



CITY OF WESTFIELD, IN
Board of Public Works Meeting Agenda_07_29_2015

Wednesday, July 29, 2015 at 01:00 PM

BOARD OR COMMISSION: Board of Public Works and Safety

MEETING DATE: Wednesday, July 29, 2015 at 01:00 PM

MEETING PLACE: Westfield Public Works- Large Conference Room

THE FOLLOWING AGENDA IS SUBJECT TO CHANGE AT THE DISCRETION OF THE BOARD OF PUBLIC WORKS AND SAFETY

AGENDA ITEMS

Meeting Minutes Consideration for Approval

Documents: [Minutes - June 24, 2015](#)

Bid Approval

None

Construction Standards & Specifications Changes

None

Change Orders

None

Contracts/Leases

None

Agreements and/or Memorandum of Understanding (MOU)

None

Consent Agenda

Joel Rush - Approval for New Hire - WPD

Documents: [Acceptance of Grand Park Subdivision Secondary Plat - Lot 3 Replat](#) | [Acceptance of Derby Ridge Section 1 Secondary Plat](#) | [Bond Information](#)

Department Reports

None

Fire

Documents: [WFD Report](#)

Police

Documents: [WPD Report](#)

Public Works

Documents: [DPW Memo](#)

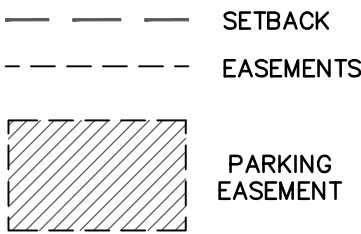
REPLAT OF LOT 3, GRAND PARK SUBDIVISION-SECONDARY PLAT

PART OF THE S.E. 1/4 OF SECTION 26, T19N, R3E HAMILTON COUNTY, INDIANA



0 175 250
Date: 7/21/2015

LEGEND:



- Section Corner Monument
- 5/8" dia. Rebar set w/cap stamped "Structurepoint - 0094" unless otherwise noted
- W.&W.E. Water & Wastewater Easement
- * Not a part of this Replat

NOTE:
All "Common Areas" are reserved as blanket drainage and utility easements

I, Tracy L. McGill affirm under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

OWNERS:
Lot 3 & Lot 7
The James Wood Revocable Trust dated May 6, 2009 &
The Sandra Malott Wood Revocable Trust Dated May 6, 2009
167 E. 191st Street
Westfield, IN 46074

Lot 6
Grand Park Fieldhouse, LLC
9748 Lantern Road
Fishers, IN 46037

LAND SURVEYOR:
Tracy L. McGill
American Structurepoint, INC.
7260 Shadeland Station
Indianapolis, IN 46256
317-547-5580
tmcgill@structurepoint.com

Curve Table					
Curve #	Length	Radius	Delta (d)	Chord	Distance
C1	172.79'	110.00'	090.0000	N45°00'00"W	155.56'
C2	132.02'	80.00'	094.5551	N47°16'39"W	117.54'
C3	96.13'	348.57'	015.8008	S80°52'39"W	95.82'
C4	149.81'	364.50'	023.5479	S61°09'11"W	148.75'
C5	438.13'	550.00'	045.6414	N22°46'46"W	426.63'



AMERICAN
STRUCTUREPOINT
INC.

PART OF THE S.E. 1/4 OF SECTION 26, T19N, R3E HAMILTON COUNTY, INDIANA

Instrument Number 2015033941

Lot 3, Grand Park Subdivision - Secondary Plat as recorded per Instrument Number 2014-57320, in the Office of the Recorder of Hamilton County, Indiana.

I Tracy L. McGill, hereby certify that I am a Registered Land Surveyor, licensed in compliance with the laws of the State of Indiana:

This subdivision consists of 3 LOTs, numbered 3, 6 and 7, all as shown on the within plat. The size of the lots and blocks and widths of the streets and easements are shown in figures denoting feet and decimal parts thereof;

All monuments shown on this plat actually exist or bond has been posted to cover the later installation of these monuments, and that all other requirements as specified herein, and done by me, have been met;

The boundary lines for this plat are based on the Grand Park Subdivison - Secondary Plat recorded as Instrument No. 2014-57320 in the Office of the Hamilton County Recorder, in conformity with 865 IAC 1-12.

Tracy L. McGill Date
Professional Land Surveyor
Reg. No. 2050009
State of Indiana

Under authority provided by I.C. 36-7, enacted by the general assembly of the State of Indiana, and all acts amendatory thereto, and an ordinance adopted by the City Council of the City of Westfield, Hamilton County, Indiana, this plat was given approval by the Westfield-Washington Township Advisory Plan Commission, as follows:

Approved by the Director of the Economic and Community Development Department of the City of Westfield, Hamilton County, Indiana, pursuant to the Westfield-Washington Township Unified Development Ordinance, on the ____ day of _____, ____.

Westfield-Washington Township Plan Commission
By: _____
By Matthew S. Skelton, Director
Economic and Community Development Department

This plat and the acceptance of any public rights-of-way dedicated herein was given approval by the Board of Public Works and Safety of the City of Westfield, Indiana, at a meeting held on the ____ day of _____, ____.

J. Andrew Cook, Mayor

Randell Graham, Member

Kate Snedeker, Member

We the undersigned owners of the real estate shown and described herein, do hereby certify that we have laid off, platted and subdivided, and do hereby lay off, plat and subdivide, said real estate in accordance with the within plat.

This subdivision shall be known and designated as GRAND PARK SUBDIVISION, an addition to the City of Westfield, Indiana. All rights-of-way shown and not heretofore dedicated are hereby dedicated to the public.

Front and side yard building setback lines are hereby established as shown on this plat, between which lines and the property lines of the street, there shall be erected or maintained no building or structure.

There are strips of ground shown on this plat and marked "easement", reserved for the use of public utilities for drainage, the installation of water and sewer mains, poles, ducts, lines and wires, subject at all times to the proper authorities and to the easement herein reserved. No permanent or other structures are to be erected or maintained upon said strips of land, but owners of lots in this subdivision shall take their titles subject to the rights of the public utilities.

The strips of ground shown on the plat and marked "Drainage Easement" are granted to and enforceable by the lot owners and governmental entities. No permanent or other structures are to be erected or maintained upon said strips of land, but owners of lots in the subdivision may construct paved access and parking areas, landscaping and lighting in and on said strips of land and shall take their titles subject to the rights of utilities and the rights of the owners of other lots in this subdivision.

There are shown on this instrument, areas that are designated as "cross-access easement". Such easements are hereby established in favor of the adjoining property owner ('grantee'), and grant the public the right to enter the easement for purposes of accessing adjoining parking areas. These easements prohibit any person from parking vehicles within the easement, and prohibit the property owners or any other person from placing any obstruction within the easement. These easements are binding on all heirs, successors, and assigns to the property on which they are located. The grantee or the City may enforce the provisions of the easement. The easement shall only be modified or vacated in the manner stipulated in the Westfield-Washington Township unified development ordinance, or its successor ordinance.

The foregoing covenants, or restrictions, are to run with the land and shall be binding on all parties and all persons claiming under them until January 1, 2039, at which time said covenants, or restrictions, shall be automatically extended for successive periods of ten years unless changed by vote of a majority of the then owners of the building sites covered by these covenants, or restrictions, in whole or in part. Invalidity of any of the foregoing covenants, or restrictions, by judgment or court order shall in no way affect any of the other covenants or restrictions, which shall remain in full force and effect.

The right to enforce these provisions by injunction, together with the right to cause the removal, by due process of law, of any structure or part thereof erected, or maintained in violation hereof, is hereby dedicated to the public, and reserved to the several owners of the several lots in this subdivision and to their heirs and assigns.

Witnessed our hands and seals this _____ day of _____, ____.

James Craig Wood, Trustee of James Craig Wood Revocable Trust

Sandra Malott Wood, Trustee of Sandra Malott Wood Revocable Trust
State of Indiana)
)
Hamilton County)

Before me the undersigned Notary Public, in and for the County and State, personally appeared _____, _____, and each separately and severally acknowledge the execution of the foregoing instrument as his or her voluntary act and deed, for the purposes therein expressed.

Witness my hand and notary seal this _____ day of _____, _____.

Witnessed our hands and seals this _____ day of _____, _____.

James A. Card, Grand Park Fieldhouse, LLC

State of Indiana)
)
Hamilton County)

Before me the undersigned Notary Public, in and for the County and State, personally appeared _____, _____, and each separately and severally acknowledge the execution of the foregoing instrument as his or her voluntary act and deed, for the purposes therein expressed.

Witness my hand and notary seal this _____ day of _____, _____.

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dated May 6, 2009 &
The Sandra Malott Wood Revocable
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Westfield, IN 46074

Lot 6
Grand Park Fieldhouse, LLC
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LAND SURVEYOR:
Tracy L. McGill
American Structurepoint, INC.
7260 Shadeland Station
Indianapolis, IN 46256
317-547-5580
tmcgill@structurepoint.com

Prepared By: Tracy L. McGill

I, Tracy L. McGill affirm under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

SHEET 2 of 2

7260 SHADELAND STATION
INDIANAPOLIS, IN 46256-3957
TEL 317.547.5580 FAX 317.543.0270
www.structurepoint.com



**AMERICAN
STRUCTUREPOINT
INC.**

OWNER/SUBDIVIDER:
GRAND COMMUNITIES, Ltd.
3940 OLYMPIC BOULEVARD, SUITE 100
ERLANGER, KENTUCKY 41018
PHONE: (859) 341-4709
CONTACT PERSON: Todd E. Huss
EMAIL: thuss@fisherhomes.com

ZONING SF3
WIDTH AT B.L. = 80' min.
FRONTAGE AT R/W = 50' min.
LOT AREA = 12,000 square feet min.
FRONT SETBACK = 20' min.
SIDE YARD = 10' min.
REAR YARD = 30' min.

NOW OR FORMERLY
NOEL R. & JUDITH A. MOON
INSTR. No. 98-38966

166TH STREET

CASH GRAIN/
GENERAL FARM

CASH GRAIN/
GENERAL FARM

NOW OR FORMERLY
THOMAS M. CHAPMAN
AND BEVERLY SUE CHAPMAN
INSTR. No. 2005-73276

DITCH ROAD

NOW OR FORMERLY
PLATINUM PROPERTIES, LLC

NOW OR FORMERLY
PLATINUM PROPERTIES, LLC

PROPOSED MAPLE KNOLL
PUD

RES-1-FAMILY
NOW OR FORMERLY
PAMELA S. KACY
INSTR. No. 2008-11272

CASH GRAIN/
GENERAL FARM

NOW OR FORMERLY
BARRY T. DICKINSON
AND THERESA R. DICKINSON
INSTR. No. 1996-13721

RES-1-FAMILY

NOW OR FORMERLY
DAVID R. & CYNTHIA R. SOCHAR
INSTR. No. 1988-8251

RES-1-FAMILY

CASH GRAIN/
GENERAL FARM

RES-1-FAMILY

RES-1-FAMILY

161ST STREET

RES-1-FAMILY

NOW OR FORMERLY
LESLIE S. LEE III
INSTR. No. 1997-21523

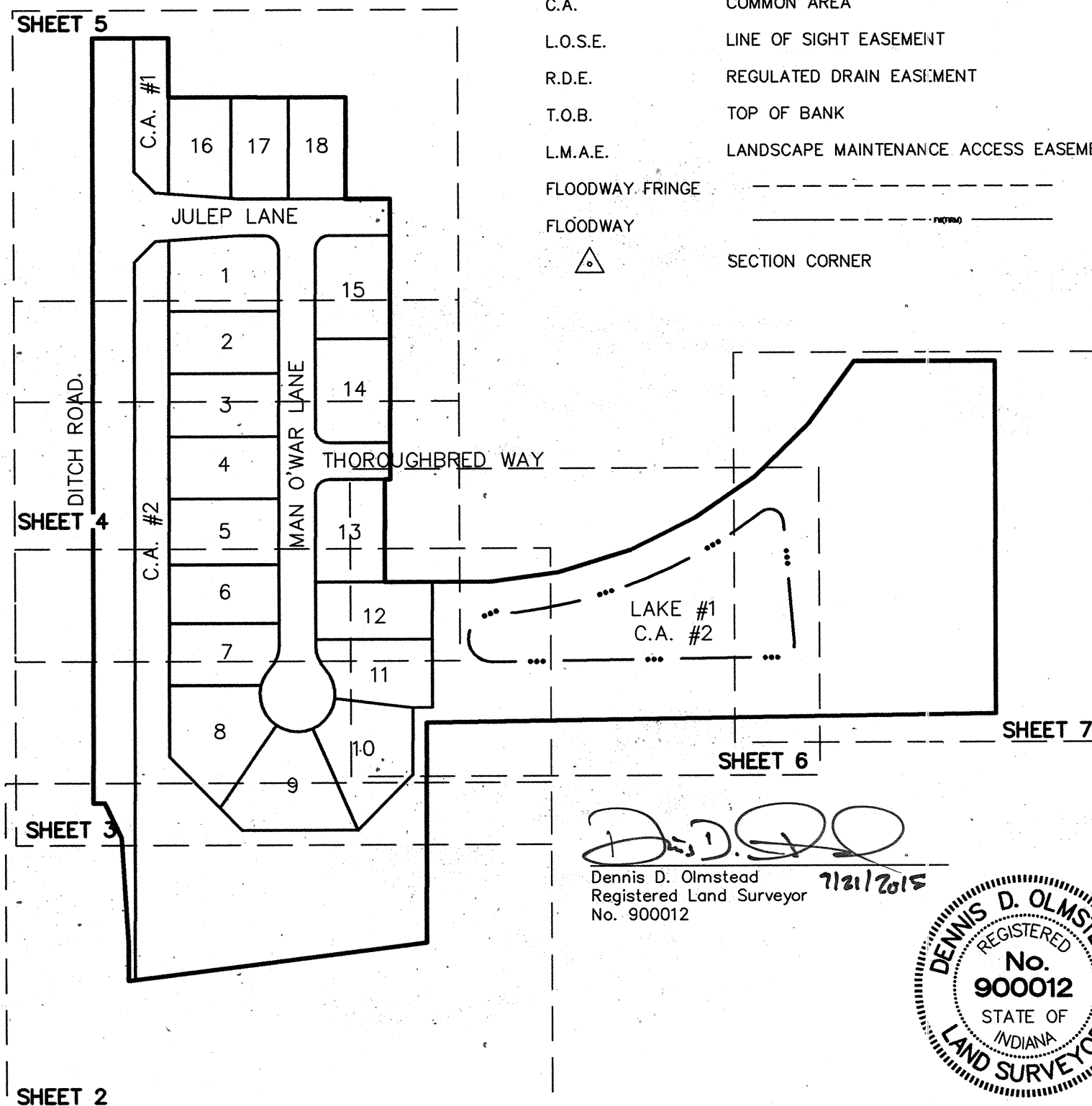
NOW OR FORMERLY
MARK BEHRENS
AND KATHERINE BEHRENS
INSTR. No. 1998-48603

