (4) years (as set forth in **Exhibit 3** and **Exhibit 4**).
8. Estimated impact on political subdivisions in the county that are not part of the annexation and on taxpayers in those political subdivisions for four (4) years (as set forth in **Exhibit 6**).
9. A list of all parcels of property in the proposed annexation area, including the name of the parcel owner, the parcel number and the most recent assessed value of the parcel (as set forth in **Exhibit 5**).

This report contains an analysis of the revenues and expenditures that will result from the annexation of certain territory by the City. While the City is committed to providing the highest quality service to all areas of the community, the dollar figures presented here are only estimates and are subject to change. Variations may occur depending upon the rate and extent of future development, an increase or decrease in the cost of providing municipal services, or fluctuations in future property assessments.

|                                                                                                       |
|-------------------------------------------------------------------------------------------------------|
| <p style="text-align: center;"><b>City of Westfield</b><br/><b>Annexation Philosophy and Plan</b></p> |
|-------------------------------------------------------------------------------------------------------|

**A. Fiscal Policy of the City**

The annexation policies of the City are expected to correspond with the fiscal policies of the City. Therefore, it is the policy of the City that annexation(s) should only be undertaken under circumstances which are not adverse to the fiscal interests of the current residents and taxpayers of the City.

**B. General Philosophy and Plan**

The philosophy and plan of the City is to annex real estate into its corporate limits in accordance with the terms of Title 36, Article 4, Chapter 3 of the Indiana Code. The adoption of an ordinance authorizing such annexation shall:

1. Provide the residents of the City with a broad, stable and growing economic tax base; and,
2. Provide a plan for the quality and quantity of urban development in a coordinated manner; and,
3. Provide for preservation and enhancement of the public's overall health, safety, and welfare, regarding all of the City's residents; and,
4. Allow for the provision of services to the annexed area in a cost effective manner that will not significantly impact existing residents.

**C. Further the City Shall:**

1. First seek the voluntary annexations of new developments contiguous to the current City boundaries. It is the preference of the City to implement annexation action under the most amenable conditions possible. Therefore, in cases where it is practical and possible to achieve consensus, the City prefers to proceed with annexation under the "voluntary" provisions of the statute (I.C. § 36-4-3-5);
2. Enhance the existing assessed valuation of the municipality through voluntary annexations;
3. Consider any requests for voluntary annexation from existing parcels; and
4. Consider any forced annexations that will positively impact the future economic development opportunity of the community.

## Parcel Analysis

### A. Description

The Annexation Area is located on the west side of Moontown Road between 191<sup>st</sup> Street and 196<sup>th</sup> Street (see attached **Exhibit 1**) and encompasses an area of approximately 143 acres.

### B. Contiguity

Property contiguous with the City's corporate limits may be annexed into the City's corporate limits (I.C. § 36-4-3-1.5). I.C. § 36-4-3-1.5 provides that property is considered "contiguous" if at least one-eighth (1/8) of the aggregate external boundaries of the property coincides with the boundaries of the City's corporate limits. In determining if property is contiguous, a strip of land less than one hundred fifty (150) feet wide which connects the City's corporate limits to the Annexation Area is not considered a part of the boundaries of either the City's corporate limits or the property to be annexed. The Annexation Area meets the contiguity requirements of I.C. § 36-4-3-1.5.

### C. Population and Structures

The Annexation Area has no inhabitants or structures.

### D. Zoning

The Annexation Area is currently located within the planning and zoning jurisdiction of the City through a joinder agreement with Washington Township served by the Westfield-Washington Township Advisory Plan Commission. If annexed, then the parcels will remain in the same planning jurisdiction. The zoning designation of the Annexation Area is: Scofield Farms Planned Unit Development (PUD) District.

### E. Property Tax Assessment

The 2016 pay 2017 total gross assessed valuation of all real property and its improvements located within the Annexation Area is \$284,100.

### F. Municipal Property Tax Rate

The existing 2016 pay 2017 property tax rate assessed to all real property and its improvements within the Annexation Area is \$2.3986 per \$100 of assessed valuation. This is the total Washington Township tax rate assessed to all real property and its improvements, subject to any property tax "cap" which may apply.

### G. Council District

The Annexation Area will be incorporated into Council District 3.

## H. Proposed Build-out

The build-out of the Annexation Area is planned to include residential development pursuant to the approved Scofield Farms Planned Unit Development District. Site construction for the Annexation Area is planned by the developer to be initiated in 2017. For purposes of this analysis, the following improvements are projected to be completed during the five (5) year period following annexation:

a. Single-Family Homes<sup>1</sup>:

- 2017: Thirty (30) units with an estimated market value of \$310,000 per unit.
- 2018: Thirty-six (36) units with an estimated market value of \$310,000 per unit.
- 2019: Thirty- six (36) units with an estimated market value of \$310,000 per unit.
- 2020: Thirty- six (36) units with an estimated market value of \$310,000 per unit.
- 2021: Thirty- six (36) units with an estimated market value of \$310,000 per unit.

Estimated property taxes and revenue generated from the projected build-out are set forth in **Exhibit 3**, Table 1 and Table 2.

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<sup>1</sup> Improvements are estimated to be comparable to the Andover North subdivision in Westfield.

## Municipal Services

The City currently extends to its citizens a range of public services. These services are provided by different municipal departments. Each department has a unique function within the municipal service system of the City. These departments include: Police, Fire, Public Works, Clerk/Treasurer's Office, Informatics, Administration, Parks and Recreation, and Economic and Community Development.

Each of the municipal service sectors are analyzed in this section to determine the impact of annexation on their ability to provide both capital and non-capital services to the area proposed for annexation as required by Indiana law. The method used to determine the fiscal impact of annexation is known as "fiscal impact analysis".

Fiscal impact analysis is a method of evaluation that is used to measure and project the direct public costs and revenues associated with residential and non-residential growth within a municipality. It explores public (government) costs and revenues. It does not consider private costs of public actions. Therefore, special assessments on real property or the value of land dedications required of developers are considered private revenues. Individual services contracted for homeowners associations, neighborhoods, and similar groups are also considered private.

All municipal departments were analyzed to determine the extent of the effect of annexation. The Police, Fire, Public Works, Clerk/Treasurer's Office, Informatics, Administration, Parks and Recreation, and Economic and Community Development were identified as being affected by the annexation of new territory.

The cost estimates of planned services to be furnished to the Annexation Area have been computed based on the 2016 budget. Input from all departments was gathered, and a careful analysis was prepared in an effort to meet all the requirements of Indiana Code § 36-4-3. Each capital service was assessed by Department of Public Works and where required, specific improvements and costs have been programmed. The findings and proposed improvements for each capital service are detailed in this report. Some services may already be available to the Annexation Area, while others will have to be initiated. In each case, it is shown in this report, that service is being/will be proposed to the Annexation Area, in a manner equivalent in standard and scope to the services being providing within the City's corporate boundaries.

The existing levels and costs of service provisions for each department are outlined below:

### **A. Police Department**

The forty-five (45) uniformed officers of the Police Department of the City provide the citizens of the City with public safety and emergency response service throughout the corporate limits of the City. The individual services include: neighborhood patrols for the prevention of crime; detection and apprehension of criminal offenders; resolution of domestic disputes; anti-crime and anti-drug public education; traffic control and accident reporting; and the creation and maintenance of a general feeling of safety and security throughout the community.

The services provided by the Police Department vary in their individual requirements for personnel and financial resources and are subject to annual review and approval by the City Council.

Annual operating costs associated with the incremental cost of one (1) uniformed police officer(s) include salary, overtime pay, holiday pay, clothing and uniform allowance, health insurance, training, pension benefits and administrative overhead.

Capital one-time costs associated with the addition of one (1) uniformed police officer(s) include a patrol vehicle and related equipment. These costs have not been factored together to arrive at necessary service level increases for various areas under consideration for annexation.

The City will provide police service to the Annexation Area upon the effective date of annexation through the extension of an existing patrol area with existing personnel.

Provision of planned service of a non-capital nature within one year: The services can be provided for the Annexation Area with existing personnel, but each annexation puts pressure on the existing staffing levels.

Provision of planned services of a capital improvement nature within three years: Any additional capital requirements can be accommodated in future budgets through the annual budgeting process. Cost estimates for planned services are set forth in **Exhibit 3**, Table 3 and Table 4.

## **B. Fire Department**

The seventy-one (71) Firefighters, EMS and Paramedics personnel employed by the Fire Department of the City respond to fire emergencies, chemical and hazardous material spills, and general life safety emergencies throughout the corporate limits of the City and throughout the remainder of Washington Township, Hamilton County (the “Township”).

The personnel of the Fire Department are assigned to three (3) fire stations located on Dartown Road (headquarters), 151st Street, and Grassy Branch Road. Each station is the primary respondent to emergencies within its assigned geographical area. Secondary response is provided by personnel and equipment by volunteer and paid city and town fire departments in adjacent communities.

The existing Fire Department currently has the entire responsibility for services throughout the Township; therefore, the annexation of this new territory will not change the impact or the need for additional personnel.

Provision of planned service of a non-capital nature within one year: The services can be provided for the Annexation Area with existing personnel because current services already serve the Township.

Provision of planned service of a capital nature within three years: The capital services required for future growth in the fire services for the Township will be managed through the annual budgeting process. Cost estimates for planned services are set forth in **Exhibit 3**, Table 3, and Table 4.

## **C. Public Works Department**

### **a. Street Division**

The Street Division is part of the Public Works Department of the City and has responsibility for the maintenance and upkeep of all streets and public rights-of-way within the corporate limits of the City. Maintenance activities include potholes and curb repair, mowing of weeds and other vegetation, street sweeping, sign maintenance and

replacement, pavement striping, and snow removal. It is also responsible for reconstruction of sidewalks and policing of rights-of-way to support safe travel.

Other responsibilities include resurfacing and reconstruction of all public roads with the exception of the roads falling under the jurisdiction of the Indiana Department of Transportation or the Hamilton County Highway Department. These operations are primarily funded from the Motor Vehicle Highway (“MVH”) fund, the Local Road and Street Fund (“LR&S”), and the Road and Street Improvement Fund. The budgeted expenditures for MVH and LR&S was approximately \$2.05 million in 2016, which is approximately \$9,951 per road mile<sup>2</sup>.

Provision of planned service of a non-capital nature within one year: Street Division services can be provided for the Annexation Area with existing personnel, based upon estimated 2.5 miles (13,200 feet) of new road miles to be built by the developer within the Annexation Area. Cost estimates for planned services are set forth in **Exhibit 3**, Table 3.

Provision of planned service of a capital nature within three years: The intent of the City with respect to future road construction is to require future developers to improve, or contribute financially to the improvement of existing roadways in accordance with the impact of any proposed development. Potential road improvements are evaluated each year and the Annexation Area will be part of that annual review process. Cost estimates for planned services are set forth in **Exhibit 3**, Table 3 and Table 4.

#### **b. Water and Sewer Services**

Citizens Westfield Water, LLC and Citizens Westfield Wastewater, LLC (collectively the “Utility”) operates the water and wastewater works within the City. Services for both water and sewer are provided within the corporate limits of the City and into portions of the Township. The Annexation Area is not currently served by the Utility’s water and sewer service.

The Utility provides the service of pumping water from the water source, treating the water to some level, distributing the water into the system of water lines, storing the water for peak demand and fire protection purposes, and maintaining the system, in its entirety. The Utility meets the parameters of providing access to water utility service, to a property, when a water distribution line is within the distributive area of a main trunk line or lateral line. When water lines are already developed with respect to a specific property, the water utility is made directly available to that property when a water line is located within three hundred (300) lineal feet of the nearest property line of the developed parcel.

Fire hydrants are generally supported by the user charge system of the Utility. The developer of any new development is generally responsible for installing the fire hydrants necessary to protect the proposed development from catastrophic fire, unless otherwise provided by the Utility or the Utility’s policies.

The installation and extension of sewer service for any proposed development in the Annexation Area will be provided in accordance with the Utility’s policies. The Utility provides access to wastewater collection, treatment and disposal service to all properties within the corporate limits of the City. The Utility meets the parameters of providing access to wastewater service when the parcel is within the drainage watershed of a major

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<sup>2</sup> Based on an estimated two hundred and six miles of road.

interceptor, trunk or lateral sewer which ultimately delivers wastewater to the wastewater treatment plant. In cases where sewer laterals are made available to developed parcels, the standard for service is met when the Utility's sewer is located within three hundred (300) lineal feet of the nearest property line of the parcel.

Property tax revenues are not a part of the Utility's budget. In addition to monthly service charges, the Utility has established a system of fees for other services such as various connection fees, and/or supplemental fees for special facilities installed to meet the needs and demands of various customers. The cost of extending water and wastewater lines within the Utility's service area is done in accordance with the Utility's policies. The Utility is also subject to regulatory requirements which are administered at the State and Federal level. As such, the system of fees and charges must be adjusted from time to time to remain current with regulatory and other requirements.

#### **D. Parks and Recreation Department**

Services by the Parks and Recreation Department of the City are funded out of the City's Parks and Recreation Department budget. The existing inventory of facilities include: Armstrong Park, Old Friends Cemetery Park, Osborne Park, Raymond Worth Park, Quaker Park, Simon Moon Park, Asa Bales Park, Liberty Park, Hadley Park and Freedom Trail Park. The existing inventory of trails include: Monon, Midland Trace, Natalie Wheeler, Anna Kendall, and Cool Creek. These parks and recreation operations are supported by the City's General Fund. The Annexation Area is not anticipated to have an appreciable effect on existing park facilities and no additional costs for this function are anticipated.

Provision of planned service of a non-capital nature within one year: The Annexation Area will have full access to existing park facilities and will continue to be supported by the City. The incremental cost to maintain park facilities is set forth in **Exhibit 3**, Table 3.

Provision of planned service of a capital nature within three years: The capital services required for future growth in parks will be accomplished through the annual budgeting process, and the collection of park impact fees from new development will defray the costs to maintain the community's current level of service of park facilities. Cost estimates for planned services are set forth in **Exhibit 3**, Table 3 and Table 4.

#### **E. Clerk-Treasurer's Office**

The Clerk-Treasurer of the City is responsible for the maintenance of all City records.

Provision of planned service of a non-capital nature within one year: The services can be provided for the Annexation Area with existing personnel, but each annexation puts continued pressure on additional needs.

Provision of planned service of a capital nature within three years: The capital services required for this department can be accomplished through the annual budgeting process. Cost estimates for planned services are set forth in **Exhibit 3**, Table 3 and Table 4.

#### **F. Economic and Community Development Department**

##### **a. Planning and Zoning Services**

The Economic and Community Development Department of the City is responsible for all of the planning and zoning support for the Westfield-Washington Township Advisory Plan Commission and the Westfield-Washington Township Board of Zoning Appeals. These

responsibilities currently involve the entire Township; therefore, no service level increases are expected for this division with respect to the Annexation Area.

Provision of planned service of a non-capital nature within one year: The services can be provided for the Annexation Area with existing personnel who already serve the entire Township.

Provision of planned service of a capital nature within three years: The capital services required for this division can be accomplished through the annual budgeting process. Cost estimates for planned services are set forth in **Exhibit 3**, Table 3 and Table 4.

**b. Economic Development Services**

The Economic and Community Development Department of the City is responsible for all of the economic development functions within the corporate limits of the City. No service level increases are expected with respect to the Annexation Area.

Provision of planned service of a non-capital nature within one year: The services can be provided for the Annexation Area with existing personnel.

Provision of planned service of a capital nature within three years: The capital services required for this division can be accomplished through the annual budgeting process. Cost estimates for planned services are set forth in **Exhibit 3**, Table 3 and Table 4.

**c. Building and Construction Services**

The Economic and Community Development Department of the City currently processes building permits throughout the entire Township. It conducts inspections on new buildings and unsafe structures. Since this service is already being provided throughout the entire Township, no service level increases are expected with respect to the Annexation Area.

Provision of planned service of a non-capital nature within one year: The services can be provided for the Annexation Area with existing personnel, who already serve the entire Township.

Provision of planned service of a capital nature within three years: The capital services required for this division can be accomplished through the annual budgeting process. Cost estimates for planned services are set forth in **Exhibit 3**, Table 3 and Table 4.

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## Financial Summary

The Annexation Area has been researched and analyzed in accordance with the terms of the Indiana Code, Title 36, Article 4, Chapter 3.

The primary source of revenue for the City is that which is received from property taxes and County Option Income Tax (COIT). The existing net assessed valuation of all real property and its improvements within the Annexation Area is \$284,100. Improvements in the Annexation Area that are projected to be completed during the five (5) year period following annexation include approximately 13,200 feet of road.

As a result of additional population and road miles, the City also receives revenue from other sources that include Alcohol Gallonage Taxes, Cigarette Tax, Vehicle Excise Tax, MVH road miles tax, and LR& S road mile tax.

Assuming the annexation is effective prior to January 1, 2018; the property within the Annexation Area will then be entered into public record and assessed for taxation as an incorporated area. Revenue received by the City from property assessed on or before January 1, 2018, will not be realized until May and November of 2019. The delay in the collection of property taxes will cause the City to experience a cost of services from existing budgets due to the required provision of non-capital services in the first year following annexation. To the extent that real costs exceed revenue as a result of this annexation, the City is prepared to use funds from other budgeted line items in order to assure that services required by State Statute are provided to the Annexation Area.

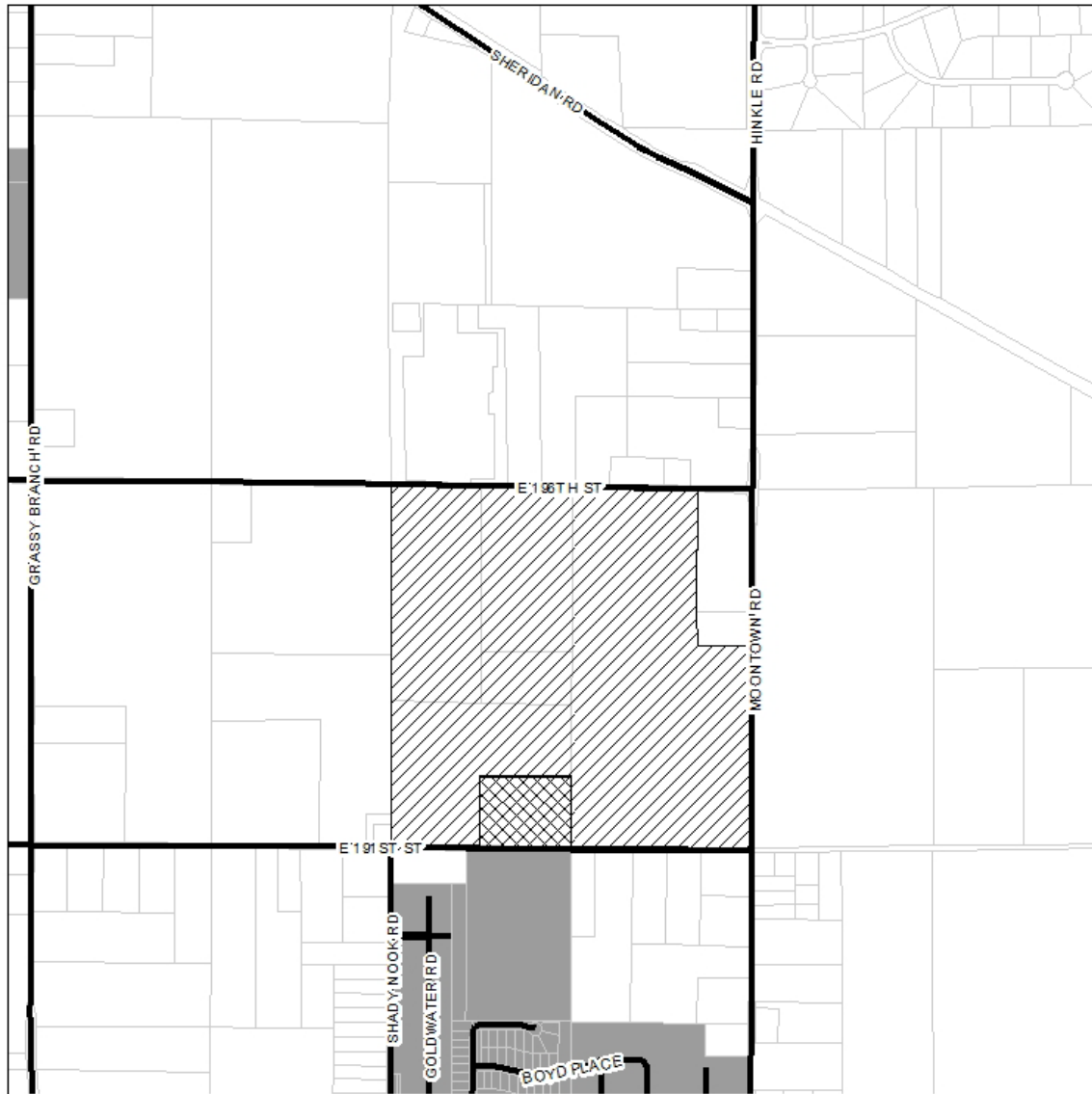
Currently, the Annexation Area is not subdivided and the City will receive nominal property taxes from the existing assessed value within the Annexation Area. It should be understood, however, that the annexation of undeveloped land has a very minimal impact on municipal revenue streams and generally a minor impact on the provision of municipal services, if proper fiscal planning is performed.

When development occurs, the impact of that development on various revenue streams, as well as the impact of that development on the demand for municipal services, is to be examined by the City as a part of the development approval process. It is the City's stated goal that it seeks to establish fiscal policies which would result in no negative impact on property taxes for existing City residents as a result of growth. Therefore, the City will seek to assure that all proposed development offers a balance between the cost of services demanded and the revenues produced.

It is the intent of the City to pay for extension of all municipal services to the area from revenues generated as a result of the annexation, which will be derived from property taxes, along with other state distributions. The total property tax rate in Washington Township outside of the corporate limits for pay 2017 is \$2.3986. The tax rate for all taxpayers in the City/Washington Township, including all overlapping taxing units, is equal to \$2.8383, an increase of \$0.4397. A summary of the estimated fiscal impact is set forth in **Exhibit 3**, Table 5.

## Exhibit 1

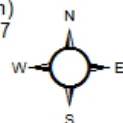
### Annexation Area: Graphic Depiction



Not To Scale

#### EXHIBIT LEGEND

- |                                                                                     |                      |                                                                                     |         |                                                                                     |                                                                                 |
|-------------------------------------------------------------------------------------|----------------------|-------------------------------------------------------------------------------------|---------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
|  | ANNEXATION AREA      |  | PARCELS |  | Ordinance 17-11 (Goddard Annexation)<br>Adopted 5/8/17, to be effective 6/12/17 |
|  | EXISTING CITY LIMITS |  | STREETS |                                                                                     |                                                                                 |



## Exhibit 2

### Annexation Area: Legal Description

This description includes five (5) parcels of land:

**Parcel Nos.   08-06-29-00-00-005.000  
                  08-06-29-00-00-005.002  
                  08-06-29-00-00-005.102  
                  08-06-29-00-00-005.001  
                  08-06-29-00-00-008.000**

A part of the Northeast Quarter of Section 29, Township 19 North, Range 4 East of the Second Principal Meridian, Washington Township, Hamilton County, Indiana, described as follows:

**BEGINNING** at the Northwest Corner of said Quarter Section; thence along the north line of said Quarter South 89 degrees 00 minutes 50 seconds East (bearings are derived from coordinates based the Indiana State Plane Coordinate System (east zone) NAD 83 (2011) epoch 2010.0) 2249.10 feet to a point 408.00 feet west of, as measured along said north line, the Northeast Corner of said Quarter Section; thence parallel with the east line of said Quarter Section South 00 degrees 08 minutes 47 seconds West 1150.00 feet; thence parallel with the north line of said Quarter Section South 89 degrees 00 minutes 49 seconds East 408.00 feet to the east line of said Quarter Section; thence along said east line South 00 degrees 08 minutes 47 seconds West 1498.26 feet to the Southeast Corner of said Quarter Section; thence along the south line of said Quarter Section North 89 degrees 27 minutes 13 seconds West 1327.94 feet to the Southeast Corner of the West Half of said Quarter Section and the southeast corner of the lands conveyed to Robert McKnight and Margaret Jones as per Deed recorded in Deed Book 271, page 493; thence along the east line of said Half Quarter Section and McKnight/Jones North 00 degrees 08 minutes 08 seconds East 525.70 feet to the northeast corner of McKnight/Jones, the next two courses are along McKnight/Jones; thence parallel with the south line of said Quarter Section North 89 degrees 27 minutes 13 seconds West 678.64 feet; thence South 00 degrees 06 minutes 40 seconds East 525.72 feet to the south line of said Quarter Section; thence along said south line North 89 degrees 27 minutes 13 seconds West 651.57 feet to the Southwest Corner of said Quarter Section; thence along the west line of said Quarter Section North 00 degrees 07 minutes 30 seconds East 2668.66 feet to the place of beginning containing 143.17 acres, more or less and subject to easements and rights of ways.

### **ALSO INCLUDING:**

In addition to the aforementioned, the annexed area shall include those public highways and rights-of-way of public highways required to be annexed by Indiana Code § 36-4-3-2.5, including the relevant portions of 191st Street, 196<sup>th</sup> Street, and Moontown Road.

**CITY OF WESTFIELD, INDIANA**

**"Resolution No. 17-117"**

**EXHIBIT 3**

**TABLE 1**

**CITY OF WESTFIELD, INDIANA "RESOLUTION NO. 17-117"**

**Computation of Estimated Property Taxes**

| <u>Year</u> | <u>Estimated<br/>Assessed<br/>Value</u> | <u>Exemptions</u>       | <u>Estimated<br/>Net<br/>Assessed<br/>Value</u> | <u>Tax<br/>Rate</u>  | <u>Estimated<br/>Tax<br/>Revenue</u> |
|-------------|-----------------------------------------|-------------------------|-------------------------------------------------|----------------------|--------------------------------------|
| 1st         | \$ 9,300,000 <b>(1)</b>                 | \$ 4,222,500 <b>(2)</b> | \$ 5,077,500                                    | \$ 0.7937 <b>(3)</b> | \$ 40,300                            |
| 2nd         | 20,460,000                              | 9,289,500               | 11,170,500                                      | 0.7937               | 88,660                               |
| 3rd         | 31,620,000                              | 14,356,500              | 17,263,500                                      | 0.7937               | 137,020                              |
| 4th         | 42,780,000                              | 19,423,500              | 23,356,500                                      | 0.7937               | 185,381                              |
| 5th         | 53,940,000                              | 24,490,500              | 29,449,500                                      | 0.7937               | 233,741                              |

**(1) Assumes 30 homes are built the first year and 36 homes, per year, for the 2nd thru 5th year,  
at \$310,000 per home**

**(2) Assumes homestead, supplemental homestead and mortgage deductions on all homes**

**(3) Assumes the final tax rate for 2017**

TABLE 2

## CITY OF WESTFIELD, INDIANA "RESOLUTION NO. 17-117"

## Estimated Revenue Generated

|                               | <u>1st Year</u>  | <u>2nd Year</u>  | <u>3rd Year</u>   | <u>4th Year</u>   | <u>5th Year</u>   |
|-------------------------------|------------------|------------------|-------------------|-------------------|-------------------|
| Net Assessed Value            | \$ 5,077,500     | \$ 11,170,500    | \$ 17,263,500     | \$ 23,356,500     | \$ 29,449,500     |
| Property Tax Revenue          | 40,300           | 88,660           | 137,020           | 185,381           | 233,741           |
| Income Tax - COIT             | -                | 16,120           | 35,464            | 54,808            | 74,152            |
| Excise Tax/CVET               | 1,612            | 3,546            | 5,481             | 7,415             | 9,350             |
| Circuit Breaker Reduction (1) | (12,322)         | (27,109)         | (41,895)          | (56,682)          | (71,469)          |
| Motor Vehicle Highway         | -                | -                | 5,656             | 11,313            | 15,084            |
| Local Roads & Street          | <u>-</u>         | <u>-</u>         | <u>2,367</u>      | <u>4,734</u>      | <u>6,311</u>      |
| Total Revenue                 | <u>\$ 29,590</u> | <u>\$ 81,218</u> | <u>\$ 144,093</u> | <u>\$ 206,968</u> | <u>\$ 267,169</u> |

(1) Estimated Circuit Breaker reduction based upon Pay 2017 tax rate and estimated build out

General Notes

- Five years is considered a standard planning period for annexation analysis.
- Population based revenue will not go up unless a Census occurs or a Special Census is prepared.

TABLE 3

## CITY OF WESTFIELD, INDIANA "RESOLUTION NO. 17-117"

## Estimated Non-Capital Costs

|                                       | <u>1st Year</u>  | <u>2nd Year</u>  | <u>3rd Year</u>   | <u>4th Year</u>   | <u>5th Year</u>   |
|---------------------------------------|------------------|------------------|-------------------|-------------------|-------------------|
| Police (1)                            | \$ 13,156        | \$ 26,312        | \$ 42,099         | \$ 63,149         | \$ 75,779         |
| Fire (1)                              | 15,487           | 34,846           | 52,269            | 78,403            | 94,084            |
| Lighting (2)                          | -                | -                | -                 | -                 | -                 |
| Fire Hydrants (2)                     | -                | -                | -                 | -                 | -                 |
| Streets & Road Maint. (1)             | 2,000            | 6,000            | 12,000            | 24,000            | 30,000            |
| Park (1)                              | 994              | 1,491            | 1,789             | 1,968             | 2,952             |
| <u>Admin. &amp; General Dpts. (1)</u> |                  |                  |                   |                   |                   |
| Administrative                        | 4,970            | 7,455            | 8,945             | 9,840             | 14,760            |
| Community Dev. Planning               | 1,430            | 4,289            | 5,147             | 5,661             | 8,492             |
| Building Dept.                        | 338              | 1,013            | 1,216             | 1,337             | 2,006             |
| Information Tech.                     | 2,054            | 6,162            | 7,394             | 8,134             | 12,201            |
| Clerk                                 | 800              | 2,400            | 2,880             | 3,168             | 4,752             |
| Mayor                                 | 180              | 539              | 647               | 711               | 1,067             |
| City Council                          | 169              | 507              | 608               | 669               | 1,004             |
| Street Dept                           | 1,246            | 2,804            | 3,365             | 3,701             | 5,552             |
| Total Non-Capital Costs               | <u>\$ 42,822</u> | <u>\$ 93,817</u> | <u>\$ 138,360</u> | <u>\$ 200,743</u> | <u>\$ 252,648</u> |

(1) Assumes allocation of the specific budget; in the event you need further information, please contact the City. The increase in Streets cost is due to the increase in road mileage.

