

Westfield City Council Members

Mark Keen, President (District 1)

Steve Hoover (District 2)

Robert L. Horkay, (District 5)

Chuck Lehman, (District 4)

Joe Edwards (District 3)

Cindy L. Spoljaric (At Large)

Jim Ake Vice President (At Large)



CITY OF WESTFIELD, IN
CityCouncil_Meeting_Agenda_09_10_2012

Monday, September 10, 2012 at 07:00 PM

BOARD OR COMMISSION: City Council Meeting

MEETING DATE: Monday, September 10, 2012 at 07:00 PM

MEETING PLACE: Westfield City Hall, 130 Penn Street, Westfield, IN 46074

THE FOLLOWING AGENDA IS SUBJECT TO CHANGE AT THE DISCRETION OF THE COUNCIL

AGENDA

Pledge of Allegiance

Invocation

Opening of Meeting:

Note the presence of a quorum

Announce any changes to Agenda

Approval of Minutes:

Approval of City Council minutes of August 13, 2012 (regular meeting)

Documents: [Minutes- 8/13/12](#)

Guests:

Residents who wish to address the Council on items not on the agenda may do so at this time.

Council Response to Guest Comments

Claims:

Approval of Claims

Documents: [Claims](#)

Miscellaneous Business/Special Recognition:

Proclamation: Youth Soccer Month

Documents: [Proclamation](#)

Miscellaneous Business: Request for development plan review fee waiver for MacGregor Park

Old Business:

Ordinance 12-17: Additional Appropriation- General

Council Introduction- June 11, 2012

Second Reading- June 25, 2012

Adoption Consideration- June 25, 2012

Public Hearing- August 13, 2012

Second Adoption Consideration- August 27, 2012

Documents: [Ord. 12-17](#)

Resolution 12-108: Springmill Trails Voluntary Annexation Fiscal Plan

Council Introduction- August 13, 2012

Adoption Consideration- September 10, 2012

Documents: [Res. 12-108](#) | [Parcel Location Map](#)

Ordinance 12-27: Springmill Trails Voluntary Annexation

Council Introduction- August 13, 2012

Public Hearing- August 13, 2012

Second Reading- September 10, 2012

Adoption Consideration- September 10, 2012

Documents: [Ord. 12-27](#) | [Parcel Location Map](#)

New Business:

Resolution 12-110: Water & Wastewater Utilities Appraisal Authorization

Adoption Consideration- September 10, 2012

Documents: [Res. 12-110](#)

Resolution 12-109: 146th Street Recommendations

Adoption Consideration- September 10, 2012

Documents: [Res. 12-09](#)

Parks Zone Improvement Plan

Council Introduction- September 10, 2012

APC Public Hearing- September 17, 2012

APC Recommendation- October 1, 2012

Adoption Consideration- October 8, 2012

Documents: [Parks Zone Improvement Plan](#)

Keeneland Park PUD

Council Introduction- September 10, 2012

APC Public Hearing- September 17, 2012

APC Recommendation- October 1, 2012

Adoption Consideration- October 8, 2012

Documents: [Keeneland Park PUD Ordinance](#) | [Keeneland Park Arch Elevations](#)

Ordinance 12-28: Fireworks Use

Council Introduction- September 10, 2012

Second Reading- September 24, 2012

Adoption Consideration- September 24, 2012

Documents: [Ord. 12-28](#)

2013 Dispatch Service Agreement

Council Introduction- September 10, 2012

Documents: [Dispatch Service Agreement](#) | [Exhibits](#)

2013 Animal Control Service Agreement

Council Introduction- September 10, 2012

Documents: [Animal Control Service Agreement](#)

2013 Budget

Introduction- September 10, 2012

Documents: [Budget Form](#)

City Council Comments

Mayor Comments

Adjourn

Executive Session: I.C. 5-14-1.5-6.1 (b) (2) (B): Legal Issues

ORDINANCE 12-17

ORDINANCE FOR ADDITIONAL APPROPRIATION

WHEREAS, The City of Westfield, (“City”) is a duly formed municipal corporation within the State of Indiana, governed by its duly elected Mayor and Common Council (“Council”); and,

WHEREAS, it is the duty and the responsibility of the Council to maintain fiscal integrity of the finances of the City; and,

WHEREAS, at times it becomes necessary to appropriate additional funds within the approved budget as contemplated and authorized under I.C. 36-4-7-8 to maintain that fiscal integrity.

NOW, THEREFORE, BE IT ORDAINED by the Westfield City Council meeting in session as follows:

Section 1. That for the expenses of the taxing unit the following additional sums of money are hereby appropriated out of the funds named and for the purposes specified, subject to laws governing the same:

General		Submitted	DLGF Approved	Adjustment
101001330	Admin- Attorney/Consultant	416,800.00	26,286.00	(390,514.00)
101001331	Admin- Consulting	133,000.00		(133,000.00)
101001334	Admin- Travel/Training	25,000.00	19,969.00	(5,031.00)
101001349	Admin- Services	214,776.00	52,984.00	(161,792.00)
101001340	Admin- Official Bond	1,500.00		(1,500.00)

Section 2. Said funds shall only be disbursed pursuant to the procedures and policies outlines by Statutes of Indiana, the Ordinances of the City of Westfield and the Indiana Department of Local Government Finance.

Section 3. This Ordinance shall be in full force and effect in accordance with Indiana law, upon the passage of any applicable waiting periods, all as provided by the laws of the State of Indiana. All Ordinances or parts thereof that

are in conflict herewith are hereby ordered repealed. Any portion of this Ordinance later deemed invalid shall not operate to invalidate the remaining portions.

ALL OF WHICH IS ORDAINED THIS _____ DAY OF _____ 2012.

WESTFIELD CITY COUNCIL

<u>Voting For</u>	<u>Voting Against</u>	<u>Abstain</u>
_____ Jim Ake	_____ Jim Ake	_____ Jim Ake
_____ John Dippel	_____ John Dippel	_____ John Dippel
_____ Steven Hoover	_____ Steven Hoover	_____ Steven Hoover
_____ Robert L. Horkay	_____ Robert L. Horkay	_____ Robert L. Horkay
_____ Robert J. Smith	_____ Robert J. Smith	_____ Robert J. Smith
_____ Cindy L. Spoljaric	_____ Cindy L. Spoljaric	_____ Cindy L. Spoljaric
_____ Robert W. Stokes	_____ Robert W. Stokes	_____ Robert W. Stokes

ATTEST:

Cindy J. Gossard, Clerk Treasurer

I hereby certify that ORDINANCE 12-17 was delivered to the Mayor of Westfield

on the _____ day of _____, 2012, at _____ m.

Cindy J. Gossard, Clerk Treasurer

I hereby APPROVE ORDINANCE 12-17

I hereby VETO ORDINANCE 12-17

this _____ day of _____, 2012. this _____ day of _____, 2012.

J. Andrew Cook, Mayor

J. Andrew Cook, Mayor

This document prepared by
Brian J. Zaiger, Esq.
KRIEG DEVAULT, LLP
(317) 238-6266

RESOLUTION 12-108

A RESOLUTION ADOPTING A FISCAL PLAN FOR THE ANNEXATION OF LANDS DEFINED IN ORDINANCE 12-27

WHEREAS, the City of Westfield (the “City”) desires to annex certain parcels as identified in Exhibit “A” and Exhibit “B” (the “Annexation Area”) into the municipality; and,

WHEREAS, pursuant to IC 36-7-4-3.1 a fiscal plan must be prepared and adopted prior to such annexation; and,

WHEREAS, this fiscal plan, identified as Exhibit “C” (the “Plan”) and attached hereto and made a part hereof, has been prepared and presented to the Council for consideration; and

WHEREAS, the Plan has been reviewed and complies with the requirements of IC 36-4-3-13.

NOW, THEREFORE, BE IT RESOLVED that the Plan attached hereto and made a part hereof is hereby approved and adopted by the Westfield City Council.

[REMAINDER OF PAGE LEFT BLANK INTENTIONALLY]

ADOPTED AND PASSED THIS _____ DAY OF _____, 2012, BY THE
WESTFIELD CITY COUNCIL, HAMILTON COUNTY, INDIANA.

WESTFIELD CITY COUNCIL
HAMILTON COUNTY, INDIANA

Voting For

Voting Against

Abstain

Jim Ake

Jim Ake

Jim Ake

John Dippel

John Dippel

John Dippel

Steven Hoover

Steven Hoover

Steven Hoover

Robert L. Horkay

Robert L. Horkay

Robert L. Horkay

Robert J. Smith

Robert J. Smith

Robert J. Smith

Cindy L. Spoljaric

Cindy L. Spoljaric

Cindy L. Spoljaric

Robert W. Stokes

Robert W. Stokes

Robert W. Stokes

ATTEST:

Cindy J. Gossard, Clerk-Treasurer

I hereby certify that RESOLUTION 12-108 was delivered to the Mayor of Westfield
on the _____ day of _____, 2012, at _____ m.

Cindy J. Gossard, Clerk-Treasurer

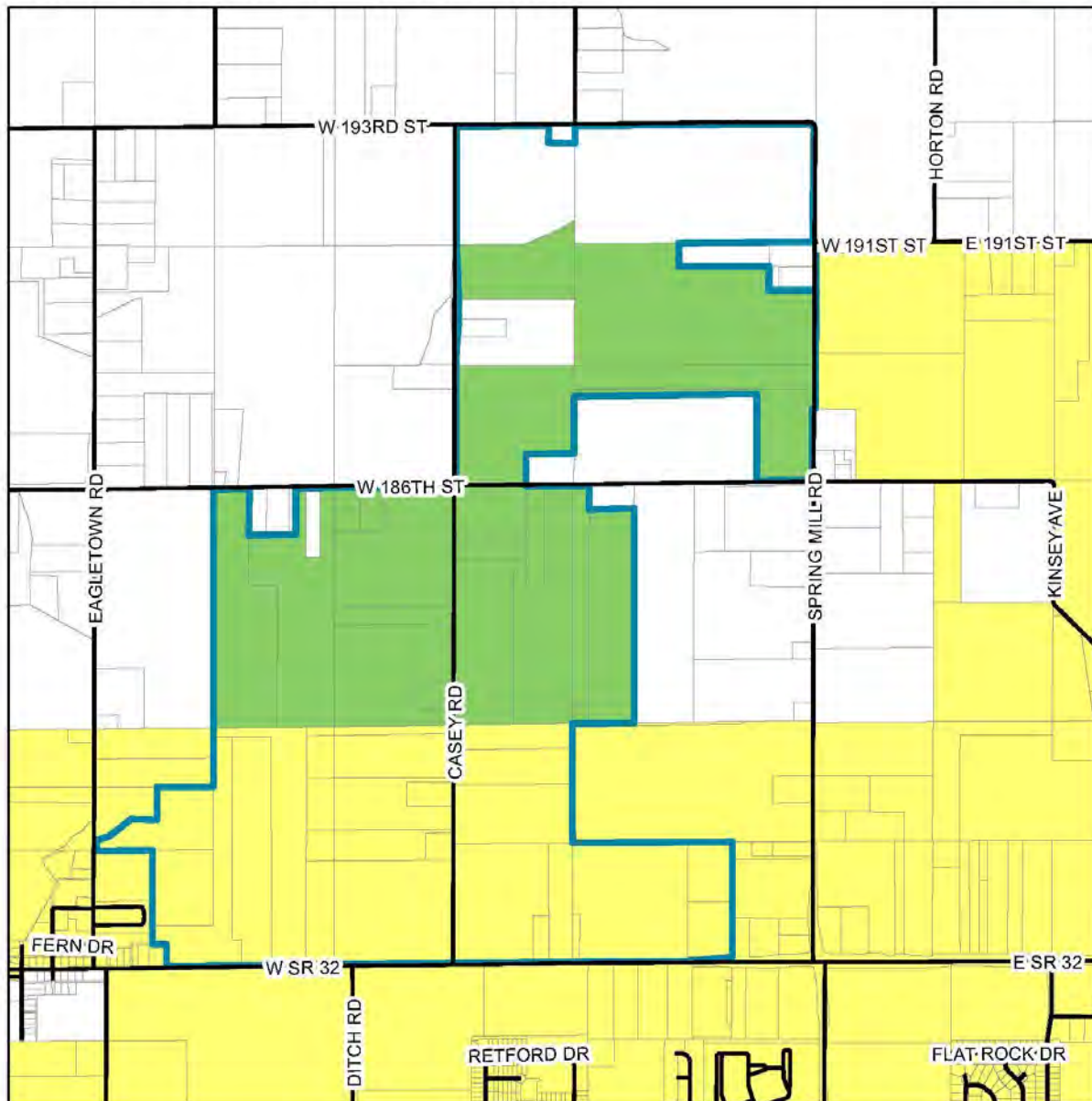
I hereby APPROVE Resolution 12-108
this _____ day of _____, 2012.

J. Andrew Cook, Mayor

I hereby VETO Resolution 12-108
this _____ day of _____, 2012.

J. Andrew Cook, Mayor

EXHIBIT A: Parcel Location Map



Legend

- Springmill Trails PUD Zoning
- Parcels
- Parcels to be Annexed
- Existing City Limits

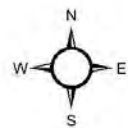


Exhibit “B”
Parcel Listing

Parcel ID Number	Acres
08-05-33-00-00-006.004	37.00
08-05-33-00-00-006.003	33.50
08-05-27-00-00-015.002	19.51
08-05-27-00-00-012.000	54.13
08-05-27-00-00-008.002	69.00
08-05-27-00-00-009.001	16.12
08-05-34-00-00-001.000	3.00
08-05-34-00-00-001.001	3.00
08-05-34-00-00-001.002	34.17
08-05-34-00-00-002.000	30.92
08-05-34-00-00-002.001	3.00
08-05-34-00-00-002.002	6.30
08-05-34-00-00-003.000	27.62
08-05-34-00-00-003.001	10.00
08-05-34-00-00-003.002	5.00
08-05-34-00-00-004.000	32.38
08-05-34-00-00-004.001	5.00
08-05-34-00-00-005.000	10.00
08-05-34-00-00-006.000	27.00

Exhibit “C”
Fiscal Plan



Fiscal Plan for the Voluntary Annexation of Real Estate Contiguous to the City of Westfield, Indiana

Generally described as a portion of the Springmill Trails Planned Unit Development.

**This Fiscal Plan Supports
Ordinance 12-27**

**This Fiscal Plan is
Exhibit “C”**

**Referenced in
Resolution 12-108**

Introduction

The purpose of this report is to outline the estimated fiscal impact of annexation upon the City of Westfield (the “City”) and ability of the City to provide necessary municipal capital and non-capital services to an area proposed for annexation. The area proposed for annexation that is analyzed in this report is referred to as the “Springmill Trails Annexation” and is generally located adjacent to the existing corporate limits; both east and west of Casey Road, south of 186th Street and to the east of Casey Road north of 186th Street. The annexation is 100% voluntary.

The Indiana Statute (IC 36-4-3-13(d)) governing annexation activity by the City of Westfield requires the preparation of a written fiscal plan and the establishment of an annexation policy, by resolution, as of the date of the annexation ordinance. The fiscal plan is required to present cost estimates and a plan for the extension of municipal services to the area proposed for annexation. Municipal services of a non-capital nature are required to be provided within one (1) year of the effective date of the annexation ordinance to the extent that such services are equivalent in standard and scope to those services already provided within the city limits. Municipal services of a capital improvement nature are required to be provided within three (3) years of the effective date of the annexation ordinance to the extent that such services are equivalent in standard and scope to those services already provided within the city limits.

This report contains an analysis of the revenues and expenditures that will result from the annexation of certain territory by the City. While the City is committed to providing the highest quality service to all areas of the community, the dollar figures presented here are only estimates and are subject to change. Variations may occur depending upon the rate and extent of future development, an increase or decrease in the cost of providing municipal services, or fluctuations in future property assessments.

City of Westfield

Annexation Philosophy and Plan

A. Fiscal Policy of the City

It is appropriate to state that the annexation policies of the City are expected to correspond with the fiscal policies of the City. Therefore, it is the policy of the City of Westfield that annexation(s) should only be undertaken under circumstances which are not adverse to the fiscal interests of the current residents and taxpayers of the City of Westfield.

B. General Philosophy and Plan

The philosophy and plan of the City of Westfield is to annex real estate into its corporate limits in accordance with the terms of Title 36, Article 4, Chapter 3 of the Indiana Code. The adoption of an ordinance authorizing such annexation shall:

1. Provide the residents of the City of Westfield with a broad, stable and growing economic tax base; and,
2. Provide a plan for the quality and quantity of urban development in a coordinated manner; and,
3. Provide for preservation and enhancement of the public's overall health, safety, and welfare, regarding all of the City's residents; and,
4. Allow for the provision of services to the annexed area in a cost effective manner that will not significantly impact existing residents.

C. Further the City Shall:

1. First seek the voluntary annexations of new developments contiguous to the current City boundaries. It is certainly the preference of the City of Westfield to implement annexation action under the most amenable conditions possible. Therefore, in cases where it is practical and possible to achieve consensus, the City prefers to proceed with annexation under the "voluntary" provisions of the statute (IC 36-4-3-5); and,
2. Enhance the existing assessed valuation of the municipality through voluntary annexations; and,
3. Consider any requests for voluntary annexation from existing parcels; and,
4. Consider any forced annexations that will positively impact the future economic development opportunity of the community.

D. Financial Incentives in Support of Annexation

Aside from the issue of municipal services, the City has developed annexation and growth policies with support for the concept of applying economic incentives to the annexation policies as a basis for building public support and popular consensus. The financial incentives available to the City of Westfield include:

- tax abatement provided by IC 36-4-3-8.5;
- delay of the effective date of the annexation provided by IC 36-4-3-8;
- negotiation of supplemental services (based on surplus tax revenues);
- elimination of utility services surcharges;
- appropriate arrangements as provided by IC 36-4-3-21; and,
- agricultural tax liability exemption for municipal taxes provided by IC 36-4-3-4.1.

It is the fundamental position of the City; however, that the extension of such financial incentives shall be made primarily in those cases where it is appropriate to the fiscal and governmental interests of the City of Westfield.

Parcel Analysis

A. Location

The area proposed for annexation is generally described as the real estate located adjacent to the existing corporate limits; both east and west of Casey Road, south of 186th Street and to the east of Casey Road north of 186th Street (see attached Exhibit A, Parcel Location Map).

B. Contiguity

The Springmill Trails Annexation meets the contiguity requirements of IC 36-4-3-1.5.

C. Size

The area proposed for annexation encompasses an area of approximately 427 acres.

D. Population

The population of the area proposed for annexation is estimated to be 45 persons.

E. Structures

The area contains three (3) houses, two (2) barns, one (1) shed, and three (3) grain bins.

F. Zoning

The area proposed for annexation is currently located within the planning and zoning jurisdiction of the City of Westfield through a joinder agreement with Washington Township served by the Westfield-Washington Township Advisory Plan Commission. If annexed, the parcels will remain in the same planning jurisdiction.

Zoning designations in the area proposed for annexation is the Springmill Trails PUD.

G. Property Tax Assessment

The 2011 pay 2012 total net assessed valuation of all real property and its improvements located within the area proposed for annexation is \$1,222,300.

H. Municipal Property Tax Rate

The existing 2011 pay 2012 property tax rate assessed to all real property and its improvements within the area proposed for annexation is \$2.5635 per \$100 of assessed valuation. This is the total Washington Township tax rate assessed to all real property and its improvements, subject to any property tax “cap” which may apply.

I. Council District

The area for the proposed annexation will be incorporated into Council District 4.

Municipal Services

The City of Westfield currently extends to its citizens a diverse range of public services. These services are provided by seven different municipal departments. Each department has a unique function within the municipal service system of the City. These departments include: Police, Fire, Public Works, Informatics, Administration, Parks and Recreation and Economic and Community Development.

Each of the municipal service sectors are analyzed in this section to determine the impact of annexation on their ability to provide both capital and non-capital services to the area proposed for annexation as required by Indiana law. The method used to determine the fiscal impact of annexation is known as “fiscal impact analysis”.

Fiscal impact analysis is a method of evaluation that is used to measure and project the direct public costs and revenues associated with residential and non-residential growth within a municipality. It explores public (government) costs and revenues. It does not consider private costs of public actions. Therefore, special assessments on real property or the value of land dedications required of developers are considered private revenues. Individual services contracted for homeowners associations, neighborhoods, and similar groups are also considered private.

All municipal departments were analyzed to determine the extent of the affect of annexation. The Police, Fire, Public Works, Informatics, Administration, Parks and Recreation and Economic and Community Development Departments were identified as being affected by the annexation of new territory. The effect on most of these departments is determined to be minimal and is likely to create no demand for additional personnel and associated expenditures. It can therefore be assumed the area proposed for annexation will not affect the workload of these departments or cause the need for additional expenditures associated with the provision of services.

The existing levels and costs of service provisions for each department are outlined below:

A. Police Department

The 40 uniformed officers of the City of Westfield Police Department provide the citizens of Westfield with public safety and emergency response service throughout the corporate limits of the City. The individual services include: neighborhood patrols for the prevention of crime; detection and apprehension of criminal offenders; resolution of domestic disputes; anti-crime and anti-drug public education; traffic control and accident reporting; and the creation and maintenance of a general feeling of safety and security throughout the community.

The services provided by the Police Department vary in their individual requirements for personnel and financial resources and are subject to annual review and approval by the Westfield City Council.

Annual operating costs associated with the addition of one (1) uniformed police officer(s) include salary, overtime pay, holiday pay, clothing and uniform allowance, health insurance, training, pension benefits and administrative overhead.

Capital one-time costs associated with the addition of one (1) uniformed police officer(s) include a patrol vehicle and related equipment. These costs have been factored together to arrive at necessary service level increases for various areas under consideration for annexation.

The area identified for annexation includes 427 acres and an estimated population of 45 persons. The City of Westfield will provide police service to the proposed annexation area upon the effective date of annexation through the extension of an existing patrol area with existing personnel.

Provisioning of planned service of a non-capital nature within one year.

The services can be provided for the annexed area with existing personnel. Any additional cost for patrol coverage can be accommodated within the existing budget.

Provision of planned services of a capital improvement nature within three years.

Any additional capital requirements can be accommodated in future budgets through the annual budgeting process.

B. Fire Department

The 70 Firefighters, EMS and Paramedics personnel employed by the City of Westfield Fire Department respond to fire emergencies, chemical and hazardous material spills, and general life safety emergencies through the corporate limits of Westfield and throughout the remainder of Washington Township, Hamilton County.

The personnel of the Fire Department are assigned to three (3) fire stations located on Dartown Road (Headquarters), 151st Street, and Grassy Branch Road. Each station is the primary respondent to emergencies within its assigned geographical area. Secondary response is provided by personnel and equipment by volunteer and paid city and town fire departments in adjacent communities.

The existing Fire Department currently has the entire responsibility for services throughout Washington Township; therefore, the annexation of this new territory will not change the impact or the need for additional personnel.

Provisioning of planned service of a non-capital nature within one year.

The services can be provided for the annexed area with existing personnel because current services already serve the entire township.

Provision of planned service of a capital nature within three years.

The capital services required for future growth in the fire services for Washington Township will be managed through the annual budgeting process.

C. Public Works - Street Division

The Street Division of the City of Westfield is part of the Public Works Department and has responsibility for the maintenance and upkeep of all streets and public rights-of-way within the City Limits of Westfield. Maintenance activities include potholes and curb repair, mowing of weeds and other vegetation, street sweeping, sign maintenance and replacement, pavement striping, and snow removal. It is also responsible for reconstruction of sidewalks and removal of dead or damaged trees from the City rights-of-way.

Other responsibilities include resurfacing and reconstruction of all public roads with the exception of the roads falling under the jurisdiction of the Indiana Department of Transportation or the Hamilton County Highway Department. These operations are primarily funded from the Motor Vehicle Highway (MVH) fund, the Local Road and Street Fund (LR&S), and the Road and Street Improvement Fund. The budgeted expenditures for MVH and LR&S is approximately \$843,000 for 2012, which is approximately \$4,532 per road mile.

Provisioning of planned service of a non-capital nature within one year.

Street Division services can be provided for the annexed area with existing personnel. Based upon the new road miles and the cost per road mile, the estimated additional cost for the annexed area is approximately \$11,330, which will be funded with additional funds from the State and the current budget.

Provision of planned service of a capital nature within three years.

The intent of the City with respect to future road construction will require future developers to improve, or contribute financially to the improvement of existing roadways in accordance with the impact of any proposed development on the traffic loads. Road improvements are evaluated each year and the annexed area would be in that annual review process for consideration of improvements.

D. Public Works Department - Water and Sewer Services

The Westfield Public Works Department is responsible for the operation of the Water and Wastewater works for the City of Westfield. Services for both water and sewer are provided within the corporate limits and into portions of Washington Township.

The area proposed for annexation is currently served by City water and sewer service.

a. Utility Service

The City of Westfield will provide access to sewer and water utility service for any proposed development, with the costs for connecting to that utility service to be borne by the developer/owner, in accordance with the policies and fee structure set forth by the Westfield City Council.

The development policies of the City of Westfield and the Westfield-Washington Township Advisory Plan Commission have required developers to install sewer and water utilities within their developments for the vast majority of developed sites in the Township for many years. In most cases, the developer installs such infrastructure and then adds this cost to the price of the developed parcel. This means that the cost of such infrastructure is paid by each individual property owner. However, in some cases, based upon the specific request of the developer or owner, the development has been allowed to proceed without utility connections.

The City's policy for utility connection shall be that the developer or owner may choose not to connect the proposed development to the municipal utility systems, and thus avoid the immediate cost of said connection. However, when utility connections are later required, for whatever reason, the system of fees and charges promulgated by the Westfield City Council shall apply to that utility connection. In this manner, the cost of installation of utility infrastructure is equitable to all property owners within the service area of the utility, whether the owner decides to connect to the utility systems when the development first occurs, or whether the owner decides to connect at some later date. The City currently has a method for allocating the cost of utility connections in a manner which is favorable to the property owners.

The City also reserves the right to consider other options for providing utility services when working with areas proposed for annexation. Options which may be considered include, but are not limited to: payment plans, enlargement of payment periods, discounts, Barrett Law funding, bonds, inter-local agreements and BOT agreements.

b. Municipal Water Utility

The municipal water utility provides potable water service to properties within the service area of the water utility and in many cases outside of the corporate limits of the municipality. The municipal water utility technically provides the service of pumping water from the water source, treating the water to some level, distributing the water into the system of municipal water lines, storing the water for peak demand and fire protection purposes, and maintaining the system, in its entirety. This policy states that the water utility meets the parameters of providing access to water utility service, to a property, when a municipal water distribution line is within the distributive area of a main trunk line or lateral line. When water lines are already developed with respect to a specific property, the water utility is made directly available to that property when a water line is located within 300 lineal feet of the nearest property line of the developed parcel. Water utility service and connection costs are handled in a manner similar to that of the wastewater utility.

In some cases, property owners have not connected their property to the municipal water system and use private water sources (primarily wells) instead. This election is made by the property owner in accordance with the development standards of the property at the time of the original development. The municipal water system also extends beyond the corporate limits of the municipality and service is provided to property in unincorporated areas.

The water utility is administered by the Westfield City Council who is responsible for recommending user charges to the legislative body of the municipality for implementation. The legislative body of the municipality may consider changes to the user charge system to reflect special situations, as well as changes in policy with regard to the type of customer and/or the location (inside or outside of the corporate limits of the municipality).

The policy of providing municipal water service is not to be construed as being “free” in any respect, and these costs are certainly not covered by property taxes. The water utility is supported by a system of user charges which is administered by the Westfield City Council. In addition, the development policies and standards of the municipality require the developer or owner to pay any capital costs associated with the extension of water distribution facilities into any proposed development. The major capital expenditures covered by the water utility (outside of the service extensions afforded by the developers) are the capital cost of constructing and maintaining water pumping and treatment and storage facilities. These are paid either directly or indirectly through the utility’s user charge system. The cost of extending distribution lines is to be borne by the property owner or developer.

Property tax revenues are not a part of the water utility budget. The water utility sets a system of user charges which are generally paid on a monthly basis. Those user charges cover both the capital and operating costs of the water utility. In addition to monthly service charges, the water utility may consider and/or establish a system of fees or other services such as various connection fees, or supplemental fees for special facilities installed to meet the needs and demands of customers. The water utility is also subject to some regulatory requirements which are administered at the State and Federal level. As such, the system of fees and charges must be adjusted from time to time to remain current with regulatory and other requirements.

c. Fire Hydrants

Fire hydrants are generally supported by the user charge system of the water utility. As stated with regard to other services, the municipality may seek changes in the system of revenues used to pay for such services; however, at this time the policy of the City is that the developer of the site – without regard to the nature of the development – is responsible for installing the fire hydrants necessary to protect the proposed development from catastrophic fire.

d. Municipal Wastewater Utility

The municipal wastewater utility provides access to wastewater collection, treatment and disposal service to all properties within the corporate limits of the municipality. This policy states that the municipality meets the parameters of providing access to municipal wastewater service when the parcel is within the drainage watershed of a major interceptor, trunk or lateral sewer which ultimately delivers wastewater to the municipal wastewater treatment plant. In cases where sewer laterals are made available to developed parcels, the standard for service is met when a municipal sewer is located within 300 lineal feet of the nearest property line of the parcel.

In some cases, property owners have chosen not to connect their development to the municipal sewer system and use private wastewater disposal facilities (primarily septic tanks), instead. This decision is based purely upon the owner's election and the development standards of the original property development. As noted above, the general policy of the City is that the developer pays the cost of installing wastewater utility service in accordance with the schedule of fees and charges in effect at that time, and then adds that cost to the price of the developed parcel. In this manner, the property owner ultimately pays for the cost of the wastewater utility connection.

In the case of developers or owners who elect not to pay the cost of wastewater utility connections for whatever reason, it is the policy of the City of Westfield to respect that decision. However, when those private wastewater facilities become dysfunctional, it is the policy of the City of Westfield to provide such wastewater utility connections at the capital expense of the owner, and in accordance with the schedule of fees and charges set forth by the Westfield City Council at the time the work is undertaken. In this manner, the provision of wastewater utility services is equitable to all property owners.

The municipal wastewater system extends beyond the corporate limits of the municipality and municipal wastewater service is provided to property in unincorporated areas. The wastewater utility is also administered by the Westfield City Council which is responsible for developing and recommending a system of user charges for implementation. These user charges must cover the cost of both capital and operations of the wastewater utility. The municipality may consider changes to the user charge system to reflect special situations, as well as changes in policy with regard to the type of customer or the location (inside or outside of the corporate limits of the municipality).

The policy of providing municipal wastewater service is also not to be construed as being "free" in any respect, and the costs of such services are certainly not covered by property taxes. The wastewater utility is supported by a system of user charges which is administered by the Westfield City Council to cover both capital and operating expenses, in cooperation with the municipality. Property tax revenues are not a part of the wastewater utility budget. The development standards of the municipality are such that the capital cost of wastewater utility services are afforded by the developer as part of the development of the property (and that cost is ultimately passed on to property owners). In addition to monthly service charges, the wastewater utility has established a system of fees for other services such as various connection fees, and/or supplemental fees for special facilities installed to meet the needs and demands of various customers. The cost of extending distribution lines is to be borne by the property owner or developer. The wastewater utility is also subject to regulatory requirements which are administered at the State and Federal level. As such, the system of fees and charges must be adjusted from time to time to remain current with regulatory and other requirements.

Wastewater utility services which are within the wastewater service area of the City of Westfield will be extended to any property desiring wastewater services and charges for the capital and non-capital cost of extending these wastewater services will be paid by the property owner in accordance with the approved schedule of rates and charges of the wastewater utility, and in accordance with approved annexation policies of the City. Currently, private developers install

the local collector sewers as part of their development cost and pay access, as well as, capacity fees for the interceptor and treatment plant costs.

E. Parks and Recreation

The Westfield Parks and Recreation services are funded out of the Parks budget with the City of Westfield. The inventory of facilities include: Armstrong Park, Old Friends Cemetery Park, Osborne Park, Raymond Worth Park, Quaker Park, Simon Moon Park, Asa Bales Park, Liberty Park, Hadley Park and Freedom Trail Park. The inventory of trails include: Monon, Midland Trace, Natalie Wheeler, Anna Kendall, and Cool Creek. These parks and recreation operations are supported by the City's General Fund. The proposed annexation is not anticipated to have an appreciable effect on existing park facilities and no additional costs for this function are anticipated.

Provisioning of planned service of a non capital nature within one year

The services can be provided for the annexed area with the existing budget.

Provision of planned service of a capital nature within three years

The capital services required for future growth in parks will be accomplished through the annual budgeting process.

F. Clerk-Treasurer

The Clerk-Treasurer of the City of Westfield is responsible for the maintenance of all city records.

Provisioning of planned service of a non capital nature within one year.

The services can be provided for the annexed area with existing personnel.

Provision of planned service of a capital nature within three years.

The capital services required for this department can be accomplished through the annual budgeting process.

G. Economic and Community Development Department

a. Planning Division

The Planning Division of Economic and Community Development is responsible for all of the planning and zoning support for the Westfield-Washington Township Advisory Plan Commission and the Westfield-Washington Township Board of Zoning Appeals. These responsibilities currently involve all of Washington Township; therefore, no service level increases are expected for this division with respect to the proposed annexation area.

Provisioning of planned service of a non capital nature within one year.

The services can be provided for the annexed area with exiting personnel who already serve the entire Township area.

Provision of planned service of a capital nature within three years.

The capital services required for this division can be accomplished through the annual budgeting process.

b. Economic Development Division

The Economic Development Division of Economic and Community Development is responsible for all of the economic development functions within the City of Westfield corporate limits. No service level increases are expected for this division with respect to the proposed annexation area.

Provisioning of planned service of a non capital nature within one year.

The services can be provided for the annexed area with exiting personnel who already serve the entire Township.

Provision of planned service of a capital nature within three years.

The capital services required for this division can be accomplished through the annual budgeting process.

c. Building Division

The Building Division of Economic and Community Development processes building permits throughout all of the Washington Township, Hamilton County area. It conducts inspections on new buildings and unsafe structures. Since this division currently functions throughout the entire Township, no service level increases are expected for this division with respect to the proposed annexation.

Provisioning of planned service of a non capital nature within one year.

The services can be provided for the annexed area with existing personnel, who already serve the entire Township.

Provision of planned service of a capital nature within three years.

The capital services required for this division can be accomplished through the annual budgeting process.

Financial Summary

The area proposed for annexation has been researched and analyzed in accordance with the terms of the Indiana Code, Title 36, Article 4, Chapter 3.

The primary source of revenue for the City of Westfield is that which is received from property taxes and COIT (County Option Income Tax).

The net assessed valuation of all real property and its improvements within the area proposed for annexation is \$1,222,300.

As a result of additional population and road miles, the City of Westfield also receives revenue from other sources that include Alcohol Gallonage Taxes, Cigarette Tax, Vehicle Excise Tax, MVH road miles tax, and LR& S road mile tax.

Assuming the annexation occurs prior to March 1, 2013; the property within the area proposed for annexation will then be entered into public record and assessed for taxation as an incorporated area.

Revenue received by the City of Westfield from property assessed on or before March 1, 2013 will not be realized until May and November of 2013. The delay in the collection of property taxes will cause the City to experience a cost of services from existing budgets due to the required provision of non-capital services in the first year following annexation. To the extent that real costs exceed revenue as a result of this annexation, the City of Westfield is prepared to use funds from other budgeted line items in order to assure that services required by State Statute are provided to the area proposed for annexation. Apart from any costs associated with the Street Division, it is assumed that there will be no additional non-capital costs associated with this annexation.

The City projects that the extension of all municipal services to the existing undeveloped land within the area proposed for annexation will be paid through existing revenue streams, some of which will be enhanced by this annexation. Primarily, the City will receive nominal property taxes from the existing improvements within the annexation, as well as a nominal amount of other revenues, including cigarette taxes and gasoline taxes. It should be understood, however, that the annexation of undeveloped land has a very minimal impact on municipal revenue streams and generally a minor impact on the provision of municipal services, if proper fiscal planning is performed.

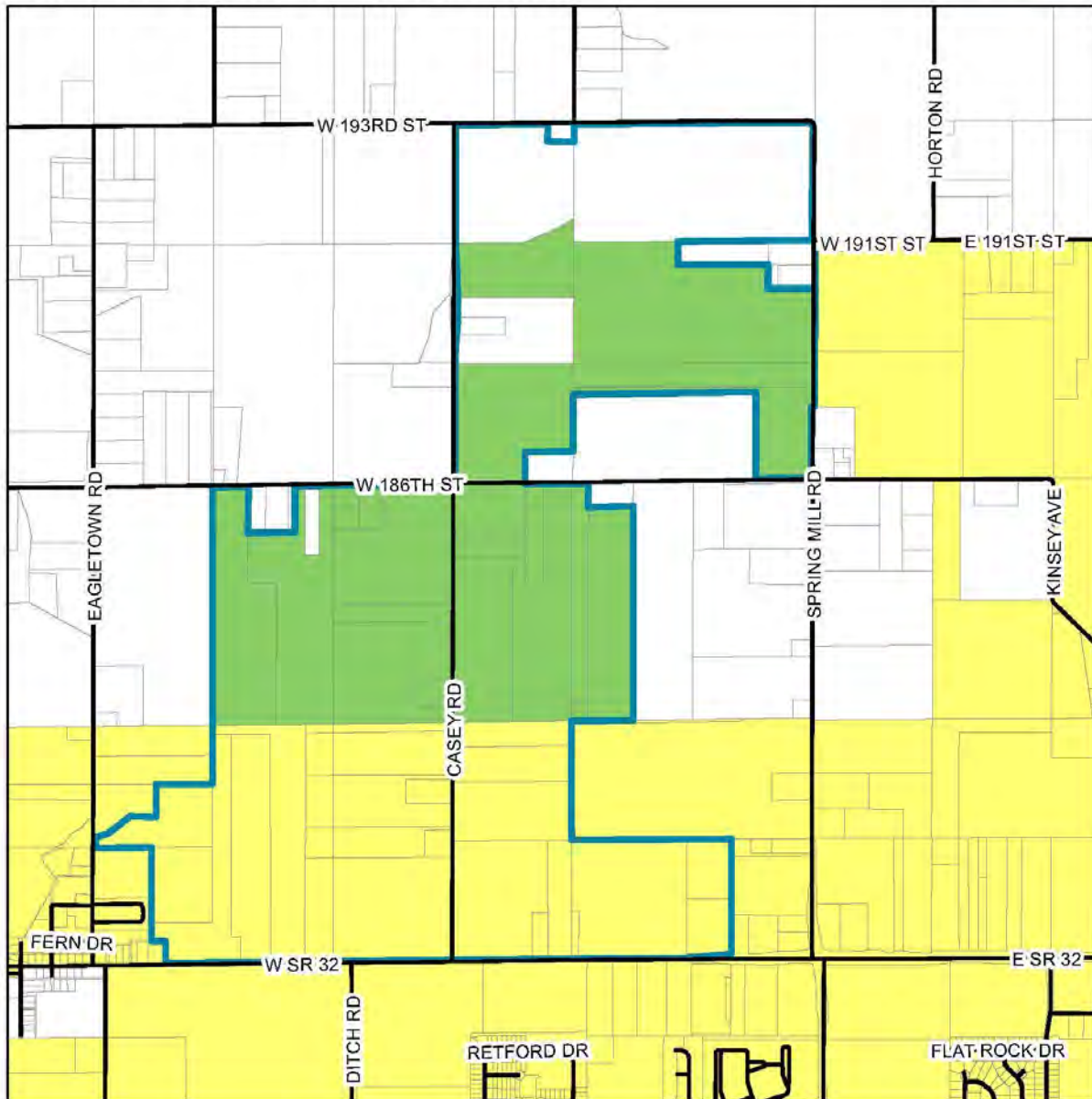
When development occurs, the impact of that development on various revenue streams, as well as the impact of that development on the demand for municipal services, is to be examined by the City as a part of the development approval process. It is the City's stated goal that it seeks to establish fiscal policies which would result in no negative impact on property taxes for existing City residents as a result of growth. Therefore, the City will seek to assure that all proposed development offers a balance between the cost of services demanded and the revenues produced.

It is the intent of the City to pay for extension of all municipal services to the area from revenues generated as a result of the annexation, which will be derived from property taxes, along with other state distributions. The total property tax rate in Washington Township outside of the corporate limits for pay 2012 is \$2.5635. The tax rate for all taxpayers in the City/Washington Township, including all overlapping taxing units, is equal to \$2.9954, an increase of \$0.4319 or 17%.

Exhibit A – Property Description (1of 12)



EXHIBIT A: Parcel Location Map



Legend

-  Springmill Trails PUD Zoning
-  Parcels
-  Parcels to be Annexed
-  Existing City Limits

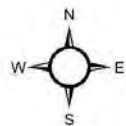


Exhibit B – Property Description (2 of 12)

Parcel ID Number	Acres	Exhibit #: Corresponding Legal Description and Survey
08-05-33-00-00-006.004	37.00	Exhibit F
08-05-33-00-00-006.003	33.50	Exhibit E
08-05-27-00-00-015.002	19.51	Exhibit K
08-05-27-00-00-012.000	54.13	Exhibit J
08-05-27-00-00-008.002	69.00	Exhibit L
08-05-27-00-00-009.001	16.12	Exhibit J
08-05-34-00-00-001.000	3.00	Exhibit H
08-05-34-00-00-001.001	3.00	Exhibit H
08-05-34-00-00-001.002	34.17	Exhibit H
08-05-34-00-00-002.000	30.92	Exhibit D
08-05-34-00-00-002.001	3.00	Exhibit G
08-05-34-00-00-002.002	6.30	Exhibit C
08-05-34-00-00-003.000	27.62	Exhibit I
08-05-34-00-00-003.001	10.00	Exhibit I
08-05-34-00-00-003.002	5.00	Exhibit I
08-05-34-00-00-004.000	32.38	Exhibit I
08-05-34-00-00-004.001	5.00	Exhibit I
08-05-34-00-00-005.000	10.00	Exhibit I
08-05-34-00-00-006.000	27.00	Exhibit I

TOTAL 426.65

Note: Each parcel is identified (by a thick dashed outline) in the corresponding exhibit listed above. Also included in the exhibit is the legal description.

Exhibit C (3 of 12)

ALTA/ACSM LAND TITLE SURVEY

SURVEYOR'S REPORT

THEORY OF LOCATION

THIS IS AN ALTA/ACSM LAND TITLE SURVEY AS ADOPTED BY AMERICAN LAND TITLE ASSOCIATION, THE AMERICAN CONGRESS ON SURVEYING & MAPPING AND THE NATIONAL SOCIETY OF PROFESSIONAL SURVEYORS 1999. INCLUDED ARE THE FOLLOWING OPTIONAL ITEMS FROM TABLE A OF THE OPTIONAL SURVEY RESPONSIBILITIES AND SPECIFICATIONS: ITEMS 1, 2, 3, 4, 6, 10, AND 13. COINCIDENT WITH THE ALTA SURVEY, THIS IS ALSO A COMPLETE RETRACEMENT SURVEY ON THE SUBJECT PARCEL IN ACCORDANCE WITH THE REQUIREMENTS OF INDIANA ADMINISTRATIVE CODE TITLE 865, ARTICLE 1, CHAPTER 12 THAT DEFINES THE "MINIMUM STANDARDS FOR COMPETENT PRACTICE OF LAND SURVEYING."

THIS IS AN ALTA AND RETRACEMENT SURVEY OF THE LAND DESCRIBED IN INSTRUMENT No. 1995-09566673, 1991-9101972, 1995-0956672, 1991-910972, 200400029618, 2001-00086506, 2001-00086501, AND 1995-09566671, BEING PART OF SECTIONS 33 AND 34, TOWNSHIP 19 NORTH, RANGE 3 EAST OF THE SECOND PRINCIPAL MERIDIAN.

SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST WAS ESTABLISHED BY FOUND COUNTY SURVEYOR MONUMENTS, PRIOR WEIHE ENGINEERING, INC SURVEY (RECORDED IN INSTRUMENT No.9026521), AND THE ORIGINAL COUNTY SURVEYOR NOTES DATED: 12-27-1903. THE CENTER OF SECTION (POINT NUMBER 102) WAS ESTABLISHED BY SAID PRIOR WEIHE ENGINEERING, INC SURVEY. THE ANGLE AND DISTANCE OF THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 34 WAS HELD PER WEIHE'S SURVEY AND WAS VERIFIED BY AN EXISTING LATH, FOUND 0.25' SOUTH AND 0.24' EAST OF POINT NUMBER 102, THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION 34, T19N, R3E WAS SET AT THE LOCATION OF A MAG NAIL FOUND MAY 2000 - JOB B26371. THE SOUTHWEST CORNER OF SAID SECTION 34 WAS ESTABLISHED BY HOLDING THE FOUND HARRISON AT POINT NUMBER 3011 AND THENCE RUNNING WEST ON A STRAIGHT LINE TO POINT NUMBER 3000 A DISTANCE OF 214.50 FEET PER GOVERNMENT RECORD FOR THE JOG.

THE SUBJECT PARCEL WAS ESTABLISHED BY RECORD DESCRIPTION FOUND IN SAID INSTRUMENT NUMBERS.

A) AVAILABILITY OF MONUMENTS:

PT No.	LOCATION	SIZE	TYPE	DEPTH	HISTORY/AGE	HELD/NOT HELD
1000	SE CORNER NW QUARTER SECTION 34-19-3	HARRISON MONUMENT	FLUSH	PER C.S. REFERENCES	HELD	
1001	NE CORNER NW QUARTER SECTION 3-18-3	HARRISON MONUMENT	FLUSH	PER C.S. REFERENCES	HELD	
1002	NE CORNER NW QUARTER SECTION 34-19-3	PK NAIL IN CASTING	FLUSH	PER C.S. REFERENCES	HELD	
1003	NE CORNER NW QUARTER SECTION 34-19-3	PK IN CASTING	FLUSH	PER C.S. REFERENCES	HELD	
1004	NE CORNER NW QUARTER SECTION 34-19-3	3/4" IRON ROD	3" BELOW	PER C.S. REFERENCES	HELD	
2009	NW CORNER NW QUARTER SECTION 34-19-3	MAG NAIL	FLUSH	PER C.S. REFERENCES	HELD	
1012	NW CORNER NW QUARTER SECTION 34-19-3	1/2" STEEL REBAR	FLUSH	FOUND AT NW CORNER OF CORNER POST	HELD	
102	NE CORNER NW QUARTER SECTION 34-19-3	5/8" STEEL REBAR	FLUSH	SET THIS SURVEY	HELD	
101	SE CORNER NW QUARTER SECTION 34-19-3	ESTABLISHED MATHEMATICALLY		NOT SET THIS SURVEY	HELD	
3011	NW CORNER NW QUARTER SECTION 3-18-3	HARRISON MONUMENT	FLUSH	PER C.S. REFERENCES	HELD	
522	SW CORNER NW QUARTER SECTION 34-19-3	ESTABLISHED MATHEMATICALLY		NOT SET THIS SURVEY	HELD	
3000	SW CORNER NW QUARTER SECTION 33-19-3	HARRISON MONUMENT	FLUSH	PER C.S. REFERENCES	HELD	
534	NW CORNER NW QUARTER SECTION 33-19-3	RAILROAD SPIKE	FLUSH	PER C.S. REFERENCES	HELD	
513	SE CORNER NW QUARTER NW QUARTER SECTION 34-19-3	1/2" IRON ROD	FOUND 0.2' S & 0.3' E OF CAL LOCATION		HELD	
515	NE CORNER SE QUARTER NW QUARTER SECTION 34-19-3	5/8" X 24" STEEL REBAR W/ MILLER CAP	FLUSH	SET THIS SURVEY	HELD	
528	TITLE CORNERS SUBJECT PARCEL	5/8" STEEL REBAR 0.7' S OF CALCULATED LOCATION				
507 501 503 524	TITLE CORNERS SUBJECT PARCEL	MAG NAIL	FLUSH	SET THIS SURVEY	HELD	
508 510 511 523	TITLE CORNERS SUBJECT PARCEL	5/8" X 24" STEEL REBAR W/ MILLER CAP	FLUSH	SET THIS SURVEY	HELD	
521 516 525 538	TITLE CORNERS SUBJECT PARCEL	5/8" X 24" STEEL REBAR W/ MILLER CAP	FLUSH	WEIHE CAP	HELD	
509 517	TITLE CORNERS SUBJECT PARCEL	NOT SET DUE TO TRAFFIC ON STATE ROAD No. 32				
520	TITLE CORNERS SUBJECT PARCEL	5/8" X 24" STEEL REBAR W/ MILLER CAP	FLUSH	C&E CAP	HELD	
518 519	TITLE CORNERS SUBJECT PARCEL	POINT NOT SET DUE TO DITCH CONSTRUCTION				

B) OCCUPATION: UNCERTAINTY DUE TO OCCUPATION: THE POSSESSION OF THE SUBJECT PARCEL IS SHOWN OF THE DRAWING.

(THE UNCERTAINTY DUE TO INCONSISTENCIES IN LIES OF OCCUPATION ARE EQUAL TO THE DIFFERENCES SHOWN BETWEEN THE PROPERTY LINE EVIDENCE FOUND AND THE TITLE LINES RETRACED BY THIS SURVEY.

C) CLARITY OR AMBIGUITY OF RECORD DESCRIPTIONS: UNCERTAINTY DUE TO RECORD DESCRIPTIONS

THERE IS NO GAPS OR OVERLAPS ON THE NORTH, EAST AND WEST LINES DUE TO RECORD DESCRIPTION. THERE IS A POSSIBLE TITLE GAP AT THE SOUTHWEST CORNER OF THE OVER ALL SUBJECT TRACT WITH THE WILFONG LAND COMPANIES PROPERTY DESCRIBED IN INSTRUMENT No. 200100048853. THE SUBJECT PARCEL IS AN ALIQUOT PARCEL CALL FOR THE EAST LINE OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 34-19-3, AND THE SUBJECT PARCEL CALLS THE NORTH 45 ACRES OFF OF THE WEST HALF OF SAID SOUTHWEST QUARTER. THE WILFONG DEED CALL FOR A DISTANCE OF 1320 FEET EAST OF THE WEST LINE OF SOUTHWEST QUARTER OF SAID SECTION 34 AND A DISTANCE OF 1155 NORTH OF THE SOUTH LINE OF SAID SOUTHWEST QUARTER, WHICH CREATES A POSSIBLE GAP IN TITLE AS SHOWN ON THE DRAWING.

THERE IS A POSSIBLE TITLE OVERLAP WITH THE WEST LINE OF THE LAND DESCRIBED IN INSTRUMENT No. 200100031122 AND THE EAST LINE OF THE LAND DESCRIBED IN INSTRUMENT No. 200400046556 AS SHOWN ON THE DRAWING.

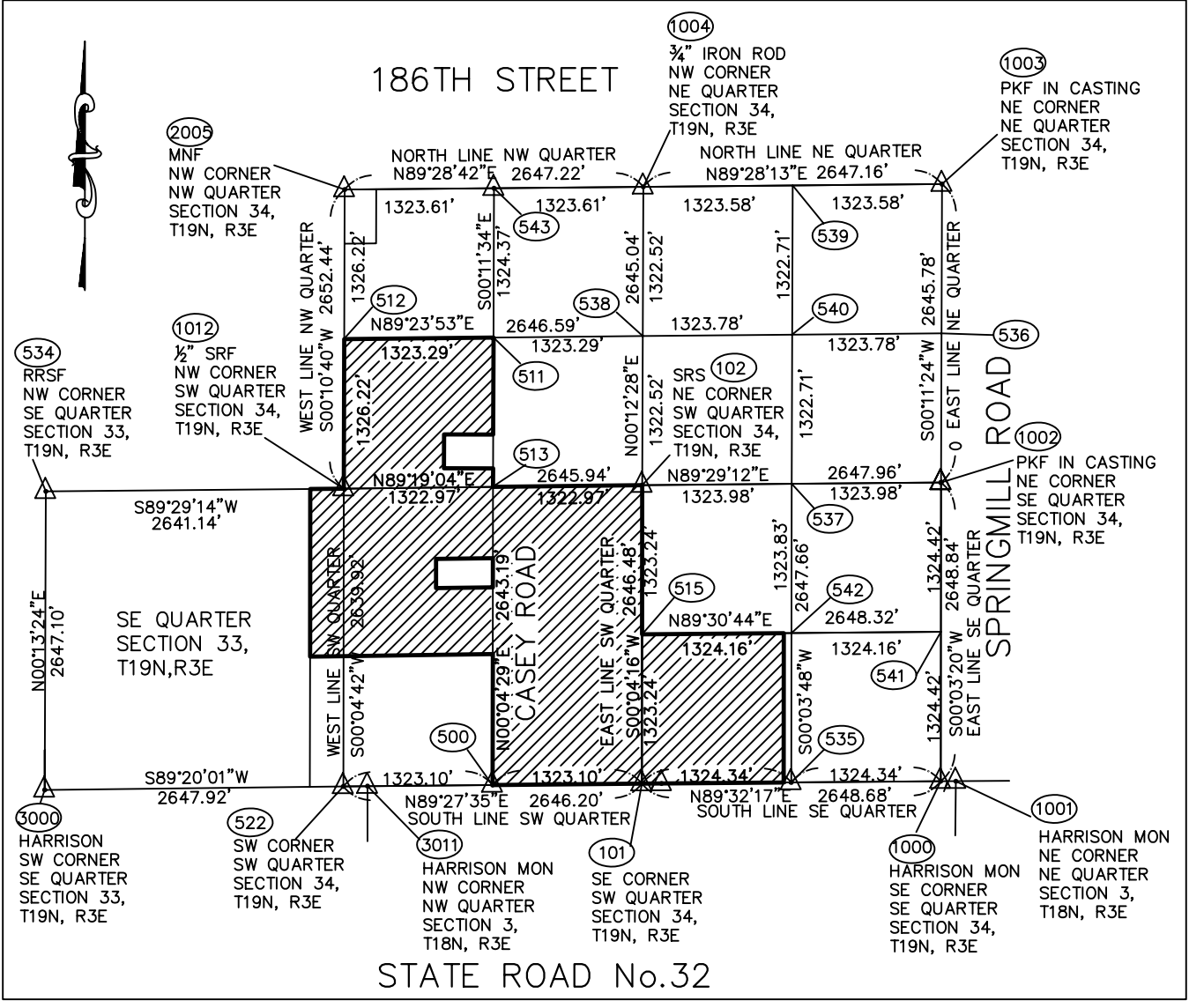
D) THEORETICAL UNCERTAINTY: (DUE TO RANDOM ERRORS IN MEASUREMENTS): UNCERTAINTY DUE TO RANDOM ERRORS IN MEASUREMENTS (THEORETICAL UNCERTAINTY) THE SURVEY PERFORMED MEETS THE REQUIREMENTS OF AN ALTA/ACSM LAND TITLE SURVEY AND A CLASS "C" SURVEY ACCORDING TO TITLE 865 IAC. 1.1-12 ET SEQ. THE ALLOWABLE THEORETICAL UNCERTAINTY IS PLUS OR MINUS 0.50 FEET FOR THE SET MONUMENTS. THE VARIANCES OF MEASUREMENTS ARE SHOWN ON THE PLAT OF SURVEY.

FLOOD HAZARD STATEMENT: THE ACCURACY OF ANY FLOOD HAZARD DATA SHOWN ON THIS REPORT IS SUBJECT TO MAP SCALE UNCERTAINTY AND TO ANY OTHER UNCERTAINTY IN LOCATION OR ELEVATION ON THE REFERENCED FLOOD INSURANCE RATE MAP. THE ABOVE REAL ESTATE IS SITUATED IN ZONE "X" AS SAID LAND PLOTS BY SCALE ON COMMUNITY PANEL #18057C0120 F OF THE FLOOD INSURANCE RATE MAPS FOR HAMILTON COUNTY DATED FEBRUARY 19, 2003.

FLOOD ZONE DEFINITION

ZONE	EXPLANATION
X	AREAS OF MINIMAL FLOODING X AREAS DETERMINED TO BE OUTSIDE 500-YEAR FLOOD PLAN.

SECTION 34-19-3 DETAIL (NOT TO SCALE)



HORIZONTAL CONTROL:

SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST WAS ESTABLISHED BY FOUND AND VERIFIED REFERENCED COUNTY SURVEYOR'S MONUMENTS AND WAS VERIFIED BY PRIOR WEIHE ENGINEERS INC. AND MILLER SURVEYING INC, SURVEYS.

BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS BASED ON THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 34, T19N,R3E. BEING SOUTH 89°27'35" EAST.

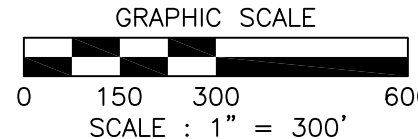
LEGEND

—OETC—	OVERHEAD UTILITIES
—UT—	UNDERGROUND TELEPHONE
—O—O—	CHAINED LINK FENCE
SRS	STEEL REBAR SET
SRF	STEEL REBAR FOUND
MNS	MAG NAIL SET
MNF	MAG NAIL FOUND
CD	UTILITY POLE
RDE	REGULATED DRAINAGE EASEMENT 75' MEASURED EACH WAY FROM THE CENTER LINE OF TILE
TP	TELEPHONE PEDESTAL
[Pattern]	FIRST TAKE DOWN

CAUTION !!

THE LOCATIONS OF ALL EXISTING UNDERGROUND UTILITIES SHOWN ON THIS PLAN ARE BASED UPON ABOVE GROUND EVIDENCE (including, but not limited to, manholes, inlets, valves, and marks made upon the ground by others) AND ARE SPECULATIVE IN NATURE. THERE MAY ALSO BE OTHER EXISTING UNDERGROUND UTILITIES FOR WHICH THERE IS NO ABOVE GROUND EVIDENCE OR FOR WHICH NO ABOVE GROUND EVIDENCE WAS OBSERVED. THE EXACT LOCATIONS OF SAID EXISTING UNDERGROUND UTILITIES SHALL BE VERIFIED BY THE CONTRACTOR PRIOR TO ANY AND ALL CONSTRUCTION.

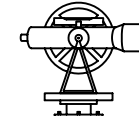
1-800-382-5544
CALL TOLL FREE
— INDIANA UNDERGROUND —



REVISIONS

REV. DATE	BY	DESCRIPTION
7/06/04	KNA	REVISED THE CERTIFICATION AND TITLE COMMITMENT NOTES
8/03/04	KNA	ADDED UTILITIES AND NEW INSTRUMENT No's TO THE SURVEY
10/8/04	KNA	SHOW POSSIBLE TITLE OVERLAP AT THE SOUTHEAST CORNER

1 OF 2



MILLER SURVEYING INC.
948 CONNER STREET
NOBLESVILLE INDIANA 46060
PH. # (317) 773-2644 FAX 773-2694

LOCATION:	SECTION 34, T19N, R3E	DRAWN BY: KNA	CHK'D BY: LDM
FIELD WORK COMPLETED: 6/12/04		SCALE: 1" = 300'	FIELD BOOK: 531
CLIENT: WILFONG DEVELOPMENT COMPANY, LLP		DATE: 6/14/04	PAGE: 61
DESCRIPTION: ALTA/ACSM		JOB NUMBER	CADD B29660.DWG
			40/WILFONG

LAND DESCRIPTION CASEY, CASEY, & HUNT, LLC

DESCRIPTION OF REAL ESTATE: PER INSTRUMENT #200400046557

THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST;

ALSO: 45 ACRES OFF OF THE NORTH END OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST.

EXCEPT: PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST IN HAMILTON COUNTY, INDIANA, DESCRIBED AS FOLLOWS:

BEGINNING ON THE EAST LINE OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST 1186.96 FEET SOUTH 00 DEGREES 00 MINUTES 58 SECONDS EAST (ASSUMED BEARING) FROM THE NORTHEAST CORNER OF SAID WEST HALF; THENCE SOUTH 00 DEGREES 00 MINUTES 58 SECONDS EAST ON SAID EAST LINE 295.17 FEET TO THE SOUTH LINE OF SAID 45 ACRES OFF THE NORTH END OF SAID WEST HALF; THENCE SOUTH 89 DEGREES 12 MINUTES 35 SECONDS WEST ON SAID SOUTH LINE PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST QUARTER 295.17 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 58 SECONDS WEST PARALLEL WITH SAID EAST LINE 295.17 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 58 SECONDS WEST PARALLEL WITH SAID NORTH LINE 295.17 FEET; THENCE NORTH 89 DEGREES 12 MINUTES 35 SECONDS EAST PARALLEL WITH SAID NORTH LINE 295.17 FEET TO THE PLACE OF BEGINNING, CONTAINING 2.00 ACRES, MORE OR LESS.

ALSO EXCEPT: PART OF THE WEST HALF OF THE SOUTHWEST QUARTER 0 SECTION 34 AND PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 33, BOTH IN TOWNSHIP 19 NORTH, RANGE 3 EAST, WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST, WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA; THENCE NORTH 89 DEGREES 12 MINUTES 35 SECONDS EAST (ASSUMED BEARING) ON THE NORTH LINE OF SAID SOUTHWEST QUARTER 1322.54 FEET TO THE NORTHEAST CORNER OF THE WEST HALF OF SAID SOUTHWEST QUARTER; THENCE SOUTH 00 DEGREES 00 MINUTES 58 SECONDS EAST ON THE EAST LINE OF THE WEST HALF OF SAID SOUTHWEST QUARTER 890.87 FEET TO THE POINT OF BEGINNING FOR THE TRACT HEREIN DESCRIBED; THENCE SOUTH 00 DEGREES 00 MINUTES 58 SECONDS EAST ON THE EAST LINE OF THE WEST HALF OF SAID SOUTHWEST QUARTER 296.08 FEET TO A POINT LOCATED 1186.96 FEET SOUTH 00 DEGREES 00 MINUTES 58 SECONDS EAST FROM THE NORTHEAST CORNER OF THE WEST HALF OF SAID SOUTHWEST QUARTER; THENCE SOUTH 89 DEGREES 12 MINUTES 35 SECONDS WEST PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST QUARTER AND ON THE NORTH LINE OF THE REAL ESTATE DESCRIBED IN DEED BOOK 310, PAGE 135 AS RECORDED IN THE OFFICE OF THE RECORDER OF HAMILTON COUNTY, INDIANA A DISTANCE OF 295.17 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 58 SECONDS EAST PARALLEL WITH THE EAST LINE OF THE WEST HALF OF SAID SOUTHWEST QUARTER AND ON THE WEST LINE OF THE REAL ESTATE DESCRIBED IN SAID DEED BOOK 310, PAGE 135 A DISTANCE 295.17 FEET TO THE SOUTH LINE OF 45 ACRES OFF THE NORTH END OF THE WEST HALF OF SAID SOUTHWEST QUARTER; THENCE SOUTH 89 DEGREES 12 MINUTES 35 SECONDS WEST ON THE SOUTH LINE OF SAID 45 ACRES A DISTANCE OF 1027.64 FEET TO THE WEST LINE OF SAID SOUTHWEST QUARTER; THENCE SOUTH 00 DEGREES 00 MINUTES 20 SECONDS EAST ON THE WEST LINE OF SAID SOUTHWEST QUARTER 2.87 FEET TO THE SOUTHEAST CORNER OF THE REAL ESTATE DESCRIBED IN INSTRUMENT #8745029 IN SAID OFFICE, THENCE SOUTH 89 DEGREES 23 MINUTES 40 SECONDS WEST ON THE SOUTH LINE OF THE REAL ESTATE DESCRIBED IN SAID INSTRUMENT #8745029 A DISTANCE OF 297.00 FEET TO THE SOUTHWEST CORNER OF THE REAL ESTATE DESCRIBED IN SAID INSTRUMENT #8745029; THENCE NORTH 00 DEGREES 00 MINUTES 20 SECONDS WEST ON THE WEST LINE OF THE REAL ESTATE DESCRIBED IN SAID INSTRUMENT #8745029 A DISTANCE OF 593.16 FEET TO A LINE WHICH EXTENDS SOUTH 89 DEGREES 12 MINUTES 35 SECONDS WEST PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST QUARTER FROM THE POINT OF BEGINNING, THENCE NORTH 89 DEGREES 12 MINUTES 35 SECONDS EAST ON THE LAST DESCRIBED EXTENSION 1619.72 FEET TO THE POINT OF BEGINNING, CONTAINING 20.00 ACRES, MORE OR LESS.

ALSO EXCEPT: A PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST IN WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST, WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA; THENCE NORTH 89 DEGREES 12 MINUTES 35 SECONDS EAST (ASSUMED BEARING) ON THE NORTH LINE OF SAID SOUTHWEST QUARTER 1322.54 FEET TO THE NORTHEAST CORNER OF THE WEST HALF OF SAID SOUTHWEST QUARTER; THENCE SOUTH 00 DEGREES 00 MINUTES 58 SECONDS EAST ON THE EAST LINE OF THE WEST HALF OF SAID SOUTHWEST QUARTER 631.51 FEET TO A 5/8" DIAMETER REBAR WITH PLASTIC CAP MARKED "WEIHE END, LS 0012" AND THE POINT OF BEGINNING OF THE REAL ESTATE DESCRIBED HEREIN; THENCE CONTINUING SOUTH 00 DEGREES 00 MINUTES 40 SECONDS EAST ON THE EAST LINE OF THE WEST HALF OF SAID SOUTHWEST QUARTER 259.36 FEET TO THE NORTHEAST CORNER OF REAL ESTATE DESCRIBED IN INSTRUMENT NUMBER 90--25024 IN THE OFFICE OF THE RECORDER OF HAMILTON COUNTY, INDIANA; THENCE SOUTH 89 DEGREES 12 MINUTES 35 SECONDS WEST PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST QUARTER AND ON THE NORTH LINE OF SAID REAL ESTATE 503.86 FEET TO A 5/8" DIAMETER REBAR WITH PLASTIC CAP MARKED "WEIHE ENG. LS 0012"; THENCE NORTH 00 DEGREES 00 MINUTES 40 SECONDS WEST PARALLEL WITH THE EAST LINE OF THE WEST HALF OF SAID SOUTHWEST QUARTER 259.36 FEET TO A 5/8" DIAMETER REBAR WITH PLASTIC CAP MARKED "WEIHE ENG. LS 0012"; THENCE NORTH 89 DEGREES 12 MINUTES 35 SECONDS EAST PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST QUARTER 503.86 FEET TO THE POINT OF BEGINNING, CONTAINING 3.0 ACRES, MORE OR LESS.

A TRACT BOUNDED AS FOLLOWS: BEGIN AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 19 NORTH, RANGE 3 EAST, AND RUN SOUTH 90 RODS, THENCE WEST 18 RODS, THENCE NORTH 90 RODS, THENCE EAST 18 RODS TO THE PLACE OF BEGINNING, CONTAINING 10 ACRES, MORE OR LESS.

ALSO EXCEPT THAT PART OF THE FOLLOWING DESCRIBED LEGAL DESCRIPTION THAT LAYS WITHIN THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 19 NORTH, RANGE 3 EAST.

PART OF THE WEST HALF OF THE SOUTHWEST QUARTER 0 SECTION 34 AND PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 33, BOTH IN TOWNSHIP 19 NORTH, RANGE 3 EAST, WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST, WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA; THENCE NORTH 89 DEGREES 12 MINUTES 35 SECONDS EAST (ASSUMED BEARING) ON THE NORTH LINE OF SAID SOUTHWEST QUARTER 1322.54 FEET TO THE NORTHEAST CORNER OF THE WEST HALF OF SAID SOUTHWEST QUARTER; THENCE SOUTH 00 DEGREES 00 MINUTES 58 SECONDS EAST ON THE EAST LINE OF THE WEST HALF OF SAID SOUTHWEST QUARTER 890.87 FEET TO THE POINT OF BEGINNING FOR THE TRACT HEREIN DESCRIBED; THENCE SOUTH 00 DEGREES 00 MINUTES 58 SECONDS EAST ON THE EAST LINE OF THE WEST HALF OF SAID SOUTHWEST QUARTER 296.08 FEET TO A POINT LOCATED 1186.96 FEET SOUTH 00 DEGREES 00 MINUTES 58 SECONDS EAST FROM THE NORTHEAST CORNER OF THE WEST HALF OF SAID SOUTHWEST QUARTER; THENCE SOUTH 89 DEGREES 12 MINUTES 35 SECONDS WEST PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST QUARTER AND ON THE NORTH LINE OF THE REAL ESTATE DESCRIBED IN DEED BOOK 310, PAGE 135 AS RECORDED IN THE OFFICE OF THE RECORDER OF HAMILTON COUNTY, INDIANA A DISTANCE OF 295.17 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 58 SECONDS EAST PARALLEL WITH THE EAST LINE OF THE WEST HALF OF SAID SOUTHWEST QUARTER AND ON THE WEST LINE OF THE REAL ESTATE DESCRIBED IN SAID DEED BOOK 310, PAGE 135 A DISTANCE 295.17 FEET TO THE SOUTH LINE OF 45 ACRES OFF THE NORTH END OF THE WEST HALF OF SAID SOUTHWEST QUARTER; THENCE SOUTH 89 DEGREES 12 MINUTES 35 SECONDS WEST ON THE SOUTH LINE OF SAID 45 ACRES A DISTANCE OF 1027.64 FEET TO THE WEST LINE OF SAID SOUTHWEST QUARTER; THENCE SOUTH 00 DEGREES 00 MINUTES 20 SECONDS EAST ON THE WEST LINE OF SAID SOUTHWEST QUARTER 2.87 FEET TO THE SOUTHEAST CORNER OF THE REAL ESTATE DESCRIBED IN INSTRUMENT #8745029 IN SAID OFFICE, THENCE SOUTH 89 DEGREES 23 MINUTES 40 SECONDS WEST ON THE SOUTH LINE OF THE REAL ESTATE DESCRIBED IN SAID INSTRUMENT #8745029 A DISTANCE OF 297.00 FEET TO THE SOUTHWEST CORNER OF THE REAL ESTATE DESCRIBED IN SAID INSTRUMENT #8745029; THENCE NORTH 00 DEGREES 00 MINUTES 20 SECONDS WEST ON THE WEST LINE OF THE REAL ESTATE DESCRIBED IN SAID INSTRUMENT #8745029 A DISTANCE OF 593.16 FEET TO A LINE WHICH EXTENDS SOUTH 89 DEGREES 12 MINUTES 35 SECONDS WEST PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST QUARTER FROM THE POINT OF BEGINNING, THENCE NORTH 89 DEGREES 12 MINUTES 35 SECONDS EAST ON THE LAST DESCRIBED EXTENSION 1619.72 FEET TO THE POINT OF BEGINNING, CONTAINING 20.00 ACRES, MORE OR LESS.

ALSO:
THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST;

ALSO EXCEPT: PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST IN WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST IN WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA; THENCE NORTH 00 DEGREES 04 MINUTES 59 SECONDS EAST 164.00 FEET ON THE EAST LINE OF THE WEST HALF OF SAID NORTHWEST QUARTER TO A PK NAIL SET AT THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE NORTH 89 DEGREES 55 MINUTES 01 SECOND WEST 435.60 FEET TO A 5/8 INCH REBAR WITH CAP SET; THENCE NORTH 00 DEGREES 04 MINUTES 59 SECONDS EAST 300.00 FEET PARALLEL WITH THE EAST LINE OF THE WEST HALF OF SAID NORTHWEST QUARTER TO A 5/8 INCH REBAR WITH CAP SET; THENCE SOUTH 89 DEGREES 55 MINUTES 01 SECOND EAST 435.60 FEET TO A PK NAIL SET ON THE EAST LINE OF THE WEST HALF OF SAID NORTHWEST QUARTER; THENCE SOUTH 00 DEGREES 04 MINUTES 59 SECONDS WEST 300.00 FEET ON THE EAST LINE OF THE WEST HALF OF SAID NORTHWEST QUARTER TO THE POINT OF BEGINNING, CONTAINING 3.00 ACRES, MORE OR LESS.

DESCRIPTION OF REAL ESTATE: PER INSTRUMENT #200400046560

A PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST, IN HAMILTON COUNTY, INDIANA, DESCRIBED AS FOLLOWS:

BEGIN AT A POINT 263.39 FEET WEST OF THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SAID SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST; RUN THENCE WEST 182 FEET TO A POINT; THENCE NORTH 528 FEET TO A POINT; THENCE EAST 182 FEET TO A POINT; THENCE SOUTH 528 FEET TO THE PLACE OF BEGINNING, CONTAINING 2.21 ACRES, MORE OR LESS.

A PART OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST, IN HAMILTON COUNTY, INDIANA.

BEGINNING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST AND RUN THENCE EAST 67 FEET TO A POINT; THENCE NORTH 528 FEET TO A POINT; THENCE WEST 67 FEET TO A POINT; THENCE SOUTH 528 FEET TO THE PLACE OF BEGINNING, CONTAINING 0.81 ACRE, MORE OR LESS.

ALTA/ACSM LAND TITLE SURVEY

CASEY, CASEY, & HUNT, LLC

DESCRIPTION OF REAL ESTATE: PER INSTRUMENT #200400046556

THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST, CONTAINING 80 ACRES, MORE OR LESS.

EXCEPT: PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST IN HAMILTON COUNTY, INDIANA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST; THENCE SOUTH 00 DEGREES 01 MINUTE 35 SECONDS EAST (ASSUMED BEARING) ON THE EAST LINE OF SAID SOUTHWEST QUARTER 658.76 FEET; THENCE SOUTH 89 DEGREES 12 MINUTES 35 SECONDS WEST PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST QUARTER 1322.66 FEET TO THE WEST LINE OF THE EAST HALF OF SAID SOUTHWEST QUARTER; THENCE NORTH 00 DEGREES 00 MINUTES 58 SECONDS WEST ON SAID WEST LINE 658.76 FEET TO THE NORTH LINE OF SAID SOUTHWEST QUARTER; THENCE NORTH 89 DEGREES 12 MINUTES 35 SECONDS EAST ON SAID NORTH LINE 1322.54 FEET TO THE PLACE OF BEGINNING, CONTAINING 20.00 ACRES, MORE OR LESS.

ALSO EXCEPT: PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST IN HAMILTON COUNTY, INDIANA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST; THENCE SOUTH 89 DEGREES 23 MINUTES 03 SECONDS WEST (ASSUMED BEARING) ON THE SOUTH LINE OF SAID SOUTHWEST QUARTER 263.39 FEET; THENCE NORTH 00 DEGREES 01 MINUTE 35 SECONDS WEST PARALLEL WITH THE EAST LINE OF SAID SOUTHWEST QUARTER 1322.93 FEET TO THE NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SOUTHWEST QUARTER; THENCE NORTH 89 DEGREES 17 MINUTES 44 SECONDS, EAST ON SAID NORTH LINE 263.39 FEET TO THE EAST LINE OF SAID SOUTHWEST QUARTER; THENCE SOUTH 00 DEGREES 01 MINUTE 35 SECONDS EAST ON SAID EAST LINE 1323.34 FEET TO THE PLACE OF BEGINNING, CONTAINING 8.00 ACRES, MORE OR LESS.

ALSO EXCEPT: PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST, WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE NORTHEAST QUARTER OF THE SOUTWEST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST, WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA; THENCE SOUTH 00 DEGREES 01 MINUTE 35 SECONDS EAST (ASSUMED BEARING) ON THE EAST LINE OF SAID SOUTHWEST QUARTER 658.76 FEET TO THE POINT OF BEGINNING FOR THE TRACT HEREIN DESCRIBED; THENCE SOUTH 89 DEGREES 12 MINUTES 35 SECONDS WEST PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST QUARTER 1322.66 FEET TO THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SOUTHWEST QUARTER; THENCE SOUTH 00 DEGREES 00 MINUTES 58 SECONDS WEST ON THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SOUTHWEST QUARTER 662.59 FEET TO THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF SAID SOUTHWEST QUARTER; THENCE NORTH 89 DEGREES 17 MINUTES 44 SECONDS EAST ON THE SOUTH LINE OF THE NORTHEAST QUARTER OF SAID SOUTHWEST QUARTER 1322.75 FEET TO THE EAST LINE OF SAID SOUTHWEST QUARTER; THENCE NORTH 00 DEGREES 01 MINUTE 35 SECONDS WEST ON THE EAST LINE OF SAID SOUTHWEST QUARTER 664.58 FEET TO THE POINT OF BEGINNING, CONTAINING 20.15 ACRES, MORE OR LESS

ALSO EXCEPT: A PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST, IN HAMILTON COUNTY, INDIANA, DESCRIBED AS FOLLOWS:

BEGIN AT A POINT 263.39 FEET WEST OF THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SAID SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST; RUN THENCE WEST 182 FEET TO A POINT; THENCE NORTH 528 FEET TO A POINT; THENCE EAST 182 FEET TO A POINT; THENCE SOUTH 528 FEET TO THE PLACE OF BEGINNING, CONTAINING 2.21 ACRES, MORE OR LESS.

ALSO: THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST, EXCEPT A STRIP 1-1/2 RODS WIDE OFF OF THE EAST SIDE OF SAID TRACT, CONTAINING 40 ACRES, MORE OR LESS.

EXCEPT: PART OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST, IN HAMILTON COUNTY, INDIANA, BEGINNING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST AND RUN THENCE EAST 67 FEET TO A POINT; THENCE NORTH 528 FEET TO A POINT; THENCE WEST 67 FEET TO A POINT; THENCE SOUTH 528 FEET TO THE PLACE OF BEGINNING, CONTAINING .81 ACRE, MORE OR LESS.

ALSO EXCEPT: A TRACT BOUNDED AS FOLLOWS: BEGIN ONE AND ONE-HALF (1-1/2) RODS WEST OF THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SAID SOUTHEAST QUARTER OF SAID SECTION THIRTY-FOUR (34), TOWNSHIP NINETEEN (19) NORTH, RANGE THREE (3) EAST AND RUN THENCE EAST TWENTY-SEVEN AND ONE-HALF (27-1/2) RODS AND NINE (9) LINKS NORTH EIGHTY (80) RODS WEST TWENTY-SEVEN AND ONE-HALF (27-1/2) RODS AND NINE (9) LINKS, THENCE SOUTH EIGHTY (80) RODS TO BEGINNING, CONTAINING 14 ACRES, MORE OR LESS, IN HAMILTON COUNTY, INDIANA.

