

**Westfield City Council Members**

**Mark Keen**, President (District 1)

**Steve Hoover** (District 2)

**Robert L. Horkay**, (District 5)

**Chuck Lehman**, (District 4)

**Joe Edwards** (District 3)

**Cindy L. Spoljaric** (At Large)

**Jim Ake** Vice President (At Large)



***CITY OF WESTFIELD, IN***  
***CityCouncil\_Meeting\_Agenda\_07\_13\_2009***

*Monday, July 13, 2009 at 07:00 PM*

**BOARD OR COMMISSION:** City Council Meeting

**MEETING DATE:** Monday, July 13, 2009 at 07:00 PM

**MEETING PLACE:** Westfield City Hall, 130 Penn Street, Westfield, IN 46074

***THE FOLLOWING AGENDA IS SUBJECT TO CHANGE AT THE DISCRETION OF THE COUNCIL***

**AGENDA**

**Pledge of Allegiance**

**Invocation**

**Opening of Meeting:**

**Note the presence of a quorum**

**Announce any changes to Agenda**

**Approval of Minutes:**

**Approval of City Council minutes of June 8, 2009 (regular meeting)**

**Documents:** [Minutes 6-8-09](#)

**Guests:**

**Residents who wish to address the Council on items not on the agenda may do so at this time.**

**Council Response to Guest Comments**

**Claims:**

**Approval of Claims**

**Documents:** [Claims](#)

**Miscellaneous Business/Special Recognition:**

**Proclamation- Faith Hope & Love Week**

**Documents: [Proclamation- Faith, Hope & Love Week](#)**

**Old Business:**

**Ordinance 09-09 Smoking Ordinance First Reading- May 11, 2009 Second Reading- June 8, 2009 Public Hearing- June 8, 2009 Discussion- July 13, 2009**

**Documents: [Ord. 09-09](#)**

**New Business:**

**Re-Zone: 202 Penn Street from SF-4 to LB-H Introduction- July 13, 2009**

**Documents: [Re-Zone: 202 Penn Street from SF-4 to LB-H](#)**

**Amendment to Bridgewater PUD Text Introduction- July 13, 2009**

**City Council Comments**

**Mayor Comments**

**Adjourn**

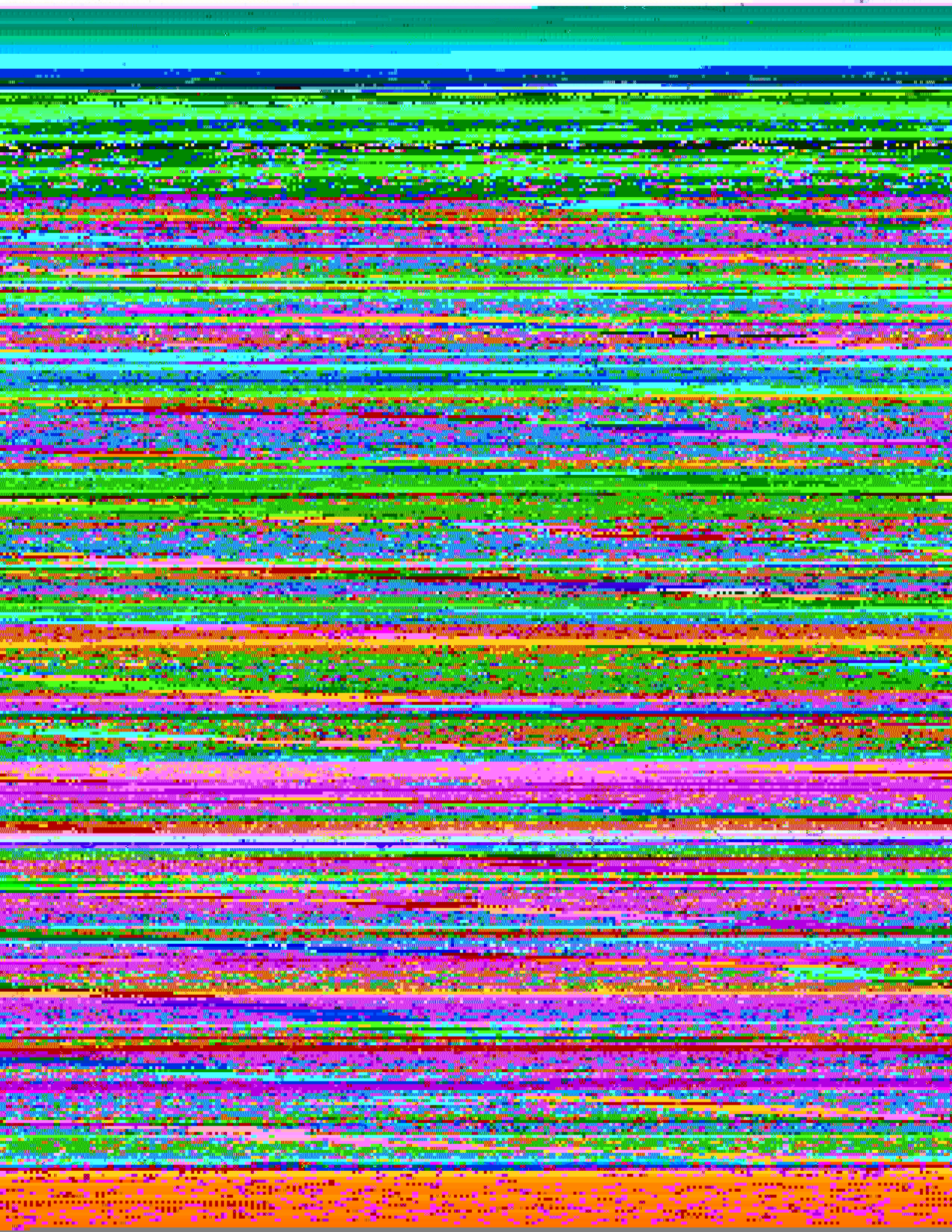
**Executive Session: I.C. 5-14-1.5-6.1 (b) (2) (B): Legal Issues**