(2) No additional cost is estimated to be incurred.

General Note

- Five years is considered a standard planning period for annexation analysis.

**TABLE 4**

**CITY OF WESTFIELD, INDIANA "RESOLUTION NO. 17-117"**

**Estimated Capital Costs**

|                        | <u>1st Year</u> | <u>2nd Year</u> | <u>3rd Year</u> | <u>4th Year</u> | <u>5th Year</u> |
|------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| Street Department (1)  | \$ -            | \$ -            | \$ -            | \$ -            | \$ -            |
| Street Lighting (1)    | -               | -               | -               | -               | -               |
| Wastewater (1)         | -               | -               | -               | -               | -               |
| Water (1)              | -               | -               | -               | -               | -               |
| Electric (1)           | -               | -               | -               | -               | -               |
| Cumulative Capital (1) | -               | -               | -               | -               | -               |
| Cumulative Fire (1)    | -               | -               | -               | -               | -               |
| Total Capital Costs    | <u>\$ -</u>     | <u>\$ -</u>     | <u>\$ -</u>     | <u>\$ -</u>     | <u>\$ -</u>     |

(1) No capital costs are expected to occur, in this time period, in the Area.

**General Note**

- Five years is considered a standard planning period for annexation analysis.

**TABLE 5**

**CITY OF WESTFIELD, INDIANA "RESOLUTION NO. 17-117"**

**Fiscal Plan Summary**

|                   | <u>1st Year</u>    | <u>2nd Year</u>    | <u>3rd Year</u> | <u>4th Year</u> | <u>5th Year</u>  | <u>Total</u>  |
|-------------------|--------------------|--------------------|-----------------|-----------------|------------------|---------------|
| Revenue           | \$ 29,590          | \$ 81,218          | \$ 144,093      | \$ 206,968      | \$ 267,169       | \$ 729,038    |
| Non-Capital Costs | 42,822             | 93,817             | 138,360         | 200,743         | 252,648          | 728,390       |
| Capital Costs     | <u>-</u>           | <u>-</u>           | <u>-</u>        | <u>-</u>        | <u>-</u>         | <u>-</u>      |
| Net               | <u>\$ (13,232)</u> | <u>\$ (12,599)</u> | <u>\$ 5,733</u> | <u>\$ 6,225</u> | <u>\$ 14,521</u> | <u>\$ 648</u> |
| Percentage        | <u>-44.7%</u>      | <u>-15.5%</u>      | <u>4.0%</u>     | <u>3.0%</u>     | <u>5.4%</u>      | <u>0.1%</u>   |

**General Notes**

- Five years is considered a standard planning period for annexation analysis.
- To be funded by the General Fund balance

**CITY OF WESTFIELD, INDIANA**

**"Resolution No. 17-117"**

**EXHIBIT 4**

**Property Tax Impact & Circuit Breaker Report by Parcel**

**CITY OF WESTFIELD, INDIANA**

**Total Annual Property Tax and Circuit Breaker Credit - Current and Estimated Change  
Parcel # 08-06-29-00-005.001**

|                                                  | <b><u>Westfield<br/>Taxing<br/>District</u></b> | <b><u>Washington<br/>Twp. Taxing<br/>District</u></b> |
|--------------------------------------------------|-------------------------------------------------|-------------------------------------------------------|
| <b><u>Homestead Portion</u></b>                  |                                                 |                                                       |
| Gross Assessed Value                             | \$ -                                            | \$ -                                                  |
| Homestead - Standard Deduction                   | -                                               | -                                                     |
| Mortgage Deduction                               | -                                               | -                                                     |
| Other Deductions                                 | -                                               | -                                                     |
| Homestead - Supplemental Deduction               | -                                               | -                                                     |
| Net Assessed Value                               | \$ -                                            | \$ -                                                  |
| Pay 2017 Tax Rate                                | \$ 2.6383                                       | \$ 2.1986                                             |
| Gross Taxes before Circuit Breaker               | \$ -                                            | \$ -                                                  |
| Circuit Breaker Credit - (1% Cap)                | -                                               | -                                                     |
| Estimated Net Property Taxes Paid by Owner       | \$ -                                            | \$ -                                                  |
| <b><u>Agricultural Portion</u></b>               |                                                 |                                                       |
| Net Assessed Value                               | \$ 50,000                                       | \$ 50,000                                             |
| Pay 2017 Tax Rate                                | \$ 2.6383                                       | \$ 2.1986                                             |
| Gross Taxes before Circuit Breaker               | \$ 1,319                                        | \$ 1,099                                              |
| Circuit Breaker Credit - (2% Cap)                | 319                                             | 99                                                    |
| Estimated Net Property Taxes Paid by Owner       | \$ 1,000                                        | \$ 1,000                                              |
| <b><u>Non-Homestead Portion</u></b>              |                                                 |                                                       |
| Net Assessed Value                               | \$ -                                            | \$ -                                                  |
| Pay 2017 Tax Rate                                | \$ 2.6383                                       | \$ 2.1986                                             |
| Gross Taxes before Circuit Breaker               | \$ -                                            | \$ -                                                  |
| Circuit Breaker Credit - (3% Cap)                | -                                               | -                                                     |
| Estimated Net Property Taxes Paid by Owner       | \$ -                                            | \$ -                                                  |
| Total Estimated Net Property Taxes Paid by Owner | \$ 1,000                                        | \$ 1,000                                              |
| Plus School Referendum (Tax Rate .2000)          | \$ 100                                          | \$ 100                                                |
| Total Estimated Net Property Taxes Paid by Owner | \$ 1,100                                        | \$ 1,100                                              |

# CITY OF WESTFIELD, INDIANA

## Estimated Allocation of Annual Property Tax and Circuit Breaker Credit-Parcel #08-06-29-00-00-005.001 - Current

| <u>Before Annexation</u>     | Pay 2017<br>Tax Rate | Percentage<br>of Total Rate | Estimated<br>Gross<br>Property Tax | Estimated<br>Circuit<br>Breaker Credit | Estimated<br>Net<br>Property Tax |
|------------------------------|----------------------|-----------------------------|------------------------------------|----------------------------------------|----------------------------------|
| Hamilton County              | \$ 0.2814            | 12.80%                      | \$ 141                             | \$ 13                                  | \$ 128                           |
| Washington Township          | 0.3638               | 16.55%                      | 182                                | 16                                     | 166                              |
| Westfield Library            | 0.0363               | 1.65%                       | 18                                 | 2                                      | 16                               |
| Westfield School Corporation | 1.5139               | 68.86%                      | 756                                | 68                                     | 688                              |
| Solid Waste District         | 0.0032               | 0.15%                       | 2                                  | -                                      | 2                                |
| Total                        | <u>\$ 2.1986</u>     | <u>100.00%</u>              | <u>\$ 1,099</u>                    | <u>\$ 99</u>                           | <u>\$ 1,000</u>                  |
|                              |                      |                             |                                    |                                        |                                  |
| <u>After Annexation</u>      | Pay 2017<br>Tax Rate | Percentage<br>of Total Rate | Estimated<br>Gross<br>Property Tax | Estimated<br>Circuit<br>Breaker Credit | Estimated<br>Net<br>Property Tax |
| Hamilton County              | \$ 0.2814            | 10.67%                      | \$ 141                             | \$ 34                                  | \$ 107                           |
| Washington Township          | 0.0098               | 0.37%                       | 5                                  | 1                                      | 4                                |
| Westfield Library            | 0.0363               | 1.38%                       | 18                                 | 4                                      | 14                               |
| Westfield School Corporation | 1.5139               | 57.38%                      | 756                                | 184                                    | 572                              |
| Solid Waste District         | 0.0032               | 0.12%                       | 2                                  | -                                      | 2                                |
| City of Westfield            | 0.7937               | 30.08%                      | 397                                | 96                                     | 301                              |
| Total                        | <u>\$ 2.6383</u>     | <u>100.00%</u>              | <u>\$ 1,319</u>                    | <u>\$ 319</u>                          | <u>\$ 1,000</u>                  |

NOTE: The School Corporation tax rate does not include .2000 referendum tax rate that is exempt from Circuit Breaker.

CITY OF WESTFIELD, INDIANA

**Total Annual Property Tax and Circuit Breaker Credit - Current and Estimated Change**  
**Parcel #08-06-29-00-00-005.000**

|                                                  | <b><u>Westfield<br/>Taxing<br/>District</u></b> | <b><u>Washington<br/>Twp. Taxing<br/>District</u></b> |
|--------------------------------------------------|-------------------------------------------------|-------------------------------------------------------|
| <b><u>Homestead Portion</u></b>                  |                                                 |                                                       |
| Gross Assessed Value                             | \$ -                                            | \$ -                                                  |
| Homestead - Standard Deduction                   | -                                               | -                                                     |
| Mortgage Deduction                               | -                                               | -                                                     |
| Other Deductions                                 | -                                               | -                                                     |
| Homestead - Supplemental Deduction               | -                                               | -                                                     |
| Net Assessed Value                               | \$ -                                            | \$ -                                                  |
| Pay 2017 Tax Rate                                | \$ 2.6383                                       | \$ 2.1986                                             |
| Gross Taxes before Circuit Breaker               | \$ -                                            | \$ -                                                  |
| Circuit Breaker Credit - (1% Cap)                | -                                               | -                                                     |
| Estimated Net Property Taxes Paid by Owner       | <u>\$ -</u>                                     | <u>\$ -</u>                                           |
| <b><u>Agricultural Portion</u></b>               |                                                 |                                                       |
| Net Assessed Value                               | \$ 52,200                                       | \$ 52,200                                             |
| Pay 2017 Tax Rate                                | \$ 2.6383                                       | \$ 2.1986                                             |
| Gross Taxes before Circuit Breaker               | \$ 1,377                                        | \$ 1,148                                              |
| Circuit Breaker Credit - (2% Cap)                | 333                                             | 104                                                   |
| Estimated Net Property Taxes Paid by Owner       | <u>\$ 1,044</u>                                 | <u>\$ 1,044</u>                                       |
| <b><u>Non-Homestead Portion</u></b>              |                                                 |                                                       |
| Net Assessed Value                               | \$ -                                            | \$ -                                                  |
| Pay 2017 Tax Rate                                | \$ 2.6383                                       | \$ 2.1986                                             |
| Gross Taxes before Circuit Breaker               | \$ -                                            | \$ -                                                  |
| Circuit Breaker Credit - (3% Cap)                | -                                               | -                                                     |
| Estimated Net Property Taxes Paid by Owner       | <u>\$ -</u>                                     | <u>\$ -</u>                                           |
| Total Estimated Net Property Taxes Paid by Owner | \$ 1,044                                        | \$ 1,044                                              |
| Plus School Referendum (Tax Rate .2000)          | \$ 104                                          | \$ 104                                                |
| Total Estimated Net Property Taxes Paid by Owner | <u>\$ 1,148</u>                                 | <u>\$ 1,148</u>                                       |

**CITY OF WESTFIELD, INDIANA**

**Estimated Allocation of Annual Property Tax and Circuit Breaker Credit-Parcel #08-06-29-00-00-005.000 - Current**

| <b><u>Before Annexation</u></b>    |                      |                             |                                    |                                        |                                  |
|------------------------------------|----------------------|-----------------------------|------------------------------------|----------------------------------------|----------------------------------|
|                                    | Pay 2017<br>Tax Rate | Percentage<br>of Total Rate | Estimated<br>Gross<br>Property Tax | Estimated<br>Circuit<br>Breaker Credit | Estimated<br>Net<br>Property Tax |
| Hamilton County                    | \$ 0.2814            | 12.80%                      | \$ 147                             | \$ 13                                  | \$ 134                           |
| Washington Township                | 0.3638               | 16.55%                      | 190                                | 17                                     | 173                              |
| Westfield Library                  | 0.0363               | 1.65%                       | 19                                 | 2                                      | 17                               |
| Westfield School Corporation       | 1.5139               | 68.86%                      | 790                                | 72                                     | 718                              |
| Solid Waste District               | 0.0032               | 0.15%                       | 2                                  | -                                      | 2                                |
| Total                              | <u>\$ 2.1986</u>     | <u>100.00%</u>              | <u>\$ 1,148</u>                    | <u>\$ 104</u>                          | <u>\$ 1,044</u>                  |
| <br><b><u>After Annexation</u></b> |                      |                             |                                    |                                        |                                  |
|                                    | Pay 2017<br>Tax Rate | Percentage<br>of Total Rate | Estimated<br>Gross<br>Property Tax | Estimated<br>Circuit<br>Breaker Credit | Estimated<br>Net<br>Property Tax |
| Hamilton County                    | \$ 0.2814            | 10.67%                      | \$ 147                             | \$ 36                                  | \$ 111                           |
| Washington Township                | 0.0098               | 0.37%                       | 5                                  | 1                                      | 4                                |
| Westfield Library                  | 0.0363               | 1.38%                       | 19                                 | 5                                      | 14                               |
| Westfield School Corporation       | 1.5139               | 57.38%                      | 790                                | 191                                    | 599                              |
| Solid Waste District               | 0.0032               | 0.12%                       | 2                                  | -                                      | 2                                |
| City of Westfield                  | 0.7937               | 30.08%                      | 414                                | 100                                    | 314                              |
| Total                              | <u>\$ 2.6383</u>     | <u>100.00%</u>              | <u>\$ 1,377</u>                    | <u>\$ 333</u>                          | <u>\$ 1,044</u>                  |

**NOTE: The School Corporation tax rate does not include .2000 referendum tax rate that is exempt from Circuit Breaker.**

CITY OF WESTFIELD, INDIANA

**Total Annual Property Tax and Circuit Breaker Credit - Current and Estimated Change**  
**Parcel #08-06-29-00-00-005.102**

|                                                  | <b><u>Westfield<br/>Taxing<br/>District</u></b> | <b><u>Washington<br/>Twp. Taxing<br/>District</u></b> |
|--------------------------------------------------|-------------------------------------------------|-------------------------------------------------------|
| <b><u>Homestead Portion</u></b>                  |                                                 |                                                       |
| Gross Assessed Value                             | \$ -                                            | \$ -                                                  |
| Homestead - Standard Deduction                   | -                                               | -                                                     |
| Mortgage Deduction                               | -                                               | -                                                     |
| Other Deductions                                 | -                                               | -                                                     |
| Homestead - Supplemental Deduction               | -                                               | -                                                     |
| Net Assessed Value                               | \$ -                                            | \$ -                                                  |
| Pay 2017 Tax Rate                                | \$ 2.6383                                       | \$ 2.1986                                             |
| Gross Taxes before Circuit Breaker               | \$ -                                            | \$ -                                                  |
| Circuit Breaker Credit - (1% Cap)                | -                                               | -                                                     |
| Estimated Net Property Taxes Paid by Owner       | \$ -                                            | \$ -                                                  |
| <b><u>Agricultural Portion</u></b>               |                                                 |                                                       |
| Net Assessed Value                               | \$ 13,500                                       | \$ 13,500                                             |
| Pay 2017 Tax Rate                                | \$ 2.6383                                       | \$ 2.1986                                             |
| Gross Taxes before Circuit Breaker               | \$ 356                                          | \$ 297                                                |
| Circuit Breaker Credit - (2% Cap)                | 86                                              | 27                                                    |
| Estimated Net Property Taxes Paid by Owner       | \$ 270                                          | \$ 270                                                |
| <b><u>Non-Homestead Portion</u></b>              |                                                 |                                                       |
| Net Assessed Value                               | \$ -                                            | \$ -                                                  |
| Pay 2017 Tax Rate                                | \$ 2.6383                                       | \$ 2.1986                                             |
| Gross Taxes before Circuit Breaker               | \$ -                                            | \$ -                                                  |
| Circuit Breaker Credit - (3% Cap)                | -                                               | -                                                     |
| Estimated Net Property Taxes Paid by Owner       | \$ -                                            | \$ -                                                  |
| Total Estimated Net Property Taxes Paid by Owner | \$ 270                                          | \$ 270                                                |
| Plus School Referendum (Tax Rate .2000)          | \$ 27                                           | \$ 27                                                 |
| Total Estimated Net Property Taxes Paid by Owner | \$ 297                                          | \$ 297                                                |

**CITY OF WESTFIELD, INDIANA**

**Estimated Allocation of Annual Property Tax and Circuit Breaker Credit-Parcel #08-06-29-00-00-005.102 - Current**

| <b><u>Before Annexation</u></b>    |                      |                             |                                    |                                        |                                  |
|------------------------------------|----------------------|-----------------------------|------------------------------------|----------------------------------------|----------------------------------|
|                                    | Pay 2017<br>Tax Rate | Percentage<br>of Total Rate | Estimated<br>Gross<br>Property Tax | Estimated<br>Circuit<br>Breaker Credit | Estimated<br>Net<br>Property Tax |
| Hamilton County                    | \$ 0.2814            | 12.80%                      | \$ 38                              | \$ 3                                   | \$ 35                            |
| Washington Township                | 0.3638               | 16.55%                      | 49                                 | 4                                      | 45                               |
| Westfield Library                  | 0.0363               | 1.65%                       | 5                                  | -                                      | 5                                |
| Westfield School Corporation       | 1.5139               | 68.86%                      | 205                                | 20                                     | 185                              |
| Solid Waste District               | 0.0032               | 0.15%                       | -                                  | -                                      | -                                |
| Total                              | <u>\$ 2.1986</u>     | <u>100.00%</u>              | <u>\$ 297</u>                      | <u>\$ 27</u>                           | <u>\$ 270</u>                    |
| <br><b><u>After Annexation</u></b> |                      |                             |                                    |                                        |                                  |
|                                    | Pay 2017<br>Tax Rate | Percentage<br>of Total Rate | Estimated<br>Gross<br>Property Tax | Estimated<br>Circuit<br>Breaker Credit | Estimated<br>Net<br>Property Tax |
| Hamilton County                    | \$ 0.2814            | 10.67%                      | \$ 38                              | \$ 9                                   | \$ 29                            |
| Washington Township                | 0.0098               | 0.37%                       | 1                                  | -                                      | 1                                |
| Westfield Library                  | 0.0363               | 1.38%                       | 5                                  | 1                                      | 4                                |
| Westfield School Corporation       | 1.5139               | 57.38%                      | 205                                | 50                                     | 155                              |
| Solid Waste District               | 0.0032               | 0.12%                       | -                                  | -                                      | -                                |
| City of Westfield                  | 0.7937               | 30.08%                      | 107                                | 26                                     | 81                               |
| Total                              | <u>\$ 2.6383</u>     | <u>100.00%</u>              | <u>\$ 356</u>                      | <u>\$ 86</u>                           | <u>\$ 270</u>                    |

**NOTE: The School Corporation tax rate does not include .2000 referendum tax rate that is exempt from Circuit Breaker.**

CITY OF WESTFIELD, INDIANA

**Total Annual Property Tax and Circuit Breaker Credit - Current and Estimated Change**  
**Parcel #08-06-29-00-00-005.002**

|                                                  | <b><u>Westfield<br/>Taxing<br/>District</u></b> | <b><u>Washington<br/>Twp. Taxing<br/>District</u></b> |
|--------------------------------------------------|-------------------------------------------------|-------------------------------------------------------|
| <b><u>Homestead Portion</u></b>                  |                                                 |                                                       |
| Gross Assessed Value                             | \$ -                                            | \$ -                                                  |
| Homestead - Standard Deduction                   | -                                               | -                                                     |
| Mortgage Deduction                               | -                                               | -                                                     |
| Other Deductions                                 | -                                               | -                                                     |
| Homestead - Supplemental Deduction               | -                                               | -                                                     |
| Net Assessed Value                               | \$ -                                            | \$ -                                                  |
| Pay 2017 Tax Rate                                | \$ 2.6383                                       | \$ 2.1986                                             |
| Gross Taxes before Circuit Breaker               | \$ -                                            | \$ -                                                  |
| Circuit Breaker Credit - (1% Cap)                | -                                               | -                                                     |
| Estimated Net Property Taxes Paid by Owner       | <u>\$ -</u>                                     | <u>\$ -</u>                                           |
| <b><u>Agricultural Portion</u></b>               |                                                 |                                                       |
| Net Assessed Value                               | \$ 34,200                                       | \$ 34,200                                             |
| Pay 2017 Tax Rate                                | \$ 2.6383                                       | \$ 2.1986                                             |
| Gross Taxes before Circuit Breaker               | \$ 902                                          | \$ 752                                                |
| Circuit Breaker Credit - (2% Cap)                | 218                                             | 68                                                    |
| Estimated Net Property Taxes Paid by Owner       | <u>\$ 684</u>                                   | <u>\$ 684</u>                                         |
| <b><u>Non-Homestead Portion</u></b>              |                                                 |                                                       |
| Net Assessed Value                               | \$ -                                            | \$ -                                                  |
| Pay 2017 Tax Rate                                | \$ 2.6383                                       | \$ 2.1986                                             |
| Gross Taxes before Circuit Breaker               | \$ -                                            | \$ -                                                  |
| Circuit Breaker Credit - (3% Cap)                | -                                               | -                                                     |
| Estimated Net Property Taxes Paid by Owner       | <u>\$ -</u>                                     | <u>\$ -</u>                                           |
| Total Estimated Net Property Taxes Paid by Owner | \$ 684                                          | \$ 684                                                |
| Plus School Referendum (Tax Rate .2000)          | \$ 68                                           | \$ 68                                                 |
| Total Estimated Net Property Taxes Paid by Owner | <u>\$ 752</u>                                   | <u>\$ 752</u>                                         |

**CITY OF WESTFIELD, INDIANA**

**Estimated Allocation of Annual Property Tax and Circuit Breaker Credit-Parcel #08-06-29-00-00-005.002 - Current**

| <b><u>Before Annexation</u></b>    |                      |                             |                                    |                                        |                                  |
|------------------------------------|----------------------|-----------------------------|------------------------------------|----------------------------------------|----------------------------------|
|                                    | Pay 2017<br>Tax Rate | Percentage<br>of Total Rate | Estimated<br>Gross<br>Property Tax | Estimated<br>Circuit<br>Breaker Credit | Estimated<br>Net<br>Property Tax |
| Hamilton County                    | \$ 0.2814            | 12.80%                      | \$ 96                              | \$ 9                                   | \$ 87                            |
| Washington Township                | 0.3638               | 16.55%                      | 124                                | 11                                     | 113                              |
| Westfield Library                  | 0.0363               | 1.65%                       | 12                                 | 1                                      | 11                               |
| Westfield School Corporation       | 1.5139               | 68.86%                      | 519                                | 47                                     | 472                              |
| Solid Waste District               | 0.0032               | 0.15%                       | 1                                  | -                                      | 1                                |
| Total                              | <u>\$ 2.1986</u>     | <u>100.00%</u>              | <u>\$ 752</u>                      | <u>\$ 68</u>                           | <u>\$ 684</u>                    |
| <br><b><u>After Annexation</u></b> |                      |                             |                                    |                                        |                                  |
|                                    | Pay 2017<br>Tax Rate | Percentage<br>of Total Rate | Estimated<br>Gross<br>Property Tax | Estimated<br>Circuit<br>Breaker Credit | Estimated<br>Net<br>Property Tax |
| Hamilton County                    | \$ 0.2814            | 10.67%                      | \$ 96                              | \$ 23                                  | \$ 73                            |
| Washington Township                | 0.0098               | 0.37%                       | 3                                  | 1                                      | 2                                |
| Westfield Library                  | 0.0363               | 1.38%                       | 12                                 | 3                                      | 9                                |
| Westfield School Corporation       | 1.5139               | 57.38%                      | 519                                | 125                                    | 394                              |
| Solid Waste District               | 0.0032               | 0.12%                       | 1                                  | -                                      | 1                                |
| City of Westfield                  | 0.7937               | 30.08%                      | 271                                | 66                                     | 205                              |
| Total                              | <u>\$ 2.6383</u>     | <u>100.00%</u>              | <u>\$ 902</u>                      | <u>\$ 218</u>                          | <u>\$ 684</u>                    |

**NOTE: The School Corporation tax rate does not include .2000 referendum tax rate that is exempt from Circuit Breaker.**

**CITY OF WESTFIELD, INDIANA**

**Total Annual Property Tax and Circuit Breaker Credit - Current and Estimated Change  
Parcel #08-06-29-00-00-008.000**

|                                                  | <b><u>Westfield<br/>Taxing<br/>District</u></b> | <b><u>Washington<br/>Twp. Taxing<br/>District</u></b> |
|--------------------------------------------------|-------------------------------------------------|-------------------------------------------------------|
| <b><u>Homestead Portion</u></b>                  |                                                 |                                                       |
| Gross Assessed Value                             | \$ -                                            | \$ -                                                  |
| Homestead - Standard Deduction                   | -                                               | -                                                     |
| Mortgage Deduction                               | -                                               | -                                                     |
| Other Deductions                                 | -                                               | -                                                     |
| Homestead - Supplemental Deduction               | -                                               | -                                                     |
| Net Assessed Value                               | \$ -                                            | \$ -                                                  |
| Pay 2017 Tax Rate                                | \$ 2.6383                                       | \$ 2.1986                                             |
| Gross Taxes before Circuit Breaker               | \$ -                                            | \$ -                                                  |
| Circuit Breaker Credit - (1% Cap)                | -                                               | -                                                     |
| Estimated Net Property Taxes Paid by Owner       | <u>\$ -</u>                                     | <u>\$ -</u>                                           |
| <b><u>Agricultural Portion</u></b>               |                                                 |                                                       |
| Net Assessed Value                               | \$ 134,200                                      | \$ 134,200                                            |
| Pay 2017 Tax Rate                                | \$ 2.6383                                       | \$ 2.1986                                             |
| Gross Taxes before Circuit Breaker               | \$ 3,541                                        | \$ 2,951                                              |
| Circuit Breaker Credit - (2% Cap)                | 857                                             | 267                                                   |
| Estimated Net Property Taxes Paid by Owner       | <u>\$ 2,684</u>                                 | <u>\$ 2,684</u>                                       |
| <b><u>Non-Homestead Portion</u></b>              |                                                 |                                                       |
| Net Assessed Value                               | \$ -                                            | \$ -                                                  |
| Pay 2017 Tax Rate                                | \$ 2.6383                                       | \$ 2.1986                                             |
| Gross Taxes before Circuit Breaker               | \$ -                                            | \$ -                                                  |
| Circuit Breaker Credit - (3% Cap)                | -                                               | -                                                     |
| Estimated Net Property Taxes Paid by Owner       | <u>\$ -</u>                                     | <u>\$ -</u>                                           |
| Total Estimated Net Property Taxes Paid by Owner | \$ 2,684                                        | \$ 2,684                                              |
| Plus School Referendum (Tax Rate .2000)          | \$ 268                                          | \$ 268                                                |
| Total Estimated Net Property Taxes Paid by Owner | <u>\$ 2,952</u>                                 | <u>\$ 2,952</u>                                       |

**CITY OF WESTFIELD, INDIANA**

**Estimated Allocation of Annual Property Tax and Circuit Breaker Credit-Parcel #08-06-29-00-00-008.000 - Current**

| <b><u>Before Annexation</u></b>    |                      |                             |                                    |                                        |                                  |
|------------------------------------|----------------------|-----------------------------|------------------------------------|----------------------------------------|----------------------------------|
|                                    | Pay 2017<br>Tax Rate | Percentage<br>of Total Rate | Estimated<br>Gross<br>Property Tax | Estimated<br>Circuit<br>Breaker Credit | Estimated<br>Net<br>Property Tax |
| Hamilton County                    | \$ 0.2814            | 12.80%                      | \$ 378                             | \$ 34                                  | \$ 344                           |
| Washington Township                | 0.3638               | 16.55%                      | 488                                | 44                                     | 444                              |
| Westfield Library                  | 0.0363               | 1.65%                       | 49                                 | 4                                      | 45                               |
| Westfield School Corporation       | 1.5139               | 68.86%                      | 2,032                              | 185                                    | 1,847                            |
| Solid Waste District               | 0.0032               | 0.15%                       | 4                                  | -                                      | 4                                |
| Total                              | <u>\$ 2.1986</u>     | <u>100.00%</u>              | <u>\$ 2,951</u>                    | <u>\$ 267</u>                          | <u>\$ 2,684</u>                  |
| <br><b><u>After Annexation</u></b> |                      |                             |                                    |                                        |                                  |
|                                    | Pay 2017<br>Tax Rate | Percentage<br>of Total Rate | Estimated<br>Gross<br>Property Tax | Estimated<br>Circuit<br>Breaker Credit | Estimated<br>Net<br>Property Tax |
| Hamilton County                    | \$ 0.2814            | 10.67%                      | \$ 378                             | \$ 91                                  | \$ 287                           |
| Washington Township                | 0.0098               | 0.37%                       | 13                                 | 3                                      | 10                               |
| Westfield Library                  | 0.0363               | 1.38%                       | 49                                 | 12                                     | 37                               |
| Westfield School Corporation       | 1.5139               | 57.38%                      | 2,032                              | 492                                    | 1,540                            |
| Solid Waste District               | 0.0032               | 0.12%                       | 4                                  | 1                                      | 3                                |
| City of Westfield                  | 0.7937               | 30.08%                      | 1,065                              | 258                                    | 807                              |
| Total                              | <u>\$ 2.6383</u>     | <u>100.00%</u>              | <u>\$ 3,541</u>                    | <u>\$ 857</u>                          | <u>\$ 2,684</u>                  |