EXCEPT: DESCRIPTION OF REAL ESTATE: PER INSTRUMENT #200100031122

PART SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST IN HAMILTON COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF SAID QUARTER SECTION 67.87 FEET WEST OF THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SAID SOUTHEAST QUARTER THENCE NORTH 89 DEGREES 12 MINUTES 19 SECONDS EAST ALONG THE SOUTH LINE OF SAID SOUTHEAST QUARTER A DISTANCE 498.81 FEET; THENCE NORTH 00 DEGREES 13 MINUTES 54 SECONDS WEST A DISTANCE OF 1128.99 TO THE SOUTH LINE OF THE REAL ESTATE DESCRIBED IN DEED TO W. T. GLIDDEN PER INSTRUMENT #963618; THENCE SOUTH 89 DEGREES 10 MINUTES 30 SECONDS WEST ALONG SAID SOUTH LINE A DISTANCE OF 1.12 FEET; THENCE NORTH 01 DEGREES 40 MINUTES 59 SECONDS WEST A DISTANCE OF 191.02; THENCE SOUTH 89 DEGREES 12 MINUTES 19 SECONDS WEST PARALLEL WITH THE SOUTH LINE OF SAID SOUTHEAST QUARTER A DISTANCE OF 491.84 FEET; THENCE SOUTH 00 DEGREES 13 MINUTES 52 SECONDS EAST PARALLEL WITH THE EAST LINE OF THE WEST HALF OF SAID SOUTHEAST QUARTER A DISTANCE OF 1320.00 FEET TO THE SOUTH LINE OF SAID SOUTHEAST QUARTER AND THE POINT OF BEGINNING. CONTAINING 15.09 ACRES, MORE OR LESS.

DESCRIPTION OF REAL ESTATE: PER INSTRUMENT #200400046558

PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST, WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST, WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA; THENCE SOUTH 00 DEGREES 01 MINUTE 35 SECONDS EAST (ASSUMED BEARING) ON THE EAST LINE OF SAID SOUTHWEST QUARTER 658.76 FEET TO THE POINT OF BEGINNING FOR THE TRACT HEREIN DESCRIBED; THENCE SOUTH 89 DEGREES 12 MINUTES 35 SECONDS WEST PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST QUARTER 1322.66 FEET TO THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SOUTHWEST QUARTER; THENCE SOUTH 00 DEGREES 00 MINUTES 58 SECONDS WEST ON THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SOUTHWEST QUARTER 662.59 FEET TO THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF SAID SOUTHWEST QUARTER; THENCE NORTH 89 DEGREES 17 MINUTES 44 SECONDS EAST ON THE SOUTH LINE OF THE NORTHEAST QUARTER OF SAID SOUTHWEST QUARTER 1322.75 FEET TO THE EAST LINE OF SAID SOUTHWEST QUARTER; THENCE NORTH 00 DEGREES 01 MINUTE 35 SECONDS WEST ON THE EAST LINE OF SAID SOUTHWEST QUARTER 664.58 FEET TO THE POINT OF BEGINNING, CONTAINING 20.15 ACRES, MORE OR LESS

PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST IN HAMILTON COUNTY, INDIANA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST; THENCE SOUTH 00 DEGREES 01 MINUTE 35 SECONDS EAST (ASSUMED BEARING) ON THE EAST LINE OF SAID SOUTHWEST QUARTER 658.76 FEET; THENCE SOUTH 89 DEGREES 12 MINUTES 35 SECONDS WEST PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST QUARTER 1322.66 FEET TO THE WEST LINE OF THE EAST HALF OF SAID SOUTHWEST QUARTER; THENCE NORTH 00 DEGREES 00 MINUTES 58 SECONDS WEST ON SAID WEST LINE 658.76 FEET TO THE NORTH LINE OF SAID SOUTHWEST QUARTER; THENCE NORTH 89 DEGREES 12 MINUTES 35 SECONDS EAST ON SAID NORTH LINE 1322.54 FEET TO THE PLACE OF BEGINNING, CONTAINING 20.00 ACRES, MORE OR LESS.

CASEY, CASEY, & HUNT, LLC

DESCRIPTION OF REAL ESTATE: PER INSTRUMENT #200400046559

PART OF THE WEST HALF OF THE SOUTHWEST QUARTER 0 SECTION 34 AND PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 33, BOTH IN TOWNSHIP 19 NORTH, RANGE 3 EAST, WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST, WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA; THENCE NORTH 89 DEGREES 12 MINUTES 35 SECONDS EAST (ASSUMED BEARING) ON THE NORTH LINE OF SAID SOUTHWEST QUARTER 1322.54 FEET TO THE NORTHEAST CORNER OF THE WEST HALF OF SAID SOUTHWEST QUARTER; THENCE SOUTH 00 DEGREES 00 MINUTES 58 SECONDS EAST ON THE EAST LINE OF THE WEST HALF OF SAID SOUTHWEST QUARTER 890.87 FEET TO THE POINT OF BEGINNING FOR THE TRACT HEREIN DESCRIBED; THENCE SOUTH 00 DEGREES 00 MINUTES 58 SECONDS EAST ON THE EAST LINE OF THE WEST HALF OF SAID SOUTHWEST QUARTER 296.08 FEET TO A POINT LOCATED 1186.96 FEET SOUTH 00 DEGREES 00 MINUTES 58 SECONDS EAST FROM THE NORTHEAST CORNER OF THE WEST HALF OF SAID SOUTHWEST QUARTER; THENCE SOUTH 89 DEGREES 12 MINUTES 35 SECONDS WEST PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST QUARTER AND ON THE NORTH LINE OF THE REAL ESTATE DESCRIBED IN DEED BOOK 310, PAGE 135 AS RECORDED IN THE OFFICE OF THE RECORDER OF HAMILTON COUNTY, INDIANA A DISTANCE OF 295.17 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 58 SECONDS EAST PARALLEL WITH THE EAST LINE OF THE WEST HALF OF SAID SOUTHWEST QUARTER AND ON THE WEST LINE OF THE REAL ESTATE DESCRIBED IN SAID DEED BOOK 310, PAGE 135 A DISTANCE 295.17 FEET TO THE SOUTH LINE OF 45 ACRES OFF THE NORTH END OF THE WEST HALF OF SAID SOUTHWEST QUARTER; THENCE SOUTH 89 DEGREES 12 MINUTES 35 SECONDS WEST ON THE SOUTH LINE OF SAID 45 ACRES A DISTANCE OF 1027.64 FEET TO THE WEST LINE OF SAID SOUTHWEST QUARTER; THENCE SOUTH 00 DEGREES 00 MINUTES 20 SECONDS EAST ON THE WEST LINE OF SAID SOUTHWEST QUARTER 2.87 FEET TO THE SOUTHEAST CORNER OF THE REAL ESTATE DESCRIBED IN INSTRUMENT #8745029 IN SAID OFFICE, THENCE SOUTH 89 DEGREES 23 MINUTES 40 SECONDS WEST ON THE SOUTH LINE OF THE REAL ESTATE DESCRIBED IN SAID INSTRUMENT #8745029 A DISTANCE OF 297.00 FEET TO THE SOUTHWEST CORNER OF THE REAL ESTATE DESCRIBED IN SAID INSTRUMENT #8745029; THENCE NORTH 00 DEGREES 00 MINUTES 20 SECONDS WEST ON THE WEST LINE OF THE REAL ESTATE DESCRIBED IN SAID INSTRUMENT #8745029 A DISTANCE OF 593.16 FEET TO A LINE WHICH EXTENDS SOUTH 89 DEGREES 12 MINUTES 35 SECONDS WEST PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST QUARTER FROM THE POINT OF BEGINNING, THENCE NORTH 89 DEGREES 12 MINUTES 35 SECONDS EAST ON THE LAST DESCRIBED EXTENSION 1619.72 FEET TO THE POINT OF BEGINNING, CONTAINING 20.00 ACRES, MORE OR LESS.

FIRST TAKE DOWN LAND DESCRIPTION WILFONG DEVELOPMENT COMPANY, LLP

DESCRIPTION OF REAL ESTATE: PER INSTRUMENT #200400048212

PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST IN HAMILTON COUNTY, INDIANA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST; THENCE SOUTH 89 DEGREES 23 MINUTES 03 SECONDS WEST (ASSUMED BEARING) ON THE SOUTH LINE OF SAID SOUTHWEST QUARTER 263.39 FEET; THENCE NORTH 00 DEGREES 01 MINUTE 35 SECONDS WEST PARALLEL WITH THE EAST LINE OF SAID SOUTHWEST QUARTER 1322.93 FEET TO THE NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SOUTHWEST QUARTER; THENCE NORTH 89 DEGREES 17 MINUTES 44 SECONDS, EAST ON SAID NORTH LINE 263.39 FEET TO THE EAST LINE OF SAID SOUTHWEST QUARTER; THENCE SOUTH 00 DEGREES 01 MINUTE 35 SECONDS EAST ON SAID EAST LINE 1323.34 FEET TO THE PLACE OF BEGINNING, CONTAINING 8.00 ACRES, MORE OR LESS.

DESCRIPTION OF REAL ESTATE: PER INSTRUMENT #200400048213

PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST OF THE SECOND PRINCIPAL MERIDIAN IN HAMILTON COUNTY, INDIANA BEING DESCRIBED AS FOLLOWS:

BEGINNING AT A MAG NAIL AT THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST; THENCE ON THE EAST LINE OF SAID SOUTHWEST QUARTER SOUTH 00 DEGREES 11 MINUTES 34 SECONDS WEST (ASSUMED BEARING) 207.38 FEET; THENCE PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST QUARTER SOUTH 89 DEGREES 23 MINUTES 53 SECONDS WEST 1323.24 FEET TO THE WEST LINE OF SAID SOUTHWEST QUARTER; THENCE ON SAID WEST LINE NORTH 00 DEGREES 10 MINUTES 45 SECONDS EAST 207.38 FEET TO THE NORTHWEST CORNER OF SAID SOUTHWEST QUARTER; THENCE NORTH 89 DEGREES 23 MINUTES 53 SECONDS EAST 1323.29 FEET TO THE POINT OF BEGINNING, CONTAINING 6.30 ACRES.

ALSO:

A PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST, IN HAMILTON COUNTY, INDIANA, DESCRIBED AS FOLLOWS:

BEGIN AT A POINT 263.39 FEET WEST OF THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SAID SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST; RUN THENCE WEST 182 FEET TO A POINT; THENCE NORTH 528 FEET TO A POINT; THENCE EAST 182 FEET TO A POINT; THENCE SOUTH 528 FEET TO THE PLACE OF BEGINNING, CONTAINING 2.21 ACRES, MORE OR LESS.

ALSO:

PART OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST, IN HAMILTON COUNTY, INDIANA, BEGINNING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST AND RUN THENCE EAST 67 FEET TO A POINT; THENCE NORTH 528 FEET TO A POINT; THENCE WEST 67 FEET TO A POINT; THENCE SOUTH 528 FEET TO THE PLACE OF BEGINNING, CONTAINING .81 ACRE, MORE OR LESS.

TITLE COMMITMENT NOTES:

PER MORGAN AND ASSOCIATES, INC. COMMITMENT No. 04290006 AMENDED 1

THERE WERE NO PLOTTABLE ITEMS LISTED IN SCHEDULE "B" OF THE ABOVE TITLE COMMITMENTS

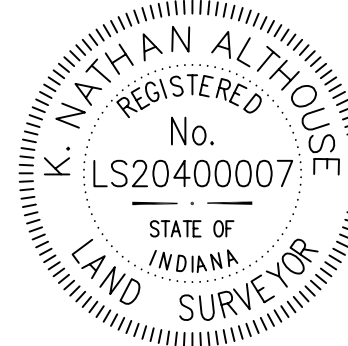
ALTA/NSPS/ACSM CERTIFICATION:

I, K. NATHAN ALTHOUSE, HEREBY CERTIFY THAT THIS PLAT REPRESENTS A TRUE AND CORRECT SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION ON APRIL 28TH, 2004. THIS SURVEY HAS BEEN PREPARED IN ACCORDANCE WITH THE "MINIMUM STANDARD DETAIL REQUIREMENTS FOR LAND TITLE SURVEYS" JOINTLY ESTABLISHED AND ADOPTED BY ALTA, NSPS, AND ACSM IN 1999, INCLUDING TABLE A ITEMS 1, 2, 3, 4, 6, 10, AND 13. PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY ALTA AND ACSM AND IN EFFECT ON THE DATE OF THIS CERTIFICATION, UNDERSIGNED FURTHER CERTIFIES THAT PROPER FIELD PROCEDURES, INSTRUMENTATION AND ADEQUATE SURVEY PERSONNEL WERE EMPLOYED IN ORDER TO ACHIEVE RESULTS COMPARABLE TO THOSE OUTLINED IN "MINIMUM ANGLE, DISTANCE AND CLOSURE REQUIREMENTS FOR SURVEY MEASUREMENTS WHICH CONTROL LAND BOUNDARIES FOR ALTA/ACSM LAND TITLE SURVEYS."

CERTIFIED TO: MORGAN AND ASSOCIATES, INC.
WILFONG DEVELOPMENT COMPANY, LLP
KENNETH WAYNE AND BETTY LOE CASEY
BILLY G. AND SHERYL E. CASEY
E. PAULINE CASEY, ALSO KNOWN AS PAULINE CASEY, TRUSTEE OF THE PAULINE CASEY
KENNETH W. AND BETTY LOU CASEY, AN UNDIVIDED ½ INTEREST AS TENANTS IN COMMON,
BILLY G. AND SHERYL E. CASEY, AN UNDIVIDED ½ INTEREST AS TENANTS IN COMMON,
JANET A. AND LOUIS R. HUNT, AN UNDIVIDED ½ INTEREST AS TENANTS IN COMMON,
HUNT REAL ESTATE LIMITED LIABILITY COMPANY

CERTIFIED THIS 7TH DAY OF JULY 2004
MILLER SURVEYING, INC.

K. NATHAN ALTHOUSE, PLS
PROFESSIONAL LAND SURVEYOR No. LS 20400007
STATE OF INDIANA

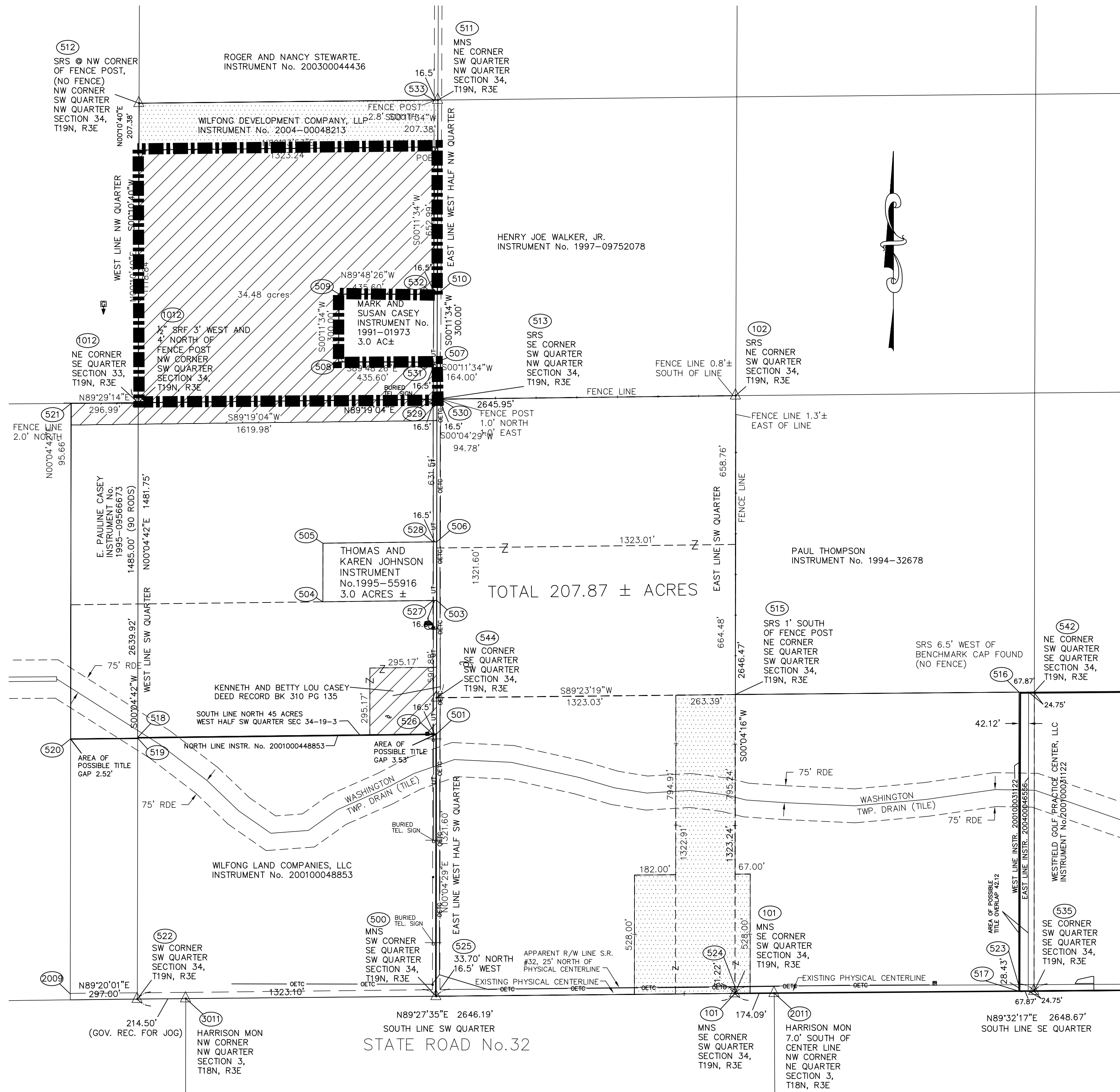


GRAPHIC SCALE 0150300600 SCALE : 1" = 300'			2 OF 2		
REVISIONS					
REV. DATE	BY	DESCRIPTION			
7/06/04	KNA	REVISED THE CERTIFICATION AND TITLE COMMITMENT NOTES			
10/8/04	KNA	SHOW POSSIBLE TITLE OVERLAP AT THE SOUTHEAST CORNER			

		MILLER SURVEYING INC. 948 CONNER STREET NOBLESVILLE INDIANA 46060 PH. # (317) 773-2644 FAX 773-2694		
LOCATION:		DRAWN BY: KNA		CHK'D BY: LDM
SECTION 34, T19N, R3E		SCALE: 1" = 300'		FIELD BOOK: 531
FIELD WORK COMPLETED: 6/12/04		DATE: 6/14/04		PAGE: 61
CLIENT: WILFONG DEVELOPMENT COMPANY, LLP		JOB NUMBER		CADD B29660.DWG
DESCRIPTION:		ALTA/ACSM		40/WILFONG
		B29660		

Exhibit D (4 of 12)

ALTA/ACSM LAND TITLE SURVEY



SURVEYOR'S REPORT

THEORY OF LOCATION

THIS IS AN ALTA/ACSM LAND TITLE SURVEY AS ADOPTED BY AMERICAN LAND TITLE ASSOCIATION, THE AMERICAN CONGRESS ON SURVEYING & MAPPING AND THE NATIONAL SOCIETY OF PROFESSIONAL SURVEYORS 1999. INCLUDED ARE THE FOLLOWING OPTIONAL ITEMS FROM TABLE A OF THE OPTIONAL SURVEY RESPONSIBILITIES AND SPECIFICATIONS: ITEMS 1, 2, 3, 4, 6, 10, AND 13. COINCIDENT WITH THE ALTA SURVEY, THIS IS ALSO A COMPLETE RETRACEMENT SURVEY ON THE SUBJECT PARCEL IN ACCORDANCE WITH THE REQUIREMENTS OF INDIANA ADMINISTRATIVE CODE TITLE 865, ARTICLE 1, CHAPTER 12 THAT DEFINES THE "MINIMUM STANDARDS FOR COMPETENT PRACTICE OF LAND SURVEYING."

THIS IS AN ALTA AND RETRACEMENT SURVEY OF THE LAND DESCRIBED IN INSTRUMENT No. 1995-09566673, 1991-9101972, 1995-0956672, 1991-910972, 200400029618, 2001-00086506, 2001-00086501, AND 1995-09566671, BEING PART OF SECTIONS 33 AND 34, TOWNSHIP 19 NORTH, RANGE 3 EAST OF THE SECOND PRINCIPAL MERIDIAN.

SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST WAS ESTABLISHED BY FOUND COUNTY SURVEYOR MONUMENTS, PRIOR WEIHE ENGINEERING, INC SURVEY (RECORDED IN INSTRUMENT No.9026521), AND THE ORIGINAL COUNTY SURVEYOR NOTES DATED: 12-27-1903. THE CENTER OF SECTION (POINT NUMBER 102) WAS ESTABLISHED BY SAID PRIOR WEIHE ENGINEERING, INC SURVEY. THE ANGLE AND DISTANCE OF THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 34 WAS HELD PER WEIHE'S SURVEY AND WAS VERIFIED BY AN EXISTING LATH, FOUND 0.25' SOUTH AND 0.24' EAST OF POINT NUMBER 102, THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION 34 T19N R3E WAS SET AT THE LOCATION OF A MAG NAIL FOUND MAY 2000 - JOB B26371. THE SOUTHWEST CORNER OF SAID SECTION 34 WAS ESTABLISHED BY HOLDING THE FOUND HARRISON AT POINT NUMBER 3011 AND THENCE RUNNING WEST ON A STRAIGHT LINE TO POINT NUMBER 3000 A DISTANCE OF 214.50 FEET PER GOVERNMENT RECORD FOR THE JOG.

THE SUBJECT PARCEL WAS ESTABLISHED BY RECORD DESCRIPTION FOUND IN SAID INSTRUMENT NUMBERS.

A) AVAILABILITY OF MONUMENTS:

PT No.	LOCATION	SIZE	TYPE	DEPTH	HISTORY/AGE	NOT HELD
(1000)	SE CORNER SECTION 34-19-3	HARRISON MONUMENT	FLUSH	PER C.S. REFERENCES	HELD	
(1001)	NE CORNER SECTION 3-18-3	HARRISON MONUMENT	FLUSH	PER C.S. REFERENCES	HELD	
(1002)	SE CORNER SECTION 34-19-3	PK NAIL IN CASTING	FLUSH	PER C.S. REFERENCES	HELD	
(1003)	NE CORNER SECTION 34-19-3	PK IN CASTING	FLUSH	PER C.S. REFERENCES	HELD	
(1004)	NW CORNER SECTION 34-19-3	3/4" IRON ROD	3" BELOW	PER C.S. REFERENCES	HELD	
(2005)	NW CORNER SECTION 34-19-3	MAG NAIL	FLUSH	PER C.S. REFERENCES	HELD	
(1012)	NW CORNER SECTION 34-19-3	1/2" STEEL REBAR	FLUSH	FOUND AT NW CORNER OF CORNER POST	HELD	
(102)	NE CORNER SECTION 34-19-3	5/8" STEEL REBAR	FLUSH	SET THIS SURVEY	HELD	
(101)	SE CORNER SECTION 34-19-3	ESTABLISHED MATHEMATICALLY	NOT SET THIS SURVEY	HELD		
(3011)	NW CORNER SECTION 3-18-3	HARRISON MONUMENT	FLUSH	PER C.S. REFERENCES	HELD	
(522)	SW CORNER SECTION 34-19-3	ESTABLISHED MATHEMATICALLY	NOT SET THIS SURVEY	HELD		
(3000)	SW CORNER SECTION 33-19-3	HARRISON MONUMENT	FLUSH	PER C.S. REFERENCES	HELD	
(534)	NW CORNER SECTION 33-19-3	RAILROAD SPIKE	FLUSH	PER C.S. REFERENCES	HELD	
(513)	SE CORNER SW QUARTER SECTION 34-19-3	1/2" IRON ROD FOUND 0.2' ± S & 0.3' ± E OF CAL LOCATION			HELD	
(515)	NE CORNER SE QUARTER SW QUARTER SECTION 34-19-3	5/8" X 24" STEEL REBAR W/ MILLER CAP	FLUSH	SET THIS SURVEY	HELD	
(526)	TITLE CORNERS SUBJECT PARCEL	5/8" STEEL REBAR 0.7' ± S OF CALCULATED LOCATION				
(507) (501) (503) (524) (509) (510) (511) (523)	TITLE CORNERS SUBJECT PARCEL	MAG NAIL	FLUSH	SET THIS SURVEY	HELD	
(512) (516) (529) (538) (529) (509) (509) (532) (533)	TITLE CORNERS SUBJECT PARCEL	5/8" X 24" STEEL REBAR W/ MILLER CAP	FLUSH	SET THIS SURVEY	HELD	
(521) (504)	TITLE CORNERS SUBJECT PARCEL	5/8" X 24" STEEL	FLUSH	WEIHE CAP	HELD	
(500) (517)	TITLE CORNERS SUBJECT PARCEL	NOT SET DUE TO TRAFFIC ON STATE ROAD No. 32				
(529)	TITLE CORNERS SUBJECT PARCEL	5/8" X 24" STEEL	FLUSH	C&E CAP	HELD	
(518) (519)	TITLE CORNERS SUBJECT PARCEL	POINT NOT SET DUE TO DITCH CONSTRUCTION				

B) OCCUPATION: UNCERTAINTY DUE TO OCCUPATION: THE POSSESSION OF THE SUBJECT PARCEL IS SHOWN OF THE DRAWING.

(THE UNCERTAINTY DUE TO INCONSISTENCIES IN LIES OF OCCUPATION ARE EQUAL TO THE DIFFERENCES SHOWN BETWEEN THE PROPERTY LINE EVIDENCE FOUND AND THE TITLE LINES RETRACED BY THIS SURVEY.

C) CLARITY OR AMBIGUITY OF RECORD DESCRIPTIONS: UNCERTAINTY DUE TO RECORD DESCRIPTIONS

THERE IS NO GAPS OR OVERLAPS ON THE NORTH, EAST AND WEST LINES DUE TO RECORD DESCRIPTION. THERE IS A POSSIBLE TITLE GAP AT THE SOUTHWEST CORNER OF THE OVER ALL SUBJECT TRACT WITH THE WILFONG LAND COMPANIES PROPERTY DESCRIBED IN INSTRUMENT No. 200100048853. THE SUBJECT PARCEL IS AN ALIQUOT PARCEL CALL FOR THE EAST LINE OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 34-19-3, AND THE SUBJECT PARCEL CALLS THE NORTH 45 ACRES OFF OF THE WEST HALF OF SAID SOUTHWEST QUARTER. THE WILFONG DEED CALL FOR A DISTANCE OF 1320 FEET EAST OF THE WEST LINE OF SOUTHWEST QUARTER OF SAID SECTION 34 AND A DISTANCE OF 1155 NORTH OF THE SOUTH LINE OF SAID SOUTHWEST QUARTER, WHICH CREATES A POSSIBLE GAP IN TITLE AS SHOWN ON THE DRAWING.

THERE IS A POSSIBLE TITLE OVERLAP WITH THE WEST LINE OF THE LAND DESCRIBED IN INSTRUMENT No. 200100031122 AND THE EAST LINE OF THE LAND DESCRIBED IN INSTRUMENT No. 200400046556 AS SHOWN ON THE DRAWING.

D) THEORETICAL UNCERTAINTY: (DUE TO RANDOM ERRORS IN MEASUREMENTS): UNCERTAINTY DUE TO RANDOM ERRORS IN MEASUREMENTS (THEORETICAL UNCERTAINTY) THE SURVEY PERFORMED MEETS THE REQUIREMENTS OF AN ALTA/ACSM LAND TITLE SURVEY AND A CLASS "C" SURVEY ACCORDING TO TITLE 865 IAC, 1.1-12 ET SEQ. THE ALLOWABLE THEORETICAL UNCERTAINTY IS PLUS OR MINUS 0.50 FEET FOR THE SET MONUMENTS. THE VARIANCES OF MEASUREMENTS ARE SHOWN ON THE PLAT OF SURVEY.

FLOOD HAZARD STATEMENT:

THE ACCURACY OF ANY FLOOD HAZARD DATA SHOWN ON THIS REPORT IS SUBJECT TO MAP SCALE UNCERTAINTY AND TO ANY OTHER UNCERTAINTY IN LOCATION OR ELEVATION ON THE REFERENCED FLOOD INSURANCE RATE MAP. THE ABOVE REAL ESTATE IS SITUATED IN ZONE "X" AS SAID LAND PLOTS BY SCALE ON COMMUNITY PANEL #1805700120 F OF THE FLOOD INSURANCE RATE MAPS FOR HAMILTON COUNTY DATED FEBRUARY 19, 2003.

FLOOD ZONE DEFINITION

ZONE	EXPLANATION
X	AREAS OF MINIMAL FLOODING X AREAS DETERMINED TO BE OUTSIDE 500-YEAR FLOOD PLAN.

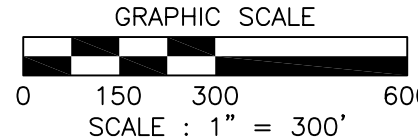
CAUTION !!

THE LOCATIONS OF ALL EXISTING UNDERGROUND UTILITIES SHOWN ON THIS PLAN ARE BASED UPON ABOVE GROUND EVIDENCE (including, but not limited to, manholes, inlets, valves, and marks made upon the ground by others) AND ARE SPECULATIVE IN NATURE. THERE MAY ALSO BE OTHER EXISTING UNDERGROUND UTILITIES FOR WHICH THERE IS NO ABOVE GROUND EVIDENCE OR FOR WHICH NO ABOVE GROUND EVIDENCE WAS OBSERVED. THE EXACT LOCATIONS OF SAID EXISTING UNDERGROUND UTILITIES SHALL BE VERIFIED BY THE CONTRACTOR PRIOR TO ANY AND ALL CONSTRUCTION.

1-800-382-5544

CALL TOLL FREE

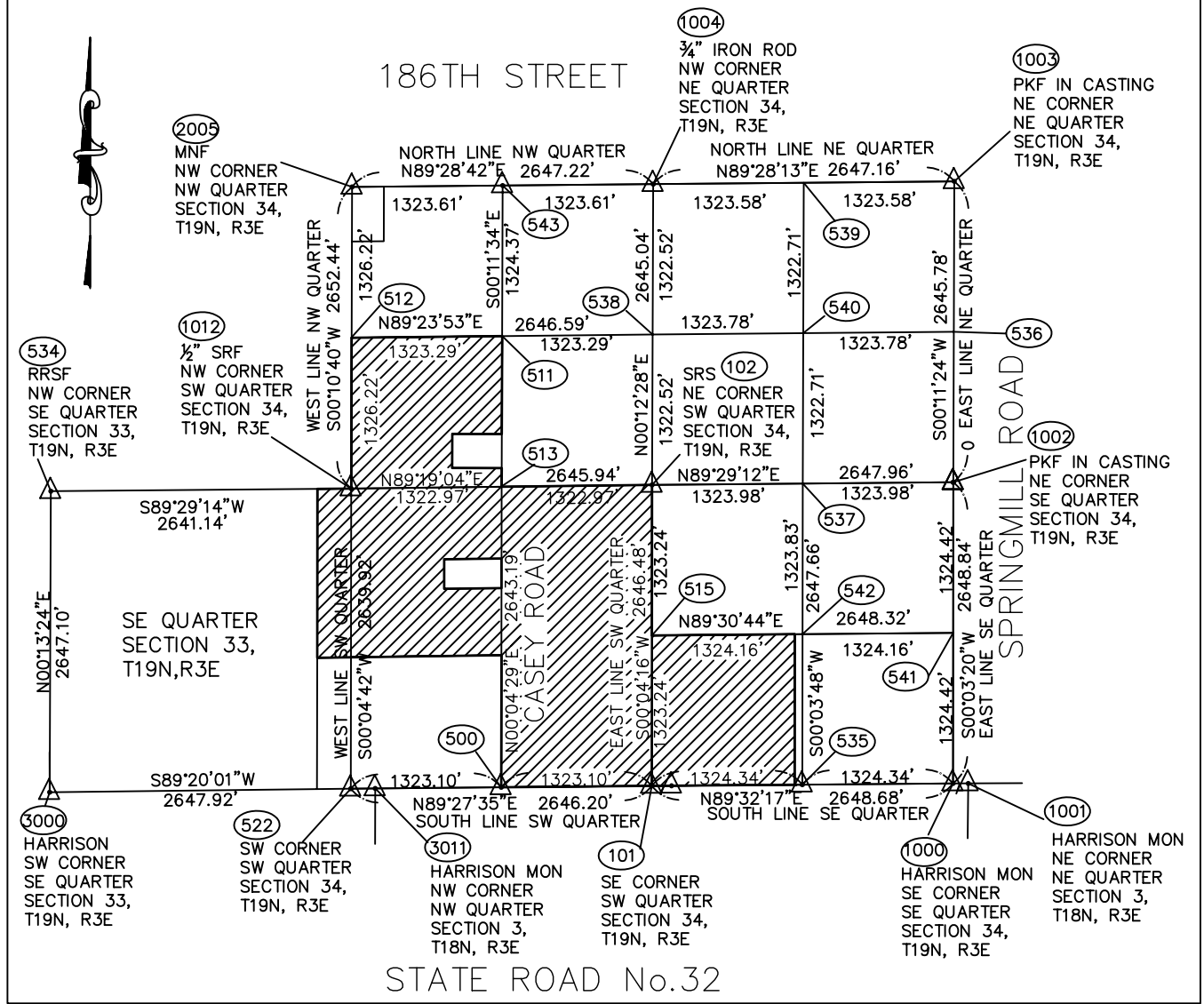
- INDIANA UNDERGROUND -



REVISIONS

REV. DATE	BY	DESCRIPTION

SECTION 34-19-3 DETAIL (NOT TO SCALE)



STATE ROAD No.32

VICINITY MAP NOT TO SCALE

HORIZONTAL CONTROL:

SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST WAS ESTABLISHED BY FOUND AND VERIFIED REFERENCED COUNTY SURVEYOR'S MONUMENTS AND WAS VERIFIED BY PRIOR WEIHE ENGINEERS INC. AND MILLER SURVEYING INC. SURVEYS.

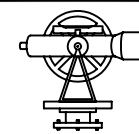
BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS BASED ON THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 34, T19N,R3E. BEING SOUTH 89°27'35" EAST.

LEGEND

— OETC —	OVERHEAD UTILITIES
— UT —	UNDERGROUND TELEPHONE
— O — O —	CHAINED LINK FENCE
SRS	STEEL REBAR SET
SRF	STEEL REBAR FOUND
MNS	MAG NAIL SET
MNF	MAG NAIL FOUND
Q	UTILITY POLE
RDE	REGULATED DRAINAGE EASEMENT 75' MEASURED EACH WAY FROM THE CENTER LINE OF TIE
TP	TELEPHONE PEDESTAL
[Pattern]	FIRST TAKE DOWN
[Pattern]	SECOND TAKE DOWN

1 OF 2



MILLER SURVEYING INC.

948 CONNER STREET
NOBLESVILLE INDIANA 46060
PH. # (317) 773-2644 FAX 773-2694

LOCATION: SECTION 34, T19N, R3E

FIELD WORK COMPLETED: 6/16/05

CLIENT: WILFONG DEVELOPMENT COMPANY, LLP

DESCRIPTION: ALTA/ACSM

DRAWN BY: KNA

SCALE: 1" = 300'

DATE: 6/24/05

JOB NUMBER

ALTA/ACSM

CHK'D BY: LDM

FIELD BOOK: 531

PAGE: 61

CADD B29660.DWG

40/WILFONG

LAND DESCRIPTION CASEY, CASEY, & HUNT, LLC

DESCRIPTION OF REAL ESTATE: PER INSTRUMENT #200400046557

THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST;

ALSO: 45 ACRES OFF OF THE NORTH END OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST.

EXCEPT: PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST IN HAMILTON COUNTY, INDIANA, DESCRIBED AS FOLLOWS:

BEGINNING ON THE EAST LINE OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST 1186.96 FEET SOUTH 00 DEGREES 00 MINUTES 58 SECONDS EAST (ASSUMED BEARING) FROM THE NORTHEAST CORNER OF SAID WEST HALF; THENCE SOUTH 00 DEGREES 00 MINUTES 58 SECONDS EAST ON SAID EAST LINE 295.17 FEET TO THE SOUTH LINE OF 45 ACRES OFF THE NORTH END OF SAID WEST HALF; THENCE SOUTH 89 DEGREES 12 MINUTES 35 SECONDS WEST ON SAID SOUTH LINE PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST QUARTER 295.17 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 58 SECONDS WEST PARALLEL WITH SAID EAST LINE 295.17 FEET; THENCE NORTH 89 DEGREES 12 MINUTES 35 SECONDS EAST PARALLEL WITH SAID NORTH LINE 295.17 FEET TO THE PLACE OF BEGINNING, CONTAINING 2.00 ACRES, MORE OR LESS.

ALSO EXCEPT: PART OF THE WEST HALF OF THE SOUTHWEST QUARTER O SECTION 34 AND PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 33, BOTH IN TOWNSHIP 19 NORTH, RANGE 3 EAST, WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST, WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA; THENCE NORTH 89 DEGREES 12 MINUTES 35 SECONDS EAST (ASSUMED BEARING) ON THE NORTH LINE OF SAID SOUTHWEST QUARTER 1322.54 FEET TO THE NORTHEAST CORNER OF THE WEST HALF OF SAID SOUTHWEST QUARTER; THENCE SOUTH 00 DEGREES 00 MINUTES 58 SECONDS EAST ON THE EAST LINE OF THE WEST HALF OF SAID SOUTHWEST QUARTER 890.87 FEET TO THE POINT OF BEGINNING FOR THE TRACT HEREIN DESCRIBED; THENCE SOUTH 00 DEGREES 00 MINUTES 58 SECONDS EAST ON THE EAST LINE OF THE WEST HALF OF SAID SOUTHWEST QUARTER 296.08 FEET TO A POINT LOCATED 1186.96 FEET SOUTH 00 DEGREES 00 MINUTES 58 SECONDS EAST FROM THE NORTHEAST CORNER OF THE WEST HALF OF SAID SOUTHWEST QUARTER; THENCE SOUTH 89 DEGREES 12 MINUTES 35 SECONDS WEST PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST QUARTER AND ON THE NORTH LINE OF THE REAL ESTATE DESCRIBED IN DEED BOOK 310, PAGE 135 AS RECORDED IN THE OFFICE OF THE RECORDER OF HAMILTON COUNTY, INDIANA A DISTANCE OF 295.17 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 58 SECONDS EAST PARALLEL WITH THE EAST LINE OF THE WEST HALF OF SAID SOUTHWEST QUARTER AND ON THE WEST LINE OF THE REAL ESTATE DESCRIBED IN SAID DEED BOOK 310, PAGE 135 A DISTANCE 295.17 FEET TO THE SOUTH LINE OF 45 ACRES OFF THE NORTH END OF THE WEST HALF OF SAID SOUTHWEST QUARTER; THENCE SOUTH 89 DEGREES 12 MINUTES 35 SECONDS WEST ON THE WEST LINE OF SAID 45 ACRES A DISTANCE OF 1027.64 FEET TO THE WEST LINE OF SAID SOUTHWEST QUARTER; THENCE SOUTH 00 DEGREES 00 MINUTES 20 SECONDS EAST ON THE WEST LINE OF SAID SOUTHWEST QUARTER 2.87 FEET TO THE SOUTHEAST CORNER OF THE REAL ESTATE DESCRIBED IN INSTRUMENT #8745029 IN SAID OFFICE, THENCE SOUTH 89 DEGREES 23 MINUTES 40 SECONDS WEST ON THE SOUTH LINE OF THE REAL ESTATE DESCRIBED IN SAID INSTRUMENT #8745029 A DISTANCE OF 297.00 FEET TO THE SOUTHWEST CORNER OF THE REAL ESTATE DESCRIBED IN SAID INSTRUMENT #8745029; THENCE NORTH 00 DEGREES 00 MINUTES 20 SECONDS WEST ON THE WEST LINE OF THE REAL ESTATE DESCRIBED IN SAID INSTRUMENT #8745029 A DISTANCE OF 593.16 FEET TO A LINE WHICH EXTENDS SOUTH 89 DEGREES 12 MINUTES 35 SECONDS WEST PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST QUARTER FROM THE POINT OF BEGINNING, THENCE NORTH 89 DEGREES 12 MINUTES 35 SECONDS EAST ON THE LAST DESCRIBED EXTENSION 1619.72 FEET TO THE POINT OF BEGINNING, CONTAINING 20.00 ACRES, MORE OR LESS.

ALSO EXCEPT: A PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST IN WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST, WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA; THENCE NORTH 89 DEGREES 12 MINUTES 35 SECONDS EAST (ASSUMED BEARING) ON THE NORTH LINE OF SAID SOUTHWEST QUARTER 1322.54 FEET TO THE NORTHEAST CORNER OF THE WEST HALF OF SAID SOUTHWEST QUARTER; THENCE SOUTH 00 DEGREES 00 MINUTES 58 SECONDS EAST ON THE EAST LINE OF THE WEST HALF OF SAID SOUTHWEST QUARTER 890.87 FEET TO THE POINT OF BEGINNING FOR THE TRACT HEREIN DESCRIBED; THENCE SOUTH 00 DEGREES 00 MINUTES 58 SECONDS EAST ON THE EAST LINE OF THE WEST HALF OF SAID SOUTHWEST QUARTER 296.08 FEET TO A POINT LOCATED 1186.96 FEET SOUTH 00 DEGREES 00 MINUTES 58 SECONDS EAST FROM THE NORTHEAST CORNER OF THE WEST HALF OF SAID SOUTHWEST QUARTER; THENCE SOUTH 89 DEGREES 12 MINUTES 35 SECONDS WEST PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST QUARTER AND ON THE NORTH LINE OF SAID REAL ESTATE 503.86 FEET TO A 5/8" DIAMETER REBAR WITH PLASTIC CAP MARKED "WEIHE ENG. LS 0012"; THENCE NORTH 00 DEGREES 00 MINUTES 40 SECONDS WEST PARALLEL WITH THE EAST LINE OF THE WEST HALF OF SAID SOUTHWEST QUARTER 259.36 FEET TO A 5/8" DIAMETER REBAR WITH PLASTIC CAP MARKED "WEIHE ENG. LS 0012"; THENCE NORTH 89 DEGREES 12 MINUTES 35 SECONDS EAST PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST QUARTER 503.86 FEET TO THE POINT OF BEGINNING, CONTAINING 3.00 ACRES, MORE OR LESS.

A TRACT BOUNDED AS FOLLOWS: BEGIN AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 19 NORTH, RANGE 3 EAST, AND RUN SOUTH 90 RODS, THENCE WEST 18 RODS, THENCE NORTH 90 RODS, THENCE EAST 18 RODS TO THE PLACE OF BEGINNING, CONTAINING 10 ACRES, MORE OR LESS.

ALSO EXCEPT THAT PART OF THE FOLLOWING DESCRIBED LEGAL DESCRIPTION THAT LAYS WITHIN THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 19 NORTH, RANGE 3 EAST.

PART OF THE WEST HALF OF THE SOUTHWEST QUARTER O SECTION 34 AND PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 33, BOTH IN TOWNSHIP 19 NORTH, RANGE 3 EAST, WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST, WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA; THENCE NORTH 89 DEGREES 12 MINUTES 35 SECONDS EAST (ASSUMED BEARING) ON THE NORTH LINE OF SAID SOUTHWEST QUARTER 1322.54 FEET TO THE NORTHEAST CORNER OF THE WEST HALF OF SAID SOUTHWEST QUARTER; THENCE SOUTH 00 DEGREES 00 MINUTES 58 SECONDS EAST ON THE EAST LINE OF THE WEST HALF OF SAID SOUTHWEST QUARTER 890.87 FEET TO THE POINT OF BEGINNING FOR THE TRACT HEREIN DESCRIBED; THENCE SOUTH 00 DEGREES 00 MINUTES 58 SECONDS EAST ON THE EAST LINE OF THE WEST HALF OF SAID SOUTHWEST QUARTER 296.08 FEET TO A POINT LOCATED 1186.96 FEET SOUTH 00 DEGREES 00 MINUTES 58 SECONDS EAST FROM THE NORTHEAST CORNER OF THE WEST HALF OF SAID SOUTHWEST QUARTER; THENCE SOUTH 89 DEGREES 12 MINUTES 35 SECONDS WEST PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST QUARTER AND ON THE NORTH LINE OF THE REAL ESTATE DESCRIBED IN DEED BOOK 310, PAGE 135 AS RECORDED IN THE OFFICE OF THE RECORDER OF HAMILTON COUNTY, INDIANA A DISTANCE OF 295.17 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 58 SECONDS EAST PARALLEL WITH THE EAST LINE OF THE WEST HALF OF SAID SOUTHWEST QUARTER AND ON THE WEST LINE OF THE REAL ESTATE DESCRIBED IN SAID DEED BOOK 310, PAGE 135 A DISTANCE 295.17 FEET TO THE SOUTH LINE OF 45 ACRES OFF THE NORTH END OF THE WEST HALF OF SAID SOUTHWEST QUARTER; THENCE SOUTH 89 DEGREES 12 MINUTES 35 SECONDS WEST ON THE SOUTH LINE OF SAID 45 ACRES A DISTANCE OF 1027.64 FEET TO THE WEST LINE OF SAID SOUTHWEST QUARTER; THENCE SOUTH 00 DEGREES 00 MINUTES 20 SECONDS EAST ON THE WEST LINE OF SAID SOUTHWEST QUARTER 2.87 FEET TO THE SOUTHEAST CORNER OF THE REAL ESTATE DESCRIBED IN INSTRUMENT #8745029 IN SAID OFFICE, THENCE SOUTH 89 DEGREES 23 MINUTES 40 SECONDS WEST ON THE SOUTH LINE OF THE REAL ESTATE DESCRIBED IN SAID INSTRUMENT #8745029 A DISTANCE OF 297.00 FEET TO THE SOUTHWEST CORNER OF THE REAL ESTATE DESCRIBED IN SAID INSTRUMENT #8745029; THENCE NORTH 00 DEGREES 00 MINUTES 20 SECONDS WEST ON THE WEST LINE OF THE REAL ESTATE DESCRIBED IN SAID INSTRUMENT #8745029 A DISTANCE OF 593.16 FEET TO A LINE WHICH EXTENDS SOUTH 89 DEGREES 12 MINUTES 35 SECONDS WEST PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST QUARTER FROM THE POINT OF BEGINNING, THENCE NORTH 89 DEGREES 12 MINUTES 35 SECONDS EAST ON THE LAST DESCRIBED EXTENSION 1619.72 FEET TO THE POINT OF BEGINNING, CONTAINING 20.00 ACRES, MORE OR LESS.

ALSO:
THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST;

ALSO EXCEPT: PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST IN WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST IN WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA; THENCE NORTH 00 DEGREES 04 MINUTES 59 SECONDS EAST 164.00 FEET ON THE EAST LINE OF THE WEST HALF OF SAID NORTHWEST QUARTER TO A PK NAIL SET AT THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE NORTH 89 DEGREES 55 MINUTES 01 SECOND WEST 435.60 FEET TO A 5/8 INCH REBAR WITH CAP SET; THENCE NORTH 00 DEGREES 04 MINUTES 59 SECONDS EAST 300.00 FEET PARALLEL WITH THE EAST LINE OF THE WEST HALF OF SAID NORTHWEST QUARTER TO A 5/8 INCH REBAR WITH CAP SET; THENCE SOUTH 89 DEGREES 55 MINUTES 01 SECOND EAST 435.60 FEET TO A PK NAIL SET ON THE EAST LINE OF THE WEST HALF OF SAID NORTHWEST QUARTER; THENCE SOUTH 00 DEGREES 04 MINUTES 59 SECONDS WEST 300.00 FEET ON THE EAST LINE OF THE WEST HALF OF SAID NORTHWEST QUARTER TO THE POINT OF BEGINNING, CONTAINING 3.00 ACRES, MORE OR LESS.

DESCRIPTION OF REAL ESTATE: PER INSTRUMENT #200400046560

A PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST, IN HAMILTON COUNTY, INDIANA, DESCRIBED AS FOLLOWS:

BEGIN AT A POINT 263.39 FEET WEST OF THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SAID SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST; RUN THENCE WEST 182 FEET TO A POINT; THENCE NORTH 528 FEET TO A POINT; THENCE EAST 182 FEET TO A POINT; THENCE SOUTH 528 FEET TO THE PLACE OF BEGINNING, CONTAINING 2.21 ACRES, MORE OR LESS.

A PART OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST, IN HAMILTON COUNTY, INDIANA.

BEGINNING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST AND RUN THENCE EAST 67 FEET TO A POINT; THENCE NORTH 528 FEET TO A POINT; THENCE WEST 67 FEET TO A POINT; THENCE SOUTH 528 FEET TO THE PLACE OF BEGINNING, CONTAINING 0.81 ACRE, MORE OR LESS.

ALTA/ACSM LAND TITLE SURVEY

CASEY, CASEY, & HUNT, LLC

DESCRIPTION OF REAL ESTATE: PER INSTRUMENT #200400046556

THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST, CONTAINING 80 ACRES, MORE OR LESS.

EXCEPT: PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST IN HAMILTON COUNTY, INDIANA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST; THENCE SOUTH 00 DEGREES 01 MINUTE 35 SECONDS EAST (ASSUMED BEARING) ON THE EAST LINE OF SAID SOUTHWEST QUARTER 658.76 FEET; THENCE SOUTH 89 DEGREES 12 MINUTES 35 SECONDS WEST PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST QUARTER 1322.66 FEET TO THE WEST LINE OF THE EAST HALF OF SAID SOUTHWEST QUARTER; THENCE NORTH 00 DEGREES 00 MINUTES 58 SECONDS WEST ON SAID WEST LINE 658.76 FEET TO THE NORTH LINE OF SAID SOUTHWEST QUARTER; THENCE NORTH 89 DEGREES 12 MINUTES 35 SECONDS EAST ON SAID NORTH LINE 1322.54 FEET TO THE PLACE OF BEGINNING, CONTAINING 20.00 ACRES, MORE OR LESS.

ALSO EXCEPT: PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST IN HAMILTON COUNTY, INDIANA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST; THENCE SOUTH 89 DEGREES 23 MINUTES 03 SECONDS WEST (ASSUMED BEARING) ON THE SOUTH LINE OF SAID SOUTHWEST QUARTER 263.39 FEET; THENCE NORTH 00 DEGREES 01 MINUTE 35 SECONDS WEST PARALLEL WITH THE EAST LINE OF SAID SOUTHWEST QUARTER 1322.93 FEET TO THE NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SOUTHWEST QUARTER; THENCE NORTH 89 DEGREES 17 MINUTES 44 SECONDS, EAST ON SAID NORTH LINE 263.39 FEET TO THE EAST LINE OF SAID SOUTHWEST QUARTER; THENCE SOUTH 00 DEGREES 01 MINUTE 35 SECONDS EAST ON SAID EAST LINE 1323.34 FEET TO THE PLACE OF BEGINNING, CONTAINING 8.00 ACRES, MORE OR LESS.

ALSO EXCEPT: PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST, WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST, WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA; THENCE SOUTH 00 DEGREES 01 MINUTE 35 SECONDS EAST (ASSUMED BEARING) ON THE EAST LINE OF SAID SOUTHWEST QUARTER 658.76 FEET TO THE POINT OF BEGINNING FOR THE TRACT HEREIN DESCRIBED; THENCE SOUTH 89 DEGREES 12 MINUTES 35 SECONDS WEST PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST QUARTER 1322.66 FEET TO THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SOUTHWEST QUARTER; THENCE NORTH 00 DEGREES 00 MINUTES 58 SECONDS WEST ON THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SOUTHWEST QUARTER 662.59 FEET TO THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF SAID SOUTHWEST QUARTER; THENCE NORTH 89 DEGREES 17 MINUTES 44 SECONDS EAST ON THE SOUTH LINE OF THE NORTHEAST QUARTER OF SAID SOUTHWEST QUARTER 1322.75 FEET TO THE EAST LINE OF SAID SOUTHWEST QUARTER; THENCE NORTH 00 DEGREES 01 MINUTE 35 SECONDS WEST ON THE EAST LINE OF SAID SOUTHWEST QUARTER 664.58 FEET TO THE POINT OF BEGINNING, CONTAINING 20.15 ACRES, MORE OR LESS

ALSO EXCEPT: A PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST, IN HAMILTON COUNTY, INDIANA, DESCRIBED AS FOLLOWS:

BEGIN AT A POINT 263.39 FEET WEST OF THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SAID SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST; THENCE WEST 182 FEET TO A POINT; THENCE NORTH 528 FEET TO A POINT; THENCE EAST 182 FEET TO A POINT; THENCE SOUTH 528 FEET TO THE PLACE OF BEGINNING, CONTAINING 2.21 ACRES, MORE OR LESS.

ALSO: THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST, EXCEPT A STRIP 1–1/2 RODS WIDE OFF OF THE EAST SIDE OF SAID TRACT, CONTAINING 40 ACRES, MORE OR LESS.

EXCEPT: PART OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST, IN HAMILTON COUNTY, INDIANA, BEGINNING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST AND RUN THENCE EAST 67 FEET TO A POINT; THENCE NORTH 528 FEET TO A POINT; THENCE WEST 67 FEET TO A POINT; THENCE SOUTH 528 FEET TO THE PLACE OF BEGINNING, CONTAINING .81 ACRE, MORE OR LESS.

ALSO EXCEPT: A TRACT BOUNDED AS FOLLOWS: BEGIN ONE AND ONE–HALF (1–1/2) RODS WEST OF THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SAID SOUTHEAST QUARTER OF SAID SECTION THIRTY–FOUR (34), TOWNSHIP NINETEEN (19) NORTH, RANGE THREE (3) EAST AND RUN THENCE EAST TWENTY–SEVEN AND ONE–HALF (27–1/2) RODS AND NINE (9) LINKS NORTH EIGHTY (80) RODS WEST TWENTY–SEVEN AND ONE–HALF (27–1/2) RODS AND NINE (9) LINKS, THENCE SOUTH EIGHTY (80) RODS TO BEGINNING, CONTAINING 14 ACRES, MORE OR LESS, IN HAMILTON COUNTY, INDIANA.

EXCEPT: DESCRIPTION OF REAL ESTATE: PER INSTRUMENT #200100031122

PART SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST IN HAMILTON COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF SAID QUARTER SECTION 67.87 FEET WEST OF THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SAID SOUTHEAST QUARTER THENCE NORTH 89 DEGREES 12 MINUTES 19 SECONDS EAST ALONG THE SOUTH LINE OF SAID SOUTHEAST QUARTER A DISTANCE 498.81 FEET; THENCE NORTH 00 DEGREES 13 MINUTES 54 SECONDS WEST A DISTANCE OF 1128.99 TO THE SOUTH LINE OF THE REAL ESTATE DESCRIBED IN DEED TO W. T. GLIDDEN PER INSTRUMENT #963618; THENCE SOUTH 89 DEGREES 10 MINUTES 30 SECONDS WEST ALONG SAID SOUTH LINE A DISTANCE OF 1.12 FEET; THENCE NORTH 01 DEGREES 40 MINUTES 59 SECONDS WEST A DISTANCE OF 191.02; THENCE SOUTH 89 DEGREES 12 MINUTES 19 SECONDS WEST PARALLEL WITH THE SOUTH LINE OF SAID SOUTHEAST QUARTER A DISTANCE OF 491.84 FEET; THENCE SOUTH 00 DEGREES 13 MINUTES 52 SECONDS EAST PARALLEL WITH THE EAST LINE OF THE WEST HALF OF SAID SOUTHEAST QUARTER A DISTANCE OF 1320.00 FEET TO THE SOUTH LINE OF SAID SOUTHEAST QUARTER AND THE POINT OF BEGINNING, CONTAINING 15.09 ACRES, MORE OR LESS.

DESCRIPTION OF REAL ESTATE: PER INSTRUMENT #200400046558

PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST, WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST, WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA; THENCE SOUTH 00 DEGREES 01 MINUTE 35 SECONDS EAST (ASSUMED BEARING) ON THE EAST LINE OF SAID SOUTHWEST QUARTER 658.76 FEET TO THE POINT OF BEGINNING FOR THE TRACT HEREIN DESCRIBED; THENCE SOUTH 89 DEGREES 12 MINUTES 35 SECONDS WEST PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST QUARTER 1322.66 FEET TO THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SOUTHWEST QUARTER; THENCE SOUTH 00 DEGREES 00 MINUTES 58 SECONDS WEST ON THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SOUTHWEST QUARTER 662.59 FEET TO THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF SAID SOUTHWEST QUARTER; THENCE NORTH 89 DEGREES 17 MINUTES 44 SECONDS EAST ON THE SOUTH LINE OF THE NORTHEAST QUARTER OF SAID SOUTHWEST QUARTER 1322.75 FEET TO THE EAST LINE OF SAID SOUTHWEST QUARTER; THENCE NORTH 00 DEGREES 01 MINUTE 35 SECONDS WEST ON THE EAST LINE OF SAID SOUTHWEST QUARTER 664.58 FEET TO THE POINT OF BEGINNING, CONTAINING 20.15 ACRES, MORE OR LESS

PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST IN HAMILTON COUNTY, INDIANA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST; THENCE SOUTH 00 DEGREES 01 MINUTE 35 SECONDS EAST (ASSUMED BEARING) ON THE EAST LINE OF SAID SOUTHWEST QUARTER 658.76 FEET; THENCE SOUTH 89 DEGREES 12 MINUTES 35 SECONDS WEST PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST QUARTER 1322.66 FEET TO THE WEST LINE OF THE EAST HALF OF SAID SOUTHWEST QUARTER; THENCE NORTH 00 DEGREES 00 MINUTES 58 SECONDS WEST ON SAID WEST LINE 658.76 FEET TO THE NORTH LINE OF SAID SOUTHWEST QUARTER; THENCE NORTH 89 DEGREES 12 MINUTES 35 SECONDS EAST ON SAID NORTH LINE 1322.54 FEET TO THE PLACE OF BEGINNING, CONTAINING 20.00 ACRES, MORE OR LESS.

CASEY, CASEY, & HUNT, LLC

DESCRIPTION OF REAL ESTATE: PER INSTRUMENT #200400046559

PART OF THE WEST HALF OF THE SOUTHWEST QUARTER O SECTION 34 AND PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 33, BOTH IN TOWNSHIP 19 NORTH, RANGE 3 EAST, WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST, WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA; THENCE NORTH 89 DEGREES 12 MINUTES 35 SECONDS EAST (ASSUMED BEARING) ON THE NORTH LINE OF SAID SOUTHWEST QUARTER 1322.54 FEET TO THE NORTHEAST CORNER OF THE WEST HALF OF SAID SOUTHWEST QUARTER; THENCE SOUTH 00 DEGREES 00 MINUTES 58 SECONDS EAST ON THE EAST LINE OF THE WEST HALF OF SAID SOUTHWEST QUARTER 890.87 FEET TO THE POINT OF BEGINNING FOR THE TRACT HEREIN DESCRIBED; THENCE SOUTH 00 DEGREES 00 MINUTES 58 SECONDS EAST ON THE EAST LINE OF THE WEST HALF OF SAID SOUTHWEST QUARTER 296.08 FEET TO A POINT LOCATED 1186.96 FEET SOUTH 00 DEGREES 00 MINUTES 58 SECONDS EAST FROM THE NORTHEAST CORNER OF THE WEST HALF OF SAID SOUTHWEST QUARTER; THENCE SOUTH 89 DEGREES 12 MINUTES 35 SECONDS WEST PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST QUARTER AND ON THE NORTH LINE OF THE REAL ESTATE DESCRIBED IN DEED BOOK 310, PAGE 135 AS RECORDED IN THE OFFICE OF THE RECORDER OF HAMILTON COUNTY, INDIANA A DISTANCE OF 295.17 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 58 SECONDS EAST PARALLEL WITH THE EAST LINE OF THE WEST HALF OF SAID SOUTHWEST QUARTER AND ON THE WEST LINE OF THE REAL ESTATE DESCRIBED IN SAID DEED BOOK 310, PAGE 135 A DISTANCE 295.17 FEET TO THE SOUTH LINE OF 45 ACRES OFF THE NORTH END OF THE WEST HALF OF SAID SOUTHWEST QUARTER; THENCE SOUTH 89 DEGREES 12 MINUTES 35 SECONDS WEST ON THE SOUTH LINE OF SAID 45 ACRES A DISTANCE OF 1027.64 FEET TO THE WEST LINE OF SAID SOUTHWEST QUARTER; THENCE SOUTH 00 DEGREES 00 MINUTES 20 SECONDS EAST ON THE WEST LINE OF SAID SOUTHWEST QUARTER 2.87 FEET TO THE SOUTHEAST CORNER OF THE REAL ESTATE DESCRIBED IN INSTRUMENT #8745029 IN SAID OFFICE, THENCE SOUTH 89 DEGREES 23 MINUTES 40 SECONDS WEST ON THE SOUTH LINE OF THE REAL ESTATE DESCRIBED IN SAID INSTRUMENT #8745029 A DISTANCE OF 297.00 FEET TO THE SOUTHWEST CORNER OF THE REAL ESTATE DESCRIBED IN SAID INSTRUMENT #8745029; THENCE NORTH 00 DEGREES 00 MINUTES 20 SECONDS WEST ON THE WEST LINE OF THE REAL ESTATE DESCRIBED IN SAID INSTRUMENT #8745029 A DISTANCE OF 593.16 FEET TO A LINE WHICH EXTENDS SOUTH 89 DEGREES 12 MINUTES 35 SECONDS WEST PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST QUARTER FROM THE POINT OF BEGINNING, THENCE NORTH 89 DEGREES 12 MINUTES 35 SECONDS EAST ON THE LAST DESCRIBED EXTENSION 1619.72 FEET TO THE POINT OF BEGINNING, CONTAINING 20.00 ACRES, MORE OR LESS.

SECOND TAKE DOWN

LAND DESCRIPTION WILFONG DEVELOPMENT COMPANY, LLP

DESCRIPTION OF REAL ESTATE:

PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER AND PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST AND PART OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 19 NORTH, RANGE 3 EAST OF THE SECOND PRINCIPAL MERIDIAN IN HAMILTON COUNTY, INDIANA BEING DESCRIBED AS FOLLOWS:

COMMENCING AT A MAG NAIL AT THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST; THENCE ON THE EAST LINE OF SAID SOUTHWEST QUARTER SOUTH 00 DEGREES 11 MINUTES 34 SECONDS WEST (ASSUMED BEARING) 207.38 FEET TO A MAG NAIL AT THE SOUTHEAST CORNER OF 6.30 ACRE TRACT OF REAL ESTATE DESCRIBED IN INSTRUMENT No. 2004–00048213 AND POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUING ON THE EAST LINE OF SAID SOUTHWEST QUARTER SOUTH 00 DEGREES 11 MINUTES 34 SECONDS WEST 652.99 FEET TO A MAG NAIL AT THE NORTHEAST CORNER OF A 3.0 ACRE TRACT OF REAL ESTATE DESCRIBED IN INSTRUMENT No. 1991–01973; THENCE NORTH 89 DEGREES 48 MINUTES 26 SECONDS WEST 435.60 FEET TO A 5/8 INCH STEEL REBAR WITH A YELLOW CAP CAPPED "MILLER SURVEY 50083" AT THE NORTHWEST CORNER OF SAID 3.0 ACRE TRACT; THENCE SOUTH 00 DEGREES 11 MINUTES 34 SECONDS WEST 300.00 FEET TO A 5/8 INCH STEEL REBAR WITH A YELLOW CAP CAPPED "MILLER SURVEY 50083" AT THE SOUTHWEST CORNER OF SAID 3.00 ACRE TRACT; THENCE ON THE SOUTH LINE OF SAID 3.0 ACRE TRACT SOUTH 89 DEGREES 48 MINUTES 26 SECONDS EAST 435.60 FEET TO A MAG NAIL ON THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID NORTHWEST QUARTER; THENCE ON SAID EAST LINE SOUTH 00 DEGREES 11 MINUTES 34 SECONDS WEST 164.00 FEET TO A 5/8 INCH STEEL REBAR AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 33; THENCE ON THE EAST LINE SAID NORTHWEST QUARTER SOUTH 00 DEGREES 04 MINUTES 29 SECONDS WEST 94.78 FEET TO A MAG NAIL; THENCE SOUTH 89 DEGREES 19 MINUTES 04 SECONDS WEST 1619.98 FEET TO A 5/8 INCH STEEL REBAR WITH A YELLOW CAP CAPPED "MILLER SURVEY 50083" ON THE WEST LINE OF THE TRACT OF REAL ESTATE DESCRIBED IN 1995–09566673; THENCE ON SAID WEST LINE NORTH 00 DEGREES 04 MINUTES 42 SECONDS EAST 95.66 FEET TO A 5/8 INCH STEEL REBAR WITH A YELLOW CAP CAPPED "MILLER SURVEY 50083" ON THE NORTH LINE OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 33 TOWNSHIP 19 NORTH, RANGE 3 EAST; THENCE NORTH 89 DEGREES 29 MINUTES 14 SECONDS EAST 297.00 FEET TO A 1/2 INCH STEEL REBAR AT THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 34; THENCE ON THE WEST LINE OF SAID SOUTHWEST QUARTER NORTH 00 DEGREES 10 MINUTES 40 SECONDS EAST 1118.84 FEET TO A 5/8 INCH STEEL REBAR WITH A YELLOW CAP CAPPED "MILLER SURVEY 50083" AT THE SOUTHWEST CORNER OF A 6.30 ACRE TRACT OF REAL ESTATE DESCRIBED IN INSTRUMENT No. 2004–00048213; THENCE ON THE SOUTH LINE OF SAID 6.30 ACRE TRACT NORTH 89 DEGREES 23 MINUTES 53 SECONDS EAST 1323.24 FEET TO THE POINT OF BEGINNING, CONTAINING 34.48 ACRES, MORE OR LESS.

DESCRIPTION OF REAL ESTATE: PER DEED RECORD BOOK 310 PAGE 135

PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST IN HAMILTON COUNTY, INDIANA, DESCRIBED AS FOLLOWS:

BEGINNING ON THE EAST LINE OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST 1186.96 FEET SOUTH 00 DEGREES 00 MINUTES 58 SECONDS EAST (ASSUMED BEARING) FROM THE NORTHEAST CORNER OF SAID WEST HALF; THENCE SOUTH 00 DEGREES 00 MINUTES 58 SECONDS EAST ON SAID EAST LINE 295.17 FEET TO THE SOUTH LINE OF 45 ACRES OFF THE NORTH END OF SAID WEST HALF; THENCE SOUTH 89 DEGREES 12 MINUTES 35 SECONDS WEST ON SAID SOUTH LINE PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST QUARTER 295.17 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 58 SECONDS WEST PARALLEL WITH SAID EAST LINE 295.17 FEET; THENCE NORTH 89 DEGREES 12 MINUTES 35 SECONDS EAST PARALLEL WITH SAID NORTH LINE 295.17 FEET TO THE PLACE OF BEGINNING, CONTAINING 2.00 ACRES, MORE OR LESS.

TITLE COMMITMENT NOTES:
PER MORGAN AND ASSOCIATES, INC. COMMITMENT No. 052904509
COMMITMENT No. 052904510

THERE WERE NO PLOTTABLE ITEMS LISTED IN SCHEDULE "B" OF THE ABOVE TITLE COMMITMENTS

ALTA/NSPS/ACSM CERTIFICATION:

I, K. NATHAN ALTHOUSE, HEREBY CERTIFY THAT THIS PLAT REPRESENTS A TRUE AND CORRECT SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION ON APRIL 28TH, 2004; THIS SURVEY HAS BEEN PREPARED IN ACCORDANCE WITH THE "MINIMUM STANDARD DETAIL REQUIREMENTS FOR LAND TITLE SURVEYS" JOINTLY ESTABLISHED AND ADOPTED BY ALTA, NSPS, AND ACSM IN 1999, INCLUDING TABLE A ITEMS 1, 2, 3, 4, 6, 10, AND 13. PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY ALTA AND ACSM AND IN EFFECT ON THE DATE OF THIS CERTIFICATION, UNDERSIGNED FURTHER CERTIFIES THAT PROPER FIELD PROCEDURES, INSTRUMENTATION AND ADEQUATE SURVEY PERSONNEL WERE EMPLOYED IN ORDER TO ACHIEVE RESULTS COMPARABLE TO THOSE OUTLINED IN "MINIMUM ANGLE, DISTANCE AND CLOSURE REQUIREMENTS FOR SURVEY MEASUREMENTS WHICH CONTROL LAND BOUNDARIES FOR ALTA/ACSM LAND TITLE SURVEYS."

CERTIFIED TO: MORGAN AND ASSOCIATES, INC.
WILFONG DEVELOPMENT COMPANY, LLP
KENNETH W. AND BETTY LOU CASEY, AN UNDIVIDED ½ INTEREST AS TENANTS IN COMMON,
PAUL L. WILFONG

CERTIFIED THIS 24TH DAY OF JUNE 2005
MILLER SURVEYING, INC.

K. NATHAN ALTHOUSE, PLS
PROFESSIONAL LAND SURVEYOR No. LS 20400007
STATE OF INDIANA



				2 OF 2
--	--	--	--	--------

Exhibit E (5 of 12)

PART OF THE N.E. QUARTER, SECTION 33, TOWNSHIP 19 NORTH, RANGE 3 EAST
WHITE RIVER TOWNSHIP, HAMILTON COUNTY, INDIANA

B31227

THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 19 NORTH, RANGE 3 EAST, CONTAINING 80 ACRES, MORE OR LESS, IN WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA.

LESS: PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 19 NORTH, RANGE 3 EAST, HAMILTON COUNTY, INDIANA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID HALF-QUARTER SECTION BEING SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST (ASSUMED BASIS OF BEARINGS) 429.00 FEET FROM THE NORTHEAST CORNER THEREOF; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 1086.91 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, PARALLEL WITH SAID NORTH LINE, 521.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 1086.91 FEET TO SAID NORTH LINE; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG SAID NORTH LINE, 521 FEET TO THE POINT OF BEGINNING AND CONTAINING 13.00 ACRES, MORE OR LESS.

LESS:
A PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 19 NORTH, RANGE 3 EAST LOCATED IN WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 19 NORTH, RANGE 3 EAST; THENCE SOUTH 2652.32 FEET (2640 DEED) ALONG THE EAST LINE OF SAID NORTHEAST QUARTER TO THE SOUTHEAST CORNER OF SAID NORTHEAST QUARTER SECTION; THENCE WEST ALONG THE SOUTH LINE OF SAID NORTHEAST QUARTER SECTION A DISTANCE OF 634.9 FEET; THENCE NORTHERLY 1561.30 FEET, MORE OR LESS TO A POINT ON THE SOUTH LINE OF A 13.00 ACRE TRACT OF LAND DESCRIBED IN INSTRUMENT NO. 87-27790, SAID POINT BEING SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 205.9 FEET FROM THE SOUTHEAST CORNER OF SAID 13 ACRE TRACT; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS 1086.91 FEET TO THE NORTHEAST CORNER OF SAID 13 ACRE TRACT AND THE NORTH LINE OF SAID NORTHEAST QUARTER SECTION; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 429.00 FEET TO THE PLACE OF BEGINNING, CONTAINING IN ALL 33.5 ACRES, MORE OR LESS.

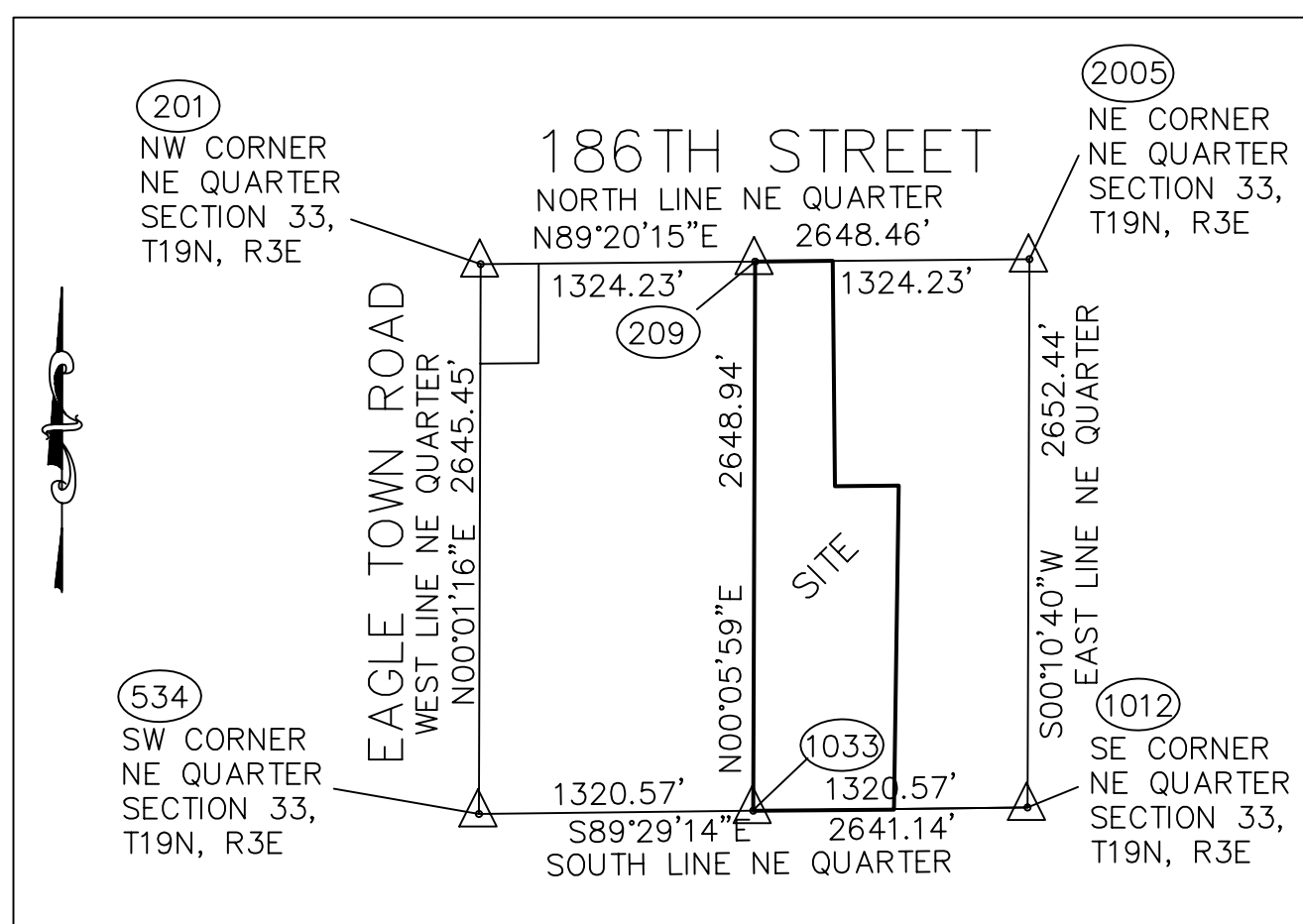
CONSOLIDATED LEGAL

DESCRIPTION OF REAL ESTATE

PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 19 NORTH, RANGE 3 EAST, CONTAINING 80 ACRES
MORE OR LESS, IN WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA.

COMMENCING AT THE NORTHEAST CORNER OF THE NORTH-EAST QUARTER OF SECTION 33, TOWNSHIP 19 NORTH, RANGE 3 EAST; THENCE ON THE EAST LINE OF SAID NORTHEAST QUARTER SOUTH 00 DEGREES 10 MINUTES 40 SECONDS WEST (ASSUMED BEARING) 2652.44 FEET (2640 DEED) TO THE SOUTHEAST CORNER OF SAID NORTHEAST QUARTER SECTION; THENCE ON THE SOUTH LINE OF SAID NORTHEAST QUARTER SECTION SOUTH 89 DEGREES 29 MINUTES 14 SECONDS WEST 534.90 FEET TO A 5/8 INCH STEEL REBAR WITH A YELLOW CAP STAMPED "MILLER SURVEYING" ON THE SOUTH LINE OF SAID NORTHEAST QUARTER; INSTRUMENT NO. 9709710348 AND THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE ON SAID WEST LINE NORTH 00 DEGREES 45 MINUTES 46 SECONDS EAST 1564.05 FEET TO A 5/8 INCH STEEL REBAR WITH A YELLOW CAP STAMPED "MILLER SURVEYING" ON THE SOUTH LINE OF THE TRACT OF REAL ESTATE DESCRIBED IN INSTRUMENT NO. 200200015750; THENCE ON SAID SOUTH LINE SOUTH 89 DEGREES 20 MINUTES 31 SECONDS WEST 315.0 FEET TO THE POINT OF BEGINNING OF THE TRACT OF REAL ESTATE DESCRIBED IN INSTRUMENT NO. 200200015750; THENCE ON THE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST TO THE POINT OF BEGINNING OF THE TRACT OF REAL ESTATE DESCRIBED IN INSTRUMENT NO. 200200015750; THENCE ON THE NORTH LINE OF SAID NORTHEAST QUARTER; THENCE ON SAID NORTH LINE SOUTH 89 DEGREES 20 MINUTES 15 SECONDS WEST 374.23 FEET TO A MAG NAIL ON THE WEST LINE OF THE EAST HALF OF SAID NORTHEAST QUARTER; THENCE ON SAID WEST LINE SOUTH 00 DEGREES 05 MINUTES 59 SECONDS WEST 2684.94 FEET TO A 5/8 INCH STEEL REBAR WITH A YELLOW CAP STAMPED "MILLER SURVEYING" ON THE SOUTH LINE OF SAID NORTHEAST QUARTER; THENCE ON SAID WEST LINE SOUTH 89 DEGREES 29 MINUTES 14 SECONDS EAST 885.67 FEET TO THE POINT OF BEGINNING, CONTAINING 34.44 ACRES, MORE OR LESS.

NE 1/4 SECTION 33-19-3 DETAIL (NOT TO SCALE)



VICINITY MAP NOT TO SCALE

CERTIFICATION

TO: EAGLETOWN CROSSING, LLC
HOMEFEDERAL BANK
HAMILTON TITLE & SECURITY
LANDAMERICA LAWYERS TITLE
CHICAGO TITLE INSURANCE CO.

TITLE COMMITMENT NOTES PER HAMILTON TITLE
SECURITY, LLC COMMITMENT NUMBER 2062371
DATED AUGUST 23, 2007

SCHEDULE B NOTES: NO PLOTTABLE ITEMS

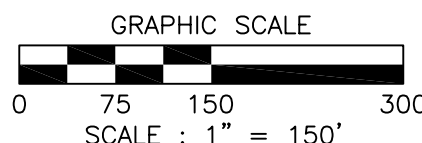
THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS" JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS IN 2005, AND INCLUDES ITEMS 1.3,4.7(A),8,9,10,11(A) OF TABLE A THEREOF. PURSUANT TO THE ACCURACY STANDARDS ADOPTED BY ALTA AND NSPS AND IN EFFECT ON THE DATE OF THIS CERTIFICATION, THE UNDERSIGNED FURTHER CERTIFIES THAT IN MY PROFESSIONAL OPINION, AS A LAND SURVEYOR REGISTERED IN THE STATE OF INDIANA, THE MAXIMUM RELATIVE POSITIONAL ACCURACY IS 0.25 FEET.

DATE: _____

SIGNED: _____
REGISTRATION NO. LS20400007

UTILITY NOTE

THIS SURVEY REFLECTS ABOVE GROUND INDICATIONS OF EXISTING UTILITIES. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED, ALTHOUGH HE DOES CERTIFY THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM THE INFORMATION AVAILABLE. THE SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES.