NOW OR FORMERLY
BUSBY L.L.C.
INSTR. No. 2001-56497

NOW OR FORMERLY
AARON E. GOOD AND
STACEY J. GOOD
INSTR. No. 1999-61130

NOW OR FORMERLY
ROBERT DUANE SMITH
AND O. RUTH SMITH
DEED RECORD 228,
PAGE 167

NOW OR FORMERLY
VERNIS BOLDEN
AND MARLYN M. BOLDEN
DEED RECORD 342, PAGE 42



CURVE TABLE						
CURVE	LENGTH	RADIUS	TANGENT	CHORD BEARING	CHORD	DELTA
C1	31.42'	20.00'	20.00'	N44°50'40"W	28.28'	90°00'00"
C2	31.42'	20.00'	20.00'	N45°09'20"E	28.28'	90°00'00"
C3	31.42'	20.00'	20.00'	S44°50'40"E	28.28'	90°00'00"
C4	31.42'	20.00'	20.00'	N45°09'20"E	28.28'	90°00'00"
C5	37.21'	50.00'	19.52'	S21°09'59"E	36.36'	42°38'38"
C6	46.52'	54.00'	24.81'	S17°48'35"E	45.09'	49°21'27"
C7	55.79'	54.00'	30.68'	S36°28'07"W	53.34'	59°11'56"
C8	55.27'	54.00'	30.33'	N84°36'42"W	52.89'	58°38'26"
C9	65.05'	54.00'	37.13'	N20°46'48"W	61.19'	69°01'22"
C10	27.40'	54.00'	14.00'	N28°15'56"E	27.10'	29°04'05"
C11	37.21'	50.00'	19.52'	S21°28'40"W	36.36'	42°38'38"

25	LOT NUMBER
S.S.E.	SANITARY SEWER EASEMENT
D.U.&S.E.	DRAINAGE UTILITY & SEWER EASEMENT
D.U.&S.S.E.	DRAINAGE UTILITY & SANITARY SEWER EASEMENT
D.&U.E.	DRAINAGE & UTILITY EASEMENT
D.E.	DRAINAGE EASEMENT
B.L.	BUILDING SETBACK LINE
R/W	RIGHT OF WAY
C.A.	COMMON AREA
L.O.S.E.	LINE OF SIGHT EASEMENT
R.D.E.	REGULATED DRAIN EASEMENT
T.O.B.	TOP OF BANK
L.M.A.E.	LANDSCAPE MAINTENANCE ACCESS EASEMENT
FLOODWAY FRINGE	-----
FLOODWAY	-----
	SECTION CORNER

Dennis D. Olmstead
Registered Land Surveyor
No. 900012



JOB No. 53875FIS-S1
PAGE 1 OF 9

DERBY RIDGE
SECTION 1
SECONDARY PLAT

(PART OF NW ¼, SECTION 10, T18N, R3E,
WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA)

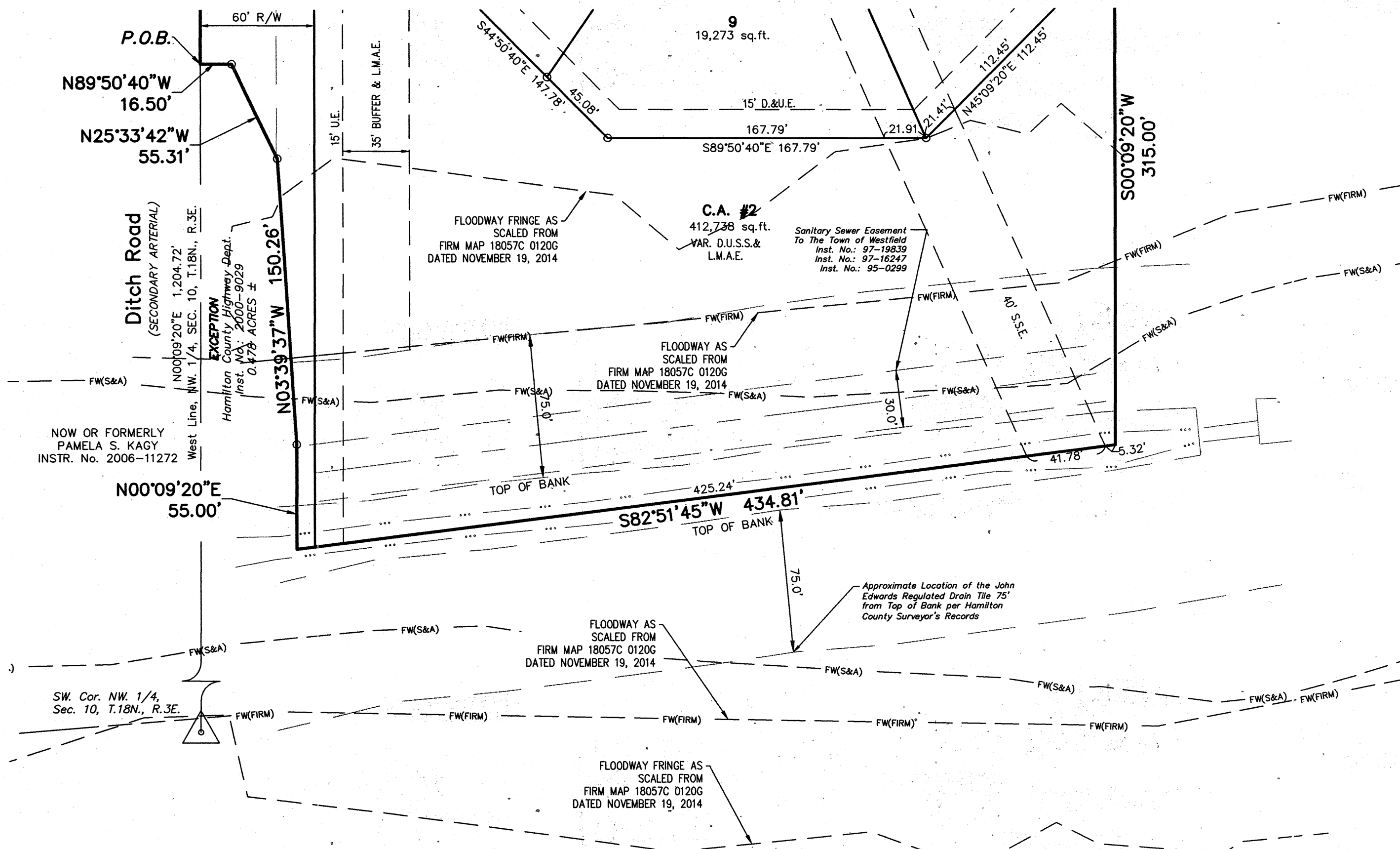
GRAPHIC SCALE

(IN FEET)

1" = 50 FT

ZONING SF3
WIDTH AT B.L. = 80' min.
FRONTAGE AT R/W = 50' min.
LOT AREA = 12,000 square feet min.
FRONT SETBACK = 20' min.
SIDE YARD = 10' min.
REAR YARD = 30' min.

NOTE: PLEASE REFER TO SHEET ONE FOR GENERAL NOTES, THE LEGEND, THE CURVE TABLE AND THE DEFINITIONS OF SYMBOLS AND ABBREVIATIONS.




Dennis D. Olmstead
Registered Land Surveyor
No. 900012



OWNER/SUBDIVIDER:
GRAND COMMUNITIES, Ltd.
3940 OLYMPIC BOULEVARD, SUITE 100
ERLANGER, KENTUCKY 41018
PHONE: (859) 341-4709
CONTACT PERSON: Todd E. Huss
EMAIL: thuss@fischerhomes.com

DERBY RIDGE
SECTION 1
SECONDARY PLAT

(PART OF NW ¼, SECTION 10, T18N, R3E,
WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA)

SOURCE OF TITLE
GENERAL WARRANTY DEED INSTR. NO. 2015011437

ZONING SF3
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GRAPHIC SCALE

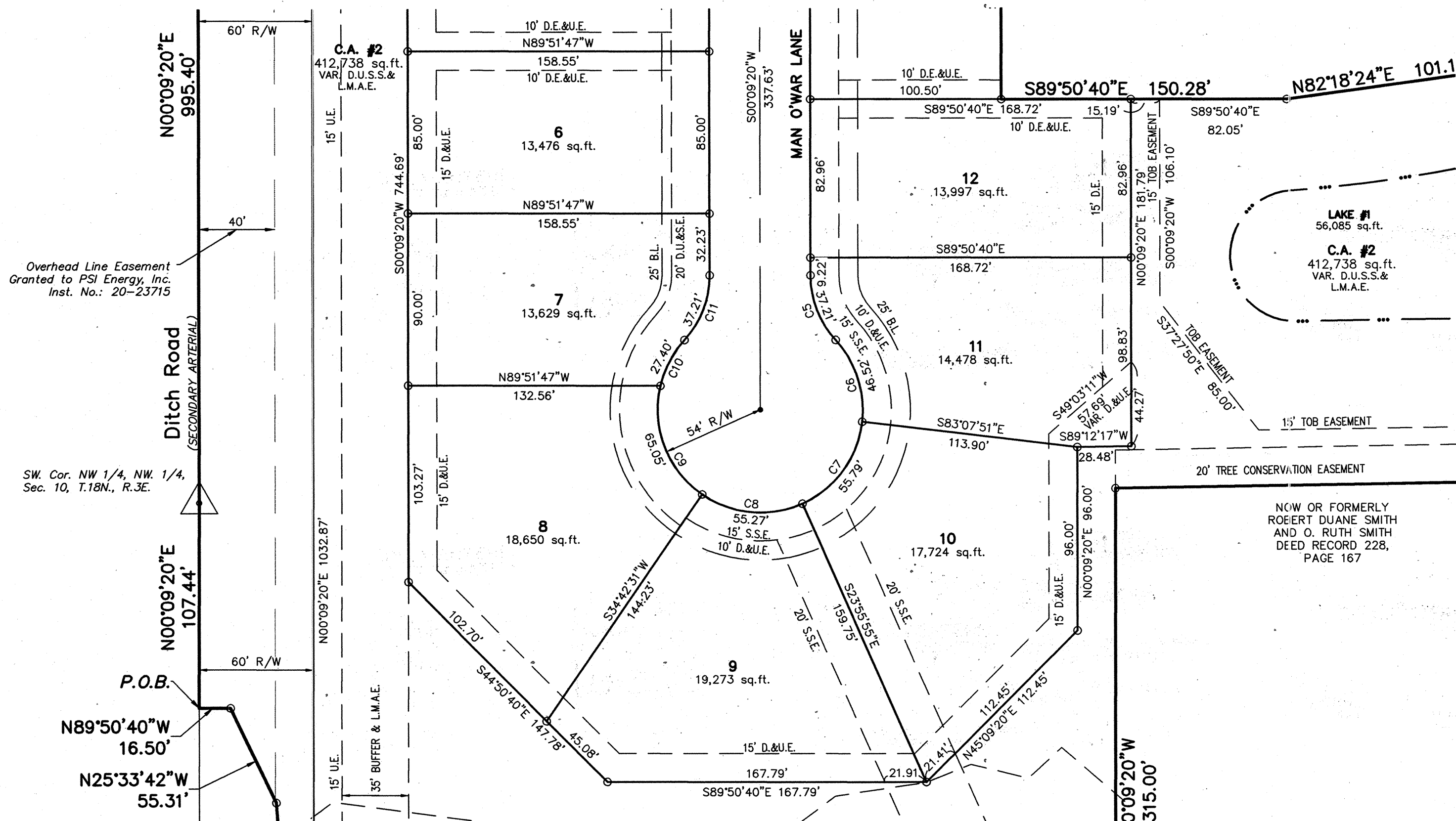
50' 0 25' 50'



(IN FEET)

1" = 50 FT

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NOW OR FORMERLY
ROBERT DUANE SMITH
AND O. RUTH SMITH
DEED RECORD 228,
PAGE 167

Dennis D. Olmstead
Registered Land Surveyor
No. 900012



THIS INSTRUMENT PREPARED BY:
CURTIS C. HUFF, RLS
STOEPPELWERTH & ASSOCIATES, INC.
7965 E. 106TH STREET
FISHERS, INDIANA 46038
PHONE: (317) 849-5935

OWNER/SUBDIVIDER:
GRAND COMMUNITIES, Ltd.
3940 OLYMPIC BOULEVARD, SUITE 100
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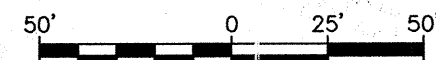
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DERBY RIDGE SECTION 1 SECONDARY PLAT

(PART OF NW 1/4, SECTION 10, T18N, R3E,
WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA)

GRAPHIC SCALE



(IN FEET)

1" = 50 FT

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NOW OR FORMERLY
THOMAS M. CHAPMAN
AND BEVERLY SUE CHAPMAN
INSTR. No. 2005-73276

Overhead Line Easement
Granted to PSI Energy, Inc.
Inst. No.: 20-23715

Overhead Line Easement
Granted to PSI Energy, Inc.
Inst. No.: 20-23715

Ditch Road
(SECONDARY ARTERIAL)

N00°09'20"E
995.40'

60' R/W

40'