**NOTE: The School Corporation tax rate does not include .2000 referendum tax rate that is exempt from Circuit Breaker.**

**CITY OF WESTFIELD, INDIANA**

**Total Annual Property Tax and Circuit Breaker Credit - Future  
Parcel #08-06-29-00-008.000 (All Original Parcels Combined into One)**

| <u><b>Homestead Portion</b></u>                      | <u><b>Westfield<br/>Taxing<br/>District</b></u> | <u><b>Washington<br/>Twp. Taxing<br/>District</b></u> |
|------------------------------------------------------|-------------------------------------------------|-------------------------------------------------------|
| Gross Assessed Value                                 | \$ 53,940,000                                   | \$ 53,940,000                                         |
| Homestead - Standard Deduction                       | 7,830,000                                       | 7,830,000                                             |
| Mortgage Deduction                                   | 522,000                                         | 522,000                                               |
| Other Deductions                                     | -                                               | -                                                     |
| Homestead - Supplemental Deduction                   | 16,138,500                                      | 16,138,500                                            |
| Net Assessed Value                                   | \$ 29,449,500                                   | \$ 29,449,500                                         |
| Pay 2017 Tax Rate                                    | \$ 2.6383                                       | \$ 2.1986                                             |
| Gross Taxes before Circuit Breaker                   | \$ 776,966                                      | \$ 647,477                                            |
| Circuit Breaker Credit - (1% Cap)                    | 237,566                                         | 108,077                                               |
| Estimated Net Property Taxes Paid by Owner           | <u>\$ 539,400</u>                               | <u>\$ 539,400</u>                                     |
| <u><b>Agricultural Portion</b></u>                   |                                                 |                                                       |
| Net Assessed Value                                   | \$ -                                            | \$ -                                                  |
| Pay 2017 Tax Rate                                    | \$ 2.6383                                       | \$ 2.1986                                             |
| Gross Taxes before Circuit Breaker                   | \$ -                                            | \$ -                                                  |
| Circuit Breaker Credit - (2% Cap)                    | -                                               | -                                                     |
| Estimated Net Property Taxes Paid by Owner           | <u>\$ -</u>                                     | <u>\$ -</u>                                           |
| <u><b>Non-Homestead Portion</b></u>                  |                                                 |                                                       |
| Net Assessed Value                                   | \$ -                                            | \$ -                                                  |
| Pay 2017 Tax Rate                                    | \$ 2.6383                                       | \$ 2.1986                                             |
| Gross Taxes before Circuit Breaker                   | \$ -                                            | \$ -                                                  |
| Circuit Breaker Credit - (3% Cap)                    | -                                               | -                                                     |
| Estimated Net Property Taxes Paid by Owner           | <u>\$ -</u>                                     | <u>\$ -</u>                                           |
| <br>Total Estimated Net Property Taxes Paid by Owner | <br>\$ 539,400                                  | <br>\$ 539,400                                        |
| Plus School Referendum (Tax Rate .2000)              | \$ 58,899                                       | \$ 58,899                                             |
| Total Estimated Net Property Taxes Paid by Owner     | <u>\$ 598,299</u>                               | <u>\$ 598,299</u>                                     |

# CITY OF WESTFIELD, INDIANA

## Estimated Allocation of Annual Property Tax and Circuit Breaker Credit - Parcel #08-06-29-00-00-008.000 - Future Combined

### Before Annexation

|                              | Pay 2017<br>Tax Rate | Percentage<br>of Total Rate | Estimated<br>Gross<br>Property Tax | Estimated<br>Circuit<br>Breaker Credit | Estimated<br>Net<br>Property Tax |
|------------------------------|----------------------|-----------------------------|------------------------------------|----------------------------------------|----------------------------------|
| Hamilton County              | \$ 0.2814            | 12.80%                      | \$ 82,871                          | \$ 13,833                              | \$ 69,038                        |
| Washington Township          | 0.3638               | 16.55%                      | 107,137                            | 17,883                                 | 89,254                           |
| Westfield Library            | 0.0363               | 1.65%                       | 10,690                             | 1,784                                  | 8,906                            |
| Westfield School Corporation | 1.5139               | 68.86%                      | 445,837                            | 74,420                                 | 371,417                          |
| Solid Waste District         | 0.0032               | 0.15%                       | 942                                | 157                                    | 785                              |
| Total                        | <u>\$ 2.1986</u>     | <u>100.00%</u>              | <u>\$ 647,477</u>                  | <u>\$ 108,077</u>                      | <u>\$ 539,400</u>                |

### After Annexation

|                              | Pay 2017<br>Tax Rate | Percentage<br>of Total Rate | Estimated<br>Gross<br>Property Tax | Estimated<br>Circuit<br>Breaker Credit | Estimated<br>Net<br>Property Tax |
|------------------------------|----------------------|-----------------------------|------------------------------------|----------------------------------------|----------------------------------|
| Hamilton County              | \$ 0.2814            | 10.67%                      | \$ 82,871                          | \$ 25,339                              | \$ 57,532                        |
| Washington Township          | 0.0098               | 0.37%                       | 2,886                              | 882                                    | 2,004                            |
| Westfield Library            | 0.0363               | 1.38%                       | 10,690                             | 3,269                                  | 7,421                            |
| Westfield School Corporation | 1.5139               | 57.38%                      | 445,836                            | 136,319                                | 309,517                          |
| Solid Waste District         | 0.0032               | 0.12%                       | 942                                | 288                                    | 654                              |
| City of Westfield            | 0.7937               | 30.08%                      | 233,741                            | 71,469                                 | 162,272                          |
| Total                        | <u>\$ 2.6383</u>     | <u>100.00%</u>              | <u>\$ 776,966</u>                  | <u>\$ 237,566</u>                      | <u>\$ 539,400</u>                |

NOTE: The School Corporation tax rate does not include .2000 referendum tax rate that is exempt from Circuit Breaker.

**CITY OF WESTFIELD, INDIANA**

**"Resolution No. 17-117"**

**EXHIBIT 5**

**Parcel Listing**

# CITY OF WESTFIELD, INDIANA

## Parcel Listing

### "Resolution No. 17-117"

| Parcel ID              | Owner                         | Parcel Address               | 1% Cap Property<br>Assessed Value | 2% Cap Property<br>Assessed Value | 3% Cap Property<br>Assessed Value | Total Gross<br>Assessed Value | Homestead<br>Deduction | Supplemental<br>Homestead<br>Deduction | Mortgage<br>Deduction | Net AV            |
|------------------------|-------------------------------|------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-------------------------------|------------------------|----------------------------------------|-----------------------|-------------------|
| 08-06-29-00-00-005.001 | Chester Milton & Joan L Jones | 0 E 196th St Westfield 46062 | \$ -                              | \$ 50,000                         | \$ -                              | \$ 50,000                     |                        |                                        |                       | \$ 50,000         |
| 08-06-29-00-00-005.000 | Rader, Beverly Jean & Stanley | 0 E 196th St Westfield 46062 |                                   | 52,200                            |                                   | 52,200                        |                        |                                        |                       | 52,200            |
| 08-06-29-00-00-005.102 | Rader, Beverly Jean & Stanley | 0 E 191st St Westfield 46062 |                                   | 13,500                            |                                   | 13,500                        |                        |                                        |                       | 13,500            |
| 08-06-29-00-00-005.002 | Rader, Beverly Jean & Stanley | 0 E 196th St Westfield 46062 |                                   | 34,200                            |                                   | 34,200                        |                        |                                        |                       | 34,200            |
| 08-06-29-00-00-008.000 | McKnight Family Farms LLC     | 0 E 196th St Westfield 46062 |                                   | 134,200                           |                                   | 134,200                       |                        |                                        |                       | 134,200           |
|                        |                               |                              | <u>\$ -</u>                       | <u>\$ 284,100</u>                 | <u>\$ -</u>                       | <u>\$ 284,100</u>             | <u>\$ -</u>            | <u>\$ -</u>                            | <u>\$ -</u>           | <u>\$ 284,100</u> |

**CITY OF WESTFIELD, INDIANA**

**"Resolution No. 17-117"**

**EXHIBIT 6**

**Estimated Impact to other Governmental Entities**

**CITY OF WESTFIELD, INDIANA "RESOLUTION NO. 17-117"**

Hamilton County, Indiana

**Calculation of Estimated District Tax Rate Impact**

|                                                                          | <u>Washington<br/>Twp.</u> | <u>Westfield<br/>City</u> |
|--------------------------------------------------------------------------|----------------------------|---------------------------|
| <b><u>District Tax Rate Impact - Year 1 of Annexation</u></b>            |                            |                           |
| Estimated District Tax Rate (1)                                          | \$ 2.4921                  | \$ 2.9490                 |
| <b><u>Estimated Increase/(Decrease) due to Annexation</u></b>            |                            |                           |
| Estimated Tax Rate Change (2)                                            | \$ -                       | \$ -                      |
| Net Tax Rate Impact due to Annexation                                    | \$ -                       | \$ -                      |
| Estimated District Tax Rate with Annexation                              | <u>\$ 2.4921</u>           | <u>\$ 2.9490</u>          |
| <b>Estimated Tax Rate Increase/(Decrease) due to Annexation - Year 1</b> | <u>\$ -</u>                | <u>\$ -</u>               |
| <b>Estimated Percentage Increase/(Decrease) - Year 1</b>                 | <u>0.00%</u>               | <u>0.00%</u>              |
| <b><u>District Tax Rate Impact - Year 5 of Annexation</u></b>            |                            |                           |
| Estimated District Tax Rate                                              | \$ 2.4921                  | \$ 2.9490                 |
| <b><u>Estimated Increase/(Decrease) due to Annexation</u></b>            |                            |                           |
| Net Tax Rate Impact due to Annexation                                    | \$ -                       | \$ -                      |
| Estimated District Tax Rate with Annexation                              | <u>\$ 2.4921</u>           | <u>\$ 2.9490</u>          |
| <b>Estimated Tax Rate Increase/(Decrease) due to Annexation - Year 5</b> | <u>\$ -</u>                | <u>\$ -</u>               |
| <b>Estimated Percentage Increase/(Decrease) - Year 5</b>                 | <u>0.00%</u>               | <u>0.00%</u>              |

(1) Based upon certified Pay 2017 tax rates plus an estimated 3.9% statewide growth factor

(2) The estimated increase in property tax levy needed to provide revenue to fund increases in the City's budget as a result of the annexation is assumed to be offset by increases in the City's assessed value as a result of the annexation. Therefore, no tax rate impact is shown.

**CITY OF WESTFIELD, INDIANA "RESOLUTION NO. 17-117"**

Hamilton County, Indiana

**Estimated Tax Rate Impact by Political Subdivision**

| <b><u>Before Annexation</u></b> | Estimated<br>Pay 2018<br>Tax Rate | Estimated<br>Year 1<br>Tax Rate | Estimated<br>Year 2<br>Tax Rate | Estimated<br>Year 3<br>Tax Rate | Estimated<br>Year 4<br>Tax Rate |
|---------------------------------|-----------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|
| Hamilton County                 | \$ 0.2924                         | \$ 0.2924                       | \$ 0.2924                       | \$ 0.2924                       | \$ 0.2924                       |
| Washington Township             | 0.3780                            | 0.3780                          | 0.3780                          | 0.3780                          | 0.3780                          |
| Westfield Library               | 0.0377                            | 0.0377                          | 0.0377                          | 0.0377                          | 0.0377                          |
| Westfield School Corporation    | 1.7901                            | 1.7901                          | 1.7901                          | 1.7901                          | 1.7901                          |
| Solid Waste District            | 0.0033                            | 0.0033                          | 0.0033                          | 0.0033                          | 0.0033                          |
| City of Westfield               | -                                 | -                               | -                               | -                               | -                               |
| Total                           | <u>\$ 2.5015</u>                  | <u>\$ 2.5015</u>                | <u>\$ 2.5015</u>                | <u>\$ 2.5015</u>                | <u>\$ 2.5015</u>                |
|                                 |                                   |                                 |                                 |                                 |                                 |
| <b><u>After Annexation</u></b>  | Estimated<br>Pay 2018<br>Tax Rate | Estimated<br>Year 1<br>Tax Rate | Estimated<br>Year 2<br>Tax Rate | Estimated<br>Year 3<br>Tax Rate | Estimated<br>Year 4<br>Tax Rate |
| Hamilton County                 | \$ 0.2924                         | \$ 0.2924                       | \$ 0.2924                       | \$ 0.2924                       | \$ 0.2924                       |
| Washington Township             | 0.0102                            | 0.0102                          | 0.0102                          | 0.0102                          | 0.0102                          |
| Westfield Library               | 0.0377                            | 0.0377                          | 0.0377                          | 0.0377                          | 0.0377                          |
| Westfield School Corporation    | 1.7901                            | 1.7901                          | 1.7901                          | 1.7901                          | 1.7901                          |
| Solid Waste District            | 0.0033                            | 0.0033                          | 0.0033                          | 0.0033                          | 0.0033                          |
| City of Westfield               | 0.8247                            | 0.8247                          | 0.8247                          | 0.8247                          | 0.8247                          |
| Total                           | <u>\$ 2.9583</u>                  | <u>\$ 2.9583</u>                | <u>\$ 2.9583</u>                | <u>\$ 2.9583</u>                | <u>\$ 2.9583</u>                |

**NOTE**

The estimated increase in property tax levy needed to provide revenue to fund increases in the City's budget as a result of the annexation is assumed to be offset by increases in the City's assessed value as a result of the annexation. Therefore, no tax rate impact is shown.

**CITY OF WESTFIELD, INDIANA "RESOLUTION NO. 17-117"**

Hamilton County, Indiana

**Impact of Circuit Breaker by Property Class - Residential**

| <u>Taxing<br/>District</u> | <u>Property<br/>Value</u> | <u>Estimated<br/>2019 Total<br/>Taxes (Year 1)</u> | <u>Estimated<br/>2018 Total<br/>Taxes</u> | <u>Dollar<br/>Increase/<br/>(Decrease)</u> | <u>Percentage<br/>Increase/<br/>(Decrease)</u> |
|----------------------------|---------------------------|----------------------------------------------------|-------------------------------------------|--------------------------------------------|------------------------------------------------|
| Washington Township        | \$ 100,000.00             | \$ 842.35                                          | \$ 842.35                                 | \$ -                                       | 0.00%                                          |
| City of Westfield          | 100,000.00                | 1,000.00                                           | 1,000.00                                  | -                                          | 0.00%                                          |

**NOTES**

**Assumes residential property is homestead property and receives homestead, supplemental homestead and mortgage deductions**

**The estimated tax impact is expected to remain the same over the first 5 years of the annexation.**

**CITY OF WESTFIELD, INDIANA "RESOLUTION NO. 17-117"**

Hamilton County, Indiana

**Agricultural (100 Acres)**

| <u>Taxing<br/>District</u> | <u>Property<br/>Value</u> | <u>Estimated<br/>2019 Total<br/>Taxes (Year 1)</u> | <u>Estimated<br/>2018 Total<br/>Taxes</u> | <u>Dollar<br/>Increase/<br/>(Decrease)</u> | <u>Percentage<br/>Increase/<br/>(Decrease)</u> |
|----------------------------|---------------------------|----------------------------------------------------|-------------------------------------------|--------------------------------------------|------------------------------------------------|
| Washington Township        | \$ 242,000.00             | \$ 4,840.00                                        | \$ 4,840.00                               | \$ -                                       | 0.00%                                          |
| City of Westfield          | 242,000.00                | 4,840.00                                           | 4,840.00                                  | -                                          | 0.00%                                          |

**NOTES**

**Agricultural property is limited to a 2% maximum property tax rate.**

**The estimated tax impact is expected to remain the same over the first 5 years of the annexation.**

**CITY OF WESTFIELD, INDIANA "RESOLUTION NO. 17-117"**

Hamilton County, Indiana

**Commercial**

| <u>Taxing<br/>District</u> | <u>Property<br/>Value</u> | <u>Estimated<br/>2019 Total<br/>Taxes (Year 1)</u> | <u>Estimated<br/>2018 Total<br/>Taxes</u> | <u>Dollar<br/>Increase/<br/>(Decrease)</u> | <u>Percentage<br/>Increase/<br/>(Decrease)</u> |
|----------------------------|---------------------------|----------------------------------------------------|-------------------------------------------|--------------------------------------------|------------------------------------------------|
| Washington Township        | \$ 500,000.00             | \$ 12,460.73                                       | \$ 12,460.73                              | \$ -                                       | 0.00%                                          |
| City of Westfield          | 500,000.00                | 14,744.97                                          | 14,744.97                                 | -                                          | 0.00%                                          |

**NOTE: The estimated tax impact is expected to remain the same over the first 5 years of the annexation.**

**CITY OF WESTFIELD, INDIANA "RESOLUTION NO. 17-117"**

Hamilton County, Indiana

**Summary of Estimated Impact on Auto Excise and Commercial Vehicle Taxes**

| Government<br>Unit            | Estimated<br>2017 | Estimated<br>1st Year<br>Annexation | \$ Change<br>1st Year<br>Annexation | Estimated<br>2nd Year<br>Annexation | \$ Change<br>2nd Year<br>Annexation | Estimated<br>3rd Year<br>Annexation | \$ Change<br>3rd Year<br>Annexation | Estimated<br>4th Year<br>Annexation | \$ Change<br>4th Year<br>Annexation |
|-------------------------------|-------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|
| Hamilton County               | \$ 3,846,497      | \$ 3,846,250                        | \$ (247)                            | \$ 3,845,706                        | \$ (544)                            | \$ 3,844,865                        | \$ (841)                            | \$ 3,843,728                        | \$ (1,138)                          |
| Adams Township                | 20,438            | 20,437                              | (1)                                 | 20,434                              | (3)                                 | 20,429                              | (4)                                 | 20,423                              | (6)                                 |
| Clay Township                 | 411,005           | 410,978                             | (26)                                | 410,920                             | (58)                                | 410,830                             | (90)                                | 410,709                             | (122)                               |
| Delaware Township             | 38,644            | 38,642                              | (2)                                 | 38,636                              | (5)                                 | 38,628                              | (8)                                 | 38,617                              | (11)                                |
| Fall Creek Township           | 45,101            | 45,098                              | (3)                                 | 45,092                              | (6)                                 | 45,082                              | (10)                                | 45,069                              | (13)                                |
| Jackson Township              | 22,647            | 22,645                              | (1)                                 | 22,642                              | (3)                                 | 22,637                              | (5)                                 | 22,630                              | (7)                                 |
| Noblesville Township          | 109,601           | 1,049                               | (7)                                 | 1,033                               | (16)                                | 1,010                               | (24)                                | 977                                 | (32)                                |
| Washington Township           | 57,046            | 57,043                              | (4)                                 | 57,035                              | (8)                                 | 57,022                              | (12)                                | 57,005                              | (17)                                |
| Wayne Township                | 18,722            | 18,720                              | (1)                                 | 18,718                              | (3)                                 | 18,714                              | (4)                                 | 18,708                              | (6)                                 |
| White River Township          | 19,730            | 19,729                              | (1)                                 | 19,726                              | (3)                                 | 19,722                              | (4)                                 | 19,716                              | (6)                                 |
| Carmel Civil City             | 3,253,801         | 1,531                               | (209)                               | 1,071                               | (460)                               | 360                                 | (711)                               | (603)                               | (962)                               |
| Noblesville Civil City        | 1,813,889         | 1,813,773                           | (117)                               | 1,813,516                           | (257)                               | 1,813,120                           | (397)                               | 1,812,583                           | (536)                               |
| Arcadia Civil Town            | 42,093            | 42,090                              | (3)                                 | 42,084                              | (6)                                 | 42,075                              | (9)                                 | 42,062                              | (12)                                |
| Atlanta Civil Town            | 12,404            | 3,461                               | (1)                                 | 3,459                               | (2)                                 | 3,457                               | (3)                                 | 3,453                               | (4)                                 |
| Cicero Civil Town             | 103,111           | 103,104                             | (7)                                 | 103,090                             | (15)                                | 103,067                             | (23)                                | 103,037                             | (30)                                |
| Fishers Civil Town            | 2,013,281         | 2,013,152                           | (129)                               | 2,012,867                           | (285)                               | 2,012,427                           | (440)                               | 2,011,832                           | (595)                               |
| Sheridan Civil Town           | 79,057            | 79,052                              | (5)                                 | 79,041                              | (11)                                | 79,024                              | (17)                                | 79,000                              | (23)                                |
| <b>Westfield Civil Town</b>   | 1,048,905         | 1,050,517                           | 1,612                               | 1,054,063                           | 3,546                               | 1,059,544                           | 5,481                               | 1,066,959                           | 7,415                               |
| Carmel Schools                | 3,245,300         | 3,245,091                           | (209)                               | 3,244,632                           | (459)                               | 3,243,923                           | (709)                               | 3,242,963                           | (960)                               |
| Hamilton Heights Schools      | 572,000           | 571,963                             | (37)                                | 571,882                             | (81)                                | 571,757                             | (125)                               | 571,588                             | (169)                               |
| HSE Schools                   | 3,339,814         | 3,339,599                           | (215)                               | 3,339,127                           | (472)                               | 3,338,397                           | (730)                               | 3,337,409                           | (988)                               |
| Noblesville Schools           | 1,877,000         | 1,876,879                           | (121)                               | 1,876,614                           | (265)                               | 1,876,204                           | (410)                               | 1,875,648                           | (555)                               |
| Sheridan Schools              | 293,886           | 293,867                             | (19)                                | 293,826                             | (42)                                | 293,761                             | (64)                                | 293,674                             | (87)                                |
| Westfield Schools             | 1,835,115         | 1,834,997                           | (118)                               | 1,834,737                           | (260)                               | 1,834,336                           | (401)                               | 1,833,794                           | (543)                               |
| Hamilton North Public Library | 34,110            | 34,108                              | (2)                                 | 34,103                              | (5)                                 | 34,096                              | (7)                                 | 34,086                              | (10)                                |
| Carmel-Clay Public Library    | 373,151           | 412,419                             | (24)                                | 412,366                             | (53)                                | 412,284                             | (82)                                | 412,174                             | (110)                               |
| Hamilton East Public Library  | 426,035           | 426,008                             | (27)                                | 425,948                             | (60)                                | 425,855                             | (93)                                | 425,729                             | (126)                               |
| Sheridan Public Library       | 16,264            | 16,263                              | (1)                                 | 16,260                              | (2)                                 | 16,257                              | (4)                                 | 16,252                              | (5)                                 |
| Westfield Public Library      | 61,221            | 61,217                              | (4)                                 | 61,208                              | (9)                                 | 61,195                              | (13)                                | 61,177                              | (18)                                |
| Hamilton County Solid Waste   | 43,263            | 43,261                              | (3)                                 | 43,254                              | (6)                                 | 43,245                              | (9)                                 | 43,232                              | (13)                                |

## CITY OF WESTFIELD, INDIANA "RESOLUTION NO. 17-117"

Hamilton County, Indiana

## Summary of Estimated Impact on County Option Income Taxes

| Government<br>Unit            | Certified<br>2017<br>Distribution | Estimated<br>1st Year<br>Annexation | \$ Change<br>1st Year<br>Annexation | Estimated<br>2nd Year<br>Annexation | \$ Change<br>2nd Year<br>Annexation | Estimated<br>3rd Year<br>Annexation | \$ Change<br>3rd Year<br>Annexation | Estimated<br>4th Year<br>Annexation | \$ Change<br>4th Year<br>Annexation |
|-------------------------------|-----------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|
| Hamilton County               | \$ 35,643,274                     | \$ 35,643,274                       | \$ -                                | \$ 35,638,818                       | \$ (4,456)                          | \$ 35,629,013                       | \$ (9,804)                          | \$ 35,613,861                       | \$ (15,152)                         |
| Adams Township                | 189,387                           | 189,387                             | -                                   | 189,363                             | (24)                                | 189,311                             | (52)                                | 189,231                             | (81)                                |
| Clay Township                 | 3,808,542                         | 3,808,542                           | -                                   | 3,808,066                           | (476)                               | 3,807,018                           | (1,048)                             | 3,805,399                           | (1,619)                             |
| Delaware Township             | 358,095                           | 358,095                             | -                                   | 358,050                             | (45)                                | 357,952                             | (98)                                | 357,800                             | (152)                               |
| Fall Creek Township           | 417,925                           | 417,925                             | -                                   | 417,873                             | (52)                                | 417,758                             | (115)                               | 417,580                             | (178)                               |
| Jackson Township              | 209,853                           | 209,853                             | -                                   | 209,827                             | (26)                                | 209,769                             | (58)                                | 209,680                             | (89)                                |
| Noblesville Township          | 1,015,607                         | 1,015,607                           | -                                   | 1,015,480                           | (127)                               | 1,015,201                           | (279)                               | 1,014,769                           | (432)                               |
| Washington Township           | 528,616                           | 528,616                             | -                                   | 528,550                             | (66)                                | 528,405                             | (145)                               | 528,180                             | (225)                               |
| Wayne Township                | 173,482                           | 173,482                             | -                                   | 173,460                             | (22)                                | 173,413                             | (48)                                | 173,339                             | (74)                                |
| White River Township          | 182,826                           | 182,826                             | -                                   | 182,803                             | (23)                                | 182,753                             | (50)                                | 182,675                             | (78)                                |
| Carmel Civil City             | 30,151,095                        | 30,151,095                          | -                                   | 30,147,325                          | (3,770)                             | 30,139,032                          | (8,294)                             | 30,126,214                          | (12,817)                            |
| Noblesville Civil City        | 16,808,268                        | 16,808,268                          | -                                   | 16,806,166                          | (2,102)                             | 16,801,543                          | (4,623)                             | 16,794,398                          | (7,145)                             |
| Arcadia Civil Town            | 390,048                           | 390,048                             | -                                   | 389,999                             | (49)                                | 389,892                             | (107)                               | 389,726                             | (166)                               |
| Atlanta Civil Town            | 114,944                           | 114,944                             | -                                   | 114,930                             | (14)                                | 114,898                             | (32)                                | 114,849                             | (49)                                |
| Cicero Civil Town             | 955,470                           | 955,470                             | -                                   | 955,351                             | (119)                               | 955,088                             | (263)                               | 954,682                             | (406)                               |
| Fishers Civil Town            | 18,655,919                        | 18,655,919                          | -                                   | 18,653,586                          | (2,333)                             | 18,648,455                          | (5,132)                             | 18,640,524                          | (7,931)                             |
| Sheridan Civil Town           | 732,578                           | 732,578                             | -                                   | 732,486                             | (92)                                | 732,285                             | (202)                               | 731,973                             | (311)                               |
| <b>Westfield Civil Town</b>   | 9,719,598                         | 9,719,598                           | -                                   | 9,735,718                           | 16,120                              | 9,771,182                           | 35,464                              | 9,825,990                           | 54,808                              |
| Hamilton North Public Library | 316,080                           | 316,080                             | -                                   | 316,040                             | (40)                                | 315,954                             | (87)                                | 315,819                             | (134)                               |
| Carmel-Clay Public Library    | 3,457,774                         | 3,457,774                           | -                                   | 3,457,342                           | (432)                               | 3,456,391                           | (951)                               | 3,454,921                           | (1,470)                             |
| Hamilton East Public Library  | 3,947,824                         | 3,947,824                           | -                                   | 3,947,330                           | (494)                               | 3,946,244                           | (1,086)                             | 3,944,566                           | (1,678)                             |
| Sheridan Public Library       | 150,706                           | 150,706                             | -                                   | 150,687                             | (19)                                | 150,646                             | (41)                                | 150,582                             | (64)                                |
| Westfield Public Library      | 567,298                           | 567,298                             | -                                   | 567,227                             | (71)                                | 567,071                             | (156)                               | 566,830                             | (241)                               |
| Hamilton County Airport       | 32,941                            | 32,941                              | -                                   | 32,937                              | (4)                                 | 32,928                              | (9)                                 | 32,914                              | (14)                                |
| Hamilton County Solid Waste   | 400,896                           | 400,896                             | -                                   | 400,846                             | (50)                                | 400,736                             | (110)                               | 400,565                             | (170)                               |