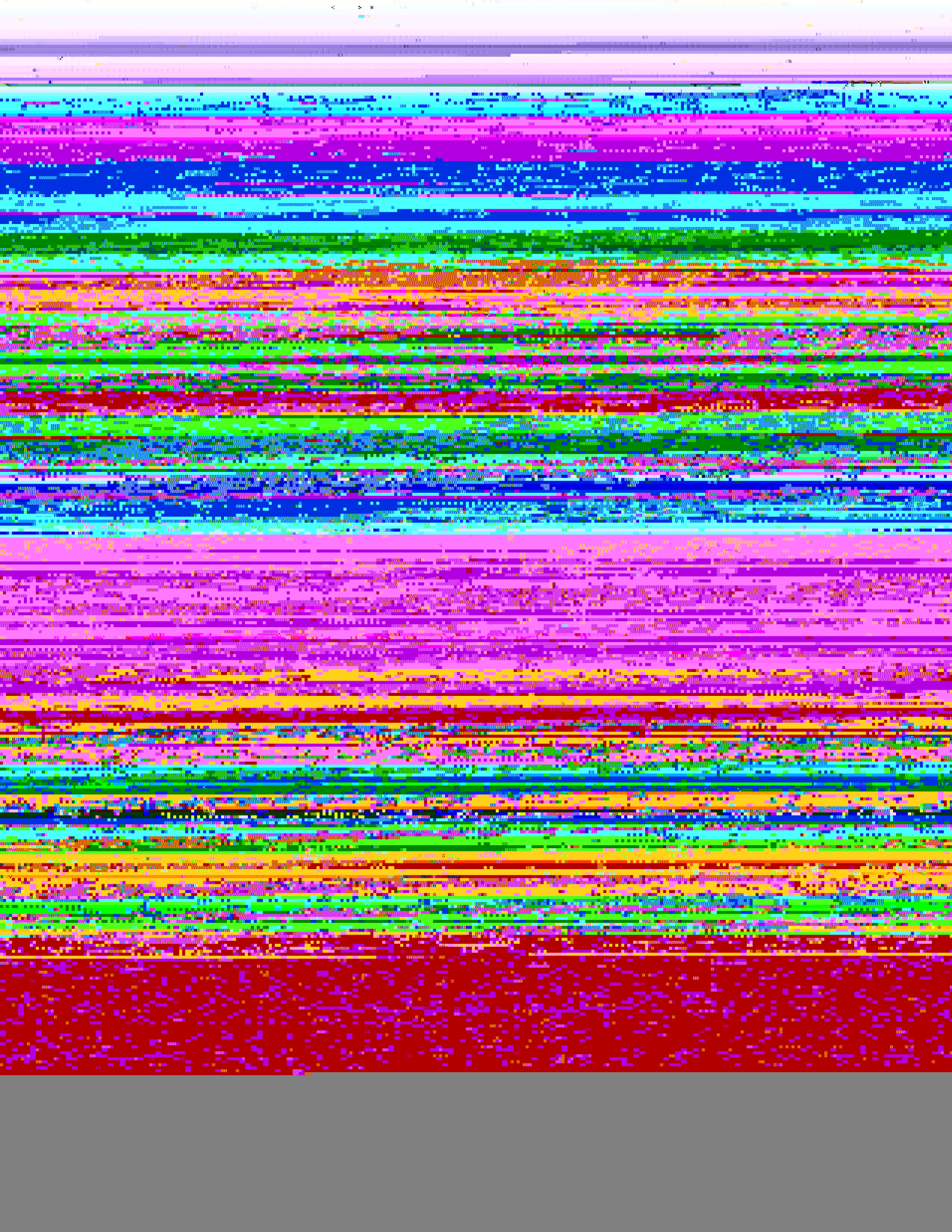


































































































