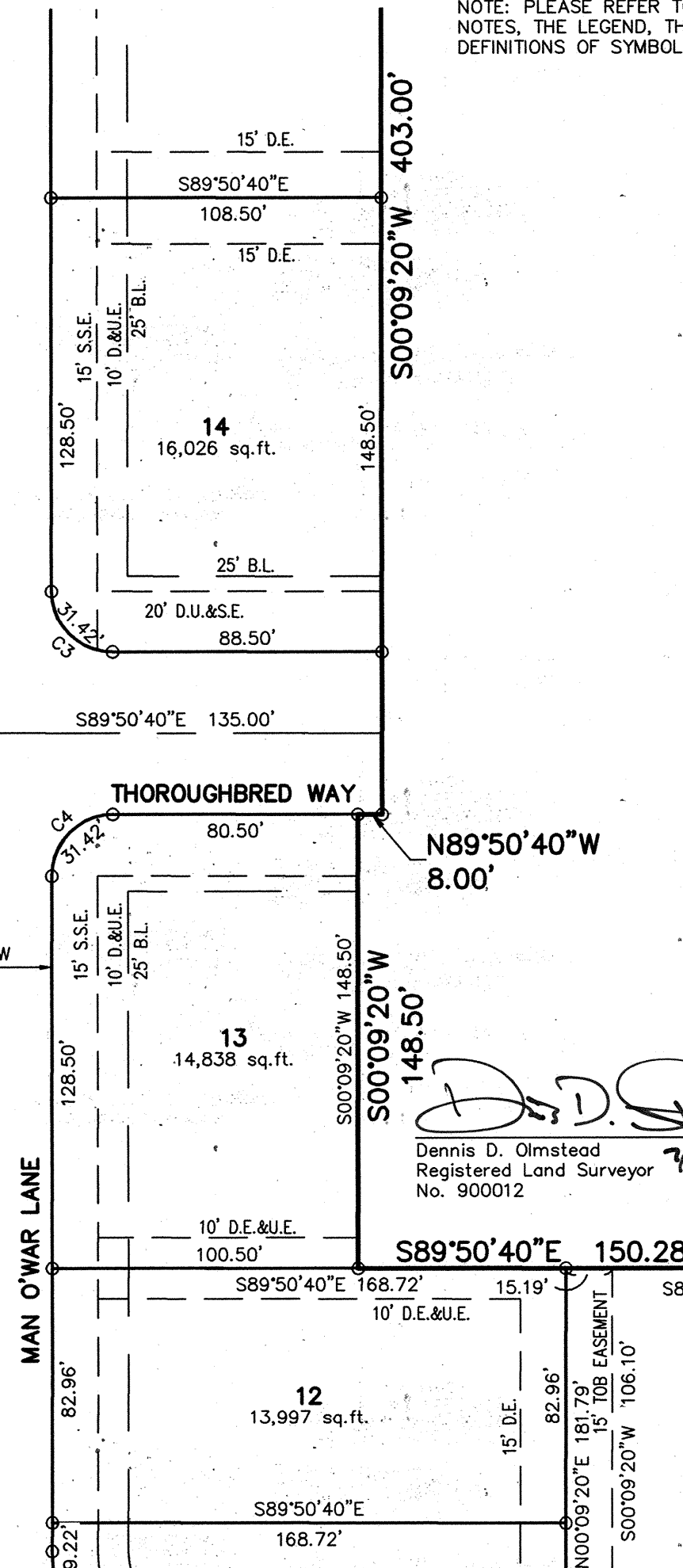
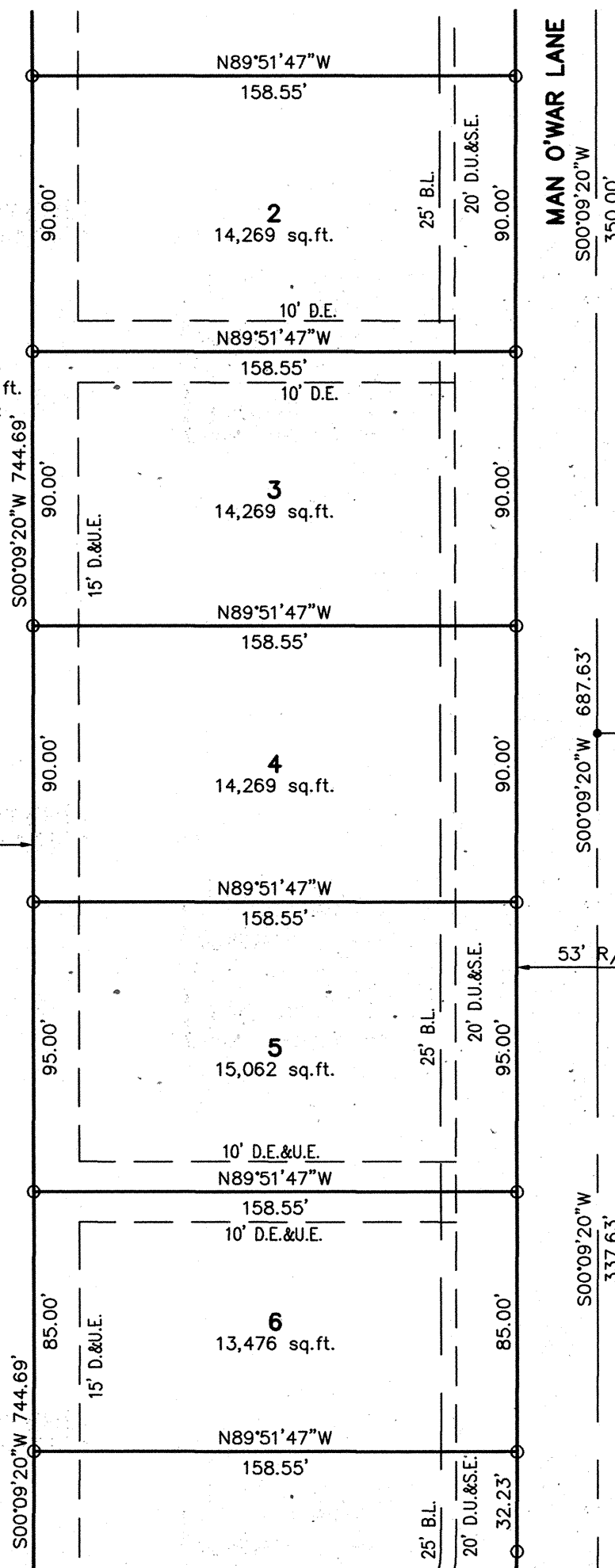
15' U.E.

C.A. #2
412,738 sq.ft.
VAR. D.U.S.S. &
L.M.A.E.

N00°09'20"E 1032.87'

35' BUFFER & L.M.A.E.

15' U.E.



Dennis D. Olmstead
Registered Land Surveyor
No. 900012

7/11/2015

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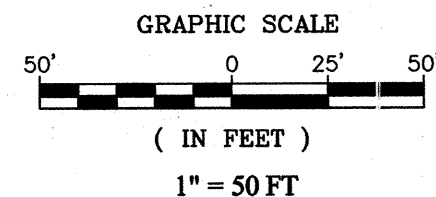
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PHONE: (859) 341-4709
CONTACT PERSON: Todd E. Huss
EMAIL: thuss@fischerhomes.com

SOURCE OF TITLE
GENERAL WARRANTY DEED INSTR. NO. 2015011437

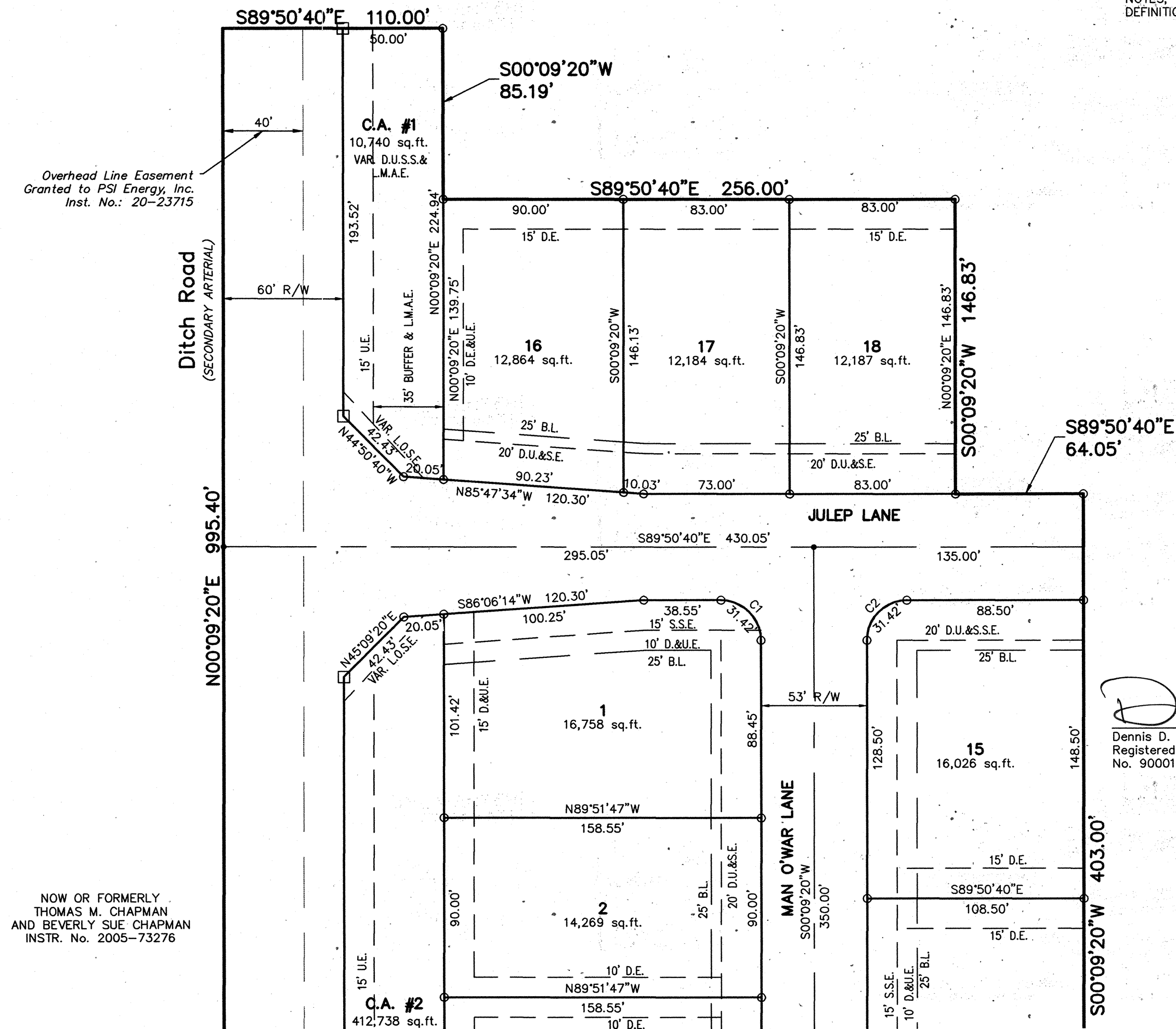
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SIDE YARD = 10' min.
REAR YARD = 30' min.

DERBY RIDGE SECTION 1 SECONDARY PLAT

(PART OF NW 1/4, SECTION 10, T18N, R3E,
WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA)



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NOW OR FORMERLY
THOMAS M. CHAPMAN
AND BEVERLY SUE CHAPMAN
INSTR. No. 2005-73276

Dennis D. Olmstead
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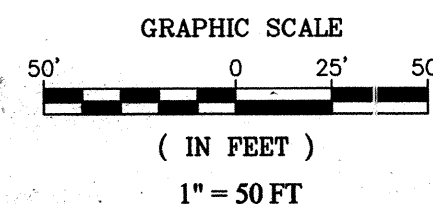
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DERBY RIDGE

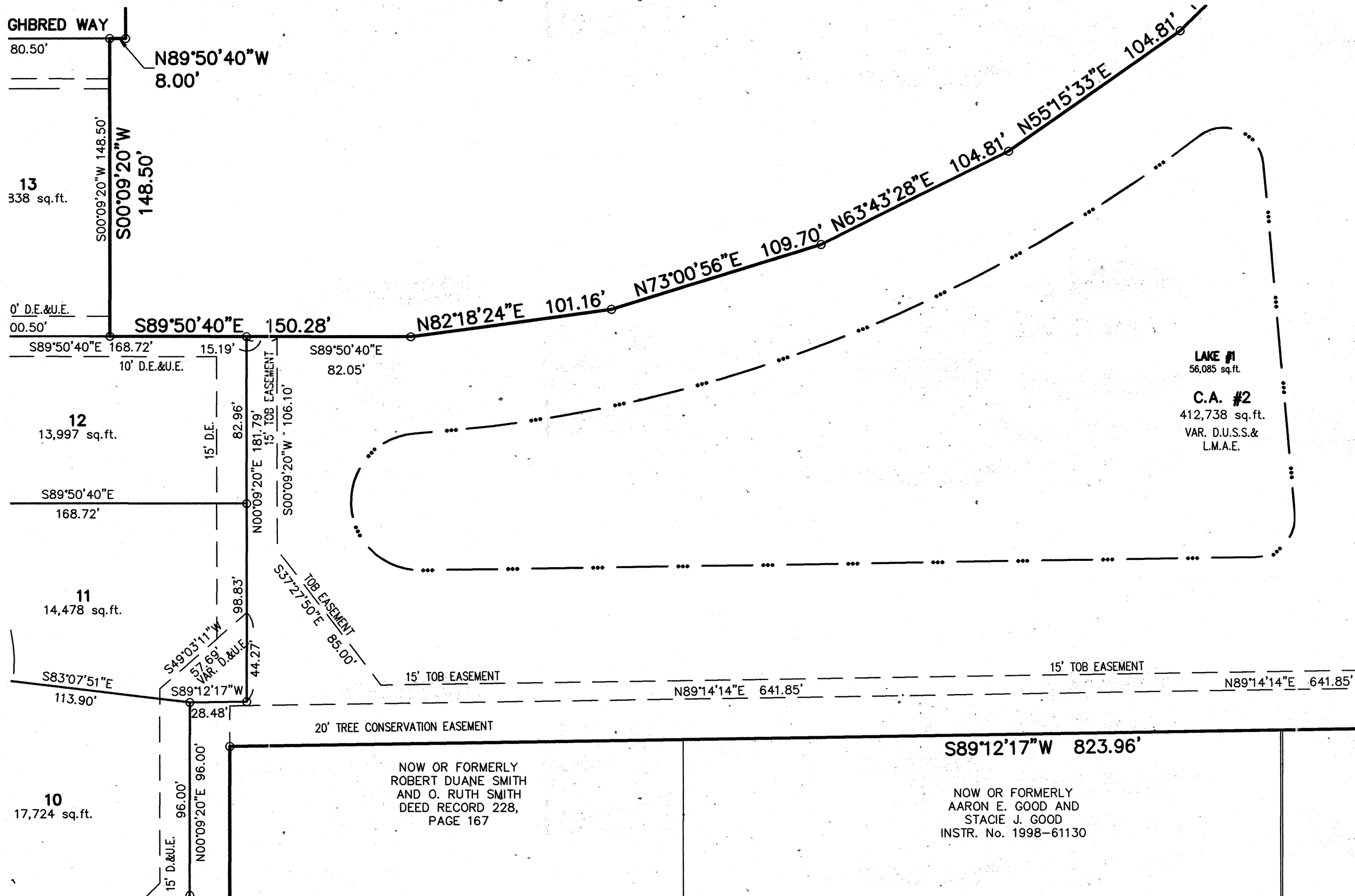
SECTION 1

SECONDARY PLAT

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No. 900012
7/21/2015



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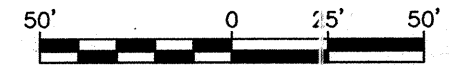
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DERBY RIDGE SECTION 1 SECONDARY PLAT