# CITY OF WESTFIELD, INDIANA "RESOLUTION NO. 17-117"

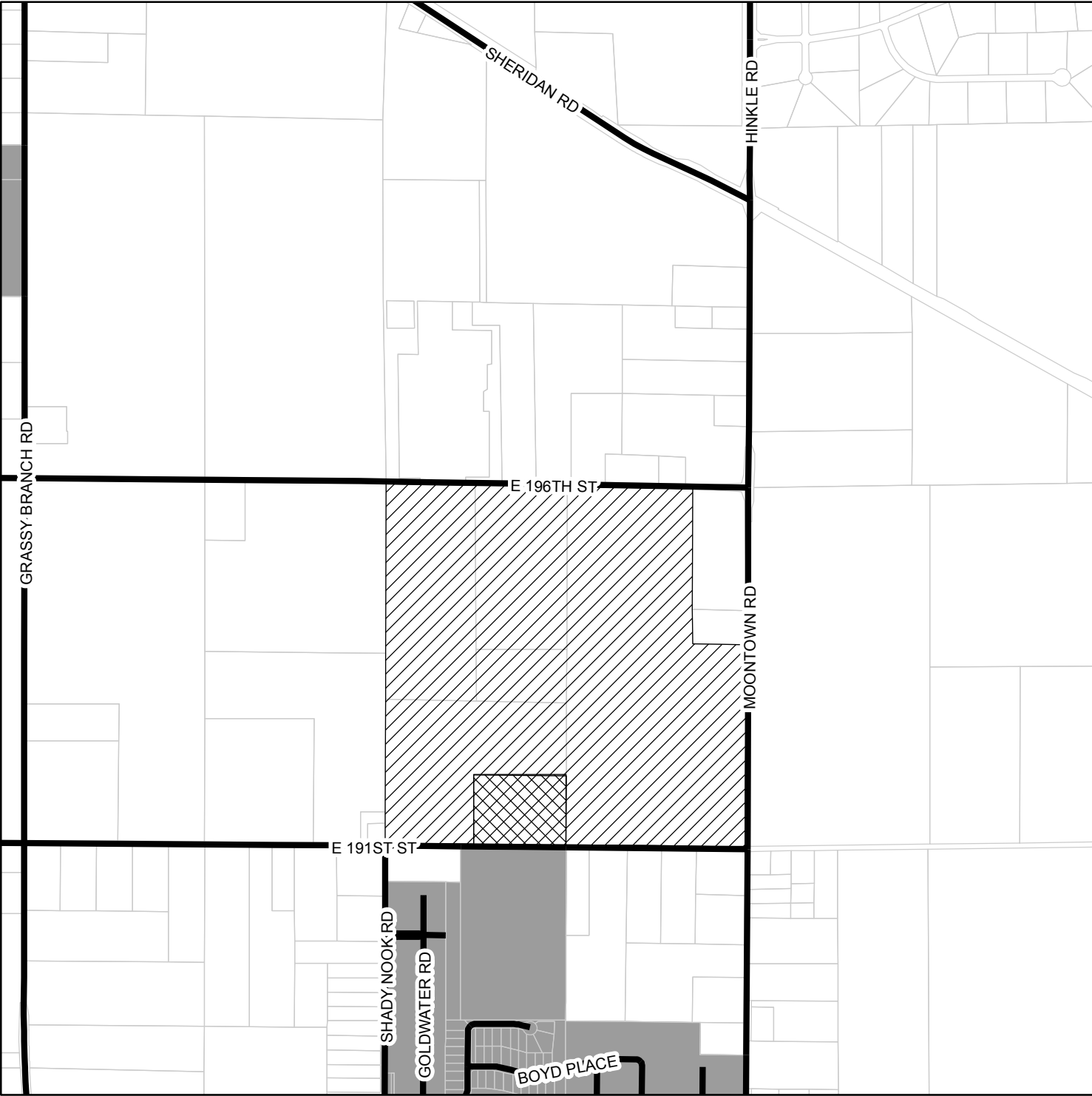
Hamilton County, Indiana

## Summary of Estimated Impact on Circuit Breaker Credits

| Government Unit               | Estimated 2017 | Estimated 1st Year Annexation | \$ Change 1st Year Annexation | Estimated 2nd Year Annexation | \$ Change 2nd Year Annexation | Estimated 3rd Year Annexation | \$ Change 3rd Year Annexation | Estimated 4th Year Annexation | \$ Change 4th Year Annexation |
|-------------------------------|----------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|
| Hamilton County               | \$ 3,876,843   | \$ 3,880,125                  | \$ 3,282                      | \$ 3,889,973                  | \$ 9,847                      | \$ 3,904,040                  | \$ 14,067                     | \$ 3,924,136                  | \$ 20,096                     |
| Adams Township                | 5,791          | 5,791                         | -                             | 5,791                         | -                             | 5,791                         | -                             | 5,791                         | -                             |
| Clay Township                 | 117,455        | 117,455                       | -                             | 117,455                       | -                             | 117,455                       | -                             | 117,455                       | -                             |
| Delaware Township             | 6,014          | 6,014                         | -                             | 6,014                         | -                             | 6,014                         | -                             | 6,014                         | -                             |
| Fall Creek Township           | 16,783         | 16,783                        | -                             | 16,783                        | -                             | 16,783                        | -                             | 16,783                        | -                             |
| Jackson Township              | 13,676         | 13,676                        | -                             | 13,676                        | -                             | 13,676                        | -                             | 13,676                        | -                             |
| Noblesville Township          | 49,903         | 49,903                        | -                             | 49,903                        | -                             | 49,903                        | -                             | 49,903                        | -                             |
| Washington Township           | 110,550        | 110,664                       | 114                           | 111,007                       | 343                           | 111,497                       | 490                           | 112,197                       | 700                           |
| Wayne Township                | 4,726          | 4,726                         | -                             | 4,726                         | -                             | 4,726                         | -                             | 4,726                         | -                             |
| White River Township          | 62             | 62                            | -                             | 62                            | -                             | 62                            | -                             | 62                            | -                             |
| Carmel Civil City             | 1,132,485      | 1,132,485                     | -                             | 1,132,485                     | -                             | 1,132,485                     | -                             | 1,132,485                     | -                             |
| Noblesville Civil City        | 5,155,218      | 5,155,218                     | -                             | 5,155,218                     | -                             | 5,155,218                     | -                             | 5,155,218                     | -                             |
| Arcadia Civil Town            | 33,004         | 33,004                        | -                             | 33,004                        | -                             | 33,004                        | -                             | 33,004                        | -                             |
| Atlanta Civil Town            | 6,434          | 6,434                         | -                             | 6,434                         | -                             | 6,434                         | -                             | 6,434                         | -                             |
| Cicero Civil Town             | 99,068         | 99,068                        | -                             | 99,068                        | -                             | 99,068                        | -                             | 99,068                        | -                             |
| Fishers Civil Town            | 1,431,012      | 1,431,012                     | -                             | 1,431,012                     | -                             | 1,431,012                     | -                             | 1,431,012                     | -                             |
| Sheridan Civil Town           | 256,430        | 256,430                       | -                             | 256,430                       | -                             | 256,430                       | -                             | 256,430                       | -                             |
| <b>Westfield Civil Town</b>   | 3,430,772      | 3,443,094                     | 12,322                        | 3,470,203                     | 27,109                        | 3,512,098                     | 41,895                        | 3,568,781                     | 56,682                        |
| Carmel Schools                | 1,002,043      | 1,002,043                     | -                             | 1,002,043                     | -                             | 1,002,043                     | -                             | 1,002,043                     | -                             |
| Hamilton Heights Schools      | 198,047        | 198,047                       | -                             | 198,047                       | -                             | 198,047                       | -                             | 198,047                       | -                             |
| HSE Schools                   | 2,562,340      | 2,562,340                     | -                             | 2,562,340                     | -                             | 2,562,340                     | -                             | 2,562,340                     | -                             |
| Noblesville Schools           | 4,423,662      | 4,423,662                     | -                             | 4,423,662                     | -                             | 4,423,662                     | -                             | 4,423,662                     | -                             |
| Sheridan Schools              | 178,342        | 178,342                       | -                             | 178,342                       | -                             | 178,342                       | -                             | 178,342                       | -                             |
| Westfield Schools             | 7,986,350      | 8,004,009                     | 17,659                        | 8,056,986                     | 52,977                        | 8,132,667                     | 75,681                        | 8,240,782                     | 108,116                       |
| Hamilton North Public Library | 17,168         | 17,168                        | -                             | 17,168                        | -                             | 17,168                        | -                             | 17,168                        | -                             |
| Carmel-Clay Public Library    | 121,645        | 121,645                       | -                             | 121,645                       | -                             | 121,645                       | -                             | 121,645                       | -                             |
| Hamilton East Public Library  | 450,084        | 450,084                       | -                             | 450,084                       | -                             | 450,084                       | -                             | 450,084                       | -                             |
| Sheridan Public Library       | 14,657         | 14,657                        | -                             | 14,657                        | -                             | 14,657                        | -                             | 14,657                        | -                             |
| Westfield Public Library      | 195,986        | 196,409                       | 423                           | 197,680                       | 1,270                         | 199,494                       | 1,815                         | 202,087                       | 2,592                         |
| Hamilton County Solid Waste   | 43,724         | 43,761                        | 37                            | 43,873                        | 112                           | 44,033                        | 160                           | 44,262                        | 229                           |

NOTE: Assumes all non-annexation levies grow at the same rate as assessed value growth

# Annexation Area



Not To Scale

## EXHIBIT LEGEND



ANNEXATION AREA



PARCELS



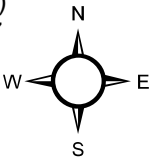
Ordinance 17-11 (Goddard Annexation)  
Adopted 5/8/17, to be effective 6/12/17



EXISTING CITY LIMITS



STREETS



## ORDINANCE 17-15

### AN ORDINANCE ANNEXING CERTAIN REAL ESTATE TO THE CITY OF WESTFIELD, HAMILTON COUNTY, INDIANA

**WHEREAS**, the Westfield City Council (the “Council”) has the authority and desires to annex lands into the municipality as defined by Indiana Code 36-4-3; and,

**WHEREAS**, one hundred percent (100%) of the owners of the parcels proposed for annexation as identified in **Exhibit A** and **Exhibit B** (the “Annexation Area”) have filed a petition with the Council; and,

**WHEREAS**, the Council has conducted a public hearing on May 8, 2017, as required by law with regard to the annexation of the Annexation Area; and,

**WHEREAS**, the Council has adopted a fiscal plan for the annexation of the Annexation Area in accordance with Indiana Code 36-4-3-3.1 (Resolution 17-108); and,

**WHEREAS**, the Annexation Area meets the contiguity requirements of Indiana Code 36-4-3-1.5; and,

**WHEREAS**, the Council now finds that the statutory criteria for annexation have been met; and,

**NOW THEREFORE BE IT ORDAINED BY THE WESTFIELD CITY COUNCIL THAT THE OFFICIAL CITY MAP ADOPTED BY REFERENCE IN SECTION 2-515 OF THE WESTFIELD CODE BE MODIFIED AS FOLLOWS:**

**Section 1.** The Annexation Area, generally located on the west side of Moontown Road between 191<sup>st</sup> Street and 196<sup>th</sup> Street, and adjacent to the existing corporate limits along portions of the eastern, southern, and western boundaries of the Annexation Area, is hereby annexed to and declared to be a part of the City.

**Section 2.** The Annexation Area is to further include the contiguous public highways and rights-of-way of the public highways which are adjacent to the annexation area per Indiana Code 36-4-3-2.5.

**Section 3.** The Annexation Area is hereby assigned to City Council District 3 and shall become a part thereof immediately upon the effective date of this Ordinance.

**Section 4.** This Ordinance shall be in full force and effect upon its passage by the Council, its publication, and upon the passage of any applicable waiting period, all as provided by the laws of the State of Indiana. All ordinances or parts thereof in conflict herewith are hereby repealed. Any portion of the Ordinance later to be found void or invalid shall not affect the remaining portions of this Ordinance.

ALL OF WHICH IS HEREBY ADOPTED BY THE CITY COUNCIL OF WESTFIELD,  
HAMILTON COUNTY, INDIANA THIS \_\_\_\_\_ DAY OF JUNE, 2017.

WESTFIELD CITY COUNCIL  
HAMILTON COUNTY, INDIANA

**Voting For**

**Voting Against**

**Abstain**

\_\_\_\_\_  
Jim Ake

\_\_\_\_\_  
Jim Ake

\_\_\_\_\_  
Jim Ake

\_\_\_\_\_  
James J. Edwards

\_\_\_\_\_  
James J. Edwards

\_\_\_\_\_  
James J. Edwards

\_\_\_\_\_  
Steven Hoover

\_\_\_\_\_  
Steven Hoover

\_\_\_\_\_  
Steven Hoover

\_\_\_\_\_  
Robert L. Horkay

\_\_\_\_\_  
Robert L. Horkay

\_\_\_\_\_  
Robert L. Horkay

\_\_\_\_\_  
Mark F. Keen

\_\_\_\_\_  
Mark F. Keen

\_\_\_\_\_  
Mark F. Keen

\_\_\_\_\_  
Charles Lehman

\_\_\_\_\_  
Charles Lehman

\_\_\_\_\_  
Charles Lehman

\_\_\_\_\_  
Cindy L. Spoljaric

\_\_\_\_\_  
Cindy L. Spoljaric

\_\_\_\_\_  
Cindy L. Spoljaric

ATTEST:

\_\_\_\_\_  
Cindy J. Gossard, Clerk-Treasurer

I hereby certify that **ORDINANCE 17-15** was delivered to the Mayor of Westfield  
on the \_\_\_\_\_ day of \_\_\_\_\_, 2017, at \_\_\_\_\_ m.

\_\_\_\_\_  
Cindy J. Gossard, Clerk-Treasurer

I hereby APPROVE Ordinance 17-15  
this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

I hereby VETO Ordinance 17-15  
this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

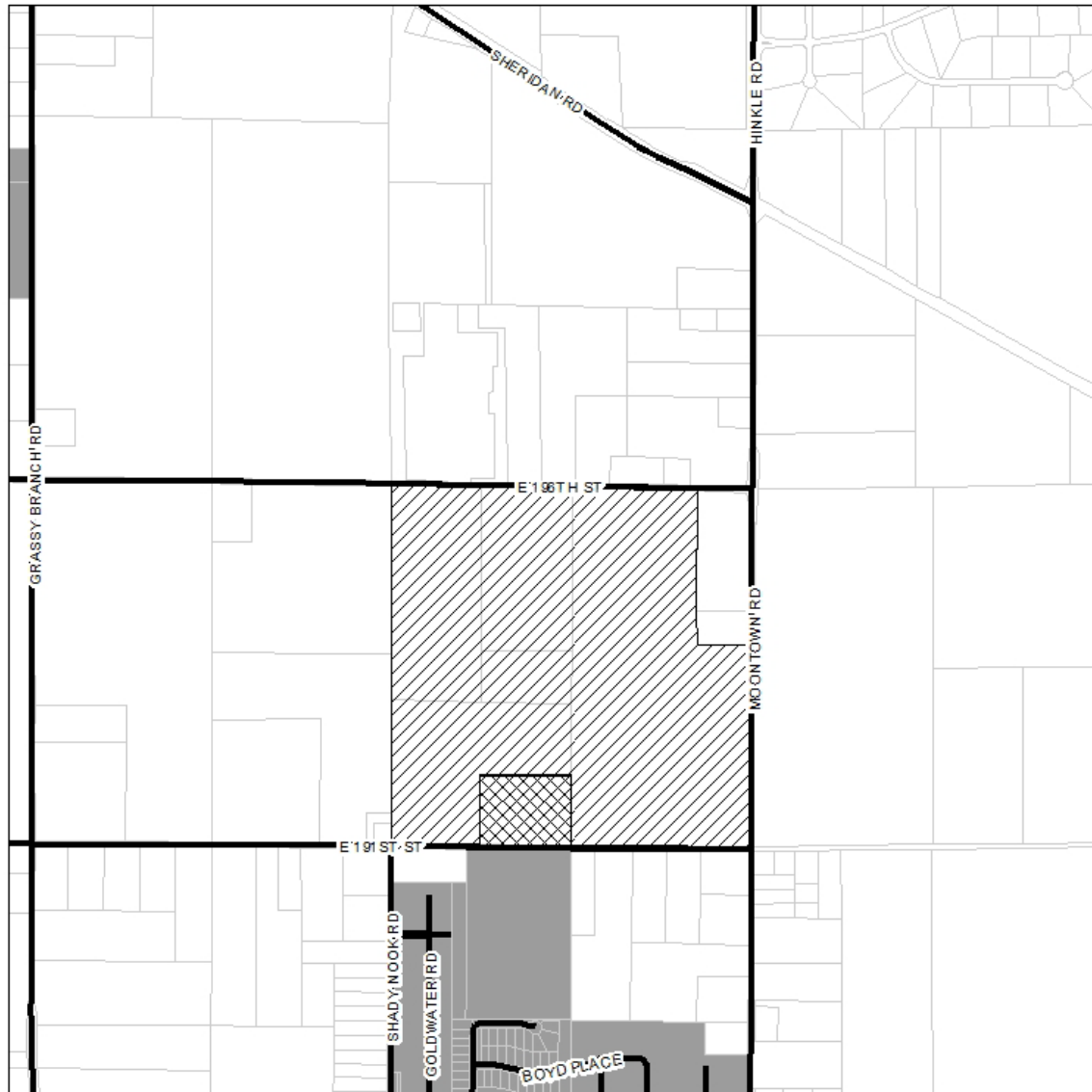
\_\_\_\_\_  
J. Andrew Cook, Mayor

\_\_\_\_\_  
J. Andrew Cook, Mayor

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document,  
unless required by law: Pam Howard

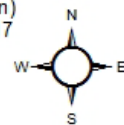
Prepared by: Pam Howard, Associate Planner, City of Westfield  
2728 East 171<sup>st</sup> Street, Westfield, IN 46074, (317) 804-3170

# **EXHIBIT A** **ANNEXATION AREA**



## **EXHIBIT LEGEND**

- |                                                                                     |                      |                                                                                     |         |                                                                                     |                                                                                 |
|-------------------------------------------------------------------------------------|----------------------|-------------------------------------------------------------------------------------|---------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
|  | ANNEXATION AREA      |  | PARCELS |  | Ordinance 17-11 (Goddard Annexation)<br>Adopted 5/8/17, to be effective 6/12/17 |
|  | EXISTING CITY LIMITS |  | STREETS |                                                                                     |                                                                                 |



**EXHIBIT B**  
**ANNEXATION AREA**  
**LEGAL DESCRIPTION**

This description includes five (5) parcels of land:

**Parcel Nos.   08-06-29-00-00-005.000**  
**08-06-29-00-00-005.002**  
**08-06-29-00-00-005.102**  
**08-06-29-00-00-005.001**  
**08-06-29-00-00-008.000**

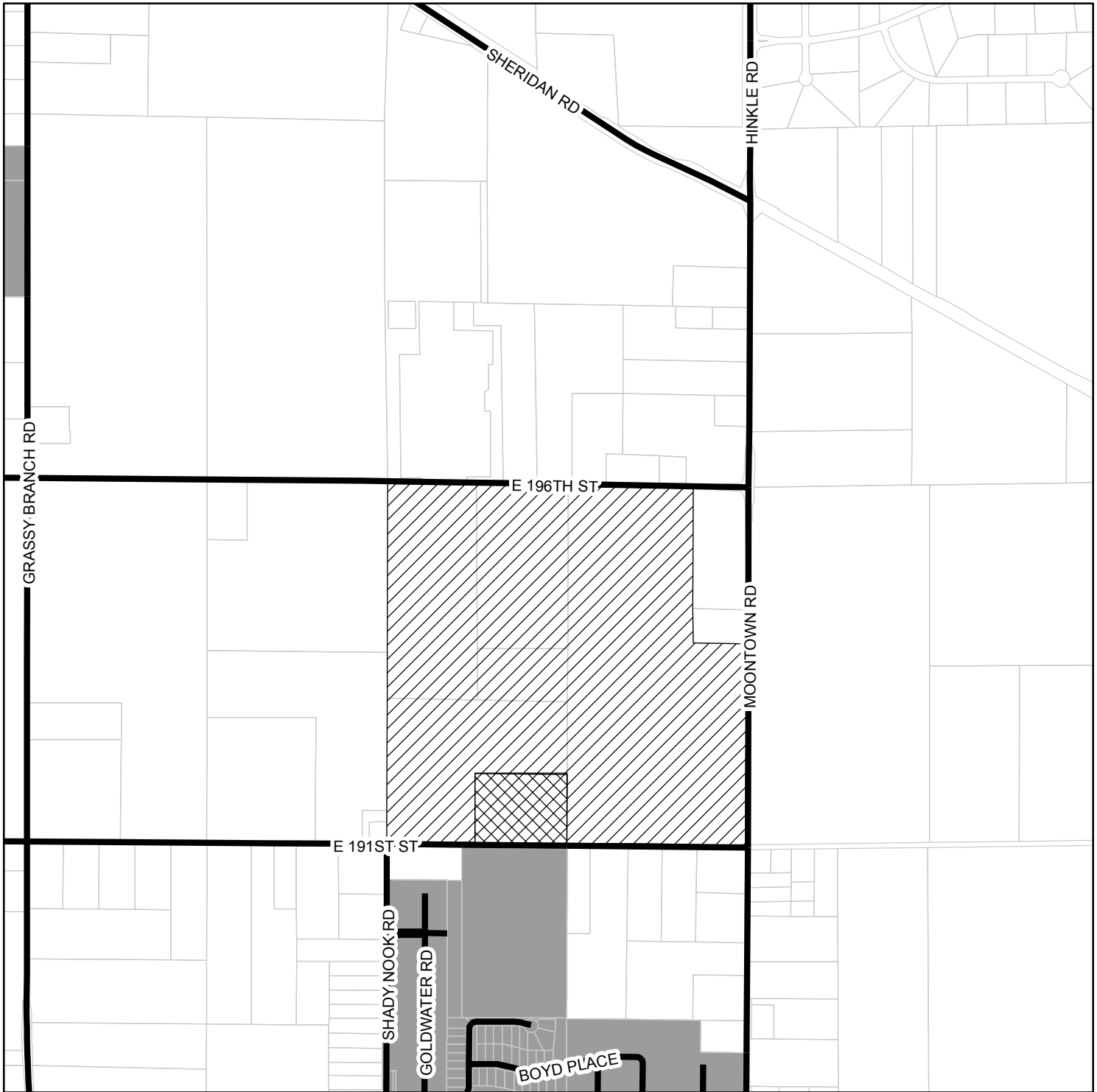
A part of the Northeast Quarter of Section 29, Township 19 North, Range 4 East of the Second Principal Meridian, Washington Township, Hamilton County, Indiana, described as follows:

BEGINNING at the Northwest Corner of said Quarter Section; thence along the north line of said Quarter South 89 degrees 00 minutes 50 seconds East (bearings are derived from coordinates based the Indiana State Plane Coordinate System (east zone) NAD 83 (2011) epoch 2010.0) 2249.10 feet to a point 408.00 feet west of, as measured along said north line, the Northeast Corner of said Quarter Section; thence parallel with the east line of said Quarter Section South 00 degrees 08 minutes 47 seconds West 1150.00 feet; thence parallel with the north line of said Quarter Section South 89 degrees 00 minutes 49 seconds East 408.00 feet to the east line of said Quarter Section; thence along said east line South 00 degrees 08 minutes 47 seconds West 1498.26 feet to the Southeast Corner of said Quarter Section; thence along the south line of said Quarter Section North 89 degrees 27 minutes 13 seconds West 1327.94 feet to the Southeast Corner of the West Half of said Quarter Section and the southeast corner of the lands conveyed to Robert McKnight and Margaret Jones as per Deed recorded in Deed Book 271, page 493; thence along the east line of said Half Quarter Section and McKnight/Jones North 00 degrees 08 minutes 08 seconds East 525.70 feet to the northeast corner of McKnight/Jones, the next two courses are along McKnight/Jones; thence parallel with the south line of said Quarter Section North 89 degrees 27 minutes 13 seconds West 678.64 feet; thence South 00 degrees 06 minutes 40 seconds East 525.72 feet to the south line of said Quarter Section; thence along said south line North 89 degrees 27 minutes 13 seconds West 651.57 feet to the Southwest Corner of said Quarter Section; thence along the west line of said Quarter Section North 00 degrees 07 minutes 30 seconds East 2668.66 feet to the place of beginning containing 143.17 acres, more or less and subject to easements and rights of ways.

**ALSO INCLUDING:**

In addition to the aforementioned, the annexed area shall include those public highways and rights-of-way of public highways required to be annexed by Indiana Code § 36-4-3-2.5, including the relevant portions of 191st Street, 196<sup>th</sup> Street, and Moontown Road.

# Annexation Area



Not To Scale

## EXHIBIT LEGEND



ANNEXATION AREA



PARCELS



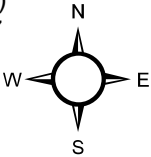
Ordinance 17-11 (Goddard Annexation)  
Adopted 5/8/17, to be effective 6/12/17



EXISTING CITY LIMITS



STREETS



June 12, 2017

## Fiscal Officer

## ALLOWANCE OF ACCOUNTS PAYABLE VOUCHERS

## CITY OF WESTFIELD

We have examined the Accounts Payable Vouchers listed on the foregoing Register of Accounts Payable Vouchers consisting of 21 pages and except for accounts payables not allowed as shown on the Register such account payables are hereby allowed in the total amount of \$0 and pending director approval such accounts payables are hereby allowed in the total amount of \$0.

Dated this 12 day of June, 2017

## Signatures of Governing Board

Approved by State Board of Accounts for the City of Westfield, 2013

## Purchase Invoice Register

City of Westfield

Report Date Range: 05/19/17.06/06/17

6/6/2017 3:26 PM  
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WESTFIELD\kgagnon

| Buy-From<br>Vendor No.    | Buy-From Vendor Name          | Invoice No. | Date      | G/L Acct. | G/L Account Name      | Description                     | Amount    | Check No. | Check Date |
|---------------------------|-------------------------------|-------------|-----------|-----------|-----------------------|---------------------------------|-----------|-----------|------------|
| <b>Fund No. Fund Name</b> |                               |             |           |           |                       |                                 |           |           |            |
| <b>101 General</b>        |                               |             |           |           |                       |                                 |           |           |            |
| <b>Administration</b>     |                               |             |           |           |                       |                                 |           |           |            |
| VEN000589                 | Duke Energy                   | APP043030   | 5/19/2017 | 101001341 | ADM-ELECTRICITY       | Electric                        | 695.77    | 62236     | 5/22/2017  |
| VEN000126                 | Anthem Blue Cross Blue Shield | APP043051   | 5/23/2017 | 101001119 | ADM-HEALTH AND DENTAL | Medical Ins Prem                | 1,960.42  | 62303     | 5/23/2017  |
| VEN0002017                | Unifirst Corporation          | APP043057   | 5/23/2017 | 101001343 | ADM-BUILDING          | Mats                            | 103.30    |           |            |
| VEN001062                 | Jack Laurie Floors LLC        | APP043059   | 5/23/2017 | 101001343 | ADM-BUILDING          | City Hall office cleaning       | 500.00    |           |            |
| VEN001062                 | Jack Laurie Floors LLC        | APP043059   | 5/23/2017 | 101001343 | ADM-BUILDING          | City Services office cleaning   | 2,850.00  |           |            |
| VEN0002017                | Unifirst Corporation          | APP043060   | 5/23/2017 | 101001343 | ADM-BUILDING          | Mats                            | 103.30    |           |            |
| VEN000763                 | General Alarm Inc             | APP043061   | 5/23/2017 | 101001343 | ADM-BUILDING          | Fire Alarm City Hall            | 89.85     |           |            |
| VEN000263                 | Bose Public Affairs Group LLC | APP043062   | 5/23/2017 | 101001331 | ADM-CONSULTING        | April services                  | 3,500.00  |           |            |
| VEN0002017                | Unifirst Corporation          | APP043063   | 5/23/2017 | 101001343 | ADM-BUILDING          | Mats                            | 103.30    |           |            |
| VEN001953                 | Thomson West                  | APP043064   | 5/23/2017 | 101001330 | ADM-ATTORNEY/CONSULT  | West Information Charges        | 168.72    |           |            |
| VEN000931                 | Ice Miller LLP                | APP043065   | 5/23/2017 | 101001331 | ADM-CONSULTING        | May retainer                    | 5,000.00  |           |            |
| VEN000595                 | DWA                           | APP043079   | 5/23/2017 | 101001349 | ADM-SERVICES          | 4th Quant 2016                  | 10,855.89 |           |            |
| VEN000595                 | DWA                           | APP043079   | 5/23/2017 | 101001349 | ADM-SERVICES          | 3rd Quant 2016                  | 10,855.89 |           |            |
| VEN001537                 | Payroll                       | APP043142   | 5/30/2017 | 101001111 | ADM-SALARY            | PR 06-01-17                     | 8,235.99  | 500000195 | 5/30/2017  |
| VEN001537                 | Payroll                       | APP043142   | 5/30/2017 | 101001120 | ADM-FICA AND MEDICARE | PR 06-01-17                     | 489.72    | 500000195 | 5/30/2017  |
| VEN001537                 | - Payroll                     | APP043142   | 5/30/2017 | 101001120 | ADM-FICA AND MEDICARE | PR 06-01-17                     | 114.54    | 500000195 | 5/30/2017  |
| VEN001537                 | Payroll                       | APP043142   | 5/30/2017 | 101001121 | ADM-PERF              | PR 06-01-17                     | 929.07    | 500000195 | 5/30/2017  |
| VEN000513                 | DavisVision                   | APP043148   | 5/30/2017 | 101001119 | ADM-HEALTH AND DENTAL | June Vision Prem                | 24.28     | 62308     | 5/30/2017  |
| VEN004479                 | Symetra Life Insurance        | APP043151   | 5/30/2017 | 101001119 | ADM-HEALTH AND DENTAL | June Life Ins Prem              | 6.50      | 62310     | 5/30/2017  |
| VEN000534                 | Delta Dental                  | APP043153   | 5/30/2017 | 101001119 | ADM-HEALTH AND DENTAL | June Dental Ins Prem            | 145.31    | 62309     | 5/30/2017  |
| VEN000917                 | Humane Society for Hamilton   | APP043220   | 6/1/2017  | 101001349 | ADM-SERVICES          | Strays                          | 3,813.00  | 500000199 | 6/1/2017   |
| VEN000739                 | Frontier                      | APP043274   | 6/2/2017  | 101001349 | ADM-SERVICES          | City Hall Alarm                 | 63.34     | 62313     | 6/5/2017   |
| VEN001062                 | Jack Laurie Floors LLC        | APP043321   | 6/6/2017  | 101001343 | ADM-BUILDING          | Office Cleaning at City Hall    | 500.00    |           |            |
| VEN001062                 | Jack Laurie Floors LLC        | APP043321   | 6/6/2017  | 101001343 | ADM-BUILDING          | Office Cleaning at City Service | 2,850.00  |           |            |
| VEN0002017                | Unifirst Corporation          | APP043322   | 6/6/2017  | 101001343 | ADM-BUILDING          | Mats                            | 103.30    |           |            |
| VEN0002017                | Unifirst Corporation          | APP043322   | 6/6/2017  | 101001343 | ADM-BUILDING          | Mats                            | 103.30    |           |            |
| VEN000931                 | Ice Miller LLP                | APP043323   | 6/6/2017  | 101001331 | ADM-CONSULTING        | June Services                   | 5,000.00  |           |            |
| VEN000595                 | DWA                           | APP043324   | 6/6/2017  | 101001349 | ADM-SERVICES          | April, May and June services    | 10,855.89 |           |            |
| VEN000589                 | Duke Energy                   | APP043335   | 6/6/2017  | 101001341 | ADM-ELECTRICITY       | DWA                             | 60.22     |           |            |
| VEN000589                 | Duke Energy                   | APP043335   | 6/6/2017  | 101001341 | ADM-ELECTRICITY       | Farmers Market                  | 10.06     |           |            |
| VEN000589                 | Duke Energy                   | APP043335   | 6/6/2017  | 101001341 | ADM-ELECTRICITY       | Red Man Parking                 | 9.40      |           |            |
| VEN000589                 | Duke Energy                   | APP043335   | 6/6/2017  | 101001341 | ADM-ELECTRICITY       | Clinic House                    | 146.15    |           |            |