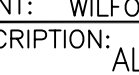


GRAPHIC SCALE

0 75 150 300

SCALE : 1" = 150'

REVISIONS		
REV. DATE	BY	DESCRIPTION
8-29-06	MJJ	ADDED TITLE COMMITMENT NOTES
9-12-07	MJJ	ADDED HOME FEDERAL AND HAMILTON TITLE TO THE CERTIFICATION
10-12-07	KNA	REVISED LEGAL TO MATCH TITLE COMMITMENT AND UPDATE TITLE COMMITMENT DATE
10-15-07	KNA	ADDED CONSOLIDATED LEGAL

		LS20400007		DATE:	
					
					
					
					
					
					

SURVEYOR'S REPORT

IN ACCORDANCE WITH TITLE 865, ARTICLE 1, CHAPTER 12 OF THE INDIANA ADMINISTRATIVE CODE ("RULE 12"), THE FOLLOWING OBSERVATIONS AND OPINIONS ARE SUBMITTED REGARDING THE VARIOUS UNCERTAINTIES IN THE LOCATIONS OF THE LINES AND CORNERS ESTABLISHED THIS SURVEY AS A RESULT OF UNCERTAINTIES IN REFERENCE MONUMENTATION; IN RECORD DESCRIPTIONS AND PLATS; IN LINES OF OCCUPATION; AND AS INTRODUCED BY RANDOM DISCREPANCIES AND PLACEMENTS ("RELATIVE TO AN ALLEGEDLY CERTAIN") OF THE UNLIMITED RIGHTS ASSOCIATED WITH THE UNCERTAINTIES. THE VIEWER SHOULD ASSUME THERE IS AN AMOUNT OF UNCERTAINTY ALONG ANY LINE EQUAL IN MAGNITUDE TO THE DISCREPANCY IN THE LOCATION OF THE LINES OF POSSESSION FROM THE SURVEYED LINES.

THERE MAY BE DIFFERENCES OF DEED DIMENSIONS VERSUS MEASURED DIMENSIONS ALONG THE BOUNDARY LINES SHOWN HEREON AND LIKEWISE, THERE MAY BE FOUND SURVEY MARKERS NEAR, BUT NOT PRECISELY AT, SOME BOUNDARY CORNERS. IN CASES WHERE THE SURVEY MARKERS ARE FOUND NEAR, BUT NOT PRECISELY AT, SOME BOUNDARY CORNERS, THE DIFFERENCES MAY BE CONSIDERED INSIGNIFICANT AND ARE SHOWN ONLY FOR PURPOSES OF MATHEMATICAL CLOSURE. SUCH DIFFERENCES THAT ARE GREATER THAN THE RELATIVE POSITIONAL ACCURACY AND THE UNCERTAINTY IN REFERENCE MONUMENTATION SHOULD BE CONSIDERED WORTHY OF NOTICE AND ARE THEREFORE DISCUSSED FURTHER BELOW.

THIS SURVEY AND REPORT ARE BASED IN PART UPON OPINIONS FORMED IN ACCORDANCE WITH AN INDIANA LAND SURVEYOR'S RESPONSIBILITY TO CONDUCT A SURVEY IN ACCORDANCE WITH "LAW OR A PRECEDENT" (865 IAC 1-12-11(5), RULES OF THE INDIANA STATE BOARD OF REGISTRATION FOR LAND SURVEYORS). SINCE INDIANA HAS NO STATUTES ADDRESSING HOW TO RESOLVE BOUNDARY LINES, A SOLUTION BASED ON PRINCIPLES DERIVED FROM COMMON LAW PRECEDENT MUST BE RELIED UPON AS THE BASIS FOR A BOUNDARY. THE SURVEYOR HAS CONDUCTED A REASONABLE INVESTIGATION AND HAS FOUND NO EVIDENCE OF OCCUPATION ALONG THE PERIMETER LINES OF THE SUBJECT TRACT. ALL SURVEY MONUMENTS SET OR FOUND THIS SURVEY ARE FLUSH WITH EXISTING GRADE UNLESS OTHERWISE NOTED.

THE RELATIVE POSITIONAL ACCURACY (DUE TO RANDOM ERRORS IN MEASUREMENT) OF THE CORNERS OF THE SUBJECT TRACT ESTABLISHED THIS SURVEY DOES NOT EXCEED THAT ALLOWABLE FOR A RURAL CLASS SURVEY (0.26 FEET PLUS 200 PPM) AS DEFINED IN IAC 865.

THIS IS AN ALTA/ACSM LAND TITLE SURVEY AS ADOPTED BY AMERICAN LAND TITLE ASSOCIATION, THE NATIONAL SOCIETY OF PROFESSIONAL SURVEYORS 2005, INCLUDED ARE THE FOLLOWING OPTIONAL ITEMS FROM TABLE A OF THE OPTIONAL SURVEY RESPONSIBILITIES AND SPECIFICATIONS: ITEMS 1, 2, 3, 4, 7(a), 8, 9, 10, 11(a), and 13. THIS IS A RETRACEMENT SURVEY OF THE SUBJECT PARCEL IN ACCORDANCE WITH THE REQUIREMENTS OF INDIANA ADMINISTRATIVE CODE TITLE 865, ARTICLE 1, CHAPTER 12 THAT DEFINES THE "MINIMUM STANDARDS FOR COMPETENT PRACTICE OF LAND SURVEYING."

THIS IS AN ALTA/ACSM LAND TITLE SURVEY AND A RETRACEMENT SURVEY OF THE SUBJECT PARCEL IN ACCORDANCE WITH THE REQUIREMENTS OF INDIANA ADMINISTRATIVE CODE TITLE 865, ARTICLE 1, CHAPTER 12 THAT DEFINES THE "MINIMUM STANDARDS FOR COMPETENT PRACTICE OF LAND SURVEYING."

THIS IS A RETRACEMENT SURVEY OF A THE TRACT OF REAL ESTATE DESCRIBED IN INSTRUMENT No. 9562499 AND BEING PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 19 NORTH, RANGE 3 EAST.

THE NORTHEAST QUARTER OF SECTION 33-19-3 WAS ESTABLISHED PER COUNTY SURVEYOR REFERENCES AND PRIOR MILLER SURVEY DATED 6/12/04 JOB NUMBER B29660. AN ASSUMED BEARING OF NORTH 89 DEGREES 20 MINUTES 15 SECONDS EAST FOR THE NORTH LINE OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 33-19-3 WAS UTILIZED AS THE BASIS FOR THIS SURVEY.

CONTROLLING MONUMENTS:

2005	N.E. CORNER, N.E. 1/4, SECTION 33-19-3 HARRISON MONUMENT FOUND (PER CO. SURVEYOR REFERENCE)
201	N.W. CORNER, N.E. 1/4, SECTION 33-19-3 HARRISON MONUMENT FOUND (PER CO. SURVEYOR REFERENCE)
534	S.W. CORNER, S.W. 1/4, SECTION 33-19-3 RAILROAD SPIKE FOUND (PER CO. SURVEYOR REFERENCE)
1012	S.E. CORNER, N.E. 1/4, SECTION 33-19-3 1/2" SRF 3" WEST & 4" NORTH OF FENCE POST (PER CO. SURVEYOR REFERENCE)

IN MY OPINION, THERE IS 0.5 FEET OF UNCERTAINTY IN THE LOCATION OF THESE MONUMENTS.

DISCUSS DEED GAPS, OVERLAPS AND POSSESSION
THERE IS A POSSIBLE TITLE GAP ON 7'± ON THE EAST LINE AS SHOWN ON THE DRAWING

2. THE ACCURACY OF ANY FLOOD HAZARD DATA SHOWN ON THIS REPORT IS SUBJECT TO MAP SCALE UNCERTAINTY AND TO ANY OTHER UNCERTAINTY IN LOCATION OR ELEVATION ON THE REFERENCED FLOOD INSURANCE RATE MAP. THE WITHIN DESCRIBED TRACT OF LAND LIES WITHIN FLOOD HAZARD ZONE "AE" & "X" AS SAID TRACT PLOTS BY SCALE ON COMMUNITY PANELS NUMBER 18057C0115F & 18057C0120F OF THE FLOOD INSURANCE RATE MAPS FOR HAMILTON COUNTY, INDIANA (MAPS DATED FEBRUARY 19, 2003)

3. OWNERSHIP INFORMATION INDICATED HEREON IS AS IDENTIFIED IN COUNTY OR TOWNSHIP RECORDS OR ON TITLE WORK PROVIDED BY OTHERS.

THIS SURVEY PLAT HAS BEEN PREPARED FOR USE ON THIS PARTICULAR PROJECT AND FOR THE EXCLUSIVE USE OF THE PERSON(S) OR ENTITY HEREON NAMED AND IS NOT CERTIFIED TO OR TO BE USED BY ANY OTHER PARTY. THE EVIDENCE, POSSESSION, OWNERSHIP, CONDITIONS ETC. COULD CHANGE CONSTANTLY AND THE USE OF THIS SURVEY IS LIMITED ONLY TO THE DATE INDICATED HEREIN.

THE LOCATION OF THE TITLE LINES AND CORNERS ARE SUBJECT TO THE EVIDENCE FOUND IN THE PERFORMANCE OF THIS SURVEY. ADDITIONAL EVIDENCE PRESENTED TO MILLER SURVEYING, INC. MAY ALTER THE LOCATION OF THE TITLE LINES AND CORNERS.

Exhibit F (6 of 12)

ALTA/ACSM LAND TITLE SURVEY

PART OF THE N.E. QUARTER, SECTION 33, TOWNSHIP 19 NORTH, RANGE 3 EAST
WHITE RIVER TOWNSHIP, HAMILTON COUNTY, INDIANA

SURVEYOR'S REPORT

IN ACCORDANCE WITH TITLE 865, ARTICLE 1, CHAPTER 12 OF THE INDIANA ADMINISTRATIVE CODE ("RULE 12"), THE FOLLOWING OBSERVATIONS AND OPINIONS ARE SUBMITTED REGARDING THE VARIOUS UNCERTAINTIES IN THE LOCATIONS OF THE LINES AND CORNERS ESTABLISHED THIS SURVEY AS A RESULT OF UNCERTAINTIES IN REFERENCE MONUMENTATION; IN RECORD DESCRIPTIONS AND PLATS; IN LINES OF OCCUPATION; AND AS INTRODUCED BY RANDOM ERRORS IN MEASUREMENT ("RELATIVE POSITIONAL ACCURACY"). THERE MAY BE UNWRITTEN RIGHTS ASSOCIATED WITH THESE UNCERTAINTIES. THE CLIENT SHOULD ASSUME THERE IS AN AMOUNT OF UNCERTAINTY ALONG ANY LINE EQUAL IN MAGNITUDE TO THE DISCREPANCY IN THE LOCATION OF THE LINES OF POSSESSION FROM THE SURVEYED LINES.

THERE MAY BE DIFFERENCES OF DEED DIMENSIONS VERSUS MEASURED DIMENSIONS ALONG THE BOUNDARY LINES SHOWN HEREON AND LIKEWISE, THERE MAY BE FOUND SURVEY MARKERS NEAR, BUT NOT PRECISELY AT, SOME BOUNDARY CORNERS. IN CASES WHERE THE MAGNITUDE OF THESE DIFFERENCES ARE LESS THAN THE RELATIVE POSITIONAL ACCURACY AND LESS THAN THE UNCERTAINTY IDENTIFIED FOR THE REFERENCE MONUMENTATION (DISCUSSED BELOW), THE DIFFERENCES MAY BE CONSIDERED INSIGNIFICANT AND ARE SHOWN ONLY FOR PURPOSES OF MATHEMATICAL CLOSURE. SUCH DIFFERENCES THAT ARE GREATER THAN THE RELATIVE POSITIONAL ACCURACY AND THE UNCERTAINTY IN REFERENCE MONUMENTATION SHOULD BE CONSIDERED WORTHY OF NOTICE AND ARE THEREFORE DISCUSSED FURTHER BELOW.

THIS SURVEY AND REPORT ARE BASED IN PART UPON OPINIONS FORMED IN ACCORDANCE WITH AN INDIANA LAND SURVEYOR'S RESPONSIBILITY TO CONDUCT A SURVEY IN ACCORDANCE WITH "LAW OR A PRECEDENT" (865 IAC 1-12-11(f)). RULES OF THE INDIANA STATE BOARD OF REGISTRATION FOR LAND SURVEYORS). SINCE INDIANA HAS NO STATUTES ADDRESSING HOW TO RESOLVE BOUNDARY LINES, A SOLUTION BASED ON PRINCIPLES DERIVED FROM COMMON LAW PRECEDENT MUST BE RELIED UPON AS THE BASIS FOR A BOUNDARY RESOLUTION. UNLESS OTHERWISE NOTED OR DEPICTED HEREON, THERE IS NO EVIDENCE OF OCCUPATION ALONG THE PERIMETER LINES OF THE SUBJECT TRACT. ALL SURVEY MONUMENTS SET OR FOUND THIS SURVEY ARE FLUSH WITH EXISTING GRADE UNLESS OTHERWISE NOTED.

THE RELATIVE POSITIONAL ACCURACY (DUE TO RANDOM ERRORS IN MEASUREMENT) OF THE CORNERS OF THE SUBJECT TRACT ESTABLISHED THIS SURVEY DOES NOT EXCEED THAT ALLOWABLE FOR A RURAL CLASS SURVEY (0.26 FEET PLUS 200 PPM) AS DEFINED IN IAC 865.

THIS IS AN ALTA/ACSM LAND TITLE SURVEY AS ADOPTED BY AMERICAN LAND TITLE ASSOCIATION, THE NATIONAL SOCIETY OF LAND SURVEYORS 2005. INCLUDED ARE THE FOLLOWING OPTIONAL ITEMS FROM TABLE A OF THE OPTIONAL SURVEY RESPONSIBILITIES AND SPECIFICATIONS: ITEMS 1, 2, 3, 4, 7(c), 8, 9, 10, 11(a), AND 13. THIS IS A RETRACEMENT SURVEY OF THE SUBJECT PARCEL IN ACCORDANCE WITH THE REQUIREMENTS OF INDIANA ADMINISTRATIVE CODE TITLE 865, ARTICLE 1, CHAPTER 12 THAT DEFINES THE "MINIMUM STANDARDS FOR COMPETENT PRACTICE OF LAND SURVEYING."

THIS IS AN ORIGINAL SURVEY THAT COMBINES THE TRACT OF REAL ESTATE DESCRIBED IN INSTRUMENT No. 200200015750 AND 9609639812 AND PART OF THE TRACT OF REAL ESTATE DESCRIBED IN INSTRUMENT No. 9709710348 AND BEING PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 19 NORTH, RANGE 3 EAST.

THE NORTHEAST QUARTER OF SECTION 33-19-3 WAS ESTABLISHED PER COUNTY SURVEYOR REFERENCES AND PRIOR MILLER SURVEY DATED 6/12/04 JOB NUMBER B29660. AN ASSUMED BEARING OF NORTH 89 DEGREES 20 MINUTES 15 SECONDS EAST FOR THE NORTH LINE OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 33-19-3 WAS UTILIZED AS THE BASIS FOR THIS SURVEY.

CONTROLLING MONUMENTS:

- (2005) N.E. CORNER, N.E. 1/4, SECTION 33-19-3
HARRISON MONUMENT FOUND (PER CO. SURVEYOR REFERENCE)
- (201) N.W. CORNER, N.E. 1/4, SECTION 33-19-3
HARRISON MONUMENT FOUND (PER CO. SURVEYOR REFERENCE)
- (534) S.W. CORNER, S.W. 1/4, SECTION 33-19-3
RAILROAD SPIKE FOUND (PER CO. SURVEYOR REFERENCE)
- (1012) S.E. CORNER, N.E. 1/4, SECTION 33-19-3
1/2" STEEL REBAR FOUND 3' WEST & 4' NORTH OF FENCE POST
(PER CO. SURVEYOR REFERENCE)

IN MY OPINION, THERE IS 0.5 FEET OF UNCERTAINTY IN THE LOCATION OF THESE MONUMENTS:

THERE IS NO POSSIBLE TITLE GAP OR OVERLAP.

2. THE ACCURACY OF ANY FLOOD HAZARD DATA SHOWN ON THIS REPORT IS SUBJECT TO MAP SCALE UNCERTAINTY AND TO ANY OTHER UNCERTAINTY IN LOCATION OR ELEVATION ON THE REFERENCED FLOOD INSURANCE RATE MAP. THE WITHIN DESCRIBED TRACT OF LAND LIES WITHIN FLOOD HAZARD ZONE "AE" & "X" AS SAID TRACT PLOTS BY SCALE ON COMMUNITY PANELS NUMBER 18057C0115F & 18057C0120F OF THE FLOOD INSURANCE RATE MAPS FOR HAMILTON COUNTY, INDIANA (MAPS DATED FEBRUARY 19, 2003)

3. OWNERSHIP INFORMATION INDICATED HEREON IS AS IDENTIFIED IN COUNTY OR TOWNSHIP RECORDS OR ON TITLE WORK PROVIDED BY OTHERS.

TITLE COMMITMENT NOTES PER LAWYERS TITLE INSURANCE CORPORATION COMMITMENT NUMBER 290602966 DATED FEBRUARY 22, 2008

SCHEDULE B NOTES:

10. ELECTRIC POWER LINE EASEMENT GRANTED TO CENTRAL INDIANA POWER COMPANY IN MISCELLANEOUS RECORD 35 PG 43. (BLANKET TYPE)

CERTIFICATION

TO: EAGLETOWN CROSSING, LLC
INDIANA BANK & TRUST COMPANY
LAWYERS TITLE INSURANCE CORPORATION

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS." JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS IN 2005, AND INCLUDES ITEMS 1,2,3,4,7(A),8,9,10,11(A) OF TABLE A THEREOF. PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY ALTA AND NSPS AND IN EFFECT ON THE DATE OF THIS CERTIFICATION, THE UNDERSIGNED FURTHER CERTIFIES THAT IN MY PROFESSIONAL OPINION, AS A LAND SURVEYOR REGISTERED IN THE STATE OF INDIANA, THE MAXIMUM RELATIVE POSITIONAL ACCURACY IS 0.25 FEET.

DATE: _____

SIGNED: _____
REGISTRATION NO. LS20400007

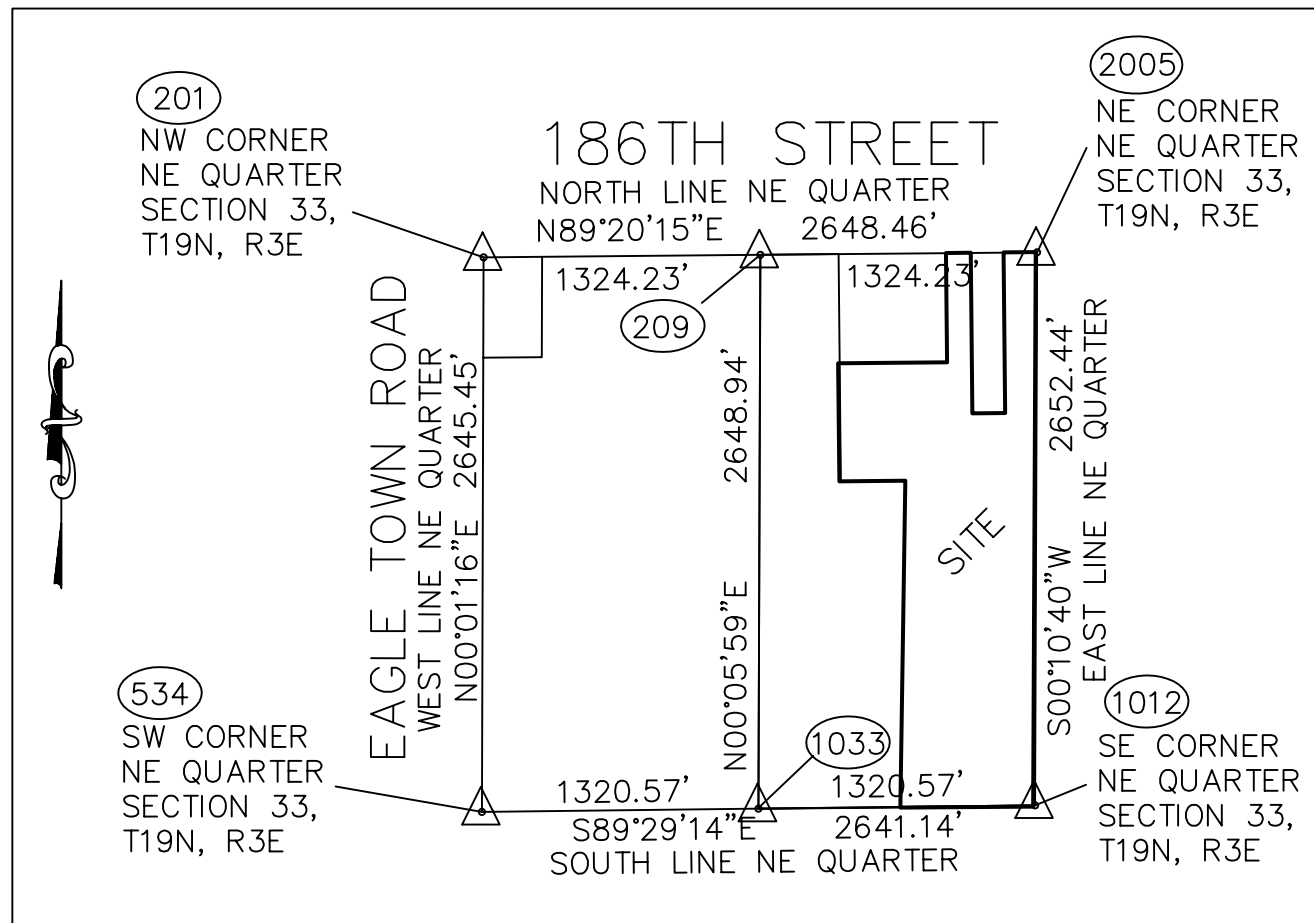
LAND DESCRIPTION

DESCRIPTION OF REAL ESTATE

PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 19 NORTH, RANGE 3 EAST, IN WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA, BEING DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 19 NORTH, RANGE 3 EAST; THENCE ON THE EAST LINE OF SAID NORTHEAST QUARTER SOUTH 00 DEGREES 10 MINUTES 40 SECONDS WEST (ASSUMED BEARING) 2652.44 FEET TO THE SOUTHEAST CORNER OF SAID NORTHEAST QUARTER SECTION; THENCE ON THE SOUTH LINE OF SAID NORTHEAST QUARTER SECTION SOUTH 89 DEGREES 29 MINUTES 14 SECONDS WEST 634.90 FEET TO A 5/8 INCH STEEL REBAR WITH A YELLOW CAP STAMPED "MILLER SURVEYING" ON THE WEST LINE OF A 33.5 ACRE TRACT OF REAL ESTATE DESCRIBED IN INSTRUMENT No. 9709710348; THENCE ON SAID WEST LINE NORTH 00 DEGREES 45 MINUTES 48 SECONDS EAST 1564.07 FEET TO A 5/8 INCH STEEL REBAR WITH A YELLOW CAP STAMPED "MILLER SURVEYING" ON THE SOUTH LINE OF THE TRACT OF REAL ESTATE DESCRIBED IN INSTRUMENT No. 200200015750; THENCE ON SAID SOUTH LINE SOUTH 89 DEGREES 20 MINUTES 15 SECONDS WEST 315.10 FEET TO THE WEST LINE OF SAID TRACT OF REAL ESTATE DESCRIBED IN INSTRUMENT No. 200200015750; THENCE ON SAID WEST LINE NORTH 00 DEGREES 39 MINUTES 45 SECONDS WEST 564.19 FEET TO A 5/8 INCH STEEL REBAR WITH A YELLOW CAP STAMPED "MILLER SURVEYING" ON THE NORTH LINE OF THE TRACT OF REAL ESTATE DESCRIBED IN INSTRUMENT No. 200200015750; THENCE ON SAID NORTH LINE NORTH 89 DEGREES 20 MINUTES 15 SECONDS EAST 521.00 FEET TO A 5/8 INCH STEEL REBAR WITH A YELLOW CAP STAMPED "MILLER SURVEYING"; THENCE NORTH 00 DEGREES 39 MINUTES 45 SECONDS WEST 522.72 FEET TO A MAG ON THE NORTH LINE OF SAID NORTHEAST QUARTER; THENCE ON SAID NORTH LINE NORTH 89 DEGREES 20 MINUTES 15 SECONDS EAST 118.15 FEET TO A MAG NAIL; THENCE SOUTH 00 DEGREES 39 MINUTES 45 SECONDS EAST 768.28 FEET TO A 5/8 INCH STEEL REBAR WITH A YELLOW CAP STAMPED "MILLER SURVEYING"; THENCE NORTH 89 DEGREES 20 MINUTES 15 SECONDS EAST 157.03 FEET TO A 5/8 INCH STEEL REBAR WITH A YELLOW CAP STAMPED "MILLER SURVEYING"; THENCE NORTH 00 DEGREES 39 MINUTES 45 SECONDS WEST 522.72 FEET TO A MAG ON THE NORTH LINE OF SAID NORTHEAST QUARTER; THENCE ON SAID NORTH LINE NORTH 89 DEGREES 20 MINUTES 15 SECONDS EAST 118.15 FEET TO A MAG NAIL; THENCE SOUTH 00 DEGREES 39 MINUTES 45 SECONDS EAST 768.28 FEET TO A 5/8 INCH STEEL REBAR WITH A YELLOW CAP STAMPED "MILLER SURVEYING"; THENCE NORTH 00 DEGREES 39 MINUTES 45 SECONDS WEST 522.72 FEET TO A MAG ON THE NORTH LINE OF SAID NORTHEAST QUARTER; THENCE ON SAID NORTH LINE NORTH 89 DEGREES 20 MINUTES 15 SECONDS EAST 153.82 FEET TO THE POINT OF BEGINNING, CONTAINING 37.00 ACRES, MORE OR LESS.

NE 1/4 SECTION 33-19-3 DETAIL (NOT TO SCALE)



VICINITY MAP NOT TO SCALE

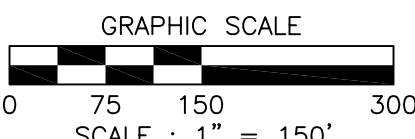
POINT #	REMARKS	FLOOD ZONE DEFINITION
264 169 171		ZONE EXPLANATION
206 772 8007	5/8" IRON ROD WITH YELLOW CAP STAMPED MILLER SURVEYING SET	AE SPECIAL FLOOD HAZARD AREA INUNDATED BY THE 100 YEAR FLOOD. BASE FLOOD ELEVATION DETERMINED.
262 263 773		X AREAS DETERMINED TO BE OUTSIDE 500-YEAR FLOODPLAIN.
44 45 204 203	5/8" IRON ROD WITH YELLOW CAP STAMPED MILLER SURVEYING FOUND	
202 209	MAG NAIL FOUND	
257 768 770	MAG NAIL SET	

UTILITY NOTE

THIS SURVEY REFLECTS ABOVE GROUND INDICATIONS OF EXISTING UTILITIES. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED, ALTHOUGH HE DOES CERTIFY THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM THE INFORMATION AVAILABLE. THE SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES.

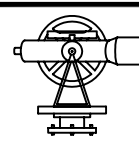
THIS SURVEY PLAT HAS BEEN PREPARED FOR USE ON THIS PARTICULAR PROJECT AND FOR THE EXCLUSIVE USE OF THE PERSON(S) OR ENTITY HEREON NAMED AND IS NOT CERTIFIED TO OR TO BE USED BY ANY OTHER PARTY. THE EVIDENCE, POSSESSION, OWNERSHIP, CONDITIONS ETC. COULD CHANGE CONSTANTLY AND THE USE OF THIS SURVEY IS LIMITED ONLY TO THE DATE INDICATED HEREIN.

THE LOCATION OF THE TITLE LINES AND CORNERS ARE SUBJECT TO THE EVIDENCE FOUND IN THE PERFORMANCE OF THIS SURVEY. ADDITIONAL EVIDENCE PRESENTED TO MILLER SURVEYING, INC. MAY ALTER THE LOCATION OF THE TITLE LINES AND CORNERS.



REVISIONS

REV. DATE	BY	DESCRIPTION
4-24-08	KNA	REVISED LEGAL LINE 17
4-29-08	KNA	REVISED LEGAL DESCRIPTION



MILLER SURVEYING INC.

448 CONNER STREET
NOBLESVILLE INDIANA 46060
PH. # (317) 773-2644 FAX 773-2694

LOCATION: PART OF THE NORTHEAST QUARTER, SECTION 33, T19N, R3E WHITE RIVER TWP., HAMILTON COUNTY, INDIANA	SCALE: 1" = 150'	CHK'D BY: KNA
FIELD WORK COMPLETED: 4/17/08	DATE: 4/21/08	PAGE: 105
CLIENT: WILFONG DEVELOPMENT COMPANY, LLP	JOB NUMBER	SURVEY 4 FILE:
DESCRIPTION: ALTA/ACSM LAND TITLE SURVEY	B32187	24 WILFONG

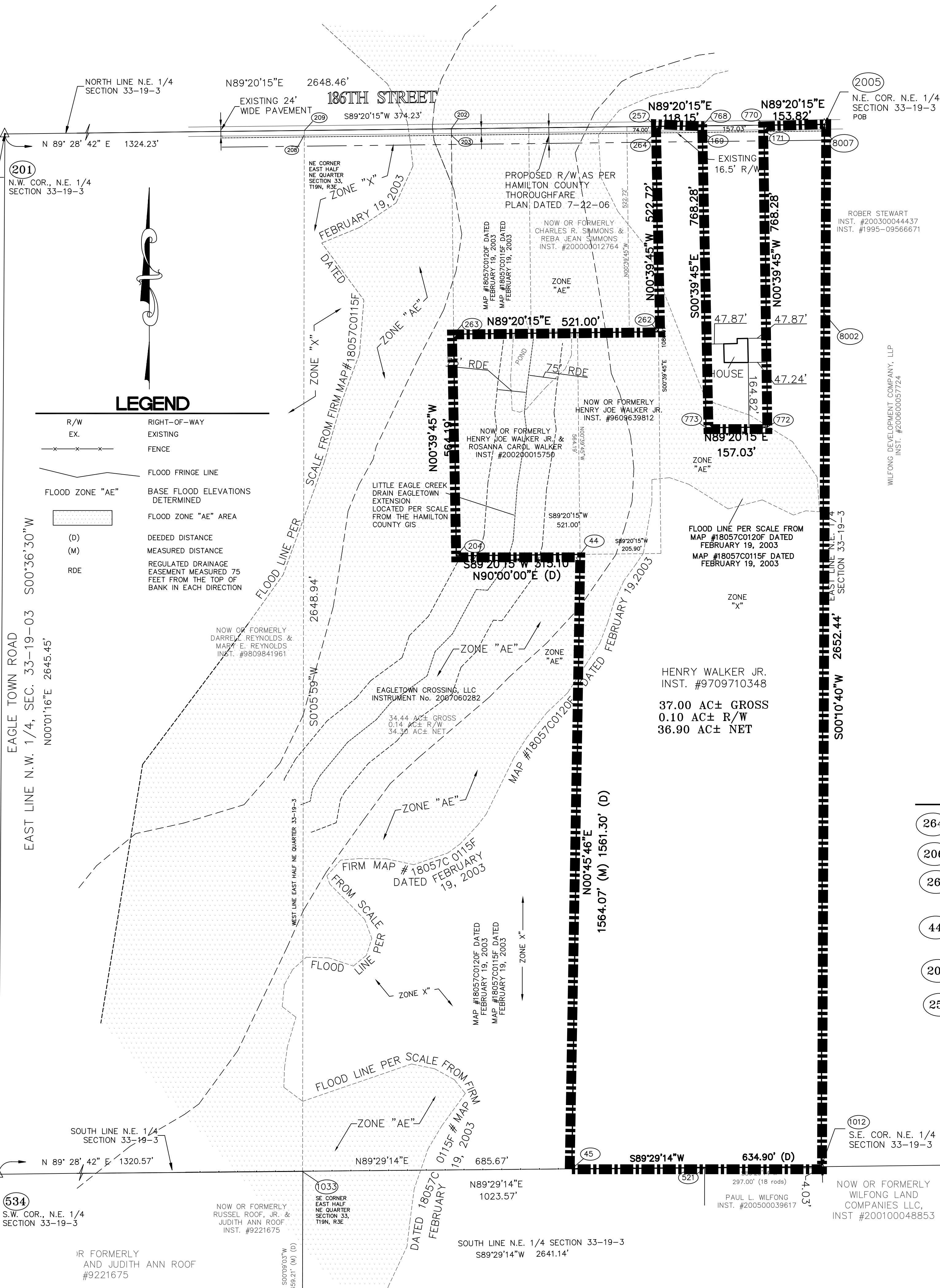
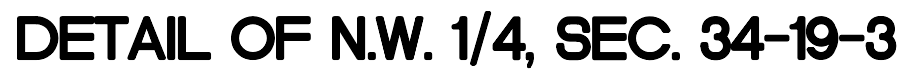


Exhibit G (7 of 12)

PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST
QUARTER SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST,
WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA



THE SUBJECT PROPERTY IS NOT LOCATED IN A SPECIAL FLOOD HAZARD AREA AS ESTABLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY NATIONAL FLOOD INSURANCE PROGRAM AS PER SCALED INTERPRETATION OF FLOOD RATE MAP # 18057C0120F. AREA IN ZONE "X" MAP DATED FEBRUARY 19, 2003

THE LOCATION OF THE TITLE LINES AND CORNERS ARE
SUBJECT TO THE EVIDENCE FOUND IN THE
PERFORMANCE OF THIS SURVEY. ADDITIONAL EVIDENCE
PRESENTED TO MILLER SURVEYING, INC. MAY ALTER THE
LOCATION OF THE TITLE LINES AND CORNERS.

COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST IN WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA: THENCE NORTH 00 DEGREES 04 MINUTES 59 SECONDS EAST 164.00 FEET ON THE EAST LINE OF THE WEST HALF OF SAID NORTHWEST QUARTER TO A PK NAIL SET AT THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE NORTH 89 DEGREES 55 MINUTES 01 SECONDS WEST 435.60 FEET TO A 5/8 INCH REBAR W/CAP SET; THENCE NORTH 00 DEGREES 04 MINUTES 59 SECONDS EAST 300.00 FEET PARALLEL WITH THE EAST LINE OF THE WEST HALF OF SAID NORTHWEST QUARTER TO A 5/8 INCH REBAR W/CAP SET; THENCE SOUTH 89 DEGREES 55 MINUTES 01 SECONDS EAST 435.00 FEET TO A PK NAIL SET ON THE EAST LINE OF THE WEST HALF OF SAID NORTHWEST QUARTER; THENCE SOUTH 00 DEGREES 04 MINUTES 59 SECONDS WEST 300.00 FEET ON THE EAST LINE OF THE WEST HALF OF SAID NORTHWEST QUARTER TO THE POINT OF BEGINNING, CONTAINING 3.00 ACRES, MORE OR LESS

TITLE COMMITMENT NOTES PER HAMILTON TITLE SECURITY, LLC COMMITMENT No. 2061336, DATED APRIL 3, 2006
THERE ARE NO PLOTTABLE ITEM FOUND IN THE SCHEDULE B SECTION 2

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS," JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS IN 2005, AND INCLUDES ITEMS 1,2,3,4,6,7(A),8,9,10,11(A), AND 13 OF TABLE A THEREOF. PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY ALTA AND NSPS AND IN EFFECT ON THE DATE OF THIS CERTIFICATION, THE UNDERSIGNED FURTHER CERTIFIES THAT IN MY PROFESSIONAL OPINION, AS A LAND SURVEYOR REGISTERED IN THE STATE OF INDIANA, THE MAXIMUM RELATIVE POSITIONAL ACCURACY IS 0.25 FEET.

SIGNED: _____
REGISTRATION NO. _____

A circular seal for K. Nathan Althouse, a Registered Land Surveyor in the State of Indiana. The seal features the text "K. NATHAN ALTHOUSE" around the top inner edge, "REGISTERED" at the top center, "No." below it, "LS20400007" in the center, "STATE OF INDIANA" below the number, and "LAND SURVEYOR" around the bottom inner edge. The seal is surrounded by a decorative border of short, parallel lines.

Exhibit H (8 of 12)

PART OF THE N.W. QUARTER, OF THE N.W. QUARTER, SECTION 34, TOWNSHIP 19
NORTH, RANGE 3 EAST WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA

TRACT "A"

DESCRIPTION OF REAL ESTATE PER INSTRUMENT No. 200300044437.

BEGINNING AT THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST AND RUN THENCE EAST 280 FEET; THENCE SOUTH 480 FEET; THENCE WEST 280 FEET, TO THE WEST LINE OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST; THENCE NORTH 480 FEET, TO THE PLACE OF BEGINNING. CONTAINING 3.0 ACRES, MORE OR LESS.

TRACT "B"

DESCRIPTION OF REAL ESTATE:

PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST LOCATED IN WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA DESCRIBED AS FOLLOWS:

COMMENCING AT A HARRISON MONUMENT AT THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST; THENCE ON THE NORTH LINE OF SAID QUARTER QUARTER SECTION, NORTH 89 DEGREES 28 MINUTES 42 SECONDS EAST (ASSUMED BEARING) 280.00 FEET TO A MAG NAIL AND TO THE POINT OF BEGINNING OF THIS QUARTER QUARTER SECTION; THENCE SOUTHWEST 22 DEGREES 22 MINUTES 42 SECONDS EAST 272.59 FEET; THENCE PARALLEL WITH THE WEST LINE OF SAID QUARTER QUARTER SECTION, SOUTH 00 DEGREES 10 MINUTES 40 SECONDS WEST 480.00 FEET; THENCE PARALLEL WITH THE NORTH LINE OF SAID QUARTER QUARTER, SOUTH 89 DEGREES 28 MINUTES 42 SECONDS WEST 272.59 FEET TO A 5/8" IRON ROD WITH YELLOW CAP STAMPED MILLER SURVEYING; ON THE WEST LINE OF THE QUARTER QUARTER SECTION DESCRIBED IN INSTRUMENT NO. 20030004443; THENCE ON SAID WEST LINE NORTH 00 DEGREES 10 MINUTES 40 SECONDS WEST 480.00 FEET TO THE POINT OF BEGINNING, CONTAINING 30 ACRES MORE OR LESS.

TRACT "C"

DESCRIPTION OF REAL ESTATE:

PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST LOCATED IN WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA DESCRIBED AS FOLLOWS:

COMMENCING AT A HARRISON MONUMENT MARKER AT THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST; THENCE ON THE NORTH LINE OF SAID QUARTER SECTION, NORTH 89 DEGREES 28 MINUTES 42 SECONDS EAST (ASSUMED BEARING) 552.59 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE SOUTHWEST 89 DEGREES 28 MINUTES 42 SECONDS 552.59 FEET TO THE POINT OF BEGINNING OF THE EAST LINE OF SAID QUARTER SECTION; THENCE ON THE EAST LINE OF SAID QUARTER SECTION, NORTH 89 DEGREES 28 MINUTES 42 SECONDS EAST 480.00 FEET TO THE POINT OF BEGINNING OF THE SOUTH LINE OF SAID QUARTER SECTION; THENCE ON THE SOUTH LINE OF SAID QUARTER SECTION, SOUTH 89 DEGREES 28 MINUTES 42 SECONDS WEST 1324.37 FEET TO A MAG NAIL AT THE SOUTHEAST CORNER OF SAID QUARTER QUARTER SECTION; THENCE ON SOUTH LINE OF SAID QUARTER QUARTER SECTION, SOUTH 89 DEGREES 28 MINUTES 42 SECONDS WEST 1324.37 FEET TO THE POINT OF BEGINNING OF THE WEST LINE OF SAID QUARTER QUARTER SECTION; THENCE ON THE WEST LINE OF SAID QUARTER QUARTER SECTION, NORTH 00 DEGREES 10 MINUTES 40 SECONDS EAST 846.22 FEET TO A 5/8" IRON ROD WITH YELLOW CAP STAMPED MILLER SURVEYING ON THE SOUTH LINE OF THE TRACT OF REAL ESTATE DESCRIBED IN INSTRUMENT NO. 200300044437; THENCE ON SAID LINE OF THE TRACT OF REAL ESTATE, NORTH 00 DEGREES 10 MINUTES 40 SECONDS EAST 40.00 FEET TO THE POINT OF BEGINNING OF THE NORTH LINE OF SAID QUARTER QUARTER SECTION; THENCE ON THE NORTH LINE OF SAID QUARTER QUARTER SECTION, NORTH 00 DEGREES 10 MINUTES 40 SECONDS EAST 480.00 FEET TO THE POINT OF BEGINNING, CONTAINING 34.17 ACRES, MORE OR LESS.

CONSOLIDATED DESCRIPTION

DESCRIPTION OF THE OVERALL QUARTER QUARTER SECTION:

THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST LOCATED IN WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA DESCRIBED AS FOLLOWS:

BEGINNING AT A HARRISON MONUMENT MARKER AT THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST; THENCE ON THE NORTH LINE OF SAID NORTHWEST QUARTER NORTH 89 DEGREES 28 MINUTES 42 SECONDS EAST (ASSUMED BEARING) 1323.28 FEET TO A HARRISON MONUMENT MARKER AT THE NORTHEAST CORNER OF SAID QUARTER SECTION; THENCE ON THE EAST LINE OF SAID QUARTER SECTION SOUTH 00 DEGREES 11 MINUTES 34 SECONDS WEST 1324.37 FEET TO A MAG NAIL AT THE SOUTHEAST CORNER OF SAID QUARTER QUARTER SECTION; THENCE ON THE SOUTH LINE OF SAID QUARTER QUARTER SECTION, SOUTH 89 DEGREES 23 MINUTES 53 SECONDS WEST 1323.28 FEET TO A 5/8" IRON ROD WITH YELLOW CAP STAMPED MILLER SURVEYING AT THE SOUTHWEST CORNER OF SAID QUARTER SECTION; THENCE ON THE WEST LINE OF SAID QUARTER QUARTER SECTION NORTH 00 DEGREES 10 MINUTES 40 SECONDS EAST 1326.22 FEET TO THE POINT OF BEGINNING, CONTAINING 40.26 ACRES, MORE OR LESS.

IN ACCORDANCE WITH IBE 865, ARTICLE 1, CHAPTER 12 OF THE INDIANA ADMINISTRATIVE CODE ("RULE 12"), THE FOLLOWING OBSERVATIONS AND OPINIONS ARE SUBMITTED REGARDING THE VARIOUS UNCERTAINTIES IN THE LOCATIONS OF THE LINES AND CORNERS ESTABLISHED THIS SURVEY AS A RESULT OF UNCERTAINTIES IN REFERENCE MONUMENTATION; IN RECORD DESCRIPTIONS AND PLATS; IN LINES OF OCCUPANCY; AND AS INTRODUCED BY RANDOM ERRORS OR OMISSIONS ("THE VARIOUS UNCERTAINTY FACTORS"). THERE MAY BE UNWRITTEN RIGHTS ASSOCIATED WITH THIS SURVEY. THE CLIENT SHOULD ASSUME THERE IS AN AMOUNT OF UNCERTAINTY ALONG ANY LINE EQUAL IN MAGNITUDE TO THE DISCREPANCY IN THE LOCATION OF THE LINES OF POSSESSION FROM THE SURVEYED LINES.

THERE MAY BE DIFFERENCES OF DEED DIMENSIONS VERSUS MEASURED DIMENSIONS ALONG THE BOUNDARY LINES SHOWN HEREON AND LIKEWISE, THERE MAY BE FOUND SURVEY MARKERS NEAR, BUT NOT PRECISELY AT, SOME BOUNDARY CORNERS, IN CASES WHERE THE MAGNITUDE OF THESE DIFFERENCES ARE LESS THAN THE RELATIVE POSITIONAL ACCURACY AND LESS THAN THE UNCERTAINTY IDENTIFIED FOR THE REFERENCE MONUMENTATION (DISCLOSED BELOW), THE DIFFERENCES MAY BE CONSIDERED OF MINOR SIGNIFICANCE AND ONLY FOR PURPOSES OF MATHEMATICAL CLOSURE, SUCH DIFFERENCES THAT ARE GREATER THAN THE RELATIVE POSITIONAL ACCURACY AND THE UNCERTAINTY IN REFERENCE MONUMENTATION SHOULD BE CONSIDERED WORTHY OF NOTICE AND ARE THEREFORE DISCUSSED FURTHER BELOW.

THIS SURVEY AND REPORT ARE BASED IN PART UPON OPINIONS FORMED IN ACCORDANCE WITH AN INDIANA LAND SURVEYOR'S RESPONSIBILITY TO CONDUCT A SURVEY IN ACCORDANCE WITH "LAW OF A PRECEDENT" (865 IAC 1-12-11(5), RULES OF THE INDIANA STATE BOARD OF REGISTRATION FOR LAND SURVEYORS). SINCE INDIANA HAS NO STATUTES ADDRESSING HOW TO RESOLVE BOUNDARY LINES, A SOLUTION BASED ON PRINCIPLES DERIVED FROM COMMON LAW PRECEDENT MUST BE RELIED UPON AS THE BASIS FOR ANY BOUNDARY RESOLUTION. UNLESS OTHERWISE NOTED OR INDICATED HEREON, THERE IS NO EVIDENCE OF OCCUPATION ALONG THE PERMETER LINES OF THE SUBJECT TRACT. ALL SURVEY MONUMENTS SET OR FOUND THIS SURVEY ARE FLUSH WITH EXISTING GRADE UNLESS OTHERWISE NOTED.

THE RELATIVE POSITIONAL ACCURACY (DUE TO RANDOM ERRORS IN MEASUREMENT) OF THE CORNERS OF THE SUBJECT TRACT ESTABLISHED THIS SURVEY DOES NOT EXCEED THAT ALLOWABLE FOR A RURAL CLASS SURVEY (0.26 FEET PLUS 200 PPM) AS DEFINED IN IAC 865.

THIS IS AN ALTA/ACSM LAND TITLE SURVEY AND AN ORIGINAL SURVEY OF A PART OF THE TRACT OF REAL ESTATE DESCRIBED IN INSTRUMENT No. 200300044436 AND A RETRACEMENT SURVEY OF THE TRACT OF REAL ESTATE DESCRIBED IN INSTRUMENT No. 200300044437 AND BEING PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST.

THE NORTHWEST QUARTER OF SECTION 34-19-3 WAS ESTABLISHED PER COUNTY SURVEYOR REFERENCES AND PRIOR MILLER SURVEY DATED 6/12/04 JOB NUMBER B29660. AN ASSUMED BEARING OF NORTH 89 DEGREES 28 MINUTES 42 SECONDS EAST FOR THE NORTH LINE OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34-19-3 WAS UTILIZED AS THE BASIS FOR THIS SURVEY.

CONTROLLING MONUMENTS:

- | | |
|------|--|
| 2005 | N.W. CORNER, N.W. 1/4, N.W. 1/4, SECTION 34-19-3
HARRISON MONUMENT (PER CO. SURVEYOR REFERENCE) |
| 543 | N.E. CORNER, N.W. 1/4, N.W. 1/4, SECTION 34-19-3
HARRISON MONUMENT (PER CO. SURVEYOR REFERENCE) |
| 1004 | N.E. CORNER, N.W. 1/4, SECTION 34-19-3
HARRISON MONUMENT (PER CO. SURVEYOR REFERENCE) |
| 511 | S.E. CORNER, N.W. 1/4, N.W. 1/4, SECTION 34-19-3
MAG NAIL (PRIOR MILLER SURVEY B29660) |
| 512 | S.W. CORNER, N.W. 1/4, N.W. 1/4, SECTION 34-19-3
5/8" IRON ROD WITH YELLOW CAP STAMPED MILLER
SURVEYING FOUND (PRIOR MILLER SURVEY B29660) |
| 102 | S.E. CORNER, N.W. 1/4, SECTION 34-19-3
5/8" IRON ROD WITH YELLOW CAP STAMPED MILLER
SURVEYING FOUND (PRIOR MILLER SURVEY B29660) |
| 1012 | S.W. CORNER, N.W. 1/4, SECTION 34-19-3
5/8" IRON ROD FOUND NEAR FENCE POST |

IN MY OPINION, THERE IS 0.50 FEET OF UNCERTAINTY IN THE LOCATION OF THESE MONUMENTS:

1. THERE WERE NO TITLE GAP OR OVERLAPS FOUND PER RECORD DESCRIPTIONS.
2. THE ACCURACY OF ANY FLOOD HAZARD DATA SHOWN ON THIS REPORT IS SUBJECT TO MAP SCALE, UNCERTAINTY AND TO ANY OTHER UNCERTAINTY IN LOCATION OR ELEVATION ON THE REFERENCED FLOOD INSURANCE RATE MAP. THE WITHIN DESCRIBED TRACT OF LAND LIES WITHIN FLOOD HAZARD ZONE "A" AND "C" AS SAID TRACT PLOTS BY SCALE ON COMMUNITY PANEL NUMBER 18057C0120F OF THE FLOOD INSURANCE RATE MAPS FOR HAMILTON COUNTY, INDIANA (MAPS DATED FEBRUARY 19,2003)
3. OWNERSHIP INFORMATION IDENTIFIED HEREON IS AS IDENTIFIED IN COUNTY OR TOWNSHIP RECORDS OR ON TITLE WORK PROVIDED BY OTHERS.
4. THE WITHIN PLAT AND SURVEY WERE PREPARED WITHOUT BENEFIT OF A CURRENT TITLE POLICY FOR THE SUBJECT TRACT OR ADJOINERS AND ARE THEREFORE SUBJECT TO ANY STATEMENT OF FACTS REVEALED BY EXAMINATION OF SUCH DOCUMENTS.

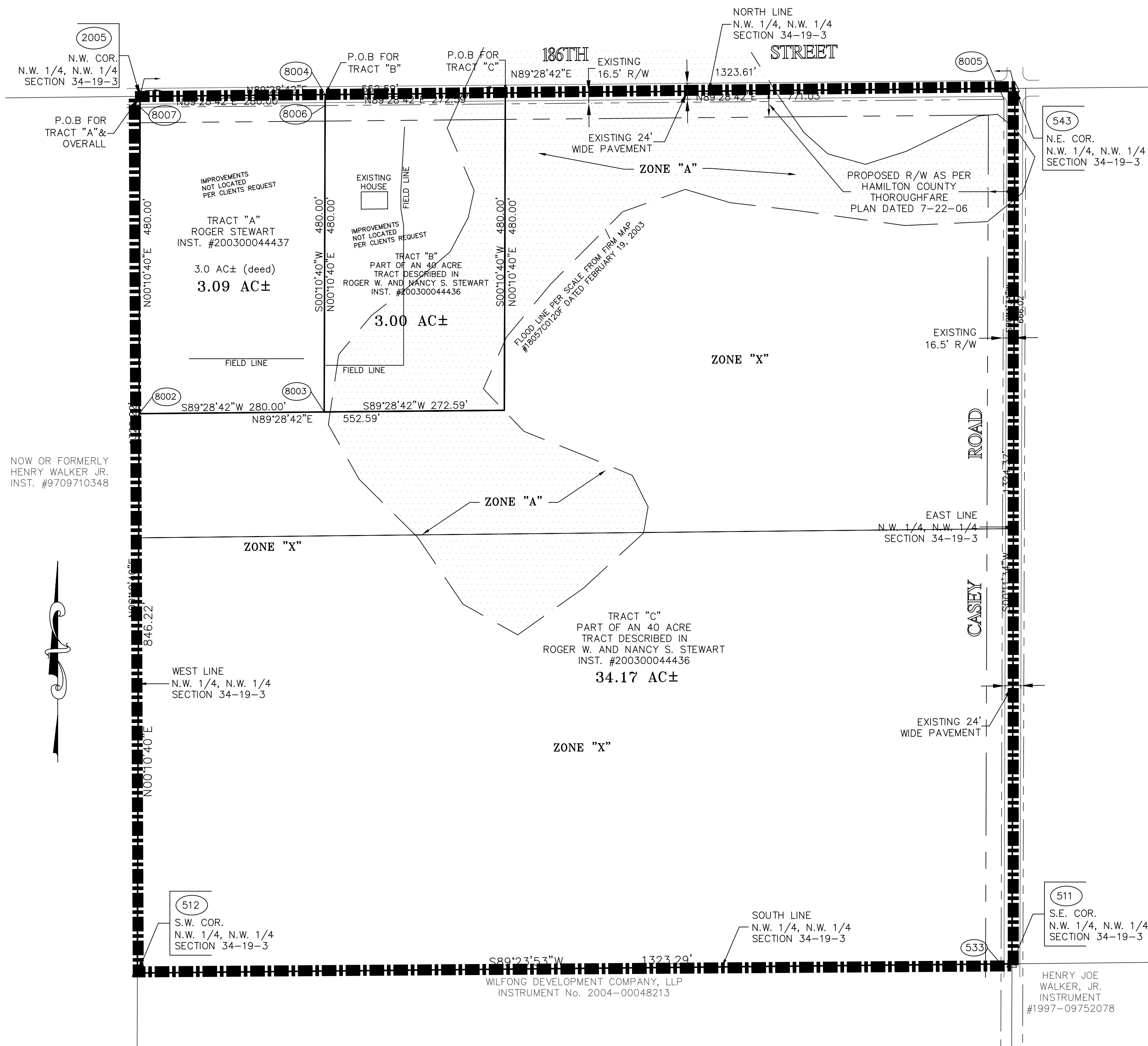
TO: WILFONG DEVELOPMENT COMPANY, LLP

THIS IS TO CERTIFY THAT THIS MAP OR PLAN AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS," JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS IN 2005, AND INCLUDES ITEMS 1,3,4,7(A),8,9,10,11(A) OF TABLE A THEREOF. PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY ALTA AND NSPS AND IN EFFECT ON THE DATE OF THIS CERTIFICATION, THE UNDERSIGNED FURTHER CERTIFIES THAT IN MY PROFESSIONAL OPINION, AS A LAND SURVEYOR REGISTERED IN THE STATE OF INDIANA, THE MAXIMUM RELATIVE POSITIONAL ACCURACY IS 0.25 FEET.

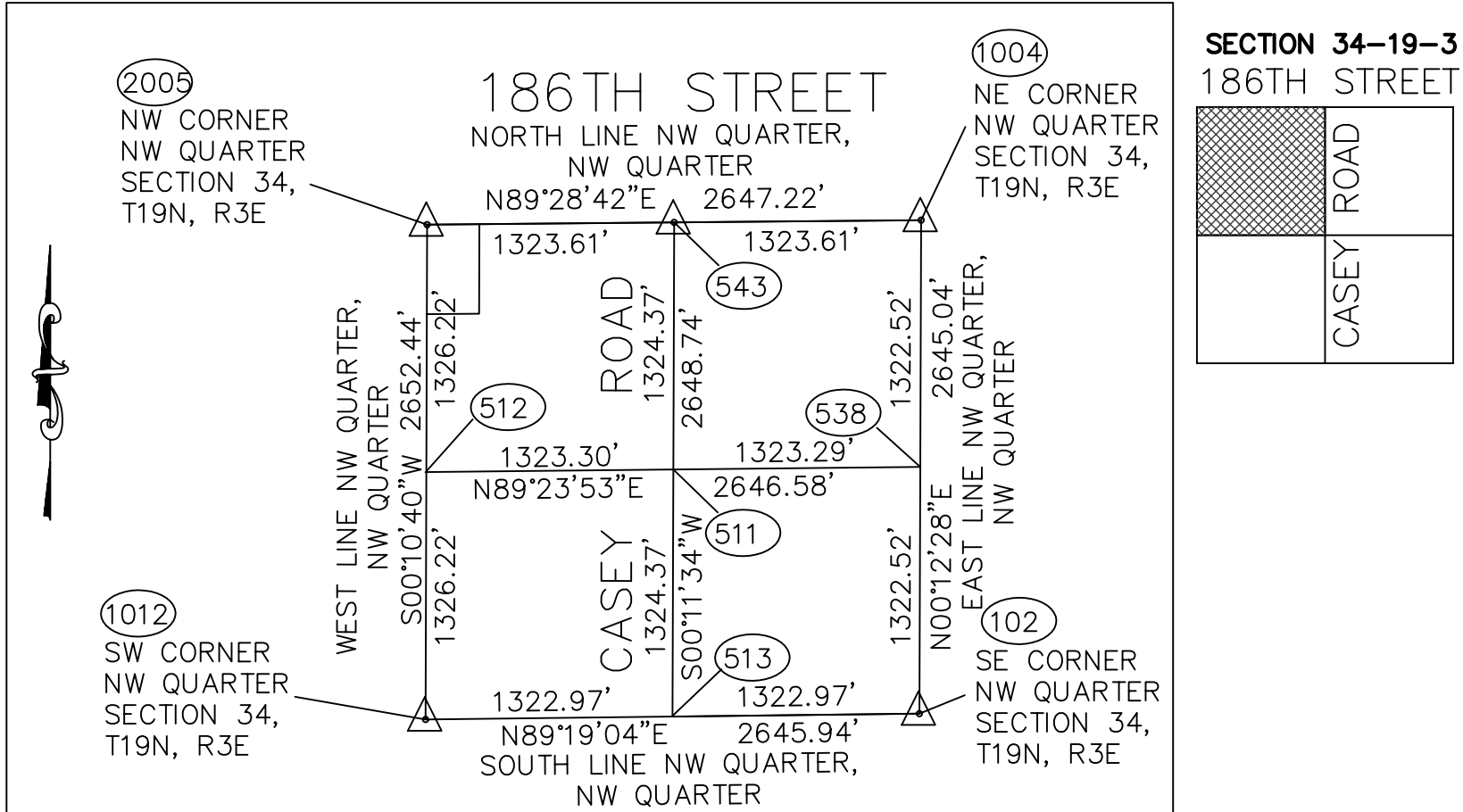
DATE: _____

SIGNED: _____
REGISTRATION NO. LS20400007

GRAPHIC SCALE		
---	--	--



NW 1/4 SECTION 34-19-3 DETAIL (NOT TO SCALE)



VICINITY MAP NOT TO SCALE

ZONE	EXPLANATION
------	-------------

AE	SPECIAL FLOOD HAZARD AREA INUNDATED BY THE 100 YEAR FLOOD. BASE FLOOD ELEVATION DETERMINED.
X	AREAS DETERMINED TO BE OUTSIDE 500-YEAR FLOODPLAIN.

8007 8006 8005
 533 8002 8003

5/8" IRON ROD WITH YELLOW CAP
 STAMPED MILLER SURVEYING SET

A diagram showing a dashed line labeled "FLOOD FRINGE LINE" and a solid line labeled "R/W" (Right-of-Way). The flood fringe line is shown as a dashed line, and the right-of-way is shown as a solid line.

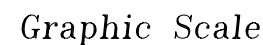
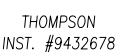
THIS SURVEY REFLECTS ABOVE GROUND INDICATIONS OF EXISTING UTILITIES. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED, ALTHOUGH HE DOES CERTIFY THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM THE INFORMATION AVAILABLE. THE SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES.

THIS SURVEY PLAT HAS BEEN PREPARED FOR USE ON THIS PARTICULAR PROJECT AND FOR THE EXCLUSIVE USE OF THE PERSON(S) OR ENTITY HEREON NAMED AND IS NOT CERTIFIED TO OR TO BE USED BY ANY OTHER PARTY. THE EVIDENCE, POSSESSION, OWNERSHIP, CONDITIONS ETC. COULD CHANGE CONSTANTLY AND THE USE OF THIS SURVEY IS LIMITED ONLY TO THE DATE INDICATED HEREIN.

THE LOCATION OF THE TITLE LINES AND CORNERS ARE SUBJECT TO THE EVIDENCE FOUND IN THE PERFORMANCE OF THIS SURVEY. ADDITIONAL EVIDENCE PRESENTED TO MILLER SURVEYING, INC. MAY ALTER THE LOCATION OF THE TITLE LINES AND CORNERS.

Exhibit I (9 of 12)

C:\Documents and Settings\All Users\Documents\CKW Projects 2k6\060247\dwg\060247.dwg April 26, 2006 - 3:00pm



	SECTION CORNER MONUMENT
	CKW CAPPED REBAR SET
	METAL FOUND
	MAG NAIL FOUND
	CONIFEROUS TREE
	MAIL BOX
	SIGN
	STOP SIGN
	UTILITY POLE
	SPIGOT



Revisions



JEFFREY J. KONDY
PROFESSIONAL LAND SURVEYOR NO. 20100068

THIS DRAWING/COMPUTER FILE, IDEAS, DESIGN AND CONCEPTS CONTAINED HEREIN ARE THE EXCLUSIVE INTELLECTUAL PROPERTY OF CKW LAND SURVEYING, INC. ☺ ANY REPRODUCTION OR REUSE OF THIS DOCUMENT IN WHOLE OR IN PART, WITHOUT WRITTEN PERMISSION FROM CKW LAND SURVEYING, INC. IS PROHIBITED. ☹

CKW Land
Surveying, Inc.

301 East Jefferson St.
Franklin, Indiana 46131
(317) 736-0781 - Office
(317) 736-0791 - Fax

Prepared For:

The Indiana Land Group
23 South Eighth Street
Zionsville, Indiana 46060

Project
Walker

Westfield, Indiana.
Pt. NW ¼ & NE ¼ S34-T19N-R3E
Washington Township, Hamilton County, Indiana

Sheet Title

A.L.T.A. / A.C.S.M. Survey

Scale 1" = 200'	Drawn HMP	Designed N/A	Checked JJK
Work Order No. 060247		Sheet Number 2 of 2	
Date: April 26, 2006			

A.L.T.A. / A.C.S.M. Survey
Pt. of NW ¼ & NE ¼ of S34-T19N-R3E

LAND DESCRIPTION – LAWYERS TITLE INSURANCE CORPORATION COMMITMENT NO.: 290602968

PARCEL I:

THE WEST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST IN WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA.

ALSO, THE EAST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER AND 10 ACRES OFF OF THE WEST SIDE OF THE NORTHEAST QUARTER, ALL IN SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST IN WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA.

ALSO, 30 ACRES OFF THE EAST SIDE OF THE WEST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST HAMILTON COUNTY, INDIANA.

EXCEPT, 16 RODS AND 8 AND 3/4 FEET OFF OF THE NORTH END OF 30 ACRES OFF OF THE EAST SIDE OF THE WEST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST.

ALSO EXCEPTING, PART OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST IN WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA, DESCRIBED AS FOLLOWS:

BEGINNING ON THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST 323.28 FEET SOUTH 89 DEGREES 22 MINUTES 41 SECONDS WEST (ASSUMED BEARING) FROM THE NORTHEAST CORNER OF SAID NORTHWEST QUARTER; THENCE SOUTH 89 DEGREES 22 MINUTES 41 SECONDS WEST ON SAID NORTH LINE 200.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 41 SECONDS WEST 1089.07 FEET; THENCE NORTH 89 DEGREES 22 MINUTES 41 SECONDS EAST PARALLEL WITH SAID NORTH LINE 200.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 41 SECONDS EAST 1089.07 FEET TO THE PLACE OF BEGINNING.

ALSO EXCEPTING, PART OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST IN WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA, DESCRIBED AS FOLLOWS:

BEGINNING ON THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST, 523.28 FEET SOUTH 89 DEGREES 22 MINUTES 41 SECONDS WEST FROM THE NORTHEAST CORNER OF SAID NORTHWEST QUARTER; THENCE SOUTH 00 DEGREES 00 MINUTES 41 SECONDS WEST 544.07 FEET; THENCE SOUTH 89 DEGREES 22 MINUTES 41 SECONDS WEST PARALLEL WITH SAID NORTH LINE 801.02 FEET TO THE WEST LINE OF THE EAST HALF OF SAID NORTHWEST QUARTER; THENCE NORTH 00 DEGREES 04 MINUTES 59 SECONDS EAST ON SAID WEST LINE 544.08 FEET TO THE NORTHWEST CORNER OF SAID WEST LINE 544.08 FEET TO THE NORTHWEST CORNER OF SAID EAST HALF; THENCE NORTH 89 DEGREES 22 MINUTES 41 SECONDS EAST ON THE NORTH LINE OF SAID NORTHWEST QUARTER 800.34 FEET TO THE PLACE OF BEGINNING.

EXCEPTING, PART OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST IN WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST; THENCE SOUTH 89 DEGREES 22 MINUTES 41 SECONDS WEST (ASSUMED BEARING) ON THE NORTH LINE OF SAID NORTHWEST QUARTER 523.28 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 41 SECONDS WEST 544.07 FEET TO THE PLACE OF BEGINNING OF THE REAL ESTATE HEREIN DESCRIBED: THENCE SOUTH 00 DEGREES 00 MINUTES 41 SECONDS WEST 271.86 FEET; THENCE SOUTH 89 DEGREES 22 MINUTES 41 SECONDS WEST PARALLEL WITH SAID NORTH LINE 801.36 FEET TO THE WEST LINE OF THE EAST HALF OF THE NORTHWEST QUARTER; THENCE NORTH 00 DEGREES 04 MINUTES 59 SECONDS EAST ON SAID WEST LINE 271.87 FEET TO A POINT 544.07 FEET SOUTH 00 DEGREES 00 MINUTES 41 SECONDS WEST FROM THE NORTHWEST CORNER OF SAID EAST HALF; THENCE NORTH 89 DEGREES 22 MINUTES 41 SECONDS EAST PARALLEL WITH SAID NORTH LINE 801.02 FEET TO THE PLACE OF BEGINNING.

CONTAINING IN ALL AFTER SAID EXCEPTIONS 97 ACRES, MORE OR LESS.

PARCEL II:

"PARCEL C-2" PART OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST IN WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST; THENCE SOUTH 89 DEGREES 22 MINUTES 41 SECONDS WEST (ASSUMED BEARING) ON THE NORTH LINE OF SAID NORTHWEST QUARTER 523.28 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 41 SECONDS WEST 544.07 FEET TO THE PLACE OF BEGINNING OF THE REAL ESTATE HEREIN DESCRIBED: THENCE SOUTH 00 DEGREES 00 MINUTES 41 SECONDS WEST 271.86 FEET; THENCE SOUTH 89 DEGREES 22 MINUTES 41 SECONDS WEST PARALLEL WITH SAID NORTH LINE 801.36 FEET TO THE WEST LINE OF THE EAST HALF OF THE NORTHWEST QUARTER OF SAID NORTHWEST QUARTER; THENCE NORTH 00 DEGREES 04 MINUTES 59 SECONDS EAST ON SAID WEST LINE 271.87 FEET TO A POINT 544.07 FEET SOUTH 00 DEGREES 00 MINUTES 41 SECONDS WEST FROM THE NORTHWEST CORNER OF SAID EAST HALF; THENCE NORTH 89 DEGREES 22 MINUTES 41 SECONDS EAST PARALLEL WITH SAID NORTH LINE 801.02 FEET TO THE PLACE OF BEGINNING, CONTAINING 5.00 ACRES, MORE OR LESS.

PARCEL III:

"PARCEL A" PART OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST IN WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA, DESCRIBED AS FOLLOWS:

BEGINNING ON THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST 323.28 FEET SOUTH 89 DEGREES 22 MINUTES 41 SECONDS WEST (ASSUMED BEARING) FROM THE NORTHEAST CORNER OF SAID NORTHWEST QUARTER; THENCE SOUTH 89 DEGREES 22 MINUTES 41 SECONDS WEST ON SAID NORTH LINE 200.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 41 SECONDS WEST 1089.07 FEET; THENCE NORTH 89 DEGREES 22 MINUTES 41 SECONDS EAST PARALLEL WITH SAID NORTH LINE 200.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 41 SECONDS EAST 1089.07 FEET TO THE PLACE OF BEGINNING, CONTAINING 5.00 ACRES, MORE OR LESS.

PARCEL IV:

"PARCEL C-1" PART OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST IN WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA, DESCRIBED AS FOLLOWS:

BEGINNING ON THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST, 523.28 FEET SOUTH 89 DEGREES 22 MINUTES 41 SECONDS WEST FROM THE NORTHEAST CORNER OF SAID NORTHWEST QUARTER; THENCE SOUTH 00 DEGREES 00 MINUTES 41 SECONDS WEST 544.07 FEET; THENCE SOUTH 89 DEGREES 22 MINUTES 41 SECONDS WEST PARALLEL WITH SAID NORTH LINE 801.02 FEET TO THE WEST LINE OF THE EAST HALF OF SAID NORTHWEST QUARTER; THENCE NORTH 00 DEGREES 04 MINUTES 59 SECONDS EAST ON SAID WEST LINE 544.08 FEET TO THE NORTHWEST CORNER OF SAID WEST LINE 544.08 FEET TO THE NORTHWEST CORNER OF SAID EAST HALF; THENCE NORTH 89 DEGREES 22 MINUTES 41 SECONDS EAST ON THE NORTH LINE OF SAID NORTHWEST QUARTER 800.34 FEET TO THE PLACE OF BEGINNING, CONTAINING 10.00 ACRES, MORE OR LESS.

MODERNIZED DESCRIPTION

THE EAST HALF OF THE NORTHWEST QUARTER AND A PART OF THE WEST HALF OF THE NORTHEAST QUARTER, ALL IN SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST OF THE SECOND PRINCIPAL MERIDIAN, WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THE WEST HALF OF THE NORTHEAST QUARTER OF SAID SECTION 34; THENCE NORTH 89 DEGREES 22 MINUTES 13 SECONDS EAST (ASSUMED BEARING) 165.44 FEET ALONG THE NORTH LINE OF SAID HALF-QUARTER SECTION; THENCE SOUTH 00 DEGREES 06 MINUTES 26 SECONDS WEST 272.75 FEET PARALLEL TO THE EAST LINE OF THE WEST HALF OF SAID HALF-QUARTER SECTION; THENCE NORTH 89 DEGREES 22 MINUTES 13 SECONDS EAST 496.33 FEET PARALLEL TO SAID NORTH LINE TO A POINT ON SAID EAST LINE; THENCE SOUTH 00 DEGREES 06 MINUTES 26 SECONDS ALONG SAID EAST LINE 2372.49 FEET TO A POINT ON THE SOUTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 34; THENCE SOUTH 89 DEGREES 23 MINUTES 01 SECONDS ALONG SAID SOUTH LINE 661.91 FEET TO THE SOUTHWEST CORNER OF SAID NORTHEAST QUARTER; THENCE SOUTH 89 DEGREES 13 MINUTES 00 SECONDS WEST ALONG THE SOUTH LINE OF THE EAST HALF OF THE NORTHWEST QUARTER OF SAID SECTION 34 TO THE SOUTHWEST CORNER OF SAID HALF-QUARTER SECTION; THENCE NORTH 00 DEGREES 05 MINUTES 26 SECONDS EAST ALONG THE WEST LINE OF SAID HALF-QUARTER SECTION 2648.76 FEET TO THE NORTHWEST CORNER OF SAID HALF-QUARTER SECTION; THENCE NORTH 89 DEGREES 22 MINUTES 34 SECONDS EAST 1323.65 FEET ALONG THE NORTH LINE OF SAID HALF-QUARTER SECTION TO THE POINT OF BEGINNING, CONTAINING 117.50 ACRES, MORE OR LESS.

SUBJECT TO ALL RIGHTS-OF-WAY, EASEMENTS, AND OTHER RESTRICTIONS OF RECORD.

FLOOD HAZARD STATEMENT:

THE PROPERTY PLOTS BY SCALE AS BEING IN ZONE "X" OF THE FLOOD INSURANCE RATE MAP (FIRM) FOR HAMILTON COUNTY, INDIANA, COMMUNITY PANEL NO. 18057C0120F, DATED FEBRUARY 19, 2003. THE ACCURACY OF ALL FLOOD HAZARD DATA SHOWN ON THIS PROJECT IS SUBJECT TO MAP SCALE UNCERTAINTY AND TO ANY OTHER UNCERTAINTY IN LOCATION OF ELEVATION ON THE RECORDED FLOOD INSURANCE RATE MAP.

ZONING INFORMATION:

THIS PROPERTY IS ZONED "AG SFT1" (AGRICULTURAL SINGLE FAMILY ONE). MINIMUM STANDARDS ARE AS FOLLOWS:

FRONT YARD SETBACK – THERE SHALL BE A FRONT YARD OF NOT LESS THAN 100 FEET MEASURED FROM THE RIGHT-OF-WAY LINE TO THE FRONT WALL OF THE BUILDING WHEN ADJACENT TO AN ARTERIAL, COLLECTOR, AND LOCAL STREET.

SIDE YARD SETBACK – THERE IS A 30 FOOT SETBACK FOR THE PRIMARY STRUCTURE.

REAR YARD SETBACK – THERE SHALL BE A REAR YARD OF NOT LESS THAN 30 FEET.

MAXIMUM BUILDING HEIGHT – THE PRIMARY STRUCTURE SHALL NOT EXCEED 35 FEET OR TWO AND A HALF STORIES, WHICHEVER IS LESSER.

MINIMUM LOT SIZE – THERE IS A MINIMUM OF 3.0 ACRES REQUIRE FOR A LOT.

MINIMUM ROAD FRONTAGE – THERE IS A MINIMUM OF 250.0 FEET ROAD FRONTAGE REQUIRED.

FOR MORE INFORMATION, CONTACT ANN CAVALUZZI, PLANNER ONE, WITH THE WASHINGTON TOWNSHIP PLANNING DEPARTMENT AT (317) 896-5577.

SURVEYORS COMMENTS:

THE PURPOSE OF THIS SURVEY IS TO PERFORM AN A.L.T.A. MINIMUM STANDARDS SURVEY OF THE ABOVE DESCRIBED REAL ESTATE. THE NORTHEAST AND NORTHWEST QUARTERS OF SAID SECTION 34 WERE ESTABLISHED USING MONUMENTATION RECOVERED AND PARTIALLY PERPETUATED BY HAMILTON COUNTY SURVEYORS OFFICE (SEE PLAT). THE INTENT OF THE PROVIDED LEGAL DESCRIPTIONS WAS TO INCLUDE ALL THAT LAND LOCATED IN THE EAST HALF OF THE NORTHWEST QUARTER OF SAID SECTION AND THAT LAND LOCATED IN THE WEST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SAID SECTION (EXCEPT 16 RODS AND 8 3/4 FEET OFF THE NORTH END THEREOF).

SURVEYOR'S REPORT:

IN ACCORDANCE WITH TITLE 865, ARTICLE 1.1, CHAPTER 12, SECTION 1-20 OF THE INDIANA ADMINISTRATIVE CODE, THE FOLLOWING OBSERVATIONS AND OPINIONS ARE SUBMITTED REGARDING THE VARIOUS UNCERTAINTIES IN THE LOCATIONS OF THE LINES AND CORNERS ESTABLISHED ON THIS SURVEY AS A RESULT OF:
VARIANCE IN THE REFERENCED MONUMENTS;
DISCREPANCIES IN RECORDED DESCRIPTION AND PLATS;
INCONSISTENCIES IN LINES OF OCCUPATION;
RANDOM ERRORS IN MEASUREMENT (THEORETICAL UNCERTAINTY).

FINDING OF FACTS:

WITHOUT ADDITIONAL PROOF, THE FACT THAT SURVEYS ACCEPT A MONUMENT DOES NOT MAKE IT CORRECT. THE MONUMENT MUST HAVE BEEN INITIALLY CORRECT. COMMON REPORT AND REPUTATION EVIDENCE DOES NOT OVERCOME CONTRARY PROOF. THEREFORE, THE LOCATION OF ANY OF THE ABOVE-DISCUSSED MONUMENTS MAY YET BE CONTRADICTED AND OVERCOME BY UNDISCOVERED EVIDENCE. AS A RESULT, ANY PROPERTY BOUNDARY, WHOSE LOCATION IS DEPENDENT ON THESE CORNER MONUMENTS, IS SUBJECT TO UNDISCOVERED EVIDENCE, WHICH MIGHT RESULT IN A DIFFERENT LOCATION FOR THE CORNERS. BECAUSE A DIMENSIONAL VALUE TO THE UNCERTAINTY OF THESE CORNERS IS SUBJECTIVE, AND FOR THESE REASONS CITED ABOVE, THE UNCERTAINTY OF THESE CORNERS IS UNKNOWN.

IF FENCES ARE TO BE INSTALLED, IT SHOULD BE KEPT IN MIND THE UNCERTAINTIES OF CORNERS FOUND AND SET. AS A RESULT OF THE ABOVE OBSERVATIONS, IT IS TO THE BEST OF MY KNOWLEDGE AND BELIEF THAT THE UNCERTAINTIES IN THE LOCATIONS OF THE LINES AND CORNERS ESTABLISHED ON THIS SURVEY AREA AS FOLLOWS:

DUE TO VARIANCES IN REFERENCE MONUMENTS: 1.0 FEET ±
DUE TO DISCREPANCIES IN THE RECORD DESCRIPTIONS: NONE
DUE TO INCONSISTENCIES IN LINES OF OCCUPATION: 7.2 FEET ±.

REFERENCE INFORMATION:

LAWYERS TITLE COMMITMENT NO. 290602968, DATED FEBRUARY 14, 2006
SUBJECT AND ADJOINER DEEDS
TAX MAPS, & EASEMENT RECORDS

CERTIFICATION: TO THE INDIANA LAND GROUP, HENRY JOE WALKER, JR., ROSEANNA CAROL WALKER FAMILY TRUST, LAWYERS TITLE INSURANCE CORPORATION, STOCK YARDS BANK & TRUST COMPANY, AND EAGLETOWN THREE, LLC;

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM AND NSPS IN 2005, AND INCLUDES ITEMS 1, 2, 3, 4, 7b1, 8, 9, 10, 11a, 13, & 19 OF TABLE "A" THEREOF. PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY ALTA, NSPS, AND ACSM AND IN EFFECT ON THE DATE OF THIS CERTIFICATION, UNDERSIGNED FURTHER CERTIFIES THAT THE SURVEY MEASUREMENTS WERE MADE IN ACCORDANCE WITH THE "MINIMUM ANGLE, DISTANCE, AND CLOSURE REQUIREMENTS FOR SURVEY MEASUREMENTS WHICH CONTROL LAND BOUNDARIES FOR ALTA/ACSM LAND TITLE SURVEYS".

DATE OF LAST FIELD WORK: APRIL 8, 2006.

DATE CERTIFIED: APRIL 26, 2006.

SURVEYORS SIGNATURE

JEFFREY J. KONDY PROFESSIONAL LAND SURVEYOR NO. 20100068

Site Map

Revisions

JEFFREY J. KONDY
REGISTERED
No.
LS20100068
STATE OF
INDIANA
LAND SURVEYOR

JEFFREY J. KONDY
PROFESSIONAL LAND SURVEYOR NO. 20100068

THIS DRAWING/COMPUTER FILE, IDEAS, DESIGN AND CONCEPTS CONTAINED HEREIN ARE THE EXCLUSIVE INTELLECTUAL PROPERTY OF CKW LAND SURVEYING, INC. © ANY REPRODUCTION OR REUSE OF THIS DOCUMENT IN WHOLE OR IN PART, WITHOUT WRITTEN PERMISSION FROM CKW LAND SURVEYING, INC. IS PROHIBITED. ✖

CKW

LAND SURVEYING, INC.