(PART OF NW 1/4, SECTION 10, T18N, R3E,
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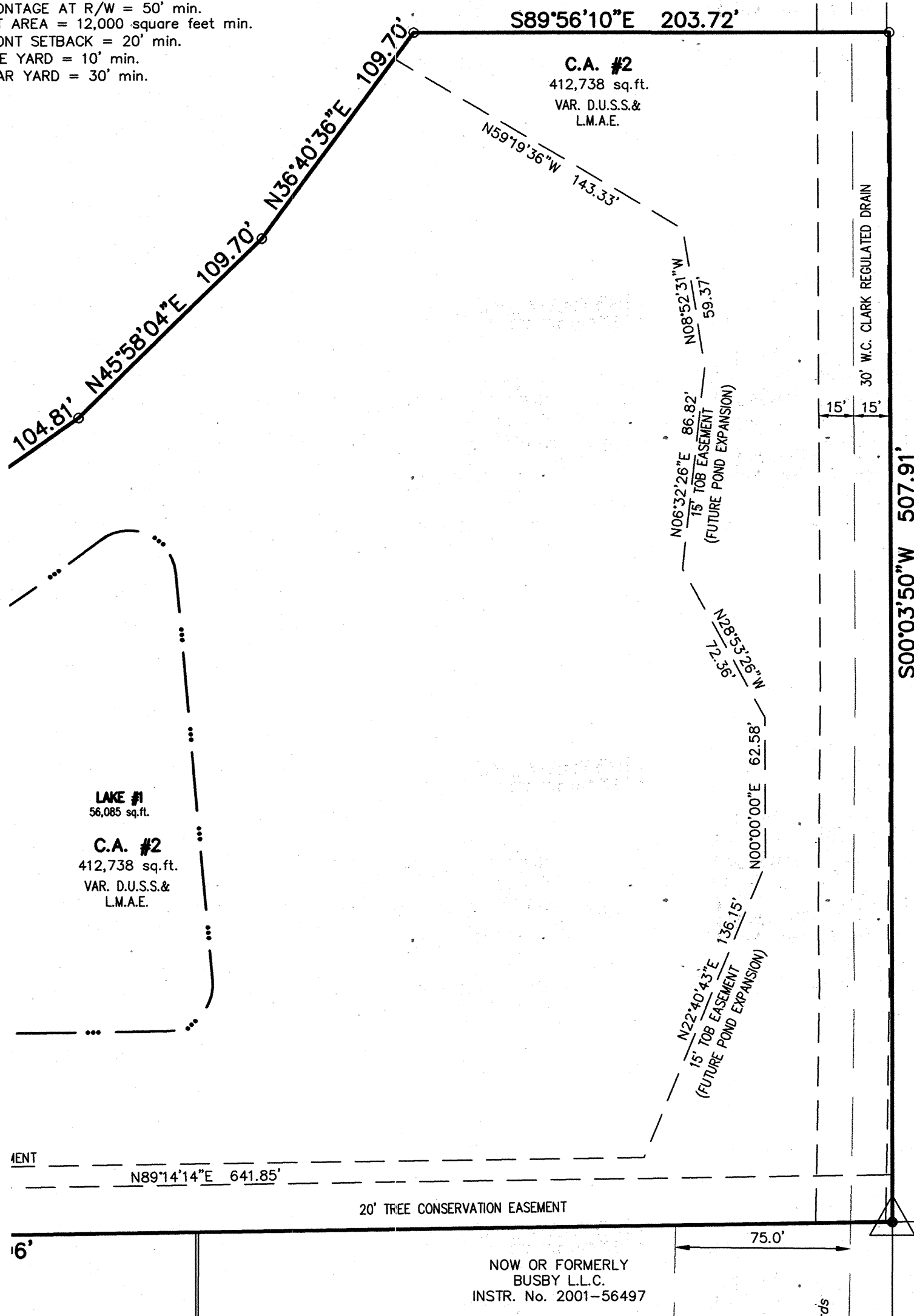
GRAPHIC SCALE



(IN FEET)

1" = 50 FT

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Dennis D. Olmstead
Dennis D. Olmstead
Registered Land Surveyor
No. 900012
7/21/2015



SE. Cor. NW 1/4, NW. 1/4,
Sec. 10, T.18N., R.3E.
Calc. Cor. No Mon Set

NOW OR FORMERLY
BUSBY L.L.C.
INSTR. No. 2001-56497

THIS INSTRUMENT PREPARED BY:
CURTIS C. HUFF, RLS
STOEPPELWERTH & ASSOCIATES, INC.
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PHONE: (317) 849-5935

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DERBY RIDGE

SECTION 1

SECONDARY PLAT

(PART OF NW ¼, SECTION 10, T18N, R3E,
WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA)

DERBY RIDGE, SECTION 1

I, the undersigned Registered Land Surveyor hereby certify that the included plat correctly represents a subdivision of part of the Northwest Quarter of Section 10, Township 18 North, Range 3 East, Washington Township, Hamilton County, Indiana, more particularly described as follows:

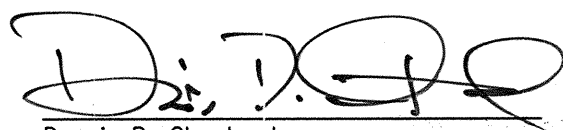
Beginning at the Southwest corner of said Northwest Quarter Section ; thence North 00 degrees 09 minutes 20 seconds East along the West line of said Quarter Section 1,204.72 feet to the POINT OF BEGINNING of this description; thence continuing North 00 degrees 09 minutes 20 seconds East along said West line 107.44 feet to the Southwest corner of the Northwest Quarter of said Northwest Quarter; thence continuing North 00 degrees 09 minutes 20 seconds East along said line 995.40 feet; thence South 89 degrees 50 minutes 40 seconds East 110.00 feet; thence South 00 degrees 09 minutes 20 seconds West 85.19 feet; thence South 89 degrees 50 minutes 40 seconds East 256.00 feet; thence South 00 degrees 09 minutes 20 seconds West 146.83 feet; thence South 89 degrees 50 minutes 40 seconds East 64.05 feet; thence South 00 degrees 09 minutes 20 seconds West 403.00 feet; thence North 89 degrees 50 minutes 40 seconds West 8.00 feet; thence South 00 degrees 09 minutes 20 seconds West 148.50 feet; thence South 89 degrees 50 minutes 40 seconds East 150.28 feet; thence North 82 degrees 18 minutes 24 seconds East 101.16 feet; thence North 73 degrees 00 minutes 56 seconds East 109.70 feet; thence North 63 degrees 43 minutes 28 seconds East 104.81 feet; thence North 55 degrees 15 minutes 33 seconds East 104.81 feet; thence North 45 degrees 58 minutes 04 seconds East 109.70 feet; thence North 36 degrees 40 minutes 36 seconds East 109.70 feet; thence South 89 degrees 56 minutes 10 seconds East 203.72 feet to the East line of Northwest Quarter of said Northwest Quarter; thence South 00 degrees 03 minutes 50 seconds West along said East line 507.91 feet to the Southeast corner of said Quarter, Quarter Section; thence South 89 degrees 12 minutes 17 seconds West along the South line of said Quarter, Quarter Section 823.96 feet; thence South 00 degrees 09 minutes 20 seconds West 315.00 feet; thence South 82 degrees 51 minutes 45 seconds West 434.81 feet to the East line of real estate described in Instrument Number 2000-9029 in the Office of the Recorder, Hamilton County, Indiana; the next four(4) calls being on and along the East lines of said real estate; (1) North 00 degrees 09 minutes 20 seconds East 55.00 feet; (2) North 03 degrees 39 minutes 37 seconds West 150.26 feet; (3) North 25 degrees 33 minutes 42 seconds West 55.31 feet; (4) North 89 degrees 50 minutes 40 seconds West 16.50 feet to the place of beginning, containing 19.137 acres, more or less, subject to all legal highways, rights-of-ways, easements, and restrictions of record.

This subdivision consists of 18 lots numbered 1-18 (all inclusive) and 2 Common Areas labeled C.A. #1- C.A. #2(all inclusive). The size of lots and width of streets are shown in feet and decimal parts thereof.

Cross-Reference is hereby made to a survey plat dated October, 7 2014 prepared by Stoeppelwerth & Associates, Inc. in accordance with Title 865, Article 1, Chapter 12 of the Indiana Administrative Code recorded as Instrument Number _____ in the Office of the Recorder of Hamilton County, Indiana.

I, the undersigned, hereby certify that I am a Registered Land Surveyor, licensed in compliance with the laws of the State of Indiana and that the within plat represents a subdivision of the lands surveyed within the cross referenced survey plat, and that to the best of my knowledge and belief there has been no change from the matters of survey revealed by the cross-reference survey on any lines that are common with the new subdivision.

Witness my signature this 21st day of July, 2015.


Dennis D. Olmstead
Registered Land Surveyor
No. 900012



DEED OF DEDICATION:

We the undersigned owners of the real estate shown and described herein, do hereby certify that we have laid off, platted and subdivided, and do hereby lay off, plan and subdivide, said real estate in accordance with the within plat.

This subdivision shall be known and designated as Derby Ridge, Section 1 in Hamilton County, Indiana. All right-of-way shown and not heretofore dedicated, are hereby dedicated to the public.

All lots in this plat are subject to the zoning commitments of Derby Ridge recorded as Instrument No. 2015002935 and any amendments thereto.

Front and side yard setback lines are hereby established as shown on this plat, between which lines and the property lines of the street, there shall be erected or maintained no building or structure.

There are strips of ground in various feet in width as shown on this plat and marked "easement", reserved for the use of public utilities for the installation of water and sewer mains, poles, ducts, lines and wires, subject at all times to the proper authorities and the the easement herein reserved. No permanent or other structures are to be erected or maintained upon said strips of land, but owners of lots in this subdivision shall take their titles subject to the rights of public utilities. All easements are binding on all heirs, successors and assigns to the property in the easement.

"Landscape, Maintenance Access Easements" are hereby created over and across Lots as areas for the installation and maintenance of landscaping, earth mounds, screening material, fencing, walls, neighborhood and community identification signs, directories, lighting, irrigation systems, walking trails and other improvements, and for ingress and egress thereto by the Developer and the Homeowner Association, and/or their assigns.

"Line Of Site Easement" are created for the specific purpose to clear sight lines at intersections and driveways. No fence, wall, hedge, tree or shrub planting which obstructs sight lines and elevations between 2 and 8 feet above the street shall be placed or permitted to remain on any corner lot within the triangular area formed by the street right-of-way lines and a line connecting points 25 feet from the intersection of said street lines or in the case of a rounded property corner, from the intersection of the street right-of-way lines extended.

The same sight line limitations shall apply to any lot within ten feet of the intersection of a street right-of-way line with the edge of the driveway pavement or alley line.

"Tree Conservation Easement" is hereby created. Within the tree conservation easement no trees with a diameter at breast height (DBH) in excess of six inches (6") shall be removed unless the tree is damaged, diseased, dead as determined by an arborist certified by the International Society of arboriculture or landscape architect licensed in the State of Indiana, or is required to be removed in order to comply with the safety requirements of any governmental agency. If such a tree is damaged or otherwise removed by the developer or builder, except as permitted to be removed as listed above, then the developer or builder shall replace the removed tree within one hundred eighty (180) days with a tree or trees of combined equal or greater DBH at or in the same general location of the removed trees subject to the availability of space for their healthy growth in the easement. The replacement tree(s) shall be of equal or similar species to the removed trees. Certain areas of the Tree Conservation Easement may be required to be designated on the plat as drainage and/or utility easements by the City of Westfield or Hamilton County. Such drainage and utility easements supersede the Tree Conservation Easement. The Tree Conservation Easement shall comply with all requirements of Article 6.8 (E) of the Zoning Ordinance.

"Regulated Drain Easement" are created for the use of the Hamilton County Surveyor to provide paths and courses and a system for natural area and local storm drainage, either overland or in appropriate underground installations to serve the needs of this and adjoining grounds and the public drainage system. Drainage Easements shall be used to grade, construct, operate, inspect, maintain, reconstruct, and remove mains, ducts, or other related structures of storm sewers that are part of said system, and for ingress and egress thereto. The owners of all lots are and shall be required to keep any areas of their lots designed for the natural flow of water unimpeded, and any improvements made on or under any such easements by the owner are and shall be at the risk of the property owner.

All of the foregoing easements shall be deemed to include the necessary rights of ingress and egress, in, along, across and through the same to permit the construction, maintenance, beneficial use and enjoyment thereof for their intended purposes. The owners of all lots in this subdivision shall take and hold title to their lots subject to all of the foregoing easements, and to the rights of any entity entitled to use of said easements for this intended purpose.

The right to enforce these provisions by injunction, together with the right to cause the removal, by due process of law, of an structure or part thereof erected, or maintained in violation hereof, is hereby dedicated to the public, and reserved to the several owners of the several lots in this subdivision and to their heirs and assigns.

THIS INSTRUMENT PREPARED BY:
CURTIS C. HUFF, RLS
STOEPPELWERTH & ASSOCIATES, INC.
7965 E. 106TH STREET
FISHERS, INDIANA 46038
PHONE: (317) 849-5935

OWNER/SUBDIVIDER:
GRAND COMMUNITIES, Ltd.
3940 OLYMPIC BOULEVARD, SUITE 100
ERLANGER, KENTUCKY 41018
PHONE: (859) 341-4709
CONTACT PERSON: Todd E. Huss
EMAIL: thuss@fischerhomes.com

SOURCE OF TITLE
GENERAL WARRANTY DEED INSTR. NO. 2015011437

ZONING SF3
WIDTH AT B.L. = 80' min.
FRONTAGE AT R/W = 50' min.
LOT AREA = 12,000 square feet min.
FRONT SETBACK = 20' min.
SIDE YARD = 10' min.
REAR YARD = 30' min.

DERBY RIDGE

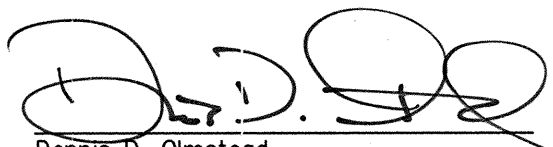
SECTION 1

SECONDARY PLAT

(PART OF NW $\frac{1}{4}$, SECTION 10, T18N, R3E,
WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA)

Engineer's certificate:

I, Dennis D. Olmstead, hereby certify that I am a Registered Professional Engineer or Land Surveyor, as the case may be, licensed in compliance with the laws of the State of Indiana, and that I have inspected during their construction and installation all improvements and installations required for this subdivision, designated specifically as Derby Ridge, Section 1 and that such required improvements and installations have been made and installed in accordance with the specifications heretofore approved therefore.



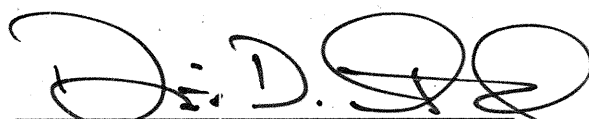
Dennis D. Olmstead
Registered Land Surveyor
No. 900012



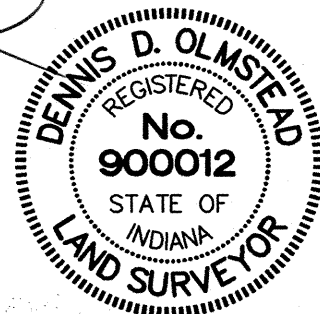
Registered Land Surveyor's Certificate -

I, Dennis D. Olmstead, hereby certify that I am a Registered Land Surveyor, licensed in compliance with the laws of the State of Indiana:

That this plat correctly represents a survey completed by me on _____, that all the monuments shown thereon actually exist or bond has been posted to cover the later installation of these monuments, and that all other requirements specified herein, done by me, have been met.



Dennis D. Olmstead
Registered Land Surveyor
No. 900012



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

Dennis D. Olmstead

In Testimony whereof, witness the signatures of Owner and Declarant this 20th day of July, 2015.

SIGNATURE BLOCK:

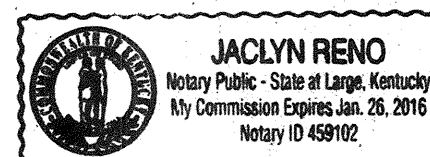
GRAND COMMUNITIES, LTD.
a Kentucky limited partnership
By: Fischer Development Company
a Kentucky corporation
Its: General Partner

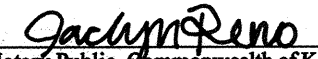
By: 
Todd E. Huss, President

NOTARY CLAUSE:

COMMONWEALTH OF KENTUCKY
COUNTY OF BOONE

Be it remembered that on this 20th day of July, A.D., 2015, before me a Notary Public in and for said Commonwealth of Kentucky, personally appeared Todd E. Huss, President of Fischer Development Company, a Kentucky corporation and the General Partner of Grand Communities, Ltd., a Kentucky limited partnership, who represented that they are duly authorized in the premises and who acknowledged that they did sign the foregoing instrument and that the same is their voluntary act and deed for the uses and purposes in said instrument mentioned, in testimony whereof, I hereunto set my hand and affix my notarial seal on this day and date aforesaid.