**Purchase Invoice Register**

City of Westfield

Report Date Range: 05/19/17..06/06/17

6/6/2017 3:25 PM

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WESTFIELD\kgagnon

| Buy-From                    |                      | Invoice No. |          | Date      |              | G/L Acct.   |       | G/L Account Name |  | Description |  | Amount    |  | Check No. |  | Check Date |  |
|-----------------------------|----------------------|-------------|----------|-----------|--------------|-------------|-------|------------------|--|-------------|--|-----------|--|-----------|--|------------|--|
| Vendor No.                  | Buy-From Vendor Name |             |          |           |              |             |       |                  |  |             |  |           |  |           |  |            |  |
| <b>Fund No. Fund Name</b>   |                      |             |          |           |              |             |       |                  |  |             |  |           |  |           |  |            |  |
| 101                         | General              |             |          |           |              |             |       |                  |  |             |  |           |  |           |  |            |  |
| <b>Administration</b>       |                      |             |          |           |              |             |       |                  |  |             |  |           |  |           |  |            |  |
| VEN005845                   | Kinetex Energy       | APP043388   | 6/6/2017 | 101001328 | ADM-HEAT/GAS | Natural gas | 81.27 |                  |  |             |  |           |  |           |  |            |  |
| Subtotal for Administration |                      |             |          |           |              |             |       |                  |  |             |  | 70,327.78 |  |           |  |            |  |

# Purchase Invoice Register

City of Westfield

Report Date Range: 05/19/17..06/08/17

6/6/2017 3:25 PM

Page 3 of 21

WESTFIELD\kygnagnon

| Buy-From Vendor No.        | Buy-From Vendor Name          | Invoice No. | Date      | G/L Acct. | G/L Account Name        | Description                   | Amount            | Check No. | Check Date |
|----------------------------|-------------------------------|-------------|-----------|-----------|-------------------------|-------------------------------|-------------------|-----------|------------|
| <b>Fund No. Fund Name</b>  |                               |             |           |           |                         |                               |                   |           |            |
| <b>101 General</b>         |                               |             |           |           |                         |                               |                   |           |            |
| <b>Police</b>              |                               |             |           |           |                         |                               |                   |           |            |
| VEN000589                  | Duke Energy                   | APP043030   | 5/19/2017 | 101002341 | POLICE-ELECTRICITY      | Electric                      | 2,391.16          | 62236     | 5/22/2017  |
| VEN000126                  | Anthem Blue Cross Blue Shield | APP043051   | 5/23/2017 | 101002119 | POLICE-HEALTH AND DENT  | Medical Ins Prem              | 39,685.24         | 62303     | 5/23/2017  |
| VEN001062                  | Jack Laurie Floors LLC        | APP043059   | 5/23/2017 | 101002343 | POLICE-BUILDING MAINTEN | PSB office cleaning           | 750.00            |           |            |
| VEN001052                  | Indiana University            | APP043083   | 5/23/2017 | 101002334 | POLICE-TRAVEL/TRAINING/ | Tuition - Reboliar            | 4,432.32          | 62304     | 5/24/2017  |
| VEN001555                  | Pet Supplies Plus             | APP043085   | 5/24/2017 | 101002355 | POLICE-K-9 MAINT        | Dog food, Shampoo, airtight c | 168.90            |           |            |
| VEN001629                  | Radar Man Inc                 | APP043086   | 5/24/2017 | 101002345 | POLICE-EQUIP REPAIR     | Antenna Repair, Microwave a   | 520.00            |           |            |
| VEN000345                  | Cave and Company Printing     | APP043087   | 5/24/2017 | 101002337 | POLICE-PRINTING         | WPD Envelopes                 | 188.85            |           |            |
| VEN001815                  | Speedway Superamerica         | APP043088   | 5/24/2017 | 101002226 | POLICE-VEHICLE GAS/SUP  | Vehicle Gas                   | 589.82            |           |            |
| VEN001537                  | Payroll                       | APP043142   | 5/30/2017 | 101002111 | POLICE-SALARY           | PR 06-01-17                   | 135,524.70        | 500000195 | 5/30/2017  |
| VEN001537                  | Payroll                       | APP043142   | 5/30/2017 | 101002120 | POLICE-FICA AND MEDICAR | PR 06-01-17                   | 8,107.10          | 500000195 | 5/30/2017  |
| VEN001537                  | Payroll                       | APP043142   | 5/30/2017 | 101002120 | POLICE-FICA AND MEDICAR | PR 06-01-17                   | 1,896.07          | 500000195 | 5/30/2017  |
| VEN001537                  | Payroll                       | APP043142   | 5/30/2017 | 101002121 | POLICE-PERF             | PR 06-01-17                   | 20,917.40         | 500000195 | 5/30/2017  |
| VEN000513                  | DavisVision                   | APP043148   | 5/30/2017 | 101002119 | POLICE-HEALTH AND DENT  | June Vision Prem              | 472.96            | 62308     | 5/30/2017  |
| VEN004479                  | Symetra Life Insurance        | APP043151   | 5/30/2017 | 101002119 | POLICE-HEALTH AND DENT  | June Life Ins Prem            | 162.50            | 62310     | 5/30/2017  |
| VEN000534                  | Delta Dental                  | APP043153   | 5/30/2017 | 101002119 | POLICE-HEALTH AND DENT  | June Dental Ins Prem          | 2,622.93          | 62309     | 5/30/2017  |
| VEN000739                  | Frontier                      | APP043274   | 6/2/2017  | 101002335 | POLICE-TELEPHONE        | Elevator and Postage Machin   | 60.14             | 62313     | 6/5/2017   |
| VEN001062                  | Jack Laurie Floors LLC        | APP043321   | 6/6/2017  | 101002343 | POLICE-BUILDING MAINTEN | Office Cleaning at PSB        | 750.00            |           |            |
| VEN000890                  | HTS                           | APP043330   | 6/6/2017  | 101002334 | POLICE-TRAVEL/TRAINING/ | Advanced Vehicle Contraband   | 250.00            |           |            |
| VEN002017                  | Unifirst Corporation          | APP043331   | 6/6/2017  | 101002343 | POLICE-BUILDING MAINTEN | Mat Rental                    | 51.93             |           |            |
| VEN000942                  | Imagery LLC                   | APP043332   | 6/6/2017  | 101002229 | POLICE-UNIFORMS         | Polo Shirts                   | 952.14            |           |            |
| VEN005705                  | Noreen Henriquez              | APP043363   | 6/6/2017  | 101002334 | POLICE-TRAVEL/TRAINING/ | Meal Reimbursement            | 92.09             |           |            |
| VEN000928                  | IAPE                          | APP043364   | 6/6/2017  | 101002350 | POLICE-SUBSCRIPTIONS/D  | Membership Dues - Kautzma     | 50.00             |           |            |
| VEN000434                  | Comcast Cable                 | APP043365   | 6/6/2017  | 101002349 | POLICE-SERVICES         | Monthly Statement             | 132.39            |           |            |
| VEN001806                  | Sodexo Inc                    | APP043366   | 6/6/2017  | 101002334 | POLICE-TRAVEL/TRAINING/ | ILEA Meals - McCorkle         | 407.50            |           |            |
| VEN002017                  | Unifirst Corporation          | APP043367   | 6/6/2017  | 101002343 | POLICE-BUILDING MAINTEN | Mat Rental                    | 50.95             |           |            |
| VEN002353                  | Boldens Cleaners              | APP043368   | 6/6/2017  | 101002229 | POLICE-UNIFORMS         | Dry Cleaning                  | 791.10            |           |            |
| VEN000314                  | C.A.R. Clinic                 | APP043369   | 6/6/2017  | 101002360 | POLICE-VEHICLE REPAIR   | Vehicle Repairs               | 2,437.68          |           |            |
| VEN005845                  | Kinetrex Energy               | APP043388   | 6/6/2017  | 101002328 | POLICE-HEAT/GAS         | Natural gas                   | 277.69            |           |            |
| <b>Subtotal for Police</b> |                               |             |           |           |                         |                               | <b>224,733.56</b> |           |            |

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| Buy-From Vendor No.                                    | Buy-From Vendor Name           | Invoice No. | Date      | GL Acct.  | GL Account Name        | Description                | Amount           | Check No. | Check Date |
|--------------------------------------------------------|--------------------------------|-------------|-----------|-----------|------------------------|----------------------------|------------------|-----------|------------|
| <b>Fund No. Fund Name</b>                              |                                |             |           |           |                        |                            |                  |           |            |
| <b>101 General</b>                                     |                                |             |           |           |                        |                            |                  |           |            |
| <b>Economic and Community Development</b>              |                                |             |           |           |                        |                            |                  |           |            |
| VEN000126                                              | Anthem Blue Cross Blue Shield  | APP043051   | 5/23/2017 | 101003119 | ECD-HEALTH AND DENTAL  | Medical Ins Prem           | 9,125.94         | 62303     | 5/23/2017  |
| VEN001537                                              | Payroll                        | APP043142   | 5/30/2017 | 101003111 | ECD-SALARY             | PR 06-01-17                | 20,802.79        | 500000195 | 5/30/2017  |
| VEN001537                                              | Payroll                        | APP043142   | 5/30/2017 | 101003111 | ECD-SALARY             | PR 06-01-17                | 5,789.69         | 500000195 | 5/30/2017  |
| VEN001537                                              | Payroll                        | APP043142   | 5/30/2017 | 101003120 | ECD-FICA AND MEDICARE  | PR 06-01-17                | 1,246.12         | 500000195 | 5/30/2017  |
| VEN001537                                              | Payroll                        | APP043142   | 5/30/2017 | 101003120 | ECD-FICA AND MEDICARE  | PR 06-01-17                | 343.07           | 500000195 | 5/30/2017  |
| VEN001537                                              | Payroll                        | APP043142   | 5/30/2017 | 101003120 | ECD-FICA AND MEDICARE  | PR 06-01-17                | 291.42           | 500000195 | 5/30/2017  |
| VEN001537                                              | Payroll                        | APP043142   | 5/30/2017 | 101003120 | ECD-FICA AND MEDICARE  | PR 06-01-17                | 80.22            | 500000195 | 5/30/2017  |
| VEN001537                                              | Payroll                        | APP043142   | 5/30/2017 | 101003121 | ECD-PERF               | PR 06-01-17                | 2,953.99         | 500000195 | 5/30/2017  |
| VEN001537                                              | Payroll                        | APP043142   | 5/30/2017 | 101003121 | ECD-PERF               | PR 06-01-17                | 822.14           | 500000195 | 5/30/2017  |
| VEN000513                                              | DavisVision                    | APP043148   | 5/30/2017 | 101003119 | ECD-HEALTH AND DENTAL  | June Vision Prem           | 125.10           | 62308     | 5/30/2017  |
| VEN000479                                              | Symetra Life Insurance         | APP043151   | 5/30/2017 | 101003119 | ECD-HEALTH AND DENTAL  | June Life Ins Prem         | 39.00            | 62310     | 5/30/2017  |
| VEN000534                                              | Delta Dental                   | APP043153   | 5/30/2017 | 101003119 | ECD-HEALTH AND DENTAL  | June Dental Ins Prem       | 680.92           | 62309     | 5/30/2017  |
| VEN002123                                              | Westfield-Washington Schools   | APP043182   | 6/1/2017  | 101003223 | ECD-OFFICE SUPPLIES    | Paper                      | 22.39            |           |            |
| VEN001367                                              | Midwest Toxicology Servc       | APP043208   | 6/1/2017  | 101003349 | ECD-SERVICES           | Drug testing               | 50.00            |           |            |
| VEN000832                                              | Hamilton Co Leadership Academy | APP043209   | 6/1/2017  | 101003334 | ECD-TRAVEL/TRAINING/SE | Table of 10 Leadership Sum | 600.00           |           |            |
| <b>Subtotal for Economic and Community Development</b> |                                |             |           |           |                        |                            | <b>42,972.79</b> |           |            |

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| Buy-From Vendor No.       | Buy-From Vendor Name          | Invoice No. | Date      | G/L Acct. | G/L Account Name       | Description             | Amount            | Check No. | Check Date |
|---------------------------|-------------------------------|-------------|-----------|-----------|------------------------|-------------------------|-------------------|-----------|------------|
| <b>Fund No. Fund Name</b> |                               |             |           |           |                        |                         |                   |           |            |
| <b>101 General</b>        |                               |             |           |           |                        |                         |                   |           |            |
| <b>Parks</b>              |                               |             |           |           |                        |                         |                   |           |            |
| VEN000589                 | Duke Energy                   | APP043026   | 5/19/2017 | 101005341 | PARKS-ELECTRIC         | 186th                   | 9.40              | 62236     | 5/22/2017  |
| VEN000589                 | Duke Energy                   | APP043030   | 5/19/2017 | 101005341 | PARKS-ELECTRIC         | Electric                | 859.57            | 62236     | 5/22/2017  |
| VEN000126                 | Anthem Blue Cross Blue Shield | APP043061   | 5/23/2017 | 101005119 | PARKS-HEALTH AND DENT  | Medical Ins Prem        | 2,437.16          | 62303     | 5/23/2017  |
| VEN001537                 | Payroll                       | APP043142   | 5/30/2017 | 101005111 | PARKS-SALARY           | PR 06-01-17             | 7,819.49          | 500000195 | 5/30/2017  |
| VEN001537                 | Payroll                       | APP043142   | 5/30/2017 | 101005120 | PARKS-FICA AND MEDICAR | PR 06-01-17             | 468.02            | 500000195 | 5/30/2017  |
| VEN001537                 | Payroll                       | APP043142   | 5/30/2017 | 101005120 | PARKS-FICA AND MEDICAR | PR 06-01-17             | 109.47            | 500000195 | 5/30/2017  |
| VEN001537                 | Payroll                       | APP043142   | 5/30/2017 | 101005121 | PARKS-PERF             | PR 06-01-17             | 1,110.36          | 500000195 | 5/30/2017  |
| VEN000513                 | DavisVision                   | APP043148   | 5/30/2017 | 101005119 | PARKS-HEALTH AND DENT  | June Vision Prem        | 29.56             | 62308     | 5/30/2017  |
| VEN004479                 | Symetra Life Insurance        | APP043151   | 5/30/2017 | 101005119 | PARKS-HEALTH AND DENT  | June Life Ins Prem      | 13.00             | 62310     | 5/30/2017  |
| VEN000534                 | Delta Dental                  | APP043153   | 5/30/2017 | 101005119 | PARKS-HEALTH AND DENT  | June Dental Ins Prem    | 71.77             | 62309     | 5/30/2017  |
| VEN002123                 | Westfield-Washington Schools  | APP043182   | 5/30/2017 | 101005223 | PARKS-OFFICE SUPPLIES  | Paper                   | 4.84              |           |            |
| VEN004382                 | Wilkinson Bros                | APP043184   | 5/30/2017 | 101005347 | PARKS-PROMOTION        | Handout schedule W/R\$  | 350.00            |           |            |
| VEN000485                 | Current Publishing            | APP043211   | 6/1/2017  | 101005347 | PARKS-PROMOTION        | W/R4                    | 1,700.00          |           |            |
| VEN0004660                | LP Productions LLC            | APP043317   | 6/6/2017  | 101005347 | PARKS-PROMOTION        | W/R4                    | 7,475.00          |           |            |
| VEN000243                 | Blonde Entertainment          | APP043318   | 6/6/2017  | 101005347 | PARKS-PROMOTION        | W/R4                    | 1,000.00          |           |            |
| VEN000345                 | Cave and Company Printing     | APP043347   | 6/6/2017  | 101005347 | PARKS-PROMOTION        | W/R4 Posters            | 78.75             |           |            |
| VEN0005709                | Service Sanitation Inc        | APP043350   | 6/6/2017  | 101005476 | PARKS-EQUIP LEASES     | 500 Deer Walk           | 145.89            |           |            |
| VEN0005709                | Service Sanitation Inc        | APP043350   | 6/6/2017  | 101005476 | PARKS-EQUIP LEASES     | 166th St                | 80.00             |           |            |
| VEN005403                 | BrightView Landscapes LLC     | APP043354   | 6/6/2017  | 101005349 | PARKS-SERVICES         | Landscape Maint for May | 40,847.22         |           |            |
| VEN005403                 | BrightView Landscapes LLC     | APP043354   | 6/6/2017  | 101005349 | PARKS-SERVICES         | Janitorial for May      | 8,986.11          |           |            |
| VEN005403                 | BrightView Landscapes LLC     | APP043354   | 6/6/2017  | 101005349 | PARKS-SERVICES         | US 31 for May           | 10,251.67         |           |            |
| VEN001367                 | Midwest Toxicology Servic     | APP043357   | 6/6/2017  | 101005349 | PARKS-SERVICES         | Drug testing            | 50.00             |           |            |
| VEN002205                 | Big Bounce Fun House Rentals  | APP043427   | 6/6/2017  | 101005347 | PARKS-PROMOTION        | W/R4                    | 22,922.75         |           |            |
| <b>Subtotal for Parks</b> |                               |             |           |           |                        |                         | <b>106,819.83</b> |           |            |

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| Buy-From Vendor No.             | Buy-From Vendor Name          | Invoice No. | Date      | G/L Acct. | G/L Account Name      | Description                  | Amount           | Check No. | Check Date |
|---------------------------------|-------------------------------|-------------|-----------|-----------|-----------------------|------------------------------|------------------|-----------|------------|
| <b>Fund No. Fund Name</b>       |                               |             |           |           |                       |                              |                  |           |            |
| <b>101 General</b>              |                               |             |           |           |                       |                              |                  |           |            |
| <b>Informatics</b>              |                               |             |           |           |                       |                              |                  |           |            |
| VEN000126                       | Anthem Blue Cross Blue Shield | APP043051   | 5/23/2017 | 101007119 | IT-HEALTH AND DENTAL  | Medical Ins Prem             | 5,263.74         | 62303     | 5/23/2017  |
| VEN001537                       | Payroll                       | APP043142   | 5/30/2017 | 101007111 | IT-SALARY             | PR 06-01-17                  | 14,279.14        | 500000195 | 5/30/2017  |
| VEN001537                       | Payroll                       | APP043142   | 5/30/2017 | 101007120 | IT-FICA AND MEDICARE  | PR 06-01-17                  | 841.11           | 500000195 | 5/30/2017  |
| VEN001537                       | Payroll                       | APP043142   | 5/30/2017 | 101007120 | IT-FICA AND MEDICARE  | PR 06-01-17                  | 196.70           | 500000195 | 5/30/2017  |
| VEN001537                       | Payroll                       | APP043142   | 5/30/2017 | 101007121 | IT-PERF               | PR 06-01-17                  | 2,027.64         | 500000195 | 5/30/2017  |
| VEN000513                       | DavisVision                   | APP043148   | 5/30/2017 | 101007119 | IT-HEALTH AND DENTAL  | June Vision Prem             | 59.12            | 62308     | 5/30/2017  |
| VEN004479                       | Synetra Life Insurance        | APP043151   | 5/30/2017 | 101007119 | IT-HEALTH AND DENTAL  | June Life Ins Prem           | 19.50            | 62310     | 5/30/2017  |
| VEN000534                       | Delta Dental                  | APP043153   | 5/30/2017 | 101007119 | IT-HEALTH AND DENTAL  | June Dental Ins Prem         | 405.37           | 62309     | 5/30/2017  |
| VEN005146                       | Konica Minolta Business       | APP043179   | 5/30/2017 | 101007337 | IT-PRINTING           | Click Charges                | 1,170.80         |           |            |
| VEN005146                       | Konica Minolta Business       | APP043180   | 5/30/2017 | 101007337 | IT-PRINTING           | March click charges          | 108.04           |           |            |
| VEN005146                       | Konica Minolta Business       | APP043180   | 5/30/2017 | 101007337 | IT-PRINTING           | April click charges          | 82.78            |           |            |
| VEN005146                       | Konica Minolta Business       | APP043181   | 5/30/2017 | 101007337 | IT-PRINTING           | User Trng and labor          | 184.80           |           |            |
| VEN000897                       | Finley and Cook               | APP043183   | 5/30/2017 | 101007349 | IT-SERVICES           | Serenic Annual Maint and Enh | 14,135.10        |           |            |
| VEN003729                       | Metronet                      | APP043269   | 6/2/2017  | 101007335 | IT-TELEPHONE          | Land lines and long distance | 2,182.60         | 62314     | 6/5/2017   |
| VEN005146                       | Konica Minolta Business       | APP043270   | 6/1/2017  | 101007337 | IT-PRINTING           | Copy machine rentals         | 1,053.89         |           |            |
| VEN005146                       | Konica Minolta Business       | APP043271   | 5/30/2017 | 101007337 | IT-PRINTING           | Click charges City Services  | 3.58             |           |            |
| VEN005146                       | Konica Minolta Business       | APP043272   | 5/30/2017 | 101007337 | IT-PRINTING           | Maint renewal                | 3,890.00         |           |            |
| VEN005146                       | Konica Minolta Business       | APP043273   | 5/31/2017 | 101007337 | IT-PRINTING           | Click Charges                | 387.51           |           |            |
| VEN005272                       | SHI International             | APP043361   | 6/6/2017  | 101007389 | IT-SOFTWARE LICENSING |                              | 7,885.62         |           |            |
| <b>Subtotal for Informatics</b> |                               |             |           |           |                       |                              | <b>54,167.04</b> |           |            |

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| Buy-From Vendor No.                 | Buy-From Vendor Name          | Invoice No. | Date      | G/L Acct. | G/L Account Name        | Description                   | Amount            | Check No. | Check Date |
|-------------------------------------|-------------------------------|-------------|-----------|-----------|-------------------------|-------------------------------|-------------------|-----------|------------|
| <b>Fund No. Fund Name</b>           |                               |             |           |           |                         |                               |                   |           |            |
| <b>101 General</b>                  |                               |             |           |           |                         |                               |                   |           |            |
| <b>Clerk Treasurer</b>              |                               |             |           |           |                         |                               |                   |           |            |
| VEN004297                           | ADP-Payroll                   | APP043047   | 5/23/2017 | 101008331 | CT-CONSULTING           | Processing charges for period | 790.69            | 500000194 | 5/23/2017  |
| VEN000126                           | Anthem Blue Cross Blue Shield | APP043051   | 5/23/2017 | 101008119 | CT-HEALTH AND DENTAL    | Medical Ins Prem              | 3,337.10          | 62303     | 5/23/2017  |
| VEN000938                           | IMC                           | APP043095   | 5/24/2017 | 101008334 | CT-TRAVEL/TRAINING/SEMI | App for Admission CMC         | 175.00            | 62305     | 5/24/2017  |
| VEN001537                           | Payroll                       | APP043142   | 5/30/2017 | 101008111 | CT-SALARY               | PR 06-01-17                   | 15,853.80         | 500000195 | 5/30/2017  |
| VEN001537                           | Payroll                       | APP043142   | 5/30/2017 | 101008120 | CT-FICA AND MEDICARE    | PR 06-01-17                   | 924.33            | 500000195 | 5/30/2017  |
| VEN001537                           | Payroll                       | APP043142   | 5/30/2017 | 101008120 | CT-FICA AND MEDICARE    | PR 06-01-17                   | 216.12            | 500000195 | 5/30/2017  |
| VEN001537                           | Payroll                       | APP043142   | 5/30/2017 | 101008121 | CT-PERF                 | PR 06-01-17                   | 1,864.02          | 500000195 | 5/30/2017  |
| VEN000513                           | DavisVision                   | APP043148   | 5/30/2017 | 101008119 | CT-HEALTH AND DENTAL    | June Vision Prem              | 65.98             | 62308     | 5/30/2017  |
| VEN004479                           | Symetra Life Insurance        | APP043151   | 5/30/2017 | 101008119 | CT-HEALTH AND DENTAL    | June Life Ins Prem            | 19.50             | 62310     | 5/30/2017  |
| VEN000534                           | Delta Dental                  | APP043153   | 5/30/2017 | 101008119 | CT-HEALTH AND DENTAL    | June Dental Ins Prem          | 297.17            | 62309     | 5/30/2017  |
| VEN001142                           | JP Morgan Chase               | APP043207   | 5/30/2017 | 101965    | PCARD PAYABLE           | Peard closing 04-30           | 177,796.62        | 500000196 | 5/30/2017  |
| VEN002146                           | Winters Associates            | APP043214   | 6/1/2017  | 101008347 | CT-PROMOTIONS           | Wearables                     | 597.97            |           |            |
| VEN004297                           | ADP-Payroll                   | APP043275   | 6/5/2017  | 101008331 | CT-CONSULTING           | Processing charges for period | 797.68            | 500000200 | 6/5/2017   |
| VEN001653                           | Regions Insurance Inc         | APP043276   | 6/1/2017  | 101008339 | CT-INSURANCE            | Endorsement Crime             | 79.00             |           |            |
| VEN001469                           | O W Krohn and Associates      | APP043277   | 6/1/2017  | 101008349 | CT-SERVICES             | April Services                | 350.00            |           |            |
| VEN001626                           | Staples                       | APP043336   | 6/6/2017  | 101008223 | CT-OFFICE SUPPLIES      | Office Supplies               | 82.73             |           |            |
| VEN000697                           | Finley and Cook               | APP043362   | 6/6/2017  | 101008331 | CT-CONSULTING           | Chart project                 | 321.75            |           |            |
| <b>Subtotal for Clerk Treasurer</b> |                               |             |           |           |                         |                               | <b>203,569.46</b> |           |            |
| <b>Mayor</b>                        |                               |             |           |           |                         |                               |                   |           |            |
| VEN000126                           | Anthem Blue Cross Blue Shield | APP043051   | 5/23/2017 | 101009119 | MAYOR-HEALTH AND DENT   | Medical Ins Prem              | 1,021.56          | 62303     | 5/23/2017  |
| VEN005974                           | Aim                           | APP043058   | 5/23/2017 | 101009334 | MAYOR-TRAVEL/TRAINING/  | 2017 Indiana Conf of Mayors   | 500.00            |           |            |
| VEN001537                           | Payroll                       | APP043142   | 5/30/2017 | 101009111 | MAYOR-SALARY            | PR 06-01-17                   | 4,244.77          | 500000195 | 5/30/2017  |
| VEN001537                           | Payroll                       | APP043142   | 5/30/2017 | 101009120 | MAYOR-FICA AND MEDICA   | PR 06-01-17                   | 258.34            | 500000195 | 5/30/2017  |
| VEN001537                           | Payroll                       | APP043142   | 5/30/2017 | 101009120 | MAYOR-FICA AND MEDICA   | PR 06-01-17                   | 60.42             | 500000195 | 5/30/2017  |
| VEN001537                           | Payroll                       | APP043142   | 5/30/2017 | 101009121 | MAYOR-PERF              | PR 06-01-17                   | 602.76            | 500000195 | 5/30/2017  |
| VEN000513                           | DavisVision                   | APP043148   | 5/30/2017 | 101009119 | MAYOR-HEALTH AND DENT   | June Vision Prem              | 12.14             | 62308     | 5/30/2017  |
| VEN004479                           | Symetra Life Insurance        | APP043151   | 5/30/2017 | 101009119 | MAYOR-HEALTH AND DENT   | June Life Ins Prem            | 2.21              | 62310     | 5/30/2017  |
| VEN000534                           | Delta Dental                  | APP043153   | 5/30/2017 | 101009119 | MAYOR-HEALTH AND DENT   | June Dental Ins Prem          | 47.80             | 62309     | 5/30/2017  |
| <b>Subtotal for Mayor</b>           |                               |             |           |           |                         |                               | <b>6,750.00</b>   |           |            |
| <b>City Council</b>                 |                               |             |           |           |                         |                               |                   |           |            |
| VEN000476                           | Crossroads Of America Council | APP043163   | 5/30/2017 | 101010347 | CITY COUNCIL-PROMOTION  | City Council Pledge           | 1,000.00          |           |            |
| <b>Subtotal for City Council</b>    |                               |             |           |           |                         |                               | <b>1,000.00</b>   |           |            |