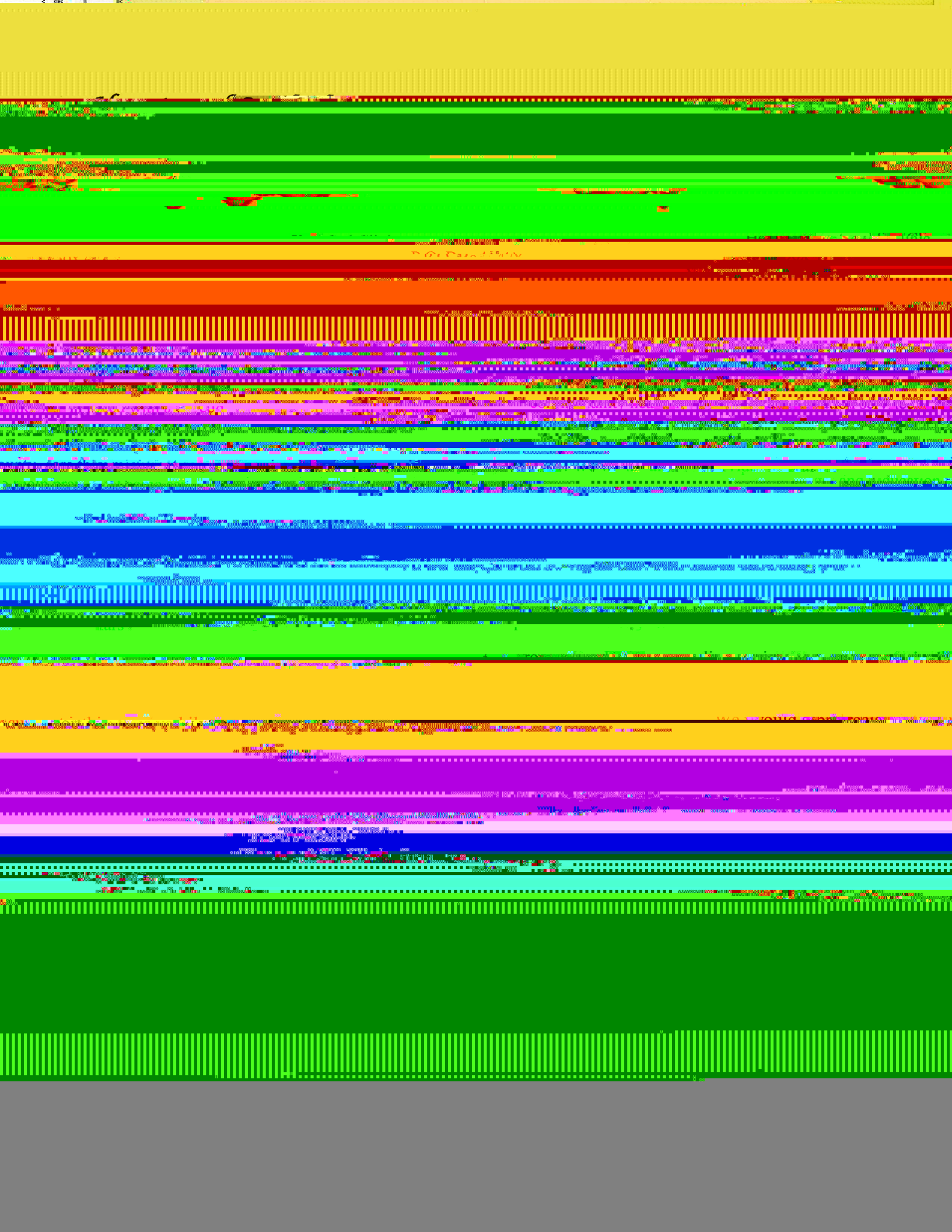


EXHIBIT A

THE UNITED STATES OF AMERICA

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