Notary Public, Commonwealth of Kentucky
My Commission Expires 1/26/2016

Commission Certificate:

Under authority provided by I.C. 36-7; enacted by the general assembly of the State of Indiana, and all acts amendatory thereto, and an ordinance adopted by the City Council of the City of Westfield, Hamilton County, Indiana, this plat was given approval by the Westfield-Washington Township Advisory Plan Commission, as follows:

Approved by the Director of the Economic and Community Development Department of the City of Westfield, Hamilton County, Indiana, pursuant to the Westfield-Washington Township Unified Development Ordinance, on the _____ day of _____.

Westfield-Washington Township Plan Commission

By: _____
Matthew S. Skelton, Director
Economic and Community Development Department

Board of Public Works Certificate:

This plat and the acceptance of any public rights-of-way dedicated herein was given approval by the Board of Public Works and Safety of the City of Westfield, Indiana, at a meeting held on the _____ day of _____.

J. Andrew Cook, Mayor

Randell Graham, Member

Kate Snedeker, Member



**City of Westfield Fire Department
Board of Public Works & Safety Report
June 1st – June 30th, 2015**

**Contact: Fire Chief
Joe Lyons
or Nikki Hartman
804-3304**

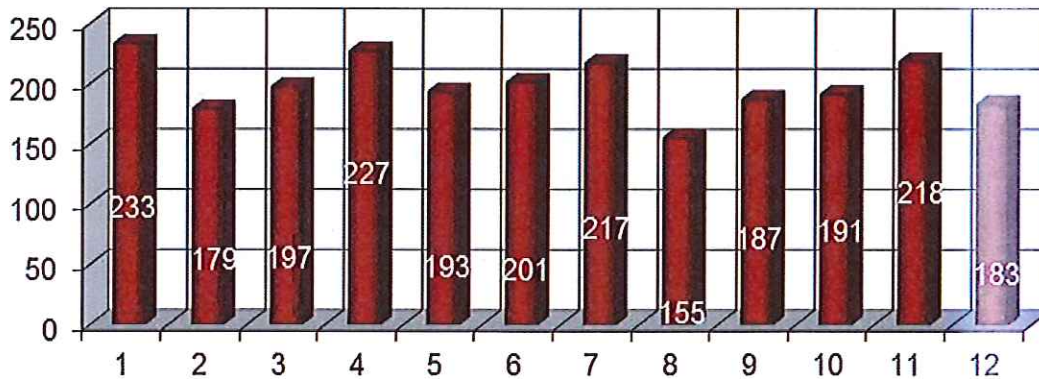


Westfield Fire Department 2015 Incident Statistics By Fire / Medical Groups

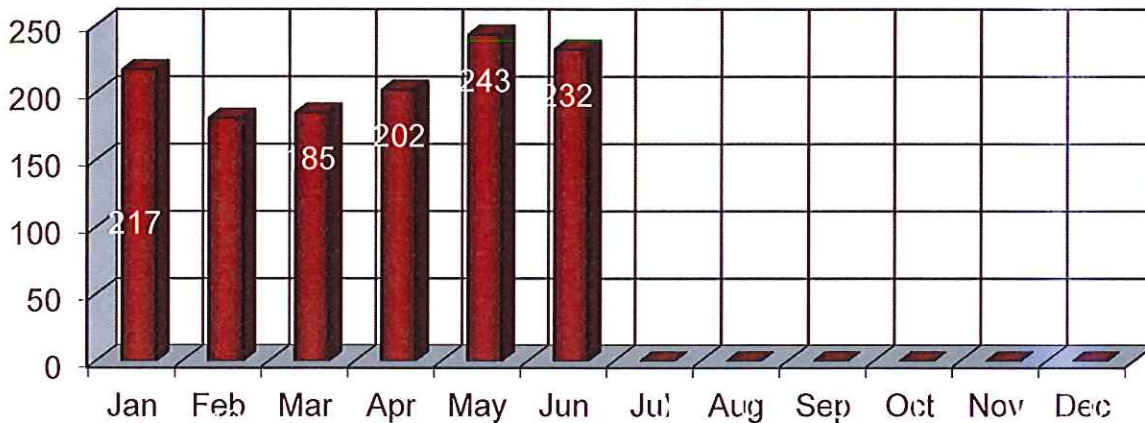


	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec		
Total WFD Fire Incidents	97	81	91	93	91	89							542	43.0%
Total WFD Medical Incidents	120	100	94	109	152	143							718	57.0%
Total WWFD Incidents	217	181	185	202	243	232	0	0	0	0	0	0	1260	100%

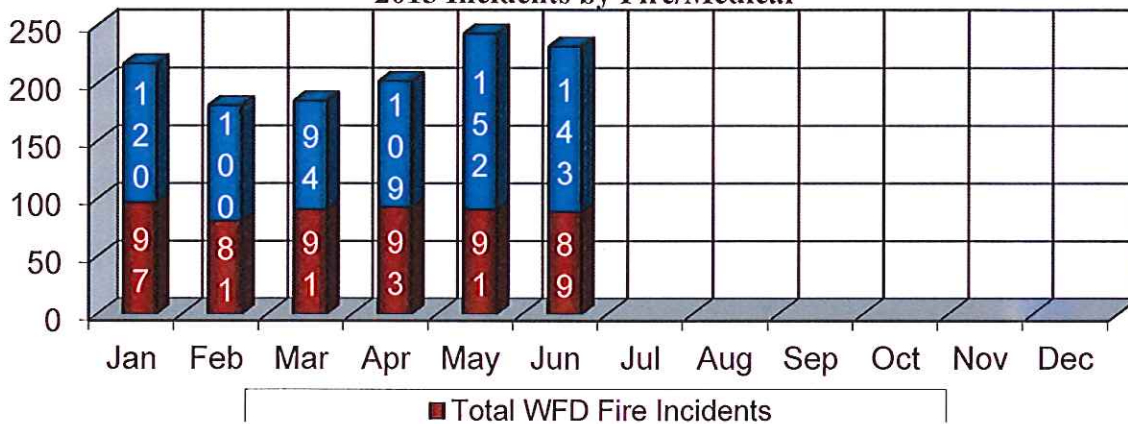
Westfield Fire Department
2014 Total Incidents



Westfield Fire Department
2015 Total Incidents



Westfield Fire Department
2015 Incidents by Fire/Medical



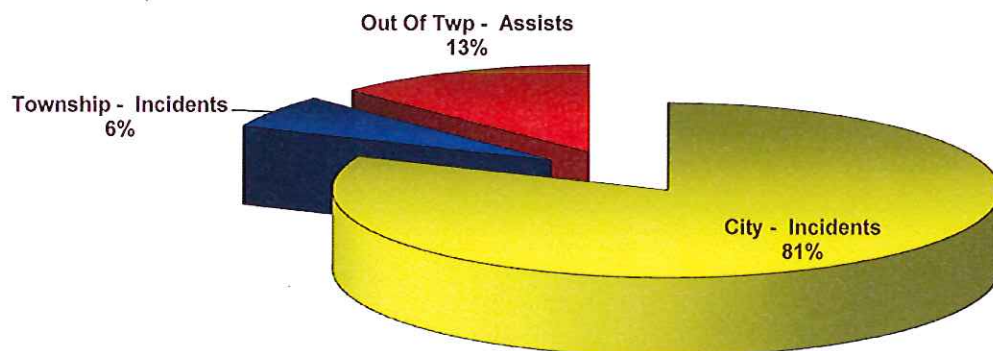


**Westfield Fire Department
2015 Fire/Medical Incidents
By Governmental Area**



2015 Incidents	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Totals	%
City - Incidents	171	142	139	181	197	193							1023	81.2%
Township - Incidents	13	11	18	8	16	12							78	6.2%
Out Of Twp - Assists	33	28	27	13	30	27							158	12.5%

**Westfield Fire Department
2015 Incidents by Governmental Areas**



■ City - Incidents ■ Township - Incidents ■ Out Of Twp - Assists



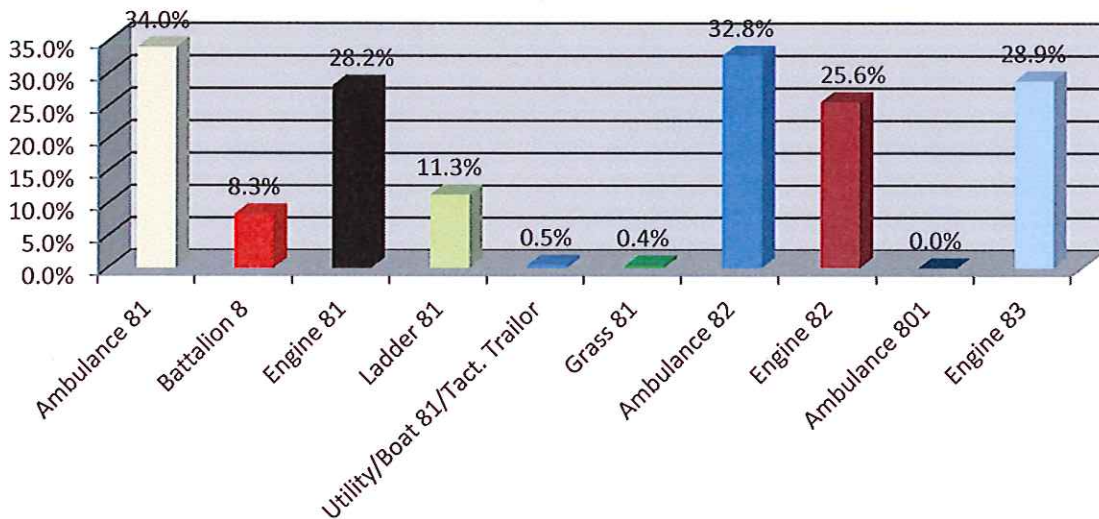
Westfield Fire Department 2015 Total Apparatus Responses By Unit & Station

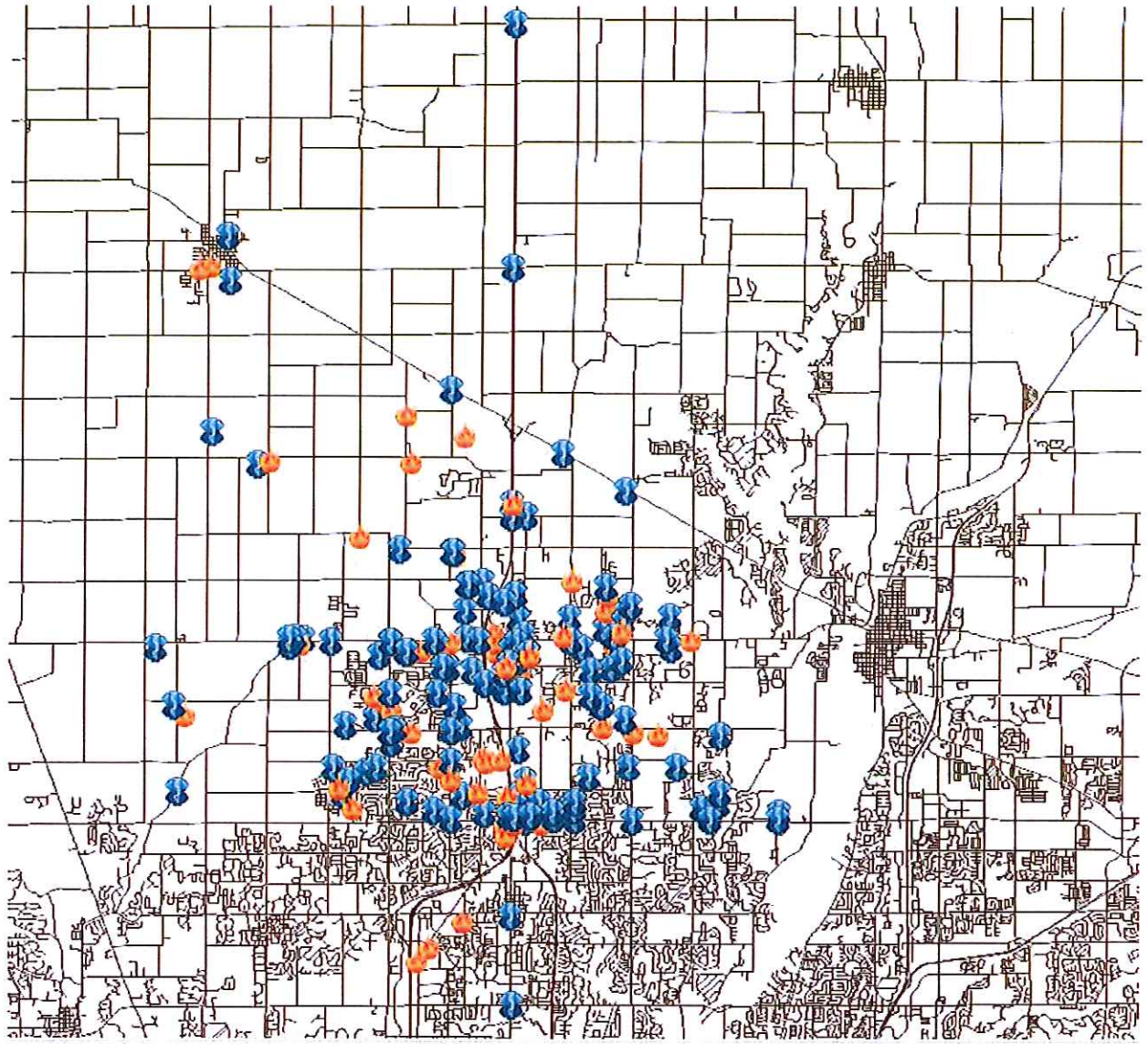


<u>Station 81 Responses</u>	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Totals	%
Ambulance 81	64	63	59	67	91	85							429	34.0%
Battalion 8	27	14	15	18	15	16							105	8.3%
Engine 81	58	50	63	53	70	61							355	28.2%
Ladder 81	31	14	22	24	32	20							143	11.3%
Utility/Boat 81/Tact. Tractor	1	-	1	2	2	-							6	0.5%
Grass 81		1	2	-	1	1							5	0.4%
EMS 80						1							1	0.1%

<u>Station 82 Responses</u>	Jan	Feb	March	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Totals	%
Ambulance 82	75	57	54	72	84	71							413	32.8%
Engine 82	69	51	37	57	54	55							323	25.6%
Ambulance 801	0	-	-	-	-	-							0	0.0%
<u>Station 83 Responses</u>													Totals	%
Engine 83	61	50	46	59	76	72							364	28.9%