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| Buy-From Vendor No.              | Buy-From Vendor Name          | Invoice No. | Date      | G/L Acct. | G/L Account Name        | Description                      | Amount            | Check No. | Check Date |
|----------------------------------|-------------------------------|-------------|-----------|-----------|-------------------------|----------------------------------|-------------------|-----------|------------|
| <b>Fund No. Fund Name</b>        |                               |             |           |           |                         |                                  |                   |           |            |
| <b>101 General</b>               |                               |             |           |           |                         |                                  |                   |           |            |
| <b>Public Works</b>              |                               |             |           |           |                         |                                  |                   |           |            |
| VEND00569                        | Duke Energy                   | APP043029   | 5/19/2017 | 101013341 | PW-ELECTRIC             | 151st                            | 93.02             | 62236     | 5/22/2017  |
| VEND00569                        | Duke Energy                   | APP043030   | 5/19/2017 | 101013341 | PW-ELECTRIC             | Electric                         | 3,558.33          | 62236     | 5/22/2017  |
| VEND00236                        | Citizens Westfield            | APP043032   | 5/19/2017 | 101013342 | PW-WATERSEWER           | PW                               | 37.83             | 62233     | 5/22/2017  |
| VEND00126                        | Anthem Blue Cross Blue Shield | APP043051   | 5/23/2017 | 101013119 | PW-HEALTH AND DENTAL    | Medical Ins Prem                 | 33,857.48         | 62303     | 5/23/2017  |
| VEND001537                       | Payroll                       | APP043142   | 5/30/2017 | 101013111 | PW-SALARY               | PR 06-01-17                      | 63,268.19         | 500000195 | 5/30/2017  |
| VEND001537                       | Payroll                       | APP043142   | 5/30/2017 | 101013120 | PW-FICA AND MEDICARE    | PR 06-01-17                      | 3,718.87          | 500000195 | 5/30/2017  |
| VEND001537                       | Payroll                       | APP043142   | 5/30/2017 | 101013120 | PW-FICA AND MEDICARE    | PR 06-01-17                      | 869.70            | 500000195 | 5/30/2017  |
| VEND001537                       | Payroll                       | APP043142   | 5/30/2017 | 101013121 | PW-PERF                 | PR 06-01-17                      | 8,857.07          | 500000195 | 5/30/2017  |
| VEND00345                        | Cave and Company Printing     | APP043143   | 5/30/2017 | 101013223 | PW-OFFICE SUPPLIES      | Envelopes                        | 299.00            |           |            |
| VEND00513                        | DavisVision                   | APP043148   | 5/30/2017 | 101013119 | PW-HEALTH AND DENTAL    | June Vision Prem                 | 406.44            | 62308     | 5/30/2017  |
| VEND00479                        | Symetra Life Insurance        | APP043151   | 5/30/2017 | 101013119 | PW-HEALTH AND DENTAL    | June Life Ins Prem               | 128.96            | 62310     | 5/30/2017  |
| VEND00534                        | Delta Dental                  | APP043153   | 5/30/2017 | 101013119 | PW-HEALTH AND DENTAL    | June Dental Ins Prem             | 2,513.35          | 62309     | 5/30/2017  |
| VEND005918                       | Working Persons Store         | APP043161   | 5/30/2017 | 101013229 | PW-UNIFORMS             | Boots                            | 89.99             |           |            |
| VEND00476                        | Crossroads Of America Council | APP043163   | 5/30/2017 | 101013347 | PW-PROMOTIONS           | Public Works Pledge              | 650.00            |           |            |
| VEND002123                       | Westfield-Washington Schools  | APP043182   | 5/30/2017 | 101013223 | PW-OFFICE SUPPLIES      | Paper                            | 11.43             |           |            |
| VEND001367                       | Midwest Toxicology Servic     | APP043208   | 6/1/2017  | 101013349 | PW-CONTRACTUAL SERVIC   | Drug testing                     | 50.00             |           |            |
| VEND000739                       | Frontier                      | APP043274   | 6/2/2017  | 101013349 | PW-CONTRACTUAL SERVIC   | City Services                    | 383.64            | 62313     | 6/5/2017   |
| VEND002336                       | Citizens Westfield            | APP043282   | 6/2/2017  | 101013342 | PW-WATERSEWER           | Water PW                         | 320.99            | 62312     | 6/5/2017   |
| VEND000589                       | Duke Energy                   | APP043333   | 6/6/2017  | 101013341 | PW-ELECTRIC             | 201 Jersey                       | 38.67             |           |            |
| VEND003047                       | Gary Pence                    | APP043340   | 6/6/2017  | 101013334 | PW-TRAVEL/TRAINING/SEMI | Parking while attending ADA      | 32.00             |           |            |
| VEND005975                       | Darrell Brooks Painting       | APP043352   | 6/6/2017  | 101013224 | PW-OPERATING SUPPLIES   | Exterior painting of 3 City Park | 7,170.00          |           |            |
| VEND000030                       | Ace-Pak Products              | APP043353   | 6/6/2017  | 101013224 | PW-OPERATING SUPPLIES   | Trash can liners                 | 185.94            |           |            |
| VEND005845                       | Kinetrex Energy               | APP043388   | 6/6/2017  | 101013349 | PW-CONTRACTUAL SERVIC   | Natural gas                      | 83.22             |           |            |
| VEND002336                       | Citizens Westfield            | APP043418   | 6/6/2017  | 101013342 | PW-WATERSEWER           | Water PW                         | 112.56            |           |            |
| VEND002023                       | United States Postal Service  | APP043424   | 6/6/2017  | 101013333 | PW-POSTAGE              | Postage due at the post office   | 150.00            |           |            |
| <b>Subtotal for Public Works</b> |                               |             |           |           |                         |                                  | <b>126,886.68</b> |           |            |

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| Buy-From Vendor No.                  | Buy-From Vendor Name          | Invoice No. | Date      | G/L Acct. | G/L Account Name       | Description             | Amount           | Check No. | Check Date |
|--------------------------------------|-------------------------------|-------------|-----------|-----------|------------------------|-------------------------|------------------|-----------|------------|
| <b>Fund No. Fund Name</b>            |                               |             |           |           |                        |                         |                  |           |            |
| <b>101 General</b>                   |                               |             |           |           |                        |                         |                  |           |            |
| <b>Communications</b>                |                               |             |           |           |                        |                         |                  |           |            |
| VEND00126                            | Anthem Blue Cross Blue Shield | APP043051   | 5/23/2017 | 101020119 | COMM-INSURANCE         | Medical Ins Prem        | 1,950.70         | 62303     | 5/23/2017  |
| VEND01367                            | Midwest Toxicology Servc      | APP043054   | 5/23/2017 | 101020347 | COMM-PROMOTIONS        | Drug testing            | 50.00            |           |            |
| VEND02273                            | Commercial Artisan            | APP043056   | 5/23/2017 | 101020331 | COMM-CONSULT           | Grand Park Info Graphic | 375.00           |           |            |
| VEND04588                            | Big League Creative           | APP043056   | 5/23/2017 | 101020331 | COMM-CONSULT           | Westfield Welcome Site  | 3,600.00         |           |            |
| VEND02273                            | Commercial Artisan            | APP043066   | 5/23/2017 | 101020331 | COMM-CONSULT           | Movies in the Park      | 1,800.00         |           |            |
| VEND01537                            | Payroll                       | APP043142   | 5/30/2017 | 101020111 | COMM-SALARY            | PR 06-01-17             | 6,101.57         | 500000195 | 5/30/2017  |
| VEND01537                            | Payroll                       | APP043142   | 5/30/2017 | 101020120 | COMM-FICA              | PR 06-01-17             | 368.03           | 500000195 | 5/30/2017  |
| VEND01537                            | Payroll                       | APP043142   | 5/30/2017 | 101020120 | COMM-FICA              | PR 06-01-17             | 86.08            | 500000195 | 5/30/2017  |
| VEND01537                            | Payroll                       | APP043142   | 5/30/2017 | 101020121 | COMM-PERF              | PR 06-01-17             | 645.76           | 500000195 | 5/30/2017  |
| VEND00513                            | DavisVision                   | APP043148   | 5/30/2017 | 101020119 | COMM-INSURANCE         | June Vision Prem        | 17.42            | 62308     | 5/30/2017  |
| VEND00479                            | Symetra Life Insurance        | APP043151   | 5/30/2017 | 101020119 | COMM-INSURANCE         | June Life Ins Prem      | 3.25             | 62310     | 5/30/2017  |
| VEND00534                            | Delta Dental                  | APP043153   | 5/30/2017 | 101020119 | COMM-INSURANCE         | June Dental Ins Prem    | 121.48           | 62309     | 5/30/2017  |
| VEND02123                            | Westfield-Washington Schools  | APP043182   | 5/30/2017 | 101020223 | COMM- OFFICE SUPP      | Paper                   | 0.52             |           |            |
| VEND04767                            | Triple R Marketing and Sales  | APP043426   | 6/6/2017  | 101020347 | COMM-PROMOTIONS        | Silicone Phone Wallets  | 487.22           |           |            |
| <b>Subtotal for Communications</b>   |                               |             |           |           |                        |                         | <b>15,607.03</b> |           |            |
| <b>Customer Service</b>              |                               |             |           |           |                        |                         |                  |           |            |
| VEND00126                            | Anthem Blue Cross Blue Shield | APP043051   | 5/23/2017 | 101021119 | CUST SERVICE- INSURANC | Medical Ins Prem        | 4,397.58         | 62303     | 5/23/2017  |
| VEND01537                            | Payroll                       | APP043142   | 5/30/2017 | 101021111 | CUST SERVICE- SAL      | PR 06-01-17             | 7,467.59         | 500000195 | 5/30/2017  |
| VEND01537                            | Payroll                       | APP043142   | 5/30/2017 | 101021120 | CUSTOMER SERV- FICA ME | PR 06-01-17             | 442.63           | 500000195 | 5/30/2017  |
| VEND01537                            | Payroll                       | APP043142   | 5/30/2017 | 101021120 | CUSTOMER SERV- FICA ME | PR 06-01-17             | 103.52           | 500000195 | 5/30/2017  |
| VEND01537                            | Payroll                       | APP043142   | 5/30/2017 | 101021121 | CUSTOMER SERV- PERF    | PR 06-01-17             | 1,060.39         | 500000195 | 5/30/2017  |
| VEND00513                            | DavisVision                   | APP043148   | 5/30/2017 | 101021119 | CUST SERVICE- INSURANC | June Vision Prem        | 41.70            | 62308     | 5/30/2017  |
| VEND00479                            | Symetra Life Insurance        | APP043151   | 5/30/2017 | 101021119 | CUST SERVICE- INSURANC | June Life Ins Prem      | 13.00            | 62310     | 5/30/2017  |
| VEND00534                            | Delta Dental                  | APP043153   | 5/30/2017 | 101021119 | CUST SERVICE- INSURANC | June Dental Ins Prem    | 331.69           | 62309     | 5/30/2017  |
| VEND002123                           | Westfield-Washington Schools  | APP043182   | 5/30/2017 | 101021223 | CUSTOMER SERV- OFFICE  | Paper                   | 5.80             |           |            |
| <b>Subtotal for Customer Service</b> |                               |             |           |           |                        |                         | <b>13,863.90</b> |           |            |

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| Buy-From Vendor No.                                      | Buy-From Vendor Name          | Invoice No. | Date      | G/L Acct. | G/L Account Name       | Description           | Amount            | Check No. | Check Date |
|----------------------------------------------------------|-------------------------------|-------------|-----------|-----------|------------------------|-----------------------|-------------------|-----------|------------|
| <b>Fund No. Fund Name</b>                                |                               |             |           |           |                        |                       |                   |           |            |
| <b>101 General</b>                                       |                               |             |           |           |                        |                       |                   |           |            |
| <b>Human Resources</b>                                   |                               |             |           |           |                        |                       |                   |           |            |
| VEN000126                                                | Anthem Blue Cross Blue Shield | APP043051   | 5/23/2017 | 101022119 | HR- INSURANCE          | Medical Ins Prem      | 2,485.80          | 62303     | 5/23/2017  |
| VEN001537                                                | Payroll                       | APP043142   | 5/30/2017 | 101022111 | HR - SAL               | PR 06-01-17           | 4,574.83          | 500000195 | 5/30/2017  |
| VEN001537                                                | Payroll                       | APP043142   | 5/30/2017 | 101022120 | HR- FICA MED           | PR 06-01-17           | 269.66            | 500000195 | 5/30/2017  |
| VEN001537                                                | Payroll                       | APP043142   | 5/30/2017 | 101022120 | HR- FICA MED           | PR 06-01-17           | 63.07             | 500000195 | 5/30/2017  |
| VEN001537                                                | Payroll                       | APP043142   | 5/30/2017 | 101022121 | HR - PERF              | PR 06-01-17           | 649.63            | 500000195 | 5/30/2017  |
| VEN000513                                                | DavisVision                   | APP043148   | 5/30/2017 | 101022119 | HR- INSURANCE          | June Vision Prem      | 24.28             | 62308     | 5/30/2017  |
| VEN004479                                                | Symetra Life Insurance        | APP043151   | 5/30/2017 | 101022119 | HR- INSURANCE          | June Life Ins Prem    | 6.50              | 62310     | 5/30/2017  |
| VEN000534                                                | Delta Dental                  | APP043153   | 5/30/2017 | 101022119 | HR- INSURANCE          | June Dental Ins Prem  | 145.31            | 62309     | 5/30/2017  |
| <b>Subtotal for Human Resources</b>                      |                               |             |           |           |                        |                       | <b>8,219.08</b>   |           |            |
| <b>Subtotal for Fund 101 General</b>                     |                               |             |           |           |                        |                       | <b>874,917.15</b> |           |            |
| <b>Fund No. Fund Name</b>                                |                               |             |           |           |                        |                       |                   |           |            |
| <b>201 Motor Vehicle Highway (MVH)</b>                   |                               |             |           |           |                        |                       |                   |           |            |
| <b>Clerk Treasurer</b>                                   |                               |             |           |           |                        |                       |                   |           |            |
| VEN001142                                                | JP Morgan Chase               | APP043207   | 5/30/2017 | 101965    | PCARD PAYABLE          | Pcard closing 04-30   | 6,426.63          | 500000196 | 5/30/2017  |
| <b>Subtotal for Clerk Treasurer</b>                      |                               |             |           |           |                        |                       | <b>6,426.63</b>   |           |            |
| <b>Public Works</b>                                      |                               |             |           |           |                        |                       |                   |           |            |
| VEN000589                                                | Duke Energy                   | APP043030   | 5/19/2017 | 201013341 | MVH-ELECTRIC           | Electric              | 2,111.75          | 62236     | 5/22/2017  |
| VEN000659                                                | Hare Chevrolet                | APP043159   | 5/30/2017 | 201013476 | MVH-EQUIP LEASES       | City Vehicle          | 27,760.85         |           |            |
| VEN003838                                                | Harding Group Inc             | APP043160   | 5/30/2017 | 201013433 | MVH-INFRASTRUCTURE RE  | Crack Sealing         | 27,495.00         |           |            |
| VEN001154                                                | Kahlo Jeep                    | APP043339   | 6/6/2017  | 201013476 | MVH-EQUIP LEASES       | Grand Cherokee Travis | 17,980.00         |           |            |
| VEN001154                                                | Kahlo Jeep                    | APP043339   | 6/6/2017  | 201013476 | MVH-EQUIP LEASES       | Grand Cherokee Jeremy | 25,621.00         |           |            |
| VEN001154                                                | Kahlo Jeep                    | APP043339   | 6/6/2017  | 201013476 | MVH-EQUIP LEASES       | Grand Cherokee Melody | 23,521.00         |           |            |
| VEN002706                                                | KJM Trucking Inc              | APP043348   | 6/6/2017  | 201013231 | MVH-SUBGRADE MATERIAL  | Maintenance           | 6,445.45          |           |            |
| VEN002123                                                | Westfield-Washington Schools  | APP043351   | 6/6/2017  | 201013226 | MVH-VEHICLE GAS/ SUPPL | Diesel fuel           | 449.28            |           |            |
| VEN001384                                                | Milestone Contractors LLP     | APP043355   | 6/6/2017  | 201013231 | MVH-SUBGRADE MATERIAL  | Surface               | 317.73            |           |            |
| VEN004182                                                | The Hoosier Co                | APP043356   | 6/6/2017  | 201013472 | MVH-EQUIP              | Speed Bump Asphalt    | 157.88            |           |            |
| VEN004182                                                | The Hoosier Co                | APP043356   | 6/6/2017  | 201013472 | MVH-EQUIP              | Safety lights         | 1,140.50          |           |            |
| VEN000808                                                | Greencycle                    | APP043358   | 6/6/2017  | 201013231 | MVH-SUBGRADE MATERIAL  | Pea Gravel            | 142.00            |           |            |
| VEN001459                                                | North Central Co-Op           | APP043359   | 6/6/2017  | 201013226 | MVH-VEHICLE GAS/ SUPPL | Premium               | 958.73            |           |            |
| <b>Subtotal for Public Works</b>                         |                               |             |           |           |                        |                       | <b>134,101.17</b> |           |            |
| <b>Subtotal for Fund 201 Motor Vehicle Highway (MVH)</b> |                               |             |           |           |                        |                       | <b>140,527.80</b> |           |            |

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| Buy-From Vendor No.                                      | Buy-From Vendor Name           | Invoice No. | Date      | G/L Acct. | G/L Account Name        | Description                   | Amount           | Check No. | Check Date |
|----------------------------------------------------------|--------------------------------|-------------|-----------|-----------|-------------------------|-------------------------------|------------------|-----------|------------|
| <b>Fund No. Fund Name</b>                                |                                |             |           |           |                         |                               |                  |           |            |
| <b>202 Local Road and Street (LRS)</b>                   |                                |             |           |           |                         |                               |                  |           |            |
| <b>Clerk Treasurer</b>                                   |                                |             |           |           |                         |                               |                  |           |            |
| VEN001142                                                | JP Morgan Chase                | APP043207   | 5/30/2017 | 101965    | PCARD PAYABLE           | Pcard closing 04-30           | 3,592.83         | 500000196 | 5/30/2017  |
| <b>Subtotal for Clerk Treasurer</b>                      |                                |             |           |           |                         |                               | <b>3,592.83</b>  |           |            |
| <b>Public Works</b>                                      |                                |             |           |           |                         |                               |                  |           |            |
| VEN005640                                                | CC and T Construction          | APP043320   | 6/6/2017  | 202013432 | LRS-SIDEWALK            | Curbs on Emerald Pines Driv   | 11,950.00        |           |            |
| <b>Subtotal for Public Works</b>                         |                                |             |           |           |                         |                               | <b>11,950.00</b> |           |            |
| <b>Subtotal for Fund 202 Local Road and Street (LRS)</b> |                                |             |           |           |                         |                               | <b>15,542.83</b> |           |            |
| <b>Fund No. Fund Name</b>                                |                                |             |           |           |                         |                               |                  |           |            |
| <b>203 Fire Operating</b>                                |                                |             |           |           |                         |                               |                  |           |            |
| <b>Clerk Treasurer</b>                                   |                                |             |           |           |                         |                               |                  |           |            |
| VEN001142                                                | JP Morgan Chase                | APP043207   | 5/30/2017 | 101965    | PCARD PAYABLE           | Pcard closing 04-30           | 7,971.86         | 500000196 | 5/30/2017  |
| <b>Subtotal for Clerk Treasurer</b>                      |                                |             |           |           |                         |                               | <b>7,971.86</b>  |           |            |
| <b>Fire</b>                                              |                                |             |           |           |                         |                               |                  |           |            |
| VEN000589                                                | Duke Energy                    | APP043030   | 5/19/2017 | 203012341 | FIRE-ELECTRIC           | Electric                      | 820.22           | 62236     | 5/22/2017  |
| VEN000589                                                | Duke Energy                    | APP043030   | 5/19/2017 | 203012341 | FIRE-ELECTRIC           | Electric                      | 642.61           | 62236     | 5/22/2017  |
| VEN000589                                                | Duke Energy                    | APP043030   | 5/19/2017 | 203012341 | FIRE-ELECTRIC           | Electric                      | 2,391.16         | 62236     | 5/22/2017  |
| VEN000589                                                | Duke Energy                    | APP043030   | 5/19/2017 | 203012346 | FIRE-TORNADO SIREN      | Electric                      | 65.80            | 62236     | 5/22/2017  |
| VEN000126                                                | Anthem Blue Cross Blue Shield  | APP043051   | 5/23/2017 | 203012119 | FIRE-HEALTH AND DENTAL  | Medical Ins Prem              | 61,684.80        | 62303     | 5/23/2017  |
| VEN002148                                                | Witmer Public Safety Group     | APP043074   | 5/23/2017 | 203012229 | FIRE-UNIFORMS           | Nomex Hoods (8)               | 178.00           |           |            |
| VEN000903                                                | Hoosier Fire Equipment         | APP043075   | 5/23/2017 | 203012229 | FIRE-UNIFORMS           | Cairns clear defender         | 115.10           |           |            |
| VEN004879                                                | Penn Care Inc                  | APP043076   | 5/23/2017 | 203012360 | FIRE-VEHICLE MAINT      | Backup camera fit for A81     | 238.62           |           |            |
| VEN005884                                                | Franciscan Health Indianapolis | APP043099   | 5/24/2017 | 203012334 | FIRE-TRAVEL/TRAINING/SE | Yates/Hille App Fee - For Par | 100.00           | 62306     | 5/25/2017  |
| VEN001537                                                | Payroll                        | APP043142   | 5/30/2017 | 203012111 | FIRE-SALARY             | PR 06-01-17                   | 199,441.62       | 500000195 | 5/30/2017  |
| VEN001537                                                | Payroll                        | APP043142   | 5/30/2017 | 203012120 | FIRE-FICA AND MEDICARE  | PR 06-01-17                   | 11,831.71        | 500000195 | 5/30/2017  |
| VEN001537                                                | Payroll                        | APP043142   | 5/30/2017 | 203012120 | FIRE-FICA AND MEDICARE  | PR 06-01-17                   | 2,767.13         | 500000195 | 5/30/2017  |
| VEN001537                                                | Payroll                        | APP043142   | 5/30/2017 | 203012121 | FIRE-PERF               | PR 06-01-17                   | 29,903.88        | 500000195 | 5/30/2017  |
| VEN000513                                                | DavisVision                    | APP043148   | 5/30/2017 | 203012119 | FIRE-HEALTH AND DENTAL  | June Vision Prem              | 729.48           | 62308     | 5/30/2017  |
| VEN004479                                                | Symetra Life Insurance         | APP043151   | 5/30/2017 | 203012119 | FIRE-HEALTH AND DENTAL  | June Life Ins Prem            | 223.21           | 62310     | 5/30/2017  |
| VEN000534                                                | Delta Dental                   | APP043153   | 5/30/2017 | 203012119 | FIRE-HEALTH AND DENTAL  | June Dental Ins Prem          | 4,591.22         | 62309     | 5/30/2017  |
| VEN002425                                                | AFC International Inc          | APP043168   | 5/30/2017 | 203012242 | FIRE-HAZMAT             | two pump rebuild kit          | 50.20            |           |            |
| VEN002127                                                | Steve Miller                   | APP043171   | 5/30/2017 | 203012334 | FIRE-TRAVEL/TRAINING/SE | work shoes                    | 50.00            | 62316     | 6/6/2017   |
| VEN000071                                                | Alan Hensley                   | APP043172   | 5/30/2017 | 203012334 | FIRE-TRAVEL/TRAINING/SE | macaroni for EMS week         | 44.27            |           |            |

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|---------------------------------------------|------------------------------------|-------------|-----------|-----------|--------------------------|-------------------------------|-------------------|-----------|------------|
| <b>Fund No. Fund Name</b>                   |                                    |             |           |           |                          |                               |                   |           |            |
| <b>203 Fire Operating</b>                   |                                    |             |           |           |                          |                               |                   |           |            |
| <b>Fire</b>                                 |                                    |             |           |           |                          |                               |                   |           |            |
| VEN001029                                   | International Assoc of Fire Chiefs | APP043173   | 5/30/2017 | 203012360 | FIRE-SUBSCRIPTIONS/DUE   | Fire Membership for Chief Lyo | 259.00            |           |            |
| VEN005987                                   | Indiana River Rescue School        | APP043174   | 5/30/2017 | 203012334 | FIRE-TRAVEL/TRAINING/SE  | training for 3 people         | 1,800.00          |           |            |
| VEN005986                                   | Sentinel Emergency Solutions       | APP043175   | 5/30/2017 | 203012472 | FIRE-EQUIP               | Super Vac fan                 | 2,194.20          |           |            |
| VEN002123                                   | Westfield-Washington Schools       | APP043182   | 5/30/2017 | 203012223 | FIRE-OFFICE SUPPLIES     | Paper                         | 67.17             |           |            |
| VEN000739                                   | Frontier                           | APP043274   | 6/2/2017  | 203012349 | FIRE-SERVICES            | Elevator and Postage Machin   | 60.14             | 62313     | 6/5/2017   |
| VEN005587                                   | Kronos Inc                         | APP043280   | 6/1/2017  | 203012349 | FIRE-SERVICES            | Telestaff Development         | 1,871.40          |           |            |
| VEN002336                                   | Citizens Westfield                 | APP043281   | 6/2/2017  | 203012342 | FIRE-WATERSEWER          | Water Sta 82                  | 202.98            | 62311     | 6/5/2017   |
| VEN001367                                   | Midwest Toxicology Servc           | APP043357   | 6/6/2017  | 203012354 | FIRE-MEDICAL EXAMS/TEST  | Drug testing                  | 150.00            |           |            |
| VEN001814                                   | Spectrum Janitorial                | APP043370   | 6/6/2017  | 203012224 | FIRE-OPERATING SUPPLIES  | detergent                     | 1,151.96          |           |            |
| VEN001615                                   | Public Safety Medical Services     | APP043371   | 6/6/2017  | 203012354 | FIRE-MEDICAL EXAMS/TEST  | PERF Exams                    | 2,487.61          |           |            |
| VEN000903                                   | Hoosier Fire Equipment             | APP043373   | 6/6/2017  | 203012472 | FIRE-EQUIP               | Amkus rack cover              | 65.65             |           |            |
| VEN002148                                   | Witmer Public Safety Group         | APP043374   | 6/6/2017  | 203012229 | FIRE-UNIFORMS            | boots, etc.                   | 263.32            |           |            |
| VEN000903                                   | Hoosier Fire Equipment             | APP043376   | 6/6/2017  | 203012472 | FIRE-EQUIP               | air cylinder parts            | 216.00            |           |            |
| VEN001615                                   | Public Safety Medical Services     | APP043377   | 6/6/2017  | 203012354 | FIRE-MEDICAL EXAMS/TEST  | dry cleaning service          | 6,149.90          |           |            |
| VEN002353                                   | Boldens Cleaners                   | APP043381   | 6/6/2017  | 203012229 | FIRE-UNIFORMS            | women's boots                 | 147.00            |           |            |
| VEN000903                                   | Hoosier Fire Equipment             | APP043384   | 6/6/2017  | 203012229 | FIRE-UNIFORMS            | Natural gas                   | 31.80             |           |            |
| VEN005845                                   | Kinetrex Energy                    | APP043388   | 6/6/2017  | 203012328 | FIRE-GAS/HEAT            | Natural gas                   | 277.69            |           |            |
| VEN005845                                   | Kinetrex Energy                    | APP043388   | 6/6/2017  | 203012328 | FIRE-GAS/HEAT            | Natural gas                   | 30.96             |           |            |
| VEN005989                                   | Abigail Yates                      | APP043395   | 6/6/2017  | 203012334 | FIRE-TRAVEL/TRAINING/SE  | reimbursement for gloves and  | 481.90            | 62315     | 6/6/2017   |
| VEN001459                                   | North Central Co-Op                | APP043398   | 6/6/2017  | 203012226 | FIRE-VEHICLE GAS/SUPPLIE | fuel                          | 608.83            |           |            |
| VEN001459                                   | North Central Co-Op                | APP043398   | 6/6/2017  | 203012226 | FIRE-VEHICLE GAS/SUPPLIE | fuel                          | 827.15            |           |            |
| VEN001459                                   | North Central Co-Op                | APP043398   | 6/6/2017  | 203012226 | FIRE-VEHICLE GAS/SUPPLIE | fuel                          | 1,565.04          |           |            |
| <b>Subtotal for Fire</b>                    |                                    |             |           |           |                          |                               | <b>336,778.73</b> |           |            |
| <b>Subtotal for Fund 203 Fire Operating</b> |                                    |             |           |           |                          |                               | <b>344,750.59</b> |           |            |
| <b>Fund No. Fund Name</b>                   |                                    |             |           |           |                          |                               |                   |           |            |
| <b>204 Park Impact</b>                      |                                    |             |           |           |                          |                               |                   |           |            |
| <b>Clerk Treasurer</b>                      |                                    |             |           |           |                          |                               |                   |           |            |
| VEN001142                                   | JP Morgan Chase                    | APP043207   | 5/30/2017 | 101965    | PCARD PAYABLE            | Pcard closing 04-30           | 448.48            | 500000196 | 5/30/2017  |
| <b>Subtotal for Clerk Treasurer</b>         |                                    |             |           |           |                          |                               | <b>448.48</b>     |           |            |

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|-------------------------------------------------------|---------------------------|-------------|-----------|-----------|-----------------------|--------------------------------|-------------------|-----------|------------|
| <b>Fund No. Fund Name</b>                             |                           |             |           |           |                       |                                |                   |           |            |
| <b>204 Park Impact</b>                                |                           |             |           |           |                       |                                |                   |           |            |
| <b>Public Works</b>                                   |                           |             |           |           |                       |                                |                   |           |            |
| VEN005848                                             | Mader Design LLC          | APP043341   | 6/6/2017  | 204013349 | PARK IMPACT-SERVICES  | Quaker Park                    | 4,547.47          |           |            |
| VEN003323                                             | Recreation InSites LLC    | APP043342   | 6/6/2017  | 204013472 | PARK IMPACT-EQUIPMENT | Quaker Park                    | 97,745.00         |           |            |
| <b>Subtotal for Public Works</b>                      |                           |             |           |           |                       |                                | <b>102,292.47</b> |           |            |
| <b>Subtotal for Fund 204 Park Impact</b>              |                           |             |           |           |                       |                                | <b>102,740.95</b> |           |            |
| <b>Fund No. Fund Name</b>                             |                           |             |           |           |                       |                                |                   |           |            |
| <b>206 Parks Programming/Events</b>                   |                           |             |           |           |                       |                                |                   |           |            |
| <b>Parks</b>                                          |                           |             |           |           |                       |                                |                   |           |            |
| VEN005758                                             | The Fab Four              | APP043206   | 6/1/2017  | 206005347 | PARKS PROGRAM/PROMOT  | WR4                            | 10,000.00         | 500000198 | 6/1/2017   |
| VEN000345                                             | Cave and Company Printing | APP043210   | 6/1/2017  | 206005347 | PARKS PROGRAM/PROMOT  | Donut Passport                 | 183.87            |           |            |
| VEN003457                                             | Teresa Evans              | APP043338   | 6/6/2017  | 206005347 | PARKS PROGRAM/PROMOT  | Puzzle for National Trails Day | 225.00            |           |            |
| VEN000345                                             | Cave and Company Printing | APP043343   | 6/6/2017  | 206005347 | PARKS PROGRAM/PROMOT  | Donut Passport                 | 228.87            |           |            |
| VEN000345                                             | Cave and Company Printing | APP043346   | 6/6/2017  | 206005347 | PARKS PROGRAM/PROMOT  | Donut Passports                | 424.69            |           |            |
| <b>Subtotal for Parks</b>                             |                           |             |           |           |                       |                                | <b>11,062.43</b>  |           |            |
| <b>Clerk Treasurer</b>                                |                           |             |           |           |                       |                                |                   |           |            |
| VEN001142                                             | JP Morgan Chase           | APP043207   | 5/30/2017 | 101965    | PCARD PAYABLE         | Peard closing 04-30            | 2,334.46          | 500000196 | 5/30/2017  |
| <b>Subtotal for Clerk Treasurer</b>                   |                           |             |           |           |                       |                                | <b>2,334.46</b>   |           |            |
| <b>Subtotal for Fund 206 Parks Programming/Events</b> |                           |             |           |           |                       |                                | <b>13,396.89</b>  |           |            |