CKW Land
Surveying, Inc.
301 East Jefferson St.
Franklin, Indiana 46131
(317) 736-0781 – Office
(317) 736-0791 – Fax

Prepared For:

The Indiana Land Group
23 South Eighth Street
Zionsville, Indiana 46060

Project

Walker
Westfield, Indiana.
Pt. NW ¼ & NE ¼ S34-T19N-R3E
Washington Township, Hamilton County, Indiana

Sheet Title

A.L.T.A. / A.C.S.M. Survey

Scale
N/A

Drawn
HMP

Designed
N/A

Checked
JJK

Work Order No.
060247

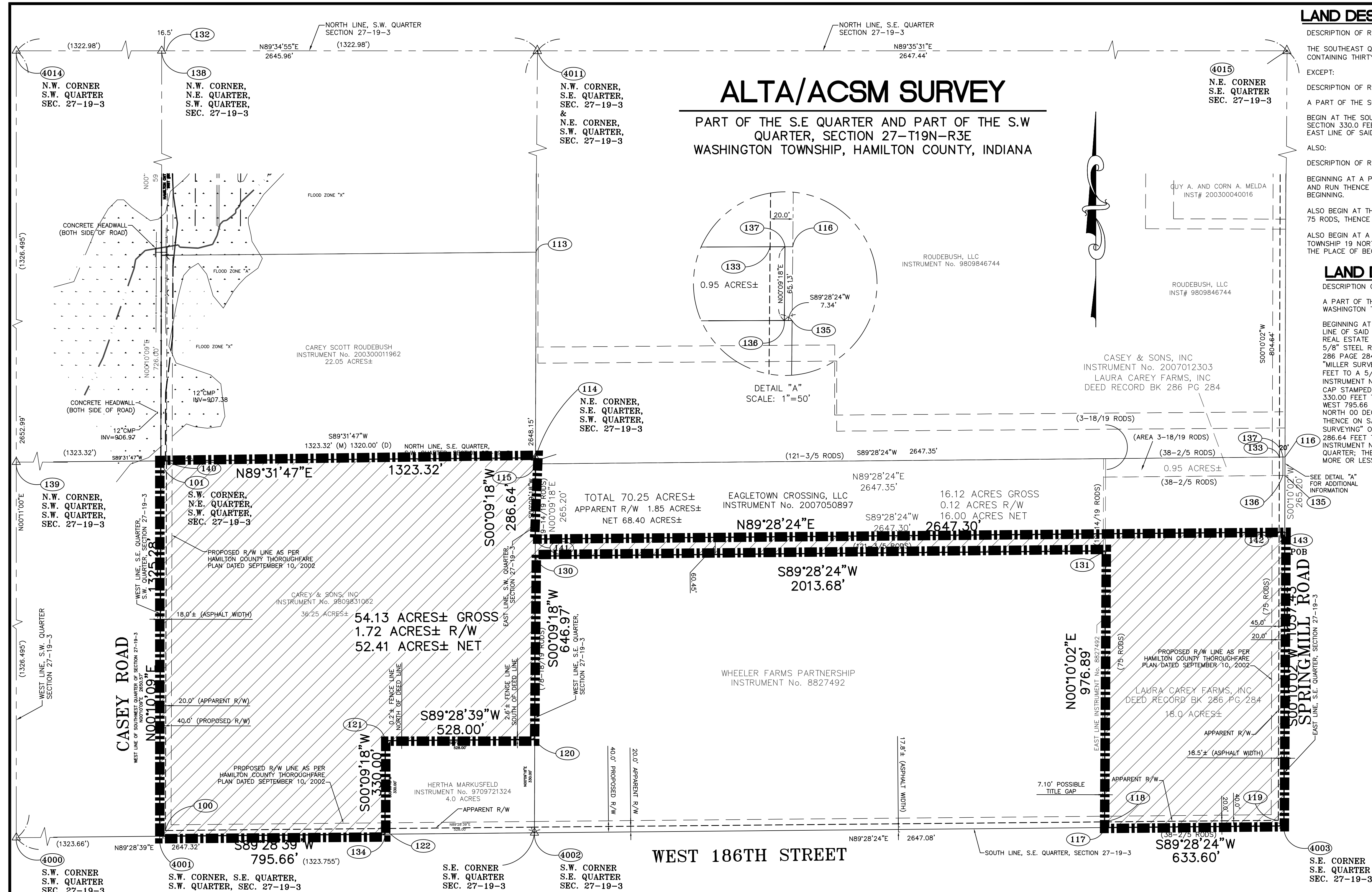
Sheet
Number

Date:
April 26, 2006

1
of 2

C:\Documents and Settings\All Users\Documents\CKW Projects 26x\060247\Map\060247.dwg April 26, 2006 - 2:59pm

Exhibit J (10 of 12)



LAND DESCRIPTION

RECORDED DESCRIPTIONS

DESCRIPTION OF REAL ESTATE PER INSTRUMENT No. 9809831062

THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 19 NORTH, RANGE 3 EAST, EXCEPT FOUR (4) ACRES OF THE SOUTHEAST CORNER, CONTAINING THIRTY-SIX (36) ACRES, MORE OR LESS.

EXCEPT:

DESCRIPTION OF REAL ESTATE PER INSTRUMENT No. 9709721324

A PART OF THE SOUTHWEST QUARTER, SECTION 27, TOWNSHIP 19 NORTH, RANGE 3 EAST, IN WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA, DESCRIBED AS FOLLOWS:

BEGIN AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER, SECTION 27, TOWNSHIP 19 NORTH, RANGE 3 EAST, THENCE NORTH ON EAST LINE OF SAID QUARTER SECTION 330.0 FEET TO IRON STAKE; THENCE WEST PARALLEL WITH SOUTH LINE OF SAID SOUTHWEST QUARTER 528.0 FEET TO IRON STAKE, THENCE SOUTH PARALLEL WITH EAST LINE OF SAID QUARTER 330.0 FEET TO INTERSECTION OF SOUTH LINE OF SAID SOUTHWEST QUARTER; THENCE EAST 528.0 FEET TO PLACE OF BEGINNING.

ALSO:

DESCRIPTION OF REAL ESTATE PER DEED RECORD BOOK 286, PAGE 284

BEGINNING AT A POINT 78 AND 18/19TH RODS NORTH OF THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 19 NORTH, RANGE 3 EAST AND RUN THENCE SOUTH 19 AND 14/19TH RODS, THENCE EAST 121 3/5TH RODS, THENCE NORTH 19 14/19TH RODS, THENCE WEST 121 3/5TH RODS TO THE PLACE OF BEGINNING.

ALSO BEGIN AT THE SOUTHEAST CORNER OF SECTION 27, TOWNSHIP 19 NORTH, RANGE 3 EAST AND RUN NORTH 75 RODS, THENCE WEST 38 2/5TH RODS, THENCE SOUTH 75 RODS, THENCE EAST 38 2/5TH RODS, TO THE PLACE OF BEGINNING.

ALSO BEGIN AT A POINT 121 3/5TH RODS EAST OF A POINT 78 18/19TH RODS NORTH OF THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 19 NORTH, RANGE 3 EAST, AND RUN THENCE SOUTH 3 18/19 RODS, THENCE EAST 38 2/5TH RODS, THENCE NORTH 3 18/19TH RODS, WEST 38 2/5TH RODS TO THE PLACE OF BEGINNING.

LAND DESCRIPTION

54± ACRE DESCRIPTIONS

DESCRIPTION OF REAL ESTATE:

A PART OF THE SOUTHEAST QUARTER AND PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 19 NORTH, RANGE 3 EAST, IN WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE REBAR AT THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 19 NORTH, RANGE 3 EAST; THENCE ON THE SOUTH LINE OF SAID SOUTHEAST QUARTER SOUTH 89 DEGREES 28 MINUTES 24 SECONDS WEST 633.60 FEET TO A MAG NAIL ON THE WEST LINE OF A 18.0 ACRE TRACT OF REAL ESTATE DESCRIBED IN DEED RECORD BOOK 286 PAGE 284; THENCE ON SAID WEST LINE NORTH 00 DEGREES 02 SECONDS EAST 976.89 FEET TO A 5/8" STEEL REBAR WITH YELLOW CAP STAMPED "MILLER SURVEYING" ON THE SOUTH LINE OF A 15 ACRE TRACT OF REAL ESTATE DESCRIBED IN DEED RECORD BOOK 286 PAGE 284; THENCE ON SAID SOUTH LINE SOUTH 89 DEGREES 28 MINUTES 24 SECONDS WEST 2013.68 FEET TO A 5/8" STEEL REBAR WITH YELLOW CAP STAMPED "MILLER SURVEYING" ON THE EAST LINE OF THE SOUTHWEST QUARTER; THENCE ON SAID EAST LINE SOUTH 00 DEGREES 09 MINUTES 18 SECONDS WEST 646.97 FEET TO A 5/8" STEEL REBAR WITH YELLOW CAP STAMPED "MILLER SURVEYING" ON THE NORTH LINE OF A 4.0 ACRE TRACT OF REAL ESTATE DESCRIBED IN INSTRUMENT No. 9709721324; THENCE ON SAID NORTH LINE SOUTH 89 DEGREES 28 MINUTES 39 SECONDS WEST 528.00 FEET TO A 5/8" STEEL REBAR WITH YELLOW CAP STAMPED "MILLER SURVEYING" ON THE WEST LINE OF SAID 4.0 ACRE TRACT; THENCE ON SAID WEST LINE SOUTH 00 DEGREES 09 MINUTES 18 SECONDS WEST 330.00 FEET TO A MAG NAIL ON THE SOUTH LINE OF THE SOUTHWEST QUARTER; THENCE ON SAID SOUTH LINE SOUTH 89 DEGREES 28 MINUTES 39 SECONDS WEST 795.66 FEET TO A REBAR ON THE WEST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 27; THENCE ON SAID WEST LINE NORTH 00 DEGREES 10 MINUTES 09 SECONDS EAST 1325.28 FEET TO A MAG NAIL ON THE NORTH LINE OF THE SOUTHWEST QUARTER OF SAID SOUTHWEST QUARTER; THENCE ON SAID NORTH LINE NORTH 89 DEGREES 31 MINUTES 47 SECONDS EAST 1323.32 FEET TO A 5/8" STEEL REBAR WITH YELLOW CAP STAMPED "MILLER SURVEYING" ON THE SOUTH LINE OF THE SOUTHWEST QUARTER; THENCE ON SAID WEST LINE SOUTH 00 DEGREES 09 MINUTES 18 SECONDS WEST 286.64 FEET TO A 5/8" STEEL REBAR WITH YELLOW CAP STAMPED "MILLER SURVEYING" ON THE SOUTH LINE OF A 16.12 ACRE TRACT OF REAL ESTATE DESCRIBED IN INSTRUMENT No. 2007050897; THENCE ON SAID SOUTH LINE SOUTH 89 DEGREES 28 MINUTES 24 SECONDS EAST 2647.30 FEET TO THE EAST LINE OF SAID SOUTHWEST QUARTER; THENCE ON SAID EAST LINE SOUTH 00 DEGREES 10 MINUTES 02 SECONDS WEST 1037.43 FEET TO THE POINT OF BEGINNING, CONTAINING 54.13 ACRES, MORE OR LESS.

SURVEYOR'S REPORT

IN ACCORDANCE WITH TITLE 865, ARTICLE 1, CHAPTER 12 OF THE INDIANA ADMINISTRATIVE CODE ("RULE 12"), THE FOLLOWING OBSERVATIONS AND OPINIONS ARE SUBMITTED REGARDING THE VARIOUS UNCERTAINTIES IN THE LOCATIONS OF THE LINES AND CORNERS ESTABLISHED THIS SURVEY AS A RESULT OF UNCERTAINTIES IN REFERENCE MONUMENTATION; IN RECORD DESCRIPTIONS AND PLATS; IN LINES OF OCCUPATION; AND AS INTRODUCED BY RANDOM ERRORS IN MEASUREMENT ("RELATIVE POSITIONAL ACCURACY"). THERE MAY BE UNWRITTEN RIGHTS ASSOCIATED WITH THESE UNCERTAINTIES. THE CLIENT SHOULD ASSUME THERE IS AN AMOUNT OF UNCERTAINTY ALONG ANY LINE EQUAL IN MAGNITUDE TO THE DISCREPANCY IN THE LOCATION OF THE LINES OF POSSESSION FROM THE SURVEYED LINES.

THERE MAY BE DIFFERENCES OF DEED DIMENSIONS VERSUS MEASURED DIMENSIONS ALONG THE BOUNDARY LINES SHOWN HEREON AND LIKEWISE, THERE MAY BE FOUND SURVEY MARKERS NEAR, BUT NOT PRECISELY AT, SOME BOUNDARY CORNERS. IN CASES WHERE THE MAGNITUDE OF THESE DIFFERENCES ARE LESS THAN THE RELATIVE POSITIONAL ACCURACY AND LESS THAN THE UNCERTAINTY IDENTIFIED FOR THE REFERENCE MONUMENTATION (DISCUSSED BELOW), THE DIFFERENCES MAY BE CONSIDERED INSIGNIFICANT AND ARE SHOWN ONLY FOR PURPOSES OF MATHEMATICAL CLOSURE. SUCH DIFFERENCES THAT ARE GREATER THAN THE RELATIVE POSITIONAL ACCURACY AND THE UNCERTAINTY IN REFERENCE MONUMENTATION SHOULD BE CONSIDERED WORTHY OF NOTICE AND ARE THEREFORE DISCUSSED FURTHER BELOW.

THIS SURVEY AND REPORT ARE BASED IN PART UPON OPINIONS FORMED IN ACCORDANCE WITH AN INDIANA LAND SURVEYOR'S RESPONSIBILITY TO CONDUCT A SURVEY IN ACCORDANCE WITH "LAW OR A PRECEDENT" (865 IAC 1-12-11(5)), RULES OF THE INDIANA STATE BOARD OF REGISTRATION FOR LAND SURVEYORS). SINCE INDIANA HAS NO STATUTES ADDRESSING HOW TO RESOLVE BOUNDARY LINES, A SOLUTION BASED ON PRINCIPLES DERIVED FROM COMMON LAW PRECEDENT MUST BE RELIED UPON AS THE BASIS FOR A BOUNDARY RESOLUTION; UNLESS OTHERWISE NOTED OR DEPICTED HEREON, THERE IS NO EVIDENCE OF OCCUPATION ALONG THE PERIMETER LINES OF THE SUBJECT TRACT. ALL SURVEY MONUMENTS SET OR FOUND THIS SURVEY ARE FLUSH WITH EXISTING GRADE UNLESS OTHERWISE NOTED.

THE RELATIVE POSITIONAL ACCURACY (DUE TO RANDOM ERRORS IN MEASUREMENT) OF THE CORNERS OF THE SUBJECT TRACT ESTABLISHED THIS SURVEY DOES NOT EXCEED THAT ALLOWABLE FOR A RURAL CLASS SURVEY (0.26 FEET PLUS 200 PPM) AS DEFINED IN IAC 865.

THIS IS AN ALTA/ACSM LAND TITLE SURVEY AS ADOPTED BY AMERICAN LAND TITLE ASSOCIATION, THE NATIONAL SOCIETY OF PROFESSIONAL SURVEYORS 2005, INCLUDED ARE THE FOLLOWING OPTIONAL SURVEY RESPONSIBILITIES AND SPECIFICATIONS: ITEMS 1, 2, 3, 4, 7(g), 8, 9, 10, 11(g), AND 13. THIS IS AN ORIGINAL SURVEY OF THE SUBJECT PARCEL IN ACCORDANCE WITH THE REQUIREMENTS OF INDIANA ADMINISTRATIVE CODE TITLE 865, ARTICLE 1, CHAPTER 12 THAT DEFINES THE "MINIMUM STANDARDS FOR COMPETENT PRACTICE OF LAND SURVEYING."

THIS IS AN ALTA/ACSM LAND TITLE SURVEY AND AN ORIGINAL SURVEY OF THE TRACT OF A 54.13 ACRE PART OF THE REAL ESTATE DESCRIBED IN DEED RECORD BOOK 286 PAGE 284 AND INSTRUMENT No. 9809831062 WITH AN EXCEPTION OF THE LAND DESCRIBED IN INSTRUMENT No. 9709721324 BEING PART OF THE SOUTHEAST AND SOUTHWEST QUARTERS OF SECTION 27, TOWNSHIP 19 NORTH, RANGE 3 EAST.

THE SOUTHEAST AND SOUTHWEST QUARTERS OF SAID SECTION 29 WAS ESTABLISHED BY FOUND COUNTY SURVEY REFERENCED MONUMENTS AND FOUND SECTION CORNER STONES AS SHOWN ON THE DRAWING. THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER WAS ESTABLISHED BY EQUAL DISTANCES AS SHOWN ON THE DRAWING.

THE LAND DESCRIBED IN INSTRUMENT No. 9809831062 WAS ESTABLISHED BY THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 27 AND EXCEPTING THE LAND DESCRIBED IN INSTRUMENT No. 9709721324.

THE LAND DESCRIBED IN DEED RECORD BOOK 286 PAGE 284 WAS ESTABLISHED BY RECORD DISTANCES, PARALLELISM WITH THE SOUTH, EAST AND WEST LINES OF SAID SOUTHWEST QUARTER WAS UTILIZED FOR THE CARDINAL DIRECTION AS SHOWN ON THE DRAWING.

BASIS OF BEARING: ASSUMED BEARING

CONTROLLING MONUMENTS: SEE AVAILABILITY OF MONUMENTS

IN MY OPINION, THERE IS 0.5 FEET OF UNCERTAINTY IN THE LOCATION OF THESE MONUMENTS.

NO TITLE GAPS OR OVERLAPS WERE FOUND PER RECORD DESCRIPTIONS.

2. THE ACCURACY OF ANY FLOOD HAZARD DATA SHOWN ON THIS REPORT IS SUBJECT TO MAP SCALE UNCERTAINTY AND TO ANY OTHER UNCERTAINTY IN LOCATION OR ELEVATION ON THE REFERENCED FLOOD INSURANCE MAP. THE WITHIN DESCRIBED TRACT OF LAND LIES WITHIN FLOOD HAZARD ZONE "X" AS SAID TRACT PLOTS BY SCALE ON COMMUNITY PANEL NUMBER 18057C0120F OF THE FLOOD INSURANCE RATE MAPS FOR HAMILTON COUNTY, INDIANA (MAPS DATED FEBRUARY 19, 2003)

3. OWNERSHIP INFORMATION INDICATED HEREON IS AS IDENTIFIED IN COUNTY RECORDS.

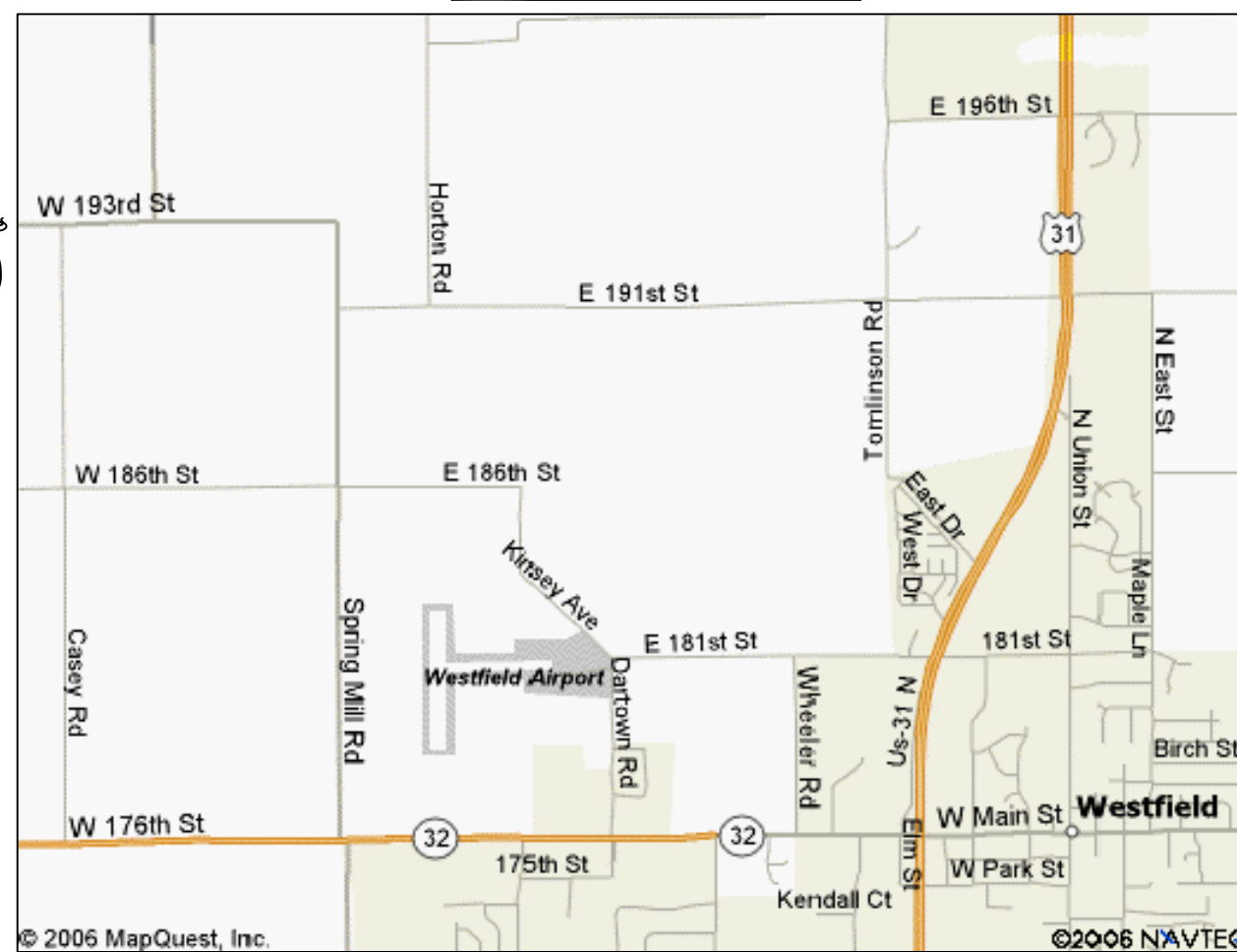
LEGEND

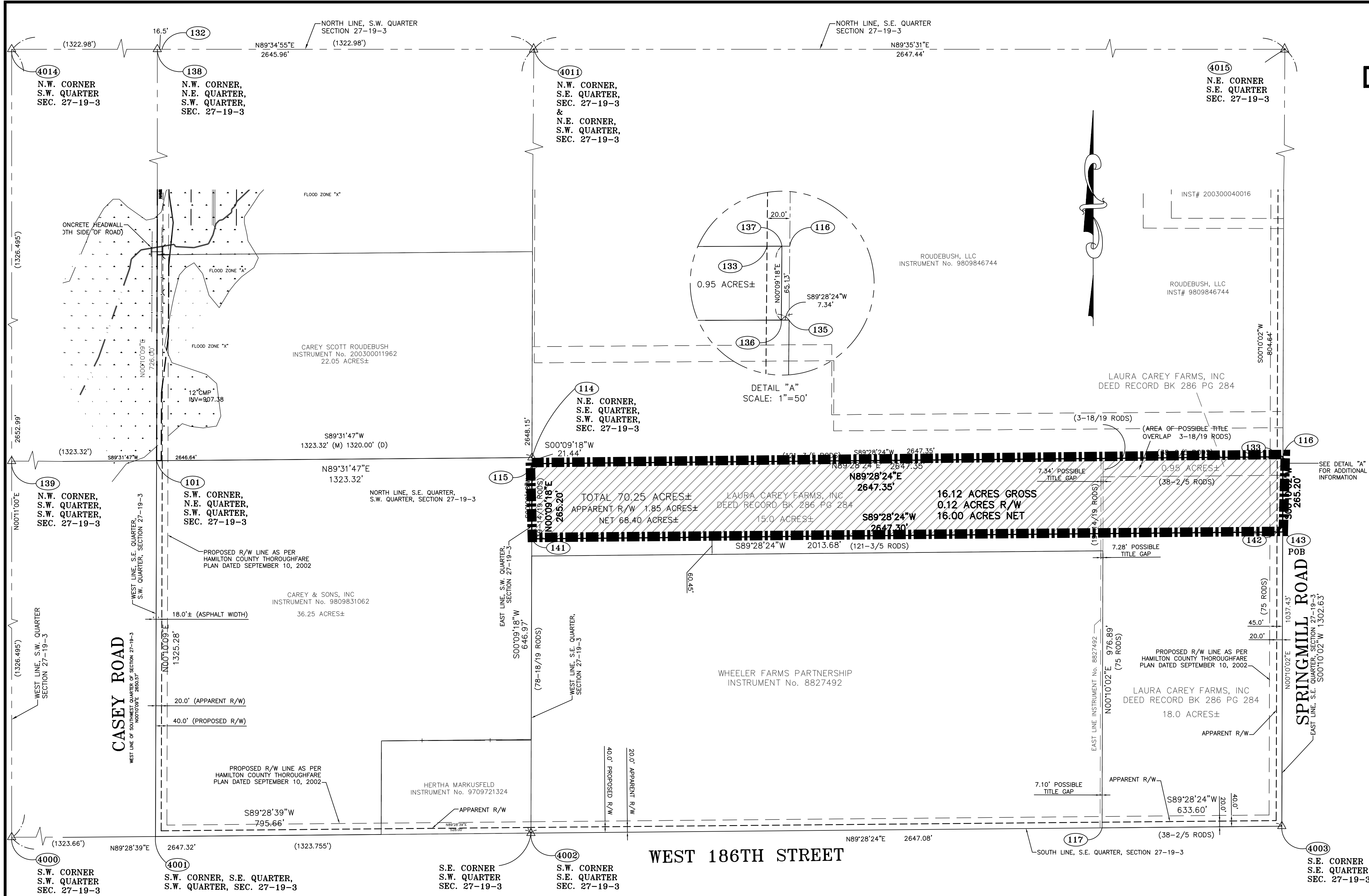
— OE —	OVERHEAD ELECTRIC
— + —	WIRE / BARB WIRE FENCE
— 0 —	GUARD RAIL
— > 0 —	SWALE / FLOW LINE
— o —	UTILITY POLE
— a —	MAILBOX
— x —	GUY ANCHOR
C.S. REF.	COUNTY SURVEYOR'S REFERENCES
R/W	RIGHT-OF-WAY

THIS SURVEY PLAT HAS BEEN PREPARED FOR USE ON THIS PARTICULAR PROJECT AND FOR THE EXCLUSIVE USE OF THE PERSON(S) OR ENTITY HEREON NAMED AND IS NOT CERTIFIED TO OR TO BE USED BY ANY OTHER PARTY. THE EVIDENCE, POSSESSION, OWNERSHIP, CONDITIONS ETC. COULD CHANGE CONSTANTLY AND THE USE OF THIS SURVEY IS LIMITED ONLY TO THE DATE INDICATED HEREIN.

THE LOCATION OF THE TITLE LINES AND CORNERS ARE SUBJECT TO THE EVIDENCE FOUND IN THE PERFORMANCE OF THIS SURVEY. ADDITIONAL EVIDENCE PRESENTED TO MILLER SURVEYING, INC. MAY ALTER THE LOCATION OF THE TITLE LINES AND CORNERS.

VICINITY MAP





DRAWING AND DESCRIPTION

PART OF THE S.E. QUARTER AND PART OF THE S.W. QUARTER, SECTION 27-T19N-R3E
WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA

LAND DESCRIPTION

DESCRIPTION OF REAL ESTATE PER INSTRUMENT No. 9809831062
THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 19 NORTH, RANGE 3 EAST, EXCEPT FOUR (4) ACRES OF THE SOUTHEAST CORNER, CONTAINING THIRTY-SIX (36) ACRES, MORE OR LESS.

EXCEPT:
DESCRIPTION OF REAL ESTATE PER INSTRUMENT No. 9709721324

A PART OF THE SOUTHWEST QUARTER, SECTION 27, TOWNSHIP 19 NORTH, RANGE 3 EAST, IN WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA, DESCRIBED AS FOLLOWS:

BEGIN AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER, SECTION 27, TOWNSHIP 19 NORTH, RANGE 3 EAST, THENCE NORTH ON EAST LINE OF SAID QUARTER SECTION 330.0 FEET TO IRON STAKE, THENCE WEST PARALLEL WITH SOUTH LINE OF SAID SOUTHWEST QUARTER 528.0 FEET TO IRON STAKE, THENCE SOUTH PARALLEL WITH EAST LINE OF SAID QUARTER 330.0 FEET TO INTERSECTION OF SOUTH LINE OF SAID SOUTHWEST QUARTER; THENCE EAST 528.0 FEET TO PLACE OF BEGINNING.

ALSO:
DESCRIPTION OF REAL ESTATE PER DEED RECORD BOOK 286, PAGE 284

BEGINNING AT A POINT 78 AND 18/19TH RODS NORTH OF THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 19 NORTH, RANGE 3 EAST AND RUN THENCE SOUTH 19 AND 14/19TH RODS, THENCE EAST 121 3/5TH RODS, THENCE NORTH 19 14/19TH RODS, THENCE WEST 121 3/5TH RODS TO THE PLACE OF BEGINNING.

ALSO BEGIN AT THE SOUTHEAST CORNER OF SECTION 27, TOWNSHIP 19 NORTH, RANGE 3 EAST AND RUN NORTH 75 RODS, THENCE WEST 38 2/5TH RODS, THENCE SOUTH 75 RODS, THENCE EAST 38 2/5TH RODS, TO THE PLACE OF BEGINNING.

ALSO BEGIN AT A POINT 121 3/5TH RODS EAST OF A POINT 78 18/19TH RODS NORTH OF THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 19 NORTH, RANGE 3 EAST, AND RUN THENCE SOUTH 3 18/19 RODS, THENCE EAST 38 2/5TH RODS, THENCE NORTH 3 18/19TH RODS, WEST 38 2/5TH RODS TO THE PLACE OF BEGINNING.

LAND DESCRIPTION

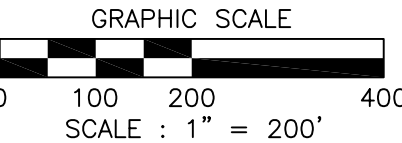
DESCRIPTION OF REAL ESTATE:
A PART OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 19 NORTH, RANGE 3 EAST, IN WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE REBAR AT THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 19 NORTH, RANGE 3 EAST; THENCE ON THE EAST LINE OF SAID SOUTHEAST QUARTER NORTH 00 DEGREES 10 MINUTES 02 SECONDS EAST 1037.43 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE SOUTH 89 DEGREES 28 MINUTES 24 SECONDS WEST 2647.30 FEET TO THE WEST LINE OF THE SAID SOUTHEAST QUARTER; THENCE ON SAID WEST LINE NORTH 00 DEGREES 09 MINUTES 18 SECONDS EAST 265.20 FEET TO THE NORTH OF THE LAND DESCRIBED IN DEED RECORD BOOK 286 PAGE 284; THENCE ON SAID NORTH LINE NORTH 89 DEGREES 28 MINUTES 24 SECONDS EAST 2647.35 TO THE EAST LINE OF SAID SOUTHEAST QUARTER; THENCE ON SAID EAST LINE SOUTH 00 DEGREES 10 MINUTES 02 SECONDS WEST 265.20 FEET TO THE POINT OF BEGINNING, CONTAINING 16.12 ACRES, MORE OR LESS.

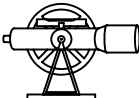
POINT

POINT #	REMARKS
4003	S.E. CORNER, S.E. QUARTER, SECTION 27-19-3 REBAR FOUND IN CASTING, C.S. REF.
4002	S.W. CORNER, S.E. QUARTER, SECTION 27-19-3 REBAR FOUND, C.S. REF.
4000	S.W. CORNER, S.W. QUARTER, SECTION 27-19-3 MAG NAIL FOUND, C.S. REF.
4001	S.W. CORNER, S.E. 1/4, S.W. 1/4, SECTION 27-19-3 REBAR FOUND, C.S. REF.
4014	N.W. CORNER, S.W. QUARTER, SECTION 27-19-3 STONE FOUND, C.S. REF.
139	N.W. CORNER, S.W. 1/4, S.W. 1/4, SECTION 27-19-3 CALCULATED MATHEMATICALLY
101	N.W. CORNER, S.E. 1/4, S.W. 1/4, SECTION 27-19-3 MAG NAIL SET
138	N.W. CORNER, N.E. 1/4, S.W. 1/4, SECTION 27-19-3 CALCULATED MATHEMATICALLY
114	N.E. CORNER, S.E. 1/4, S.W. 1/4, SECTION 27-19-3 5/8" IRON ROD W/ YELLOW CAP STAMPED MILLER SURVEY SET
4015	N.E. CORNER, S.E. QUARTER, SECTION 27-19-3 STONE FOUND, C.S. REF.
4011	N.W. CORNER, S.E. QUARTER, SECTION 27-19-3 & N.E. CORNER, S.W. QUARTER, SECTION 27-19-3 STONE FOUND, C.S. REF.
116 133 133	5/8" IRON ROD WITH YELLOW CAP STAMPED MILLER SURVEYING SET
115 141 142	
143 116	MAG NAIL SET

THE WITHIN DRAWING AND DESCRIPTION WERE PREPARED WITHOUT THE BENEFIT OF A CURRENT TITLE POLICY AND ARE THEREFORE SUBJECT TO ANY STATEMENT OF FACTS REVEALED BY EXAMINATION OF SCHEDULE "A" AND SCHEDULE "B" OF A TITLE POLICY.



REV.	DATE	BY	DESCRIPTION



MILLER SURVEYING INC.

948 CONNER STREET
NOBLESVILLE, INDIANA 46060
PH. # (317) 773-2644 FAX 773-2694

LOCATION: PART OF THE S.E. QUARTER AND
PART OF THE S.W. QUARTER, SEC. 27-19-3
WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA

FIELD WORK COMPLETED:
CLIENT: DOUG WILFONG
DESCRIPTION: DRAWING AND DESCRIPTION

DRAWN BY: MJJ
SCALE: 1" = 200'
DATE: 8/10/06
JOB NUMBER: SURVEY 4 FILE:

CHK'D BY: KNA
FIELD BOOK:
PAGE:
15
WILFONG

VICINITY MAP

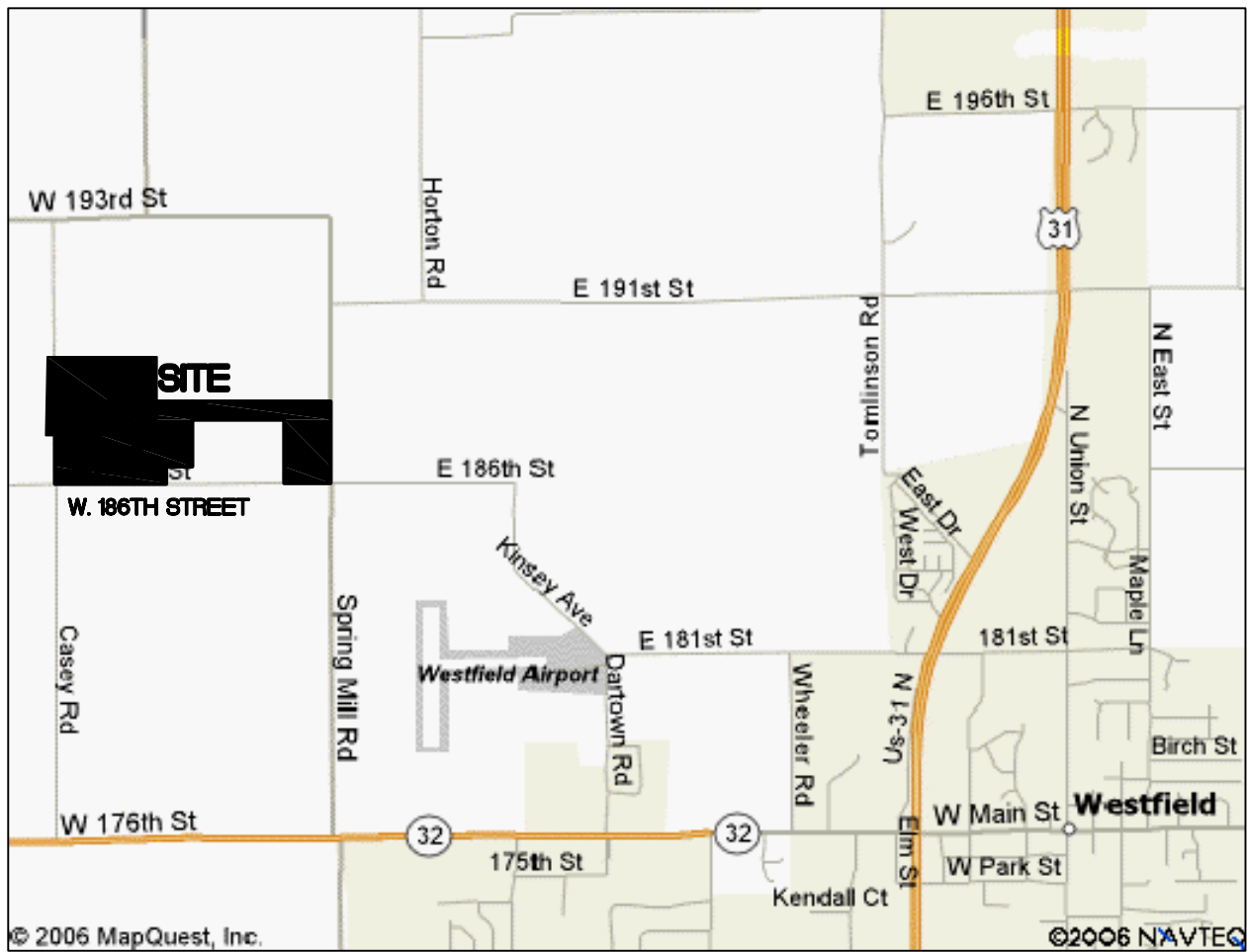


Exhibit K (11 of 12)

ALTA/ACSM LAND TITLE SURVEY

PART OF THE S.W. QUARTER, SECTION 27-19N-R3E
WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA

LAND DESCRIPTION

DESCRIPTION OF REAL ESTATE PER INSTRUMENT No. 1999-09973370

THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 19 NORTH, RANGE 3 EAST. ALSO BEGIN 16 1/2 RODS NORTH OF THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 27, AND RUN THENCE SOUTH TO THE SOUTHEAST CORNER OF SAID QUARTER SECTION, THENCE WEST 35 RODS 11 FEET, THENCE NORTHEAST ALONG EAGLE CREEK DITCH TO THE PLACE OF BEGINNING. CONTAINING IN ALL 42 ACRES, MORE OR LESS.

EXCEPT:

BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 19 NORTH, RANGE 3 EAST, THENCE NORTH 726 FEET ALONG SAID QUARTER-QUARTER SECTION LINE, THENCE EAST 1320 FEET TO THE EAST LINE OF SAID QUARTER-QUARTER SECTION, THENCE SOUTH 726 FEET TO THE SOUTH LINE OF SAID QUARTER-QUARTER SECTION, THENCE WEST 1320 FEET TO THE POINT OF BEGINNING, CONTAINING TWENTY-TWO (22) ACRES, MORE OR LESS, IN SAID EXCEPTION.

CONTAINING TWENTY (20) ACRES, MORE OR LESS, AFTER SAID EXCEPTION.

EXCEPT

DESCRIPTION REAL ESTATE PER INSTRUMENT #200000052225

A PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 19 NORTH, RANGE 3 EAST, WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA, AND BEING THAT PART OF THE GRANTOR'S LAND LYING WITHIN THE RIGHT OF WAY LINES DEPICTED ON THE ATTACHED RIGHT OF WAY PARCEL PLAT MARKED EXHIBIT "B", DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID QUARTER-QUARTER SECTION, DESIGNATED AS POINT "325" ON SAID PLAT, SAID CORNER BEING THE NORTHWEST CORNER OF THE GRANTOR'S LAND; THENCE NORTH 89 DEGREES 54 MINUTES 34 SECONDS EAST 16.50 FEET ALONG THE NORTH LINE OF SAID QUARTER-QUARTER SECTION TO POINT "227" ON SAID PLAT ON THE EAST BOUNDARY OF CASEY ROAD; THENCE SOUTH 00 DEGREES 05 MINUTES 26 SECONDS EAST 135.70 FEET ALONG SAID EAST BOUNDARY TO POINT "215" ON SAID PLAT; THENCE SOUTH 16 DEGREES 59 MINUTES 25 SECONDS EAST 52.28 FEET TO POINT "213" ON SAID PLAT; THENCE SOUTH 02 DEGREES 51 MINUTES 31 SECONDS EAST 200.25 FEET TO POINT "212" ON SAID PLAT; THENCE SOUTH 08 DEGREES 31 MINUTES 37 SECONDS EAST 101.12 FEET TO POINT "210" ON SAID PLAT; THENCE SOUTH 05 DEGREES 42 MINUTES 52 SECONDS WEST 114.11 FEET TO POINT "251" DESIGNATED ON SAID PLAT ON THE SOUTH LINE OF GRANTOR'S LAND; THENCE SOUTH 89 DEGREES 54 MINUTES 34 SECONDS WEST 44.66 FEET ALONG SAID SOUTH LINE TO POINT "253" DESIGNATED ON SAID PLAT ON THE WEST LINE OF SAID QUARTER-QUARTER SECTION; THENCE NORTH 00 DEGREES 05 MINUTES 26 SECONDS WEST 599.30 FEET ALONG SAID WEST LINE TO THE POINT OF BEGINNING AND CONTAINING 0.490 ACRES, MORE OR LESS. THE PORTION OF THE ABOVE-DESCRIBED REAL ESTATE WHICH IS NOT ALREADY EMBRACED WITHIN PUBLIC RIGHT OF WAY CONTAINS 0.263 ACRES, MORE OR LESS.

SURVEYOR'S REPORT

THEORY OF LOCATION

THIS IS AN ALTA/ACSM LAND TITLE SURVEY AS ADOPTED BY AMERICAN LAND TITLE ASSOCIATION, THE NATIONAL SOCIETY OF PROFESSIONAL SURVEYORS 2005. INCLUDED ARE THE FOLLOWING OPTIONAL ITEMS FROM TABLE A OF THE OPTIONAL SURVEY RESPONSIBILITIES AND SPECIFICATIONS: ITEMS 1, 2, 3, 4, 7(a), 8, 9, 10, 11(a), AND 13. THIS IS A RETRACEMENT SURVEY OF THE SUBJECT PARCEL IN ACCORDANCE WITH THE REQUIREMENTS OF INDIANA ADMINISTRATIVE CODE TITLE 865, ARTICLE 1, CHAPTER 12 THAT DEFINES THE "MINIMUM STANDARDS FOR COMPETENT PRACTICE OF LAND SURVEYING."

THIS IS AN ALTA/ACSM LAND TITLE SURVEY AND A RETRACEMENT SURVEY OF A 20 ACRES, MORE OR LESS TRACT OF REAL ESTATE DESCRIBED IN INSTRUMENT No. 199909973370 WITH A RIGHT OF WAY TAKE CONTAINING 0.49 DESCRIBED IN INSTRUMENT No.200000052225 BEING PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 27 TOWNSHIP 19 NORTH, RANGE 3 EAST IN WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA

THE SOUTHWEST QUARTER OF SECTION 27 TOWNSHIP 19 NORTH RANGE 3 EAST WAS ESTABLISHED BY FOUND COUNTY SURVEY REFERENCED MONUMENTS AND FOUND SECTION CORNER STONES AS SHOW ON THE DRAWING. THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER WAS ESTABLISHED FROM EQUAL DISTANCES AS SHOWN ON THE DRAWING.

THE SUBJECT PARCEL WAS ESTABLISHED PER RECORD DISTANCES.

A) AVAILABILITY AND CONDITIONS OF REFERENCE MONUMENTS:

POINT # REMARKS

4002	S.W. CORNER, S.E. QUARTER, SECTION 27-19-3 REBAR FOUND, C.S. REF.	114	N.E. CORNER, S.E. 1/4, S.W. 1/4, SECTION 27-19-3 5/8" IRON ROD W/ YELLOW CAP STAMPED MILLER SURVEY SET
4000	S.W. CORNER, S.W. QUARTER, SECTION 27-19-3 MAG NAIL FOUND, C.S. REF.	4007	N.E. CORNER, N.W. QUARTER, SECTION 27-19-3 RAILROAD SPIKE FOUND, C.S. REF.
4001	S.W. CORNER, S.E. 1/4, S.W. 1/4, SECTION 27-19-3 0.43' EAST & 0.06' SOUTH OF EXISTING REBAR PER C.S. REF.	106 107 108	5/8" IRON ROD WITH YELLOW CAP STAMPED MILLER SURVEYING SET
4014	N.W. CORNER, S.W. QUARTER, SECTION 27-19-3 STONE FOUND, C.S. REF.	109 110 113	
139	N.W. CORNER, S.W. 1/4, S.W. 1/4, SECTION 27-19-3 CALCULATED MATHEMATICALLY	132	REBAR FOUND
101	S.W. CORNER, N.E. 1/4, SECTION 27-19-3 MAG NAIL SET		
138	N.W. CORNER, N.E. 1/4, S.W. 1/4, SECTION 27-19-3 CALCULATED MATHEMATICALLY		

B) OCCUPATION OR POSSESSION LINES.

POSSESSION TO THE WEST IS TO THE EXISTING STREET IMPROVEMENTS OF CASEY ROAD. POSSESSION TO NO EVIDENCE OF POSSESSION EXISTS TO THE NORTH SOUTH AND EAST AT THIS TIME

C) CLARITY OR AMBIGUITY OF RECORD DESCRIPTIONS.

NO TITLE "GAPS" OR "OVERLAPS" WERE FOUND ON THE NORTH, SOUTH AND WEST. THERE IS A POSSIBLE TITLE GAP TO THE EAST AS SHOWN ON THE DRAWING.

D) THE THEORETICAL UNCERTAINTY OF THE MEASUREMENTS (DUE TO RANDOM ERRORS IN MEASUREMENTS) OF THE CORNERS OF THE SUBJECT TRACT ESTABLISHED BY THIS SURVEY IS WITHIN THE SPECIFICATIONS FOR A CLASS C SURVEY (0.50) FEET AS DEFINED IN IAC 865

TITLE COMMENT NOTES PER MERIDIAN TITLE CORPORATION
AGENT FOR FIRST AMERICAN TITLE INSURANCE COMPANY COMMITMENT No. 1715H06 DATED MARCH 23, 2006

C) TERMS AND PROVISIONS OF AN ANCHOR PERMIT SET OUT IN AN INSTRUMENT BY AN BETWEEN FRANCES MICHELLE TURNER AND PSI ENERGY, INC. DATED APRIL 12, 2001 AND RECORDED SEPTEMBER 24, 2001 AS INSTRUMENT NUMBER 200100060386 IN THE OFFICE OF THE RECORDER OF HAMILTON COUNTY, INDIANA. (AS SHOWN ON THE DRAWING)

D) TERMS AND PROVISIONS OF AN OVERHEAD LINE EASEMENT SET OUT IN AN INSTRUMENT BY AN BETWEEN FRANCES MICHELLE TURNER AND PSI ENERGY, INC. DATED APRIL 12, 2001 AND RECORDED SEPTEMBER 24, 2001 AS INSTRUMENT NUMBER 200100060391 IN THE OFFICE OF THE RECORDER OF HAMILTON COUNTY, INDIANA. (AS SHOWN ON THE DRAWING)

CERTIFICATION

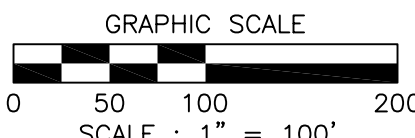
ALTA/ACSM LAND TITLE SURVEY CERTIFICATION:

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS," JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS IN 2005, AND INCLUDES ITEMS 1, 2, 3, 4, 7(a), 8, 9, 10, 11(a), AND 13. OF TABLE A THEREOF. PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY ALTA AND NSPS AND IN EFFECT ON THE DATE OF THIS CERTIFICATION, UNDERSIGNED FURTHER CERTIFIES THAT IN MY PROFESSIONAL OPINION, AS A LAND SURVEYOR REGISTERED IN THE STATE OF INDIANA, THE MAXIMUM RELATIVE POSITIONAL ACCURACY IS 0.50 FEET.

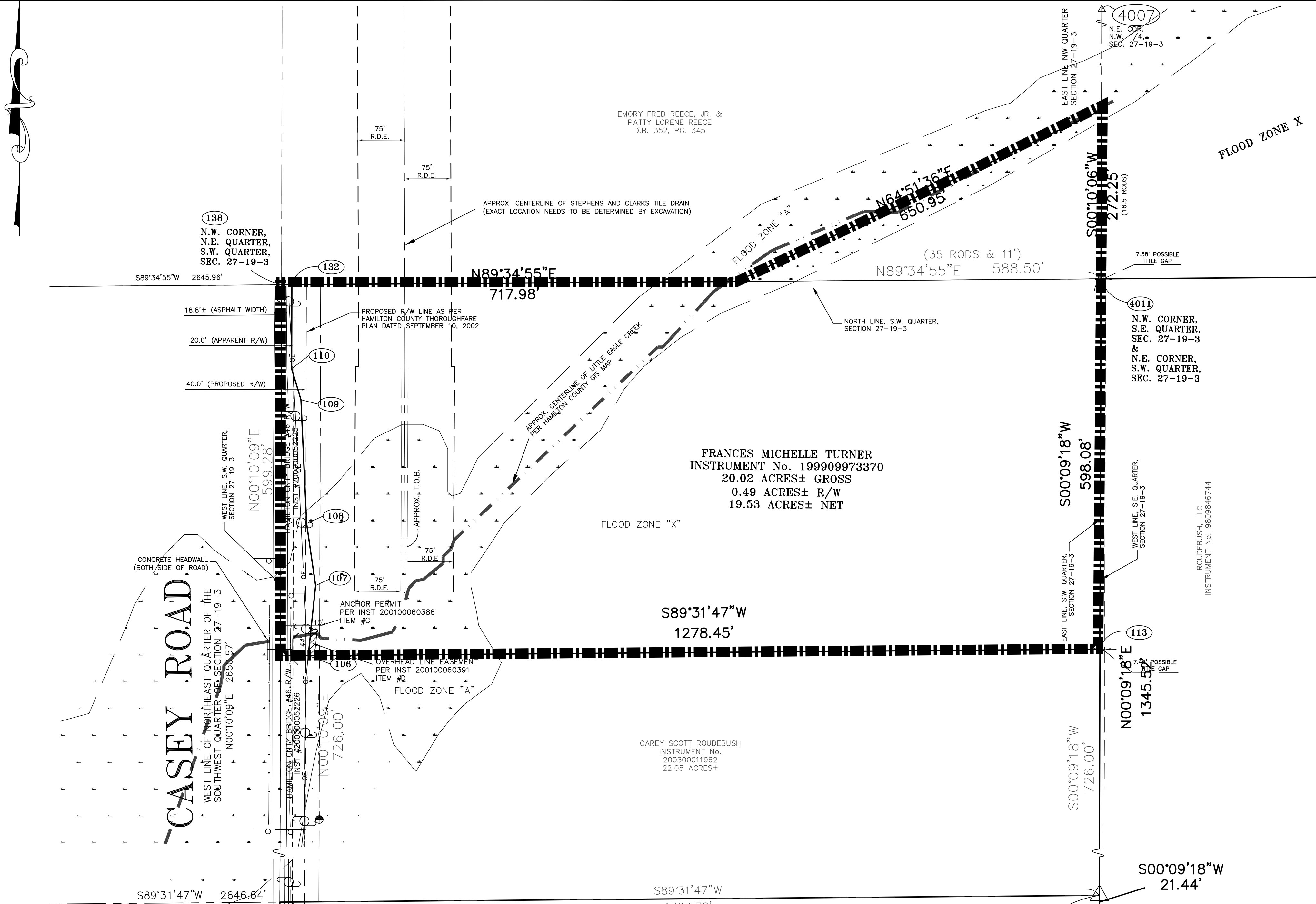
CERTIFIED TO: WILFONG LAND COMPANIES, LLC
MERIDIAN TITLE CORPORATION AGENT FOR FIRST AMERICAN TITLE INSURANCE COMPANY

CERTIFIED THIS 15th DAY OF MAY 2006
MILLER SURVEYING, INC.

K, NATHAN ALTHOUSE, PLS
PROFESSIONAL LAND SURVEYOR No. LS 20400007
STATE OF INDIANA



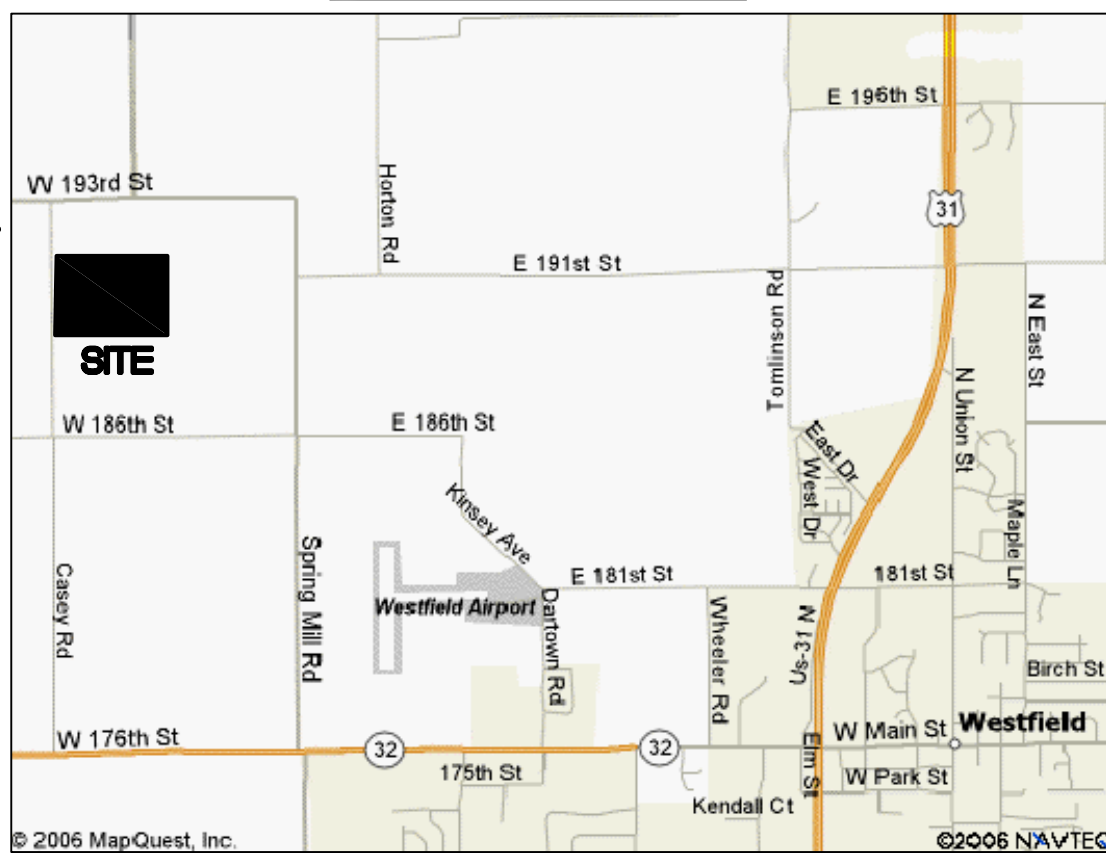
REVISIONS			MILLER SURVEYING INC. 948 CONNER STREET NOBLESVILLE INDIANA 46060 PH. # (317) 773-2644 FAX 773-2694	DRAWN BY: DLH SCALE: 1" = 100' DATE: 5/15/06 CLIENT: WILFONG LAND COMPANIES, LLC DESCRIPTION: ALTA/ACSM SURVEY	CHK'D BY: KNA FIELD BOOK: 544 PAGE: 95 SURVEY 4 FILE: 15 WILFONG
REV. DATE	BY	DESCRIPTION			
7-10-06	KNA	ADDED TITLE COMMITMENT NOTES AND 2 EASEMENTS			



UTILITY NOTE

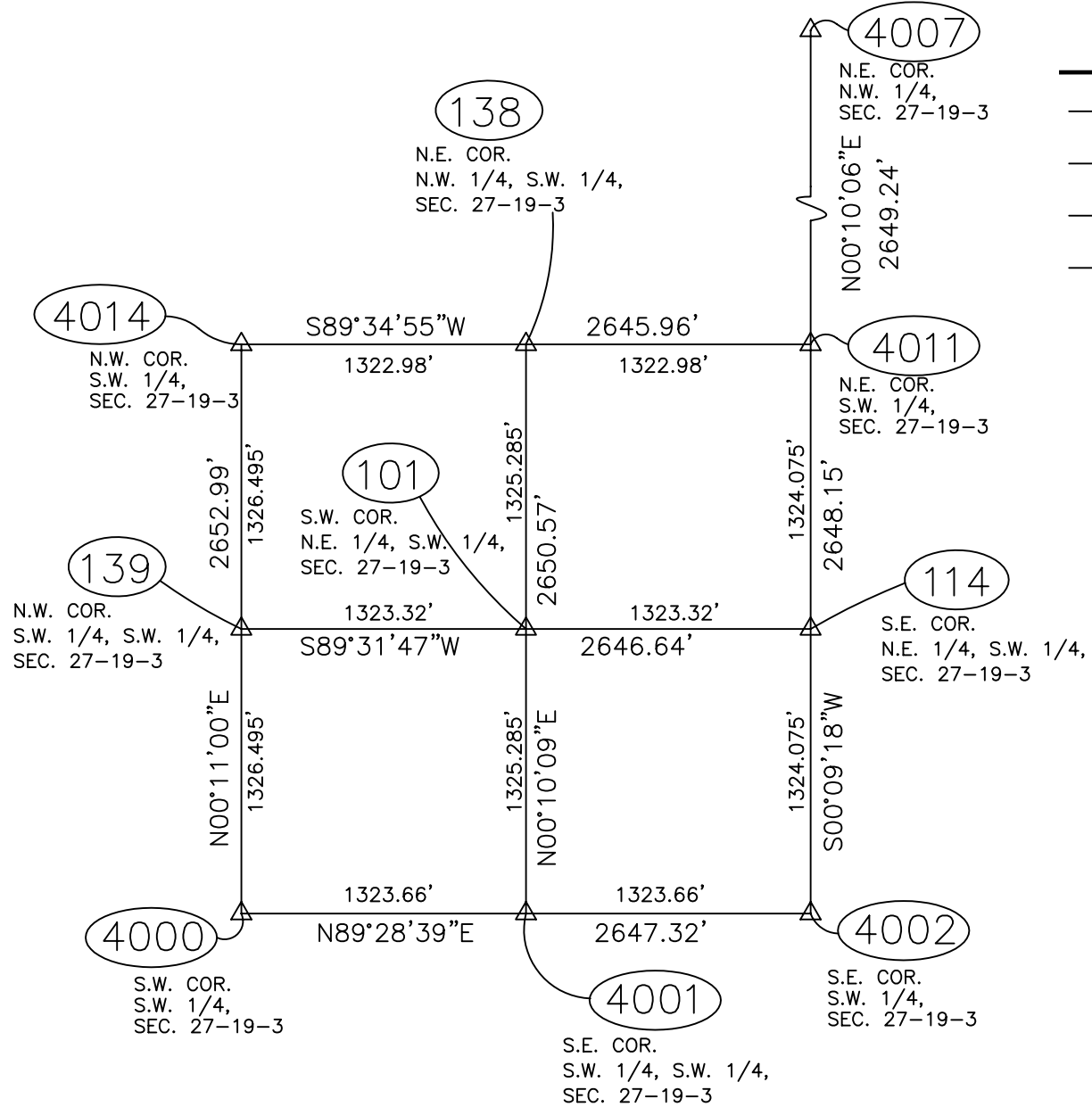
THIS SURVEY REFLECTS ABOVE GROUND INDICATIONS OF EXISTING UTILITIES. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED, ALTHOUGH HE DOES CERTIFY THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM THE INFORMATION AVAILABLE. THE SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES.

VICINITY MAP



DETAIL OF S.W. 1/4, SEC. 27-19-3

(NOT TO SCALE)



LEGEND

—	OE	OVERHEAD ELECTRIC
— + —	WIRE / BARB WIRE FENCE	
— 0 —	GUARD RAIL	
— > 0 —	SWALE/ FLOW LINE	
⊗	UTILITY POLE	
⬤	MAILBOX	
⬤	GUY ANCHOR	
C.S. REF.	COUNTY SURVEYOR'S REFERENCES	
R/W	RIGHT-OF-WAY	
(D)	DEEDED DISTANCE	
(M)	MEASURED DISTANCE	
TOB	TOP OF BANK	

FLOOD ZONE DEFINITION

ZONE	EXPLANATION
A	AREAS OF 100-YEAR FLOOD; BASE FLOOD ELEVATIONS AND HAZARD FACTORS NOT DETERMINED
X	AREAS DETERMINED TO BE OUTSIDE 500-YEAR FLOODPLAIN.

THE SUBJECT PROPERTY IS PARTIALLY LOCATED IN A SPECIAL FLOOD HAZARD AREA AS ESTABLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY NATIONAL FLOOD INSURANCE PROGRAM AS PER SCALED INTERPRETATION OF FLOOD RATE MAP # 18057C0120F AND 18057C0110F. AREA IN ZONE "X" AND "AE" MAP DATED FEBRUARY 19, 2003

THIS SURVEY PLAT HAS BEEN PREPARED FOR USE ON THIS PARTICULAR PROJECT AND FOR THE EXCLUSIVE USE OF THE PERSON(S) OR ENTITY HEREON NAMED AND IS NOT CERTIFIED TO OR TO BE USED BY ANY OTHER PARTY. THE EVIDENCE, POSSESSION, OWNERSHIP, CONDITIONS ETC. COULD CHANGE CONSTANTLY AND THE USE OF THIS SURVEY IS LIMITED ONLY TO THE DATE INDICATED HEREIN.

THE LOCATION OF THE TITLE LINES AND CORNERS ARE SUBJECT TO THE EVIDENCE FOUND IN THE PERFORMANCE OF THIS SURVEY. ADDITIONAL EVIDENCE PRESENTED TO MILLER SURVEYING, INC. MAY ALTER THE LOCATION OF THE TITLE LINES AND CORNERS.

Exhibit L (12 of 12)

ALTA/ACSM LAND TITLE SURVEY

PART OF THE S.W. QUARTER, SECTION 27-T19N-R3E
WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA

N.E. CORNER
S.E. QUARTER
SEC. 27-19-3

INST. #200600021447
EAGLETOWN TWO LLC,
80.41 AC±

NORTH LINE, S.E. QUARTER, SECTION 27-19-3
S89°35'30"W 2647.58'

FENCE LINE
0.3' SOUTH

191ST STREET

142

141

145

144

143

146

147

148

149

150

151

152

153

154

155

156

157

158

159

160

161

162

163

164

165

166

167

168

169

170

171

172

173

174

175

176

177

178

179

180

181

182

183

184

185

186

187

188

189

190

191

192

193

194

195

196

197

198

199

200

201

202

203

204

205

206

207

208

209

210

211

212

213

214

215

216

217

218

219

220

221

222

223

224

225

226

227

228

229

230

231

232

233

234

235

236

237

238

239

240

241

242

243

244

245

246

247

248

249

250

251

252

253

254

255

256

257

258

259

260

261

262

263

264

265

266

267

268

269

270

271

272

273

274

275

276

277

278

279

280

281

282

283

284

285

286

287

288

289

290

291

292

293

294

295

296

297

298

299

300

301

302

303

304

305

306

307

308

309

310

311

312

313

314

315

316

317

318

319

320

321

322

323

324

325

326

327

328

329

330

331

332

333

334

335

336

337

338

339

340

341

342

343

344

345

346

347

348

349

350

351

352

353

354

355

356

357

358

359

360

361

362

363

364

365

366

367

368

369

370

371

372

373

374

375

376

377

378

379

380

381

382

383

384

385

386

387

388

389

390

391

392

393

394

395

396

397

398

399

400

401

402

403

404

405

406

407

408

409

410

411

412

413

414

415

416

417

418

419

420

421

422

423

424

425

426

427

428

429

430

431

432

433

434

435

436

437

438

439

440

441

442

443

444

445

446

447

448

449

450

451

452

453

454

455

456

ORDINANCE 12-27

AN ORDINANCE ANNEXING CERTAIN REAL ESTATE TO THE CITY OF WESTFIELD, HAMILTON COUNTY, INDIANA

WHEREAS, the Westfield City Council (the “Council”) has the authority and desires to annex lands into the municipality as defined by IC 36-4-3; and,

WHEREAS, one hundred percent (100%) of the owners of the parcels proposed for annexation as identified in Exhibit “A” and Exhibit “B” (the “Annexation Area”) have filed a petition with the Council; and,

WHEREAS, the Council has conducted a public hearing as required by law with regard to the annexation of the Annexation Area; and,

WHEREAS, the Council has adopted a fiscal plan for the annexation of the Annexation Area in accordance with IC 36-4-3-3.1 (Resolution 12-27); and,

WHEREAS, the Annexation Area meets the contiguity requirements of IC 36-4-3-1.5; and,

WHEREAS, the Council now finds that the statutory criteria for annexation have been met; and,

NOW THEREFORE BE IT ORDAINED BY THE WESTFIELD CITY COUNCIL THAT THE OFFICIAL CITY MAP ADOPTED BY REFERENCE IN SECTION 2-515 OF THE WESTFIELD CODE BE MODIFIED AS FOLLOWS:

Section 1. The Annexation Area, generally described as a portion of the Springmill Trails Planned Unit Development, is hereby annexed to and declared to be a part of the City.

Section 2. The Annexation Area is to further include the contiguous public highways and rights-of-way of the public highways which are adjacent to the annexation area per IC 36-4-3-2.5.

Section 3. The Annexation Area is hereby assigned to City Council District “4” and shall become a part thereof immediately upon the effective date of this Ordinance.

Section 4. This Ordinance shall be in full force and effect upon its passage by the Council, its publication, and upon the passage of any applicable waiting period, all as provided by the laws of the State of Indiana. All ordinances or parts thereof in conflict herewith are hereby repealed. Any portion of the Ordinance later to be found void or invalid shall not affect the remaining portions of this Ordinance.

ALL OF WHICH IS HEREBY ADOPTED BY THE CITY COUNCIL OF WESTFIELD,
HAMILTON COUNTY, INDIANA THIS _____ DAY OF _____, 2012.

WESTFIELD CITY COUNCIL
HAMILTON COUNTY, INDIANA

<u>Voting For</u>	<u>Voting Against</u>	<u>Abstain</u>
_____ Jim Ake	_____ Jim Ake	_____ Jim Ake
_____ John Dippel	_____ John Dippel	_____ John Dippel
_____ Steven Hoover	_____ Steven Hoover	_____ Steven Hoover
_____ Robert L. Horkay	_____ Robert L. Horkay	_____ Robert L. Horkay
_____ Robert J. Smith	_____ Robert J. Smith	_____ Robert J. Smith
_____ Cindy L. Spoljaric	_____ Cindy L. Spoljaric	_____ Cindy L. Spoljaric
_____ Robert W. Stokes	_____ Robert W. Stokes	_____ Robert W. Stokes

ATTEST:

Cindy J. Gossard, Clerk-Treasurer

I hereby certify that ORDINANCE 12-27 was delivered to the Mayor of Westfield
on the _____ day of _____, 2012, at _____ m.

Cindy J. Gossard, Clerk-Treasurer

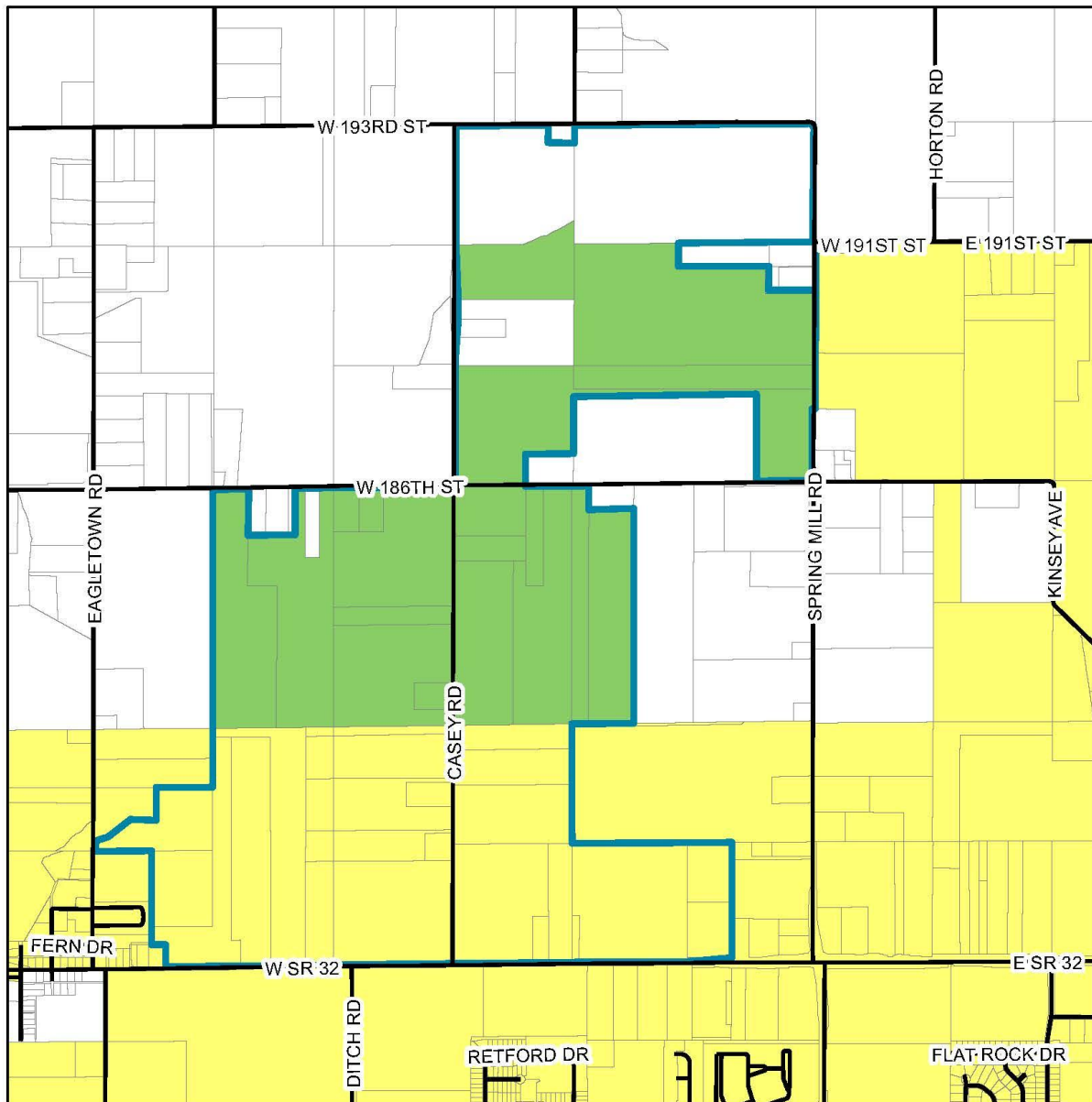
I hereby APPROVE Ordinance 12-27
this _____ day of _____, 2012.

J. Andrew Cook, Mayor

I hereby VETO Ordinance 12-27
this _____ day of _____, 2012.

J. Andrew Cook, Mayor

EXHIBIT A: Parcel Location Map



Legend

- Springmill Trails PUD Zoning
- Parcels
- Parcels to be Annexed
- Existing City Limits

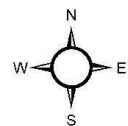


Exhibit “B”
Parcel Listing

Parcel ID Number	Acres
08-05-33-00-00-006.004	37.00
08-05-33-00-00-006.003	33.50
08-05-27-00-00-015.002	19.51
08-05-27-00-00-012.000	54.13
08-05-27-00-00-008.002	69.00
08-05-27-00-00-009.001	16.12
08-05-34-00-00-001.000	3.00
08-05-34-00-00-001.001	3.00
08-05-34-00-00-001.002	34.17
08-05-34-00-00-002.000	30.92
08-05-34-00-00-002.001	3.00
08-05-34-00-00-002.002	6.30
08-05-34-00-00-003.000	27.62
08-05-34-00-00-003.001	10.00
08-05-34-00-00-003.002	5.00
08-05-34-00-00-004.000	32.38
08-05-34-00-00-004.001	5.00
08-05-34-00-00-005.000	10.00
08-05-34-00-00-006.000	27.00

Humane Society for Hamilton County

Service Agreement – 2013

This Agreement is entered into by the City of Westfield, Indiana, a municipal corporation (hereinafter referred to as the "City"), and the Human Society for Hamilton County, Inc., an Indiana not-for-profit corporation (hereinafter referred to as the "Society").

WITNESSETH:

WHEREAS, the Society operates a shelter for unwanted animals of Hamilton County located at 1721 Pleasant Street, Suite B, in Noblesville, Indiana;

WHEREAS, by law, the City is required to provide shelter to unwanted animals for seven (7) days; and

WHEREAS, the Society and the City wish to set forth an arrangement by which the Society will provide services to residents of the City.

NOW THEREFORE, in consideration of the mutual covenants and conditions set forth below, the parties agree as follows:

1. Term: The original term of this Agreement shall be from January 1, 2013 to December 31, 2013.
2. Definitions:
 - a. "Unwanted animal" is defined as "(1) an animal delivered to the Society by a law enforcement officer of the City; or (2) an animal which is delivered to the Shelter by a resident of the City, which is not owned or controlled by the resident, but is delivered by the resident in order that the animal may be treated humanely; or (3) an animal delivered to the shelter by its owner, who resides within the City.

3. Services to be provided: The Society will provide shelter for unwanted animals and the City agrees to compensate the Society for the first seven (7) days of care of all such animals. In addition, the City will appropriate funds needed for additional costs of care of animals and special court-ordered cases such as cruelty investigations and bite cases. Any costs of care of the unwanted animals beyond the initial seven (7) period (other than special court-ordered cases) will be born by the Society. The Society will also pay costs of unusual medical care and spay or neuter surgery for the animals.

4. Reimbursement for Services: In exchange for the services provided by the Society under this agreement, the City agrees to pay the Society the amount of **\$43,880.38** in twelve (12) equal monthly installments of **\$3,656.70**, commencing in January 2013. Each such payment shall be made available for pick-up by the Society on or before the 5th business day of the month or by wire transfer on or before the 5th business day of the month. Neither party will be penalized at year end should the number of animals exceed the annual budgeted amount, nor if the number of animals is less than the budgeted annual amount.

5. Reports and Audits: The Society will provide the City with regular reports regarding the unwanted animals delivered to the Society and will cooperate with any audit required by state or federal law, the City, the Hamilton County Council, the Hamilton County Board of Commissioners, and/or the Indiana State Board of Accounts or their respective designees.

Code of Ordinances, City of Westfield >> - CODE OF ORDINANCES >> Title 10>>
CHAPTER 10. - ANIMAL CONTROL >>

CHAPTER 1. - GENERAL PROVISIONS

Sec. 10-2.1-1-1. - Definitions.

Sec. 10-2.1-1-2. - Duty and responsibility of animal owners.

Sec. 10-2.1-1-3. - Penalties.

Sec. 10-2.1-1-4. - Reserved.

Sec. 10-2.1-1-5. - Vaccination of dogs, cats and ferrets.

Sec. 10-2.1-1-6. - Cruelty, abuse, neglect and abandonment of animals.

Sec. 10-2.1-1-7. - Animal bites and quarantine.

Sec. 10-2.1-1-8. - Commercial animal establishments.

Sec. 10-2.1-1-9. - Feral cats.

Sec. 10-2.1-1-10. - Vicious animals.

Sec. 10-2.1-1-11. - Disposition of dead animals.

Sec. 10-2.1-1-12. - Restraint of animals.

Sec. 10-2.1-1-13. - Public nuisance animal.

Sec. 10-2.1-1-14. - Report of vehicular collision with animal.

Sec. 10-2.1-1-15. - Interfering with animal control officer.

Sec. 10-2.1-1-16. - Confinement of female dogs and cats in heat.

Sec. 10-2.1-1-17. - Injured animals; action required.

Sec. 10-2.1-1-18. - Animal waste.

Sec. 10-2.1-1-19. - Lost or stray animals.

Sec. 10-2.1-1-20. - Wildlife.

Sec. 10-2.1-1-21. - Animals in vehicles.

Sec. 10-2.1-1-22. - Animal sacrifice.

Sec. 10-2.1-1-23. - Sterilization of dogs and cats required; breeder's permit.

Sec. 10-2.1-1-24. - Jurisdiction.

Sec. 10-2.1-1-1. - Definitions.

The following words, terms and phrases, when used in this chapter, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

Abandoned animal means any domesticated animal which shall have been placed upon public property or within a public building unattended or uncared for or upon or within the private property of another without the express permission of the owner, custodian or tenant of the private property, and which is unattended or uncared for.

Adult dog and adult cat means any dog or cat that is three months of age or older for the purposes of rabies vaccinations/tags.

Animal means every living dumb creature, both domestic and wild.

Animal control officer means any person who is authorized to implement and enforce county animal care and control ordinances and as defined in state statutes.

Auction means a commercial animal establishment where animals are regularly bought or sold, traded, etc., i.e., a flea market.

Authorized veterinarian I clinic means any person licensed or permitted to practice veterinary medicine under the laws of the state, and such person shall have had no previous incidents where money collected from the sale of rabies or license tags has been used or handled inappropriately or illegally.

Circus means a commercial animal establishment variety show featuring animals as public entertainment.

Colony means a group of one or more feral cats, whether unmanaged or managed.

Colony caretaker means an authorized person who provides food, water and shelter for feral cats in a registered colony.

Commercial animal establishment means any pet shop, auction, flea market, riding school or stable, pet grooming shop, zoological park, circus, kennel, or veterinary hospital.

County means the incorporated and unincorporated areas of the county.

Direct control means immediate and continuous physical control of an animal (excluding herding dogs; dogs in the process of hunting; police dogs; dogs participating in a registered field trial, obedience trial, and confirmation show and/or match) at all times such as by means of a fence, leash, cord or chain of sufficient strength to restrain the animal. When an animal is specifically trained to immediately respond to oral or visual commands, the term "direct control" includes oral or visual control if the controlling person is at all times clearly and fully within unobstructed sight and hearing of the animal, but in no case to exceed 100 feet. Oral control shall at all times prevent the animal from running at large or otherwise violating this chapter.

Dog running at large means any dog not under immediate control, not on a leash, not at heel, not beside a competent person, not in a vehicle driven or parked, or not confined within the property limits of his owner. Hunting dogs are under the control of the owner when hunting with the landowner's permission.