Westfield Fire Department 2015 Total Apparatus Responses





Westfield Fire Department

Kristen Custom Report

Alarm Date Between {06/01/2015} And {06/30/2015}

Incident Type	Count	Pct of Incidents	Total Est Loss	Pct of Losses
1 Fire				
113 Cooking fire, confined to container	1	0.43%	\$0	0.00%
131 Passenger vehicle fire	1	0.43%	\$2,050	17.01%
150 Outside rubbish fire, Other	1	0.43%	\$0	0.00%
151 Outside rubbish, trash or waste fire	1	0.43%	\$0	0.00%
160 Special outside fire, Other	1	0.43%	\$10,000	82.98%
	<u>5</u>	<u>2.15%</u>	<u>\$12,050</u>	<u>100.00%</u>
3 Rescue & Emergency Medical Service Incident				
311 Medical assist, assist EMS crew	1	0.43%	\$0	0.00%
320 Emergency medical service, other	6	2.58%	\$0	0.00%
321 EMS call, excluding vehicle accident with	130	56.03%	\$0	0.00%
322 Motor vehicle accident with injuries	12	5.17%	\$0	0.00%
324 Motor Vehicle Accident with no injuries	2	0.86%	\$0	0.00%
351 Extrication of victim(s) from	1	0.43%	\$0	0.00%
352 Extrication of victim(s) from vehicle	1	0.43%	\$0	0.00%
372 Trapped by power lines	1	0.43%	\$0	0.00%
	<u>154</u>	<u>66.37%</u>	<u>\$0</u>	<u>0.00%</u>
4 Hazardous Condition (No Fire)				
400 Hazardous condition, Other	1	0.43%	\$0	0.00%
411 Gasoline or other flammable liquid spill	1	0.43%	\$0	0.00%
412 Gas leak (natural gas or LPG)	4	1.72%	\$0	0.00%
413 Oil or other combustible liquid spill	1	0.43%	\$0	0.00%
442 Overheated motor	1	0.43%	\$0	0.00%
443 Breakdown of light ballast	1	0.43%	\$0	0.00%
444 Power line down	3	1.29%	\$0	0.00%
480 Attempted burning, illegal action, Other	1	0.43%	\$0	0.00%
	<u>13</u>	<u>5.60%</u>	<u>\$0</u>	<u>0.00%</u>
5 Service Call				
500 Service Call, other	2	0.86%	\$0	0.00%
542 Animal rescue	1	0.43%	\$0	0.00%
551 Assist police or other governmental agency	13	5.60%	\$0	0.00%
553 Public service	2	0.86%	\$0	0.00%
554 Assist invalid	3	1.29%	\$0	0.00%
	<u>21</u>	<u>9.05%</u>	<u>\$0</u>	<u>0.00%</u>
5 Good Intent Call				

Westfield Fire Department

Kristen Custom Report

Alarm Date Between {06/01/2015} And {06/30/2015}

Incident Type	Count	Pct of Incidents	Total Est Loss	Pct of Losses
6 Good Intent Call				
600 Good intent call, Other	2	0.86%	\$0	0.00%
611 Dispatched & cancelled en route	15	6.46%	\$0	0.00%
622 No Incident found on arrival at dispatch	1	0.43%	\$0	0.00%
651 Smoke scare, odor of smoke	1	0.43%	\$0	0.00%
	<u>19</u>	<u>8.18%</u>	<u>\$0</u>	<u>0.00%</u>
7 False Alarm & False Call				
700 False alarm or false call, Other	5	2.15%	\$0	0.00%
736 CO detector activation due to malfunction	1	0.43%	\$0	0.00%
743 Smoke detector activation, no fire -	7	3.01%	\$0	0.00%
745 Alarm system activation, no fire -	3	1.29%	\$0	0.00%
	<u>16</u>	<u>6.89%</u>	<u>\$0</u>	<u>0.00%</u>
8 Severe Weather & Natural Disaster				
800 Severe weather or natural disaster, Other	1	0.43%	\$0	0.00%
814 Lightning strike (no fire)	2	0.86%	\$0	0.00%
	<u>3</u>	<u>1.29%</u>	<u>\$0</u>	<u>0.00%</u>
9 Special Incident Type				
911 Citizen complaint	1	0.43%	\$0	0.00%
	<u>1</u>	<u>0.43%</u>	<u>\$0</u>	<u>0.00%</u>

Total Incident Count: 232

Total Est Loss:

\$12,050

Westfield Police Department

Monthly Performance Measures Report



Board of Public Works & Safety

June 2015

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WESTFIELD POLICE DEPARTMENT

June 2015

Events by Nature: Calls For Service (Non-Self-Initiated)

Abduction/ Kidnapping	0
Abuse/ Abandonment/Neglect	0
Admin- K-9 Detail	0
Admin- Log Information	0
Admin-Public Relations	1
Admin- Special Detail	0
Admin- Test Calls	0
Admin- Tow Release	0
Admin- Warning Correction	0
Alarm- Bank	2
Alarm- Business	49
Alarm- Residence	105
Animal- Complaints	49
Assault- Battery	1
Assault- Sexual	3
Assist- Fire Incident	9
Assist- Medical Incident	15
Assist- Other Agencies	16
Bomb Found/ Suspicious Pkg	0
Burglary/ Home Invasion	2
Damage/ Vandalism/ Mischief	11
Deceased- All Others	1
Disturbance- Fireworks Cmplt	7
Disturbance- Loud Party	3
Disturbance- Noise Complaint	19
Disturbance	33
Disturbance - Verbal	3
Drugs- Complaint	8
Fraud- Criminal Deception	0
Fraud- Forgery	6
Fraud- Prescription	0
Harassment/ Stalking/ Threat	12
Indecency / Lewdness	0
Intoxicated- Possible DUI	11
Mental/ Emotional	21
Miscellaneous	11
Person-Missing	4

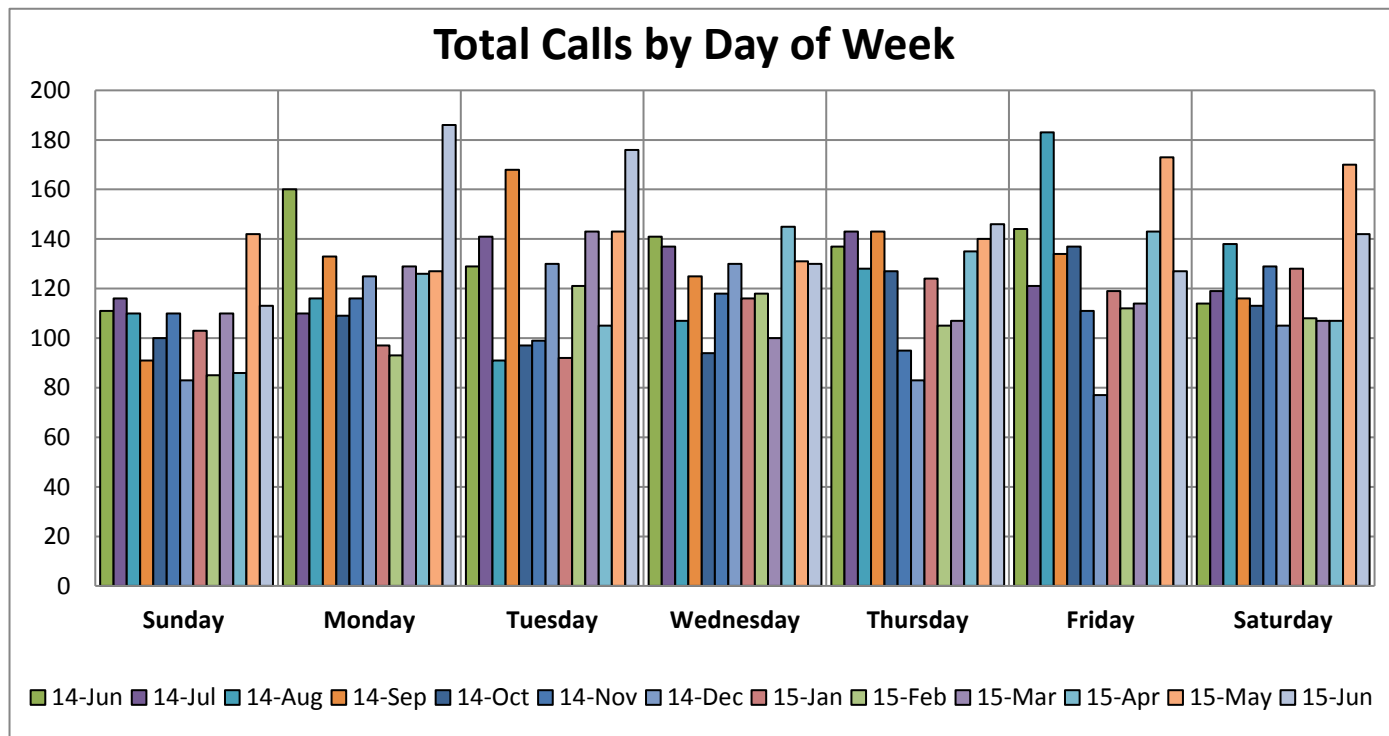
Person- Runaway	1
Robbery-Carjacking	0
Service Call- 9-1-1 Hang Up	12
Service Call- Damage to Property	16
Service Call- Found Property	7
Service Call- Keep the Peace	55
Service Call- Lost Property	4
Service Call- Notification	1
Service Call- Security Check	4
Service Call- Vehicle Lockout	62
Service Call- Vin Check	18
Service Call- Welfare Check	40
Suicidal- Attempted	1
Suicidal- Persons Threatening	0
Supplemental- Case Follow Up	64
Suspicious- Noises	4
Suspicious- Open Door/ Window	2
Suspicious- Person/Prowler	37
Suspicious- Solicitor	39
Suspicious- Vehicle	24
Theft- From a Vehicle	4
Theft- Of a Vehicle	2
Theft- Others	33
Theft- Shoplifting	3
Trespassing/ Unwanted Person	5
Trfc Complaint - Abandoned Veh	6
Trfc Complaint- Driving Issues	40
Trfc Complaint- Parking Issues	12
Trfc Hazard- Debris in Road	11
Trfc Hazard- Disabled Vehicle	23
Trfc Hazard- Trfc Signal Out	4
Trnsprtn Acdnt- MV Hit & Run	8
Trnsprtn Acdnt- MV Prop Damg	52
Trnsprtn Acdnt- MV Prsnl Inj	9
Wanted- Warrant Service	10
Weapons- Person Carrying	2
Weapons- Shot Fired	1

WESTFIELD POLICE DEPARTMENT

June 2015

Total # of Calls by Day of Week (non-self initiated)

DAY	14-Jun	14-Jul	14-Aug	14-Sep	14-Oct	14-Nov	14-Dec	15-Jan	15-Feb	15-Mar	15-Apr	15-May	15-Jun
Sunday	111	116	110	91	100	110	83	103	85	110	86	142	113
Monday	160	110	116	133	109	116	125	97	93	129	126	127	186
Tuesday	129	141	91	168	97	99	130	92	121	143	105	143	176
Wednesday	141	137	107	125	94	118	130	116	118	100	145	131	130
Thursday	137	143	128	143	127	95	83	124	105	107	135	140	146
Friday	144	121	183	134	137	111	77	119	112	114	143	173	127
Saturday	114	119	138	116	113	129	105	128	108	107	107	170	142
TOTAL	936	887	873	910	777	778	733	779	742	810	847	1026	1020



WESTFIELD POLICE DEPARTMENT

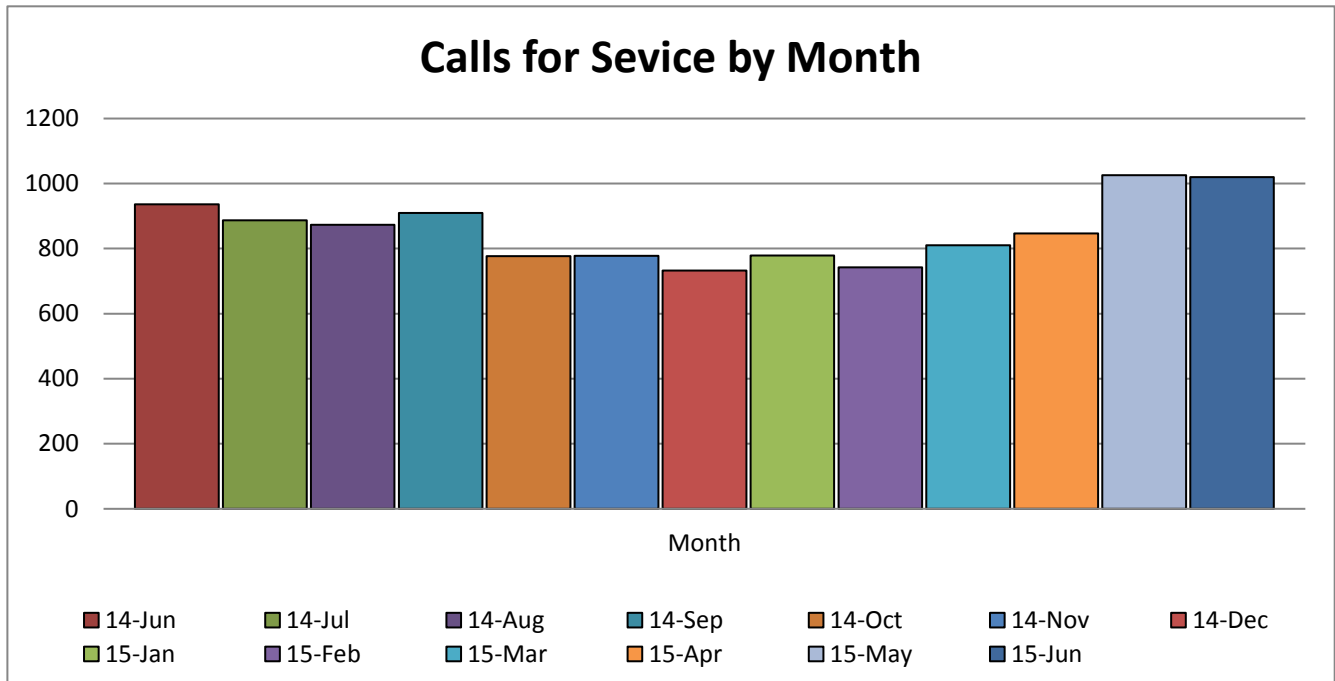
June 2015

Total # of Calls by Hour of Day (non-self initiated)

HOURL	14-Jun	14-Jul	14-Aug	14-Sep	14-Oct	14-Nov	14-Dec	15-Jan	15-Feb	15-Mar	15-Apr	15-May	15-Jun
0	32	20	26	15	25	17	19	24	25	16	20	28	20
1	23	18	16	15	13	26	19	15	9	7	21	18	20
2	11	18	5	11	11	5	14	19	14	11	13	17	17
3	7	8	10	6	10	9	9	6	12	10	7	12	15
4	8	4	9	17	7	12	6	12	8	5	8	13	14
5	17	5	10	5	6	11	6	9	9	12	15	14	16
6	19	5	9	23	14	14	12	10	15	14	7	14	9
7	28	20	23	35	33	20	20	22	24	33	23	42	24
8	45	38	44	38	32	38	30	26	32	32	41	38	35
9	43	53	33	49	34	45	38	36	37	41	39	51	50
10	45	53	47	54	44	28	42	43	37	31	38	58	54
11	47	39	41	53	41	48	38	38	38	46	46	55	55
12	56	59	48	47	47	42	50	43	45	39	43	48	58
13	52	43	55	56	37	63	35	41	41	43	48	68	63
14	48	51	61	53	37	49	41	43	45	55	52	62	48
15	61	66	59	61	53	55	58	53	61	55	46	61	60
16	61	47	48	50	57	40	47	49	43	59	65	60	69
17	73	55	57	63	57	49	48	61	50	53	62	70	66
18	42	47	58	53	47	54	50	41	52	45	51	56	69
19	51	46	49	62	44	45	49	49	42	43	52	54	50
20	45	41	43	41	45	34	24	39	30	43	43	60	77
21	42	58	46	42	27	30	44	38	25	55	53	47	62
22	49	61	43	37	31	23	19	35	29	31	28	45	39
23	31	32	33	24	25	21	15	27	19	31	26	35	30
TOTAL	936	887	873	910	777	778	733	779	742	810	847	1026	1020