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|------------------------------------------------------------------------|--------------------------------|-------------|-----------|-----------|------------------------|------------------------------|-------------------|-----------|------------|
| <b>Fund No. Fund Name</b>                                              |                                |             |           |           |                        |                              |                   |           |            |
| <b>239 Law Enforcement</b>                                             |                                |             |           |           |                        |                              |                   |           |            |
| <b>Police</b>                                                          |                                |             |           |           |                        |                              |                   |           |            |
| VEN005272                                                              | SHI International              | APP043131   | 5/25/2017 | 239002472 | LAW ENFORCE-EQUIPMEN   | 2017 GO Bond Reimburseme     | 61,332.44         |           |            |
| VEN000136                                                              | Applied Concepts Inc.          | APP043132   | 5/25/2017 | 239002472 | LAW ENFORCE-EQUIPMEN   | 2017 GO Bond Reimburseme     | 1,504.00          |           |            |
| VEN005586                                                              | Five Point Emergency Lighting  | APP043133   | 5/25/2017 | 239002472 | LAW ENFORCE-EQUIPMEN   | 2017 GO Bond Reimburseme     | 1,060.00          |           |            |
| VEN005981                                                              | Passive Security Solutions LLC | APP043134   | 5/25/2017 | 239002472 | LAW ENFORCE-EQUIPMEN   | 2017 GO Bond Reimburseme     | 2,804.80          |           |            |
| VEN001168                                                              | Kelley Chevrolet               | APP043135   | 5/25/2017 | 239002473 | LAW ENFORCE-VEHICLE LE | 2017 GO Bond Reimburseme     | 32,400.00         |           |            |
| VEN001168                                                              | Kelley Chevrolet               | APP043135   | 5/25/2017 | 239002473 | LAW ENFORCE-VEHICLE LE | 2017 GO Bond Reimburseme     | 65,580.00         |           |            |
| VEN001884                                                              | Taser International            | APP043325   | 6/6/2017  | 239002472 | LAW ENFORCE-EQUIPMEN   | 2017 GO Bond Reimburseme     | 10,465.77         |           |            |
| VEN005993                                                              | Safety Systems                 | APP043326   | 6/6/2017  | 239002472 | LAW ENFORCE-EQUIPMEN   | 2017 GO Bond Reimburseme     | 1,314.00          |           |            |
| VEN003312                                                              | Motorola Solutions             | APP043327   | 6/6/2017  | 239002472 | LAW ENFORCE-EQUIPMEN   | 2017 GO Bon Reimburseme      | 15,599.38         |           |            |
| VEN002088                                                              | Webb Effects                   | APP043328   | 6/6/2017  | 239002472 | LAW ENFORCE-EQUIPMEN   | 2017 GO Bond Reimburseme     | 1,390.00          |           |            |
| VEN002088                                                              | Webb Effects                   | APP043328   | 6/6/2017  | 239002472 | LAW ENFORCE-EQUIPMEN   | 2017 GO Bond Reimburseme     | 270.00            |           |            |
| VEN000495                                                              | D and R Electronics            | APP043329   | 6/6/2017  | 239002472 | LAW ENFORCE-EQUIPMEN   | 2017 GO Bond Reimburseme     | 1,605.70          |           |            |
| <b>Subtotal for Police</b>                                             |                                |             |           |           |                        |                              | <b>195,326.09</b> |           |            |
| <b>Clerk Treasurer</b>                                                 |                                |             |           |           |                        |                              |                   |           |            |
| VEN001142                                                              | JP Morgan Chase                | APP043207   | 5/30/2017 | 101965    | PCARD PAYABLE          | Peard closing 04-30          | 3,430.00          | 500000196 | 5/30/2017  |
| <b>Subtotal for Clerk Treasurer</b>                                    |                                |             |           |           |                        |                              | <b>3,430.00</b>   |           |            |
| <b>Subtotal for Fund 239 Law Enforcement</b>                           |                                |             |           |           |                        |                              | <b>198,756.09</b> |           |            |
| <b>Fund No. Fund Name</b>                                              |                                |             |           |           |                        |                              |                   |           |            |
| <b>262 Parks Rental</b>                                                |                                |             |           |           |                        |                              |                   |           |            |
| <b>Parks</b>                                                           |                                |             |           |           |                        |                              |                   |           |            |
| VEN002027                                                              | Upbeat Site Furnishings        | APP043360   | 6/6/2017  | 262005472 | PARKS RENTAL-EQUIPMEN  | Recycle Receptacle           | 26,630.25         |           |            |
| <b>Subtotal for Parks</b>                                              |                                |             |           |           |                        |                              | <b>26,630.25</b>  |           |            |
| <b>Subtotal for Fund 262 Parks Rental</b>                              |                                |             |           |           |                        |                              | <b>26,630.25</b>  |           |            |
| <b>Fund No. Fund Name</b>                                              |                                |             |           |           |                        |                              |                   |           |            |
| <b>264 Road and Street Improvement (Road Impact)</b>                   |                                |             |           |           |                        |                              |                   |           |            |
| <b>Public Works</b>                                                    |                                |             |           |           |                        |                              |                   |           |            |
| VEN005882                                                              | Casey-Betram Construction      | APP043337   | 6/6/2017  | 264013349 | ROAD IMPACT-SERVICES   | Himes Demo at 191st          | 25,540.00         |           |            |
| VEN005882                                                              | Casey-Betram Construction      | APP043337   | 6/6/2017  | 264013349 | ROAD IMPACT-SERVICES   | Additional propane tank remo | 204.00            |           |            |
| <b>Subtotal for Public Works</b>                                       |                                |             |           |           |                        |                              | <b>25,744.00</b>  |           |            |
| <b>Subtotal for Fund 264 Road and Street Improvement (Road Impact)</b> |                                |             |           |           |                        |                              | <b>25,744.00</b>  |           |            |

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|----------------------------------------------------------|-------------------------------|-------------|-----------|-----------|------------------------|-------------------------------|------------------|-----------|------------|
| <b>Fund No. Fund Name</b>                                |                               |             |           |           |                        |                               |                  |           |            |
| 268                                                      | Emergency Medical and Equip   |             |           |           |                        |                               |                  |           |            |
| <b>Clerk Treasurer</b>                                   |                               |             |           |           |                        |                               |                  |           |            |
| VEN001142                                                | JP Morgan Chase               | APP043207   | 5/30/2017 | 101965    | PCARD PAYABLE          | Peard closing 04-30           | 2,036.06         | 500000196 | 5/30/2017  |
| <b>Subtotal for Clerk Treasurer</b>                      |                               |             |           |           |                        |                               | <b>2,036.06</b>  |           |            |
| <b>Fire</b>                                              |                               |             |           |           |                        |                               |                  |           |            |
| VEN000266                                                | Bound Tree Medical            | APP043077   | 5/23/2017 | 268012224 | EMS-OPERATING SUPPLIES | ECG Pads, Dextrose, IV Solut  | 965.17           |           |            |
| VEN000266                                                | Bound Tree Medical            | APP043078   | 5/23/2017 | 268012224 | EMS-OPERATING SUPPLIES | Dilazem, uaze, etc.           | 209.07           |           |            |
| VEN001993                                                | Treasurer Of State of Indiana | APP043101   | 5/24/2017 | 268012359 | EMS-CONTRACTUAL        | 2014 Govt. Ambulance Pymt     | 53,666.42        | 62307     | 5/25/2017  |
| VEN000065                                                | Airgas Mid America            | APP043165   | 5/30/2017 | 268012224 | EMS-OPERATING SUPPLIES | oxygen                        | 22.66            |           |            |
| VEN000266                                                | Bound Tree Medical            | APP043166   | 5/30/2017 | 268012224 | EMS-OPERATING SUPPLIES | trach tubing, medication      | 5.55             |           |            |
| VEN000266                                                | Bound Tree Medical            | APP043167   | 5/30/2017 | 268012224 | EMS-OPERATING SUPPLIES | medications                   | 19.56            |           |            |
| VEN000266                                                | Bound Tree Medical            | APP043169   | 5/30/2017 | 268012224 | EMS-OPERATING SUPPLIES | bandages, albuterol, cold pac | 609.21           |           |            |
| VEN004043                                                | Arrow International           | APP043170   | 5/30/2017 | 268012224 | EMS-OPERATING SUPPLIES | Needles (10 boxes)            | 1,108.88         |           |            |
| VEN000266                                                | Bound Tree Medical            | APP043176   | 5/30/2017 | 268012224 | EMS-OPERATING SUPPLIES | medications                   | 62.70            |           |            |
| VEN005584                                                | The Accumed Group             | APP043372   | 6/6/2017  | 268012349 | EMS-SERVICES           | Billing Service Fee           | 2,475.56         |           |            |
| VEN000266                                                | Bound Tree Medical            | APP043375   | 6/6/2017  | 268012224 | EMS-OPERATING SUPPLIES | curaplex                      | 1.38             |           |            |
| VEN000266                                                | Bound Tree Medical            | APP043378   | 6/6/2017  | 268012224 | EMS-OPERATING SUPPLIES | atropine, dextrose            | 28.08            |           |            |
| VEN000266                                                | Bound Tree Medical            | APP043379   | 6/6/2017  | 268012224 | EMS-OPERATING SUPPLIES | dextrose                      | 46.80            |           |            |
| VEN000266                                                | Bound Tree Medical            | APP043380   | 6/6/2017  | 268012224 | EMS-OPERATING SUPPLIES | dextrose                      | 19.54            |           |            |
| VEN000065                                                | Airgas Mid America            | APP043382   | 6/6/2017  | 268012224 | EMS-OPERATING SUPPLIES | oxygen                        | 22.66            |           |            |
| VEN004879                                                | Penn Care Inc                 | APP043383   | 6/6/2017  | 268012224 | EMS-OPERATING SUPPLIES | Pro air filter                | 99.47            |           |            |
| <b>Subtotal for Fire</b>                                 |                               |             |           |           |                        |                               | <b>59,362.71</b> |           |            |
| <b>Subtotal for Fund 268 Emergency Medical and Equip</b> |                               |             |           |           |                        |                               | <b>61,398.77</b> |           |            |
| <b>Fund No. Fund Name</b>                                |                               |             |           |           |                        |                               |                  |           |            |
| 269                                                      | Training Facility Center      |             |           |           |                        |                               |                  |           |            |
| <b>Public Safety (Police and Fire)</b>                   |                               |             |           |           |                        |                               |                  |           |            |
| VEN000405                                                | Citizens Energy Group         | APP043031   | 5/19/2017 | 269014342 | TRAINING FAC-WATERUSE  | Water Training Facility       | 33.05            | 62232     | 5/22/2017  |
| VEN000589                                                | Duke Energy                   | APP043334   | 6/6/2017  | 269014341 | TRAINING FAC-ELECTRIC  | Training Facility             | 346.75           |           |            |
| VEN005845                                                | Kinetrex Energy               | APP043388   | 6/6/2017  | 269014328 | TRAINING FAC-HEAT/GAS  | Natural gas                   | 13.55            |           |            |
| VEN002191                                                | City of Noblesville Utilities | APP043417   | 6/6/2017  | 269014342 | TRAINING FAC-WATERUSE  | Sewer TF                      | 50.82            |           |            |
| <b>Subtotal for Public Safety (Police and Fire)</b>      |                               |             |           |           |                        |                               | <b>444.17</b>    |           |            |
| <b>Subtotal for Fund 269 Training Facility Center</b>    |                               |             |           |           |                        |                               | <b>444.17</b>    |           |            |

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|---------------------|------------------------------------------------------------|-------------|-----------|-----------|-------------------------|-------------------------------|-------------------|-----------|------------|
| <b>Fund No.</b>     | <b>Fund Name</b>                                           |             |           |           |                         |                               |                   |           |            |
| <b>546</b>          | <b>Debt Service PSB Lease Rental</b>                       |             |           |           |                         |                               |                   |           |            |
|                     | <b>Public Safety (Police and Fire)</b>                     |             |           |           |                         |                               |                   |           |            |
|                     | VEN0002032 US Bank                                         | APP043203   | 6/1/2017  | 546014349 | PSB-SERVICES            | PSB bond series 2014          | 3,868.50          | 500000197 | 6/1/2017   |
|                     | VEN0002032 US Bank                                         | APP043203   | 6/1/2017  | 546014380 | PSB-PRINCIPAL           | PSB bond series 2014          | 255,000.00        | 500000197 | 6/1/2017   |
|                     | VEN0002032 US Bank                                         | APP043203   | 6/1/2017  | 546014381 | PSB-INTEREST            | PSB bond series 2014          | 16,131.50         | 500000197 | 6/1/2017   |
|                     | <b>Subtotal for Public Safety (Police and Fire)</b>        |             |           |           |                         |                               | <b>275,000.00</b> |           |            |
|                     | <b>Subtotal for Fund 546 Debt Service PSB Lease Rental</b> |             |           |           |                         |                               | <b>275,000.00</b> |           |            |
| <b>Fund No.</b>     | <b>Fund Name</b>                                           |             |           |           |                         |                               |                   |           |            |
| <b>556</b>          | <b>Community Crossing Grant</b>                            |             |           |           |                         |                               |                   |           |            |
|                     | <b>Public Works</b>                                        |             |           |           |                         |                               |                   |           |            |
|                     | VEN000201 Baumgartner and Co                               | APP043279   | 6/5/2017  | 556013349 | COMMUNITY CROSSING GR   | 2017 Resurfacing Project      | 518,644.33        |           |            |
|                     | <b>Subtotal for Public Works</b>                           |             |           |           |                         |                               | <b>518,644.33</b> |           |            |
|                     | <b>Subtotal for Fund 556 Community Crossing Grant</b>      |             |           |           |                         |                               | <b>518,644.33</b> |           |            |
| <b>Fund No.</b>     | <b>Fund Name</b>                                           |             |           |           |                         |                               |                   |           |            |
| <b>580</b>          | <b>Monon Trail 32-191 Trail</b>                            |             |           |           |                         |                               |                   |           |            |
|                     | <b>Public Works</b>                                        |             |           |           |                         |                               |                   |           |            |
|                     | VEN000562 DLZ                                              | APP043049   | 5/23/2017 | 580013349 | MONON TRAIL 32-191 GRAN | Monon Trail Phase 6 - CE Ser  | 11,172.82         |           |            |
|                     | <b>Subtotal for Public Works</b>                           |             |           |           |                         |                               | <b>11,172.82</b>  |           |            |
|                     | <b>Subtotal for Fund 580 Monon Trail 32-191 Trail</b>      |             |           |           |                         |                               | <b>11,172.82</b>  |           |            |
| <b>Fund No.</b>     | <b>Fund Name</b>                                           |             |           |           |                         |                               |                   |           |            |
| <b>586</b>          | <b>MPO Intersec Lighting Grant</b>                         |             |           |           |                         |                               |                   |           |            |
|                     | <b>Public Works</b>                                        |             |           |           |                         |                               |                   |           |            |
|                     | VEN000010 A and F Engineering                              | APP043191   | 5/31/2017 | 586013349 | MPO INTER LIGHTING GRA  | HSIP Intersection Lighting    | 14,172.00         |           |            |
|                     | <b>Subtotal for Public Works</b>                           |             |           |           |                         |                               | <b>14,172.00</b>  |           |            |
|                     | <b>Subtotal for Fund 586 MPO Intersec Lighting Grant</b>   |             |           |           |                         |                               | <b>14,172.00</b>  |           |            |
| <b>Fund No.</b>     | <b>Fund Name</b>                                           |             |           |           |                         |                               |                   |           |            |
| <b>597</b>          | <b>MPO 186th-Springmill Grant</b>                          |             |           |           |                         |                               |                   |           |            |
|                     | <b>Public Works</b>                                        |             |           |           |                         |                               |                   |           |            |
|                     | VEN0002225 Butler Fairman and Seufert                      | APP043164   | 5/30/2017 | 597013349 | MPO 186TH-SPRINGMILL GR | PE Services for 186th and Spr | 495.00            |           |            |
|                     | <b>Subtotal for Public Works</b>                           |             |           |           |                         |                               | <b>495.00</b>     |           |            |
|                     | <b>Subtotal for Fund 597 MPO 186th-Springmill Grant</b>    |             |           |           |                         |                               | <b>495.00</b>     |           |            |

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|-------------------------------------|------------------------------------|-------------|-----------|-----------|-----------------------|--------------------------------|------------------|-----------|------------|
| <b>Fund No. Fund Name</b>           |                                    |             |           |           |                       |                                |                  |           |            |
| <b>640 Sports Campus Operating</b>  |                                    |             |           |           |                       |                                |                  |           |            |
| <b>Clerk Treasurer</b>              |                                    |             |           |           |                       |                                |                  |           |            |
| VEN001142                           | JP Morgan Chase                    | APP043207   | 5/30/2017 | 101965    | PCARD PAYABLE         | Peard closing 04-30            | 2,359.29         | 500000196 | 5/30/2017  |
| <b>Subtotal for Clerk Treasurer</b> |                                    |             |           |           |                       |                                | <b>2,359.29</b>  |           |            |
| <b>Grand Park</b>                   |                                    |             |           |           |                       |                                |                  |           |            |
| VEN000589                           | Duke Energy                        | APP043027   | 5/19/2017 | 640015341 | SPORTS CAMPUS-ELECTRI | Electric General               | 2,959.81         | 1580      | 5/22/2017  |
| VEN000589                           | Duke Energy                        | APP043027   | 5/19/2017 | 640015341 | SPORTS CAMPUS-ELECTRI | Electric Diam                  | 2,688.37         | 1580      | 5/22/2017  |
| VEN000589                           | Duke Energy                        | APP043027   | 5/19/2017 | 640015341 | SPORTS CAMPUS-ELECTRI | Electric Field                 | 3,442.65         | 1580      | 5/22/2017  |
| VEN002336                           | Citizens Westfield                 | APP043035   | 5/19/2017 | 640015342 | SPORTS CAMPUS-WAT SE  | Water General                  | 282.31           | 1579      | 5/22/2017  |
| VEN002336                           | Citizens Westfield                 | APP043035   | 5/19/2017 | 640015342 | SPORTS CAMPUS-WAT SE  | Sewer General                  | 327.56           | 1579      | 5/22/2017  |
| VEN002336                           | Citizens Westfield                 | APP043035   | 5/19/2017 | 640015342 | SPORTS CAMPUS-WAT SE  | Sewer Field                    | 372.69           | 1579      | 5/22/2017  |
| VEN002336                           | Citizens Westfield                 | APP043035   | 5/19/2017 | 640015342 | SPORTS CAMPUS-WAT SE  | Sewer Diam                     | 372.69           | 1579      | 5/22/2017  |
| VEN002336                           | Citizens Westfield                 | APP043035   | 5/19/2017 | 640015342 | SPORTS CAMPUS-WAT SE  | Water Field                    | 451.82           | 1579      | 5/22/2017  |
| VEN002336                           | Citizens Westfield                 | APP043035   | 5/19/2017 | 640015342 | SPORTS CAMPUS-WAT SE  | Water Diam                     | 409.92           | 1579      | 5/22/2017  |
| VEN002336                           | Citizens Westfield                 | APP043071   | 5/23/2017 | 640015342 | SPORTS CAMPUS-WAT SE  | General Water                  | 131.48           | 1585      | 5/23/2017  |
| VEN002336                           | Citizens Westfield                 | APP043071   | 5/23/2017 | 640015342 | SPORTS CAMPUS-WAT SE  | General Sewer                  | 203.33           | 1585      | 5/23/2017  |
| VEN002336                           | Citizens Westfield                 | APP043071   | 5/23/2017 | 640015342 | SPORTS CAMPUS-WAT SE  | Sewer Diam                     | 372.69           | 1585      | 5/23/2017  |
| VEN002336                           | Citizens Westfield                 | APP043071   | 5/23/2017 | 640015342 | SPORTS CAMPUS-WAT SE  | Water Diam                     | 409.92           | 1585      | 5/23/2017  |
| VEN005900                           | Midwest Cover Inc                  | APP043213   | 6/1/2017  | 640015224 | SPORTS CAMPUS-OPERATI | ICR Sponsorship Signage        | 1,410.00         |           |            |
| VEN005717                           | Backgroud Investigation Bureau LLC | APP043386   | 6/6/2017  | 640015349 | SPORTS CAMPUS-SERVICE | Volunteers                     | 896.25           |           |            |
| VEN005403                           | BrightView Landscapes LLC          | APP043387   | 6/6/2017  | 640015349 | SPORTS CAMPUS-SERVICE | Grass Field                    | 37,802.40        |           |            |
| VEN005403                           | BrightView Landscapes LLC          | APP043387   | 6/6/2017  | 640015349 | SPORTS CAMPUS-SERVICE | Syn Grooming                   | 17,768.22        |           |            |
| VEN005403                           | BrightView Landscapes LLC          | APP043387   | 6/6/2017  | 640015349 | SPORTS CAMPUS-SERVICE | Stripping                      | 1,575.00         |           |            |
| VEN005403                           | BrightView Landscapes LLC          | APP043387   | 6/6/2017  | 640015349 | SPORTS CAMPUS-SERVICE | Irrigation                     | 3,572.52         |           |            |
| VEN005983                           | WYS Inc                            | APP043391   | 6/6/2017  | 640015224 | SPORTS CAMPUS-OPERATI | WYISI Scholarship Contributio  | 3,000.00         |           |            |
| VEN005706                           | Sports Indiana                     | APP043392   | 6/6/2017  | 640015350 | SPORTS CAMPUS-DUES/SU | 2017 dues                      | 375.00           |           |            |
| VEN003995                           | Prestige Performance II Inc        | APP043393   | 6/6/2017  | 640015347 | SPORTS CAMPUS-PROMOTI | Insect repellent               | 272.78           |           |            |
| VEN001931                           | The Motz Group LLC                 | APP043394   | 6/6/2017  | 640015224 | SPORTS CAMPUS-OPERATI | Rubber                         | 1,800.00         |           |            |
| VEN001637                           | Ray's Trash Service                | APP043396   | 6/6/2017  | 640015349 | SPORTS CAMPUS-SERVICE | May 9 and 10 GP                | 462.05           |           |            |
| VEN001637                           | Ray's Trash Service                | APP043397   | 6/6/2017  | 640015349 | SPORTS CAMPUS-SERVICE | May 10 GP                      | 750.00           |           |            |
| VEN002266                           | Kwik Goal Ltd                      | APP043428   | 6/6/2017  | 640015224 | SPORTS CAMPUS-OPERATI | Corner Flags (108 total flags, | 750.00           |           |            |
| <b>Subtotal for Grand Park</b>      |                                    |             |           |           |                       |                                | <b>82,859.46</b> |           |            |

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| Buy-From Vendor No.                                  | Buy-From Vendor Name        | Invoice No. | Date      | G/L Acct. | G/L Account Name      | Description                  | Amount            | Check No. | Check Date |
|------------------------------------------------------|-----------------------------|-------------|-----------|-----------|-----------------------|------------------------------|-------------------|-----------|------------|
| <b>Fund No. Fund Name</b>                            |                             |             |           |           |                       |                              |                   |           |            |
| <b>640 Sports Campus Operating</b>                   |                             |             |           |           |                       |                              |                   |           |            |
| <b>Sport Campus Indoor Event Ctr</b>                 |                             |             |           |           |                       |                              |                   |           |            |
| VEN000589                                            | Duke Energy                 | APP043028   | 5/19/2017 | 640023341 | GP INDOOR-ELECTRIC    | GP Indoor                    | 11,195.08 1580    |           | 5/22/2017  |
| VEN002336                                            | Citizens Westfield          | APP043033   | 5/19/2017 | 640023328 | GP INDOOR-NATURAL GAS | GP Indoor gas                | 248.10 1579       |           | 5/22/2017  |
| VEN002336                                            | Citizens Westfield          | APP043034   | 5/19/2017 | 640023328 | GP INDOOR-NATURAL GAS | GP Indoor                    | 248.10 1579       |           | 5/22/2017  |
| VEN003729                                            | Metronet                    | APP043072   | 5/23/2017 | 640023349 | GP INDOOR-SERVICES    | GP Indoor                    | 129.95 1586       |           | 5/23/2017  |
| VEN003729                                            | Metronet                    | APP043073   | 5/23/2017 | 640023349 | GP INDOOR-SERVICES    | GP Internet Indoor           | 141.70 1586       |           | 5/23/2017  |
| VEN003729                                            | Metronet                    | APP043243   | 6/2/2017  | 640023349 | GP INDOOR-SERVICES    | GP Internet                  | 141.70            |           |            |
| VEN005403                                            | BrightView Landscapes LLC   | APP043385   | 6/6/2017  | 640023349 | GP INDOOR-SERVICES    | GPEC                         | 16,675.72         |           |            |
| VEN005845                                            | Kinetrex Energy             | APP043389   | 6/6/2017  | 640023328 | GP INDOOR-NATURAL GAS | Natural gas                  | 1,095.35          |           |            |
| VEN001637                                            | Ray's Trash Service         | APP043386   | 6/6/2017  | 640023349 | GP INDOOR-SERVICES    | May 9 and 10 GP              | 115.52            |           |            |
| VEN001637                                            | Ray's Trash Service         | APP043386   | 6/6/2017  | 640023349 | GP INDOOR-SERVICES    | May 9 and 10 GP              | 577.55            |           |            |
| <b>Subtotal for Sport Campus Indoor Event Ctr</b>    |                             |             |           |           |                       |                              | <b>30,568.77</b>  |           |            |
| <b>Subtotal for Fund 640 Sports Campus Operating</b> |                             |             |           |           |                       |                              | <b>115,787.52</b> |           |            |
| <b>Fund No. Fund Name</b>                            |                             |             |           |           |                       |                              |                   |           |            |
| <b>651 Infrastructure Improv</b>                     |                             |             |           |           |                       |                              |                   |           |            |
| <b>Public Works</b>                                  |                             |             |           |           |                       |                              |                   |           |            |
| VEN002019                                            | United Consulting Engineers | APP043048   | 5/23/2017 | 651013474 | INFRASTRUCTURE IMPRO  | Monon Trail over SR 32 and T | 5,285.00          |           |            |
| VEN002709                                            | Lochmueller Group Inc       | APP043212   | 6/1/2017  | 651013474 | INFRASTRUCTURE IMPRO  | Amend 6 for Mill St Design   | 332.30            |           |            |
| VEN002038                                            | USI Consultants, Inc        | APP043225   | 6/1/2017  | 651013474 | INFRASTRUCTURE IMPRO  | Supplement Agreement 1 Con   | 2,062.00          |           |            |
| <b>Subtotal for Public Works</b>                     |                             |             |           |           |                       |                              | <b>7,679.30</b>   |           |            |
| <b>Subtotal for Fund 651 Infrastructure Improv</b>   |                             |             |           |           |                       |                              | <b>7,679.30</b>   |           |            |