Domestic animal means a dog, cat, or any other animal such as a rabbit, guinea pig, lizard, iguana, hamster, ferret, mouse, snake, spider, bird, or gerbil, which may normally be held, sold, or maintained as a pet.

Feral cat means any cat that has no apparent owner or identification and is wild, untamed, unsocialized, unmanageable and unable to be approached or handled.

Grooming establishment means any place of business, stationary or mobile, which accepts private pets for bathing, clipping, dipping, pedicuring or other related services, but not to include breeding, dentistry or overnight boarding.

Guard dog and watchdog means any dog trained by a recognized training facility for the purpose of protecting individuals from assault and/or preventing property loss or damage. The term "**recognized training facility**" means any person holding a state kennel license and a business license for either of the purposes described in this definition.

Guide dog means a properly trained dog certified by a licensed training facility that has an expertise in training dogs for physically impaired persons and that is actually being used by a person to assist in that physical impairment.

Harborer and caregiver means any person who performs acts of providing care, shelter, protection, restraint, refuge, food or nourishment in such a manner as to control an animal's activities.

Humane society means an incorporated organization that has a nonprofit status with the Internal Revenue Service for which the central purpose is to provide for the protection of animals. A humane society accepts members from the public at large, and the controlling board is elected by the general membership. A humane society operates from a business facility on commercially zoned property and has advertised and set hours for public access.

Humane trap means any device used for capturing an animal without inflicting injury, pain or suffering and which provides adequate ventilation for the trapped animal. Snares, leg traps or similar devices are considered inhumane and shall not be used.

Impoundment means the act of taking physical possession and control of an animal by an animal control officer or other officer empowered to act by law and transporting it to an animal control facility or humane society.

Kennel and cattery means any place in which more than three dogs or more than three cats are kept.

Livestock includes horses, cows, goats, pigs or any other four-legged animal, excluding dogs and cats, used for pleasure or profit. Fowl are expressly included within this definition.

Managed colony means a colony of feral cats that are registered with the humane society, or designee and is maintained by a colony caretaker using trap, neuter, return methodology.

Owner means any person who owns, harbors, keeps, feeds, maintains, has lawful possession of, or knowingly causes or knowingly permits an animal to be harbored or kept or has

an animal in his care or who permits an animal to remain on or about his premises; provided, however, this shall not include a person hired or acting as custodian of the animal for its owner, and shall not include colony caretakers of registered colonies of feral cats.

Pet shop means a commercial animal establishment engaging in the retail sale of animals.

Police officer means any law enforcement officer empowered to make arrests or cause to be issued summonses in unincorporated areas of the county.

Riding school or stable means a commercial pet establishment that has available for hire, boarding and/or riding instruction any horse, burro, donkey, pony or mule.

Running at large means any dog or cat that leave or strays from the land owned, rented or leased by the owner or possessor of the dog or cat.

Veterinary hospital means a commercial animal establishment maintained and operated by a licensed veterinarian for surgery, disease diagnosis, treatment of disease and injuries of animals.

Vicious animal and dangerous animal means any animal that attacks, bites or injures human beings, pets, companion animals or livestock or which, because of temperament, conditioning, or training, has a known propensity to attack, bite or injure human beings, pets, companion animals or livestock. No dog may be declared dangerous if a threat, injury or damage was sustained by a person who, at the time, was committing a willful trespass or other tort upon the premises occupied by the owner or keeper of the dog or was teasing, tormenting, abusing, or assaulting the dog or has, in the past, been observed or reported to have teased, tormented, abused or assaulted the dog or was committing or attempting to commit a crime. The definition shall not be construed to include dogs that are part of a governmental organization or a trained guard dog in performance of its duties.

Zoological park means a commercial animal establishment displaying or exhibiting, without the primary purpose of selling, one or more species of nondomesticated animals operated by a person or governmental agency.

State law reference— Animal health, IC 15-2.1;

Sec. 10-2.1-1-2. - Duty and responsibility of animal owners.

Every owner of every animal kept in the county shall see that such animal:

(1) Is kept in a clean and sanitary and healthy manner and is not confined so as to be forced to stand, sit or lie in its own excrement. The person responsible for the animal shall regularly and as often as necessary maintain all animal areas or areas of animal contact to prevent odor or health and sanitation problems;

(2) Shall have proper and adequate food that is nutritionally appropriate for the species in adequate amounts to maintain good health, fresh potable drinking water, shelter and ventilation, including quarters that are protected from excessive heat and cold and are of sufficient size to permit the animal to exercise and move about freely;

(3) Shall not be tethered by use of a choke collar nor by any rope, chain or cord directly attached to the animal's neck, nor by a leash less than 12 feet in length or of such unreasonable weight as to prevent the animal from moving about freely;

(4) Is protected against abuse, cruelty, neglect, torment, overload, overwork, or any other mistreatment;

(5) Shall provide reasonably necessary medical care, in addition to the required rabies vaccination, which shall include distemper, parvo virus inoculations; if diseased or exhibiting symptoms of disease, receives proper medical care and is segregated from other animals so as to prevent transmittal of the disease; and

(6) Is maintained in compliance with all applicable federal, state and local laws and all regulations respecting animal care and control as are adopted by the county and in effect from time to time.

Sec. 10-2.1-1-3. - Penalties.

(a) Any person violating section 10-2.1-1-6, 10-2.1-1-8, 10-2.1-1-10, 10-2.1-1-13, 10-2.1-1-15, or 10-2.1-1-22 of this chapter shall commit a class B infraction and may be fined up to \$1,000.00 per occurrence.

(b) Any person violating section 10-2.1-1-4, 10-2.1-1-5, 10-2.1-1-9, 10-2.1-1-12, 10-2.1-1-16, 10-2.1-1-18, 10-2.1-1-21, or 10-2.1-1-23 of this chapter shall commit a class C infraction and may be fined up to \$500.00 per occurrence.

(c) In the event that an animal is impounded by animal control pursuant to this chapter, and in addition to any other penalty set out in subsections (a) and (b) above or court costs, the owner shall reimburse the county for the cost associated with providing shelter for each impounded animal at an animal control facility or the humane society. The cost for providing shelter shall be the amount approved annually by the county board of commissioners. The money shall be deposited in the county board of commissioners animal control fund.

(d) A violation of a section of this chapter shall be cited by adding the appropriate section or subsection to the citation.

Sec. 10-2.1-1-4. - Reserved.

Sec. 10-2.1-1-5. - Vaccination of dogs, cats and ferrets.

- (a) See IAC Title 345: Indiana State Board of Animal Health.
- (b) All dogs and cats three months of age and older must be vaccinated against rabies. The rabies vaccination of a dog, cat, or ferret shall be maintained by ongoing revaccination of the animal as follows:
 - (1) Ferrets shall be revaccinated within 12 months of the prior vaccination.
 - (2) Dogs and cats that are vaccinated with a rabies vaccine the label of which recommends annual boosters shall be revaccinated within 12 months of the prior vaccination.
 - (3) Dogs and cats that are vaccinated with a rabies vaccine the label of which recommends a booster one year later and triennially thereafter shall be revaccinated within 36 months of each vaccination thereafter.
- (c) The owner of the animal is responsible for procuring the vaccinations required by this section.

Sec. 10-2.1-1-6. - Cruelty, abuse, neglect and abandonment of animals.

- (a) Cruelty shall mean and include every act whereby unnecessary or unjustifiable pain, suffering or death is caused, permitted or allowed to continue where there is reasonable remedy or relief. Acts of cruelty shall include, but not be limited to, the following:
 - (1) Whoever willfully or maliciously kills, abuses, maims, or disfigures any animal or willfully or maliciously administers poison to any animal or exposes any poisonous substance with the intent that the poisonous substance shall be taken and swallowed by such animal shall be deemed in violation of this section.
 - (2) Whoever overloads, overdrives, tortures, torments, or deprives an animal of its necessary sustenance or shelter; beats, mutilates, or kills any animal or causes such to be done; or carries in or upon a vehicle or otherwise any animal in a cruel or inhumane manner shall be deemed in violation of this section.
 - (3) Whoever confines any animal and fails to supply it with sufficient quantities of wholesome food and water, whoever keeps any animal in any enclosure without wholesome exercise and change of air or whoever abandons any animal to die shall be deemed in violation of this section.
 - (4) No person shall:

a. Own, possess, keep or train any animal with the intent that such animal shall be engaged in an exhibition of fighting.

b. Build, make, maintain, or keep a pit on premises owned by him or occupied by him or allow a pit to be built, made, maintained or kept on such premises for the purposes of an exhibition of animal fighting.

c. In any manner encourage, instigate, promote or assist in an exhibition of animal fighting or intentional combat.

d. Charge admission; be an assistant, umpire or participant; or be present as a spectator to any exhibition of animal fighting or combat.

(b) Any animal control officer or other officer empowered to act by law may impound any animal found to be cruelly treated.

(c) It shall be the duty of the owner to maintain in a clean and sanitary condition and free from extreme and unreasonable objectionable odor all structures, pens, yards, and areas adjacent thereto wherein any animal is kept.

(d) Nothing in the section shall be deemed to prohibit the humane slaughter of livestock or poultry in conformance with all applicable rules and regulations of the state board of health and the United States Food and Drug Administration.

(e) Nothing in this section shall prohibit hunting or fishing, as permitted by the law of the state and the rules and regulations of the state department of natural resources.

(f) Nothing in this section shall prohibit the use of commercially sold poisons for the control of rats, mice, groundhogs, moles or other similar rodents as long as the person using the poisons uses reasonable care to ensure that neither domestic animals nor livestock are exposed to the poisons.

Sec. 10-2.1-1-7. - Animal bites and quarantine.

Every case of a human bitten by a domestic or wild mammal shall be reported promptly to the local health officer or his designee having jurisdiction. It is the duty of the person bitten or the person's parent or guardian to make the report in conformance with title 410 IAC 1-2.3-52, as amended. Law enforcement K-9 dogs are exempted from this section.

Sec. 10-2.1-1-8. - Commercial animal establishments.

Standards for commercial animal establishments are as follows:

(1) The establishment must be operated in such a manner as not to constitute a public nuisance.

(2) The establishment shall provide an isolation area for animals that are sick or diseased to be placed in so as not to spread disease to healthy animals.

(3) All animals must be kept caged, within a secure enclosure or under the control of the owner at all times.

(4) The establishment must provide the level of care provided for in the county's animal care ordinances to all animals kept on the premises.

(5) The establishment will not sell animals which are unweaned or diseased.

(6) The establishment shall permit the animal control officer to inspect at any and all times the premises where the animals are kept.

(7) The establishment must provide each animal with sufficient space to stand up, lie down and turn around in a natural position without touching the sides or top of the enclosure.

(8) A commercial animal establishment is defined by, but not limited to, the following:

- a. Auction.
- b. Flea market.
- c. Circus.
- d. Riding school or stable.
- e. Veterinary hospital.
- f. Zoological park.
- g. Pet shop.
- h. Pet grooming shop.
- i. Kennels.
- j. Permanent fairgrounds.

(9) All commercial animal establishments, other than a circus temporarily located within the county for less than ten days per year, shall be located at a permanent building or facility and shall be permitted at that location by the applicable zoning laws.

(10) Hamilton County adopts the Code of Federal Regulations, 9 CFR 3.1 through 3.19 as the standards for operation and inspection of kennels. The Hamilton County Board of Commissioners appoint the Sheriff's Department, or the Sheriff's designee, as the agency authorized to inspect kennels.

Sec. 10-2.1-1-9. - Feral cats.

(a) The county may establish a fund, provide services, or an approved assistance program to offset the costs of trapping, neutering, and vaccinating captured feral cats that can be returned to an appropriate, controlled, protected and registered colony site. Caregivers for such colonies, whether one or several animals, may be aided by the county or the approved assistance program in providing traps for the capture of the cat, transportation to a spay/neuter facility and offsetting costs, to the extent that funding is available.

(b) Each feral cat colony will be registered by the caregivers with the humane society, for the county, which will serve as a clearinghouse for information on current caregivers, education for new caregivers, and assistance for persons found in violation of this chapter.

(c) Approved assistance programs for feral cat colonies within the county will exist only with the approval of the home owner or neighborhood association in which the colonies are to exist.

(d) It shall be unlawful for a person to provide food, water or shelter to a colony of feral cats, unless:

(1) The colony is an approved managed colony, registered with the humane society.

(2) The food, water or shelter is provided in conjunction with the implementation of trap, neuter, and return methodology as set forth below.

(3) Ear tipping will be used on feral cats in order to be identified as a spayed or neutered and vaccinated member of a managed colony.

(4) Any person or caregiver determined to be in violation of subsections (5)a. through h. below shall be issued a written warning and be allowed a period of time to come into compliance or provide satisfactory evidence of working to achieve compliance. Failure to comply shall result in a violation of this chapter, which may result in the issuance of a citation.

(5) An approved feral cat colony caretaker, in order to obtain control of the feral cat population in the county may:

a. Humanely trap and sterilize (spay/neuter) and left ear-tip all cats that can be captured by a licensed veterinarian.

b. Vaccinate, as required by law, all cats that can be captured:

1. Against rabies, preferably with a three-year vaccine; and

2. Any other infectious disease as mandated by law.

3. Colony caretakers shall have a licensed veterinarian evaluate the health of all trapped feral cats. Seriously ill or injured cats with no reasonable prognosis for humane rehabilitation for survival outdoors will be humanely euthanized.

c. Release all non-feral cats to animal control or humane society for adoption or placement in accordance with the law.

d. Make every attempt to remove kittens from the colony before eight weeks of age for domestication and placement.

e. Make every attempt to remove sick or injured cats from the colony for immediate veterinary care or humane euthanasia.

f. Colony caretakers shall abide by the standard guidelines devised by this chapter, animal control or its designee, regarding the provisions of food, water, and shelter and veterinary care for the cats within the managed colony.

g. Ensure responsibility and arrangements for feeding the cat colony regularly throughout the year, including weekends, holidays and vacations of the feral cat caregiver.

h. A colony caretaker must maintain proof of sterilization, vaccination, tattoo or implant and medical records from a licensed veterinarian at all times. These records must be provided to the humane society or law enforcement upon request.

(e) Any law enforcement authority may impound feral cats in violation of the ordinance. Any feral cats impounded by law enforcement authority that bears an appropriate ear-tipping indicating it belongs to a managed colony may, at the discretion of law enforcement be returned to its managed colony unless illness or injury present an imminent danger to public health or safety.

(f) Violations, penalties and fines. Caregivers in violation of this section will lose caretaker privilege and will become subject to all sections of this chapter.

Sec. 10-2.1-1-10. - Vicious animals.

(a) It shall be unlawful for any person to cause, permit, accompany or be responsible for the presence of any vicious dog, cat or other animal on the streets or public places of the county or allow the animal to run on the premises of another at any time, unless, in addition to the other requirements of this chapter, such dog, cat or other animal shall be securely muzzled to effectively prevent it from biting any person or other animal. Upon impounding a vicious animal for any reason, the animal control officer may, for reasons of public safety, retain the animal at the impoundment facility until disposition by the appropriate court.

(b) This section shall not apply to law enforcement dogs.

Sec. 10-2.1-1-11. - Disposition of dead animals.

(a) A person finding a dead domestic animal or large undomesticated animal or the surviving young of either within the county shall call the animal control officer or police department in the location where the animal is found. It is the responsibility of the police department of the municipality or county to notify the appropriate authorities, be it the highway department/animal control, in a timely manner not to exceed three days.

(b) When the animal is located within the city, the person shall contact the police department of the city for removal. When the animal is located outside the city or town limits, including Arcadia, Atlanta, Carmel, Cicero, Fishers, Noblesville, Sheridan and Westfield, the county sheriff's department shall be called.

Sec. 10-2.1-1-12. - Restraint of animals.

(a) It shall be unlawful for any owner or possessor of any dog or cat to allow such dog or cat to run at large, whether wearing a collar and tag or not, within the incorporated or unincorporated areas of the county. Any and all such dogs found running at large, whether wearing a collar and tag or not, shall be immediately impounded by officers of the animal control unit or any police officer. The officers may pursue the animal onto private property to effect capture of such animal.

(b) The owner or possessor of the animal can be issued a summons into court for that county ordinance violation. An animal may be exempt from this chapter when the surgical procedures may be detrimental to the animal's health, with a licensed veterinarian confirming this in writing and notice is given to the county animal shelter within ten days.

(c) It shall be the duty of every owner or custodian of any animal to exercise reasonable care and take all necessary steps and precautions to protect other people, property, and animals from injuries or damage which might result from the animal's behavior. If the owner or custodian of any animal is a minor, the parent or guardian of such minor shall be jointly responsible for the minor's violation of this chapter.

(d) It shall be the duty of every owner or custodian of any dog to ensure that the dog is kept under restraint and that reasonable care and precautions are taken to prevent the dog from leaving the real property limits of its owner, possessor, or custodian, and ensure that it is:

(1) Securely and humanely enclosed within a house, building, fence, pen or other enclosure out of which it cannot climb, dig, jump, or otherwise escape on its own volition; and that such enclosure is securely locked at any time the animal is left unattended.

(2) Securely and humanely restrained by chain, cable or trolley, or other tether of sufficient strength to prevent escape.

(3) On a leash and under the control of a competent person; or off a leash and obedient to that person's command and that person is present with the animal any time it is not restrained as provided for in subsection (d)(1) or (d)(2) of this section while on the owner's property.

(e) The following additional precautions shall be taken by the owners, possessors, or custodians of vicious or dangerous animals:

(1) In addition to the requirements in subsection (d)(1) of this section, the owner of a dangerous or vicious dog who maintains the dog out-of-doors shall fence a portion of the property with a second perimeter or area fence. Within this perimeter or area fence, the vicious or dangerous animal must be humanely confined inside a pen or kennel of adequate size. The pen or kennel may not share common fencing with the area or perimeter fence. The kennel or pen must have secure sides and a secure top attached to all sides. The sides must either be buried two feet into the ground, sunken into a concrete pad, or securely attached to a wire bottom. The gate to the kennel shall be of the inward-opening type and shall be kept locked except when tending to the animal's needs such as cleaning the kennel or providing food and water.

(2) Whenever the dog is outside of its enclosure as provided for in this subsection, but on the owner's property, it must be attended by the owner and restrained by a secure collar and leash of sufficient strength to prevent escape. The leash shall be no longer than ten feet, and the animal must be kept at least 15 feet within the perimeter boundaries of the property unless the perimeter boundary is securely fenced.

(3) No vicious or dangerous dog shall be chained, tethered, or otherwise tied to any inanimate object such as a tree, post or building, outside of its own enclosure as provided for in this subsection.

(f) The owner or custodian of any guard dog or watchdog must confine such dog within a perimeter fence and meet the following conditions:

(1) The fence shall be sufficient to prevent the dog's escape, with all points of ingress and egress securely locked at all times.

(2) A beware of dog sign shall be conspicuously displayed on each exterior side of the enclosure for each 50 feet of enclosure, with a minimum of two, as well as a sign on each ingress or egress point to the enclosure. Signs shall be a minimum of ten inches high and 14 inches long.

(g) The chaining of dogs is discouraged, but if it is done, the following is required:

(1) The dog must be able to reach fresh food and water 24 hours a day.

(2) The chain must be at least 12 feet in length.

(3) The chain must be not of a weight heavy enough to cause physical damage to the dog's neck or body.

(4) The chain must be attached in a manner so that it cannot wrap around vertical items such as a barrel, pole or tree. It must be able to move freely in all directions.

(5) The dog must have shelter from the weather, yet free from becoming entangled with the chain. The dog must have access to the shelter 24 hours a day.

(6) The shelter or doghouse must be kept clean and sanitary and in good repair so the dog does not injure itself on nails, wood pieces, metal pieces, etc. A shelter from weather must be provided during all seasons of the year.

Sec. 10-2.1-1-13. - Public nuisance animal.

(a) A public nuisance animal shall mean and include any animal that:

(1) Is repeatedly found at large.

(2) Damages the property of anyone other than the owner.

(3) Is vicious.

(4) Attacks without provocation.

(5) Excessively makes disturbing noises, including but not limited to continued and repeated howling, barking, whining, or other utterances causing unreasonable disturbance or discomfort to neighbors or others in close proximity to the premises where the animal is kept.

(6) Creates unsanitary conditions or offensive and objectionable odors in enclosures or surroundings and thereby creates unreasonable disturbance or discomfort to neighbors or others in close proximity to the premises where the animal is kept.

(7) Is not being kept in conformity with county zoning resolutions.

(b) Any such public nuisance animal may be impounded and the owner or possessor charged for a violation of this chapter.

Editor's note—

Zoning requirements are in a separate publication.

Sec. 10-2.1-1-14. - Report of vehicular collision with animal.

A person whose vehicle causes injury or death to a domestic or wild animal in the county shall immediately notify the animal's owner, if known, or a local law enforcement agency, together with a description of the animal struck, the location of the striking and an estimate as to the condition of the animal after being struck. Such person shall not be required to report his name, as the only purpose of this requirement is to aid the stricken animal and notify its owner, if any.

Cross reference— Motor vehicles, title 9.

Sec. 10-2.1-1-15. - Interfering with animal control officer.

It shall be unlawful to interfere with any animal control officer or other officer empowered to act by law, to take or attempt to take any animal from the county vehicle used to transport the animal, or to take or attempt to take any animal from the animal control shelter or impounding area.

Sec. 10-2.1-1-16. - Confinement of female dogs and cats in heat.

The owner or keeper of any female dog or cat in heat kept in the county shall confine the animal within a secure enclosure and in such a manner as to prevent it from becoming a nuisance and in such a manner so as to prevent conception except during planned breeding.

Sec. 10-2.1-1-17. - Injured animals; action required.

(a) It shall be unlawful for any person injuring any animal by any means to fail to notify immediately the owner of the animal or the appropriate police department if in an incorporated municipality or the sheriff's office if in an unincorporated area.

(b) Notification shall include the location and description of the animal and the condition of the animal if known.

Sec. 10-2.1-1-18. - Animal waste.

The owner of every animal shall be responsible for the removal of any feces deposited by his animal on public property, public walks, public parks, beaches, recreation areas or private property of others. Owners of service dogs may be exempted from this section.

Cross reference— Environment, tit. 13; solid waste disposal, 36-9-30-34 et seq.

Sec. 10-2.1-1-19. - Lost or stray animals.

A person finding a stray animal is to notify the humane society within 48 hours. At the discretion of the humane society, the animal may be kept by the finder and a found pet report left with the department, to enable the finder an opportunity to return the animal to its rightful owner. Upon demand by the humane society, any found animal will be surrendered and held for a minimum of seven days before a disposition is made. A person finding an animal is obligated to comply with all rules and regulations of this chapter pertaining to humane care and treatment of animals, while the animal is in custody awaiting return to its actual owner. With the exception of the humane society for the county, the finder will be considered the found animal's owner for the purpose of this section only after the animal is in the finder's custody for 30 continuous days.

Sec. 10-2.1-1-20. - Wildlife.

For provisions on wildlife, see IAC title 312: Natural Resources Commission, article 9: Fish and Wildlife.

Sec. 10-2.1-1-21. - Animals in vehicles.

No animal shall be left unattended in a vehicle when the conditions in that vehicle would constitute a health hazard to the animal (extreme heat or cold). No animal shall be transported in any open vehicle unless confined in an appropriate manner intended to prevent the animal from jumping from the vehicle or being thrown from the vehicle in an accident or rapid stop or other use of the vehicle which could cause injury to the pet. No animal shall be transported in the trunk of any vehicle.

Cross reference— Motor vehicles, title 9.

Sec. 10-2.1-1-22. - Animal sacrifice.

No person shall engage in, participate in, assist in or perform animal sacrifice. No person shall own, keep, possess or harbor any animal with the purpose or intention of using such animal for animal sacrifice. No person shall knowingly sell, offer for sale, give away or transfer any

animal to any person when he knows or believes that person intends to use such animal for animal sacrifice. This section does not prohibit slaughter of animals for agriculture purposes.

Sec. 10-2.1-1-23. - Sterilization of dogs and cats required; breeder's permit.

(a) Each dog and cat over the age of six months which is kept in the county shall have been sterilized and rendered incapable of reproducing by a licensed veterinarian, unless a veterinarian has certified in writing that it would not be in the animal's best medical interest, but in no case later than when that excepted animal attains the age of nine months. It shall be unlawful for a person to own a dog or a cat not in compliance with this section and for which the owner does not have a current and valid intact breeder's permit. A violation of this section shall be punished by a fine of not less than \$100.00.

(b) A breeder's permit shall be obtained by the following:

(1) Any person who intentionally causes or accidentally allows the breeding of a dog or cat available for breeding purposes;

(2) Any person who offers for sale, sells, trades, receives other compensation, or gives away any litter of dogs or cats;

(3) Any owner or person having custody of a dog or cat that has delivered a litter or caused the delivery of a litter;

(4) Any person owning or having custody of a dog or cat which is older than six months of age, which has not been sterilized and for which the person owning or having custody of such an animal does not have a written certification from a licensed veterinarian stating that it is not in such animal's best medical interest to be sterilized, but in no case after the dog or cat has attained the age of nine months.

(c) Such breeder's permit shall:

(1) Allow the nonsterilization of animals owned by the permittee for one 12-month period after the date of issuance and the birthing of a maximum of one litter in a 12-month period in his or any domestic household or establishment or any combination thereof;

(2) Not allow the owner to offer for sale, sell, trade, or receive other compensation or give away more than one litter of dogs or cats in such 12-month period;

(3) Require the holder of the permit to furnish the division of animal control with information on the birth of each litter of dogs and cats as may be required by the division to register the litter and be assigned a letter number for each litter.

(d) The holder of a breeder's permit shall:

(1) Transmit to the new owner or buyer the litter number of the animal acquired and the breeder's permit number in order that the new owner has assurance and proof that the animal was legally bred;

(2) Immunize all dogs and cats offered for sale, trade, or other compensation or for free give away against the most common contagious diseases; for dogs against canine distemper, hepatitis, Para influenza, and parvo virus and for cats against feline rhinotracheitis, calicivirus, and panleucopenia;

(3) Not offer a puppy or kitten under the age of eight weeks for sale, trade or other compensation or for free giveaway;

(4) Furnish a warrant of health for a period of not less than one week with the recommendation to have the animal examined by a licensed veterinarian for each animal sold, traded, or given away.

(e) Each breeder's permit shall be obtained from the division of animal control or the county sheriff's department.

(f) Each holder of a valid breeder's permit shall register additional litters with the division of animal control. Each additional litter registration shall comply with the same requirements as the original breeder's permit. Failure to register each litter shall be considered a violation of this section and shall be punished by a fine of not less than \$100.00.

Sec. 10-2.1-1-24. - Jurisdiction.

The board of commissioners finds that the terms and conditions of this chapter are in the best interests of all citizens of the county. Therefore, this chapter shall be in full force and effect in both the incorporated and unincorporated part of the county unless or until a municipality within the county passes an ordinance:

(1) Prohibiting enforcement of this chapter within the boundaries of the municipality;
or

(2) Regulating and prohibiting acts or omissions substantially similar to those acts or omissions set out in this chapter.

AGREED to this _____ day of _____, 2012.

HUMANE SOCIETY FOR HAMILTON COUNTY

Date: _____

Signature of Authorized Representative

Printed Name of Authorized Representative

CITY OF WESTFIELD

Date: _____

Signature of Authorized Representative

Printed Name of Authorized Representative

ALL OF WHICH IS HEREBY ADOPTED BY THE CITY COUNCIL OF WESTFIELD, HAMILTON
COUNTY, INDIANA THIS _____ DAY OF _____ 2012.

WESTFIELD COMMON COUNCIL
Hamilton County, Indiana

WESTFIELD COMMON COUNCIL

Voting For	Voting Against	Abstain
_____ Jim Ake	_____ Jim Ake	_____ Jim Ake
_____ John Dippel	_____ John Dippel	_____ John Dippel
_____ Steven Hoover	_____ Steven Hoover	_____ Steven Hoover
_____ Robert L. Horkay	_____ Robert L. Horkay	_____ Robert L. Horkay
_____ Robert J. Smith	_____ Robert J. Smith	_____ Robert J. Smith
_____ Cindy L. Spoljaric	_____ Cindy L. Spoljaric	_____ Cindy L. Spoljaric
_____ Robert W. Stokes	_____ Robert W. Stokes	_____ Robert W. Stokes

ATTEST:

Cindy J. Gossard, Clerk Treasurer

I hereby certify that this agreement was delivered to the Mayor of Westfield

on the _____ day of _____, 2012, at _____ m.

Cindy J. Gossard, Clerk Treasurer

I hereby APPROVE this Agreement

this _____ day of _____, 2012.

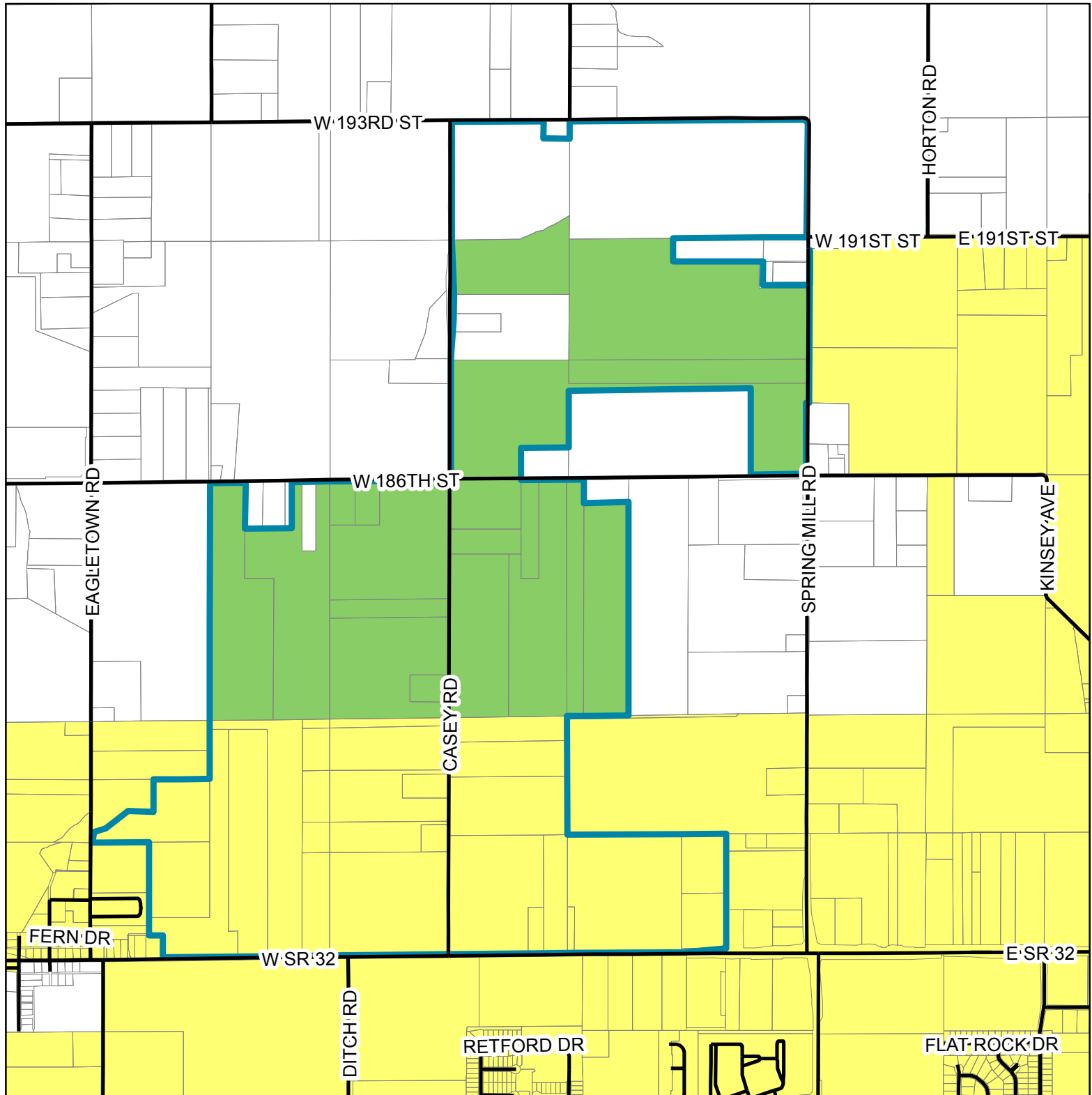
I hereby VETO this Agreement

this _____ day of _____, 2012.

J. Andrew Cook, Mayor

J. Andrew Cook, Mayor

EXHIBIT A: Parcel Location Map



Legend

-  Springmill Trails PUD Zoning
-  Parcels
-  Parcels to be Annexed
-  Existing City Limits

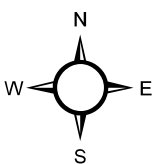
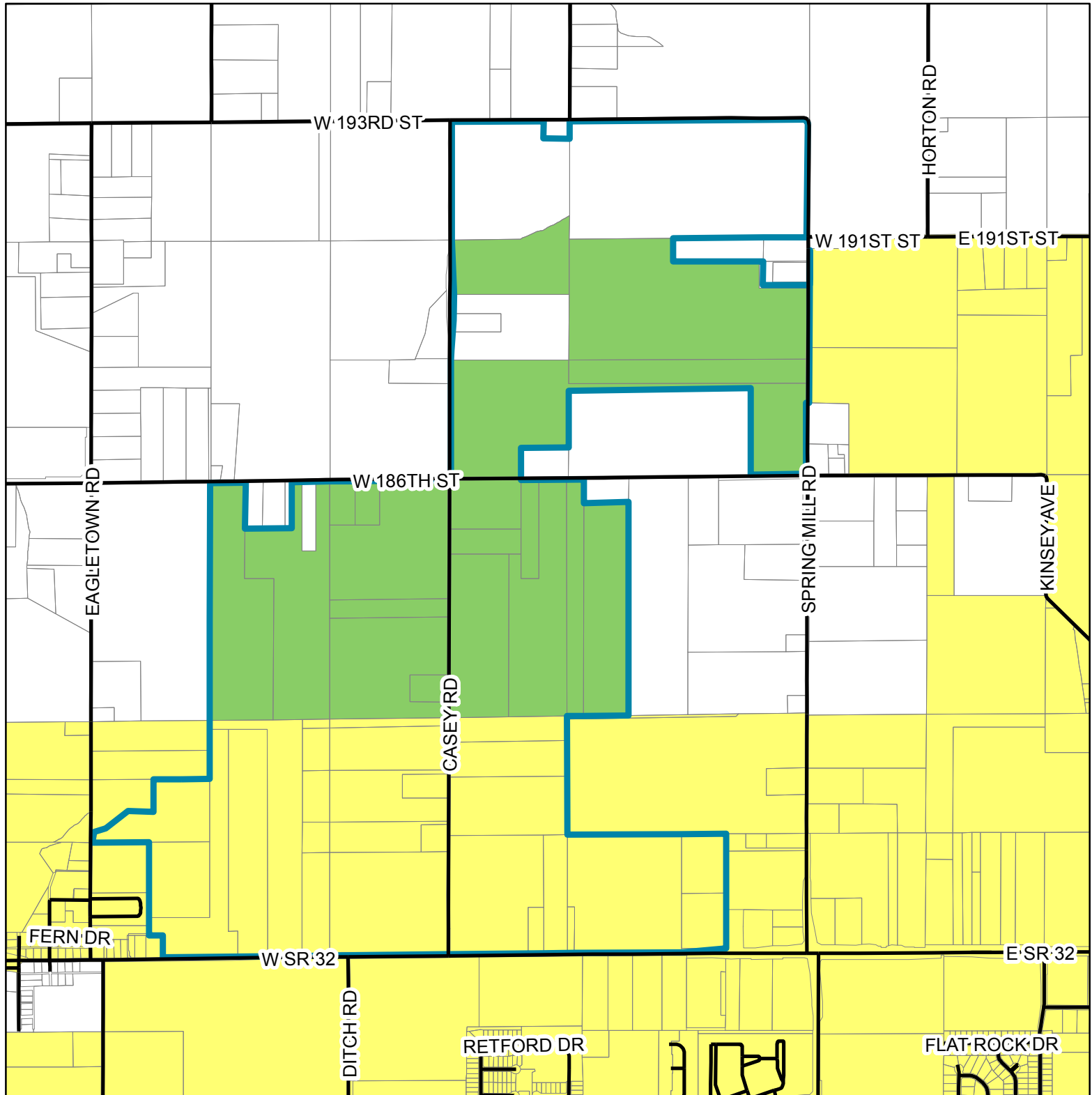
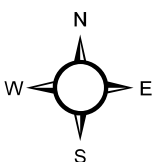


EXHIBIT A: Parcel Location Map



Legend

-  Springmill Trails PUD Zoning
-  Parcels
-  Parcels to be Annexed
-  Existing City Limits



City of Westfield 2013-2018 Parks and Recreation Zone Improvement Plan



I. Table of Contents

II.	Introduction	4
III.	Statutory Requirements and Procedure	4
IV.	Impact Zone	5
V.	Nature and Location of Existing Infrastructure.....	7
A.	Asa Bales Park	7
B.	Freedom Trail Park.....	8
C.	Hadley Park	9
D.	Liberty Park	10
E.	Quaker Park.....	11
F.	Simon Moon Park.....	12
G.	Monon Trail.....	13
H.	Midland Trace Trail	14
I.	Natalie Wheeler Trail	15
J.	Armstrong Park	16
K.	Maple Knoll Park	17
L.	Raymond Worth Park.....	18
M.	Osborne Park.....	19
N.	Old Friends Cemetery Park	20
O.	Grand Junction Trail	21
P.	Cool Creek Trail	22
Q.	Anna Kendall Trail	23
VI.	Current Infrastructure Funding.....	24
VII.	Nature and Location of Projected Future Development	24
VIII.	Current Level of Service	25
A.	Programming	25
B.	Facilities.....	26
C.	Staff	27
D.	Other Providers	29
E.	Budget	30
F.	Quantitative Measure	32
IX.	Community Level of Service.....	33

A.	Demographics	33
B.	Trends	34
C.	Needs	35
D.	Desires.....	37
E.	Needed Infrastructure	39
F.	Recommended Future Infrastructure Funding	40
X.	Parks and Recreation Impact Fees of Nearby Communities.....	42
XI.	Impact Fee Advisory Committee Recommendation	43
XII.	Recommendation.....	43

Appendix (bound separately)

Appendix A:	IC 36-7-4-1300 Series
Appendix B:	Westfield Ordinance 97-23
Appendix C:	Osborne Park Development Study (HCLA)
Appendix D:	Westfield Ordinance 07-32
Appendix E:	Westfield Road Impact Zone Improvement Plan pp. 21-26
Appendix F:	Westfield Parks and Recreation Master Plan
Appendix G:	Park Impact Fees of Neighboring Communities

II. Introduction

In 1991, the Indiana General Assembly passed an impact fee bill that created an alternative funding mechanism for infrastructure improvements in rapid growth areas. (IC 36-7-4-1300) Rather than placing the burden on existing residents, the legislation allows local governments to pass onto new residents the cost of building the new infrastructure demanded by those very same newcomers.

An impact fee may not be collected for more than five years without a review and update of the infrastructure plan and new adoption of the fee by the City Council. (IC 36-7-4-1340) Westfield's current Parks and Recreation Impact Fee Ordinance expires in June 2013.

The City of Westfield has experienced exponential growth in the last decade. The official 2010 population count is 30,068, an increase of approximately 223% from the 2000 U.S. Census Bureau population figures. In 2008, Westfield transformed from a town to a third-class city. These changes, together with increased emphasis on quality of life, have caused considerable increases in Parks and Recreation Department budgets in the last few years.

Westfield expects significant residential and commercial growth to continue in upcoming decades. The 2007 Westfield-Washington Township Comprehensive Plan, the 2011 Westfield Parks and Recreation Master Plan, and the Westfield Thoroughfare Plan all specifically identify increasing demand for recreational facilities as a result of Westfield's exponential population growth. Public infrastructure systems such as roads, water and sanitary utilities, drainage, and parks, will strain to keep up with new demands.

To keep pace with projected rapid growth, new sources of capital improvement revenue are needed. Stresses placed on the Westfield Parks and Recreation system are greater than the City's ability to provide the new facilities identified in the Parks and Recreation Master Plan. Currently, available funds are spent almost exclusively on operating and maintaining existing park assets.

Anticipating these demands and recognizing the importance of quality parks, trails, and green spaces to economic development and quality of life, the City of Westfield has already updated its Road Impact Fee Ordinance and, with this Zone Improvement Plan, is updating its Parks and Recreation Impact Fee Ordinance. This Parks and Recreation Impact Fee will allow the city to keep abreast of population growth while maintaining appropriate levels of recreational services.

III. Statutory Requirements and Procedure

Before the Westfield City Council can enact an ordinance extending or modifying Westfield's current Parks and Recreation impact fee, it must first approve a new or updated Zone Improvement Plan. (IC 36-7-4-1318(a))

The Zone Improvement Plan must contain the following information:

A description of the nature and location of existing infrastructure in the impact zone;

A determination of the current level of service;

Establishment of a community level of service;

An estimate of the nature and location of development that is expected to occur in the impact zone during the following ten year period;

An estimate of the nature, location, and cost of infrastructure that is necessary to provide the community level of service for the expected future development; and

A general description of the sources and amounts of money used to pay for infrastructure during the previous five years. (IC 36-7-4-1318(b))

The Zone Improvement Plan becomes effective after it is approved as an amendment to the Comprehensive Plan. Once this has occurred, the City Council may adopt an updated Parks and Recreation Impact Fee Ordinance. (IC 36-7-4-1318(e)) The ordinance becomes effective six months after adoption. (IC 36-7-4-1340(a))

IV. Impact Zone

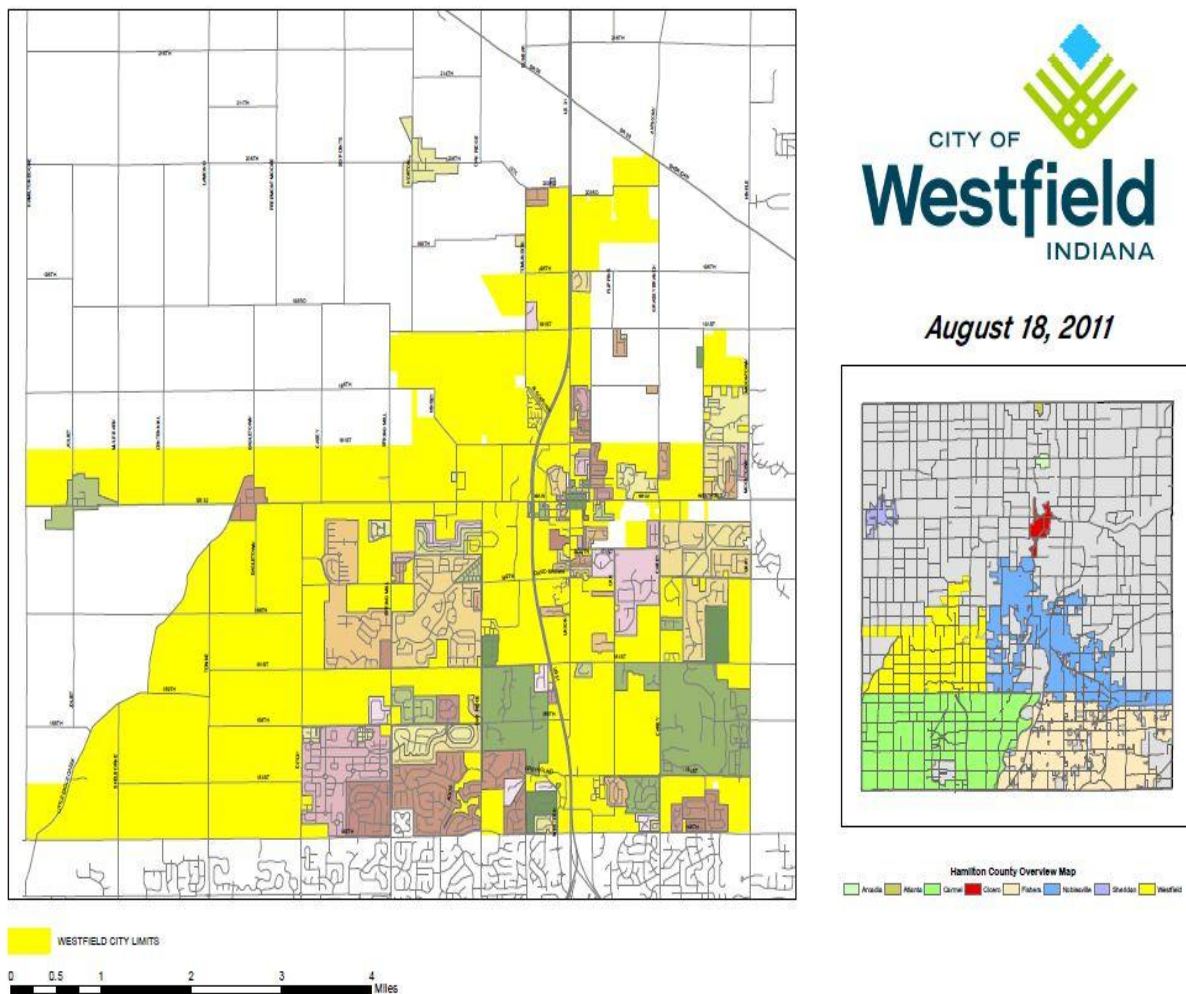
Westfield is located in central Hamilton County, Indiana. The main east-west thoroughfare of the Westfield community is State Highway 32 which traverses the entire county connecting Westfield to the City of Noblesville to the east and U.S. 421 to the west. Westfield is connected to the Indianapolis highway system via U.S. 31, which runs north and south, bisecting the corporate limits of the City of Westfield.

The study area of this plan includes all of Washington Township, from 146th Street on the south to 216th Street on the north; and between Gray Road on the east and the Hamilton-Boone County Road on the west. It is assumed that this defined region represents the service area to which the City of Westfield may ultimately provide park services.

The City of Westfield has planning and zoning jurisdiction over all of Washington Township pursuant to a May 11, 1977 joinder agreement (IC 18-7-6 [now IC 36-7-4-1200]) between the Township and then-Town of Westfield. However, there are some park and recreation facilities within the Township that are not subject to the jurisdiction of the City, but rather are controlled by the Township (MacGregor Park and Redbud Park) or the County (Cool Creek Park and Bray Family Homestead Park).

A Parks and Recreation Infrastructure Impact Zone was identified by ordinance when Westfield's first Parks and Recreation Impact Fee was established in 1997. (Ordinance 97-23) That zone was defined as a single zone coinciding with the boundaries of the corporate limits of the Town of Westfield, subject to

2013-2018 Parks and Recreation Zone Improvement Plan



V. Nature and Location of Existing Infrastructure

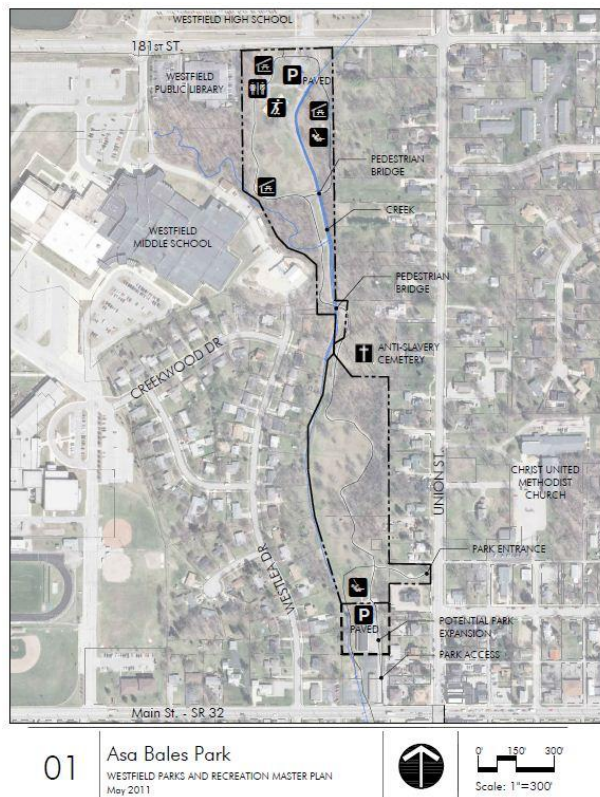
Westfield currently owns and operates 140 acres of parkland and 48 acres of trail. Following is a brief description of each of Westfield's parks and trails.

A. Asa Bales Park

Asa Bales Park is located at 205 West Hoover Street. A 13.05 acre, established linear park, Asa Bales Park is close to downtown and adjacent to Westfield High, Middle and Intermediate Schools as well as the Westfield-Washington Public Library. Vehicle access is from Hoover Street on the north and Camilla Court from the south. Pedestrian-only access is available from Union Street and Westlea Drive.

The park consists of open lawn with scattered, mature trees and a small stream running its entire length. It abuts and provides pedestrian access to Westfield's Anti-Slavery Cemetery. The park is completely developed with three shelters, two playgrounds, a drinking fountain, a paved trail, a restroom, a skate park, and two paved parking areas. Amenities include benches, tables, grills, a drinking fountain, and pet waste stations. There is space available for additional smaller recreation elements such as playgrounds and shelters.

Future needs include a disc golf course and playground replacement as necessary.

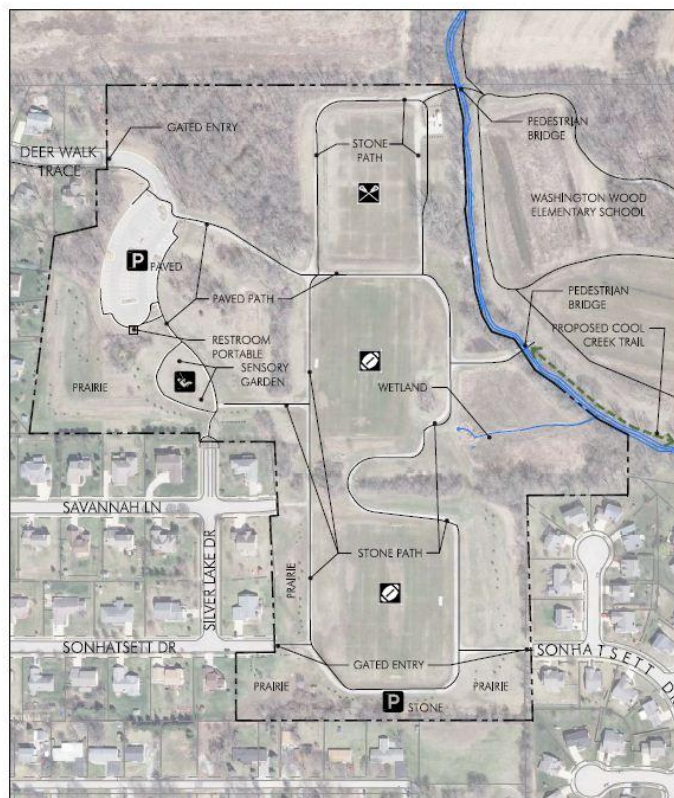


B. Freedom Trail Park

Freedom Trail Park is located on 29.95 acres at 500 Deer Walk Terrace. It is adjacent to Washington Woods Elementary School on the east and sits between the Silver Lakes and Willow Creek subdivisions. The City acquired the land for Freedom Trail Park originally by donation from the subdivision developer and the school corporation. There is limited vehicular access through Silver Lakes and Willow Creek, with gated entries at each vehicular park entry. Paved parking is available at the end of Deer Walk Trace. Pedestrian access is available through the school as well. A planned extension of Hoover Street will provide an opportunity for improved vehicular access via City streets and pedestrian access to Savannah Lane and Sonhatsett Drive.

The park is a mix of open lawn/playing fields, mature trees, and native plantings. It features two football fields, one lacrosse field, a playground, a paved trail and a gravel trail, an all-inclusive playground/sensory garden, a paved parking area, and a gravel parking area. Amenities include benches, tables, and bicycle racks.

Future needs include expanded native prairie area, shelter with tables and grill, a permanent restroom facility, new drive access from the planned Hoover Street extension, and playground replacement as necessary.



C. Hadley Park

Hadley Park is located on .15 acres at 100 West Main Street in downtown Westfield. It is an historic pocket park at the core downtown intersection of Union Street and Main Street (State Road 32). Future plans for the Grand Junction Plaza contemplate incorporating elements of Hadley Park into the Grand Junction Plaza and redeveloping the current site commercially.

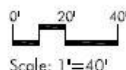
The park now consists of a shelter/landscape structure, a natural garden area, and a brick path and sitting area. Amenities include decorative lighting and benches. Future action includes reusing existing commemorative brick pavers and other landscape elements within the Grand Junction Plaza project as well as considering redevelopment options for the site.



03

Hadley Park

WESTFIELD PARKS AND RECREATION MASTER PLAN
May 2011



Scale: 1"=40'

D. Liberty Park

Liberty Park is located on 14.79 acres at 16001 Westfield Boulevard. It is a passive park emphasizing wetland interpretation. It is adjacent to Cool Creek and fronts on 161st Street and Westfield Boulevard/Union Street. The Natalie Wheeler Trail runs past the park on the opposite side of Westfield Boulevard/Union Street.

Liberty Park consists of a natural wetland area, a boardwalk with interpretive signs, a gazebo/shelter overlook, and a gravel parking area. Future needs include improving the existing boardwalk, providing additional native tree plantings, reconfiguring the existing gravel parking area, and providing a connection to Natalie Wheeler Trail.



04

Liberty Park

WESTFIELD PARKS AND RECREATION MASTER PLAN
May 2011



0' 50' 100'
Scale: 1"=100'

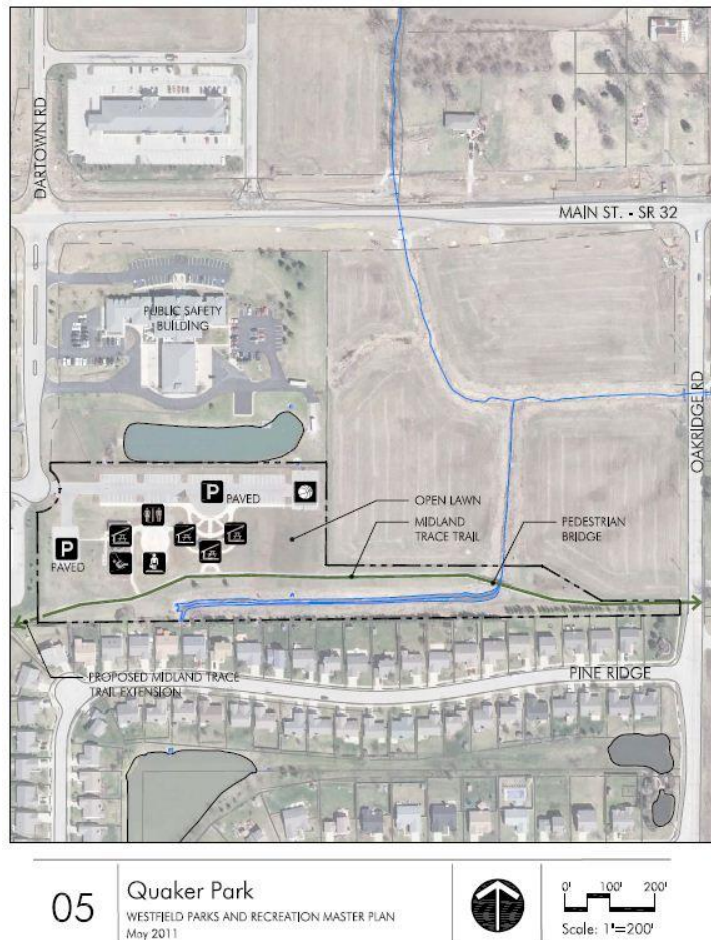
E. Quaker Park

Quaker Park is located on 6.89 acres at 17501 Dartown Road. It is a fully developed park adjacent to the Westfield Public Safety Building abutting Pine Ridge subdivision. Pedestrian access is via the Midland Trace Trail at Oak Ridge Road. Vehicular access from State Road 32 is by way of Dartown Road. The Midland Trace Trail forms the south edge of the park.

Quaker Park is the most popular park in the Westfield Parks and Recreation Department system. It is used for summer camps and programs and is a Westfield in Bloom site as well as site of the 2011 Westfield Arbor Day event.

The park consists of a full basketball court, four shelters, a playground, a spray ground, four drinking fountains, a paved trail, a restroom, and two paved parking areas. Amenities include benches, tables, grills, and pet waste stations.

Future needs include a trail connection to the Midland Trace Trail going west, additional tree plantings, rejuvenating existing turf areas, and replacing playgrounds as necessary.



F. Simon Moon Park

Simon Moon Park is located on 5.81 acres at 2710 East 171st Street adjacent to the City Services Center and to Carey Commons subdivision. It is a fully developed park with open lawn areas, small trees, and a sledding hill. It consists of a shelter, two playgrounds, a paved trail, a sledding hill, one paved parking area, a Council Circle with fire pit, and a drinking fountain. Amenities include benches, tables, grills, and pet waste stations. There is a path connection to the Midland Trace Trail.

Future needs include a restroom facility, a pedestrian connection to the City Services Center parking area, and playground replacement as necessary.



06

Simon Moon Park
WESTFIELD PARKS AND RECREATION MASTER PLAN
May 2011



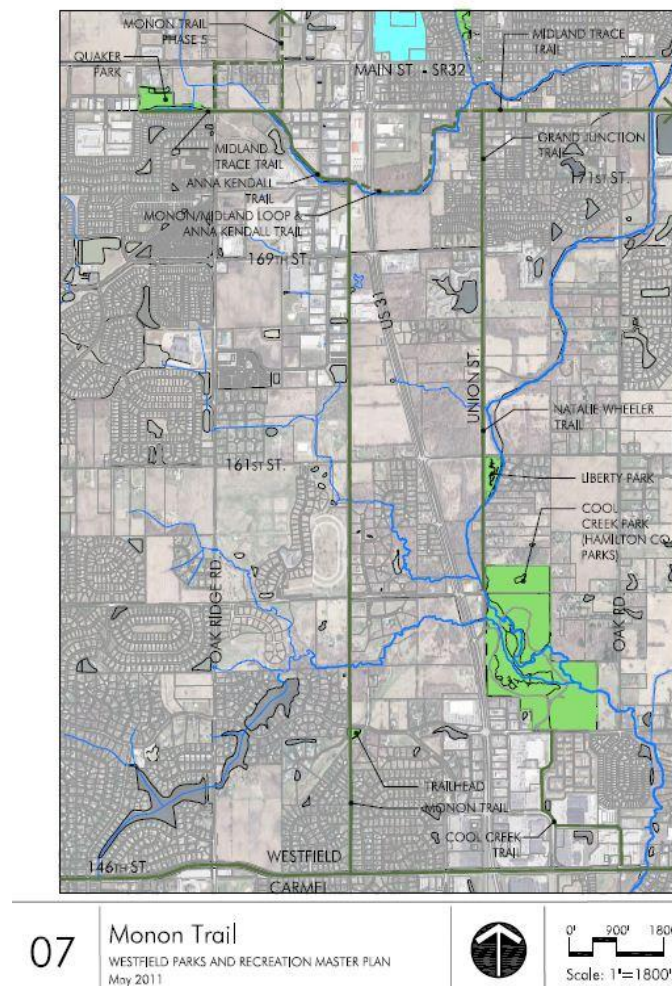
0' 100' 200'
Scale: 1"=200'

G. Monon Trail

The Monon Trail in Westfield is a 2.5 mile regional trail on old rail corridor, offering direct trail connection through Carmel and Broadripple to downtown Indianapolis. The trail is paved from 146th Street to 161st Street. From 161st Street north to Oak Ridge Road the trail surface is gravel. Trailheads with paved parking areas are located at 1155 East Greyhound Pass and Quaker Park.

Amenities at the Greyhound Pass Trailhead include benches, bike racks, pet waste stations, restrooms, and a drinking fountain. Quaker Park Trailhead amenities include park elements associated with the park. Mile markers provide emergency notification information.

Future needs include additional right-of-way acquisition for trail completion and paving the trail segment from 161st Street to Oak Ridge Road. The City anticipates that the Monon Trail from Oak Ridge Road and Midland Trace Trail to 191st Street will be constructed as part of the Grand Park project. Eventually, the trail will need to be extended from 191st Street north to the township limit at 216th Street.

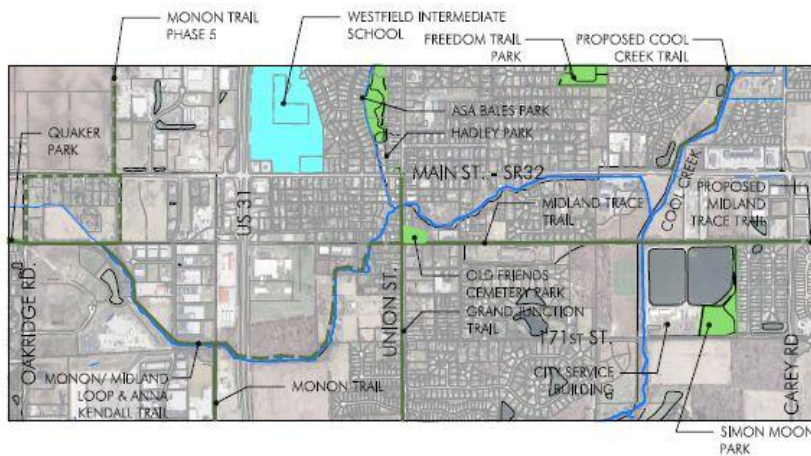


H. Midland Trace Trail

The Midland Trace Trail is a 2.11 mile trail on old rail corridor between Carey Road and Union Street at Old Friends Cemetery Park. It is a 12-foot wide trail with connecting paths to Simon Moon Park. It is the initial segment of a planned east/west regional trail. Future phases will provide connections to the Monon Midland Loop.

Completed sections of the Midland Trace Trail include Carey Road to Union Street, Quaker Park, and Sonoma Subdivision. There is a trailhead at Old Friends Cemetery Park with benches, bike racks, pet waste stations, and drinking fountains. Mile markers provide emergency notification information.

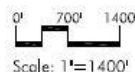
Future needs include acquisition of necessary right-of-way and construction of trail from Quaker Park to the Boone County Line, from Carey Road to Gray Road, and providing additional amenities such as benches and bicycle racks.



08

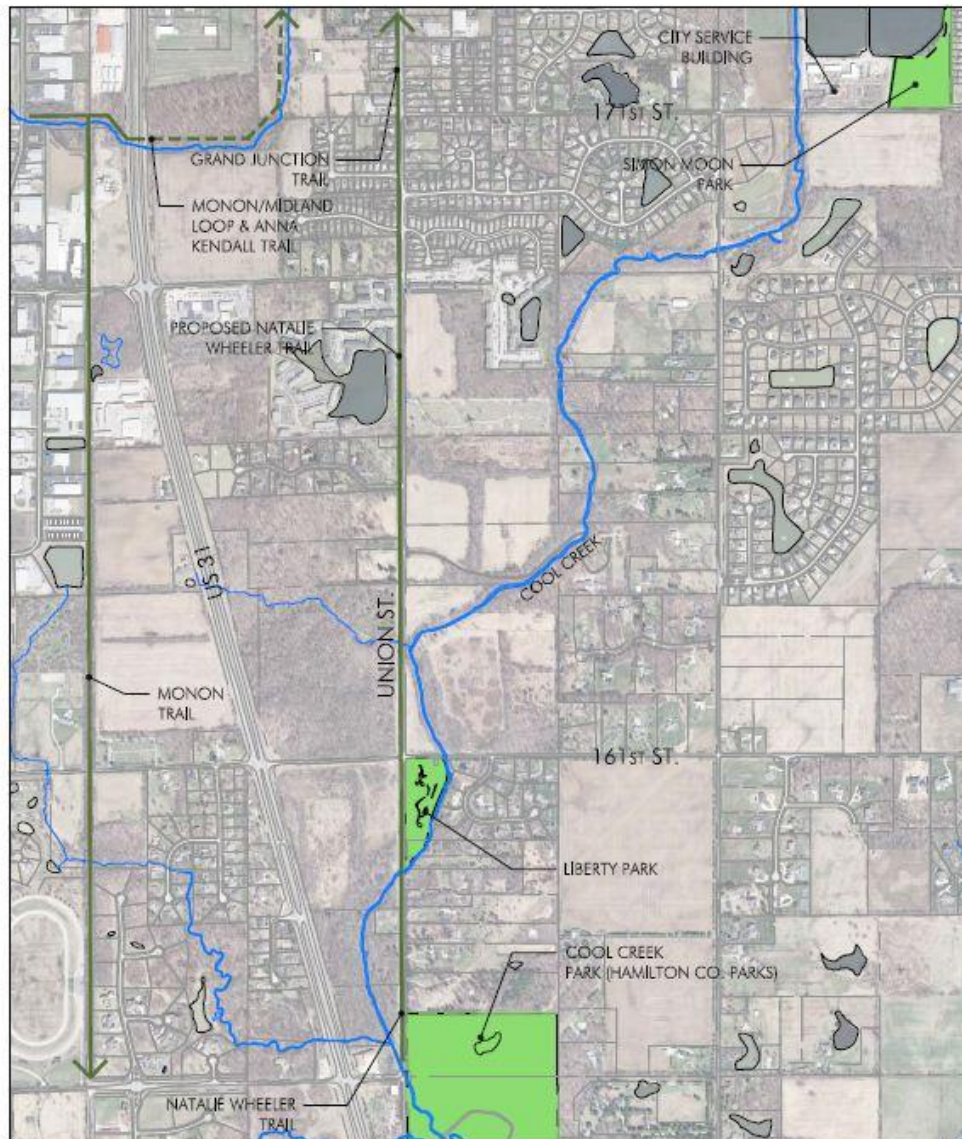
Midland Trace Trail

WESTFIELD PARKS AND RECREATION MASTER PLAN
May 2011



I. Natalie Wheeler Trail

The Natalie Wheeler Trail is a 1.5 mile trail on the west side of Union Street/Westfield Boulevard connecting Cool Creek Park to the south and the Grand Junction Trail on the north. The trail consists of 8-foot and 10-foot wide asphalt sections. Future needs include a connection to Liberty Park via a crosswalk on Union Street.



09

Natalie Wheeler Trail

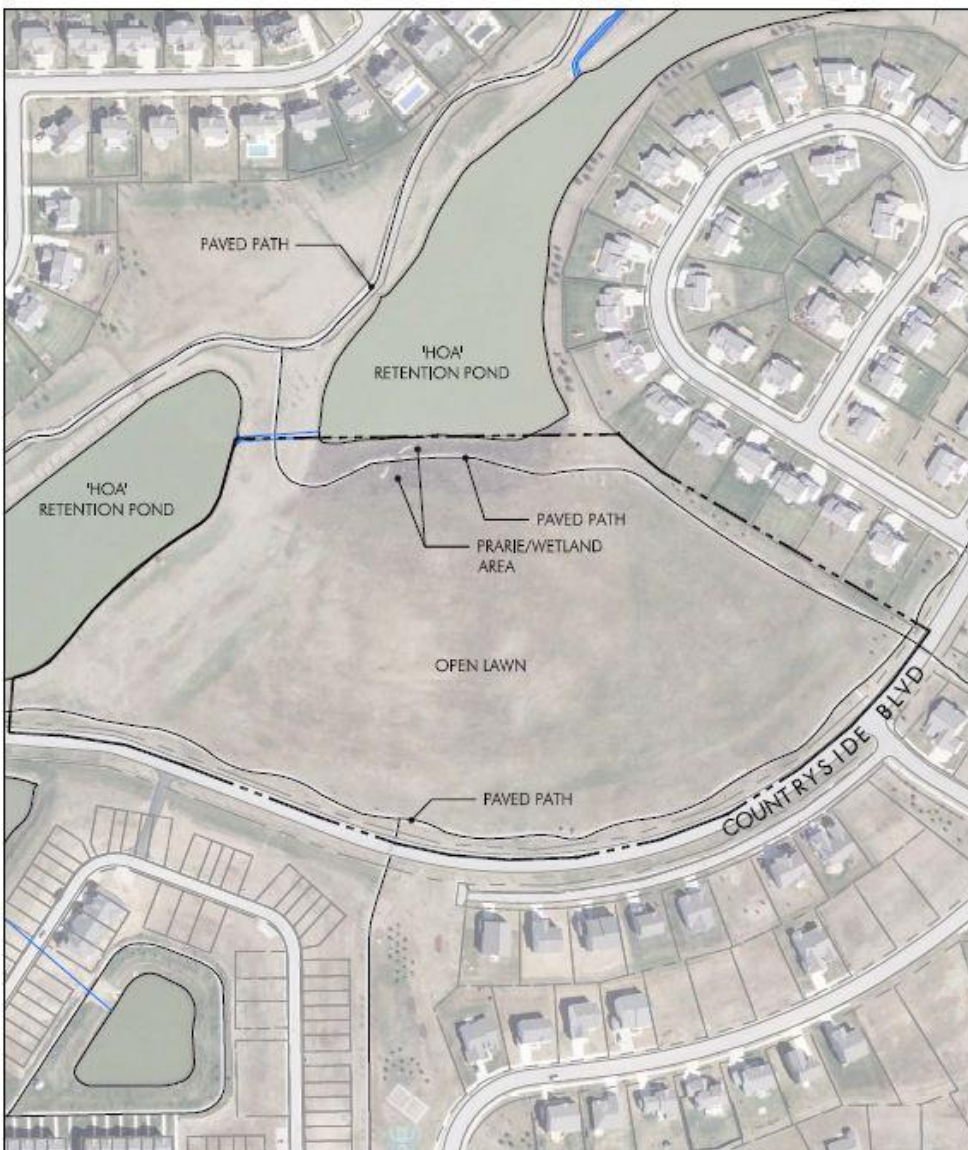
WESTFIELD PARKS AND RECREATION MASTER PLAN
May 2011



0' 500' 1000'
Scale: 1"=1000'

J. Armstrong Park

Located on 15.62 acres at 16200 Countryside Boulevard in Countryside Subdivision, Armstrong Park is an undeveloped park with open lawn, a paved trail, a few small trees, benches, trash receptacles, and pet waste stations. The land was donated to the City by the developer of Countryside. Future needs include new information signs, development of a park design, and the construction of a paved parking lot, shelter, restroom, and playground. Further park improvements could consist of multi-generational amenities and additional trails.



10

Armstrong Park

WESTFIELD PARKS AND RECREATION MASTER PLAN
May 2011



0' 100' 200'
Scale: 1"=200'

K. Maple Knoll Park

Located on 6.03 acres at 201 Spring Lake Drive within Maple Knoll subdivision, Maple Knoll Park is an entirely wooded area adjacent to a small retention pond. The land was donated to the City by the developer of Maple Knoll. Park access will be limited over the next 20 years to allow the natural preservation and restoration of the existing woodland. Future needs include new information signs, understory plantings to naturalize the woodland edge, identify the potential location for a woodland path, provide dedicated on-street parking spaces on Spring Lake Drive, and construct an accessible path from the road to the woodland edge.



11

Maple Knoll Parkland
WESTFIELD PARKS AND RECREATION MASTER PLAN
May 2011



0' 50' 100'
Scale: 1"=100'

L. Raymond Worth Park

16.62 acres of natural park near Little Eagle Creek in western Washington Township, Raymond Worth Park is used primarily for nature and equestrian activity. The park currently consists of one gravel parking area and a lawn surface trail. Future needs include paving and expanding the parking area to accommodate horse trailers and to provide trailer loading and unloading capability.



12

Raymond Worth Park
WESTFIELD PARKS AND RECREATION MASTER PLAN
May 2011



0' 100' 200'
Scale: 1"=200'

M. Osborne Park

Located on 30.45 acres at 17001 Ditch Road adjacent to Maple Glen Elementary School, Osborne Park is currently undeveloped land that was donated to the City by the Westfield Washington School Corporation. It includes 20 acres of tillable farmland and a 5 acre retention pond.

In 2011, a team from the Hamilton County Leadership Academy conducted a study of the potential uses for Osborne Park and recommended development of the site as a dog park. (See *Hamilton County Leadership Academy, Class of 2011 Westfield Parks Department Osborne Park Development.*) The Westfield Parks and Recreation Department concurs with that recommendation and plans to construct a dog park there as residential development returns to the west side of Westfield.



13

Osborne Park
WESTFIELD PARKS AND RECREATION MASTER PLAN
May 2011



0' 150' 300'
Scale: 1"=300'

N. Old Friends Cemetery Park

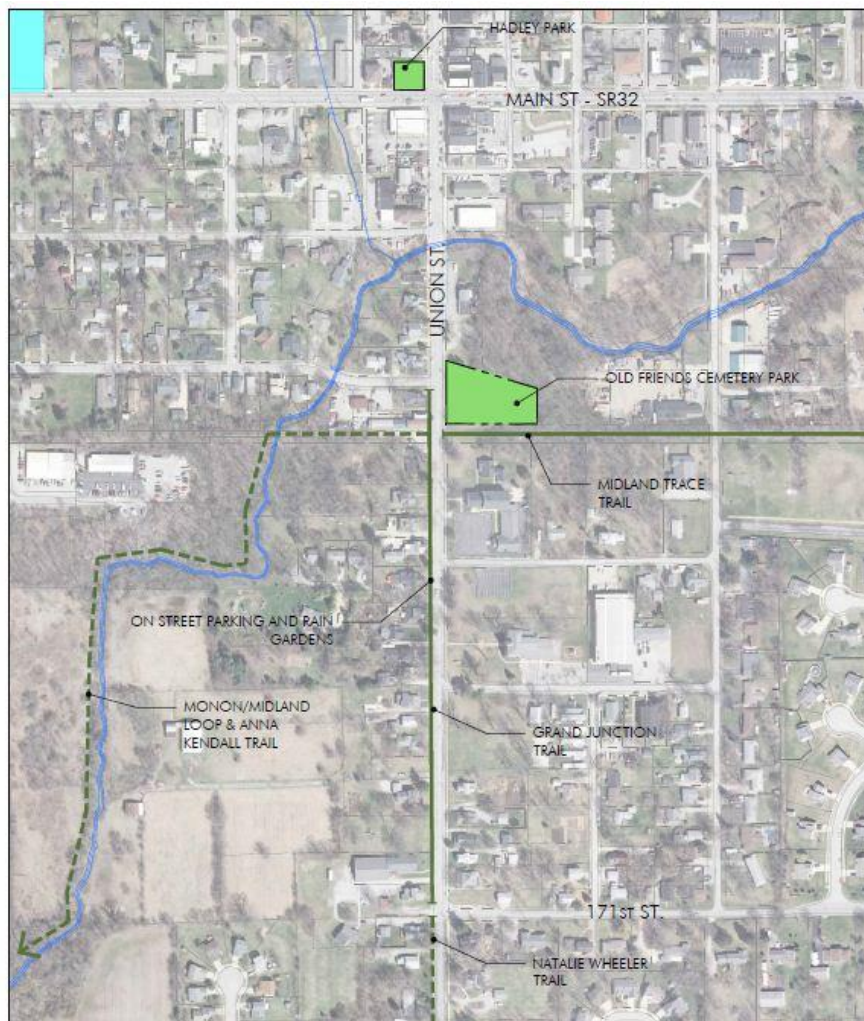
Located on .79 acres at 302 South Union Street in downtown Westfield, adjacent to the proposed Grand Junction Plaza, the former Martha Doan Gardens was renamed Old Friends Cemetery Park in 2011. The park currently consists of the original 1800's Quaker (Friends) Cemetery, a garden, a trailhead of the Midland Trace Trail, and a gravel walking path. Amenities include benches, bike racks, a drinking fountain, interpretive signs, and an open frame gazebo.



O. Grand Junction Trail

The Grand Junction Trail is an urban shared right-of-way trail on the west side of Union Street connecting the Midland Trace Trail with the Natalie Wheeler Trail. The trail runs between Jersey Street to the north and 171st Street to the south. Totalling one acre, the trail is a .4 mile long, 8-foot wide asphalt path with brick pavement areas. It utilizes sustainable design features with rain gardens and salvaged brick pavers.

Future needs include identification and information signs as well as coordination with Grand Junction improvements as needed.



15

Grand Junction Trail

WESTFIELD PARKS AND RECREATION MASTER PLAN
May 2011

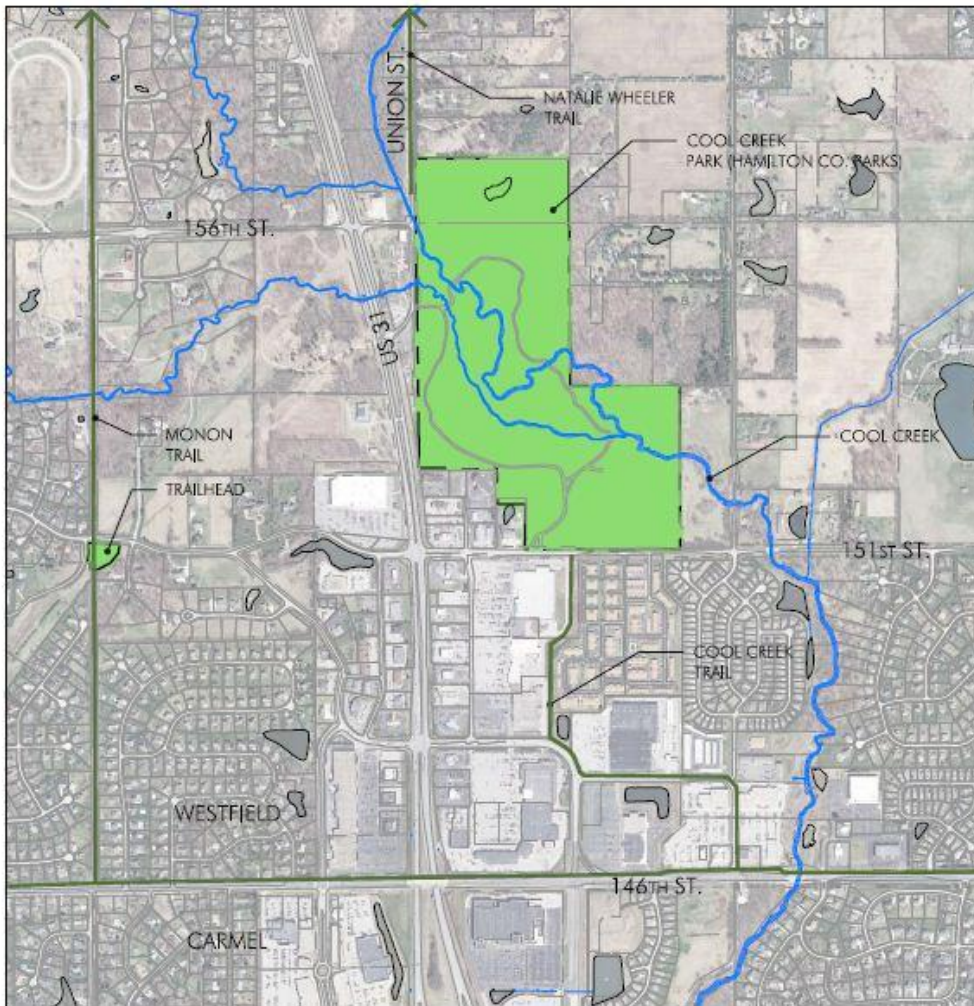


0' 150' 300'
Scale: 1"=300'

P. Cool Creek Trail

The Cool Creek Trail is an urban shared right-of-way trail beginning at 146th Street south of Cool Creek Park and connecting to the Natalie Wheeler Trail. The trail consists of an 8-foot wide asphalt path extending nine tenths of a mile from 146th Street to the entrance of Cool Creek Park on 151st Street. It provides the final link in the pedestrian connection from 146th Street into downtown Westfield by way of the trail system in Cool Creek Park to the Natalie Wheeler Trail, on to the Grand Junction Trail and ultimately to the proposed Grand Junction Plaza.