WESTFIELD POLICE DEPARTMENT

June 2015



WESTFIELD POLICE DEPARTMENT

June 2015

UCR OFFENSES

OFFENSE	14-Jun	14-Jul	14-Aug	14-Sep	14-Oct	14-Nov	14-Dec	15-Jan	15-Feb	15-Mar	15-Apr	15-May	15-Jun
Arson	1	0	0	0	0	0	0	0	0	0	0	0	0
Homicide	0	0	0	0	0	0	0	0	0	0	0	0	0
Rape	0	0	0	0	2	0	0	1	0	0	0	1	1
Robbery	0	1	1	0	0	0	0	0	2	0	0	0	0
Battery - Aggravated	0	0	3	3	3	13	2	2	1	0	2	3	1
Battery - Simple	25	14	11	16	15	7	7	14	6	9	3	18	11
Burglary	3	1	4	5	3	2	1	2	0	2	1	6	1
Theft	33	34	47	30	34	29	33	34	27	25	38	29	31
Motor Vehicle Theft	0	1	3	1	0	2	0	1	1	0	0	1	2
TOTAL	62	51	69	55	57	53	43	54	37	36	44	58	47

WESTFIELD POLICE DEPARTMENT

June 2015

NON UCR OFFENSES (PART II)

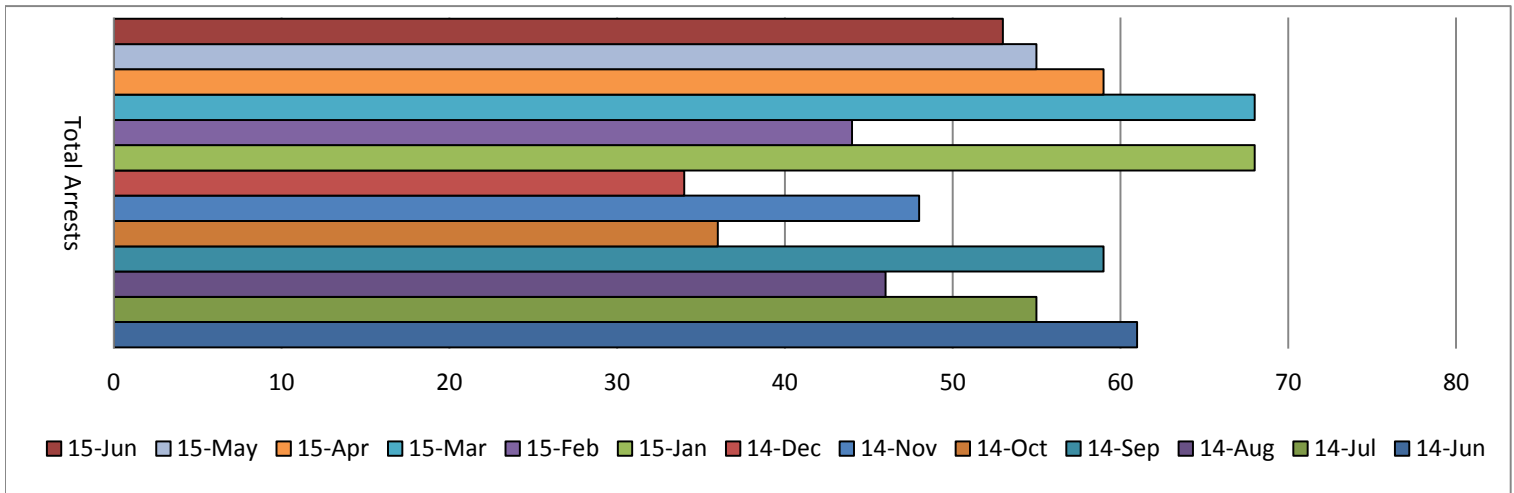
ANIMALS/ INCLUDING DOG BITES	12
ASSIST OTHER AGENCY	6
CHILD ABUSE REPORTED	2
CHILD CUSTODY DISPUTE	2
CIVIL DISPUTE	14
CRIMINAL MISCHIEF/VANDALISM	11
DAMAGED PROPERTY	14
DEATHS OTHER THAN HOMICIDE/SUICIDE	1
DISTURBANCE/ARGUMENTS/FIGHTS	7
DOORS / WINDOWS UNLOCKED OR OPEN	0
DRIVING WHILE SUSPENDED	16
DRUG ABUSE VIOLATIONS	15
FIRES / UNDETERMINED	0
FRAUD	13
HARASSMENT	5
IDENTITY THEFT	1
JUVENILE COMPLAINT	3

LEAVING THE SCENE	3
LIQUOR LAW VIOLATIONS	0
MISSING PERSON / LOST	1
NON-MOVING TRAFFIC VIOLATIONS	0
OPERATING WHILE INTOXICATED	8
PROPERTY FOUND	9
PROPERTY LOST	12
RECKLESS DRIVING	2
RUNAWAY	2
SUICIDE/ATTEMPTS/THREATS OF	4
SUSPICIOUS INCIDENT/PERSON	9
THREATS/INTIMIDATION	1
TRAFFIC VIOLATIONS	0
TRESPASSING	4
WARRANT ARREST	1
WEAPON VIOLATION	2
WELFARE CHECK	7

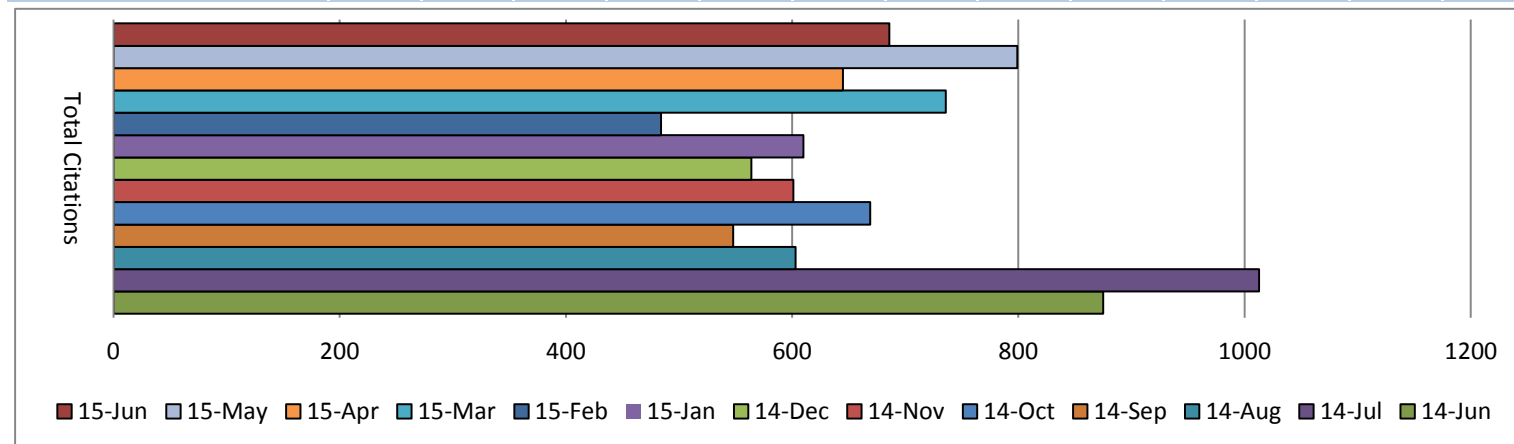
WESTFIELD POLICE DEPARTMENT

June 2015

Arrest Reports Taken	14-Jun	14-Jul	14-Aug	14-Sep	14-Oct	14-Nov	14-Dec	15-Jan	15-Feb	15-Mar	15-Apr	15-May	15-Jun
Alcohol/ Drug Related	15	17	18	24	7	17	11	23	14	31	14	23	24
Felony Charges	6	14	7	7	9	18	4	18	6	6	15	45	11
Misdemeanor Charges	70	72	63	85	35	52	42	79	46	80	65	67	73
Traffic Arrest Charges	52	41	47	52	18	33	33	57	25	35	42	10	46
Total Arrests	61	55	46	59	36	48	34	68	44	68	59	55	53



Traffic	14-Jun	14-Jul	14-Aug	14-Sep	14-Oct	14-Nov	14-Dec	15-Jan	15-Feb	15-Mar	15-Apr	15-May	15-Jun
Total Citations	875	1013	603	548	669	601	564	610	484	736	645	799	686
Total Written Warnings	801	855	768	862	826	835	981	968	911	1061	883	958	773
Total Traffic Accidents	46	46	38	57	58	58	54	53	51	40	41	52	56
<i>Hit and Run</i>	5	1	3	6	4	9	5	6	1	5	2	4	5
<i>Personal Injury</i>	9	9	7	11	10	10	5	5	5	4	7	6	10
<i>*Fatality</i>	0	0	0	0	0	0	0	0	0	0	0	0	0
<i>Property Damage</i>	32	36	28	40	44	39	44	42	45	31	32	42	41

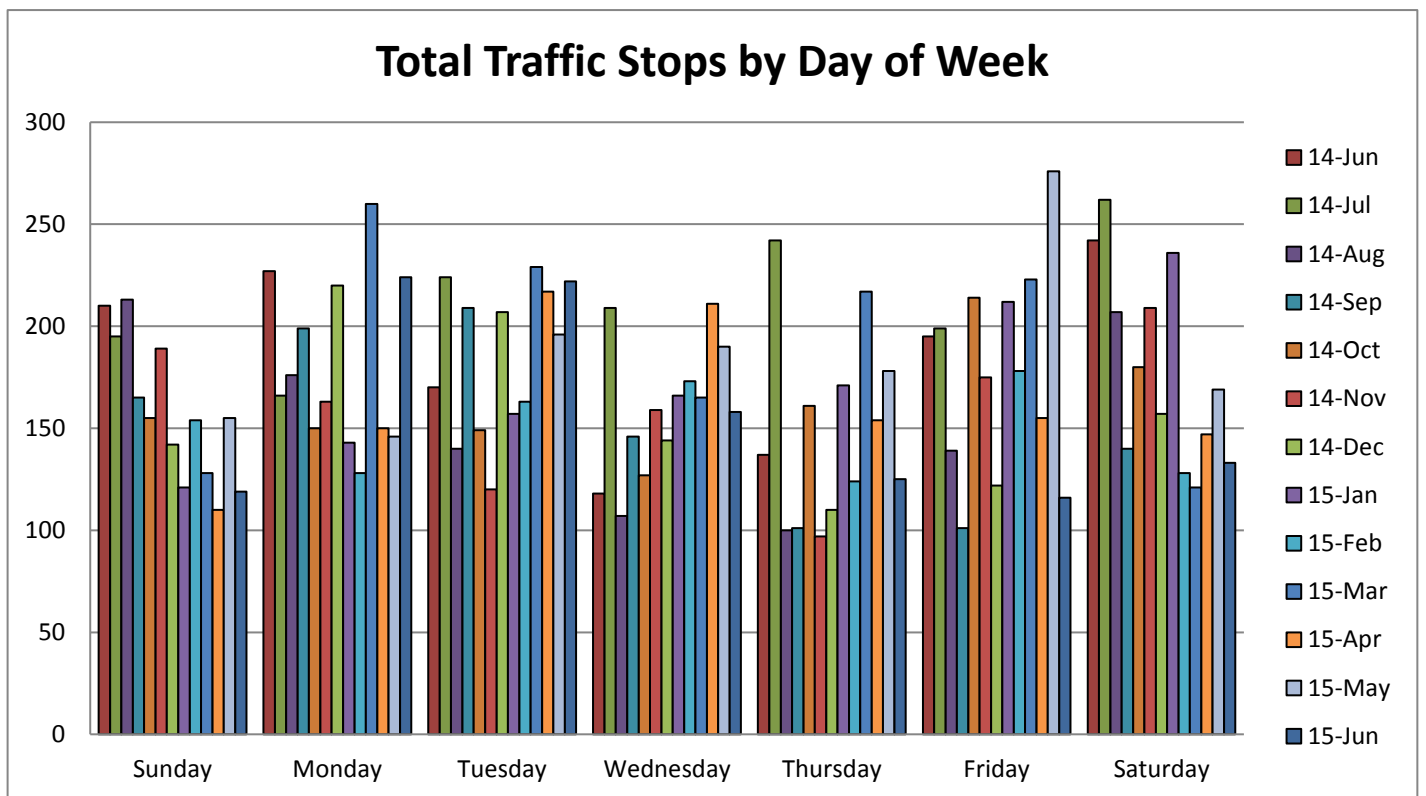


WESTFIELD POLICE DEPARTMENT

June 2015

Traffic Stops: SELF INITIATED by Day of Week

Day:	14-Jun	14-Jul	14-Aug	14-Sep	14-Oct	14-Nov	14-Dec	15-Jan	15-Feb	15-Mar	15-Apr	15-May	15-Jun
Sunday	210	195	213	165	155	189	142	121	154	128	110	155	119
Monday	227	166	176	199	150	163	220	143	128	260	150	146	224
Tuesday	170	224	140	209	149	120	207	157	163	229	217	196	222
Wednesday	118	209	107	146	127	159	144	166	173	165	211	190	158
Thursday	137	242	100	101	161	97	110	171	124	217	154	178	125
Friday	195	199	139	101	214	175	122	212	178	223	155	276	116
Saturday	242	262	207	140	180	209	157	236	128	121	147	169	133
TOTAL	1299	1497	1082	1061	1136	1112	1102	1206	1048	1343	1144	1310	1097