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| Buy-From Vendor No.                  | Buy-From Vendor Name                | Invoice No. | Date      | G/L Acct. | G/L Account Name       | Description                 | Amount            | Check No. | Check Date |
|--------------------------------------|-------------------------------------|-------------|-----------|-----------|------------------------|-----------------------------|-------------------|-----------|------------|
| <b>Fund No. Fund Name</b>            |                                     |             |           |           |                        |                             |                   |           |            |
| <b>701 Payroll</b>                   |                                     |             |           |           |                        |                             |                   |           |            |
| <b>Clerk Treasurer</b>               |                                     |             |           |           |                        |                             |                   |           |            |
| VEN000126                            | Anthem Blue Cross Blue Shield       | APP043060   | 5/23/2017 | 701008930 | PAYROLL-INS. DED       | Medical Ins                 | 4,835.40          | 16741     | 5/23/2017  |
| VEN000920                            | Huntington National Bank            | APP043139   | 5/30/2017 | 701008131 | PAYROLL-EMPLOYER'S FIC | PR 06-01                    | 30,163.97         | 700000252 | 5/30/2017  |
| VEN000920                            | Huntington National Bank            | APP043139   | 5/30/2017 | 701008132 | PAYROLL-EMPLOYER'S ME  | PR 06-01                    | 7,054.48          | 700000252 | 5/30/2017  |
| VEN000920                            | Huntington National Bank            | APP043139   | 5/30/2017 | 701008921 | PAYROLL-FEDERAL WITHH  | PR 06-01                    | 60,064.67         | 700000252 | 5/30/2017  |
| VEN000920                            | Huntington National Bank            | APP043139   | 5/30/2017 | 701008922 | PAYROLL-EMPLOYEE FICA  | PR 06-01                    | 30,163.99         | 700000252 | 5/30/2017  |
| VEN000920                            | Huntington National Bank            | APP043139   | 5/30/2017 | 701008922 | PAYROLL-EMPLOYEE FICA  | PR 06-01                    | 7,054.53          | 700000252 | 5/30/2017  |
| VEN000959                            | Indiana Dept Of Revenue             | APP043140   | 5/30/2017 | 701008923 | PAYROLL-STATE WITHHOL  | PR 06-01                    | 15,007.02         | 700000253 | 5/30/2017  |
| VEN000959                            | Indiana Dept Of Revenue             | APP043140   | 5/30/2017 | 701008923 | PAYROLL-STATE WITHHOL  | PR 06-01                    | 5,455.46          | 700000253 | 5/30/2017  |
| VEN001637                            | Payroll                             | APP043144   | 5/30/2017 | 701008110 | PAYROLL-NET SALARIES   | net sal                     | 347,215.87        | 700000255 | 5/31/2017  |
| VEN000513                            | DavisVision                         | APP043149   | 5/30/2017 | 701008930 | PAYROLL-INS. DED       | June Vision Prem            | 34.84             | 16743     | 5/30/2017  |
| VEN005722                            | Aflac Premium Holding               | APP043150   | 5/30/2017 | 701008930 | PAYROLL-INS. DED       | June Group Plan Premium     | 2,554.28          | 16742     | 5/30/2017  |
| VEN000534                            | Delta Dental                        | APP043152   | 5/30/2017 | 701008930 | PAYROLL-INS. DED       | June Dental Ins Prem        | 4,203.46          | 16744     | 5/30/2017  |
| VEN000163                            | Aul Retirement                      | APP043158   | 5/30/2017 | 701008931 | PAYROLL-401A MATCHING- | Contributions and Loans     | 18,774.99         | 700000254 | 5/31/2017  |
| VEN000948                            | IN Family and Social Services Admin | APP043215   | 6/1/2017  | 701008140 | PAYROLL-SUPPORT WITHH  | Child Support               | 2,072.84          | 700000257 | 6/1/2017   |
| VEN004836                            | Nationwide Retirement Solutions     | APP043216   | 6/1/2017  | 701008931 | PAYROLL-401A MATCHING- | Contributions Loans         | 1,295.13          | 16746     | 6/1/2017   |
| VEN001583                            | Police and Firemens Insurance       | APP043217   | 6/1/2017  | 701008930 | PAYROLL-INS. DED       | June Ins Prem               | 81.26             | 16747     | 6/1/2017   |
| VEN001864                            | Supporting Heroes                   | APP043218   | 6/1/2017  | 701008991 | PAYROLL-MISC           | June employee contributions | 116.26            | 16748     | 6/1/2017   |
| VEN000703                            | Fire Fighters Credit Union          | APP043219   | 6/1/2017  | 701008141 | PAYROLL-UNION DUES     | June 2017 Union Dues        | 1,881.66          | 16745     | 6/1/2017   |
| VEN001550                            | PERF                                | APP043223   | 6/1/2017  | 701008133 | PAYROLL-PERF           | Civilian PERF               | 38,446.52         | 700000256 | 6/1/2017   |
| VEN000008                            | 77 Police and Fire Fund             | APP043224   | 6/1/2017  | 701008133 | PAYROLL-PERF           | Non Civilian PERF           | 47,267.55         | 700000258 | 6/1/2017   |
| <b>Subtotal for Clerk Treasurer</b>  |                                     |             |           |           |                        |                             | <b>623,744.18</b> |           |            |
| <b>Subtotal for Fund 701 Payroll</b> |                                     |             |           |           |                        |                             | <b>623,744.18</b> |           |            |
| <b>Fund No. Fund Name</b>            |                                     |             |           |           |                        |                             |                   |           |            |
| <b>900 Stormwater</b>                |                                     |             |           |           |                        |                             |                   |           |            |
| <b>Clerk Treasurer</b>               |                                     |             |           |           |                        |                             |                   |           |            |
| VEN001142                            | JP Morgan Chase                     | APP043207   | 5/30/2017 | 101965    | PCARD PAYABLE          | Pcard closing 04-30         | 455.00            | 500000196 | 5/30/2017  |
| <b>Subtotal for Clerk Treasurer</b>  |                                     |             |           |           |                        |                             | <b>455.00</b>     |           |            |

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| Buy-From                         |             | Buy-From Vendor Name         |           | Invoice No. | Date            | GL Acct.               | GL Account Name              | Description  | Amount    | Check No. | Check Date |
|----------------------------------|-------------|------------------------------|-----------|-------------|-----------------|------------------------|------------------------------|--------------|-----------|-----------|------------|
| Fund No.                         | Fund Name   |                              |           |             |                 |                        |                              |              |           |           |            |
| 900                              | Stormwater  |                              |           |             |                 |                        |                              |              |           |           |            |
| Stormwater                       |             |                              |           |             |                 |                        |                              |              |           |           |            |
|                                  | VEN001537   | Payroll                      | APP043141 | 5/30/2017   | 900016111       | STORM-SALARY           | PR 06-01                     | 14,499.43    | 900000036 | 5/30/2017 |            |
|                                  | VEN001537   | Payroll                      | APP043141 | 5/30/2017   | 900016120       | STORM-FICA AND MEDICAR | PR 06-01                     | 855.26       | 900000036 | 5/30/2017 |            |
|                                  | VEN001537   | Payroll                      | APP043141 | 5/30/2017   | 900016120       | STORM-FICA AND MEDICAR | PR 06-01                     | 200.02       | 900000036 | 5/30/2017 |            |
|                                  | VEN001537   | Payroll                      | APP043141 | 5/30/2017   | 900016121       | STORM-PERF             | PR 06-01                     | 1,565.66     | 900000036 | 5/30/2017 |            |
|                                  | VEN000608   | Eco-Infrastructure Solution  | APP043162 | 5/30/2017   | 900016433       | STORM-INFRASTRUCTURE   | Emerald Pines                | 590.00       |           |           |            |
|                                  | VEN000608   | Eco-Infrastructure Solution  | APP043162 | 5/30/2017   | 900016433       | STORM-INFRASTRUCTURE   | 161st St                     | 1,177.50     |           |           |            |
|                                  | VEN000608   | Eco-Infrastructure Solution  | APP043162 | 5/30/2017   | 900016433       | STORM-INFRASTRUCTURE   | Centerpoint                  | 1,060.00     |           |           |            |
|                                  | VEN000517   | Daystar Directional Drilling | APP043226 | 6/1/2017    | 900016433       | STORM-INFRASTRUCTURE   | Repair/Replace 5 curb inlets | 10,407.82    |           |           |            |
|                                  | VEN002193   | Christopher Burke            | APP043278 | 6/1/2017    | 900016309       | STORM-CONSULTING FEES  | Stormwater Master Plan       | 5,689.00     |           |           |            |
|                                  | VEN005990   | Jewel A Grimes               | APP043319 | 6/6/2017    | 900016475       | STORM-INFRASTRUCTURE   | Easement for Sleepy Hollow   | 2,560.00     |           |           |            |
|                                  | VEN005767   | Metric Environmental         | APP043349 | 6/6/2017    | 900016309       | STORM-CONSULTING FEES  | Lagoon                       | 201.00       |           |           |            |
| Subtotal for Stormwater          |             |                              |           |             |                 |                        |                              | 38,805.68    |           |           |            |
| Subtotal for Fund 900 Stormwater |             |                              |           |             |                 |                        |                              | 39,260.68    |           |           |            |
| Fund No.                         | Fund Name   |                              |           |             |                 |                        |                              |              |           |           |            |
| 950                              | Trash       |                              |           |             |                 |                        |                              |              |           |           |            |
| Trash                            |             |                              |           |             |                 |                        |                              |              |           |           |            |
|                                  | VEN003986   | Accela Inc                   | APP043242 | 6/2/2017    | 950017349       | TRASH-ADM SERVICES     | Web pmts online bills March  | 430.00       |           |           |            |
|                                  | VEN003986   | Accela Inc                   | APP043242 | 6/2/2017    | 950017349       | TRASH-ADM SERVICES     | Web pmts online bills April  | 874.00       |           |           |            |
|                                  | VEN001637   | Ray's Trash Service          | APP043344 | 6/6/2017    | 950017851       | TRASH-RES QRTLY FEE CO | Mays trash collection        | 21,735.22    |           |           |            |
|                                  | VEN001637   | Ray's Trash Service          | APP043345 | 6/6/2017    | 950017850       | TRASH-TRASH BAGS CONT  | Case of overage bags         | 200.00       |           |           |            |
| Subtotal for Trash               |             |                              |           |             |                 |                        |                              | 23,239.22    |           |           |            |
| Subtotal for Fund 950 Trash      |             |                              |           |             |                 |                        |                              | 23,239.22    |           |           |            |
| Posted Invoices Total            |             |                              |           |             |                 |                        |                              | 3,434,044.54 |           |           |            |
| Credit Memos                     |             |                              |           |             |                 |                        |                              |              |           |           |            |
| Vendor No.                       | Vendor Name | Cr. Memo No.                 | Date      | GL Acct.    | GL Account Name | Description            | Amount                       |              |           |           |            |

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| Vendor No. | Vendor Name | Cr. Memo No. | Date       | GL Acct. | GL Account Name | Description | Amount |
|------------|-------------|--------------|------------|----------|-----------------|-------------|--------|
| 100000     | ABC COMPANY | 100000       | 12/31/2023 | 100000   | 100000          | 100000      | 100000 |

| Fund NO.  | Fund Name                                    |
|-----------|----------------------------------------------|
| 640       | Sports Campus Operating                      |
|           | Grand Park                                   |
| VEN002336 | Citizens Westfield                           |
| VEN002336 | Citizens Westfield                           |
| VEN002336 | Citizens Westfield                           |
| VEN002336 | Citizens Westfield                           |
| VEN002336 | Citizens Westfield                           |
| VEN002336 | Citizens Westfield                           |
| VEN002336 | Citizens Westfield                           |
|           | Subtotal for                                 |
|           | Sport Campus Indoor Event Ctr                |
| VEN002336 | Citizens Westfield                           |
| VEN002336 | Citizens Westfield                           |
|           | Subtotal for                                 |
|           | Subtotal by Fund 640 Sports Campus Operating |
|           | Credit Memo Total                            |

|                               |
|-------------------------------|
| <b>ORDINANCE NUMBER 17-##</b> |
|-------------------------------|

**AN ORDINANCE OF THE CITY OF WESTFIELD AND WASHINGTON  
TOWNSHIP, HAMILTON COUNTY, INDIANA CONCERNING THE  
AMENDMENT TO THE UNIFIED DEVELOPMENT ORDINANCE**

This is a Planned Unit Development District Ordinance (to be known as the “**Springmill Grand Station PUD District**”) to amend the Unified Development Ordinance of the City of Westfield and Washington Township, Hamilton County, Indiana (the “Unified Development Ordinance”), enacted by the City of Westfield pursuant to its authority under the laws of the State of Indiana, Ind. Code § 36-7-4 et seq., as amended,

**WHEREAS**, the City of Westfield, Indiana (the “City”) and the Township of Washington, both of Hamilton County, Indiana are subject to the Unified Development Ordinance;

**WHEREAS**, the Westfield-Washington Advisory Plan Commission (the “Commission”) considered a petition (**Petition No. 17##-PUD-##**), requesting an amendment to the Zoning Map with regard to the subject real estate more particularly described in **Exhibit A** attached hereto (the “Real Estate”);

**WHEREAS**, the Commission forwarded **Petition No. 17##-PUD-##** to the Common Council of the City of Westfield, Hamilton County, Indiana (the “Common Council”) with a \_\_\_\_\_ recommendation (##) in accordance with Indiana Code § 36-7-4-608, required by Indiana Code § 36-7-4-1505;

**WHEREAS**, the of the Commission certified the action of the Commission to the Common Council on \_\_\_\_\_, 2017;

**WHEREAS**, the Common Council is subject to the provisions of the Indiana Code § 36-7-4-1507 and Indiana Code § 36-7-4-1512 concerning any action on this request; and,

**NOW, THEREFORE, BE IT ORDAINED** by the Common Council of the City of Westfield, Hamilton County, Indiana, meeting in regular session, that the Unified Development Ordinance and Zoning Map are hereby amended as follows:

**Section 1. Applicability of Ordinance.**

- 1.1 The Unified Development Ordinance and Zoning Map are hereby changed to designate the Real Estate as a Planned Unit Development District to be known as the “**Springmill Grand Station PUD District**” (the “District”).
- 1.2 Development of the Real Estate shall be governed by (i) the provisions of this Ordinance and its exhibits, and (ii) the provisions of the Unified Development Ordinance, as amended and applicable to the Underlying Zoning District or a Planned Unit Development District, except as modified, revised, supplemented or expressly made inapplicable by this Ordinance.
- 1.3 Chapter (“Chapter”) and Article (“Article”) cross-references of this Ordinance shall hereafter refer to the section as specified and referenced in the Unified Development Ordinance.
- 1.4 All provisions and representations of the Unified Development Ordinance that conflict with the provisions of this Ordinance are hereby made inapplicable to the Real Estate and shall be superseded by the terms of this Ordinance.

**Section 2. Definitions.** Capitalized terms not otherwise defined in this Ordinance shall have the meanings ascribed to them in the Unified Development Ordinance.

**Section 3. Concept Plan.** The Concept Plan, attached hereto as **Exhibit B**, is hereby incorporated in accordance with Article 10.9(F)(2) Planned Unit Development Districts; PUD District Ordinance Requirements; Concept Plan. The Real Estate shall be developed in substantial compliance with the Concept Plan.

**Section 4. Underlying Zoning District.** The Underlying Zoning District of this District shall be the LB District (the “Underlying Zoning District”).

**Section 5. Permitted Uses.** The permitted uses shall be as set forth below.

- 5.1 All uses permitted in the Underlying Zoning District shall be permitted unless otherwise prohibited below.
- 5.2 Additional Uses: The following additional use shall be permitted:
  - A. Self storage facility

**Section 6.**    **General Regulations.**    The standards of Chapter 4: Zoning Districts, as applicable to the Underlying Zoning District, shall apply to the development of the District, except as otherwise modified below.

- A.     Minimum Tract Size: 4.9 acres
- B.     Minimum Front Setback: 20 feet

**Section 7.**    **Development Standards.**    The standards of Chapter 6: Development Standards shall apply to the development of the district, except as otherwise modified below.

7.1    Article 6.3 Architectural Standards: Shall apply. In addition, the following shall also apply:

- A.    Character Exhibit. The Character Exhibit, attached hereto as **Exhibit C**, is hereby incorporated as a compilation of images designed to capture the intended quality of structures to be constructed in the District. Although the exhibits do not necessarily represent the final design or specify a required architectural style or element, they do hereby establish a benchmark for the quality and appearance of structures that are permitted to be constructed and that contribute to the District's intent and vision. The Department shall determine whether a structure is consistent with the established benchmark and complies with the standards of this Ordinance. The Department's decision may be appealed to the Plan Commission.

7.2    Article 6.8 Landscape Standards: Shall apply, except as otherwise modified below:

- A.    Foundation Plantings required in Article 6.8 (L) shall be waived.
- B.    Buffer yard requirements in Article 6.8 (N) shall be waived, provided that substantial numbers of existing trees depicted in Exhibit B be preserved and maintained.

**Section 8.**    **Infrastructure Standards.**    The District's infrastructure shall comply with the Unified Development Ordinance and the City's Construction Standards (see Chapter 7: Subdivision Regulations), unless otherwise approved by the Plan Commission or Department of Public Works in consideration to the preservation of the natural topography and environment and in consideration to the unique design intent of the District.

**Section 9.**    **Design Standards.**    The standards of Chapter 8: Design Standards shall apply to the development of the District.

ALL OF WHICH IS ORDAINED/RESOLVED THIS \_\_ DAY OF \_\_\_\_\_, 2017.

**WESTFIELD CITY COUNCIL**

**Voting For**

**Voting Against**

**Abstain**

\_\_\_\_\_  
Jim Ake

\_\_\_\_\_  
Jim Ake

\_\_\_\_\_  
Jim Ake

\_\_\_\_\_  
James Edwards

\_\_\_\_\_  
James Edwards

\_\_\_\_\_  
James Edwards

\_\_\_\_\_  
Steven Hoover

\_\_\_\_\_  
Steven Hoover

\_\_\_\_\_  
Steven Hoover

\_\_\_\_\_  
Robert L. Horkay

\_\_\_\_\_  
Robert L. Horkay

\_\_\_\_\_  
Robert L. Horkay

\_\_\_\_\_  
Mark F. Keen

\_\_\_\_\_  
Mark F. Keen

\_\_\_\_\_  
Mark F. Keen

\_\_\_\_\_  
Charles Lehman

\_\_\_\_\_  
Charles Lehman

\_\_\_\_\_  
Charles Lehman

\_\_\_\_\_  
Cindy L. Spoljaric

\_\_\_\_\_  
Cindy L. Spoljaric

\_\_\_\_\_  
Cindy L. Spoljaric

ATTEST:

\_\_\_\_\_  
Cindy Gossard, Clerk Treasurer

I hereby certify that ORDINANCE 17-## was delivered to the Mayor of Westfield on the \_\_\_\_\_ day of \_\_\_\_\_, 2017, at \_\_\_\_\_ m.

\_\_\_\_\_  
Cindy Gossard, Clerk Treasurer

I hereby APPROVE **ORDINANCE 17-##**

this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

I hereby VETO **ORDINANCE 17-##**

this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

\_\_\_\_\_  
J. Andrew Cook, Mayor

\_\_\_\_\_  
J. Andrew Cook, Mayor

*This document prepared by:  
Eric Douthit, Attorney-At Law, 2 North 9<sup>th</sup> Street, Noblesville, IN 46060*

**SCHEDULE OF EXHIBITS**

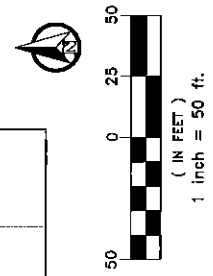
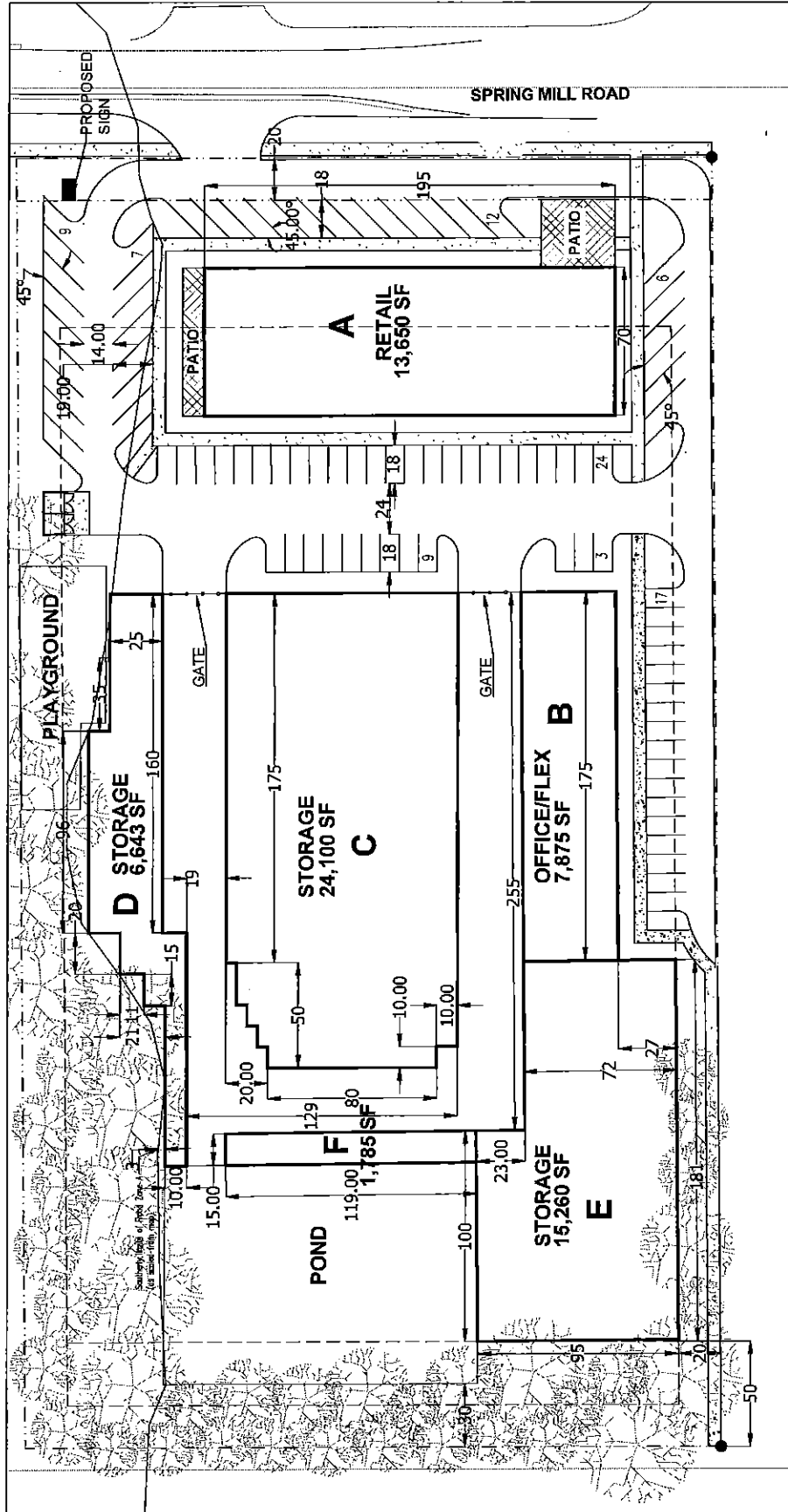
|           |                                 |
|-----------|---------------------------------|
| Exhibit A | Real Estate (Legal Description) |
| Exhibit B | Concept Plan                    |
| Exhibit C | Character Exhibit               |

**EXHIBIT A**  
REAL ESTATE

Lot #6 Spring Mill Estates, a subdivision in Hamilton County, Indiana. Recorded in Plat Book 4 pages 127 & 128 in the Office of the Recorder of Hamilton County.

**EXHIBIT B**  
CONCEPT PLAN

16156 SPRING MILL ROAD



**EXHIBIT C**  
CHARACTER EXHIBIT











# BIAGGI'S RISTORANTE ITALIANO

PASTA

STEAKS

SEAFOOD

BIAGGI'S

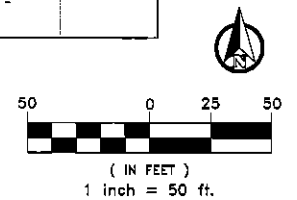
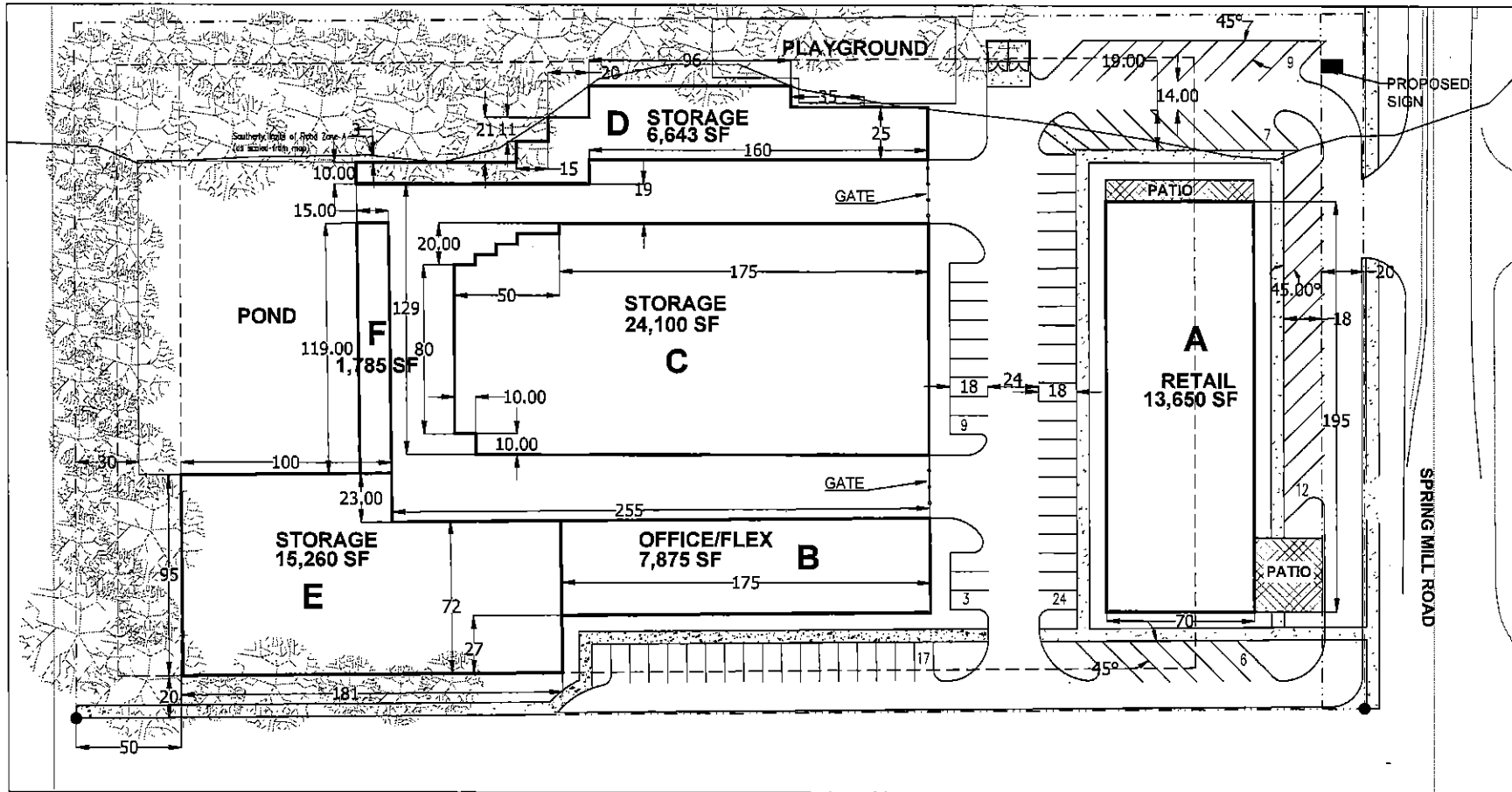


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BIAGGI'S

# 16156 SPRING MILL ROAD



## RESOLUTION 17-124

### **Resolution of the City of Westfield Authorizing Temporary Relief from The City of Westfield Noise Ordinance**

**WHEREAS**, the City of Westfield, (“City”) is a duly formed municipal corporation within the State of Indiana, governed by its duly elected Mayor and Common Council (“Council”); and,

**WHEREAS**, the Council has previously adopted a Noise Ordinance (Westfield Code of Ordinances Sec. 35-51) prohibiting certain loud noises; and,

**WHEREAS**, the City has been notified of the need for the resurfacing of the Kroger Parking lot and public accesses located near the corner of 161<sup>st</sup> Street and Springmill Boulevard within the City of Westfield; and,

**WHEREAS**, the Westfield Department of Public Works and Economic and Community Development, have all reviewed the proposal and agree that in the interest of public safety the resurfacing should be conducted at night.

**NOW, THEREFORE, BE IT RESOLVED** by the Westfield City Common Council meeting in session as follows:

**Section 1.** That having been duly advised of the proposal and the desire to maximize safety to the public, the Council finds that the resurfacing should be conducted at night and a temporary relief from the Noise ordinance shall be granted.

**Section 2.** The temporary relief shall be limited to the following dates:

|           |                                                                                             |
|-----------|---------------------------------------------------------------------------------------------|
| June 19th | Milling and base repair 300 ton #5 base                                                     |
| June 20th | Petro-mat and surface 500 ton #11 stripe 5am 6-21                                           |
| June 26th | Petro-mat and surface 500 ton #11 stripe 5am 6-27                                           |
| June 27th | Surface finish parking areas 500 ton #11 stripe 5am 6-28                                    |
| June 28th | Petro-mat west drives complete surface 400 ton #11 and stripe 5am<br>Work hours 9pm to 6am. |

**Section 3.** This Resolution shall be in full force and effect immediately, all acts necessary in the creation of this Resolution are hereby ratified.

ALL OF WHICH IS RESOLVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2017.

WESTFIELD CITY COUNCIL

| <u>Voting For</u>         | <u>Voting Against</u>     | <u>Abstain</u>            |
|---------------------------|---------------------------|---------------------------|
| _____<br>Jim Ake          | _____<br>Jim Ake          | _____<br>Jim Ake          |
| _____<br>James J. Edwards | _____<br>James J. Edwards | _____<br>James J. Edwards |
| _____<br>Steven Hoover    | _____<br>Steven Hoover    | _____<br>Steven Hoover    |
| _____<br>Robert L. Horkay | _____<br>Robert L. Horkay | _____<br>Robert L. Horkay |
| _____<br>Mark F. Keen     | _____<br>Mark F. Keen     | _____<br>Mark F. Keen     |
| _____<br>Charles Lehman   | _____<br>Charles Lehman   | _____<br>Charles Lehman   |
| _____<br>Cindy Spoljaric  | _____<br>Cindy Spoljaric  | _____<br>Cindy Spoljaric  |

ATTEST:

\_\_\_\_\_  
Cindy Gossard, Clerk Treasurer

I hereby certify that RESOLUTION 17-124 was delivered to the Mayor of Westfield  
on the \_\_\_\_\_ day of \_\_\_\_\_, 2017, at \_\_\_\_\_ m.

\_\_\_\_\_  
Cindy Gossard, Clerk-Treasurer

I hereby APPROVE RESOLUTION 17-124      I hereby VETO RESOLUTION 17-124  
this \_\_\_\_\_ day of \_\_\_\_\_, 2017.      this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

\_\_\_\_\_  
J. Andrew Cook, Mayor

\_\_\_\_\_  
J. Andrew Cook, Mayor

ATTEST:

\_\_\_\_\_  
Cindy Gossard, Clerk Treasurer

This document prepared by  
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(317) 238-6266