Future needs include significant expansion northward from Cool Creek Park.



16

Cool Creek Trail

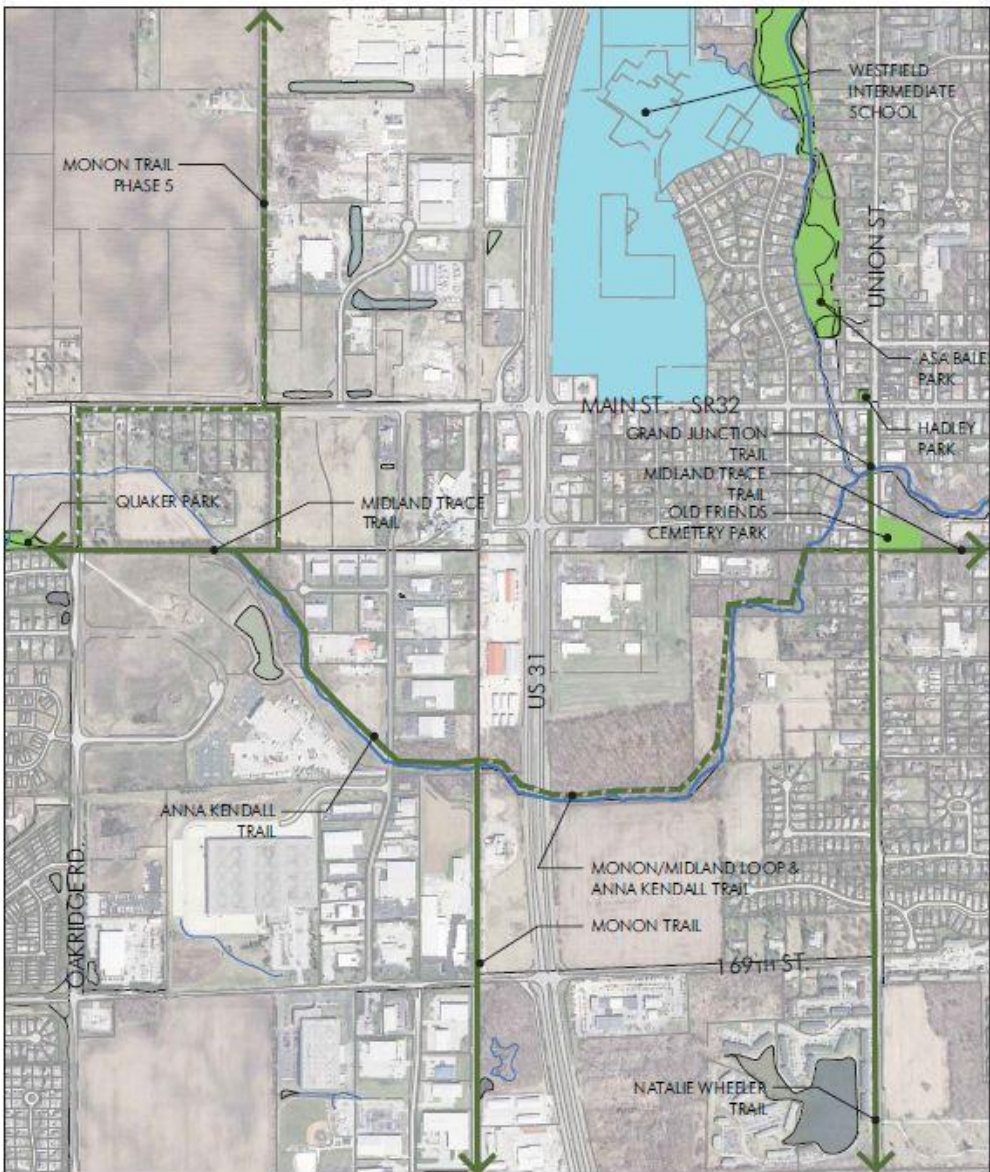
WESTFIELD PARKS AND RECREATION MASTER PLAN
May 2011



0' 500' 1000'
Scale: 1"=1000'

Q. Anna Kendall Trail

The Anna Kendall Trail is a greenway trail consisting of a .49 mile long, 12-foot stone trail between the Monon Trail and the Midland Trace Trail at Oak Ridge Road and forms a section of the Monon Midland Loop.



17

Anna Kendall Trail

WESTFIELD PARKS AND RECREATION MASTER PLAN
May 2011



0 400 800
Scale: 1" = 800'

VI. Current Infrastructure Funding

The Westfield Parks and Recreation Department relies on a combination of outside grants, donations and proceeds from park impact fees for its capital project funding. There is no dedicated tax levy for parks and recreation in the City of Westfield. However, Washington Township has a park tax levy that is utilized entirely for Washington Township Parks operations and capital improvements. While Westfield residents pay a portion of this tax levy, none of these proceeds are used to help fund the Westfield Parks and Recreation Department.

Westfield has been very successful in garnering outside grants to fund a large percentage of the trails it owns, maintains, and operates. In fact, much of the land for the trail system has been donated by residents and businesses. Westfield will continue to aggressively seek outside grants for ongoing trail and park development. This will help minimize the need for local funding of capital improvements.

While ongoing maintenance and operations costs are budgeted from the City's general fund, Westfield currently utilizes grants, donations, and park impact fees to fund capital improvements to the park system. A \$930 park impact fee is assessed for each new dwelling unit permit issued within the city corporate limits. This is the current parks and recreation impact fee. (Ordinance 07-32)

VII. Nature and Location of Projected Future Development

This Plan uses residential development data that was presented in the city's 2011 Road Impact Zone Improvement Plan. That road plan estimated current household numbers by using information from the 2010 Census. The process it used for forecasting the number of households in ten years involved two steps. First, past trends and estimates were used to develop a target forecast for 2021. Second, the Westfield Comprehensive Plan was used to identify where in Washington Township household growth is most likely to occur in the next decade. Linear growth rates charted between 2000 and 2010 were then used to develop an overall 2021 population and housing unit forecast. Consistent with estimates in the Westfield Comprehensive Plan, this resulted in an estimate of 48,900 residents and 18,149 housing units in Washington Township for 2021. Specifically, the Road Impact Zone Improvement Plan estimates an increase of 5,942 housing units during that period. This figure of 5,942 households will be used later in this Plan to calculate the new recommended impact fee amount.

Township-wide housing forecasts were next compared to more specific information about planned development within the city. This resulted in an expectation that the largest concentration of development in the next 10 years will be around the Grand Park, Grand Junction and the Springmill Trails Planned Unit Development with the balance distributed fairly evenly throughout the rest of the township. (Road Impact Zone Improvement Plan, p. 21-26; see also IC 36-7-4-1318(b)(4))

VIII. Current Level of Service

Current level of service is defined as a quantitative measure of the service provided by a park or recreational facility. (IC 36-7-4-1302, 1308)

Westfield currently owns and operates 140 acres of parkland and 48 acres of trail. Most of the parks have been developed. Several parks have unique elements such as Asa Bales Park's skate park, Freedom Trail Park's inclusive playground and sensory garden, the Simon Moon Park sledding hill, and Quaker Park's splash park. Many park and recreation needs are being met by outside providers such as the school corporation and homeowner associations. School corporation playing fields and other active recreation components meet much of today's need. Parkland that has not been developed includes Armstrong Park and Osborne Park.

A. Programming

In its short existence, the Westfield Parks and Recreation Department has successfully managed a number of programs and special events. This has been possible primarily because Westfield counts as one of its most important assets a large contingent of active volunteers and local groups. Volunteer groups include Westfield in Bloom, Arbor Day volunteers, Master Gardeners, Wabash College Alumni, Girl and Boy Scouts, Westfield Youth Soccer Association, Westfield Youth Sports Inc., Downtown Westfield Association, and Westfield Washington School Corporation. Local government programming assistance has also been provided by Washington Township Parks and Recreation and the Hamilton County Parks Department.

A list of programs and special events that have utilized extensive volunteerism includes:

- Easter Egg Hunt, Asa Bales Park, organized by Washington Township Parks Department.
- Arbor Day – Annual activity where community volunteers plant trees.
- Annual Community Plant Day, Quaker Park, organized by Westfield In Bloom--40 volunteers assist in planting 8,000 annual plants.
- Annual Westfield Rocks the 4th, Fourth of July Festival. Events include a car show, children's activities, vendor booths, outdoor market, live music, and a fireworks display.
- Annual Fireside Tales, Simon Moon Park -- themed story time events conducted at the Council Circle fire pit.
- Various Summer Camps utilizing Quaker Park for children's programs.
- Westfield In Bloom, Floral Competition.
- Race to the New Year, 5-K Run.
- Westfield In Lights.
- Voices from the Past.

Local park and recreation programming needs are also being met by several outside providers; a provider list and a brief summary follows:

- Hamilton County Parks Department: Numerous nature oriented programming occurs throughout the year at Cool Creek Park. This includes organized nature hikes, bird watching activities, and various children's programs. In addition, a concert series takes place in the park during the summer months.
- Washington Township Parks and Recreation: This department offers numerous children's programs and adult programs throughout the year including art and science activities, exercise, and many other programs.
- Westfield Youth Soccer Association (WYSA): This association is active in developing youth soccer in the community through the development of competitive leagues, teaching, and recreational soccer. WYSA manages the Habig Field Soccer Fields.
- Westfield Youth Sports, Inc. (WYSI): WYSI promotes the development of amateur youth sports for school age children in Westfield and Washington Township. The focus is on instructional, recreational, and competitive leagues including baseball, basketball, cheerleading, football, lacrosse, softball, track and field, volleyball, and wrestling. Competition is encouraged with various local and national youth sports organizations. Football and lacrosse games are played on the fields at Freedom Trail Park.
- Westfield Washington School Corporation: Indoor and outdoor facilities are available at many schools. Primary utilization of these facilities is for school-sanctioned events and programming. However, they are made available to outside groups such as WYSI.

Currently, the Westfield Parks and Recreation Department relies on outside groups to operate and manage the programs they sponsor. To expand programming offerings in the future and gain more control of programming management, the department will need additional facilities to support programs and staff to manage the volunteer efforts. This may warrant the hiring of a program specialist and development of additional classrooms and meeting space.

B. Facilities

The Westfield Parks and Recreation Department offices are housed in the City Services Center on 171st Street. This is a recent building with good support facilities including quality office space, technology, and front office support. The maintenance staff offices are with the rest of the park staff. Material and equipment storage is shared with the Westfield Public Works Department staff in the public works garage on-site.

The shared use arrangement of equipment and material storage is generally sufficient. However, expansion opportunities with this arrangement are not available. On occasion this is evident with the

need for park maintenance staff to borrow public works equipment. For larger more complicated tasks, parks maintenance staff also rents equipment from outside vendors.

C. Staff

The Westfield Parks and Recreation Department has a full-time staff of five people. The staff descriptions below are divided into administrative and maintenance functions. The maintenance description also discusses current equipment owned and used by the parks department.

Administrative Staff

The Director of the Westfield Parks and Recreation Department reports directly to the Mayor. The Director is responsible for all park and recreation functions and oversees the parks department staff. The Director is responsible for the following functions:

- Parks and Recreation Department budget, fundraising, and grant writing;
- Day-to-day operations of the Parks and Recreation Department;
- Long-range planning, program design, special events, and volunteer management;
- Public relations and marketing;
- Facility maintenance and safety issues oversight;
- Preparing operating and capital budgets; and
- Managing and overseeing all capital projects.

The Administrative Assistant performs office operations and clerical and administrative tasks. Additional responsibilities include:

- Researching and responding to requests for park information;
- Researching grant opportunities;
- Updating web site and preparing newsletters and promotional materials;
- Maintaining calendars and schedules; and
- Providing overall support to the department, however primarily assigned to the Director.

Maintenance Staff:

The Supervisor of Maintenance reports to the Director and oversees two fulltime employees. The staff maintains 140 acres of parkland and 48 miles of trails. Maintenance Staff responsibilities include:

- Mowing, plantings, tree trimming and removal;
- Fertilization and herbicide applications;
- Maintaining irrigation system, including watering downtown hanging flower baskets;
- Traffic roundabout maintenance;
- Managing of volunteers;
- Assistance with capital improvements, playgrounds, park equipment, and landscaping;
- Playground inspections;
- Ongoing repair of indoor and outdoor facilities;
- Restroom maintenance;
- Vandalism repairs and graffiti removal;
- Specifying plant materials in parks; and
- Urban forestry, including tree assessments and inventories.

Repairs needed beyond the capabilities of maintenance staff are completed by skilled trades from Public Works staff or outside contractors. In winter the maintenance staff assists city staff with snow removal responsibilities. Most athletic field maintenance is completed by user groups.

Westfield Parks and Recreation Department staff has offices located in the City Services Center. Fieldwork and maintenance activities are conducted out of the Public Service garage. The parks department has a small area assigned in the garage for equipment storage and service such as oil changing, mower adjusting, and blade sharpening. Current Parks Department owned equipment includes three trucks, two trailers, two utility work vehicles, two mowers, a bobcat, and various weed eaters, blowers, and hand tools.

For larger, complicated maintenance and service activities, maintenance staff has access to Public Works equipment if it is available. This includes backhoes, dump trucks, and tractors. Parks Department staff is motivated and enthusiastic about their jobs and the work environment. They are well educated for the positions and in some cases over qualified for those positions. They have appropriate experience, skills, and knowledge to complete assigned tasks. The work environment is friendly and open. A sense of team spirit exists which extends to all city departments. The greatest current staff needs relate to programming assistance and performance of maintenance responsibilities.

D. Other Providers

Parks Department coordination with other providers is very good. There are close working relationships with Washington Township Parks and Recreation and Hamilton County Parks, as well as Westfield Washington Schools. Current programs and activities provided by each entity are complementary with very little overlap in programs and activities. The Westfield Parks and Recreation Department is a member of Hamilton Parks Association, a consortium of park and recreation and tourism providers in Hamilton County.

In the City of Westfield other public park and recreation facilities include Cool Creek Park and Nature Center (Hamilton County Parks), Bray Park, currently under construction (Hamilton County Parks) and MacGregor Park (Washington Township Parks and Recreation). Cool Creek Park is Hamilton County Parks' flagship facility with over 90 acres. The park includes administrative offices, a maintenance facility, and nature center. A wide variety of outdoor passive and active recreation elements are provided, including four miles of nature trails, vehicular drives and parking, playgrounds, softball, soccer, basketball, wetland areas, prairies, and shelters.

MacGregor Park is the primary park facility operated by Washington Township Parks and Recreation. This park was recently expanded to 50 acres with a 13-acre acquisition. Facilities are focused on natural and passive activities and include a park drive, parking, approximately two miles of nature trails, and restrooms. Much of the park is encumbered by conservation easements which limit recreational use. However, the recent acquisition is well-suited for active recreational uses.

Washington Township's other park facility is Redbud Park. On less than one acre of land, it is a passive park located at the Washington Township offices and consists of a gazebo and sitting area.

Westfield Washington Schools is currently the largest provider of active recreation in the community. There are a number of playing fields and ball courts jointly used by local sports groups and the schools.

E. Budget

The 2011 Parks and Recreation department budget was \$1,574,644. This represented a tenfold increase since 2006. The current capital budget represents an appropriated amount dependent on revenues from outside grants, donations, and park impact fees. None of the budget is derived from tax revenues dedicated to parks and recreation. The current budget, while considerably larger, lags behind similar park system budgets. (See Figure 2, below.)

Westfield Budget						
Year	Operating Budget	Capital Budget	Total Budget	Funding sources for capital	City Levy	% to Parks
2005	\$ 118,111	\$ 40,000	\$ 158,111			
2006	\$ 84,624	\$ 40,000	\$ 124,624		\$ 4,059,957	2.08%
2007	\$ 99,736	\$ 130,003	\$ 229,739		\$ 4,131,305	2.41%
2008	\$ 132,270	\$2,000,000	\$ 2,132,270	Grants, donation and Park Impact fees	\$ 7,612,037	1.74%
2009	\$ 144,994	\$2,000,000	\$ 2,144,994	Grants, donation and Park Impact fees	\$ 11,536,049	1.26%
2010	\$ 543,554	\$1,000,000	\$ 1,543,554	Grants, donation and Park Impact fees	\$ 11,715,227	4.64%
2011	\$ 574,644	\$1,000,000	\$ 1,574,644	Grants, donation and Park Impact fees	\$ 13,459,401	4.27%
Fairfield, Ohio Budget			\$ 3,870,000			
Liberty Township, Ohio Budget			\$ 1,175,000			
Mason, Ohio Budget			\$ 7,514,634			
Carmel, Indiana Budget			\$18,500,000			
Noblesville, Indiana Budget			\$ 5,810,000			

Figure 2: Budget Chart

The 2011 budget provided spending of approximately \$50 per resident. This is one third of the average spending of \$150 per resident of similar cities. (See Figure 3, below.) The Carmel Clay Parks and Recreation Department spends \$217 per resident, while Noblesville provides \$114 per resident in recreation spending. The Master Plan recommended that the Westfield Parks and Recreation Department budget be increased to \$3,500,000 by 2015. This would equate to spending of \$100 per resident based on a projected population of 35,000.

Large City	Park Acreage	% Land Area	Population	\$/Resident	\$/Acre	# Employees	\$ Spent	Employ/acre	Employee /1000	
Cincinnati	6,945.0	14%	314,154	\$ 166	\$ 5,135	343	\$ 35,659,499	0.049	1.090	
Cleveland	2,930.0	5.9%	458,684	\$ 84	\$13,209.55	559	\$ 38,703,975	0.191	1.220	
Toledo	2,206.0	4.3%	304,937	\$ 23	\$ 3,227.11	92	\$ 7,119,000	0.042	0.300	
Columbus	12,937.0	9.6%	730,008	\$ 82	\$ 2,186.24	304	\$ 28,283,406	0.023	0.420	
Indianapolis	11,020.0	4.8%	784,242	\$ 47	\$ 2,896.99	374	\$ 31,924,843	0.034	0.480	
Louisville	15,402.0	6.3%	700,030	\$ 41	\$ 1,565.39	472	\$ 24,110,187	0.031	0.670	
Average	8,573.3	7.5%		\$ 74	\$ 4,703.31	357.33	\$ 27,633,485	0.062	0.697	
Similar Cities										Acres
Fairfield, Ohio	300	2.2%	45,000	\$ 86.00	\$12,900.00	71	\$ 3,870,000	0.237	1.58	13,504
Liberty Township, Ohio	277	1.5%	33,000	\$ 35.61	\$ 4,241.88	4	\$ 1,175,000	0.014	0.121	17,920
Mason, Ohio	370	3.3%	25,000	\$300.59	\$20,309.82	136	\$ 7,514,634	0.368	5.44	11,264
Carmel	515	4.5%	85,000	\$217.65	\$35,922.33	393	\$ 18,500,000	0.763	15.72	11,456
Noblesville	854	7.5%	51,000	\$113.92	\$ 6,803.28	59	\$ 5,810,000	0.069	2.36	11,456
Average	463.2	3.8%	47,800	\$150.75	\$16,035.46	132.6	\$ 7,373,927	0.290	5.04	
Westfield	188.1	0.8%	30,068	\$ 49.44	\$ 8,391.51	10	\$ 1,486,556	0.056	0.33	
Westfield	Active	Passive								
	38%	62%								
Proposed Standard	350	1.6%								

Figure 3: System Comparisons

F. Quantitative Measure

The Current Level of Service for existing development within the impact zone can be calculated by taking the current value of existing park and recreation infrastructure in the community and dividing that value by the total number of current households. (See IC 36-7-4-1302)

Value of Existing Infrastructure:

❖ Land (188 acres at \$30,000 per acre) \$5,640,000

Land comprised of 140 acres of parkland and 48 acres of trails. The acreage value was suggested by the developer and real estate members of the Impact Fee Advisory Committee. (See Section XI below)

❖ Improvements (as calculated by the Parks Director)

Asa Bales Park	\$1,400,000
Quaker Park	\$1,200,000
Hadley Park	\$36,500
Freedom Trail Park	\$690,000
Simon Moon Park	\$359,200
Old Friends Cemetery Park	\$300,000
Liberty Park	\$100,000

Total: \$4,085,700

LAND & IMPROVEMENTS **\$9,725,700**

Divide by Current Number of Households 12,207

Estimated Current Level of Service \$796.73

Thus, the quantitative measure of the services currently provided by Westfield Parks and Recreation (Current Level of Service) is estimated to be \$796.73 per unit of existing residential development. (See IC 36-7-4-1302, 1308)

IX. Community Level of Service

Indiana Code defines “Community Level of Service” as “a quantitative measure of the service provided by the infrastructure that is determined by a unit to be appropriate.” (IC 36-7-4-1301) This may be described as the maximum fee that can be legally assessed on a new development unit.

A. Demographics

The Westfield Parks and Recreation Department Five-Year Master Plan contains a detailed discussion of Westfield’s demographics. It concludes that Westfield is an affluent growing community with a high percentage of families with children. Residents spend considerably more on recreation services than the national average.

The 2000 Census figures for then-Town of Westfield reflect a population of 9,293. By the 2010 Census, Westfield’s population had risen to 30,068, an increase of 20,775 or 225% in ten years. It is relevant to note that just before becoming a city in 2008 Westfield annexed a large and heavily populated portion of western Washington Township.

For demographic analysis and projection purposes, the Master Plan used a 2000 population figure of 15,437 to represent the current geographic area of the City. Using the modified 2000 population figure, an average annual growth rate of approximately 7% was derived.

Thirty seven percent of Westfield residents are between the ages of 25 and 44; one third (34%) of the population is below the age of 19. Senior citizens over the age of 65 represent less than 15% of the population, which is considerably less than the state average of 24.7%. Ninety percent of the population is white. Diversity has increased recently with the aggregate percentage of African American, Asian, and Hispanic residents doubling in the last ten years.

Home ownership rates are within recognized norms for a stable community. Average annual household income is \$95,102, below the Hamilton County average of \$114,588 but much higher than the state average of \$64,526. Westfield is highly educated. Thirty percent of the population has a college degree and nearly 13% has an advanced degree. Consistent with the highly educated population, 75.9% of the working population has a professional or white collar occupation. Nearly 90% of workers drive alone to work. The average commute time is 24 minutes, indicating that most people work outside Westfield.

The highest population density in Westfield is in the downtown area and north of 146th Street between Spring Mill Road and Carey Road. These areas have population densities between 1,100 and 2,000 people per square mile. The lowest population densities are in rural areas west of Spring Mill Road.

According to the Master Plan, 59% of Westfield residents fall into the socioeconomic category of “Up-and-Coming Families.” This is a mix of Generation Xer’s and Baby Boomers with a median parental age of 32. This is the youngest of the affluent family markets. Residents have young children. Most families

own their homes and live in newer houses with an average family income of \$78,000. Primary recreational pursuits are active recreation such as sporting activities and visits to zoos and theme parks.

Thirty five percent of Westfield residents are categorized socioeconomically as “Boom Burbs.” This is the fastest growing market segment in the United States and consists of busy, affluent families with parental median age of 34. They are well educated and have the highest percentage of two income families. Median family income is twice the national average. Many work outside their home county. Family vacations are a top recreational pursuit including visits to theme parks. At home, residents participate in exercise, tennis, golf, skiing, and jogging. Boom Burbs enjoy attending sporting events.

B. Trends

Recreation trends in recent years have concentrated on budget and finance issues. Doing more with less is a park and recreation standard but it has come to the forefront with the recent economic down turn. Many departments have started charging for programs which have traditionally been free. Nationally, parks departments on average have produced approximately 20% of their budgets from fees for programs and rentals. Many progressive departments now produce nearly 40% of operating budgets from fees. Cincinnati, Ohio has produced 35% of Recreation Commission budgets by charging for after school day care, programs, classes, and rentals.

Hamilton County, Ohio collects fees making up 38% of its budget with pay to play for golf, horseback riding, wedding event hosting, fishing, boating, and vehicle use fees. This is in addition to a stand-alone, county park operating levy passed by voters which produces operating and capital funding for the entire county park system.

Many park systems have added off-leash dog parks to their facilities in recent years. These facilities in some cases were beyond the budgets of the local park departments and were constructed using private funds raised by pet owning citizens on park lands. Other departments saw the need and used park capital budgets for the creation of these facilities.

Park departments are increasingly forming not-for-profit 501(c) 3 foundations to receive gifts and be eligible for more grant monies. Nationally, parks receive about 1% of funding from donations; some park departments with foundations and aggressive fundraising policies receive as much as 8% from gifts and endowments.

In recent years facility rentals for weddings and corporate meetings have been used to support overall park operations. Drees Wedding Center at Devou Park in Covington, Kentucky produces a \$400,000 annual profit to help operate historic Devou Park. Many parks departments take advantage of their wonderful landscapes and historic buildings as venues for corporate meetings, weddings, and special occasions.

Park systems have recently increased environmental demonstration projects. The Cincinnati Parks administration building has its power needs supplemented by a large array of solar panels and a wind turbine located in Eden Park. The system not only saves power but is an interpretive education element in the park. This demonstrated how we can have an impact on energy use and earn revenue by selling power back to the grid. A small Ohio city installed heating systems supplemented by heat pump systems to draw heat from the waters of a nearby lake. The system was used as an interpretive element to demonstrate energy saving resources.

Wi-Fi has been installed in some systems to enable increased visitation and enhance the visitor experience. Parks departments use GPS equipped vehicles to enable efficient vehicle routing, wise use of fuel, and time for maintenance. A Midwest city has installed litter receptacles in high use areas which alert the department with a Wi-Fi signal when they are full, saving time, and money.

Major changes have occurred in aquatics facilities. The “L” shaped Olympic pool, a standard for many years in communities, is being replaced with regional water park facilities with zero depth entries and play features in shallow splash areas. Many of these water parks also provide concessions, picnicking, and the ability to host large groups, enabling a return on investment. Small neighborhood pools are being replaced with spray grounds with no standing water, eliminating the need for lifeguards.

Community centers have gone from 25,000 square foot neighborhood facilities with one gymnasium to large multi-use buildings with gymnasiums, fitness facilities, classrooms, and indoor/outdoor aquatic playgrounds. Many are joint venture facilities with the parks department partnering with other groups such as the YMCA, Girls & Boys Clubs, or health facilities.

Many manicured turf areas in parks are being replanted using non-traditional turf and native plants and prairies to reduce mowing, save energy, and minimize maintenance costs. Exotic invasive plants and animals are becoming more harmful to the environment and to parklands because of the deleterious effect on native plants and landscape improvements in parks. Park departments have begun proactive efforts to control these plants before they negatively impact the urban forest and other desired landscape plantings. Over population of deer has become a major problem, decimating plants in parks. Many departments are systematically thinning herds to protect and preserve park plant life.

Recent planning efforts in Westfield are responding to these trends, including water spray grounds, use of native plant material, and GPS technology. The Westfield Parks and Recreation Department is also responding to the need for large scale community centers and aquatic centers by actively seeking partners and other outside providers for these facilities.

C. Needs

As previously stated, the Westfield Parks and Recreation Department currently controls 188 acres of parkland. This acreage makes up 0.8% of the land mass of the City. Other local and regional cities

average dedicated parkland of 3.8%. According to the Five Year Master Plan, a standard for Westfield given the light population density and amount of undeveloped rural land in the city should be about 1.8% of the city land mass or double the amount of existing parkland. The City of Westfield spends about \$49 per resident on park and recreation services each year. Similar cities locally and regionally spend an average of \$151 per resident. (See Figure 3, above) The Master Plan's recommended budget standard for Westfield is approximately \$100 per resident or twice the current budget amount.

The acquisition of parkland should be done within the next five years. Land prices will rise quickly as the economy recovers and development begins again. New development will likely occur on the western edge of the city where efforts to secure additional parkland acquisition should be focused. Land is likely the least expensive in the western portion of the city and has the greatest concentration of undeveloped natural areas, including stream corridors and woodland. These areas should be preserved as open space or parkland.

Westfield parks are well distributed in the community. A park is located within a 5 minute drive of most of the citizens as shown in Figure 5 on the Five Minute Drive Time map.

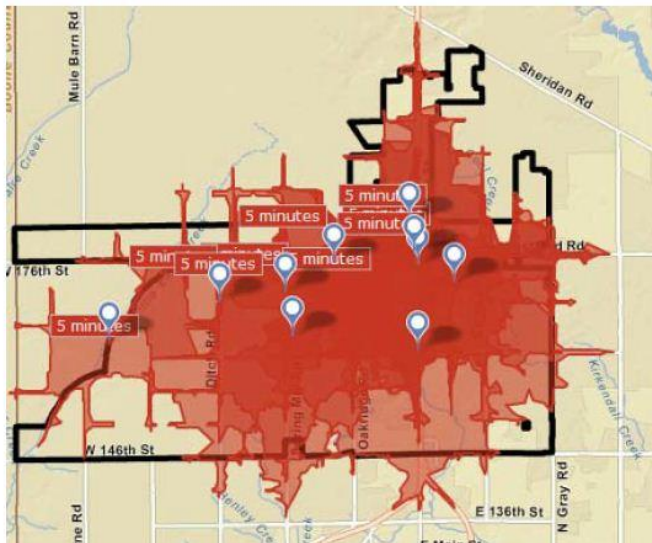


Figure 4: WPRD Drive Time Chart

Nationally, average parkland distribution is approximately 1/3 passive to 2/3 active. Westfield's distribution is currently inverted. Parkland distribution is 38% active and 62% passive. The heavy reliance on schools for active recreation explains the higher use of city parkland for passive activities. As long as schools continue to provide the active field sites, Westfield parkland active/passive use will remain in appropriate balance. When the Grand Park Sports Complex is fully operational, it will certainly affect this distribution more toward the active side.

Athletic fields in the city presently fulfill the needs of the residents, except for needed additional fields for the growing sport of rugby. Quaker Park provides the only basketball court in the system. The school corporation presently has ten tennis courts at the high school campus, but public access is limited. Westfield does not currently offer an off-leash dog park.

A plan for a major commercial development centered on the 300-acre Grand Park is under way. Grand Park will provide a venue for local user groups and will host regional and national tournaments. The plan proposes to provide all outdoor sports fields for youth and adult leagues.

Westfield is a growing city with a park department that has been established less than three years. Historically, programs have been provided by Washington Township Parks and Recreation and Hamilton County Parks. As Westfield grows in population, programs will fill quickly and additional programs and space will need to be expanded.

The Westfield Parks and Recreation Department presently has no indoor space for programs. The schools have a number of gyms, classrooms, and meeting areas which can provide important space for expanded programs. The present structure of the school rental/use policy restricts available use for Parks Department programs. Many communities get double use of tax dollars by having school facilities available for education functions during the day and recreational use in the evening.

Swimming pool facilities in the community are mostly provided by home owner associations. These are primarily small swimming pools. Quaker Park has a small spray ground which is heavily used. Westfield currently does not have a large scale community center. There is a need for a smaller community building for senior programs during the day and adult and youth programs in the evenings.

Westfield is aggressively pursuing development of trails with separate east/west and north/south regional trails. It is developing a secondary loop trail system to provide connections to the major trails, parks, and neighborhoods. Needs exist for feeder trails from neighborhoods to access regional loop trails. A gap study has been completed by the City and is being used to support the creation of a connective feeder system for safe and reasonable access to the trail system for all residents.

D. Desires

As part of the Five-Year Master Plan development process, community desires were communicated through a variety of methods. These included stakeholder meetings, public opinion surveys, public input meetings, and various discussions with Parks Department staff. To compare community desires with park and recreation needs, comparisons were made to similar communities' park departments and recreation trends.

Desired park and recreation activity and facility goals expressed by the community include:

- Establish Westfield as a community with a unique park and recreation experience and facilities, to raise the bar and set examples for other cities and towns similar in size and demographics.
- Utilize parks and recreation as an important quality of life component and driver of economic development.

- Utilize trails as a critical component of the community's growth and economic development strategy.

Additional improvements and facilities which will enable the Westfield Parks and Recreation Department to achieve the goals above include:

- Aquatic and water based facilities;
- Community Center;
- Improved park signage including identification, directional, informational, interpretive and warning signs;
- Additional playing fields and courts; and
- Improved trail connections to neighborhoods.

A public input meeting was held in 2011. Approximately two dozen people attended including local citizens and stakeholders.

Several questions were asked by the public during the presentation, addressing the importance of trails and connectivity and various park and facility needs. Brief questionnaires were distributed for attendees to answer. Following the presentation, the public was invited to discuss park and recreation assets and needs in more detail with staff members.

Needs identified by the public included:

- Internal loop paths connecting to trails.
- Improved connectivity including neighborhood and trail links.
- Sufficient shelters at future parks.
- Tennis courts, ice skating, dog parks, disk golf, and fishing.
- Retention of existing natural resources and qualities, including increased use of best management practices.
- Utilization of utility easements for trails.
- Land rights and options to secure future parklands.
- Visible parks and open space at main roadways.
- Increased public availability of school facilities, including open swim times at pools.

Another important component of the process leading up to the Westfield Parks and Recreation Master Plan was an internet survey of residents and park users. Key topics of the survey included demographic profiles, type and frequency of park and recreation participation, perceptions of park and recreation opportunities, perceived park and recreation needs, and payment for park and recreation improvements.

A total of 449 people responded to the survey, providing a good representative park user profile. The survey was conducted for six weeks in January and February of 2011. Approximately two-thirds of the respondents were between 30 and 50 years old; a little over half were women; 86% of respondents were married with children and over 90% were white.

The following points summarize the survey results:

- 90% of respondents stated they were aware of the Westfield Parks and Recreation Department.
- Over half the respondents felt facilities and programs were very good or excellent.
- Two-thirds of the respondents were very aware or somewhat aware of events, programs, and facilities.
- Parks with the greatest awareness were Asa Bales, Monon Trail, Freedom Trail Park, and Quaker Park.
- Parks with the least awareness were Osborne Park, Raymond Worth Park, and Maple Knoll Park.
- Three-fourths of the respondents felt that having three park departments operating in Westfield was very confusing.

The following topics relate to respondent park use:

- Nearly one-fourth of the respondents use parks at least once a week;
- Over half of the respondents visit a park at least once a month;
- The top participation is in the following activities:
 - Walking/Jogging/Running
 - Participating in play activities with children
 - Biking
 - Reading, enjoying nature, or just relaxing
 - Dog Walking
 - Participating in organized sports leagues.

Respondents felt the following programs or activities should be added:

- Walking paths/biking trails.
- Paved bike trails.
- Playgrounds.
- Nature programs/natural areas.
- Concerts or other special events.
- Children's programs/day camps.

Overall, Westfield Parks were rated good to excellent by most respondents. The highest ratings were given for cleanliness, safety, trails, and friendly staff.

E. Needed Infrastructure

With over 93% of Westfield residents categorized as either Up-and-Coming Families or Boom Burgs, there is a demonstrated demand for active recreation opportunities. Although the school system

currently provides the majority of such opportunities for residents, there is no guarantee that will last forever.

The Master Plan set forth an action plan for the Westfield Parks and Recreation Department that emphasized long-term growth and development of park and recreation opportunities in Westfield over the next twenty years. It called for systemic actions with a projected budget of \$57,750,000. Specifically, it recommended:

- ❖ Completion of the inner loop trail system -- \$3,500,000
- ❖ Completion of the outer loop trail system -- \$6,000,000
- ❖ Completion of neighborhood trail connections -- \$2,000,000
- ❖ Land acquisition for new regional park -- \$5,250,000
- ❖ Construction of new regional park -- \$25,000,000
- ❖ Land acquisition for a new community center -- \$15,000,000
- ❖ Construction of a Park Maintenance Facility -- \$1,000,000.

Additionally, the Grand Junction amendment to the Comprehensive Plan calls for the construction of a Grand Junction Plaza in downtown Westfield. Once completed the Grand Junction Plaza is expected to be maintained and operated by the Parks and Recreation Department. The estimated cost for the public portions of the Grand Junction Plaza is \$19,200,000. Add that to the projected budget for systemic actions of \$57,750,000, results in a total anticipated cost of \$76,950,000.

These systemic recommendations represent a big picture view of the future capital needs of the entire Westfield Parks and Recreation Department. Dividing the anticipated cost of \$76,950,000 equally among the 18,149 total projected households in 2021 yields a per capita household cost of \$4,240. While this Community Level of Service figure is clearly supported by the data, it is not a reasonable number to impose as a park impact fee on new development. Such a fee would likely be so burdensome as to negatively impact desired growth in Westfield.

Accordingly, a more measured approach to identifying needed park infrastructure is required to yield a sustainable result.

F. Recommended Future Infrastructure Funding

As stated earlier in this plan, new residential development over the next ten years is likely to be fairly balanced throughout the impact zone. However, the heaviest development is projected to occur in the downtown and the western area of the township. Demographics and public input demonstrate a need for more active recreational opportunities such as more trails, a dog park, a regional park, and a potential community center.

Rather than emphasizing systemic needs, this Plan focuses on trail development throughout the city and the development of Armstrong and Osborne Parks. The existing trail system benefits all residents of the

city, including those that move into new development homes. However, expanded trail development, i.e., continued trail extensions both northward and westward is needed in order to serve new residents at the same level as current residents.

The Midland Trace Trail expansion west from US 31 will benefit those new residents living in new developments in the western portion of the township as well as new residents in the downtown area. It will provide them pedestrian access to the west side of US 31 as well as to the Monon Trail system. Similarly, expansion of the Monon Trail northward will benefit new residents in the northwestern quadrant of the township, specifically, new development within the Springmill Trails PUD.

Cool Creek Trail is needed to help complete the downtown trail loops and will connect new residents in the Grand Junction area to the rest of the city's trail system.

Armstrong and Osborne Parks will be the next city parks on the west side of US 31. While these parks will benefit all residents to a certain degree, they are especially needed because of future development that should concentrate on the west side of the township.

These new pieces of infrastructure are estimated to cost a total of \$7,775,356. (Master Plan, p. 47-- Action Plan) Dividing that figure by the 5,942 new households predicted in the Road Impact Fee Zone Improvement Plan yields a prospective impact fee of \$1,309 per new household.

Midland Trace Trail Expansion	\$1,975,000
Monon Trail Expansion Northward	\$2,100,000
Cool Creek Trail	\$1,810,000
Armstrong Park	\$1,015,000
Osborne Park	<u>\$875,356</u>
TOTAL	<u>\$7,775,356</u>
Divide total by new households	5,942
Per new household	\$1,309

It is important to note that these parks and recreation infrastructure needs are independent of and unrelated to the development of the Grand Park Sports Complex. These needs would exist with or without Grand Park.

X. Parks and Recreation Impact Fees of Nearby Communities

The prospective impact fee of \$1,309 per new household falls within the range of Parks impact fees that are collected by other communities in the area. For instance, the City of Noblesville collects the following Parks and Recreation Impact Fees (according to its website as of August 2012):

Zone 1 (areas of City of Noblesville other than Wayne Township)

- \$1,136 per single family dwelling, 3 bedroom apartment or condo
- \$1,080 per duplex
- \$966 per 2 bedroom apartment or condo
- \$738 per 1 bedroom apartment or condo or mobile home

Zone 2 (areas of Wayne Township within the City of Noblesville)

- \$1,426 per single family dwelling, 3 bedroom apartment or condo
- \$1,355 per duplex
- \$1,212 per 2 bedroom apartment or condo
- \$927 per 1 bedroom apartment or condo or mobile home.

According to electronic correspondence with Fishers town personnel in July 2012, the Town of Fishers collects the following Park Impact Fees:

- \$1,070 per single family dwelling
- \$1,017 per townhome or duplex
- \$1,070 per 3 bedroom apartment
- \$1,017 per 2 bedroom apartment
- \$696 per 1 bedroom apartment.

On June 15, 2012, the City of Carmel increased its Park and Recreation Impact Fee to \$1,526 per dwelling unit.

The Town of Zionsville collects the following Park and Recreation Impact Fees:

- \$1,221 per single-family detached dwelling unit
- \$977 per duplex or condo or townhouse
- \$733 per multi-family apartment.

Finally, the City of Greenwood's Recreation Impact Fee is \$1,175 per dwelling unit.

Westfield's current impact fee of \$930 per dwelling unit is lower than all the other examples of single family dwellings. While this may make Westfield more competitive in this regard, it makes it difficult to keep up with demonstrably needed capital infrastructure improvements. Raising the impact fee to \$1,309 per dwelling unit will place Westfield squarely in the middle of the pack relative to nearby communities.

XI. Impact Fee Advisory Committee Recommendation

Before an impact fee may be adopted, an impact fee advisory committee must be appointed by the mayor. The committee must include representation from the development, building, and/or real estate industries. (IC 36-7-4-1312(b))

The members of the Westfield Impact Fee Advisory Committee include Steve Henke, Jim Payton, Bob Robey, Renee Goff, John Schaaf, Curt Whitesell, Duane Lutz, and Karen Keinsley. The committee met to review an advance draft of this Improvement Plan on July 26 and August 23, 2012. After thorough analysis and discussion, it recommended adoption of a new Parks and Recreation Impact Fee in the amount of \$1309 per dwelling unit.

XII. Recommendation

This Zone Improvement Plan recommends that the current Parks and Recreation Impact Fee of \$930 per dwelling unit be increased to \$1,309 per dwelling unit.

This document prepared by:

Ken Kingshill
15606 Towne Road
Westfield, IN 46074
317-771-8003
kenkingshill@gmail.com

This document reviewed by:

Neil VanTrees
Reviewing Engineer
City of Westfield

ORDINANCE No. 12-

AN ORDINANCE OF THE CITY OF WESTFIELD AND WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA CONCERNING AMENDMENT TO TITLE 16 - LAND USE CONTROLS.

This is a planned unit development ordinance (the “Keeneland Park PUD Ordinance”) to amend the Westfield-Washington Zoning Ordinance of the City of Westfield and Washington Township, Hamilton County, Indiana (the “Zoning Ordinance”), enacted by the City of Westfield pursuant to its authority under the laws of the State of Indiana, Ind. Code Section 36-7-4 *et seq.*, as amended.

WHEREAS, the City of Westfield, Indiana and the Township of Washington, both of Hamilton County, Indiana are subject to the Westfield-Washington Township Zoning Ordinance; and

WHEREAS, the Westfield-Washington Advisory Plan Commission (the “Commission”) considered a petition (Docket No. 12__-PUD-__), filed with the Commission, requesting an amendment to the Zoning Ordinance; and,

WHEREAS, the Commission did take action to forward the said Docket No. 12__-PUD-__ to the Westfield City Council (the “Council”) with a _____ recommendation in accordance with Ind. Code 36-7-4-608, as required by Ind. Code 36-7-4-1505; and,

WHEREAS, the Secretary of the Commission certified the action of the Commission to the Council on _____, 2012; and,

WHEREAS, the Council is subject to the provisions of the Indiana Code IC 36-7-4-1507 and 36-7-4-1512 concerning any action on this request.

NOW THEREFORE BE IT ORDAINED BY THE COUNCIL THAT TITLE 16 OF THE WESTFIELD CODE OF ORDINANCES BE AMENDED AS FOLLOWS:

SECTION 1. APPLICABILITY OF ORDINANCE.

- 1.1 This Keeneland Park PUD Ordinance (the “Ordinance”) applies to the subject real estate more particularly described in Exhibit “A” which is attached hereto and incorporated herein by reference (the “Real Estate”).
- 1.2 The underlying zoning district shall be the SF4 – Residential District (the “SF4 District”). Except as modified, revised, supplemented or expressly

made inapplicable by this Ordinance, the standards of the Zoning Ordinance applicable to the SF4 District shall apply.

- 1.3 The Real Estate shall be divided into two areas as depicted on Exhibit B (Area Map). The size and configuration of Area A and Area B may increase or decrease by up to 15%.
- 1.4 The Real Estate shall be developed as generally depicted on Exhibit “C” (Concept Plan). Final site development shall be governed by the terms of this Ordinance and the Development Plan Review, Subdivision Primary Plat and Secondary Plat requirements of the Zoning Ordinance.
- 1.5 The development of the Real Estate shall be constructed in phases as generally depicted on Exhibit “D” (Phasing Schedule). Final site phasing shall be governed by the terms of this Ordinance and the Development Plan Review, Subdivision Primary Plat and Secondary Plat requirements and review procedure of the Zoning Ordinance.
- 1.6 All provisions and representations of the Zoning Ordinance that conflict with the provisions of this Ordinance are hereby rescinded as applied to the Real Estate and shall be superseded by the terms of this Ordinance.

SECTION 2. PERMITTED USES.

- 2.1 The uses for the Real Estate shall be limited to the following: Single Family Dwellings.

SECTION 3. DEVELOPMENT STANDARDS.

- 3.1 Lot Standards: See Exhibit “E”
- 3.2 Architectural Standards: See Exhibit “F”.
- 3.3 Individual Lot Landscaping:
 - A. Area A: A minimum of three (3) trees, and four (4) shrubs shall be planted on each lot.
 - B. Area B: A minimum of three (3) trees, and six (6) shrubs shall be planted on each lot.
 - C. Lots abutting Maple Knoll PUD: A minimum of two (2) evergreen trees, and ten (10) evergreen shrubs shall be planted in the rear yard of each lot abutting the real estate zoned per the Maple Knoll PUD.
- 3.4 Accessory Buildings, Pools and Fences:
 - A. Accessory Buildings shall not be permitted.
 - B. Only in-ground pools shall be permitted.

- C. Chain link fence material shall not be permitted.

3.5 On Site Landscaping and Open Space:

- A. Buffer Yard plantings abutting real estate zoned per the Maple Knoll PUD shall be replaced by landscaping in the rear yards of lots abutting Maple Knoll per Section 3.3 of this Ordinance.
- B. Street Trees shall be planted along all streets at a rate of one (1) tree every thirty (30) feet on average.
- C. Common area, individual lot landscaping, and street trees shall be credited toward the On Site planting requirements of the Zoning Ordinance.

3.6 Development Amenities:

- A. Development Amenities shall be constructed on the Real Estate as generally illustrated on Exhibit "C".
- B. The following Development Amenities shall be constructed:
 - i. A small park (minimum of 10,000 square feet in area)
 - ii. A playground
 - iii. A gazebo
 - iv. Integrated trail system (including connection to the trail in Maple Knoll common area)
- C. All Development Amenities will be completed no later than the completion of forty (40) percent of the dwellings on the Real Estate.

SECTION 4. APPROVAL.

- 4.1 Upon motion duly made and seconded, this Ordinance was fully passed by members of the Council this __ day of _____, 2012. Further, this Ordinance shall be in full force and effect, in accordance with Indiana law, upon passage of any applicable waiting periods, all as provided by the laws of the State of Indiana.

[Rest of page is intentionally left blank]

ALL OF WHICH IS HEREBY ADOPTED BY THE CITY COUNCIL OF WESTFIELD,
HAMILTON COUNTY, INDIANA THIS _____ DAY OF _____, 2012.

**WESTFIELD CITY COUNCIL
HAMILTON COUNTY, INDIANA**

<u>Voting For</u>	<u>Voting Against</u>	<u>Abstain</u>
_____ Jim Ake	_____ Jim Ake	_____ Jim Ake
_____ John Dippel	_____ John Dippel	_____ John Dippel
_____ Steven Hoover	_____ Steven Hoover	_____ Steven Hoover
_____ Robert L. Horkay	_____ Robert L. Horkay	_____ Robert L. Horkay
_____ Robert J. Smith	_____ Robert J. Smith	_____ Robert J. Smith
_____ Cindy L. Spoljaric	_____ Cindy L. Spoljaric	_____ Cindy L. Spoljaric
_____ Robert W. Stokes	_____ Robert W. Stokes	_____ Robert W. Stokes

ATTEST:

Cindy Gossard, Clerk-Treasurer

I hereby certify that ORDINANCE No. 12-03 was delivered to the Mayor of Westfield
on the _____ day of _____, 2012, at _____ m.

Cindy J. Gossard, Clerk-Treasurer

I hereby APPROVE ORDINANCE No. 12-____
This _____ day of _____, 2012.

I hereby VETO ORDINANCE No. 12-____
this _____ day of _____, 2012.

J. Andrew Cook, Mayor

J. Andrew Cook, Mayor

ATTEST:

Cindy J. Gossard, Clerk-Treasurer

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law: Jon C. Dobosiewicz

Signed

Prepared by: Jon Dobosiewicz and James Shinaver, Nelson & Frankenberger
3105 East 98th Street, Suite 170, Indianapolis, In. 46280, (317) 844-0106.

Exhibit A
(Legal Description)

PARCEL I:

Part of the South Half of the Southeast Quarter of Section 3, Township 18 North, Range 3 East in Washington Township, Hamilton County, Indiana, described as follows:

Beginning on the East line of the Southeast Quarter of Section 3, Township 18 North, Range 3 East 620.00 feet North 00 degrees 12 minutes 02 seconds East (assumed bearing) of the Southeast corner of said Southeast Quarter, thence South 89 degrees 18 minutes 12 seconds West, 363.85 feet; thence North 85 degrees 31 minutes 57 seconds West 58.50 feet to the point of curvature of a curve to the right having a radius of 288.00 feet; thence Northwesterly, curving to the right on said curve, and arc distance of 78.52 feet to a point on a curve having a radius of 32.40 feet, the radius point of which lies 320.40 feet South 20 degrees 05 minutes 21 seconds West from the radius point of the last described curve; thence Northwesterly and Southwesterly, curving to the left on said curve, an arc distance of 27.83 feet to the point of tangency of said curve; thence South 60 degrees 52 minutes 39 seconds West tangent with said curve 51.60 feet; thence South 53 degrees 13 minutes 53 seconds West 52.25 feet to the point of curvature of a curve to the left having a radius of 194.45 feet; thence Southwesterly, curving to the left on said curve, an arc distance of 97.41 feet to the point of tangency of said curve; thence South 24 degrees 31 minutes 48 seconds West 44.70 feet to the point of curvature of a curve to the right having radius of 39.15 feet; thence Southwesterly, curving to the right on said curve, an arc distance of 44.75 feet to the point of tangency of said curve; thence North 89 degrees 58 minutes 32 seconds West tangent with said curve 287.55 feet; thence North 01 degree 39 minutes 33 seconds West 425.40 feet; thence South 89 degrees 03 minutes 09 seconds East 322.28 feet; thence South 55 degrees 16 minutes 39 seconds East 152.44 feet to the point of curvature of a curve to the left having a radius of 616.70 feet; thence Southeasterly curving to the left on said curve, an arc distance of 147.29 feet to the point on a curve to the left having a radius of 155.90 feet, the radius point of which lies 460.80 feet South 21 degrees 02 minutes 16 seconds West from the radius point of the last described curve; thence Southeasterly, curving to the left on said curve, an arc distance of 59.82 feet to the point of tangency of said curve; thence North 89 degrees 03 minutes 05 seconds East tangent with said curve 391.39 feet to the East line of said Southeast Quarter; thence South 00 degrees 12 minutes 02 seconds West on said East line 80.25 feet to the place of beginning, containing 5.00 acres, more or less.

PARCEL II:

Part of the South Half of the Southeast Quarter of Section 3, Township 18 North, Range 3 East in Washington Township, Hamilton County, Indiana, described as follows:

Beginning at a point on the East line of the Southeast Quarter of Section 3, Township 18 North, Range 3 East at a point that is 700.25 feet North 01 degree 12 minutes 02 seconds East (assumed bearing) measured on said East line from the Southeast corner of said Southeast Quarter, said point being also the Northeasterly corner of real estate described in a Warranty Deed recorded in the Office of the Recorder of Hamilton County, Indiana, as Instrument Number 9409781; (The

following five courses are on the Northerly line of said real estate: 1.) Thence South 89 degrees 03 minutes 05 seconds West 391.40 feet to the point of curvature of a curve to the right, the radius point of which lies 155.90 feet North 00 degrees 56 minutes 55 seconds West from said point of curvature; 2.) Thence Northwesterly, curving to the right on said curve, an arc distance of 59.82 feet to a point on a curve having a radius of 616.70 feet, the radius point of which lies 460.80 feet North 21 degrees 02 minutes 16 seconds East from the radius point of the last described curve; 3.) Thence Northwesterly, curving to the right on said curve, an arc distance of 147.29 feet to the point of tangency of said curve at a point that is 616.70 feet South 34 degrees 43 minutes 21 seconds West of the radius point of said curve; 4.) Thence North 55 degrees 16 minutes 39 seconds West tangent with said curve 152.44 feet; 5.) Thence North 89 degrees 03 minutes 09 seconds West 322.28 feet to the Northwesterly corner of said real estate, thence North 01 degrees 39 minutes 33 seconds West on the Northerly prolongation of the Westerly line of said real estate 443.88 feet to the North line of the South Half of said Southeast Quarter; thence North 89 degrees 39 minutes 14 seconds East on the North line of said South Half 1042.33 feet to the Northeast corner of said South Half; thence South 01 degree 12 minutes 02 seconds West on the East line of said Southeast Quarter 614.77 feet to the place of beginning, containing 12.902 acres, more or less.

PARCEL III:

Part of the South Half of the Southeast Quarter of Section 3, Township 18 North, Range 3 East in Washington Township, Hamilton County, Indiana, described as follows:

Beginning at a point on the East line of the Southeast Quarter of Section 3, Township 18 North, Range 3 East at a point that is 165.50 feet North 01 degree 12 minutes 02 seconds East (assumed bearing) measured on said East line from the Southeast corner of said Southeast Quarter, said point being also the Northeasterly corner of real estate described in a Warranty Deed recorded on Page 555 of Deed Record 273 in the Office of the Recorder of Hamilton County, Indiana as Instrument Number 3643; thence North 01 degrees 12 minutes 02 seconds East on said East line 454.50 feet to the Southeasterly corner of real estate described in Warranty Deed recorded in the Office of the Recorder of Hamilton County, Indiana, as Instrument Number 9409781; (The following ten courses are on the Southerly line of said real estate) 1. Thence South 89 degrees 18 minutes 12 seconds West 363.85 feet, 2.) Thence North 85 degrees 31 minutes 57 seconds West 58.50 feet to the point of curvature of a curve to the right, the radius point of which lies 288.00 feet North 04 degrees 28 minutes 03 seconds East from said point of curvature; 3.) Thence Northwesterly, curving to the right on said curve, an arc distance of 78.52 feet to a point on a curve to the left having a radius of 32.40 feet, the radius point of which lies 320.40 feet South 20 degrees 05 minutes 21 seconds West of the radius point of the last described curve; 4.) Thence Northwesterly and Southwesterly, curving to the left on said curve, an arc distance of 27.83 feet to the point of tangency of said curve at a point that is 32.40 feet North 29 degrees 07 minutes 21 seconds West of the radius point of said curve; 5.) Thence South 60 degrees 52 minutes 39 seconds West tangent with said curve 51.60 feet; 6.) Thence South 53 degrees 13 minutes 53 seconds West 52.25 feet to the point of curvature of a curve to the left, the radius point of which lies 194.45 feet South 36 degrees 46 minutes 07 seconds East from said point of curvature 7.) Thence Southwesterly, curving to the left on said curve, an arc distance of 97.41 feet to the point of tangency of said curve at a point that is 194.45 feet North 65 degrees 28 minutes 12 seconds

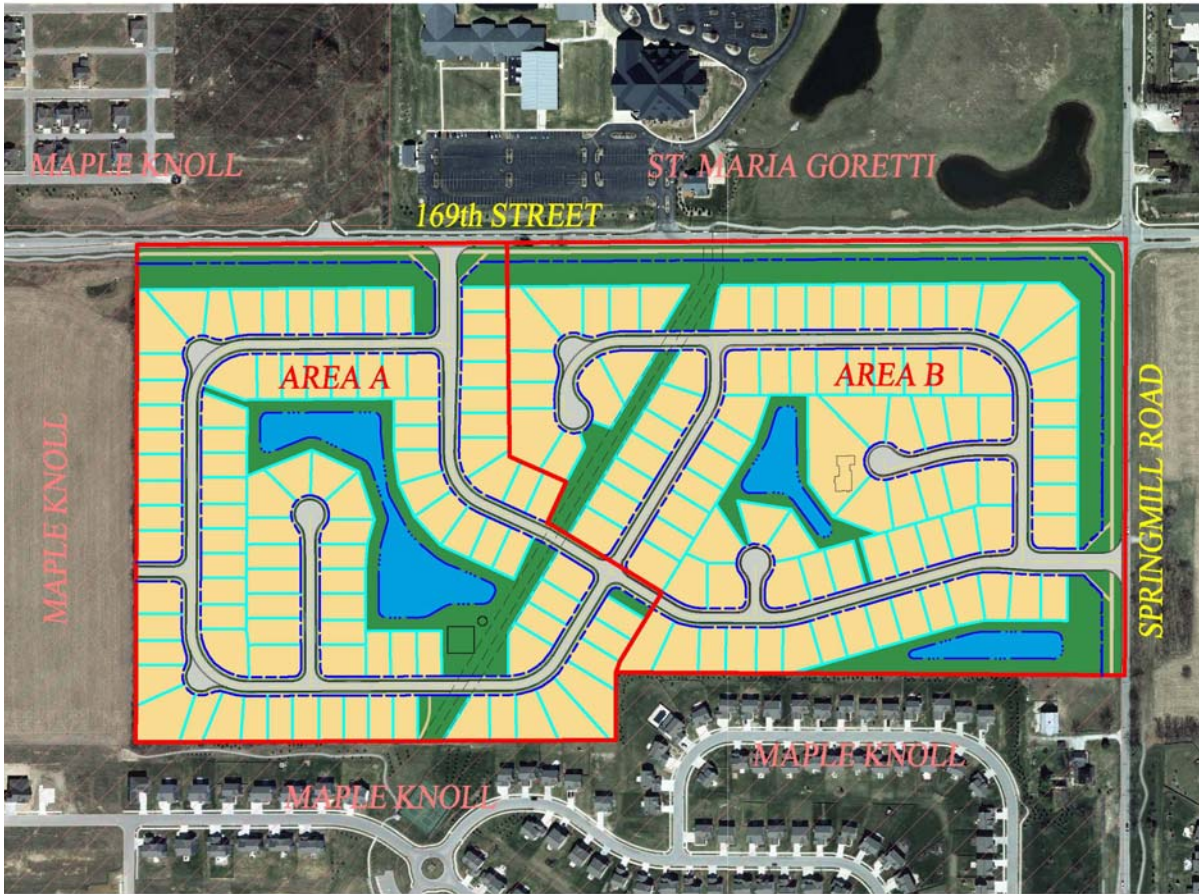
West of the radius point of said curve; 8.) Thence South 24 degrees 31 minutes 48 seconds West 44.70 feet to the point of curvature of a curve to the right, the radius point of which lies 39.15 feet North 65 degrees 28 minutes 12 seconds West from said point of curvature: 9.) Thence Southeasterly, curving to the right on said curve, an arc distance of 44.75 feet to the point of tangency of said curve at a point that is 39.15 feet South 00 degrees 01 minutes 28 seconds West of the radius point of said curve: 10) Thence North 89 degrees 58 minutes 32 seconds West tangent with said curve 287.55 feet to the Southwesterly corner of said real estate, thence North 01 degrees 39 minutes 33 seconds West on the Westerly line of said real estate and the Northerly prolongation thereof, a total distance of 869.28 feet to the North line of the South Half of said Southeast Quarter; thence South 89 degrees 39 minutes 14 seconds West on the North line of said South Half 434.39 feet to a point that is 1476.72 feet South 89 degrees 39 minutes 14 seconds West, measured on said North line from this Northeast corner of the South Half of said Southeast Quarter; thence South 00 degrees 50 minutes 46 seconds East 563.88 feet; thence South 89 degrees 39 minutes 14 seconds West parallel with the North line of said South Half 154.50 feet; thence North 00 degrees 50 minutes 46 seconds West 563.88 feet to the North line of said South Half; thence South 89 degrees 39 minutes 14 seconds West on said North line 972.33 feet to the Northwest corner of the South Half of said Southeast Quarter, thence South 00 degrees 10 minutes 16 seconds West on the West line of said Southeast Quarter 1309.80 feet to the Southwest corner of said Southeast Quarter, thence North 89 degrees 46 minutes 07 seconds East on the South line of said Southeast Quarter 1264.10 feet to a point on the Westerly line of the real estate described in the aforesaid warranty deed recorded on page 555 of deed record 273 in said recorder's office, said point being 1338.73 feet South 89 degrees 46 minutes 07 seconds West measured on the South line of said Southeast Quarter from the Southeast corner of said Southeast Quarter; thence North 00 degrees 09 minutes 49 seconds East on the Westerly line of said real estate 177.92 feet to a Northwesterly corner of said real estate; thence South 89 degrees 42 minutes 00 seconds East on the Northerly line of said real estate 1338.81 feet to the place of beginning, containing 53.249 acres, more or less.

PARCEL IV:

Part of the South Half of the Southeast Quarter of Section 3, Township 18 North, Range 3 East in Washington Township, Hamilton County, Indiana, described as follows:

[To be added]

**Exhibit B
(Area Map)**



**Exhibit C
(Concept Plan)**

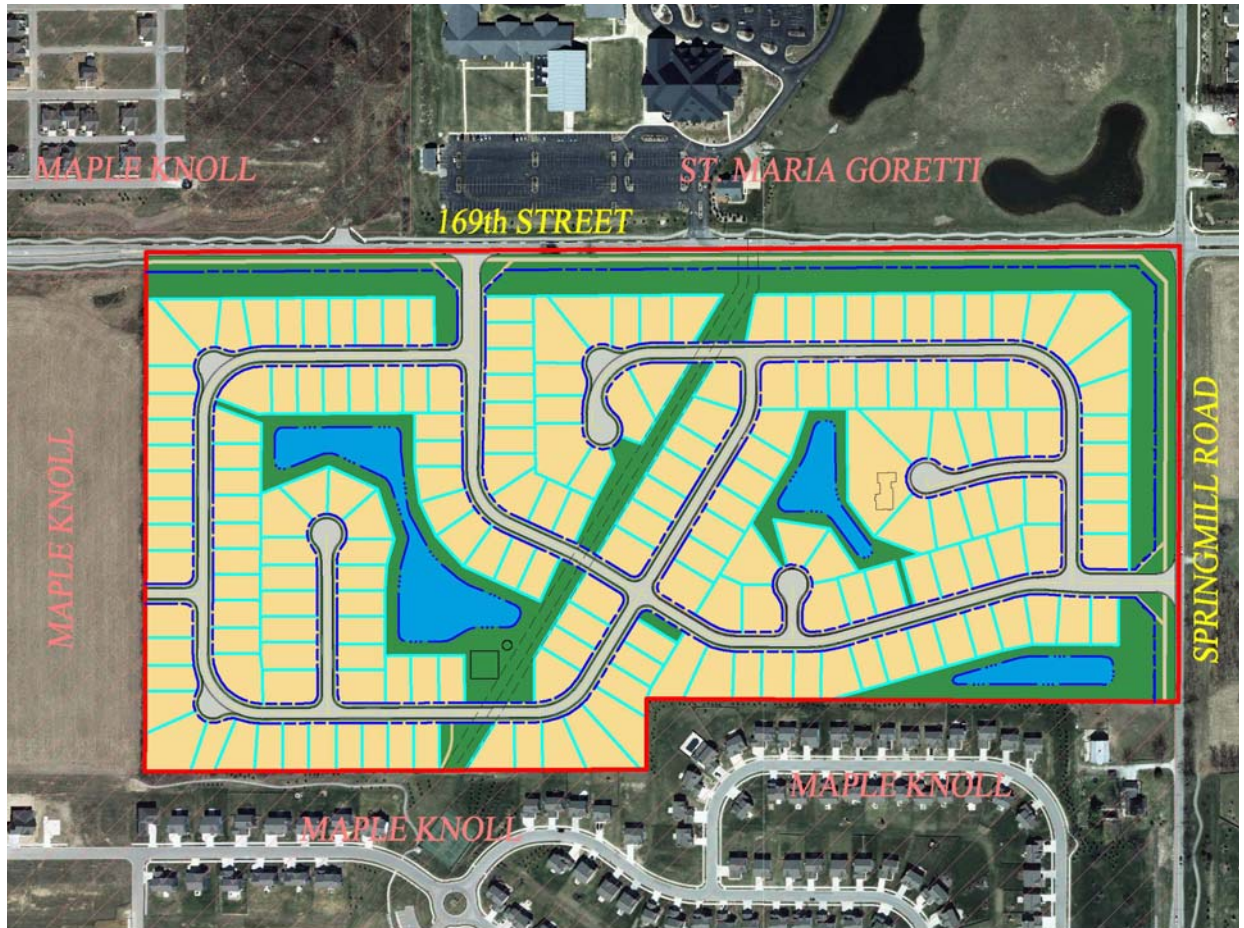


Exhibit D
(Phasing Schedule)

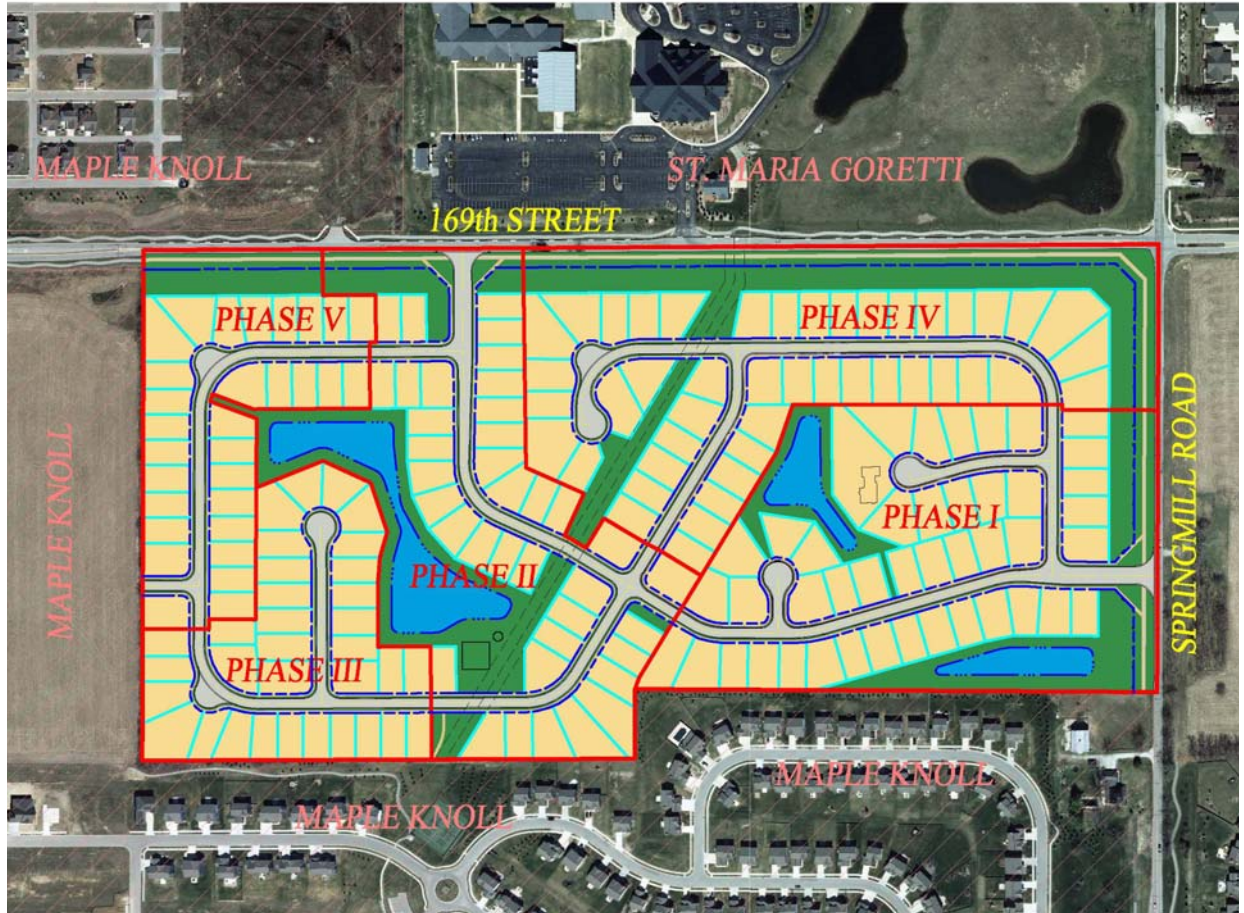


Exhibit E
(Lot Standards)

Area A - Lot Standards:

- A. Minimum Lot Area: 7,800 square feet
- B. Minimum Lot Frontage on Road: 40 feet
- C. Minimum Lot Width at Building Line: 65 feet
- D. Minimum Setback Lines:
 - i. Front Yard: 25 feet
 - ii. Side Yard: 8 feet (20' for side yard along street side of corner lots)
 - iii. Rear Yard: 25 feet
- E. Maximum building height: 25 feet
- F. Minimum total square footage: 1,400 square feet (exclusive of porches, terraces, and garages)

Area B - Lot Standards:

- A. Minimum Lot Area: 8,400 square feet
- B. Minimum Lot Frontage on Road: 40 feet
- C. Minimum Lot Width at Building Line: 70 feet
- D. Minimum Setback Lines:
 - i. Front Yard: 25 feet
 - ii. Side Yard: 8 feet (20' for side yard along street side of corner lots)
 - iii. Rear Yard: 25 feet
- E. Maximum building height: 25 feet
- F. Minimum total square footage: 2,000 square feet (exclusive of porches, terraces, and garages)

Exhibit F
(Architectural Standards)

A. Distinct Architectural Themes:

1. The design of each dwelling constructed within Keeneland Park will adhere to one of the six following distinctly valuable architectural themes in order to reduce elevation monotony and improve the streetscape of the neighborhood.
 - a. Craftsman
 - b. English Revival
 - c. French Country
 - d. Italianate
 - e. Shingle
 - f. Victorian
2. The architectural elements and a sample elevation of each theme are illustrated in Exhibit G of this Ordinance.

B. Elevations:

1. The front elevation of a dwelling shall be the elevation containing the front door to the dwelling.
2. A minimum of fifty percent (50%) of the front elevation of each dwelling (excluding openings such as doors and windows, roofs, and any area within a dormer projecting from a roof) shall have masonry (brick or stone) as the exterior building material.
3. The surface area of all remaining elevations shall have masonry or materials such as fiber cement or similar materials (vinyl siding is not permitted).
4. A dwelling shall have a minimum of two (2) corner breaks on the front elevation.

C. Windows:

1. A dwelling shall have a minimum of one (1) window on each side elevation.
2. A dwelling shall have a minimum of three (3) windows on the rear elevation.
3. A double window (a single window unit a minimum of four (4) feet in width with two windows side by side) shall count as two windows.

D. Porches: A stoop or porch is required at the front door on all dwellings. The minimum size shall be no less than four (4) feet in width and depth.

E. Garage Doors: Garage Doors shall be carriage style per the architectural Style of the plan.

F. Roofs:

1. The minimum roof pitch of the main roof of the dwelling shall be 6/12. Elements such as porches, bays, walkways, etc., may be covered with a lower roof pitch.

2. Roof vents shall be located to the rear of the dwelling when possible. All vents shall be positioned to be minimally visible from the street and shall be painted to match the roofing material, black, or for those made of metal, left natural.

G. Single Family Dwelling Variety Requirement:

	3	3
	2	3
	1	2
Subject dwelling		2
	1	2
	2	3
	3	3

- | | |
|---|--|
| 1 | Dwelling cannot be of the same elevation of the same plan as the Subject dwelling and must be a different color package. |
| 2 | Dwelling cannot be of the same plan and elevation as the Subject dwelling. |
| 3 | Dwelling may be identical to the subject dwelling. |

Exhibit G
(Architectural Themes)

[To be inserted – This information is included under a separate document]

ORDINANCE 12-28

ORDINANCE OF THE CITY OF WESTFIELD REGARDING THE USE OF FIREWORKS WITHIN THE CITY OF WESTFIELD

WHEREAS, The City of Westfield, (“City”) is a duly formed municipal corporation within the State of Indiana, governed by its duly elected Mayor and Common Council (“Council”); and,

WHEREAS, it is the duty and the responsibility of the Council to maintain an orderly and quiet environment for the citizens of the City, and

WHEREAS, the Council has been advised of the recurring inappropriate use of fireworks within the City limits creating unnecessary disturbances of the general public: and,

WHEREAS, after being duly advised in the issues regarding the use of fireworks within the City, now finds that the implementation of the following Ordinance is in the best interests of the citizens of the City of Westfield.

NOW, THEREFORE, BE IT ORDAINED by the Westfield City Common Council meeting in session as follows:

Section 1.

The Council does now prohibit the use of fireworks within the City of Westfield at all times and locations with the exception of the following dates and times:

- (A) Between the hours of 5:00 p.m. and two (2) hours after sunset on June 29, June 30, July 1, July 2, July 3, July 5, July 6, July 7, July 8, and July 9;
- (B) Between the hours of 10:00 a.m. and 12:00 midnight on July 4; and
- (C) Between the hours of 10:00 a.m. on December 31 and 1:00 a.m. on January 1.
- (D) Any other time and location duly authorized by the City of Westfield by permit to be obtained prior to the scheduled event.

Section 2. That the Chief Executive Officer shall administer the provisions of this Ordinance and shall cause the same to be implemented into the Westfield Code of Ordinances. Any violations of this Ordinance shall be punished by a fine of no more than 500.00 per incident as well as other penalty provided by the Westfield Code of Ordinances.

Section 3. This Ordinance shall be in full force and effect in accordance with Indiana Law, upon its passage by the City Council, its publication in accordance with law and upon the passage of any applicable waiting period, all as provided by the laws of the State of Indiana. All ordinances or parts thereof in conflict herewith are hereby ordered amended or repealed. In the event any portion of this Ordinance is later deemed invalid all remaining portions shall remain in place. All acts taken pursuant to the adoption of this Ordinance are hereby ratified.

[REMAINDER OF PAGE LEFT BLANK INTENTIONALLY]

ALL OF WHICH IS ORDAINED THIS _____ DAY OF _____ 2012.

WESTFIELD CITY COUNCIL

Voting For

Voting Against

Abstain

Jim Ake

Jim Ake

Jim Ake

John Dippel

John Dippel

John Dippel

Steven Hoover

Steven Hoover

Steven Hoover

Robert L. Horkay

Robert L. Horkay

Robert L. Horkay

Robert J. Smith

Robert J. Smith

Robert J. Smith

Cindy L. Spoljaric

Cindy L. Spoljaric

Cindy L. Spoljaric

Robert W. Stokes

Robert W. Stokes

Robert W. Stokes

ATTEST:

Cindy J. Gossard, Clerk Treasurer

I hereby certify that ORDINANCE 12-28 was delivered to the Mayor of Westfield
on the _____ day of _____, 2012, at _____ m.

Cindy J. Gossard, Clerk Treasurer

I hereby APPROVE ORDINANCE 12-28
this _____ day of _____, 2012.

J. Andrew Cook, Mayor

I hereby VETO ORDINANCE 12-28
this _____ day of _____, 2012.

J. Andrew Cook, Mayor

ATTEST:

Cindy J. Gossard, Clerk Treasurer

This document prepared by
Brian J. Zaiger, Esq.
KRIEG DEVAULT, LLP
(317) 238-6266

PROCLAMATION

YOUTH SOCCER MONTH SEPTEMBER, 2012

WHEREAS, this September the National Youth Soccer Month campaign will celebrate its tenth year of educating the public about the joys, rewards and benefits of playing youth soccer; and

WHEREAS, Youth Soccer Month helps raise awareness of the benefits of playing the game, emphasizing soccer as the number one youth participation sport in America; and

WHEREAS, Youth Soccer brings children and families of all ages and abilities together for fun, friendship and fitness.

NOW, THEREFORE, I, J. Andrew Cook, Mayor of Westfield, Indiana do hereby proclaim the month of September, 2012, as

YOUTH SOCCER MONTH

in the city of Westfield, Indiana and I call upon the citizens of Westfield, Indiana to join me in this observation.

IN WITNESS WHEREOF, I have hereunto set my hand and caused to be affixed, the great seal of the City of Westfield, Indiana, on this 10th day of September, 2012.

(City Seal)

J. Andrew Cook
Mayor
City of Westfield

I hereby certify that each of the above listed vouchers and the invoices, or bills attached there to, are true and correct and I have audited same in accordance with IC5-11-10-1.6.

September 10, 2012

Fiscal Officer

ALLOWANCE OF ACCOUNTS PAYABLE VOUCHERS

CITY OF WESTFIELD

SEPTEMBER 10, 2012

We have examined the Accounts Payable Vouchers listed on the foregoing Register of Accounts Payable Vouchers consisting of 23 pages and except for accounts payables not allowed as shown on the Register such accounts payables are hereby allowed in the total amount of \$_____.

Dated this 10th day of September 2012.