WESTFIELD POLICE DEPARTMENT

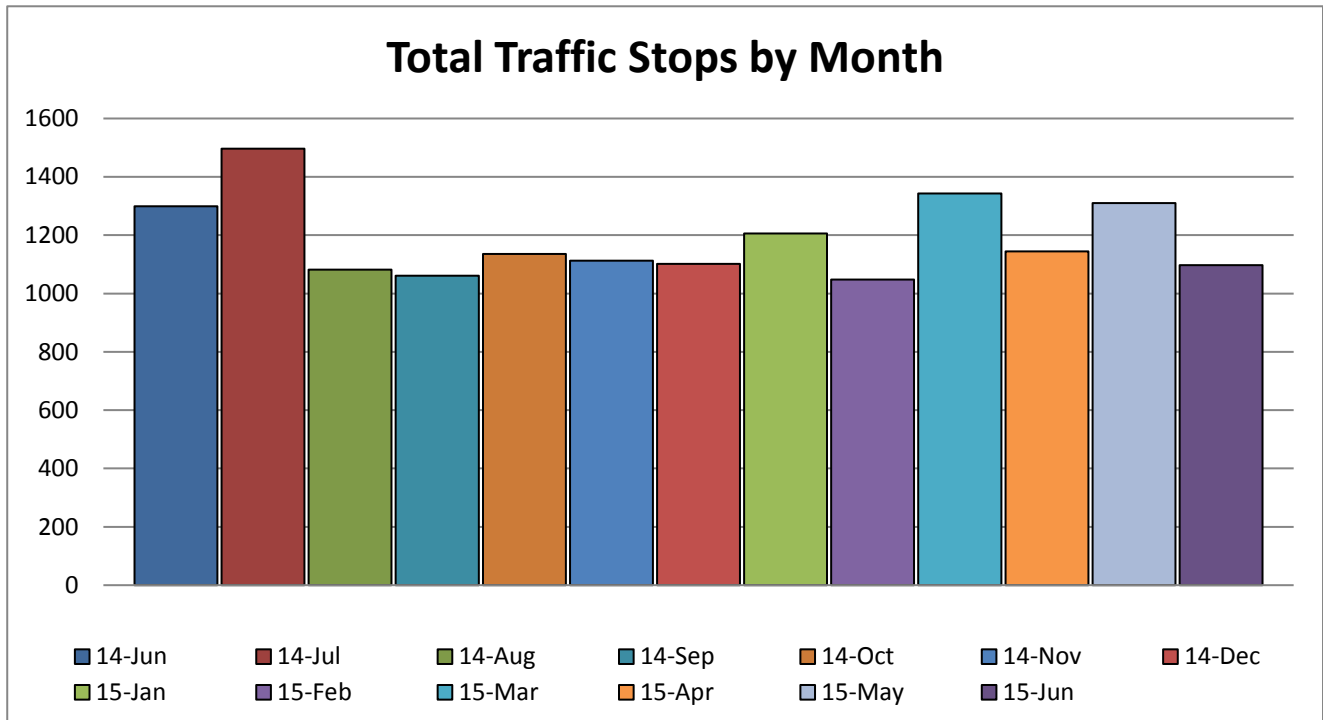
June 2015

Traffic Stops: SELF INITIATED by Hour of Day

Hour:	14-Jun	14-Jul	14-Aug	14-Sep	14-Oct	14-Nov	14-Dec	15-Jan	15-Feb	15-Mar	15-Apr	15-May	15-Jun
0	56	49	59	36	37	44	40	35	38	29	35	51	27
1	47	47	38	26	21	48	28	26	19	25	24	42	32
2	22	16	18	12	5	10	22	9	18	24	12	20	16
3	9	15	19	11	4	11	16	11	12	9	12	6	12
4	10	11	14	11	10	13	5	9	6	8	8	9	10
5	13	11	19	24	9	18	14	12	10	24	14	5	8
6	18	22	19	30	10	16	7	20	10	10	15	36	44
7	77	110	84	98	79	60	34	62	71	86	80	109	102
8	106	114	68	87	94	83	81	93	78	100	74	96	59
9	98	123	88	77	102	124	119	95	83	105	111	72	75
10	92	128	75	74	107	111	105	101	81	113	92	82	104
11	56	73	40	36	56	57	47	44	37	71	53	65	48
12	71	68	32	55	45	55	55	61	42	69	55	67	59
13	77	113	72	68	91	75	82	76	73	104	83	76	99
14	78	95	66	47	66	71	74	74	69	80	73	83	66
15	79	102	47	36	69	48	49	71	33	67	62	93	30
16	55	54	39	38	60	25	25	56	41	34	38	57	42
17	23	44	31	35	29	26	30	32	42	33	31	27	33
18	25	22	15	25	33	20	22	47	50	47	38	59	44
19	77	102	80	95	81	59	70	60	33	73	58	60	42
20	48	43	40	45	34	41	51	61	46	48	31	34	14
21	45	36	30	18	31	20	44	42	47	74	41	45	28
22	49	50	37	31	32	40	45	55	57	60	52	62	50
23	68	49	52	46	31	37	37	54	52	50	52	54	53
TOTAL	1299	1497	1082	1061	1136	1112	1102	1206	1048	1343	1144	1310	1097

WESTFIELD POLICE DEPARTMENT

June 2015



**Westfield Police Department
Community Events
June 2015**

6/6/15 National Trail Day at Quaker Park – Bike Team members Sgt. Adams and Officers Nichols and Hopkins

6/9/15 Duke Energy Employee Day – Lt. Seagrave

6/9/15 Fallen Officers Blood Drive

6/9/15 Women's Group Meeting – Lt. Seagrave

6/10/15 Forensic Science Unit at Carey Ridge Elementary – Capt. Lowes, Criminalist Blackford, and Intern Batron

6/11/15 Washington Township Parks Touch-a-Truck – Officer Daniels

6/18/15 Chamber Meeting – Detectives Marlow and Bays

6/25/15 Washington Township Parks Safety Awareness for college students – Lt. Gorrell

6/26/15 Hamilton County Jr. Law Enforcement Academy – Sgt. Adams

6/29/15 Washington Woods Elementary Summer Camp – Officer Daniels

**Westfield Police Department
Monthly Training Summary
June 2015**

6/1-5/15 Instructor Development – Officer Wheeler

6/8-12/15 Public Safety Leadership Module 3 – Officers Ford and Swiatkowski

6/11/15 Monthly ESU

6/14/15 Indiana SWAT Officers Association Conference – Officer Harrell

6/28-7/3/15 MP5/AR15 Select Fire Instructor Recertification – Officer Kang

6/29-30/15 Supervising the Toxic Officer – Sgt. Dine

THE WESTFIELD BOARD OF PUBLIC WORKS AND SAFETY June 24, 2015

The Westfield Board of Public Works and Safety met on June 24, 2015, at the Westfield Public Works Conference Room. Present were, Mayor Cook, Kate Snedeker, Randy Graham, Records Manager Kim Strang and Brian Zaiger, legal counsel. Randy Graham called the meeting to order at 1:02 P.M.

AGENDA ITEMS

Meeting Minutes Consideration for Approval:

Mayor Cook made the motion to approve the May 27, 2015 meeting minutes as presented and this was seconded by Kate Snedeker. Vote: Yes-3; No-0. Motion carried.

Bid Approval:

None

Construction Standards & Specifications Changes:

None

Change Orders:

None

Contracts/Leases

Action Item #2: WPD Mobile Radio/L3 Upgrade-Body Cameras

Chief Rush presented these items to the Board for approval (3 year lease) to purchase on body cameras, in car radios and audio/video equipment. Grand total of lease \$285,310.

Kate Snedeker made the motion to approve the request. Mayor Cook seconded. Vote: Yes-3; No-0. Motion carries.

Agreements and/or Memorandum of Understanding (MOU)

Action Item #3: INDOT/MPO HSIP Funding Project Agreements

Gary Pence presented the four projects and gave an overview. Projects will include, intersection sight distance improvement, roundabout lighting, handicap ramp improvements, and guard rail improvements.

Mayor Cook motioned to approve the agreements. Randy Graham seconded. Vote: Yes-3; No-0. Motion carries.

Action Item #4: Urban Farmer RIF Credit Agreement

Jeremy Lollar presented explaining the agreement between the City and Urban Farmer would exchange road impact fees for right-of- way on frontage of said property.

Mayor Cook motioned to approve the agreement. Kate Snedeker seconded. Vote: Yes-3; No-0. Motion carries.

Consent Agenda

Performance Bonds Acceptance & Release

Acceptance of Keenland Park Section 6 Secondary Plat

Kate Snedeker made the motion to approve the Consent Agenda. Randy Graham seconded. Vote: Yes-3; No-0. Motion carries.

Department Reports

- **Fire** –Joe Lyons
- **Police**- Joel Rush
- **Public Works**- Jeremy Lollar

With no further business the meeting was adjourned at 1:48P.M.

Deputy Clerk-Treasurer

Board of Public Works and Safety



Public Works

Jeremy Lollar, Director
Angie Smitherman, Administration
Phil Sundling, Project Mgmt.
Adam Essex, Inspections
Travis Stetnish, Streets
Chris McConnell, Parks & Trails

Board of Works

Andy Cook
Randy Graham
Kate Snedeker

Clerk Treasurer

Cindy J. Gossard

Public Works Department

(317) 804-3100 office
(317) 804-3190 fax
2706 East 171st Street
Westfield, IN 46074
westfield.in.gov

Performance Bond Acceptance

The Westfield Public Works Department is recommending that the Board of Public Works and Safety accept the following Performance Bonds for the requested developments:

- Harmony Section 3 Mass Grading (1501210) (Bond #1118260 – Erosion Control \$25,666.00)
- Maple Knoll Section 7 (1401104) (Cash-in-Lieu – Erosion Control \$47,606.00)
- Thieneman Construction Office (1405125) (Bond #58724144 – Streets/Curbs, Storm Sewer, Sidewalk, Trail, Erosion Control \$106,871.94)
- Grand Park Field House (1507051) (Bond #1037489 – Storm Sewer and Erosion Control \$167,765.00)
- Woodbury Ridge Phase 1 (1403066) (Letter of Credit #170040 – Storm Sewer \$31,597.00)
- Woodbury Ridge Phase 1 (1403066) (Letter of Credit #170050 – Storm Sewer \$292,785.00)
- IMMI – West Drive Relocation (1504179) (Cash-in-Lieu – Streets/Curbs, Erosion Control \$10,085)
- Keeneland Park Section 7 (1501171) (Bond #SU1134555 – Streets/Curbs \$126,377.53)
- Keeneland Park Section 7 (1501171) (Bond #SU1134554 – Storm Sewer \$126,057.00)
- Keeneland Park Section 7 (1501171) (Bond #SU1134557 – Sidewalk \$750.00)
- Keeneland Park Section 7 (1501171) (Bond #SU1134556 – Erosion Control \$39,643.00)

Performance Bond Release

The Westfield Public Works Department is recommending that the Board of Public Works and Safety consider the following Performance Bonds for release by the requested developer:

- Woodbury Ridge Phase 1 (1403066) (Letter of Credit #MB60515620 – Storm Sewer \$31,597.00)
- Woodbury Ridge Phase 1 (1403066) (Letter of Credit #MB60515622 – Storm Sewer \$292,785.00)
- Andover North 1 (1401074) (Bond #929600430 – Monumentation)
- Ricker's at Bridgewater (1404053) (Bond #CSB9145868 – Sidewalk \$73,942.00)
- Ricker's at Bridgewater (1404053) (Bond #CSB9145869 – Erosion Control \$9,232.30)

Maintenance Bond Acceptance

The Westfield Public Works Department is recommending that the Board of Public Works and Safety accept the following Maintenance Bonds for the requested developments:

- Ricker's at Bridgewater (1404053) (Bond #MNT914586800 – Sidewalk \$6,722.00)
- Ricker's at Bridgewater (1404053) (Bond #MNT914586900 – Erosion control \$839.30)

Maintenance Bond Release

The Westfield Public Works Department is recommending that the Board of Public Works and Safety consider the following Maintenance Bonds for release by the requested developer:

- None



Public Works

Jeremy Lollar, Director
Angie Smitherman, Administration
Phil Sundling, Project Mgmt.
Adam Essex, Inspections
Travis Stetnish, Streets
Chris McConnell, Parks & Trails

Board of Works

Andy Cook
Randy Graham
Kate Snedeker

Clerk Treasurer

Cindy J. Gossard

Public Works Department

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Board of Works

Andy Cook
Randy Graham
Kate Snedecker

Clerk Treasurer

Cindy J. Gossard

Public Works Department

(317) 804-3150 office
(317) 804-3181 fax

2728 East 171st Street
Westfield, IN 46074
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Memorandum

To: Westfield Board of Public Works & Safety

Date: July 29, 2015

Re: Public Works Project Report

Memo to Board Members

Dear Board Members, I would like to take this opportunity to update you regarding the current status of our Public Works Departments.

Westfield Public Works Executive Summary Progress Report

Street Maintenance

Our current focus is on the repair and installation of stone shoulders, as well as pothole management. The construction of 8 new soccer fields at Grand Park is ongoing and should wrap up in the coming weeks.

Park Maintenance

Maintenance crews continue to install stone shoulders along the Monon and Midland trails. Emergency mile markers are being created and will be installed on the new sections of the Monon.

Notable changes since 6/24/15

1. 2015 Resurfacing and Maintenance Improvement Project (MIP)
Spring resurfacing is complete. We are currently in the process of executing our road striping contract.
2. 161st and Oakridge RAB
Utility relocates are finishing. This is still on track to begin construction in September.

3. Tomlinson and 191st Roundabout
North and West legs will close this week. Project was delayed due to a grade elevation issue. We are still pushing to have this open before school but it may not be possible.
4. Grand Park Blvd Extension
Pavement is down and traffic has been shifted to the new half of the RAB. Other half of the RAB is currently being constructed and the project is set to complete in the fall.
5. Monon Phase 4
This is also known as the Bridge over the Anna Kendell. This project will connect the current Monon, north to SR32, and includes a short bridge over the Ana Kendell. Construction has begun. We anticipate this section opening in late October.

Other Notable Projects

City Project Manager: Gary Pence

1. 161st and Oakridge RAB

This project is to build a new 2 lane Roundabout in place of the current 4-way stop intersection. This project will be let on Feb 4th through INDOT. Demolition and utilities relocations are expected to start this spring with closure and construction anticipated to begin in September. Construction and inspection is 100 percent reimbursable, by INDOT.

2. Grand Park Blvd Extension

This project is a new boulevard roadway connection and roundabout from Wheeler Road north to the existing at 186th street RAB. This project is currently in construction with mostly earthmoving and storm drains work presently. Expected open to traffic near the end of June.

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3. Ditch Road Extension

Project is currently designed and is awaiting funding.

4. Towne Road for 156th street to 166th street

This project is for sight distance improvements, roadway widening and 3 culvert replacement project on Towne Road from 156th to 166th street. This project is INDOT funded project (all phases are 70/30 split). Currently waiting for design contract to be approved by INDOT. Plan to have consultant start survey and design work this spring. Let expected July 2017.

5. Oak Trace Elementary School Safe Road to School Study

Engineering study to improve safety for Oak Trace Elementary School. Waiting for INDOT funding approval to start study. Expect start August 2015

City Project Manager: Phil Sundling

6. Wheeler Road Extension

- Design at 80%, awaiting final drainage decision
- Roadway reconstruction project that runs from SR 32 to 181st Street
- R/W – Wheeler parcel filed for condemnation last week, should have findings within the next month or two
- Utility Proceeds funding

7. Monon Phase 6

- Design at 90%
- Project runs from 181st to the Monon Elementary School north of 191st
- Trailhead will remain as part of Phase 7 due to the latest design change – won't have time to get R/W clear and include in Phase 6

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- R/W – 3 parcels left, should have all cleared in the next few weeks
- MPO funding for PE, CN, CE – match with local Utility Proceeds

8. Westfield Boulevard Extension (West Access Road)

- Design at 85%
- New roadway project that runs from 151st west of Target to new underpass that INDOT built for Union Street
- Awaiting final drainage design
- We are currently in the R/W acquisition phase
- PE funded via Village Park TIF
- RW, CN funded with Utility Proceeds

9. North Union Sidewalk Extension (CDBG)

- PCS survey finished and sent over on 11/13/14
- R/W line work sent over from Pat McCallister with PB
- \$153k reimbursement from CDBG with the City matching a portion

10. Westfield Boulevard Connector (South Poplar Extension)

- Des. No. awarded from INDOT
- Currently waiting on additional funding to be awarded by the state.
- Current plan to go from Park St. to 169th

11. 186th and Springmill RAB

- Approved by MPO
- Awaiting PE contract
- 2017/2018 construction
- \$2-mil reimbursement from MPO (CN, CE)
- City will fund remaining portion

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12. Red Line Mass Transit

- City committing \$146k match for PE and ENV services
- Multiple stops from 146th, Village Park, Downtown Westfield, Grand Park
- Construction not until 2020 at the earliest

City Project Manager: Mike Morgan

13. Mill St. Extension

- Home demolition is nearing completion
- We still have 2 properties to acquire before we proceed.
- We are currently in the process of acquiring the necessary permits to construct the bridge.

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