_____	_____	_____
_____	_____	_____
_____	_____	_____

Signatures of Governing Board



PAGE NO. 1
09/05/2012 15:21:34

ACCOUNTS PAYABLE REGISTER

BCLDOCON.FRX

SEPTEMBER 10, 2012

DATE FILED	APV NO.	NAME OF PAYEE	APPROP #	APPROPRIATION	DESCRIPTION	AMOUNT	CK NUM	CK DATE	APPROVED
** DEPARTMENT TOTAL		101001							
//	38333	PAYROLL	101001111.000	ADM SALARY	SAL	29719.22	0	08/14/2012	Approved
//	38407	PAYROLL	101001111.000	ADM SALARY	SAL	34917.12	0	08/28/2012	Approved
//	38378	ADVANTAGE HMO HEALTH PLAN	101001119.000	HEALTH & DENTAL INSURANCE	SEPT INS	6094.71	49221	08/22/2012	Approved
//	38433	PRUDENTIAL LIFE	101001119.000	HEALTH & DENTAL INSURANCE	SEPT LIFE INS	24.66	49239	08/30/2012	Approved
//	38435	PRUDENTIAL DENTAL	101001119.000	HEALTH & DENTAL INSURANCE	SEPT DENTAL INS	376.32	49240	08/30/2012	Approved
//	38333	PAYROLL	101001120.000	FICA & MEDICARE	FICA	2152.75	0	08/14/2012	Approved
//	38407	PAYROLL	101001120.000	FICA & MEDICARE	FICA	2493.06	0	08/28/2012	Approved
//	38333	PAYROLL	101001121.000	P.E.R.F.-ADM.	PERF	3120.52	0	08/14/2012	Approved
//	38407	PAYROLL	101001121.000	P.E.R.F.-ADM.	PERF	3666.30	0	08/28/2012	Approved
//	38516	WESTFIELD-WASH. SCHOOLS	101001223.000	OFFICE SUPPLIES-ADM.	JULY PAPER SUPPLIES	53.99	0	09/05/2012	Approved
//	38416	CITIZENS GAS	101001328.000	HEAT-GAS-ADM.	MONTHLY SERVICE	65.44	49233	08/29/2012	Approved
//	38425	CITIZENS GAS	101001328.000	HEAT-GAS-ADM.	MONTHLY SERVICE/WOMEN'S MINISTRIES	6.20	49236	08/29/2012	Approved
//	38352	O.W. KROHN & ASSOCIATES	101001330.000	ATTORNEY/CONSULTANT-AD M.	FINANCIAL SERVICE/ UNION FLATS	8643.75	0	08/16/2012	Approved
//	38506	THOMSON WEST	101001330.000	ATTORNEY/CONSULTANT-AD M.	INFO CHARGES	165.51	0	09/05/2012	Approved
//	38514	ICE MILLER LLC	101001330.000	ATTORNEY/CONSULTANT-AD M.	SEPT 2012 RETAINER	5003.37	0	09/05/2012	Approved
//	38505	FINANCIAL SOLUTIONS GROUP	101001331.000	ADMN CONSULTING	BUDGET	4057.50	0	09/05/2012	Approved
//	38511	BOSE PUBLIC AFFAIRS GROUP	101001331.000	ADMN CONSULTING	STRATEGIC COMM	3500.00	0	09/05/2012	Approved
//	38323	HAMILTON COUNTY	101001334.000	TRAVEL/TRAINING/SEMINAR S-ADM.	GRADUATION DINNER	50.00	49209	08/13/2012	Approved
//	38518	JACK BRADY	101001334.000	TRAVEL/TRAINING/SEMINAR S-ADM.	DISC CLASSIC PROFILE SYST	57.00	0	09/05/2012	Approved
//	38421	CORRECTING ENTRIES	101001334.000	TRAVEL/TRAINING/SEMINAR S-ADM.	CORRECTING ENTRY JULY 27TH	-9.79	0	08/29/2012	Approved
//	38340	DUKE ENERGY	101001341.000	ELECTRICITY-ADM.	MONTHLY SERVICE/ WOMEN'S MINISTRIES	151.36	49230	08/15/2012	Approved
//	38402	DUKE ENERGY	101001341.000	ELECTRICITY-ADM.	MONTHLY SERVICE	1265.56	49231	08/28/2012	Approved
//	38449	DUKE ENERGY	101001341.000	ELECTRICITY-ADM.	MONTHLY SERVICE/ CLINIC HOUSE	191.44	49242	09/04/2012	Approved
//	38419	WESTFIELD PUBLIC WORKS	101001342.000	WATER/SEWER	MONTHLY SERVICE/ CITY HALL	338.89	0	08/29/2012	Approved
//	38423	WESTFIELD PUBLIC WORKS	101001342.000	WATER/SEWER	MONTHLY SERVICE / WOMEN'S MINISTRIE	109.40	49234	08/29/2012	Approved
//	38510	BUSY BEE CLEANING SERVICE	101001343.000	BUILDING MAINTENANCE-ADM.	SEPT SERVICE CHG	425.00	0	09/05/2012	Approved
//	38415	US POSTMASTER	101001347.000	PROMOTION-ADM.	POSTAGE/ WESTFIELD	2611.53	49232	08/29/2012	Approved

2

PAGE NO. 2
09/05/2012 15:21:34

ACCOUNTS PAYABLE REGISTER

BCLDOCON.FRX

SEPTEMBER 10, 2012

DATE FILED	APV NO.	NAME OF PAYEE	APPROP #	APPROPRIATION	DESCRIPTION	AMOUNT	CK NUM	CK DATE	APPROVED
//	38507	WESTFIELD CHAMBER OF COMM	101001347.000	PROMOTION-ADM.	AUG 16 EVENT FEE	15.00	0	09/05/2012	Approved
//	38515	CSI SIGNS	101001347.000	PROMOTION-ADM.	CUSTOM SIGN	129.73	0	09/05/2012	Approved
//	38519	VAN AUSDALL & FARRAR	101001349.000	SERVICES CONTRACTUAL-ADM	AUG BILLING	60.65	0	09/05/2012	Approved
//	38520	VAN AUSDALL & FARRAR	101001349.000	SERVICES CONTRACTUAL-ADM	JULY BILLING	122.83	0	09/05/2012	Approved
//	38499	HUMANE SOCIETY FOR HAMILT	101001349.000	SERVICES CONTRACTUAL-ADM	SEPT 2012 STRAY ANIMAL CONTRACT	3693.75	0	09/05/2012	Approved
** Subtotal **						113272.77			
** DEPARTMENT TOTAL		101002							
//	38333	PAYROLL	101002112.000	POLICE SALARY	SAL	110137.91	0	08/14/2012	Approved
//	38407	PAYROLL	101002112.000	POLICE SALARY	SAL	110934.24	0	08/28/2012	Approved
//	38378	ADVANTAGE HMO HEALTH PLAN	101002119.000	HEALTH & DENTAL INSURANCE-POLICE	SEPT INS	22748.70	49221	08/22/2012	Approved
//	38433	PRUDENTIAL LIFE	101002119.000	HEALTH & DENTAL INSURANCE-POLICE	SEPT LIFE INS	117.82	49239	08/30/2012	Approved
//	38435	PRUDENTIAL DENTAL	101002119.000	HEALTH & DENTAL INSURANCE-POLICE	SEPT DENTAL INS	1678.85	49240	08/30/2012	Approved
//	38333	PAYROLL	101002120.000	FICA & MEDICARE	FICA	8227.18	0	08/14/2012	Approved
//	38407	PAYROLL	101002120.000	FICA & MEDICARE	FICA	8286.58	0	08/28/2012	Approved
//	38333	PAYROLL	101002121.000	P.E.R.F.-POLICE	PERF	14253.62	0	08/14/2012	Approved
//	38407	PAYROLL	101002121.000	P.E.R.F.-POLICE	PERF	13232.26	0	08/28/2012	Approved
//	38395	CREATIVE PRODUCT SOURCING	101002223.000	OFFICE SUPPLIES-POLICE	SUPPLIES	1771.20	0	08/28/2012	Approved
//	38516	WESTFIELD-WASH. SCHOOLS	101002223.000	OFFICE SUPPLIES-POLICE	JULY PAPER SUPPLIES	124.95	0	09/05/2012	Approved
//	38394	MENARDS	101002224.000	OPERATING SUPPLIES-POLICE	SUPPLIES	78.65	0	08/28/2012	Approved
//	38399	SONG KANG	101002226.000	VEHICLE GAS AND SUPPLIES-POLICE	REIMBURSE/ TRAINING	164.84	49228	08/28/2012	Approved
//	38339	CHAD TRIBBITT	101002229.000	UNIFORMS-POLICE	REIMBURSE/ UNIFORM/ ACADEMY	46.52	49214	08/15/2012	Approved
//	38342	US UNIFORM & SUPPLY	101002229.000	UNIFORMS-POLICE	UM SEAT ORGANIZER	54.95	0	08/15/2012	Approved
//	38381	RAY O'HERRON CO. INC.	101002229.000	UNIFORMS-POLICE	UNIFORMS	1163.70	49223	08/23/2012	Approved
//	38382	KIM'S ALTERATIONS	101002229.000	UNIFORMS-POLICE	ALTERATIONS/ UNIFORMS	32.00	0	08/23/2012	Approved
//	38384	SAM NEWLIN-HAUS	101002229.000	UNIFORMS-POLICE	REIMBURSE/ CROSSFIT	223.98	49225	08/23/2012	Approved
//	38385	THE UNIFORM HOUSE, INC	101002229.000	UNIFORMS-POLICE	UNIFORMS	40.91	0	08/24/2012	Approved
//	38393	SUN BADGE CO.	101002229.000	UNIFORMS-POLICE	BADGES	188.25	0	08/28/2012	Approved
//	38438	AMK SERVICES	101002229.000	UNIFORMS-POLICE	OPEN EAR INSERT	45.00	0	08/31/2012	Approved
//	38494	PUBLIC SAFETY CENTER INC	101002229.000	UNIFORMS-POLICE	EQUIP	294.79	0	09/05/2012	Approved
//	38497	GALLS	101002229.000	UNIFORMS-POLICE	LITE PANTS	122.97	0	09/05/2012	Approved
//	38499	HUMANE SOCIETY FOR HAMILT	101001349.000	SERVICES CONTRACTUAL-ADM	SEPT 2012 STRAY ANIMAL CONTRACT	3693.75	0	09/05/2012	Approved

3

PAGE NO. 3
09/05/2012 15:21:34
BCLDOCON.FRX

ACCOUNTS PAYABLE REGISTER

SEPTEMBER 10, 2012

DATE FILED	APV NO.	NAME OF PAYEE	APPROP #	APPROPRIATION	DESCRIPTION	AMOUNT	CK NUM	CK DATE	APPROVED
//	38416	CITIZENS GAS	101002328.000	HEAT-GAS-POLICE	MONTHLY SERVICE	231.14	49233	08/29/2012	Approved
//	38338	BRETT BAYS	101002333.000	POSTAGE-POLICE	REIMBURSE/ POSTAGE	9.30	49216	08/15/2012	Approved
//	38366	PITNEY BOWES	101002333.000	POSTAGE-POLICE	POSTAGE	107.00	0	08/17/2012	Approved
//	38343	LAW ENFORCEMENT TRAINING	101002334.000	TRAINING/SEMINARS-POLICE	TRAINING	175.00	0	08/15/2012	Approved
//	38355	PROTECTIVE TRAINING SERVI	101002334.000	TRAINING/SEMINARS-POLICE	TRAINING	500.00	0	08/16/2012	Approved
//	38356	ILEA	101002334.000	TRAINING/SEMINARS-POLICE	TRAINING	175.00	0	08/16/2012	Approved
//	38357	PROTECTIVE TRAINING SERVI	101002334.000	TRAINING/SEMINARS-POLICE	TRAINING	500.00	0	08/16/2012	Approved
//	38358	ILEA	101002334.000	TRAINING/SEMINARS-POLICE	TRAINING	175.00	0	08/16/2012	Approved
//	38381	RAY O'HERRON CO. INC.	101002334.000	TRAINING/SEMINARS-POLICE	TARGETS	1368.33	49223	08/23/2012	Approved
//	38383	JOSH HARRELL	101002334.000	TRAINING/SEMINARS-POLICE	REIMBURSE/ TRAINING	223.87	49224	08/23/2012	Approved
//	38391	BILLY ADAMS	101002334.000	TRAINING/SEMINARS-POLICE	REIMBURSE/ TRAINING	246.66	49226	08/27/2012	Approved
//	38399	SONG KANG	101002334.000	TRAINING/SEMINARS-POLICE	REIMBURSE/ TRAINING	50.63	49228	08/28/2012	Approved
//	38441	BOBBIE GORRELL	101002334.000	TRAINING/SEMINARS-POLICE	TRAINING SUPPLIES/ REIMBURSE	33.10	49241	08/31/2012	Approved
//	38422	MIKE VICKROY	101002334.000	TRAINING/SEMINARS-POLICE	CORRECTING JULY CK 48737/OVERPSTD	-30.00	0	08/29/2012	Approved
//	38402	DUKE ENERGY	101002341.000	ELECTRICITY-POLICE	MONTHLY SERVICE	2747.53	49231	08/28/2012	Approved
//	38440	WESTFIELD PUBLIC WORKS	101002342.000	WATER/SEWER	MONTHLY SERVICE	71.15	0	08/31/2012	Approved
//	38474	WESTFIELD PUBLIC WORKS	101002342.000	WATER/SEWER	MONTHLY SERVICE	297.11	0	09/05/2012	Approved
//	38390	UNIFIRST CORPORATION	101002343.000	BUILDING MAINTENANCE	FLOOR MATS	55.28	0	08/27/2012	Approved
//	38437	CDW GOVERNMENT, INC.	101002343.000	BUILDING MAINTENANCE	SONY HD	911.37	0	08/31/2012	Approved
//	38475	ROTO-ROOTER	101002343.000	BUILDING MAINTENANCE	CLEAN SEWER PIPE	103.60	0	09/05/2012	Approved
//	38365	AMK SERVICES	101002345.000	EQUIPMENT REPAIR-POLICE	EQUIP	470.00	0	08/17/2012	Approved
//	38389	GENERAL DYNAMICS	101002345.000	EQUIPMENT REPAIR-POLICE	SERVICE PARTS	395.00	0	08/27/2012	Approved
//	38396	CHAPMAN ELECTRIC SUPPLY,	101002345.000	EQUIPMENT REPAIR-POLICE	SUPPLIES	10.77	0	08/28/2012	Approved
//	38363	SAFETY KLEEN	101002349.000	SERVICES	SERVICES	158.63	0	08/17/2012	Approved
//	38397	COMCAST CABLE	101002349.000	SERVICES	CABLE	53.19	49227	08/28/2012	Approved
//	38436	BUSY BEE CLEANING SERVICE	101002349.000	SERVICES	JANITORIAL CLEANING	768.00	0	08/31/2012	Approved
//	38519	VAN AUSDALL & FARRAR	101002349.000	SERVICES	AUG BILLING	85.51	0	09/05/2012	Approved
//	38520	VAN AUSDALL & FARRAR	101002349.000	SERVICES	JULY BILLING	105.15	0	09/05/2012	Approved
//	38447	PUBLIC SAFETY MEDICAL	101002354.000	PHYSICAL EXAM.-POLICE	PHYSICAL EXAM	675.19	0	09/04/2012	Approved
//	38364	RAY ALLEN K-9 EQUIPMENT	101002355.000	K-9 MAINT.-POLICE	SUPPLIES/ K9	60.90	0	08/17/2012	Approved
//	38347	WESTFIELD-WASH. SCHOOLS	101002360.000	VEHICLE REPAIR-POLICE	FUEL	695.88	0	08/15/2012	Approved
//	38381	RAY O'HERRON CO. INC.	101002360.000	VEHICLE REPAIR-POLICE	STROBE EXT CABLE	421.69	49223	08/23/2012	Approved
//	38387	AMK SERVICES	101002360.000	VEHICLE REPAIR-POLICE	REPAIRED BROKEN SWITCH, TESTED	40.00	0	08/27/2012	Approved
//	38388	AMK SERVICES	101002360.000	VEHICLE REPAIR-POLICE	ANTENNA CONNECTOR, REPROGRAMMED	40.00	0	08/27/2012	Approved

A

PAGE NO. 4
09/05/2012 15:21:34
BCLDOCON.FRX

ACCOUNTS PAYABLE REGISTER

SEPTEMBER 10, 2012

DATE FILED	APV NO.	NAME OF PAYEE	APPROP #	APPROPRIATION	DESCRIPTION	AMOUNT	CK NUM	CK DATE	APPROVED
/ /	38392	RESPONDER PUBLIC SAFETY E	101002360.000	VEHICLE REPAIR-POLICE	REAR SPOILER WARNING SYSTEM	2021.92	0	08/28/2012	Approved
/ /	38439	ON-DUTY DEPOT	101002360.000	VEHICLE REPAIR-POLICE	HEADLIGHT FLASHER/ LIGHTBAR	880.65	0	08/31/2012	Approved
/ /	38496	RAY O'HERRON CO. INC.	101002360.000	VEHICLE REPAIR-POLICE	DOMES, LIGHTBAR	1906.26	0	09/05/2012	Approved
/ /	38344	MULTISPORTS	101002472.000	POLICE EQUIPMENT	EQUIP	110.68	0	08/15/2012	Approved
/ /	38386	AMK SERVICES	101002472.000	POLICE EQUIPMENT	BATTERY, CHARGER ADAPTER	1020.00	0	08/27/2012	Approved
/ /	38345	GOVCONNECTION	101002476.000	OTHER EQUIPMENT LEASES-POLICE	IPADS	940.00	0	08/15/2012	Approved
/ /	38381	RAY O'HERRON CO. INC.	101002476.000	OTHER EQUIPMENT LEASES-POLICE	CONVERSION KIT	1571.54	49223	08/23/2012	Approved
/ /	38495	STORAGE SOLUTIONS INC	101002476.000	OTHER EQUIPMENT LEASES-POLICE	USED PALLET JACK	100.00	0	09/05/2012	Approved
** Subtotal **						314787.44			
** DEPARTMENT TOTAL		101003							
/ /	38333	PAYROLL	101003113.000	SALARY COMM. DEV.	SAL	18958.24	0	08/14/2012	Approved
/ /	38407	PAYROLL	101003113.000	SALARY COMM. DEV.	SAL	19006.73	0	08/28/2012	Approved
/ /	38378	ADVANTAGE HMO HEALTH PLAN	101003119.000	HEALTH & DENTAL INSUR.-COM.DEV.	SEPT INS	2836.02	49221	08/22/2012	Approved
/ /	38433	PRUDENTIAL LIFE	101003119.000	HEALTH & DENTAL INSUR.-COM.DEV.	SEPT LIFE INS	13.70	49239	08/30/2012	Approved
/ /	38435	PRUDENTIAL DENTAL	101003119.000	HEALTH & DENTAL INSUR.-COM.DEV.	SEPT DENTAL INS	174.72	49240	08/30/2012	Approved
/ /	38333	PAYROLL	101003120.000	FICA & MEDICARE	FICA	1412.95	0	08/14/2012	Approved
/ /	38407	PAYROLL	101003120.000	FICA & MEDICARE	FICA	1416.64	0	08/28/2012	Approved
/ /	38333	PAYROLL	101003121.000	P.E.R.F.-COMM. DEV.	PERF	1990.62	0	08/14/2012	Approved
/ /	38407	PAYROLL	101003121.000	P.E.R.F.-COMM. DEV.	PERF	1995.71	0	08/28/2012	Approved
/ /	38377	STAPLES CONTRACT & COMMER	101003223.000	OFFICE SUPPLIES-COMM. DEV.	SUPPLIES	94.74	0	08/21/2012	Approved
/ /	38516	WESTFIELD-WASH. SCHOOLS	101003223.000	OFFICE SUPPLIES-COMM. DEV.	JULY PAPER SUPPLIES	24.99	0	09/05/2012	Approved
/ /	38354	ADAM SCHRINER	101003310.000	PLANNING CONSULTING	BLDG INSPECTION SERVICES	910.00	49229	08/28/2012	Approved
/ /	38370	DANIEL SHEPOSH	101003310.000	PLANNING CONSULTING	BLDG PERMIT PLAN REVIEW	560.00	0	08/21/2012	Approved
/ /	38503	BAKER & DANIELS	101003310.000	PLANNING CONSULTING	PLANNING/ CONSULT	2973.90	0	09/05/2012	Approved
/ /	38513	SARAH REED	101003334.000	TRAVEL/TRAINING/SEMINAR SI-COMM. DEV.	REIMB EXP 05/03-07/31/12	33.88	49250	09/05/2012	Approved
/ /	38518	JACK BRADY	101003334.000	TRAVEL/TRAINING/SEMINAR SI-COMM. DEV.	DISC CLASSIC PROFILE SYST	152.00	0	09/05/2012	Approved
/ /	38348	THE TIMES	101003338.000	LEGAL NOTICES/RECORDINGS-COM. DEV.	ANNEXATION MEETING	29.00	0	08/15/2012	Approved
/ /	38371	INDIANAPOLIS STAR	101003338.000	LEGAL	LEGAL NOTICES	117.65	0	08/21/2012	Approved

5

PAGE NO. 5
09/05/2012 15:21:34
BCLDOCON.FRX

ACCOUNTS PAYABLE REGISTER

SEPTEMBER 10, 2012

DATE FILED	APV NO.	NAME OF PAYEE	APPROP #	APPROPRIATION	DESCRIPTION	AMOUNT	CK NUM	CK DATE	APPROVED
				NOTICES/RECORDINGS-COM. DEV.					
//	38519	VAN AUSDALL & FARRAR	101003349.000	SERVICES	AUG BILLING	169.08	0	09/05/2012	Approved
				CONTRACTURAL-COMM. DEV.					
//	38520	VAN AUSDALL & FARRAR	101003349.000	SERVICES	JULY BILLING	189.45	0	09/05/2012	Approved
				CONTRACTURAL-COMM. DEV.					
//	38512	MATTHEW BENDER & CO	101003350.000	SUBSCRIPTIONS/DUES/MEMBERSHIPS-COMM.DEV	INV 34826580 6599 6572 SUPPLIES	1496.39	0	09/05/2012	Approved
//	38347	WESTFIELD-WASH. SCHOOLS	101003360.000	VEHICLE REPAIR-COM. DEV.	FUEL	47.65	0	08/15/2012	Approved
** Subtotal **						54604.06			
** DEPARTMENT TOTAL		101004							
//	38378	ADVANTAGE HMO HEALTH PLAN	101004119.000	HEALTH & DENTAL	SEPT INS	1309.18	49221	08/22/2012	Approved
//	38433	PRUDENTIAL LIFE	101004119.000	HEALTH & DENTAL	SEPT LIFE INS	8.22	49239	08/30/2012	Approved
//	38435	PRUDENTIAL DENTAL	101004119.000	HEALTH & DENTAL	SEPT DENTAL INS	58.86	49240	08/30/2012	Approved
** Subtotal **						1376.26			
** DEPARTMENT TOTAL		101005							
//	38333	PAYROLL	101005100.000	PARKS SALARY	SAL	9199.69	0	08/14/2012	Approved
//	38407	PAYROLL	101005100.000	PARKS SALARY	SAL	9199.69	0	08/28/2012	Approved
//	38378	ADVANTAGE HMO HEALTH PLAN	101005119.000	HEALTH & DENTAL	SEPT INS	1926.36	49221	08/22/2012	Approved
				INSUR-PARKS					
//	38433	PRUDENTIAL LIFE	101005119.000	HEALTH & DENTAL	SEPT LIFE INS	13.70	49239	08/30/2012	Approved
				INSUR-PARKS					
//	38435	PRUDENTIAL DENTAL	101005119.000	HEALTH & DENTAL	SEPT DENTAL INS	135.21	49240	08/30/2012	Approved
				INSUR-PARKS					
//	38333	PAYROLL	101005120.000	FICA/MEDICARE PARKS	FICA	690.91	0	08/14/2012	Approved
//	38407	PAYROLL	101005120.000	FICA/MEDICARE PARKS	FICA	690.88	0	08/28/2012	Approved
//	38333	PAYROLL	101005121.000	PERF	PERF	965.97	0	08/14/2012	Approved
//	38407	PAYROLL	101005121.000	PERF	PERF	965.97	0	08/28/2012	Approved
//	38360	JACK BRADY	101005334.000	PARKS-TRAVEL/TRAINING	CLASSIC PROFILE SYSTEMS	43.00	0	08/16/2012	Approved
//	38431	CSI SIGNS	101005337.000	PRINTING	RIGID SIGN PRINT	102.05	0	08/30/2012	Approved
//	38402	DUKE ENERGY	101005341.000	ELECTRIC	MONTHLY SERVICE	408.80	49231	08/28/2012	Approved
//	38426	DUKE ENERGY	101005341.000	ELECTRIC	MONTHLY SERVICE/ PARKS	28.18	49237	08/29/2012	Approved
//	38448	WESTFIELD PUBLIC WORKS	101005342.000	WATER/SEWER PARKS	MONTHLY SERVICE	83.37	0	09/04/2012	Approved
//	38489	SINCLAIR RECREATION LLC	101005345.000	EQUIPMENT REPAIR	PLAYGROUND EQUIP	505.30	0	09/05/2012	Approved
//	38507	WESTFIELD CHAMBER OF COMM	101005347.000	PROMOTIONS	AUG 16 EVENT FEE	30.00	0	09/05/2012	Approved
** Subtotal **						24989.08			

6

PAGE NO. 6
09/06/2012 15:21:34

ACCOUNTS PAYABLE REGISTER

BCLDOCON.FRX

SEPTEMBER 10, 2012

DATE FILED	APV NO.	NAME OF PAYEE	APPROP #	APPROPRIATION	DESCRIPTION	AMOUNT	CK NUM	CK DATE	APPROVED
** DEPARTMENT TOTAL		101006							
//	38378	ADVANTAGE HMO HEALTH PLAN	101006119.000	HEALTH - DENTAL ECO DEV	SEPT INS	970.28	49221	08/22/2012	Approved
//	38433	PRUDENTIAL LIFE	101006119.000	HEALTH - DENTAL ECO DEV	SEPT LIFE INS	2.74	49239	08/30/2012	Approved
//	38435	PRUDENTIAL DENTAL	101006119.000	HEALTH - DENTAL ECO DEV	SEPT DENTAL INS	95.15	49240	08/30/2012	Approved
** Subtotal **						1068.17			
** DEPARTMENT TOTAL		101007							
//	38378	ADVANTAGE HMO HEALTH PLAN	101007119.000	HEALTH/DENTAL - IT	SEPT INS	4712.34	49221	08/22/2012	Approved
//	38433	PRUDENTIAL LIFE	101007119.000	HEALTH/DENTAL - IT	SEPT LIFE INS	19.18	49239	08/30/2012	Approved
//	38435	PRUDENTIAL DENTAL	101007119.000	HEALTH/DENTAL - IT	SEPT DENTAL INS	321.09	49240	08/30/2012	Approved
//	38336	FINLEY & COOK, PLLC	101007331.000	CONSULTING -IT	FINANCIAL CONTRACT #1	2800.00	0	08/14/2012	Approved
//	38359	JACK BRADY	101007334.000	TRAVEL/TRAINING - IT	CLASSIC PROFILE SYSTEMS	133.00	0	08/16/2012	Approved
//	38443	PARENTEBEARD TECHNOLOGY	101007334.000	TRAVEL/TRAINING - IT	APRIL 1-15TH	798.00	0	09/04/2012	Approved
//	38346	IRTH SOLUTIONS	101007349.000	SERVICES CONTRACTURAL -IT	ON DEMAND	3024.00	0	08/15/2012	Approved
//	38347	WESTFIELD-WASH. SCHOOLS	101007349.000	SERVICES CONTRACTURAL -IT	FUEL	24.85	0	08/15/2012	Approved
//	38444	HHPA	101007349.000	SERVICES CONTRACTURAL -IT	BANDWIDTH SERVICE	911.25	0	09/04/2012	Approved
//	38508	COMPSAT TECHNOLOGY	101007349.000	SERVICES CONTRACTURAL -IT	SEPT 2012 SERVICE CHG	5800.00	0	09/05/2012	Approved
//	38492	RESEARCH IN MOTION	101007389.000	SOFTWARE LICENSING -IT	ADVANTAGE SUPPORT	1499.00	0	09/05/2012	Approved
//	38509	FINLEY & COOK, PLLC	101007389.000	SOFTWARE LICENSING -IT	ANNUAL NAV SUPPORT	15000.00	0	09/05/2012	Approved
//	38372	GOVCONNECTION	101007451.000	COMPUTER/EQUIP -IT	EQUIP	809.29	0	08/21/2012	Approved
//	38445	GOVCONNECTION	101007451.000	COMPUTER/EQUIP -IT	EQUIP	79.65	0	09/04/2012	Approved
** Subtotal **						35931.65			
** DEPARTMENT TOTAL		101008							
//	38378	ADVANTAGE HMO HEALTH PLAN	101008119.000	HEALTH/DENTAL	SEPT INS	3431.74	49221	08/22/2012	Approved
//	38433	PRUDENTIAL LIFE	101008119.000	HEALTH/DENTAL	SEPT LIFE INS	16.44	49239	08/30/2012	Approved
//	38435	PRUDENTIAL DENTAL	101008119.000	HEALTH/DENTAL	SEPT DENTAL INS	263.19	49240	08/30/2012	Approved
//	38432	BOYCE FORMS/SYSTEMS	101008223.000	CT - OFFICE SUPPLIES	RECEIPTS	388.67	0	08/30/2012	Approved
//	38516	WESTFIELD-WASH. SCHOOLS	101008223.000	CT - OFFICE SUPPLIES	JULY PAPER SUPPLIES	49.98	0	09/05/2012	Approved
//	38369	PAYROLL	101008331.000	CT - ADMN CONSULTING	ADP CHARGES	2995.30	0	08/20/2012	Approved
//	38380	CINDY GOSSARD	101008334.000	CT-TRAVEL/TRAINING/SEMIN ARS	REIMB MILEAGE 08/15	31.64	49222	08/22/2012	Approved
//	38429	O.W. KROHN & ASSOCIATES	101008349.000	CT- CONTRACTURAL SERVICES	FINANCIAL SERVICE	2588.75	0	08/30/2012	Approved

7

ACCOUNTS PAYABLE REGISTER

SEPTEMBER 10, 2012

BCLDOCON.FRX

DATE FILED	APV NO.	NAME OF PAYEE	APPROP #	APPROPRIATION	DESCRIPTION	AMOUNT	CK NUM	CK DATE	APPROVED
//	38519	VAN AUSDALL & FARRAR	101008349.000	CT- CONTRACTURAL SERVICES	AUG BILLING	45.92	0	09/05/2012	Approved
//	38520	VAN AUSDALL & FARRAR	101008349.000	CT- CONTRACTURAL SERVICES	JULY BILLING	69.61	0	09/05/2012	Approved
//	38420	HUNTINGTON NATIONAL BANK	101008349.000	CT- CONTRACTURAL SERVICES	JULY SERVICE FEES	373.24	0	08/29/2012	Approved
** Subtotal **						10254.48			
** DEPARTMENT TOTAL		101009							
//	38378	ADVANTAGE HMO HEALTH PLAN	101009119.000	MAYOR - HEALTH./DENTAL	SEPT INS	652.80	49221	08/22/2012	Approved
//	38433	PRUDENTIAL LIFE	101009119.000	MAYOR - HEALTH./DENTAL	SEPT LIFE INS	2.74	49239	08/30/2012	Approved
//	38435	PRUDENTIAL DENTAL	101009119.000	MAYOR - HEALTH./DENTAL	SEPT DENTAL INS	39.51	49240	08/30/2012	Approved
//	38504	LOGO USA	101009347.000	MAYOR - PROMOTION	SHIRTS	260.00	0	09/05/2012	Approved
//	38517	CAVE & COMPANY PRINTING	101009347.000	MAYOR - PROMOTION	MAYOR'S COMMENT CARDS	58.75	0	09/05/2012	Approved
** Subtotal **						1013.80			
** DEPARTMENT TOTAL		201001							
//	38333	PAYROLL	201001115.000	SALARY MVH	SAL	7093.97	0	08/14/2012	Approved
//	38407	PAYROLL	201001115.000	SALARY MVH	SAL	5836.47	0	08/28/2012	Approved
//	38333	PAYROLL	201001120.000	SOCIAL SECURITY & MEDICARE-MVH	FICA	542.70	0	08/14/2012	Approved
//	38407	PAYROLL	201001120.000	SOCIAL SECURITY & MEDICARE-MVH	FICA	446.46	0	08/28/2012	Approved
//	38333	PAYROLL	201001121.000	P.E.R.F.-MVH	PERF	744.87	0	08/14/2012	Approved
//	38407	PAYROLL	201001121.000	P.E.R.F.-MVH	PERF	612.83	0	08/28/2012	Approved
//	38362	BUILDER'S CONCRETE & SUPP	201001231.000	GRAVEL, SAND, SALT,ETC.-MVH	STONE	638.00	0	08/17/2012	Approved
//	38373	IRVING MATERIALS	201001231.000	GRAVEL, SAND, SALT,ETC.-MVH	STONE	520.54	0	08/21/2012	Approved
//	38374	BUILDER'S CONCRETE & SUPP	201001231.000	GRAVEL, SAND, SALT,ETC.-MVH	FLOW FILL QUICK SET	545.00	0	08/21/2012	Approved
//	38376	MILESTONE CONTRACTORS	201001231.000	GRAVEL, SAND, SALT,ETC.-MVH	SURFACE	151.20	0	08/21/2012	Approved
//	38403	YOUNG AND SONS ASPHALT PA	201001231.000	GRAVEL, SAND, SALT,ETC.-MVH	CONCRETE, DRAIN WORK	5160.00	0	08/28/2012	Approved
//	38324	FOUR POINTS BY SHERATON	201001334.000	TRAVEL/TRAINING/SEMINAR S-MVH	08/14-16/12 CONF #59867	164.00	49210	08/13/2012	Approved
//	38402	DUKE ENERGY	201001341.000	ELECTRICITY-MVH	MONTHLY SERVICE	1436.35	49231	08/28/2012	Approved
** Subtotal **						23892.39			
** DEPARTMENT TOTAL		202001							

(8)

PAGE NO. 8
09/05/2012 15:21:34

ACCOUNTS PAYABLE REGISTER

BCLDON.FRX

SEPTEMBER 10, 2012

DATE FILED	APV NO.	NAME OF PAYEE	APPROP #	APPROPRIATION	DESCRIPTION	AMOUNT	CK NUM	CK DATE	APPROVED
//	38341	KARNS	202001349.000	SERVICES CONTRACTUAL-LR&S	WESTFIELD FARMS REPAIRS	26287.19	0	08/15/2012	Approved
//	38349	R & T TIRE & AUTO	202001472.000	LR & S EQUIPMENT	NEW HOLLAND TRACTOR	198.36	0	08/15/2012	Approved
//	38351	STELLO PRODUCTS INC	202001472.000	LR & S EQUIPMENT	SIGNS	1197.00	0	08/15/2012	Approved
//	38375	STELLO PRODUCTS INC	202001472.000	LR & S EQUIPMENT	SIGNS	88.54	0	08/21/2012	Approved
//	38490	CSI SIGNS	202001472.000	LR & S EQUIPMENT	CITY HALL PUBLIC PARKING	185.73	0	09/05/2012	Approved
//	38428	HUNTINGTON NATIONAL BANK	202001473.000	L R & S VEHICLE LEASES	KENWORTHS 2010	23294.57	0	08/29/2012	Approved
** Subtotal **						51251.39			
** DEPARTMENT TOTAL		203001							
//	38333	PAYROLL	203001114.000	FIRE SALARY	SAL	162153.68	0	08/14/2012	Approved
//	38407	PAYROLL	203001114.000	FIRE SALARY	SAL	166885.18	0	08/28/2012	Approved
//	38418	CORRECTING ENTRIES	203001114.000	FIRE SALARY	MIKE WALLACE/IVY TECH REIMBURSEMENT	-571.20	0	08/29/2012	Approved
//	38378	ADVANTAGE HMO HEALTH PLAN	203001119.000	HEALTH & DENTAL	SEPT INS	47323.59	49221	08/22/2012	Approved
//	38433	PRUDENTIAL LIFE	203001119.000	HEALTH & DENTAL	SEPT LIFE INS	194.54	49239	08/30/2012	Approved
//	38435	PRUDENTIAL DENTAL	203001119.000	HEALTH & DENTAL	SEPT DENTAL INS	3502.50	49240	08/30/2012	Approved
//	38333	PAYROLL	203001120.000	FICA & MEDICARE	FICA	11953.92	0	08/14/2012	Approved
//	38407	PAYROLL	203001120.000	FICA & MEDICARE	FICA	12315.93	0	08/28/2012	Approved
//	38333	PAYROLL	203001121.000	PERF	PERF	31443.24	0	08/14/2012	Approved
//	38407	PAYROLL	203001121.000	PERF	PERF	31533.06	0	08/28/2012	Approved
//	38469	ASHLEY SAFE & SECURITY	203001223.000	OFFICE SUPPLIES	DUPLICATE KEY	28.00	0	09/05/2012	Approved
//	38477	IDville	203001223.000	OFFICE SUPPLIES	PRINTER RIBBON	143.50	0	09/05/2012	Approved
//	38516	WESTFIELD-WASH. SCHOOLS	203001223.000	OFFICE SUPPLIES	JULY PAPER SUPPLIES	74.97	0	09/05/2012	Approved
//	38453	COMCAST CABLE	203001224.000	FIRE/OPERATING SUPPLIES	CABLE	107.15	49245	09/05/2012	Approved
//	38468	EASTMAN PRODUCTS	203001224.000	FIRE/OPERATING SUPPLIES	BATTERY	158.15	0	09/05/2012	Approved
//	38486	HP PRODUCTS	203001224.000	FIRE/OPERATING SUPPLIES	SUPPLIES	94.80	0	09/05/2012	Approved
//	38461	WITMER PUBLIC SAFETY GROU	203001229.000	UNIFORMS-FIRE	LETTERS/ UNIFORMS	46.99	0	09/05/2012	Approved
//	38462	EMBROIDERY PLUS	203001229.000	UNIFORMS-FIRE	LETTERS/ SHIRTS	78.00	0	09/05/2012	Approved
//	38471	BEHIND THE SEAMS	203001229.000	UNIFORMS-FIRE	TURN OUT GEAR REPAIRS	235.00	0	09/05/2012	Approved
//	38478	THE UNIFORM HOUSE, INC	203001229.000	UNIFORMS-FIRE	UNIFORMS	246.23	0	09/05/2012	Approved
//	38460	ORR SAFETY CORP	203001242.000	HAZARDOUS MATERIALS	MATERIALS	93.04	0	09/05/2012	Approved
//	38459	TC PROPERTY'S	203001244.000	FIRE PREVENTION/PUBLIC RELATIONS	SIGNS	590.00	0	09/05/2012	Approved
//	38337	VECTREN ENERGY DELIVERY	203001328.000	GAS/HEAT	MONTHLY SERVICE	110.79	49215	08/15/2012	Approved
//	38416	CITIZENS GAS	203001328.000	GAS/HEAT	MONTHLY SERVICE	231.13	49233	08/29/2012	Approved
//	38424	CITIZENS GAS	203001328.000	GAS/HEAT	MONTHLY SERVICE/ STATION 83	143.23	49235	08/29/2012	Approved
//	38502	VECTREN ENERGY DELIVERY	203001328.000	GAS/HEAT	MONTHLY SERVICE/ TRAINING FAC	12.04	49249	09/05/2012	Approved
//	38367	HAMILTON COUNTY HEALTH DE	203001334.000	TRAVEL/TRAINING/SEMINAR S	07/10 TB SKIN TESTING COURSE REG	30.00	49219	08/20/2012	Approved



PAGE NO. 9
09/05/2012 15:21:34
BCLDOCON.FRX

ACCOUNTS PAYABLE REGISTER

SEPTEMBER 10, 2012

DATE FILED	APV NO.	NAME OF PAYEE	APPROP #	APPROPRIATION	DESCRIPTION	AMOUNT	CK NUM	CK DATE	APPROVED
/ /	38368	AMERICAN LUNG ASSOCIATION	203001334.000	TRAVEL/TRAINING/SEMINAR S	07/10 TB SKIN TESTING REG	6.00	49220	08/20/2012	Approved
/ /	38450	INDIANA FIRE CHIEFS ASSOC	203001334.000	TRAVEL/TRAINING/SEMINAR S	CONF REG 09/12	200.00	49243	09/05/2012	Approved
/ /	38454	COMCAST CABLE	203001334.000	TRAVEL/TRAINING/SEMINAR S	CABLE	224.90	49246	09/05/2012	Approved
/ /	38418	CORRECTING ENTRIES	203001334.000	TRAVEL/TRAINING/SEMINAR S	MIKE WALLACE/IVY TECH REIMBURSEMENT	571.20	0	08/29/2012	Approved
/ /	38455	CAVE & COMPANY PRINTING	203001337.000	FIRE-PRINTING	LAYOUT/ DESIGN	56.20	0	09/05/2012	Approved
/ /	38402	DUKE ENERGY	203001341.000	ELECTRIC	MONTHLY SERVICE	4822.31	49231	08/28/2012	Approved
/ /	38427	DUKE ENERGY	203001341.000	ELECTRIC	MONTHLY SERVICE/ TRAINING FAC	359.99	49238	08/29/2012	Approved
/ /	38417	WESTFIELD PUBLIC WORKS	203001342.000	WATER/SEWER	MONTHLY SERVICE/ STATION 82	228.62	0	08/29/2012	Approved
/ /	38440	WESTFIELD PUBLIC WORKS	203001342.000	WATER/SEWER	MONTHLY SERVICE	71.15	0	08/31/2012	Approved
/ /	38474	WESTFIELD PUBLIC WORKS	203001342.000	WATER/SEWER	MONTHLY SERVICE	445.66	0	09/05/2012	Approved
/ /	38465	A AFFORDABLE APPLIANCE RE	203001343.000	BUILDING MAINTENANCE	REPAIRS/ DRAIN	95.00	0	09/05/2012	Approved
/ /	38475	ROTO-ROOTER	203001343.000	BUILDING MAINTENANCE	CLEAN SEWER PIPE	103.60	0	09/05/2012	Approved
/ /	38484	HSBC BUSINESS SOLUTIONS	203001343.000	BUILDING MAINTENANCE	SUPPLIES	225.77	0	09/05/2012	Approved
/ /	38487	FLAG & BANNER CO.	203001343.000	BUILDING MAINTENANCE	FLAGS	279.00	0	09/05/2012	Approved
/ /	38519	VAN AUDALL & FARRAR	203001348.000	MACHINE MAINTENANCE	AUG BILLING	103.10	0	09/05/2012	Approved
/ /	38470	AMK SERVICES	203001349.000	CONTRACTUAL SERVICES	REPLACED PTT/ KIT	54.00	0	09/05/2012	Approved
/ /	38520	VAN AUDALL & FARRAR	203001349.000	CONTRACTUAL SERVICES	JULY BILLING	83.86	0	09/05/2012	Approved
/ /	38350	BUREAU OF MOTOR VEHICLES	203001360.000	VEHICLE MAINTENANCE	TITLE FEES/ FIRE TRUCK	36.00	49218	08/15/2012	Approved
/ /	38456	DONLEY SAFETY	203001360.000	VEHICLE MAINTENANCE	SUPPLIES	374.09	0	09/05/2012	Approved
/ /	38473	DONLEY SAFETY	203001360.000	VEHICLE MAINTENANCE	LOCK REPAIR	81.93	0	09/05/2012	Approved
/ /	38476	HARE CHEVROLET	203001360.000	VEHICLE MAINTENANCE	C 82	306.64	0	09/05/2012	Approved
/ /	38485	C.A.R. CLINIC	203001360.000	VEHICLE MAINTENANCE	PARTS	770.88	0	09/05/2012	Approved
/ /	38451	MIKE SHERLEY	203001472.000	EQUIPMENT	REIMBURSE/ PARTS	10.17	49244	09/05/2012	Approved
/ /	38472	FIRE COM	203001472.000	EQUIPMENT	EQUIP	170.05	0	09/05/2012	Approved
/ /	38488	RUNYON EQUIPMENT	203001472.000	EQUIPMENT	CHAIN/ CHAIN SAW	29.10	0	09/05/2012	Approved
** Subtotal **						478866.68			
** DEPARTMENT TOTAL		204001							
/ /	38334	GLOBE ASPHALT PAVING CO.	204001349.000	PARKS & REC-SERVICES CONTRACTUAL	INSTALL THERMOPLASTIC DECOR CIRCLES	2650.00	49211	08/14/2012	Approved
/ /	38493	CSI SIGNS	204001349.000	PARKS & REC-SERVICES CONTRACTUAL	SIGNS, INSTALLATION	901.87	0	09/05/2012	Approved
** Subtotal **						3551.87			
** DEPARTMENT TOTAL		206001							
/ /	38430	CSI SIGNS	206001349.000	PARKS NON-REVERTING	ROLL SIGN PRINT	626.18	0	08/30/2012	Approved
** Subtotal **						626.18			

10

PAGE NO. 10
09/05/2012 15:21:34
BCLDOCON.FRX

ACCOUNTS PAYABLE REGISTER

SEPTEMBER 10, 2012

DATE FILED	APV NO.	NAME OF PAYEE	APPROP #	APPROPRIATION	DESCRIPTION	AMOUNT	CK NUM	CK DATE	APPROVED
** DEPARTMENT TOTAL		268001							
//	38463	CIPROMS INC	268001349.000	CONTRACTURAL SERVICES	BILLING	1169.18	0	09/05/2012	Approved
//	38479	CHARLES ANDERSON	268001349.000	CONTRACTURAL SERVICES	PT REFUND	78.65	0	09/05/2012	Approved
//	38480	UMR	268001349.000	CONTRACTURAL SERVICES	PT REFUND	100.00	0	09/05/2012	Approved
//	38481	SHARON WILLIAMSON	268001349.000	CONTRACTURAL SERVICES	PT REFUND	88.25	0	09/05/2012	Approved
//	38482	WALTER STRICKER	268001349.000	CONTRACTURAL SERVICES	PT REFUND	103.03	0	09/05/2012	Approved
//	38483	ANDREA LEE	268001349.000	CONTRACTURAL SERVICES	PT REFUND	81.62	0	09/05/2012	Approved
//	38457	BOUND TREE MEDICAL	268001473.000	EMERGENCY MEDICAL EQUIP-VEHICLE LEASES	SUPPLIES/ EMS	277.53	0	09/05/2012	Approved
//	38458	AIRGAS MID AMERICA	268001473.000	EMERGENCY MEDICAL EQUIP-VEHICLE LEASES	OXYGEN	523.31	0	09/05/2012	Approved
//	38464	MOORE MEDICAL LLC	268001473.000	EMERGENCY MEDICAL EQUIP-VEHICLE LEASES	MEDICAL EQUIP	1017.90	0	09/05/2012	Approved
//	38466	BOUND TREE MEDICAL	268001473.000	EMERGENCY MEDICAL EQUIP-VEHICLE LEASES	EMS SUPPLIES	166.57	0	09/05/2012	Approved
//	38467	E.J.BROOKS	268001473.000	EMERGENCY MEDICAL EQUIP-VEHICLE LEASES	EQUIP	523.83	0	09/05/2012	Approved
** Subtotal **						4129.87			
** DEPARTMENT TOTAL		306001							
//	38401	HENKE DEVELOPMENT GROUP	306001474.000	CONSTRUCTION COSTS	CONSULTING/ SPORTS CAMPUS	12500.00	0	08/28/2012	Approved
//	38442	A.S. ALTUM & ASSOCIATES	306001474.000	CONSTRUCTION COSTS	IRRIGATION CONSULTING	3420.00	0	08/31/2012	Approved
//	38446	MEYER-NAJEM CONSTRUCTION	306001474.000	CONSTRUCTION COSTS	CONSTRUCTION MANAGER FEE	30000.00	0	09/04/2012	Approved
//	38501	CRIDER & CRIDER	306001474.000	CONSTRUCTION COSTS	GRAND PARK	1132975.00	0	09/05/2012	Approved
//	38352	O.W. KROHN & ASSOCIATES	306001475.000	ISSUANCE COSTS	FINANCIAL SERVICE/ GRAND PARK	3191.25	0	08/16/2012	Approved
** Subtotal **						1182086.25			
** DEPARTMENT TOTAL		401001							
//	38491	PRATER & SONS CONCRETE	401001349.000	CUM CAP IMPROVEMENT CONTRACTURAL	CITY HALL/ SIDEWALKS, RAMPS	22282.46	0	09/05/2012	Approved
** Subtotal **						22282.46			
** DEPARTMENT TOTAL		403001							
//	38353	THE BRICKMAN GROUP LTD	403001349.000	CONTRACTUAL SERVICES	CONTRACT / LANDSCAPE MAINT	16537.25	0	08/16/2012	Approved
//	38400	THE BRICKMAN GROUP LTD	403001349.000	CONTRACTUAL SERVICES	WATER/ TREES	1500.00	0	08/28/2012	Approved
** Subtotal **						18037.25			
** DEPARTMENT TOTAL		701001							
//	38332	PAYROLL	701001110.000	NET SALARIES	NET SAL	291631.40	0	08/14/2012	Approved

ACCOUNTS PAYABLE REGISTER

BCLDOCON.FRX

SEPTEMBER 10, 2012

DATE FILED	APV NO.	NAME OF PAYEE	APPROP #	APPROPRIATION	DESCRIPTION	AMOUNT	CK NUM	CK DATE	APPROVED
//	38404	PAYROLL	701001110.000	NET SALARIES	NET SAL	306476.25	0	08/28/2012	Approved
//	38330	HUNTINGTON NATIONAL BANK	701001131.000	EMPLOYERS SHARE OF FICA	FICA	25648.22	0	08/14/2012	Approved
//	38405	HUNTINGTON NATIONAL BANK	701001131.000	EMPLOYERS SHARE OF FICA	FICA	26857.69	0	08/28/2012	Approved
//	38330	HUNTINGTON NATIONAL BANK	701001132.000	EMPLOYER'S SHARE-MEDICARE	MED	5998.37	0	08/14/2012	Approved
//	38405	HUNTINGTON NATIONAL BANK	701001132.000	EMPLOYER'S SHARE-MEDICARE	MED	6281.23	0	08/28/2012	Approved
//	38335	IN FAMILY & SOCIAL	701001140.000	SUPPORT WITHHOLDING	08/15 CHILD SUPPORT	2934.90	0	08/14/2012	Approved
//	38414	IN FAMILY & SOCIAL	701001140.000	SUPPORT WITHHOLDING	CHILD SUPPORT	2934.90	0	08/28/2012	Approved
//	38325	FIRE FIGHTERS CREDIT	701001141.000	UNION DUES	08/15 UNION DUES	2186.99	15972	08/14/2012	Approved
//	38413	FIRE FIGHTERS CREDIT	701001141.000	UNION DUES	UNION DUES	2186.99	15977	08/28/2012	Approved
//	38327	HAMILTON CO. SUPERIOR COU	701001142.000	GARNISHMENT	CAUSE# 29D04-1111-SC-11377	127.38	15974	08/14/2012	Approved
//	38411	HUMANE SOCIETY FOR HAMILT	701001142.000	GARNISHMENT	CONTRIBUTION	332.64	15979	08/28/2012	Approved
//	38412	HAMILTON CO. SUPERIOR COU	701001142.000	GARNISHMENT	CAUSE/ 29D04-1111-SC-11377	127.38	15978	08/28/2012	Approved
//	38330	HUNTINGTON NATIONAL BANK	701001921.000	FEDERAL WITHHOLDING	FED	48963.75	0	08/14/2012	Approved
//	38405	HUNTINGTON NATIONAL BANK	701001921.000	FEDERAL WITHHOLDING	FED	51227.67	0	08/28/2012	Approved
//	38330	HUNTINGTON NATIONAL BANK	701001922.000	EMPLOYEE FICA	MED	23372.97	0	08/14/2012	Approved
//	38405	HUNTINGTON NATIONAL BANK	701001922.000	EMPLOYEE FICA	MED	24475.13	0	08/28/2012	Approved
//	38331	INDIANA DEPT OF REVENUE	701001923.000	STATE WITHHOLDING	STATE	17862.76	0	08/14/2012	Approved
//	38406	INDIANA DEPT OF REVENUE	701001923.000	STATE WITHHOLDING	STATE	18740.96	0	08/28/2012	Approved
//	38326	POLICE & FIREMEN'S INSUR	701001930.000	INSURANCE DEDUCTIONS	08/15 INS PREMIUM	76.80	15973	08/14/2012	Approved
//	38379	ADVANTAGE HMO HEALTH PLANS	701001930.000	INSURANCE DEDUCTIONS	SEPT INS	22766.32	15975	08/22/2012	Approved
//	38410	POLICE & FIREMEN'S INSUR	701001930.000	INSURANCE DEDUCTIONS	INSURANCE	76.80	15980	08/28/2012	Approved
//	38434	PRUDENTIAL DENTAL	701001930.000	INSURANCE DEDUCTIONS	SEPT DENTAL INS	1757.55	15981	08/30/2012	Approved
//	38328	AUL RETIREMENT SERVICES	701001931.000	PEBSCO-DEFERRED COMP.	LOAN PAYMENTS/ BATCH 265	3172.58	0	08/14/2012	Approved
//	38329	AUL RETIREMENT SERVICES	701001931.000	PEBSCO-DEFERRED COMP.	RETIREMENT/ BATCH 264	11826.49	0	08/14/2012	Approved
//	38408	AUL RETIREMENT SERVICES	701001931.000	PEBSCO-DEFERRED COMP.	LOAN PAYMENTS/ BATCH 267	3192.66	0	08/28/2012	Approved
//	38409	AUL RETIREMENT SERVICES	701001931.000	PEBSCO-DEFERRED COMP.	RETIREMENT/ BATCH 266	11884.49	0	08/28/2012	Approved
//	38420	HUNTINGTON NATIONAL BANK	701001990.000	MISC/BANK CHARGES	JULY SERVICE FEES	10.84	0	08/29/2012	Approved
** Subtotal **						913132.11			
*** Total ***						3255154.16			

(12)

Approved by the State Board of Accounts for City of Westfield Utilities, 2005

Page : 1

Accounts Payable Voucher Register

Date: 09/05/12 03:23:39 PM

Grouped by Account Code and Vendor

DOCKET.FRX

Sorted by Order Entered

For 09/05/12-Sewer Utility:SEPT 10 SEWER

Journal Code	Account Number	Description	Check Number	Check Date	Vendor Name	Debit Amount	Credit Amount	APV Invoice Number	Invoice Date	Invoice Number	Fund Name	No Due Pay	Due Date
Account Code : Sewer Utility													
	635.63 - Sewer -	PEST CONTROL	26030	08/13/12	Askren Pest Control	42.50	0.00	18806	//	7-3-12		N	//
	620.61 - Sewer Materials & FUEL		26031	08/13/12	NORTH CENTRAL	275.25	0.00	18807	//	400594		N	//
	635.63 - Sewer -	TEMP HIRE	26032	08/13/12	OFFICE TEAM	287.84	0.00	18808	//	35804621		N	//
	101.69 - Stormwater	SURVEY/ SPORTS	26033	08/13/12	DLZ	1600.00	0.00	18809	//			N	//
	620.61 - Sewer Materials & MARKING PAINT		26034	08/13/12	Utility Supply Co, Inc.	157.65	0.00	18819	//	1069137		N	//
	635.63 - Sewer -	ROLL SIGN PRINT	26035	08/13/12	CSI SIGNS	65.00	0.00	18820	//	9814		N	//
	635.63 - Sewer -	RENTAL	26036	08/13/12	Hasler Inc	114.00	0.00	18821	//	15727064		N	//
	636.62 - Sewer Gallon	USAGE	26037	08/13/12	Carmel Utilities	47652.04	0.00	18822	//	7-3		N	//
	667.644 - Uniforms	UNIFORMS	26038	08/13/12	UNIFIRST	132.25	0.00	18823	//	0820689963		N	//
	635.63 - Sewer -	INTERIOR PLANTSCAPE	26039	08/13/12	ENGLEDOW GROUP	77.50	0.00	18824	//	361710		N	//
	620.62 - Materials and	FAUCET	26040	08/13/12	Grainger	209.70	0.00	18825	//	985870793		N	//
	635.63 - Sewer -	TEMP HIRE	26041	08/13/12	OFFICE TEAM	359.80	0.00	18826	//	35835823		N	//
	635.63 - Sewer -	TEMP HIRE	26042	08/13/12	OFFICE TEAM	359.80	0.00	18828	//	35759221		N	//
	620.62 - Materials and	PARTS	26043	08/13/12	Fastenal	3.00	0.00	18829	//	88235		N	//
	620.61 - Sewer Materials & DEGREASER		26044	08/13/12	USA Blue Book	113.92	0.00	18830	//	701661		N	//
	675.63 - Sewer -	IWEA SEMINAR 06/06	26045	08/13/12	INDIANA WATER	140.00	0.00	18851	//	27676		N	//
	635.63 - Sewer -	PORTABLE RENTAL	26046	08/13/12	GORDON PLUMBING	190.00	0.00	18856	//	95689		N	//
	620.61 - Sewer Materials & SUPPLIES, MATERIALS		26047	08/13/12	MENARDS	45.70	0.00	18858	//	6-30		N	//
	620.62 - Materials and	SUPPLIES, MATERIALS	26047	08/13/12	MENARDS	111.51	0.00	18858	//			N	//
	650.63 - Sewer -	FUEL	26048	08/13/12	NORTH CENTRAL	750.00	0.00	18859	//	000438		N	//
	620.61 - Sewer Materials & SUPPLIES, MATERIALS		26049	08/13/12	Lowes	91.84	0.00	18860	//			N	//
	141.60 - Sewer - Accounts	REFUND CR. BAL	26050	08/13/12	DIANE VANG	110.38	0.00	18868	//			N	//
	141.60 - Sewer - Accounts	REFUND CR BAL	26051	08/13/12	CONTRACT	210.99	0.00	18869	//			N	//
	667.634 - Sewer - Office	LAYOUT/ DESIGN	26052	08/13/12	Cave & Company	28.10	0.00	18870	//	10280		N	//
	620.61 - Sewer Materials & SUPPLIES		26053	08/13/12	INDUSTRIAL	425.96	0.00	18871	//	112371		N	//
	635.63 - Sewer -	FINANCIAL SERVICE	26054	08/13/12	O W Krohn &	8415.00	0.00	18872	//	S070812		N	//
	635.62 - Contractual Servi	LAB TESTING	26055	08/13/12	CLAY TOWNSHIP	840.00	0.00	18873	//	1031		N	//
	650.63 - Sewer -	REPAIRS	26056	08/13/12	ESLER'S AUTO	820.94	0.00	18874	//	71849		N	//
	635.63 - Sewer -	TEMP HIRE	26057	08/13/12	OFFICE TEAM	287.84	0.00	18875	//	35878720		N	//
	620.61 - Sewer Materials & SUPPLIES		26058	08/13/12	Chapman Electric	16.92	0.00	18876	//	1065887		N	//

(13)

Accounts Payable Voucher Register

Grouped by Account Code and Vendor

Sorted by Order Entered

For 09/05/12-Sewer Utility:SEPT 10 SEWER

Journal Code	Account Number	Description	Check Number	Check Date	Vendor Name	Debit Amount	Credit Amount	APV Invoice Number	Invoice Date	Invoice Number	Fund Name	No Due Pay	Due Date
	667.634 - Sewer - Office	SUPPLIES	26059	08/13/12	STAPLES BUSINESS	46.89	0.00	18877	//	8022194845		N	//
	667.644 - Uniforms	UNIFORMS	26060	08/13/12	UNIFIRST	127.07	0.00	18878	//	0820685204		N	//
	667.644 - Uniforms	UNIFORMS	26061	08/13/12	UNIFIRST	127.07	0.00	18879	//	0820688368		N	//
	650.63 - Sewer -	IND WASTE TIRE	26063	08/13/12	WINGFOOT	325.50	0.00	18881	//	1531028306		N	//
	620.62 - Materials and	UPPER WEDGE CAP	26064	08/13/12	Aqua Aerobic Systems	183.98	0.00	18882	//	991435		N	//
	650.63 - Sewer -	FUEL	26065	08/13/12	Westfield Washington	533.27	0.00	18904	//	2277		N	//
	650.63 - Sewer -	FUEL	26065	08/13/12	Westfield Washington	265.43	0.00	18904	//			N	//
	667.634 - Sewer - Office	COPIER PAPER	26066	08/13/12	Westfield Washington	37.48	0.00	18905	//	2276		N	//
	667.636 - Billing Supplies	INVOICES/ UTILITY	26067	08/13/12	WORRELL	22.50	0.00	18906	//	0227151		N	//
	635.63 - Sewer -	TEMP HIRE	26068	08/13/12	OFFICE TEAM	359.80	0.00	18907	//	35914298		N	//
	650.63 - Sewer -	VEH PARTS, REPAIRS	26069	08/13/12	ESLER'S AUTO	292.29	0.00	18918	//	71975		N	//
	650.63 - Sewer -	VEH MAINT	26070	08/13/12	QUALITY TRUCK &	864.56	0.00	18919	//	22109		N	//
	675.63 - Sewer -	ROLL SIGN PRINT	26071	08/13/12	CSI SIGNS	39.18	0.00	18920	//	9905		N	//
	635.63 - Sewer -	SEMI ANNUAL DUES	26072	08/13/12	WESTFIELD ROTARY	225.00	0.00	18921	//	7-12/12		N	//
	620.62 - Materials and	AIR FILTER INSERTS	26073	08/13/12	AERZEN USA CORP	507.59	0.00	18937	//	SPI12-002000		N	//
	625.61 - Sewer - Plant	TRANSFER SWITCH	26074	08/13/12	KIRBY RISK	1402.95	0.00	18938	//	S106346520		N	//
	620.61 - Sewer Materials & EQUIP		26075	08/13/12	PROWLER	1776.50	0.00	18939	//	8899		N	//
	667.631 - Sewer -	MONTHLY SERVICE/	26077	08/13/12	FIRST MILE	776.63	0.00	18946	//	192570		N	//
	650.63 - Sewer -	PARTS, REPAIRS	26078	08/13/12	ESLER'S AUTO	465.01	0.00	18947	//	72013		N	//
	601.62 - Salaries &	SIGN, REPLACEMENT	26079	08/13/12	USA Blue Book	228.38	0.00	18948	//	715586		N	//
	635.62 - Contractual Servi	PEST CONTROL	26080	08/13/12	Askren Pest Control	130.00	0.00	18949	//	6-6		N	//
	635.63 - Sewer -	TEMP HIRE	26081	08/13/12	OFFICE TEAM	359.80	0.00	18950	//	35958324		N	//
	667.644 - Uniforms	UNIFORMS	26082	08/13/12	UNIFIRST	149.44	0.00	18951	//	0820694729		N	//
	620.61 - Sewer Materials & FUEL		26083	08/13/12	NORTH CENTRAL	393.06	0.00	18952	//	400677		N	//
	605.64 - Stormwater Con	TECH ASSISTANCE	26084	08/13/12	Christopher Burke	272.50	0.00	18953	//	386		N	//
	620.61 - Sewer Materials & SUPPLIES		26085	08/13/12	KROGER	191.09	0.00	18954	//	7-14		N	//
	635.63 - Sewer -	TRASH SERVICE	26086	08/13/12	RAY'S TRASH	2551.24	0.00	18955	//	0002888226		N	//
	618.62 - Chemicals	ALUM SULFATE	26087	08/13/12	GENERAL CHEMICAL	4497.11	0.00	18956	//	90501390		N	//
	141.60 - Sewer - Accounts	REFUND CREDIT BAL	26088	08/13/12	ANN MISNER	10.12	0.00	18957	//			N	//
	667.642 -	WASTEWATER EXAM	26090	08/13/12	ALLIANCE OF	100.00	0.00	18959	//	1988		N	//
	635.63 - Sewer -	JANITORIAL CLEANING	26092	08/13/12	BUSY BEE CLEANING	1400.00	0.00	18961	//	20651		N	//

Accounts Payable Voucher Register

Grouped by Account Code and Vendor

Sorted by Order Entered

For 09/05/12-Sewer Utility:SEPT 10 SEWER

Journal Code	Account Number	Description	Check Number	Check Date	Vendor Name	Debit Amount	Credit Amount	APV Invoice Number	Invoice Date	Invoice Number	Fund Name	No Due Pay	Due Date
	620.61 - Sewer Materials &	VALVE PARTS	26093	08/13/12	UTILITY PIPE SALES	42.87	0.00	18962	/ /	IN024665		N	/ /
	667.634 - Sewer - Office	SUPPLIES	26094	08/13/12	STAPLES BUSINESS	94.94	0.00	18963	/ /	8022450426		N	/ /
	141.60 - Sewer - Accounts	REFUND CREDIT BAL	26095	08/13/12	PAUL BOELKE	43.53	0.00	18964	/ /			N	/ /
	141.60 - Sewer - Accounts	REFUND CREDIT BAL	26096	08/13/12	HELENE LAUGHLIN	80.61	0.00	18965	/ /			N	/ /
	620.62 - Materials and	SCREENED PULVERIZED	26097	08/13/12	ORIGINAL DIRT	432.00	0.00	18966	/ /	4417		N	/ /
	620.61 - Sewer Materials &	PARTS	26098	08/13/12	NAPA	149.12	0.00	18990	/ /			N	/ /
	620.62 - Materials and	PARTS	26098	08/13/12	NAPA	146.14	0.00	18990	/ /			N	/ /
	620.61 - Sewer Materials &	SUPPLIES, EQUIP	26099	08/13/12	Tractor Supply	11.95	0.00	18992	/ /			N	/ /
	620.61 - Sewer Materials &	SUPPLIES	26100	08/13/12	MENARDS	166.97	0.00	18993	/ /			N	/ /
	667.634 - Sewer - Office	INK CARTRIDGES	26101	08/13/12	NEOPOST	71.69	0.00	18994	/ /	13729255		N	/ /
	620.64 - Stormwater	SUPPLIES, MATERIALS	26102	08/13/12	ODB COMPANY	225.30	0.00	18995	/ /	00027459-IN		N	/ /
	620.61 - Sewer Materials &	HOSE FITTING, HOSE	26103	08/13/12	Reynolds Farm	181.57	0.00	18996	/ /	P19422		N	/ /
	620.61 - Sewer Materials &	SUPPLIES	26104	08/13/12	Chapman Electric	19.21	0.00	18997	/ /	1067268		N	/ /
	635.63 - Sewer -	SERVICE/ WESTFIELD	26105	08/13/12	MWH AMERICAS INC	7193.75	0.00	18998	/ /	1470654		N	/ /
	635.63 - Sewer -	EMERGENCY ELEVATOR	26107	08/13/12	KINGS III AMERICA	43.14	0.00	19000	/ /	833468		N	/ /
	667.634 - Sewer - Office	SEWER CHECKS	26108	08/13/12	BOYCE FORMS/	290.57	0.00	19018	/ /	0423696		N	/ /
	620.64 - Stormwater	REPAIR/ STREET	26109	08/13/12	FRAKES INDUSTRIAL	815.60	0.00	19019	/ /	42102		N	/ /
	620.61 - Sewer Materials &	MAINT, REPAIRS	26110	08/13/12	MacDonald Machinery	872.07	0.00	19020	/ /	S137716		N	/ /
	620.61 - Sewer Materials &	PARTS	26111	08/13/12	Chapman Electric	133.74	0.00	19021	/ /	1067330		N	/ /
	620.61 - Sewer Materials &	LIFT SCISSOR, TRAILER	26112	08/13/12	RUNYON EQUIPMENT	337.50	0.00	19022	/ /			N	/ /
	667.642 -	OPERATOR BOOT CAMP	26113	08/13/12	Indiana Rural Water	125.00	0.00	19023	/ /	999155		N	/ /
	667.642 -	SPRING CONF	26114	08/13/12	Indiana Rural Water	165.00	0.00	19024	/ /	998988		N	/ /
	620.61 - Sewer Materials &	SUPPLIES	26115	08/13/12	Lowes	344.19	0.00	19025	/ /	8-15		N	/ /
	650.63 - Sewer -	PARTS	26116	08/13/12	Don Hinds Ford	31.25	0.00	19027	/ /	318689		N	/ /
	620.61 - Sewer Materials &	SUPPLIES	26117	08/13/12	INDUSTRIAL	66.84	0.00	19028	/ /	112273		N	/ /
	635.63 - Sewer -	QUARTERLY FEES	26118	08/13/12	IUPPS	1202.85	0.00	19029	/ /	36797		N	/ /
	635.63 - Sewer -	FINANCIAL SERVICES	26119	08/13/12	O W Krohn &	2798.75	0.00	19030	/ /	SCT070812		N	/ /
	620.61 - Sewer Materials &	WEAR PLATE	26120	08/13/12	BEST EQUIPMENT	232.01	0.00	19031	/ /	SI156826		N	/ /
	667.644 - Uniforms	UNIFORMS	26121	08/13/12	UNIFIRST	124.77	0.00	19032	/ /	0820693147		N	/ /
	667.644 - Uniforms	UNIFORMS	26122	08/13/12	UNIFIRST	127.07	0.00	19033	/ /	0820691542		N	/ /
	635.63 - Sewer -	RENEWAL CDL	26123	08/13/12	Riverview Hospital	32.50	0.00	19034	/ /	7-30		N	/ /

(15)

Accounts Payable Voucher Register

Grouped by Account Code and Vendor

Sorted by Order Entered

For 09/05/12-Sewer Utility:SEPT 10 SEWER

Journal Code	Account Number	Description	Check Number	Check Date	Vendor Name	Debit Amount	Credit Amount	APV Invoice Number	Invoice Date	Invoice Number	Fund Name	No Due Pay	Due Date
	667.634 - Sewer - Office	SUPPLIES	26124	08/13/12	STAPLES BUSINESS	43.28	0.00	19035	//	8022515157		N	//
	620.61 - Sewer Materials &PARTS		26125	08/13/12	M.P.E CLEANING	109.60	0.00	19049	//	44283		N	//
	635.63 - Sewer -	TEMP HIRE	26126	08/13/12	OFFICE TEAM	323.10	0.00	19050	//	36003627		N	//
	650.63 - Sewer -	FUEL	26127	08/13/12	JACKSON OIL &	750.00	0.00	19054	//	758142		N	//
	667.631 - Sewer -	MONTHLY SERVICE	26128	08/13/12	VERIZON WIRELESS	464.63	0.00	19056	//	8-3		N	//
	672.63 - Sewer - Interest	SEWER WORKS REV	26135	09/01/12	Us Bank	213221.88	0.00	19059	//			N	//
	224.691 - Bonds Payable	SEWER WORKS REV	26135	09/01/12	Us Bank	475000.00	0.00	19059	//	9-1		N	//
	224.67 - Bonds Payable	SEWER BOND 2002	26136	09/01/12	The Bank of New York	450000.00	0.00	19061	//	9-1		N	//
	673.64 - Wus-Interest	SEWER BOND 2002	26136	09/01/12	The Bank of New York	187971.75	0.00	19061	//			N	//
	672.63 - Sewer - Interest		26137	08/14/12	Us Bank	103301.25	0.00	19062	//	8-31		N	//
	620.61 - Sewer Materials &PRESSURE		26129	08/14/12	SUPERIOR	1069.00	0.00	19068	//	1438		N	//
	675.63 - Sewer -	REIMB IPLA RENEWAL	26130	08/14/12	NEIL VAN TREES	50.00	0.00	19069	//	REIMB		N	//
	667.636 - Billing Supplies	DOOR HANGERS	26131	08/14/12	Cave & Company	46.28	0.00	19070	//	10299		N	//
	141.60 - Sewer - Accounts	REFUND CR BAL 226 E PINE RIDGE DR	26132	08/14/12	FOUTTY & FOUTTY	42.58	0.00	19071	//	REFUND		N	//
	620.61 - Sewer Materials &WORK GLOVES		0	//	AIM RIGHT	645.00	0.00	19077	//	3855		N	//
	650.63 - Sewer -	FUEL	0	//	Westfield Washington	1644.48	0.00	19078	//	2448		N	//
	650.63 - Sewer -	FUEL	0	//	Westfield Washington	478.09	0.00	19078	//	2448		N	//
	620.61 - Sewer Materials &FUEL		0	//	NORTH CENTRAL	45.98	0.00	19079	//	000502		N	//
	636.62 - Sewer Gallon	USAGE	0	//	Carmel Utilities	36142.92	0.00	19093	//	8-2		N	//
	611.62 - Sewer-Sludge	VAC TRUCK	0	//	HERITAGE CRYSTAL	465.10	0.00	19094	//	12165752		N	//
	605.64 - Stormwater Con	TELEWISE STORM LINES	0	//	Fluid Waste Services	370.00	0.00	19095	//	WO 6089		N	//
	635.62 - Contractual Servi	LAB TESTING	0	//	CLAY TOWNSHIP	880.00	0.00	19096	//	1042		N	//
	635.63 - Sewer -	PEST CONTROL	0	//	Askren Pest Control	42.50	0.00	19097	//	8-1		N	//
	635.63 - Sewer -	INTERIOR PLANTScape	0	//	ENGLEDOW GROUP	77.50	0.00	19098	//	362915		N	//
	635.63 - Sewer -	TEMP HIRE	0	//	OFFICE TEAM	287.84	0.00	19099	//	36051000		N	//
	667.634 - Sewer - Office	SUPPLIES	0	//	STAPLES BUSINESS	79.53	0.00	19100	//	8022661254		N	//
	655.63 - Sewer - Insurance	SEPT INS	26138	08/23/12	ADVANTAGE HMO	11358.18	0.00	19101	//			N	//
	672.63 - Sewer - Interest	SEWER WORKS REV	26134	08/23/12	Us Bank	325218.76	0.00	19102	//	9-1		N	//
	224.65 - Bonds Payable	SEWER WORKS REV	26134	08/23/12	Us Bank	40000.00	0.00	19102	//			N	//
	675.63 - Sewer -	REIMBURSE CDL	26133	08/23/12	GREGORY BINTER	8.00	0.00	19103	//			N	//

(16)

Accounts Payable Voucher Register

Grouped by Account Code and Vendor

Sorted by Order Entered

For 09/05/12-Sewer Utility:SEPT 10 SEWER

Journal Code	Account Number	Description	Check Number	Check Date	Vendor Name	Debit Amount	Credit Amount	APV Invoice Number	Invoice Date	Invoice Number	Fund Name	No Due Pay	Due Date
	635.63 - Sewer -	DEL SEWER LIENS	26139	08/24/12	Hamilton County	33.00	0.00	19106	//			N	//
	672.63 - Sewer - Interest	REF/ SEWER REV BOND	26140	09/01/12	Us Bank	555000.00	0.00	19107	//	9-1-12		N	//
	224.61 - Sewer - Bonds	REF/ SEWER REV BOND	26140	09/01/12	Us Bank	103301.25	0.00	19107	//	9-1-12		N	//
	141.60 - Sewer - Accounts	REFUND DUE TO	26141	08/24/12	ERIC SCHAEFFER	1620.00	0.00	19108	//	REFUND		N	//
	635.63 - Sewer -	TRASH SERVICE	26142	08/27/12	RAY'S TRASH	89208.04	0.00	19109	//			N	//
	635.63 - Sewer -	DEL SEWER LIEN	26143	08/28/12	Hamilton County	11.00	0.00	19110	//			N	//
	618.62 - Chemicals	ALUM SULFATE	26147	08/29/12	GENERAL CHEMICAL	4497.11	0.00	19111	//	90484833		N	//
	625.61 - Sewer - Plant	REPAIRS/ PARTS	0	//	BBC Pump &	3952.19	0.00	19112	//	30012890		N	//
	615.61 - Sewer - Power for	MONTHLY SERVICE	26144	08/28/12	DUKE ENERGY	3349.64	0.00	19113	//	8-7		N	//
	667.633 - Sewer - Utilities	MONTHLY SERVICE	26144	08/28/12	DUKE ENERGY	1749.47	0.00	19113	//			N	//
	615.62 - Purchased Power	MONTHLY SERVICE	26144	08/28/12	DUKE ENERGY	1828.33	0.00	19113	//			N	//
	630.61 - Sewer -	FARM FENCE/ STEEL	0	//	SHANE BANNON	1500.00	0.00	19115	//	1013723		N	//
	634.62 - Contractual	PERMIT FEE	26145	08/28/12	IDEM	50.00	0.00	19116	//			N	//
	667.633 - Sewer - Utilities	MONTHLY SERVICE	26146	08/29/12	Citizens Gas	43.50	0.00	19119	//			N	//
	667.631 - Sewer -	MONTHLY SERVICE	26148	08/29/12	FRONTIER	291.34	0.00	19122	//			N	//
	655.63 - Sewer - Insurance	SEPT LIFE INS	26149	08/30/12	PRUDENTIAL LIFE	53.84	0.00	19123	//			N	//
	655.63 - Sewer - Insurance	SEPT DENTAL INS	26150	08/30/12	PRUDENTIAL DENTAL	813.09	0.00	19124	//			N	//
	675.64 - Stormwater Misc	PARTS/ UNION STREET	0	//	Rinker Materials	1738.32	0.00	19127	//	9424318241		N	//
	620.61 - Sewer Materials &	SUPPLIES	0	//	WAITT LAWN & PET	169.66	0.00	19131	//	8-7		N	//
	675.63 - Sewer -	SEWER REV BOND 2007	26151	09/05/12	Us Bank	500.00	0.00	19135	//	3202942		N	//
	667.634 - Sewer - Office	SUPPLIES	0	//	STAPLES BUSINESS	137.64	0.00	19148	//	8022788385		N	//
	635.63 - Sewer -	JANITORIAL CLEANING	0	//	BUSY BEE CLEANING	1400.00	0.00	19149	//	20668		N	//
	635.63 - Sewer -	RAIN GARDEN MAINT	0	//	WILLIAMS CREEK	350.00	0.00	19150	//	12087		N	//
	635.63 - Sewer -	FINANCIAL SERVICE	0	//	O W Krohn &	7478.75	0.00	19151	//	S080812		N	//
	667.634 - Sewer - Office	SUPPLIES	0	//	STAPLES BUSINESS	80.47	0.00	19152	//	8022724605		N	//
	635.63 - Sewer -	TEMP HIRE	0	//	OFFICE TEAM	503.72	0.00	19153	//	36096485		N	//
	618.62 - Chemicals	ALUM SULFATE	0	//	GENERAL CHEMICAL	4511.43	0.00	19154	//	90507766		N	//
	620.61 - Sewer Materials &	MATERIALS	0	//	AMERICAN PUMP &	1079.50	0.00	19155	//	6985		N	//
	101.65 - Construction in	GRAND PARK	0	//	CRIDER & CRIDER	17157.00	0.00	19157	//	REQ 6		N	//
	667.634 - Sewer - Office	JULY PAPER SUPPLIES	0	//	Westfield Washington	24.99	0.00	19164	//	2449		N	//
	635.63 - Sewer -	AUG BILLING	0	//	VAN AUDSALL &	78.28	0.00	19165	//	CNIN241624		N	//

17

Accounts Payable Voucher Register

Grouped by Account Code and Vendor

Sorted by Order Entered

For 09/05/12-Sewer Utility:SEPT 10 SEWER

Journal Code	Account Number	Description	Check Number	Check Date	Vendor Name	Debit Amount	Credit Amount	APV Invoice Number Date	Invoice Number	Fund Name	No Due Pay Date
	635.63 - Sewer -	JULY BILLING	0	/ /	VAN AUDALL &	64.80	0.00	19166 / /	CNIN239627		N / /
	667.644 - Uniforms	UNIFORM	0	/ /	UNIFIRST	128.17	0.00	19169 / /	0701146		N / /
Account Code Subtotal :						2752041.13	0.00				
Total						2752041.13	0.00				

18

Approved by the State Board of Accounts for City of Westfield Utilities, 2005

Page : 1

Accounts Payable Voucher Register

Grouped by Account Code and Vendor

Sorted by Order Entered

For 09/05/12-Water Utility:SEPT 10 WATER

Date: 09/05/12 03:25:07 PM

DOCKET.FRX

Journal Code	Account Number	Description	Check Number	Check Date	Vendor Name	Debit Amount	Credit Amount	APV Invoice Number	Invoice Date	Invoice Number	Fund Name	No Due Pay	Due Date
Account Code : Water Utility													
	620.13 - Water - Material	&PARTS, MATERIALS	20381	08/13/12	SUPERIOR	4339.00	0.00	18815	//	1437		N	//
	635.15 - Water -	TEMP HIRE	20382	08/13/12	OFFICE TEAM	287.84	0.00	18833	//	35804621		N	//
	630.13 - Water -	MAINT CONTRACT FEE	20383	08/13/12	UTILITY SERVICE CO.	3015.21	0.00	18834	//	292695		N	//
	620.13 - Water - Material	&KIT/ CONTACTOR,	20384	08/13/12	KIRBY RISK	1256.82	0.00	18835	//	S106364851		N	//
	620.13 - Water - Material	&FUEL	20385	08/13/12	NORTH CENTRAL	275.25	0.00	18836	//	400594		N	//
	635.15 - Water -	PEST CONTROL	20386	08/13/12	Askren Pest Control	42.50	0.00	18837	//	7-3-12		N	//
	636.12 - Lab Testing -	METERIALS TESTING	20387	08/13/12	ATC ASSOC. INC	85.00	0.00	18838	//	1721502		N	//
	635.15 - Water -	ELEVATED WATER	20388	08/13/12	HNTB- GREAT LAKES	1194.84	0.00	18855	//	41975-DS-001		N	//
	620.13 - Water - Material	&DEGREASER	20389	08/13/12	USA Blue Book	113.91	0.00	18856	//	701661		N	//
	635.15 - Water -	TEMP HIRE	20390	08/13/12	OFFICE TEAM	359.80	0.00	18857	//	35759221		N	//
	635.15 - Water -	TEMP HIRE	20391	08/13/12	OFFICE TEAM	359.80	0.00	18859	//	35835823		N	//
	635.15 - Water -	JULY / INTERIOR	20392	08/13/12	ENGLEDOW GROUP	77.50	0.00	18860	//	361710		N	//
	667.162 - Uniforms	UNIFORMS	20393	08/13/12	UNIFIRST	132.24	0.00	18861	//	0820689963		N	//
	635.15 - Water -	RENTAL	20394	08/13/12	Hasler Inc	114.00	0.00	18862	//	15727064		N	//
	635.15 - Water -	ROLL SIGN PRINT	20395	08/13/12	CSI SIGNS	65.00	0.00	18863	//	9814		N	//
	620.13 - Water - Material	&SUPPLIES	20396	08/13/12	Utility Supply Co, Inc.	157.65	0.00	18864	//	1069137		N	//
	675.15 - Water - Misc	08/01 WORKSHOP	20397	08/13/12	Indiana Rural Water	50.00	0.00	18869	//	999050		N	//
	630.13 - Water -	RIVER RD WELL	20398	08/13/12	Bastin Logan Water	410.00	0.00	18871	//	13061		N	//
	620.13 - Water - Material	&SUPPLIES, MATERIALS	20399	08/13/12	Lowes	91.85	0.00	18883	//			N	//
	650.15 - Water -	FUEL	20400	08/13/12	NORTH CENTRAL	650.00	0.00	18884	//	000438		N	//
	620.13 - Water - Material	&SUPPLIES, MATERIALS	20401	08/13/12	MENARDS	138.05	0.00	18885	//	6-30		N	//
	620.12 - Water - Material	&SUPPLIES, MATERIALS	20401	08/13/12	MENARDS	91.77	0.00	18885	//			N	//
	650.15 - Water -	IND WASTE TIRE	20402	08/13/12	WINGFOOT	325.50	0.00	18905	//	1531028306		N	//
	636.12 - Lab Testing -	GLYPHOSATE	20403	08/13/12	Environmental	3300.00	0.00	18906	//	20125717		N	//
	620.13 - Water - Material	&EXPAN CONN	20404	08/13/12	E J Prescott	191.55	0.00	18907	//	4552521		N	//
	667.155 - Billing Supplies	DOOR HANGERS	20405	08/13/12	Cave & Company	46.29	0.00	18908	//	10299		N	//
	635.15 - Water -	SHIPPING	20406	08/13/12	THE UPS STORE	49.19	0.00	18909	//	6-25		N	//
	667.162 - Uniforms	UNIFORMS	20407	08/13/12	UNIFIRST	127.07	0.00	18911	//	0820688368		N	//
	667.162 - Uniforms	UNIFORMS	20408	08/13/12	UNIFIRST	127.07	0.00	18912	//	0820685204		N	//
	667.154 - Water - Office	SUPPLIES	20409	08/13/12	STAPLES BUSINESS	46.88	0.00	18913	//	8022194845		N	//

Accounts Payable Voucher Register

Grouped by Account Code and Vendor

Sorted by Order Entered

For 09/05/12-Water Utility:SEPT 10 WATER

Journal Code	Account Number	Description	Check Number	Check Date	Vendor Name	Debit Amount	Credit Amount	APV Invoice Number	Invoice Date	Invoice Number	Fund Name	No Due Pay	Due Date
	620.13 - Water - Material & SUPPLIES		20410	08/13/12	Chapman Electric	16.92	0.00	18914	//	1065887		N	//
	667.159 - MEMBERSHIP		20411	08/13/12	Water Environment	168.00	0.00	18915	//			N	//
	618.12 - Water - Chemical CHLORINE		20412	08/13/12	JONES CHEMICALS,	730.00	0.00	18916	//	552359		N	//
	620.13 - Water - Material & FLOWABLE FILL		20413	08/13/12	Beaver Ready Mix	528.00	0.00	18917	//	1079498		N	//
	631.15 - Water - HYDROGEOLOGIC		20414	08/13/12	Eagon & Associates	1402.50	0.00	18918	//	630A0620123		N	//
	620.13 - Water - Material & OXYGEN		20415	08/13/12	INDIANA OXYGEN	31.42	0.00	18919	//	00824785		N	//
	620.13 - Water - Material & KEY BLANKS		20416	08/13/12	Haley's Lock Safe &	39.00	0.00	18920	//	63637		N	//
	635.15 - Water - TEMP HIRE		20417	08/13/12	OFFICE TEAM	287.84	0.00	18921	//	35878720		N	//
	650.15 - Water - PARTS		20418	08/13/12	ESLER'S AUTO	820.95	0.00	18922	//	71849		N	//
	635.15 - Water - FINANCIAL SERVICES		20419	08/13/12	O W Krohn &	8510.00	0.00	18923	//	W070812		N	//
	620.13 - Water - Material & SUPPLIES		20420	08/13/12	INDUSTRIAL	425.97	0.00	18924	//	112371		N	//
	667.154 - Water - Office LAYOUT/ DESIGN		20421	08/13/12	Cave & Company	28.10	0.00	18925	//	10280		N	//
	635.15 - Water - TEMP HIRE		20422	08/13/12	OFFICE TEAM	359.80	0.00	18930	//	35914298		N	//
	620.13 - Water - Material & METER ADAPTERS		20423	08/13/12	E J Prescott	97.20	0.00	18931	//	4541398		N	//
	618.12 - Water - Chemical CHLORINE		20424	08/13/12	JONES CHEMICALS,	288.00	0.00	18932	//	553400		N	//
	620.13 - Water - Material & VFLEX RESPIRATOR		20425	08/13/12	SHERWIN WILLIAMS	17.99	0.00	18933	//	9781-6		N	//
	667.155 - Billing Supplies UTILITY BILLING/		20426	08/13/12	WORRELL	22.50	0.00	18934	//	0227151		N	//
	667.154 - Water - Office COPIER PAPER		20427	08/13/12	Westfield Washington	37.49	0.00	18935	//	2276		N	//
	635.15 - Water - SEMI ANNUAL DUES		20429	08/13/12	WESTFIELD ROTARY	225.00	0.00	18944	//	7-12/12		N	//
	675.15 - Water - Misc ROLL SIGN PRINT		20430	08/13/12	CSI SIGNS	39.18	0.00	18945	//	9905		N	//
	650.15 - Water - VEH MAINT		20431	08/13/12	QUALITY TRUCK &	864.56	0.00	18946	//	22109		N	//
	650.15 - Water - PARTS, REPAIRS		20432	08/13/12	ESLER'S AUTO	292.28	0.00	18947	//	71975		N	//
	636.12 - Lab Testing - COLIFORM		20433	08/13/12	Environmental	410.00	0.00	18955	//	20125888,201		N	//
	620.13 - Water - Material & EXPAN CONN		20434	08/13/12	E J Prescott	1085.45	0.00	18958	//	4556812		N	//
	620.13 - Water - Material & EQUIP		20435	08/13/12	PROWLER	1776.50	0.00	18962	//	8899		N	//
	667.151 - Water - MONTHLY SERVICE/		20436	08/13/12	FIRST MILE	776.62	0.00	18967	//	192570		N	//
	667.154 - Water - Office SUPPLIES		20437	08/13/12	STAPLES BUSINESS	94.94	0.00	18990	//	8022450426		N	//
	620.13 - Water - Material & VALVE PARTS		20438	08/13/12	UTILITY PIPE SALES	42.87	0.00	18991	//	024665		N	//
	635.15 - Water - JANITORIAL CLEANING		20439	08/13/12	BUSY BEE CLEANING	1400.00	0.00	18992	//	20651		N	//
	620.13 - Water - Material & SUPPLIES		20441	08/13/12	KROGER	191.09	0.00	18994	//	7-14		N	//
	620.13 - Water - Material & FUEL		20442	08/13/12	NORTH CENTRAL	393.05	0.00	18995	//	400677		N	//

20

Accounts Payable Voucher Register

Grouped by Account Code and Vendor

Sorted by Order Entered

For 09/05/12-Water Utility:SEPT 10 WATER

Journal Code	Account Number	Description	Check Number	Check Date	Vendor Name	Debit Amount	Credit Amount	APV Invoice Number	Invoice Date	Invoice Number	Fund Name	No Due Pay	Due Date
	667.162 - Uniforms	UNIFORMS	20443	08/13/12	UNIFIRST	149.44	0.00	18996	/ /	0820694729		N	/ /
	635.15 - Water -	TEMP HIRE	20444	08/13/12	OFFICE TEAM	359.80	0.00	18997	/ /	35958324		N	/ /
	650.15 - Water -	PARTS, REPAIRS	20445	08/13/12	ESLER'S AUTO	465.02	0.00	18998	/ /	72013		N	/ /
	620.13 - Water - Material	&CHECK VALVE REPAIR	20446	08/13/12	Utility Supply Co, Inc.	165.50	0.00	18999	/ /	1070188		N	/ /
	141.10 - Water Accounts	REFUND CREDIT BAL	20447	08/13/12	ACCURATE BORE	400.00	0.00	19000	/ /			N	/ /
	141.10 - Water Accounts	REFUND CREDIT BAL	20448	08/13/12	ESTES GROUND	200.00	0.00	19001	/ /			N	/ /
	141.10 - Water Accounts	REFUND CREDIT BAL	20449	08/13/12	GILLETTE GENERAL	200.00	0.00	19002	/ /			N	/ /
	635.15 - Water -	ELEVATED WATER	20450	08/13/12	HNTB- GREAT LAKES	5718.57	0.00	19003	/ /	8-41975-DS-0		N	/ /
	141.10 - Water Accounts	REFUND CREDIT BAL	20451	08/13/12	GREEN TOUCH	200.00	0.00	19004	/ /			N	/ /
	620.13 - Water - Material	&PARTS	20452	08/13/12	Utility Supply Co, Inc.	209.55	0.00	19005	/ /	1069682		N	/ /
	620.13 - Water - Material	&SUPPLIES	20453	08/13/12	WATERLINE	127.34	0.00	19006	/ /	18236		N	/ /
	618.12 - Water - Chemical	FUEL	20454	08/13/12	BioChem	4046.43	0.00	19007	/ /	11033		N	/ /
	620.12 - Water - Material	&HOSE CLAMPS	20455	08/13/12	Grainger	43.42	0.00	19008	/ /	988627498		N	/ /
	620.13 - Water - Material	&PARTS	20456	08/13/12	NAPA	86.51	0.00	19012	/ /			N	/ /
	635.15 - Water -	EMERGENCY ELEVATOR	20457	08/13/12	KINGS III AMERICA	43.15	0.00	19022	/ /	833468		N	/ /
	635.15 - Water -	WESTFIELD PROJECT	20458	08/13/12	MWH AMERICAS INC	7193.75	0.00	19023	/ /	1470654		N	/ /
	620.13 - Water - Material	&SUPPLIES	20459	08/13/12	Chapman Electric	19.21	0.00	19024	/ /	1067268		N	/ /
	620.13 - Water - Material	&HOSE, FITTINGS	20460	08/13/12	Reynolds Farm	306.96	0.00	19025	/ /	P19422		N	/ /
	667.154 - Water - Office	INK CARTRIDGES	20461	08/13/12	NEOPOST	71.69	0.00	19026	/ /	13729255		N	/ /
	620.13 - Water - Material	&SUPPLIES	20462	08/13/12	MENARDS	175.37	0.00	19027	/ /			N	/ /
	620.12 - Water - Material	&SUPPLIES	20462	08/13/12	MENARDS	19.80	0.00	19027	/ /			N	/ /
	636.12 - Lab Testing -	COLIFORM	20463	08/13/12	Environmental	52.00	0.00	19031	/ /	20126249		N	/ /
	650.15 - Water -	PARTS, REPAIRS	20464	08/13/12	ESLER'S AUTO	667.92	0.00	19032	/ /	72138		N	/ /
	667.159 -	SPRING CONF	20465	08/13/12	Indiana Rural Water	165.00	0.00	19033	/ /	998988		N	/ /
	667.159 -	OPERATOR BOOT CAMP	20466	08/13/12	Indiana Rural Water	125.00	0.00	19034	/ /	999155		N	/ /
	620.13 - Water - Material	&LIFT SCISSOR, TRAILER	20467	08/13/12	RUNYON EQUIPMENT	337.50	0.00	19035	/ /	6-18		N	/ /
	620.13 - Water - Material	&MAINT, REPAIRS	20468	08/13/12	MacDonald Machinery	872.07	0.00	19036	/ /	S137716		N	/ /
	620.13 - Water - Material	&ASPHALT WORK	20469	08/13/12	YOUNG AND SONS	2939.00	0.00	19037	/ /	09-11047		N	/ /
	667.154 - Water - Office	WATER CHECKS	20470	08/13/12	BOYCE FORMS/	278.85	0.00	19038	/ /	0423696		N	/ /
	620.13 - Water - Material	&SUPPLIES	20471	08/13/12	Lowes	353.11	0.00	19047	/ /	8-15		N	/ /
	667.154 - Water - Office	SUPPLIES	20472	08/13/12	STAPLES BUSINESS	43.29	0.00	19057	/ /	8022515157		N	/ /

21

Accounts Payable Voucher Register

Grouped by Account Code and Vendor

Sorted by Order Entered

For 09/05/12-Water Utility:SEPT 10 WATER

Journal Code	Account Number	Description	Check Number	Check Date	Vendor Name	Debit Amount	Credit Amount	APV Invoice Number	Invoice Date	Invoice Number	Fund Name	No Due Pay	Due Date
	635.15 - Water -	CDL RENEWAL	20473	08/13/12	Riverview Hospital	32.50	0.00	19058	//	7-30		N	//
	667.162 - Uniforms	UNIFORMS	20474	08/13/12	UNIFIRST	127.07	0.00	19059	//	0820691542		N	//
	667.162 - Uniforms	UNIFORMS	20475	08/13/12	UNIFIRST	124.77	0.00	19060	//	0820693147		N	//
	635.15 - Water -	FINANCIAL SERVICES	20476	08/13/12	O W Krohn &	1945.00	0.00	19061	//	SCT070812		N	//
	667.155 - Billing Supplies	ENVELOPES	20477	08/13/12	WORRELL	15.00	0.00	19062	//	0227475		N	//
	635.15 - Water -	QUARTERLY FEES	20478	08/13/12	IUPPS	1202.85	0.00	19063	//	36797		N	//
	635.15 - Water -	TEMP HIRE	20479	08/13/12	OFFICE TEAM	323.10	0.00	19064	//	36003627		N	//
	620.13 - Water - Material &	STONE	20480	08/13/12	Builders Concrete &	206.50	0.00	19065	//	412538		N	//
	620.13 - Water - Material &	SUPPLIES	20481	08/13/12	Westfield Winnelson Co	101.60	0.00	19066	//	357259		N	//
	635.15 - Water -	ORDINANCES/ AD	20482	08/13/12	INDIANAPOLIS STAR	522.37	0.00	19067	//	840970		N	//
	620.13 - Water - Material &	SUPPLIES	20483	08/13/12	INDUSTRIAL	66.84	0.00	19068	//	112273		N	//
	650.15 - Water -	PARTS	20484	08/13/12	Don Hinds Ford	31.25	0.00	19069	//	318689		N	//
	650.15 - Water -	FUEL	20485	08/13/12	JACKSON OIL &	650.00	0.00	19074	//	758142		N	//
	667.151 - Water -	MONTHLY SERVICE	20486	08/13/12	VERIZON WIRELESS	464.64	0.00	19076	//	8-3		N	//
	675.15 - Water - Misc	GRADUATION DINNER	20487	08/13/12	Hamilton County	50.00	0.00	19077	//	156		N	//
	620.13 - Water - Material &	PRESSURE	20488	08/14/12	SUPERIOR	1069.00	0.00	19083	//	1438		N	//
	650.15 - Water -	DIESEL	20489	08/14/12	Westfield Washington	533.28	0.00	19084	//	2277		N	//
	650.15 - Water -	FLEET	20489	08/14/12	Westfield Washington	265.44	0.00	19084	//	2277		N	//
	675.15 - Water - Misc	REIMB IPLA RENEWAL	20490	08/14/12	NEIL VAN TREES	50.00	0.00	19085	//	REIMB		N	//
	618.12 - Water - Chemical	CHLORINE	20491	08/14/12	JONES CHEMICALS,	288.00	0.00	19086	//	555593		N	//
	620.13 - Water - Material &	DUAL INPUT	0	//	Hach Company	4149.95	0.00	19092	//	0001179		N	//
	650.15 - Water -	FUEL	0	//	Westfield Washington	1644.48	0.00	19093	//	2448		N	//
	650.15 - Water -	FUEL	0	//	Westfield Washington	478.09	0.00	19093	//	2448		N	//
	620.13 - Water - Material &	REPAIRS	0	//	L E Isley & Sons Inc	502.87	0.00	19094	//	0000096456		N	//
	620.13 - Water - Material &	WORK GLOVES	0	//	AIM RIGHT	645.00	0.00	19095	//	3855		N	//
	620.13 - Water - Material &	DIVERSIFIED PHASE	0	//	BBC Pump &	243.32	0.00	19096	//	30012822		N	//
	620.13 - Water - Material &	FUEL	0	//	NORTH CENTRAL	45.98	0.00	19100	//	000502		N	//
	655.15 - Water - Insurance	SEPT INS	20493	08/22/12	ADVANTAGE HMO	11358.18	0.00	19101	//			N	//
	670.15 - Water Sales Tax	JULY WATER SALES TAX	0	08/23/12	Indiana Dept of	56026.51	0.00	19102	//			N	//
	618.12 - Water - Chemical	CHLORINE	0	//	JONES CHEMICALS,	730.00	0.00	19103	//	555932		N	//
	636.12 - Lab Testing -	COLIFORM	0	//	Environmental	222.00	0.00	19104	//	20126627		N	//

22

Accounts Payable Voucher Register

Grouped by Account Code and Vendor

Sorted by Order Entered

For 09/05/12-Water Utility:SEPT 10 WATER

Journal Code	Account Number	Description	Check Number	Check Date	Vendor Name	Debit Amount	Credit Amount	APV Invoice Number	Invoice Date	Invoice Number	Fund Name	No Due Pay	Due Date
	620.13 - Water - Material & KNOCKOUT KIT		0	//	RUNYON EQUIPMENT	55.00	0.00	19105	//			N	//
	630.13 - Water - MAINT CONTRACT FEE		0	//	USC TANK SERVICE	3015.21	0.00	19106	//	295277		N	//
	667.154 - Water - Office SUPPLIES		0	//	STAPLES BUSINESS	79.53	0.00	19107	//	8022661254		N	//
	635.15 - Water - TEMP HIRE		0	//	OFFICE TEAM	287.84	0.00	19108	//	36051000		N	//
	635.15 - Water - INTERIOR PLANTSCAPE		0	//	ENGLEDOW GROUP	77.50	0.00	19109	//	362915		N	//
	635.15 - Water - PEST CONTROL		0	//	Askren Pest Control	42.50	0.00	19110	//	8-1		N	//
	675.15 - Water - Misc REIMBURSE CDL		20492	08/23/12	GREGORY BINTER	8.00	0.00	19123	//			N	//
	675.15 - Water - Misc MAYOR'S CONTRIB/ SEE		20494	08/23/12	WESTFIELD YOUTH	100.00	0.00	19124	//			N	//
	615.11 - Water- Power for MONTHLY SERVICE		20495	08/28/12	DUKE ENERGY	44488.11	0.00	19135	//	8-7		N	//
	667.153 - Water - Utilities MONTHLY SERVICE		20495	08/28/12	DUKE ENERGY	1749.47	0.00	19135	//			N	//
	620.13 - Water - Material & SUPPLIES		0	//	Utility Supply Co, Inc.	267.07	0.00	19138	//	1072238		N	//
	620.13 - Water - Material & TAPPED REPAIR CLAMP		0	//	Utility Supply Co, Inc.	315.12	0.00	19139	//	1072920		N	//
	667.153 - Water - Utilities MONTHLY SERVICE		20496	08/29/12	Citizens Gas	43.50	0.00	19141	//			N	//
	667.151 - Water - MONTHLY SERVICE		20497	08/29/12	AT&T	293.87	0.00	19142	//	8-10		N	//
	655.15 - Water - Insurance SEPT LIFE INS		20498	08/30/12	PRUDENTIAL LIFE	53.84	0.00	19147	//			N	//
	655.15 - Water - Insurance SEPT DENTAL INS		20499	08/30/12	PRUDENTIAL DENTAL	813.09	0.00	19148	//			N	//
	620.13 - Water - Material & SUPPLIES		0	//	E J Prescott	1554.00	0.00	19150	//	4522063		N	//
	625.13 - Water - Repairs - PATCHING		0	//	YOUNG AND SONS	600.00	0.00	19151	//	09-11059		N	//
	650.15 - Water - AUTO REPAIRS		0	//	COLLISION CURE	699.13	0.00	19152	//	21931		N	//
	620.13 - Water - Material & SUPPLIES		0	//	WAITT LAWN & PET	169.66	0.00	19154	//	8-7		N	//
	667.159 - TRAINING/ WLL		20500	09/04/12	AWWA	90.00	0.00	19155	//	9-14		N	//
	671.15 - Water Bond WATER REV BOND 98/		20501	09/05/12	Us Bank	1000.00	0.00	19157	//	3201561		N	//
	620.13 - Water - Material & LOWER STAND PIPE/		0	//	E J Prescott	801.00	0.00	19158	//	4562766		N	//
	618.12 - Water - Chemical CHEMICALS		0	//	Hach Company	847.98	0.00	19159	//	7870594		N	//
	618.12 - Water - Chemical CHLORINE		0	//	JONES CHEMICALS,	576.00	0.00	19160	//	557645		N	//
	650.15 - Water - VEH REPAIRS		0	//	ESLER'S AUTO	50.35	0.00	19161	//	72442		N	//
	635.15 - Water - TEMP HIRE		0	//	OFFICE TEAM	503.72	0.00	19162	//	36096485		N	//
	667.154 - Water - Office SUPPLIES		0	//	STAPLES BUSINESS	80.47	0.00	19163	//	8022724605		N	//
	635.15 - Water - FINANCIAL SERVICE		0	//	O W Krohn &	7475.00	0.00	19164	//	W080812		N	//
	635.15 - Water - RAIN GARDEN MAINT		0	//	WILLIAMS CREEK	350.00	0.00	19165	//	12087		N	//
	620.13 - Water - Material & SUPPLIES		0	//	MENARDS	659.40	0.00	19166	//	9-4		N	//

23

Accounts Payable Voucher Register

Grouped by Account Code and Vendor

Sorted by Order Entered

For 09/05/12-Water Utility:SEPT 10 WATER

Journal Code	Account Number	Description	Check Number	Check Date	Vendor Name	Debit Amount	Credit Amount	APV Invoice Number	Invoice Date	Invoice Number	Fund Name	No Due Pay Date
	635.15 - Water -	JANITORIAL CLEANING	0	/ /	BUSY BEE CLEANING	1400.00	0.00	19167	/ /	20668		N / /
	667.154 - Water - Office	SUPPLIES	0	/ /	STAPLES BUSINESS	137.63	0.00	19168	/ /	8022788385		N / /
	669.15 - Water Urt	URT TAX	20502	09/05/12	Indiana Dept of	1052.99	0.00	19177	/ /	8-7		N / /
	101.18 - Water Fixed	GRAND PARK	0	/ /	CRIDER & CRIDER	102950.00	0.00	19179	/ /	REQ 6		N / /
	620.13 - Water - Material	&06/29 SUPPLIES	0	/ /	MENARDS	102.00	0.00	19180	/ /	56080		N / /
	667.154 - Water - Office	PAPER JULY	0	/ /	Westfield Washington	24.99	0.00	19181	/ /	2449		N / /
	635.15 - Water -	AUG BILLING	0	/ /	VAN AUSDALL &	78.29	0.00	19182	/ /	CNIN241624		N / /
	635.15 - Water -	JUL BILLING	0	/ /	VAN AUSDALL &	64.80	0.00	19183	/ /	CNIN239627		N / /
	667.162 - Uniforms	UNIFORM	0	/ /	UNIFIRST	128.17	0.00	19188	/ /	0701146		N / /
	141.10 - Water Accounts	REFUND FOR DEPOSIT	20503	09/05/12	BLUE RIDGE LAWN &	200.00	0.00	19191	/ /	REFUND		N / /
Account Code Subtotal :						322360.87	0.00					
Total						322360.87	0.00					

NOTICE TO TAXPAYERS

Complete details of budget estimates by fund and/or department may be seen by visiting the office of this unit of government.

Notice is hereby given to taxpayers of **WESTFIELD CIVIL CITY, Hamilton County, Indiana** that the proper officers of **City of Westfield** at **City Hall - 130 Penn St 46074** on **Monday, September 24, 2012 at 07:00 PM** will conduct a public hearing on the year **2013** budget. Following this meeting, any ten or more taxpayers may object to a budget, tax rate, or tax levy by filing an objection petition with the proper officers of **City of Westfield** within seven days after the hearing. The objection petition must identify the provisions of the budget, tax rate, or tax levy that taxpayers object to. If a petition is filed, the **City of Westfield** shall adopt with its budget a finding concerning the objections filed and testimony presented. Following the aforementioned hearing, the **City of Westfield** will meet at **City Hall - 130 Penn St 46074** on **Monday, October 08, 2012 at 07:00 PM** to adopt the following budget:

Public Hearing Date	09/24/2012	Adoption Meeting Date	10/08/2012
Public Hearing Time	07:00 PM	Adoption Meeting Time	07:00 PM
Net Assessed Valuation	\$1,500,000,000		
Estimated Max Levy	\$12,900,000		

1 Fund Name	2 Budget Estimate	3 Maximum Estimated Funds to be Raised (including appeals and levies exempt from maximum levy limitations)	4 Excessive Levy Appeals	5 Current Tax Levy
0061-RAINY DAY	\$50,000	\$0	\$0	\$0
0101-GENERAL	\$12,698,030	\$5,717,299	\$0	\$5,453,405
0180-DEBT SERVICE	\$600,000	\$887,987	\$0	\$609,396
0182-BOND #2	\$175,000	\$243,893	\$0	\$174,855
0183-BOND #3	\$420,000	\$603,368	\$0	\$259,686
0706-LOCAL ROAD & STREET	\$425,000	\$0	\$0	\$0
0708-MOTOR VEHICLE HIGHWAY	\$1,276,458	\$889,731	\$0	\$190,436
1111-FIRE	\$8,760,190	\$5,652,572	\$0	\$5,628,260
2379-CUMULATIVE CAPITAL IMP (CIG TAX)	\$35,000	\$0	\$0	\$0
2391-CUMULATIVE CAPITAL DEVELOPMENT	\$1,000,000	\$865,395	\$0	\$839,651
Totals	\$25,439,678	\$14,860,245	\$0	\$13,155,689

RESOLUTION 12-109

RESOLUTION OF THE CITY OF WESTFIELD RECOMMENDING DESIGN IMPROVEMENTS TO 146th STREET

WHEREAS, the City of Westfield (the “City”) and Hamilton County (the “County”) have entered into an inter-local agreement (the “Inter-local Agreement”) which authorizes Hamilton County to improve and maintain certain thoroughfare infrastructure within the right-of-way of 146th Street within the City of Westfield, Washington Township, Hamilton County, Indiana; and,

WHEREAS, the County has designed a plan to expand 146th Street in certain locations within the City of Westfield which would significantly change the City’s access to 146th Street (the “146th Street Plan”); and,

WHEREAS, the City plans for the orderly growth and development of land in Washington Township, including parcels along 146th Street; and,

WHEREAS, the 146th Street Plan will have a significant impact on the City’s plans for public infrastructure, public safety infrastructure, park and recreation infrastructure, land use development and economic development; and,

WHEREAS, the City wishes to engage the County to develop a mutually beneficial design for the 146th Street corridor;

NOW, THEREFORE, BE IT RESOLVED that the Westfield City Common Council hereby endorses the recommendations included in Exhibit “A” and further requests that the County consider these requests as it finalizes the design of the 146th Street improvements within and adjacent to the City of Westfield.

ALL OF WHICH IS HEREBY ADOPTED BY THE CITY COUNCIL OF WESTFIELD,
HAMILTON COUNTY, INDIANA THIS ____ DAY OF _____, 2012.

**WESTFIELD CITY COUNCIL
HAMILTON COUNTY, INDIANA**

<u>Voting For</u>	<u>Voting Against</u>	<u>Abstain</u>
_____ Jim Ake	_____ Jim Ake	_____ Jim Ake
_____ John Dippel	_____ John Dippel	_____ John Dippel
_____ Steven Hoover	_____ Steven Hoover	_____ Steven Hoover
_____ Robert L. Horkay	_____ Robert L. Horkay	_____ Robert L. Horkay
_____ Robert J. Smith	_____ Robert J. Smith	_____ Robert J. Smith
_____ Cindy Spoljaric	_____ Cindy Spoljaric	_____ Cindy Spoljaric
_____ Robert W. Stokes	_____ Robert W. Stokes	_____ Robert W. Stokes

ATTEST:

Cindy J. Gossard, Clerk-Treasurer

I hereby certify that RESOLUTION 12-109 was delivered to the Mayor of Westfield on the _____ day of _____, 2012, at _____ m.

Cindy J. Gossard, Clerk-Treasurer

I hereby APPROVE RESOLUTION 12-109

this _____ day of _____,
2012.

J. Andrew Cook, Mayor

I hereby VETO RESOLUTION 12-109

this _____ day of _____,
2012.

J. Andrew Cook, Mayor

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law: Kevin M. Todd

Prepared by: Kevin M. Todd, AICP; Senior Planner, City of Westfield; 2728 East 171st Street, Westfield, IN 46074; (317) 804-3170.

EXHIBIT A

CITY OF WESTFIELD PRIORITIES FOR 146TH STREET IMPROVEMENTS

1. In order to provide street access to parcels along 146th Street without providing numerous direct access points onto 146th Street, the City will agree to require such parcels, as they develop, to be accessed from access roads that would likely run parallel to, but not necessarily immediately adjacent to, 146th Street. The City of Westfield has addressed this same issue along State Highway 32 by implementing the standards summarized in Exhibit B, included in the City's State Highway 32 Overlay Zone ordinance.
2. In order to accommodate the City's priorities for good land use planning, economic development, police and fire emergency response, community connectivity and infrastructure planning, the City desires:
 - a. To permit one full vehicular access point (the City's preference would be that such access take the form of a roundabout intersection) along currently undeveloped portions of 146th Street at the approximate midpoint between major intersections (which are assumed for the purpose of this paragraph to be located approximately one mile apart);
 - b. To permit one right-in/right-out vehicular access point along currently undeveloped portions of 146th Street approximately mid-way between full access points (as contemplated in the previous paragraph) and the major intersections;
 - c. That existing direct driveway access points on 146th Street be maintained as they are today (including appropriate acceleration/deceleration improvements) until such property is redeveloped (at such point the City would require alternative access as contemplated in paragraph 1 above) or alternative vehicular access is otherwise provided. If vehicular safety issues reveal themselves as the undeveloped parcels along 146th are developed, the City will be supportive of restricting such accesses to right-in/right-out.
 - d. That "complete streets" infrastructure be incorporated into the design of 146th Street in order to accommodate higher speed bicycle traffic and bus transit.
 - i. In order to accommodate higher speed bicycle traffic, it is recommended that, in addition to the asphalt paths included in the current 146th Street Plan, dedicated cycle tracks be incorporated into the design. Such accommodations may be accomplished in a variety of ways. The City looks forward to providing additional input as it works with the County on this item.

- ii. In order to accommodate bus transit stops, the City desires that “bump-outs” be provided at appropriate locations along 146th Street. The City is deeply involved in planning for bus access to and from the City and within the City. Significant increases in such traffic are anticipated as the City’s Grand Park project begins operation in the spring of 2014.

EXHIBIT B

CITY OF WESTFIELD STATE HIGHWAY 32 OVERLAY ZONE ACCESS CONTROL REQUIREMENTS SUMMARY

- a) The purpose of the access control standards is to make the closing of all private curb cuts along State Highway 32 possible by establishing a common access road to provide access to and through lots abutting State Highway 32.
- b) New road cuts are only permitted if specifically approved by the Westfield City Council and the Indiana Department of Transportation (presumably, the County would be the approval agency here in lieu of INDOT) prior to installation.
- c) Access roads in compliance with the City's design plans are required to be provided by developers of lots along State Highway 32 unless the Westfield City Council approves development of a lot without providing the normally required access road.
- d) Approval of an illustrative concept plan showing vehicular drive cuts as part of a zoning petition does not constitute approval of the drive cuts by the Westfield City Council. A specific approval of such cuts is required.
- e) In those cases where tracts can be accessed via a connection to an arterial, collector, frontage road or an adjoining parking lot, new curb cuts are not permitted on State Highway 32.
- f) All developments along State Highway 32 are required to provide for vehicular and pedestrian interconnectivity between neighboring uses, parking lots and developments in order to encourage and facilitate east/west vehicular movements without directly accessing State Highway 32. Cross access easements are required to be provided to ensure continued access and connectivity between and through uses along the 32 Overlay Zone.
- g) As a policy, any existing road cuts along State Highway 32 are required to be vacated and eliminated as a condition of a discretionary approval for use or development of land if an alternative vehicular access is available.

Enhanced Exterior Elevations

Enhanced Exterior Elevations

- Incorporation of six distinctly valuable architectural themes.
- Significant reduction to elevation monotony.
- Improved streetscape and value for the neighborhood.

Enhanced Exterior Elevations

Six Distinct Architectural Themes

- Craftsman
- English Revival
- French Country
- Italianate
- Shingle
- Victorian

Craftsman



Architectural Elements

Craftsman

- Stone veneer
- Shake siding
- Board & Batten siding accents
- Primarily gable roof systems
- Stone base porch columns
- Eave and/or ridge brackets
- Architecturally specific window trims
- 12-Panel architectural garage door
- Style specific decorative front door
- Style specific window grids

English Revival



Architectural Elements

English Revival

- Brick veneer
- Synthetic “stucco-finished” panels with trim
- Horizontal siding
- Light use of Board & Batten siding accents where appropriate
- Mixture of hip and gable roof systems
- Projected gable elements w/ brackets below (some elevations)
- Brick arches at brick porch entryways
- Brackets at cantilevered areas
- Board & Batten shutters where appropriate
- Architecturally specific window trims & style specific window grids
- 4-Panel architectural garage door
- Style specific decorative front door

French Country



Architectural Elements

French Country

- Brick and/or stone veneer
- Shake siding (2-story elevs)
- Board & Batten siding (2-story elevs)
- Mixture of hip and gable roof systems
- Stone arches at porch entryways
- Eave and/or ridge brackets
- Brackets at cantilevered areas
- Board & Batten shutters where appropriate
- Architecturally specific window trims
- 4-Panel architectural garage door
- Style specific decorative front door
- Style specific window grids

Italianate



Architectural Elements

Italianate

- Brick veneer
- Horizontal siding
- Primarily hip roof systems
- Brick arches at brick porch entryways
- Brick rowlock and soldier banding
- Brackets at eaves and/or corners of forward bumping elements
- Architecturally specific window trims
- 8-Panel architectural garage door
- Style specific decorative front door
- Style specific window grids

Shingle



Architectural Elements

Shingle

- Stone veneer
- Shake siding
- Mixture of hip and gable roof systems
- Projected gable elements w/ with brackets below (some elevations)
- Use of oval windows at gables
- Large square porch columns
- Architecturally specific window trims
- 4-Panel architectural garage door
- Style specific decorative front door
- Style specific window grids

Victorian



Architectural Elements

Victorian

- Brick veneer
- Horizontal siding
- Fishscale siding accents where appropriate
- Mixture of hip and gable roof systems
- Brick rowlock and soldier detail at top of masonry areas
- Decorative gable pediments where appropriate
- Decorative porch column bases
- Porch railing
- Architecturally specific window trims
- 4-Panel architectural garage door
- Style specific decorative front door
- Style specific window grids

Westfield City Council August 13, 2012

The Westfield City Council met in regular session Monday August 13, 2012 at the Westfield City Hall. Members present were Jim Ake, John Dippel, Steve Hoover, Bob Horkay, Bob Smith, Cindy Spoljaric and Rob Stokes. Also present were Clerk-Treasurer Cindy Gossard and Attorney Brian Zaiger.

President Horkay called the meeting to order at 7:00 P.M.

Approval of Minutes:

There were some typo changes in the July 9, 2012 minutes. After some clarification Rob Stokes moved to approve the July 9, 2012 minutes as amended. Bob Smith seconded. Vote: Yes-6; No-0: Abstain-1 (Cindy Spoljaric). Motion carried.

Claims:

John Dippel moved to approve the claims as submitted. Rob Stokes seconded. Vote: Yes-7; No-0. Motion carried.

Miscellaneous Business/Special Presentation:

Quarterly Update from Downtown Westfield Association (DWA):

Director of DWA Anne Poynter announced some of the marketing and plans for the DWA. She announced that in spite of the weather WR4 was a success. She announced that the Grand Junction Funktion will be taking place in October. Westfield in Lights will be enhancing the lighting display for this December.

Much of the DWA Board focus is on Grant and Leasing agreements to fill many of the vacant spots.

Façade Improvement Grant Program Update:

Planner for Community/Economic Development Andrew Murray gave a brief update on the enhancement incentive. There are a few businesses in the Downtown area that are in the review process moving forward.

Bob Smith, serving as part of the review board, described the Façade Improvement program. He feels that this program has been a success.

Old Business:

Ordinance 12-17: Additional Appropriation Ordinance (General)

Introduction – June 11, 2012

Second Reading – June 25, 2012

Adoption Consideration – June 25, 2012

Public Hearing – August 13, 2012

Second Adoption Consideration – August 27, 2012

Attorney Brian Zaiger explained that the timing of the advertisement was off delaying the recording of this ordinance with last month's adoption.

Cindy Spoljaric questioned that the front page wording was different from the original ordinance that passed last month.

Council would prefer to wait until the August 27th City Council meeting to consider this item.

New Business:

Towne West PUD Ordinance

Introduction – August 13, 2012

APC Public Hearing – September 4, 2012

APC Recommendation – September 17, 2012

Adoption Consideration – October 8, 2011

Andrew Murray introduced Ordinance Towne West PUD to the Council. He introduced Attorney Matt Price with Bingham Law Firm. Mr. Price, representing the petitioner, described the retail uses including medical offices. The plan also includes residential with some assisted living facilities.

Council's consensus is to send this item on to the APC. John Dippel stated his recommendation would be to postpone and not forward to APC.

Rob Stokes had questions on acreage and square footage.

Cindy Spoljaric had concerns with lack of information with this initial plan.

John Dippel made some comparisons with Harmony PUD and he had concerns with the intent of Hamilton County paying for a round-a-bout.

Steve Hoover had concerns about road access, timing and sewer. In reality this is probably a three to five years from development start. He would feel more comfortable putting more enhancements in place to give this Council some comfort.

Jim Ake believes that with so many moving parts, it would be appropriate, to forward this PUD to APC for a public Hearing.

John Dippel is not in support of forwarding this PUD to APC.

It was the general consensus to move this to the APC for a public hearing.

Grand Park Village PUD

Introduction – August 13, 2012

APC Public Hearing – September 4, 2012

APC Recommendation – September 17, 2012

Adoption Consideration – October 8, 2012

Assistant Director for Community/Economic Development Jennifer Miller introduced Steve Henke, President of Henke Development Company. Mr. Henke introduced his team Brad Henke and Betsy Henke Garfield. He described the Wheeler Road extension and the economic impact.

He described many of the amenities including a 20 acre lake and some of the vendors that are committed to being located in Grand Park Village.

Following some discussion the Council's consensus is to forward this to APC for a public hearing.

Springmill Corner PUD

Introduction – August 13, 2012

APC Public Hearing – September 4, 2012

APC Recommendation – September 17, 2012

Adoption Consideration – October 8, 2012

Planner Sarah Reed introduced Springmill Corner PUD. She described the property and location. Representing the petitioner, Jesse Pohlman from Faegre, Baker, Daniels LLP, explained the process to date.

Rob Stokes had concerns with the mushroom affect and feels that this is not the appropriate location for this proposal.

Steve Hoover feels that the Council will need to come up with an appropriate transition from what has already been developed in the area. He would like to have the support of the surrounding property owners before considering this PUD.

Cindy Spoljaric would like to have this come to the APC for a public hearing.

John Dippel agrees with the comments of the Councilor's. He feels that this should come to APC for a public hearing.

Bob Smith asked if there have been any initial concerns from surrounding property owners. Mr. Pohlman said that mainly the comments have been about aesthetics.

Jim Ake would like to hear neighborhood input. He had traffic concerns.

Steve Hoover had the same traffic concerns.

Matt Skelton will coordinate with Public Works on traffic impact and communicate back to the Council.

Resolution 12-108: Springmill Trails Voluntary Annexation Fiscal Plan

Introduction – August 13, 2012

Adoption Consideration – August 27, 2012

Ordinance 12-27 Springmill Trails Voluntary Annexation

Introduction – August 13, 2012

Public Hearing – August 13, 2012

Second Reading – August 27, 2012

Adoption Consideration – August 27, 2012

Sarah Reed introduced both Resolution 12-108 and Ordinance 12-27. These are related documents.

Matt Skelton explained the reason behind the annexation timing. There is little additional infrastructure needed. This is a voluntary annexation.

President Horkay opened the public hearing at 8:45 P.M. Hearing no one the public hearing was closed at 8:46 P.M.

This will come back to the Council in two weeks for consideration.

Council Comments:

- Jim Ake thanked the Fire and Police for the Jake Laird Fund Raiser with the cooperation of Ameriana Bank.
- Cindy Spoljaric distributed information on the recording / video taping of City meetings. Director of Informatics Derrick Cash explained that as of last week the capabilities have been installed after a few conversations with vendors and Council members. Mr. Cash would like direction from the Council. Steve Hoover would like to start small from a cost standpoint. Chief of Staff Todd Burtron reminded the Council that the 2013 Budget is in the process and this would be a good time to get some direction from a Budget stand point.

Jim Ake moved to adjourn and this was seconded by John Dippel. Vote: Yes-7; No-0. Motion carried.

With no further business the meeting was adjourned at 8:45 P.M.

Deputy Clerk-Treasurer

President

INTERLOCAL AGREEMENT BETWEEN HAMILTON COUNTY, INDIANA AND
THE CITY OF WESTFIELD, INDIANA, REGARDING A SERVICE AGREEMENT
CONCERNING E-911 AND EMERGENCY DISPATCH SERVICES

WITNESS THAT:

WHEREAS, Hamilton County, Indiana, (“the County”) operates a public safety answering point at the Hamilton County Communications Center (“County Communications Center”), for the purposes of receiving E-911 calls, receiving other requests for public safety services and dispatching emergency services (collectively hereinafter referred to as “E-911 Services”) for all police and fire agencies in Hamilton County, other than the Carmel Police and Fire Departments, the Westfield Police and Fire Departments, and the Noblesville Police and Fire Departments; and

WHEREAS, the City of Westfield (“City”) has an existing Agreement with Noblesville for Noblesville to provide E-911 services to the City from the County Communication Center as part of the partially integrated E-911 and dispatch system which serves all of Hamilton County; and,

WHEREAS, the Hamilton County Council has passed an ordinance imposing a county wide enhanced emergency telephone system fee to collect the land line fees pursuant to Indiana Code 36-8-16-7 and those fees are to be included in the E-911 fees to be distributed by the State of Indiana; and

WHEREAS, the County Communication Center, located at the Hamilton County Sheriff’s Complex, has a sufficient number of consoles, dispatch equipment, and other computer hardware and software to provide all E-911 Services for all of the public service agencies within the County; and

WHEREAS, both the County and City anticipate the total consolidation of County E-911 Services at the County Communication Center beginning September 1, 2012, under the supervision of the Communications Director. The consolidation of services will provide enhanced emergency service and reduced costs to all citizens of Hamilton County; and

WHEREAS, the County and City believe that it is necessary to maintain a manned Secondary Communication Center in case of a temporary interruption of E-911 Services at the County Communication Center; and

WHEREAS, Carmel has entered in an Agreement for participation in the operation of the County Communication Center; and

WHEREAS, it is anticipated that Fishers and Noblesville will be entering into an agreement for participation in the operation of the County Communication Center within thirty (30) days of approval of this Agreement; and

WHEREAS, the County and the City anticipate continuing efforts within the Indiana General Assembly to limit each County to one PSAP and one back-up 911 Center; and,

WHEREAS, the County and the City are desirous of entering into an agreement to provide for the citizens of the City to receive E-911 and dispatch services from the County Communication Center and to define the mutual rights and responsibilities of the City and County in staffing, operating, and funding the operation of the County Communication Center.

IT IS HEREBY AGREED by the parties as follows:

1. The following terms used in this Agreement shall be defined as follows:
 - a. Carmel Communications Center means the Communications Center located at 31 1st Avenue NW, Carmel, Indiana 46032.
 - b. Communication Operations Board. The membership of the Communication Operations Board is described in Section 6(a) of this Agreement.
 - c. Communication Department means the Hamilton County Communication Department established by the Board of Commissioners of Hamilton County pursuant to Ordinance 9-12-11-A, which Department is to operate the County Communication Center and the manned Secondary Communication Center.
 - d. Communication Department Budget means the annual budget for all expenses of the County Communication Center and the manned Secondary Communication Center (hereinafter referred to within

this definition section collectively as the “Communications Department”), which budget shall include, but is not limited to, the following:

- i. Payment of all County employees of the Communications Department, including those benefits paid to County Employees pursuant to the County Personnel Policy.
- ii. Payment of the costs of maintaining and replacing the equipment of the Communication Department, subject to any exclusion within this Agreement.
- iii. A reasonable annual deposit into a sinking account to be used to fund future anticipated repairs and replacement of equipment of the Communication Department, subject to any exclusion within this Agreement.
- iv. Lease payments for long term leases on existing and replacement equipment of the Communication Department, subject to any exclusion within this Agreement.
- v. The maintenance and replacement of the consoles, furniture, monitors, computers, and dispatch hardware, within the offices, break room, and all other parts of the building or buildings which contain the employees and equipment of the Communication Department, subject to any exclusion within this Agreement.
- vi. The proportional part of the utilities and maintenance costs of the part of the County Sheriff Offices and Jail Complex used for the County Communication Department.
- vii. The costs of the maintenance and replacement of all software necessary and desirable for the Integrated System, including all licensing fees.

- viii. The costs of the maintenance and/or replacement of all towers and relocated equipment which are used as part of the Hamilton County Integrated Communication system, other than replacement of the tower located within downtown Carmel, which costs are to be fully paid by Carmel in the event Carmel elects to remove or relocate that tower.
- e. Communication Director means the Director of the Hamilton County Communication Department.
- f. Communication Equipment means all buildings, towers, equipment, furniture, and software used by the Communication Department to receive E-911 service and to dispatch those calls to the appropriate public safety providers, subject to any exclusion within this Agreement.
- g. Contracting Agency means Hamilton County, Carmel, Fishers, Noblesville and/or Westfield if the above municipalities and the County have an agreement similar to this Agreement which provides for the County, acting through the Communication Department, to provide 911 and dispatch services for the municipality.
- h. County Communication Center means the portion of the Hamilton County Sheriff's Offices at 18100 Cumberland Road, Noblesville, Indiana, used to receive E-911 calls and to dispatch emergency services, including all clerical, support, and supervisory staff.
- i. E-911 Fund means a non-reverting fund maintained by the Hamilton County Auditor to hold, receive, and disburse funds appropriated by the Hamilton County Council from the County General Fund and payments from any Contracting Agency. The E-911 Fund shall only be used to pay the costs set out in the Communication Department Budget.

- j. E-911 Enhanced Account means the account maintained by the Hamilton County Auditor for the deposit of Enhanced Emergency Telephone Service (land line) Fees to be used to pay part of the expenses of the Communication Center and Enhanced Emergency Telephone System.
- k. E-911 Fees means any monthly telephone access charges received by the County, or distributed by the State of Indiana, which are designated to pay all or part of the costs of an enhanced emergency telephone system.
- l. E-911 Services means the receipt of E-911 calls, calls requesting public safety services and dispatching calls for emergency services, including the maintenance of all equipment necessary and desirable to perform such services plus all support, managerial and clerical staff necessary to accomplish said public safety services.
- m. Integrated System means all equipment of all types used by County to receive E-911 service, and to dispatch said calls to the public service providers in County, whether or not the unit of government is a Contracting Agency as defined within this Agreement, including the City Fire and Police Departments.
- n. Personnel Policy means the Personnel Policy of County as set out in the latest version of the County Employee Handbook as amended.
- o. Pro Rata Shared Expenses means each Contracting Agency's annual portion of the Shared Expenses as calculated in Section thirteen (13) and Section fourteen (14) below.
- p. PSAP means the County Communication Center and any manned Secondary Communication Center which is part of the Integrated System.

- q. Secondary Communication Center means the Carmel Communication Center or such replacement center approved by the Communication Operation Board.
- r. Shared Expenses means the portion of the annual Communication Department Budget which is not funded by E-911 Fees and is divided among the Contracting Agencies pursuant to Section eleven (11) of this Agreement.
- s. Small Towns means Cicero, Arcadia, Sheridan, and Atlanta.

2. On September 1, 2012, the County shall provide E-911 Services for the City. The County will pay all costs, and dispatch said services for the City. The County will provide all maintenance and/or replacement of all equipment used by the Communication Department at the County Communication Center and the City Communication Center as part of the Integrated System, other than maintenance costs of the OSSI System which shall not be paid as a Shared Expense after December 31, 2013.

3. The day to day operations of the Carmel Communication Center and all assets of the Carmel Communication Center shall be supervised by the Communication Department and Communication Director.

4. All County Employees of the Communication Department shall report directly to the Communication Director. Said employees shall be compensated as County Employees pursuant to the salary ordinance approved by the Hamilton County Council. Employees shall also be subject to the rules and regulations as set out in the County Employee Handbook, and such supplementary rules and regulations as may be implemented by the Board of Commissioners of Hamilton County and the Hamilton County Council. All decisions considering scheduling and work conditions of County Employees at the Carmel Communication Center, the County Communication Center, or any subsequently established communication center shall be the responsibility of the Communication Director.

5. The Communication Operations Board shall consist of the following members:

- a. The Hamilton County Sheriff.
- b. A member of the Board of Commissioners, or the Board's designee.
- c. The Mayor of Carmel, or his designee.
- d. A member of Executive of Fishers or its designee.
- e. The Mayor of Noblesville or his designee.
- f. The Mayor of Westfield or his designee.
- g. A non-voting, Advisory Member of the Small Towns as chosen by a vote of representatives of the Small Towns. This representation of the Small Towns shall be subject to annual vote of the Small Towns.

The Board positions listed in Subsection d, e, and f above shall be effective upon the municipality becoming a Contracting Agency.

The Board of Commissioners has the authority to hire and terminate the Communication Director and may, at its option, terminate the Communication Director after a recommendation of termination by a three-quarter majority vote of the Communication Operations Board.

6. In addition to its duties in the Dispute Resolution process as described in Sections sixteen (16) and seventeen (17) of this Agreement, the Communication Operations Board shall meet at least quarterly to consider and make recommendations to the Communication Director, the Board of Commissioners, the County Council, and the fiscal bodies of all Contracting Agencies concerning:

- a. Budgets.
- b. Organization of the Department and Employee Compensation.
- c. Major system and infrastructure issues.

7. The Communication Director, with approval of the Communication Operations Board, shall create such advisory committees as they deem appropriate, which committees shall, at a minimum, include the police chiefs and fire chiefs of each Contracting Agency and a police and fire representative designated by the Small Towns.

8. The provisions in this Agreement concerning Dispute Resolution shall not apply to personnel issues. The Communication Director shall be responsible for all issues concerning the hiring, supervision, and discipline of personnel of the Communication Department pursuant to the Personnel Policy of the County.

9. The term of this Agreement shall be for five (5) full years and the balance of 2012, beginning on the 1st day of September, 2012, and ending on the 31st day of December, 2017. The City may terminate the Agreement upon one (1) years notice. Termination of this Agreement requires the City to provide or contract with another entity to provide E-911 and dispatch services for the City's public safety agencies as performed by Noblesville prior to the execution of this Agreement. If this Agreement is terminated prior to the end of the term, for any reason or by any party, or if another similar Agreement is not reached by the end of the term, the County agrees to continue the E-911 and dispatch services for the City as contemplated under this Agreement, until arrangements can be made by the City to resume responsibility providing E-911 and dispatch services, so as not to disrupt essential emergency services for the citizens of the City. Upon termination by either party, the City shall continue to pay its monthly part of the Shared Costs until the City resumes providing the dispatch services described above. If the City terminates with less than one year's notice, it shall be responsible for reasonable costs incurred by the County, had this Agreement not been terminated with less than one (1) year's notice.

10. The City agrees to pay, or cause to be paid to the County the monthly amount of Thirty-three Thousand Thirty-three Dollars (\$33,033) per month, calculated pursuant to Section 13 below, to provide the services described within this Agreement for the balance of 2012. The above amount shall be paid in advance to the County in four (4) monthly installments to be paid before the 15th day of each month.

After 2012, the payments shall be paid quarterly on or before March 1st, June 1st, September 1st, and December 1st, of each year. The payments shall be deposited into the County's E-911 Account to pay the Shared Expenses as described in the Communication Department Budget. The 2012 payment by the City is based upon the City's share of the Shared Expenses set out in the Communication Department's 2012 Budget, attached as Exhibit A and incorporated within this Agreement.

11. The anticipated 2013 Budget is attached as Exhibit B, subject to review of the Communication's Board.

12. In April of each year, the Director, with consultation with the Communication Operations Board shall prepare a proposed budget for the Communication Department including the anticipated 911 revenues from E-911 Fees and the calculation of the police calls of the Contracting Agencies for the prior full calendar year. This proposed budget shall be distributed to the Executive and fiscal body of each Contracting Agency in each year by the 15th day of May. Any comments concerning the proposed budget shall be forwarded to the Contracting Agency, the Communication Operations Board, and the Communications Director within twenty (20) days of delivery to the Contracting Agency.

13. Beginning in calendar year 2011 and each year thereafter, the Communication Director shall prepare a schedule of police calls received and dispatched to the citizens of each Contracting Agency and Sheriff Department. During 2013, and thereafter, each Contracting Agency shall budget and pay its proportion of Shared Costs, with the proportion being calculated with the numerator being the Contracting Agency's number of dispatched police calls and the denominator being the total number of dispatched police calls by the Contracting Agencies. The proportion of the police calls of the Contracting Agencies described above shall be multiplied by the Shared Expenses for the subsequent budget year. For example, the City's pro rata Shared Expenses for the proportion of the budget for the last four (4) months of 2012, based on the 2010 police calls as shown on Exhibit C is as follows:

CALCULATIONS OF SHARED EXPENSES
September 1, 2012 – December 31, 2012

2012 Budget (see Exhibit 1)	\$6,180,384	
LESS		
Projected Annual 911 Revenues	<u>(\$3,200,000)</u>	
Annual Shared Costs	\$2,980,384	
Shared Costs 4 months		\$ 983,527

DIVISION OF SHARED EXPENSES
(Based on 2010 Police Calls)

<u>NUMBER OF POLICE CALLS</u> <u>(Per Contracting Agency)</u>		<u>PERCENT</u> <u>OF TOTAL</u>	<u>SHARED COSTS</u> <u>(Sept. 1st – Dec. 31, 2012)</u>
Sheriff	40,929	18.5	\$ 173,856
Carmel	67,072	30.3	\$ 301,019
Fishers	43,263	19.5	\$ 193,725
Noblesville	40,753	18.4	\$ 182,797
Westfield	<u>29,582</u>	<u>13.3</u>	<u>\$ 132,130</u>
	221,599	100	\$ 983,527

14. The anticipated 2013 Budget, subject to the approval of the Communication Operation Board and the Hamilton County Council as allocated based on 2011 police calls as shown on Exhibit D is as follows:

CALCULATIONS OF ESTIMATED SHARED EXPENSES
Calendar Year 2013

Budget of Integrated Communication Department 2013	\$6,663,287
LESS	
Projected 911 Revenues	<u>\$3,600,000</u>
TOTAL Shared Costs	\$3,063,287

DIVISION OF ESTIMATED SHARED 2013 EXPENSES
(Based on 2011 Police Calls)

<u>NUMBER OF POLICE CALLS</u> <u>(Per Contracting Agency)</u>		<u>PERCENT</u> <u>OF TOTAL</u>	<u>SHARED COSTS</u> <u>Calendar Year 2013</u>
Sheriff	41,296	18.8	\$ 575,898
Carmel	66,505	30.4	\$ 931,239
Fishers	42,159	19.3	\$ 591,214
Noblesville	35,103	18.9	\$ 578,961
Westfield	<u>29,582</u>	<u>12.6</u>	<u>\$ 385,974</u>
	214,645	100	\$3,063,287

15. The County agrees to create a non-reverting 911 Fund (“the Fund”). The parties agree that all shared costs paid by a Participating Agency shall be deposited into the Fund. In each calendar year, all 911 fees collected, and paid to the County shall be

used to fund the Communication Department Budget. The balance of the budget shall be paid from the Fund. The Fund shall be a non-reverting fund and shall not revert to the County General Fund. The balances in the Fund at the end of any calendar year may be used to:

- a. Pay part of the Shared Costs of all Participating Agencies in the subsequent year; or,
- b. Held as a cash reserve of up to ten percent (10%) of the prior year's total Shared Costs of all Participating Agencies.

16. All disputes which arise concerning the operation of the Communication Department, which are not personal issues covered by the Personnel Policy, shall be informally discussed by the complaining party and the Communication Director. Any dispute not resolved informally shall be considered by the Communication Operations Board.

17. In the event the City and the County have disputes not resolved by the Communication Operation Board, the parties agree to submit any dispute to mediation under the Indiana Rules of Alternative Dispute Resolution prior to the initiation of litigation, except for temporary restraining order and/or preliminary injunction requests. The dispute procedures listed in Section sixteen (16) of this Agreement should not be construed as final administrative procedures or remedies under the Law. Section sixteen (16) is merely an avenue for the County and City to attempt to resolve any dispute prior to formal mediation under the Indiana Rules of Alternative Dispute Resolution.

18. This Agreement shall be construed as an Interlocal Agreement under the terms of Indiana Code 36-1-7 and shall be effective upon approval of the legislative and fiscal bodies of Hamilton County and the City of Carmel.

IN WITNESS WHEREOF, the following bodies of the City and County have approved this Agreement on the dates set out herein.

ALL OF WHICH IS AGREED this _____ day of _____
_____, 2012.

BOARD OF COMMISSIONERS OF
HAMILTON COUNTY

Steven A. Holt

Christine Altman

Steven C. Dillinger

ATTEST:

Dawn Coverdale, Auditor

ALL OF WHICH IS AGREED by the Hamilton County Council this _____
day of _____, 2012.

HAMILTON COUNTY COUNCIL

Meredith Carter

James J. Belden

Amy Massillamany

Paul Ayers

Rick McKinney

Steve Schwartz

Brad Beaver

ATTEST:

Dawn Coverdale, Auditor

Adopted this _____ day of _____, 2012.

WESTFIELD COMMON COUNCIL
Hamilton County, Indiana

Voting For

Voting Against

Abstain

Jim Ake

Jim Ake

Jim Ake

John Dippel

John Dippel

John Dippel

Steven Hoover

Steven Hoover

Steven Hoover

Robert L. Horkay

Robert L. Horkay

Robert L. Horkay

Robert J. Smith

Robert J. Smith

Robert J. Smith

Cindy L. Spoljaric

Cindy L. Spoljaric

Cindy L. Spoljaric

Robert W. Stokes

Robert W. Stokes

Robert W. Stokes

ATTEST:

Cindy J. Gossard, Clerk Treasurer

September 1, 2012

Hamilton County Public Safety Communication Department

Budget for 2012

Budget 8/30/2012

	<u>PERSONNEL</u>	<u>2012</u>	
1	1005-01 MANGAS, J.	67,041	EXEC A
2	1005-02 LEAP, S.	52,179	EXEC A
3	1005-03 HUNT, J.	68,238	EXEC A
4	1011-01 GAJOWNIK, B.	50,048	PAT B
5	1011-02 SANBORN, K.	39,083	PAT B
6	1011-03 HAWKINS, A.	36,672	PAT B
7	1012-02 DIRKS, S.	47,699	PAT C
8	1019-01 HUNT, A.	30,242	COMOT E
9	1051-01 MCKINNEY, C.	42,151	POLE I
10	1051-02 NEW, T.	42,151	POLE I
11	1051-03 VACANT	33,606	POLE I
12	1051-04 VACANT	33,606	POLE I
13	1051-05 UHRICK, L.	40,687	POLE I
14	1051-06 MCGEE, P.	47,792	POLE I
15	1051-07 HAAS, A.	34,950	POLE I
16	1051-08 ROBISON, C.	43,835	POLE I
17	1051-09 WYLER, K.	33,606	POLE I
18	1051-10 MILLER, J.	34,110	POLE I
19	1051-11 MCCORMICK, D.	34,950	POLE I
20	1051-12 WYLER, S.	34,950	POLE I
21	1051-13 VANDERGRIF, K.	33,606	POLE I
22	1051-14 VOSS, K.	34,950	POLE I
23	1051-15 FELTZ, B.	41,078	POLE I
24	1051-16 HASTON, M	42,151	POLE I
25	1051-17 CRASK, E.	36,304	POLE I
26	1051-18 DODD, S.	33,606	POLE I
27	1051-19 BARKER, M.	34,950	POLE I
28	1051-20 JONES, J.	33,606	POLE I
29	1051-21 PEACHEY, C.	34,110	POLE I
30	1051-22 DECKER, S.	34,950	POLE I
31	1051-23 SLODERBECK, G.	34,950	POLE I
32	1051-24 KING, B.	34,950	POLE I
33	1051-25 RAIL, A.	34,950	POLE I
34	1051-26 CRAIG, D.	41,681	POLE I
35	1051-27 POYNTER, J.	43,835	POLE I
36	1051-28 SYLTE, H.	41,681	POLE I
37	1051-29 DEAN, E.	41,681	POLE I
38	1051-30 MCGEE, B	41,681	POLE I
39	1051-31 GIORDANO	42,151	POLE I
40	1051-32 VAUGHAN, R.	42,151	POLE I
41	1051-33 CRAIG, B.	42,151	POLE I
42	1051-34 TRIETSCH, C.	42,151	POLE I

43	1051-35	IMMEL, B.	37,804	POLE I
44	1051-36	GIBBONS, K.	40,687	POLE I
45	1051-37	NELSON, N.	42,151	POLE I
46	1051-38	BACH, M.	41,681	POLE I
47	1051-39	REED, M.	41,681	POLE I
48	1051-40	WAGNER, M.	33,606	POLE I
49	1051-41	HAMILTON, M.	38,400	POLE I
50	1051-42	DOBBINS, B.	40,687	POLE I
51	1051-43	FAILOR, N.	39,900	POLE I
52	1051-44	KENNEDY, A.	34,950	POLE I
53	1051-45	DENNY, C.	34,950	POLE I
54	1051-46	HAGUE, A.	36,304	POLE I
55	1052-01	JEFRRIES, L.	53,327	POLE J
56	1052-02	MITCHELL, M.	43,726	POLE J
57	1052-03	BROWN, K.	47,699	POLE J
58	1052-04	HARRINGTON, S.	45,500	POLE J
59	1052-05	STILTS, D.	45,500	POLE J
60	1052-06	BROWN, M.	45,500	POLE J
61	1056-01	DUNN, J.	65,000	POLE N
62	1200	OVERTIME	80,000	
63	1301	SHFT DIF	26,500	
64	1316	P/T Disp.	157,000	
65	1345	Performance Pay	125,905	
66	1401	Social Security	211,406	
67	1402	Group Insurance	919,641	
68	1501	Retirement or Pension	324,708	
69				
70				
71		Total Personnel	4,345,133	
72				
73				
74				
75	2100	Office Supplies (37-2001)	10,000	
76	2200	Operating Supplies (119-3713 Emerg Comm Equip)	45,000	
77	2300	repairs/Maint (119-3713 Comm trk)	50,000	
78				
79		Total Supplies	105,000	
80				
81	3001	<u>Professional Services</u>		
82	123-3306	Generator Maintenance Contract/Towers	10,837	
83	123-3310	Heating & AC Maintenance Contract/Towers	1,920	
84	123-3517	MA/com (Harris) Maintenance Agreement	248,327	
85	123-3518	Uninterrupted Power Supply Service	10,500	
86	123-3520	New World Egis Maint. Agrmnt	50,000	
87	123-3521	Pro QA Maintenance Agreement	5,075	
88	123-3523	Software Maint.	150,000	

89	123-3524	Radio Reprogramming	105,000
90	123-3603	Seminars/Training	4,112
91			
92		Total Professional Services	585,771
93			
94	3100	Communication and Transportation	
95	119-3301	Telephone	559,925
96	123-3522	Wireless Data Mobile Comm Center	10,000
97	123-3604	Travel Expenses	6,070
98			
99		Total Communicatin and Transp.	575,995
100			
101	3400	Utilities	
102	123-3302	Electric/Towers	27,041
103	123-3303	Utilities/ HC Center	54,210
104	123-3304	Utilities/Carmel Center	27,000
105	123-3309	Natural/LP Gas/Towers	2,500
106			
107		Total Utilities	110,751
108			
109	3500	Outsourced Repairs and Maint.	
110	119-3712	Maintenance	145,000
111	123-3108	Building & Structure Repairs	11,734
112			
113		Total Outsourced Repairs and Maint.	156,734
114			
115	3600	Rentals	
116	119-3115	Equipment Repairs	40,000
117	119-3516	Land Lease Agreement	7,500
118			
119		Total Rentals	47,500
120			
121	4500	Machinery and Equip	
122	119-4009	Emergency Comm. Equip.	253,500
123			
124		Total 2012 Comm Center Budget	6,180,384
125			
126		911 Revenue for 2012	3,200,000
127		Shared Costs for 2012	2,980,384
128			
129			
130			
131			
132			
133			
134			

January 1, 2013

Hamilton County Public Safety Communication Dept.

2013 budget

Budget 8/30/2012

	<u>PERSONNEL</u>	<u>2013</u>	
1	1005-01 MANGAS, J.	69,052	EXEC A
2	1005-02 LEAP, S.	53,744	EXEC A
3	1005-03 HUNT, J.	71,238	EXEC A
4	1011-01 GAJOWNIK, B.	51,549	PAT B
5	1011-02 SANBORN, K.	40,255	PAT B
6	1011-03 HAWKINS, A.	38,506	PAT B
7	1012-02 DIRKS, S.	49,130	PAT C
8	1019-01 HUNT, A.	31,300	COMOT E
9	1051-01 MCKINNEY, C.	43,416	POLE I
10	1051-02 NEW, T.	43,416	POLE I
11	1051-03 VACANT	34,782	POLE I
12	1051-04 VACANT	34,782	POLE I
13	1051-05 UHRICK, L.	41,908	POLE I
14	1051-06 MCGEE, P.	49,226	POLE I
15	1051-07 HAAS, A.	35,999	POLE I
16	1051-08 ROBISON, C.	45,150	POLE I
17	1051-09 WYLER, K.	34,782	POLE I
18	1051-10 MILLER, J.	35,133	POLE I
19	1051-11 MCCORMICK, D.	35,999	POLE I
20	1051-12 WYLER, S.	35,999	POLE I
21	1051-13 VANDERGRIF, K.	34,782	POLE I
22	1051-14 VOSS, K.	35,999	POLE I
23	1051-15 FELTZ, B.	42,310	POLE I
24	1051-16 HASTON, M	43,416	POLE I
25	1051-17 CRASK, E.	37,393	POLE I
26	1051-18 DODD, S.	34,782	POLE I
27	1051-19 BARKER, M.	35,999	POLE I
28	1051-20 JONES, J.	34,782	POLE I
29	1051-21 PEACHEY, C.	35,133	POLE I
30	1051-22 DECKER, S.	35,999	POLE I
31	1051-23 SLODERBECK, G.	35,999	POLE I
32	1051-24 KING, B.	35,999	POLE I
33	1051-25 RAIL, A.	35,999	POLE I
34	1051-26 CRAIG, D.	42,931	POLE I
35	1051-27 POYNTER, J.	45,150	POLE I
36	1051-28 SYLTE, H.	42,931	POLE I
37	1051-29 DEAN, E.	42,931	POLE I
38	1051-30 MCGEE, B	42,931	POLE I
39	1051-31 GIORDANO	43,416	POLE I
40	1051-32 VAUGHAN, R.	43,416	POLE I
41	1051-33 CRAIG, B.	43,416	POLE I
42	1051-34 TRIETSCH, C.	43,416	POLE I

43	1051-35	IMMEL, B.	38,938	POLE I
44	1051-36	GIBBONS, K.	41,908	POLE I
45	1051-37	NELSON, N.	43,416	POLE I
46	1051-38	BACH, M.	42,931	POLE I
47	1051-39	REED, M.	42,931	POLE I
48	1051-40	WAGNER, M	34,782	POLE I
49	1051-41	HAMILTON, M.	39,552	POLE I
50	1051-42	DOBBINS, B.	41,908	POLE I
51	1051-43	FAILOR, N.	41,097	POLE I
52	1051-44	KENNEDY, A.	35,999	POLE I
53	1051-45	DENNY, C.	35,999	POLE I
54	1051-46	HAGUE, A.	37,393	POLE I
55	1052-01	JEFRRIES, L.	54,927	POLE J
56	1052-02	MITCHELL, M.	45,038	POLE J
57	1052-03	BROWN, K.	49,130	POLE J
58	1052-04	HARRINGTON, S.	46,865	POLE J
59	1052-05	STILTS, D.	46,865	POLE J
60	1052-06	BROWN, M.	46,865	POLE J
61	1005-02	DUNN, J.	66,950	POLE N
62				
63				
64				
65	1200	Overtime	150,000	
66	1301	Shift Differential Pay	35,000	
67	1316	P/T Disp	160,000	
68	1345	Performance Pay	61,000	
69	1401	Social Security	228,275	
70	1402	Group Insurance	919,641	
71	1501	Retirement/Pension	387,919	
72				
73		Total Personnel	4,519,825	
74				
75	2100	Office Supplies (37-2001)	10,000	
76	2200	Operating Supplies (119-3713 Emerg Comm Equip)	50,000	
77	2300	repairs/Maint (119-3713 Comm trk)	50,000	
78				
79		Total Supplies	110,000	
80				
81	3001	<u>Professional Services</u>		
82	123-3306	Generator Maintenance Contract/Towers	12,000	
83	123-3310	Heating & AC Maintenance Contract/Towers	2,500	
84	123-3517	MA/com (Harris) Maintenance Agreement	248,327	
85	123-3518	Uninterrupted Power Supply Service	10,500	
86	123-3520	New World Egis Maint. Agrmnt	50,000	
87	123-3521	Pro QA Maintenance Agreement	10,000	
88	123-3523	Software Maint.	150,000	

89	123-3524	Radio Reprogramming	105,000
90	123-3603	Seminars/Training	20,000
91	OSSI	OSSI Maint. Agreement	143,000
92	OSSI	OSSI Enhancements	39,000
93	OSSI	Westfield OSSI Licensing	43,000
94	OSSI	AQUA Maint. Contract	1,000
95		Voice Recorder Maint. Contract	20,000
96		Promotional /Public Education	2,000
97			
98		Total Professional Services	856,327
99			
100	3100	Communication and Transportation	
101	119-3301	Telephone	559,925
102	123-3522	Wireless Data Mobile Comm Center	10,000
103	123-3604	Travel Expenses	10,000
104			
105			
106		Total Communicatin and Transp.	579,925
107	3400	Utilities	
108	123-3302	Electric/Towers	40,000
109	123-3303	Utilities/ HC Center	54,210
110	123-3304	Utilities/Carmel Center	27,000
111	123-3309	Natural/LP Gas/Towers	5,000
112			
113		Total Utilities	126,210
114			
115	3500	Outsourced Repairs and Maint.	
116	119-3712	Maintenance	145,000
117	123-3108	Building & Structure Repairs	15,000
118			
119		Total Outsourced Repairs and Maint.	160,000
120			
121	3600	Rentals	
122	119-3115	Equipment Repairs	50,000
123	119-3516	Land Lease Agreement	7,500
124			
125		Total Rentals	57,500
126			
127	4500	Machinery and Equip	
128	119-4009	Emergency Comm. Equip.	253,500
129			
130		Total 2012 Comm Center Budget	6,663,287
131		<u>911 revenue</u>	3,600,000
132		Shared Costs for 2013	3,063,287
133			
134			

Hamilton County Communications Center

Total Calls Dispatched by Department 2010

Law Enforcement Agencies	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total	% of Total	% of Law Enforcement
Arcadia Police Department [IN0290500]	142	127	150	198	199	180	202	183	191	188	154	180	2094	1.23%	0.90%
Atlanta Police Department [IN0290800]	196	96	98	153	138	114	236	251	334	255	246	155	2272	1.33%	0.97%
Cicero Police Department [IN0290600]	320	268	333	321	395	406	540	375	368	410	325	312	4373	2.56%	1.87%
Fishers Police Department [IN0290700]	3473	3187	3664	3391	3577	4103	4010	3874	3864	3660	3258	3202	43263	25.37%	18.52%
Hamilton County Sheriff's Office [IN0290000]	3554	3017	3625	3495	3476	3674	3820	3990	3497	3340	2736	2705	40929	24.00%	17.52%
Sheridan Police Department [IN0290300]	243	195	234	247	297	276	318	305	328	317	286	236	3282	1.92%	1.40%
Carmel Police	5616	5505	6058	5471	5828	5629	5580	6087	5982	5676	4931	4709	67072	38.17%	
Noblesville Police													40753		
Westfield Police													29582		
Law Enforcement Sub-Total	13544	12395	14162	13276	13910	14382	14706	15065	14564	13846	11936	11499	233620	136.98%	41.18%

EXHIBIT C

	% of												% of	
	Fire and EMS												Fire and EMS	
Atlanta Fire Department [29002]	4	7	3	4	6	5	5	13	19	12	9	5	92	0.05%
Cicero Fire Department [29004]	88	72	73	90	76	85	91	87	89	85	78	89	1003	0.59%
Fishers Fire Department [29005]	312	261	327	325	301	448	427	417	375	380	326	360	4259	2.50%
Jackson Twp. Fire Department [29006]	53	41	39	59	36	41	48	52	68	63	47	39	586	0.34%
Sheridan Fire Department [29008]	52	54	37	63	53	55	69	65	72	72	42	53	687	0.40%
Wayne Twp. Fire Department [29009]	34	32	31	29	35	35	44	39	36	41	40	29	425	0.25%
White River Twp. Fire Department [29011]	21	15	15	14	16	20	20	15	23	16	20	20	215	0.13%
Fire and EMS Sub-Total	564	482	525	584	523	689	704	688	682	669	562	595	7267	4.26%
Total	14108	12877	14687	13860	14433	15071	15410	15753	15246	14515	12498	12094	170552	100.00%
2009 Totals	8738	8659	9147	8873	9916	9985	9664	9282	8741	8722	8976	8156	108859	
Difference (2008-2007)	5370	4218	5540	4987	4517	5086	5746	6471	6505	5793	3522	3938	61693	

Hamilton County Communications Center

Total Calls Dispatched by Department 2011

Law Enforcement Agencies	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total	% of Total	% of Law Enforcement
Arcadia Police Department [IN0290500]	162	143	186	170	191	203	221	193	209	156	160	150	2144	2.07%	0.94%
Atlanta Police Department [IN0290800]	67	74	152	153	147	142	158	119	137	119	133	108	1509	1.46%	0.66%
Cicero Police Department [IN0290600]	345	371	442	430	516	567	646	492	422	444	346	420	5441	5.25%	2.39%
Fishers Police Department [IN0290700]	3465	3135	3949	3514	3569	3734	3451	3621	3492	3362	3418	3449	42159	40.70%	18.52%
Hamilton County Sheriff's Office [IN0290000]	3381	3002	3629	3467	3617	3644	4305	3868	3239	3000	3147	2997	41296	39.87%	18.14%
Sheridan Police Department [IN0290300]	286	277	359	368	330	357	427	389	293	280	271	307	3944	3.81%	1.73%
Carmel Police													66505		
Noblesville Police													35103		
Westfield Police													29582		
Law Enforcement Sub-Total	7706	7002	8717	8102	8370	8647	9208	8682	7792	7361	7475	7431	227683	219.80%	42.38%

Fire and EMS Agencies

Fire and EMS Agencies	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total	% of Total	% of Fire and EMS
Atlanta Fire Department [29002]	7	7	4	10	7	7	17	6	5	6	9	4	89	0.09%	1.25%
Cicero Fire Department [29004]	65	97	71	85	98	91	123	80	76	72	75	70	1003	0.97%	14.14%
Fishers Fire Department [29005]	291	380	325	342	373	390	410	418	340	358	322	359	4308	4.16%	60.74%
Jackson Twp. Fire Department [29006]	28	38	30	47	44	47	61	43	41	42	38	39	498	0.48%	7.02%
Sheridan Fire Department [29008]	58	61	69	59	52	63	75	64	54	57	57	69	738	0.71%	10.41%
Wayne Twp. Fire Department [29009]	22	19	19	19	32	22	22	14	22	36	16	12	255	0.25%	3.60%
White River Twp. Fire Department [29011]	15	15	13	19	18	24	25	16	11	16	20	9	201	0.19%	2.83%
Fire and EMS Sub-Total	486	617	531	581	624	644	733	641	549	587	537	562	7092	6.85%	100.00%
Total	8192	7619	9248	8683	8994	9291	9941	9323	8341	7948	8012	7993	103585	100.00%	
2010 Totals	8492	7372	8629	8389	8605	9442	9830	9666	9264	8839	7567	7385	103480		
Difference (2011-2010)	-300	247	619	294	389	-151	111	-343	-923	-891	445	608	105		

RESOLUTION NO. 12-110

A RESOLUTION OF THE COMMON COUNCIL OF THE CITY OF WESTFIELD, INDIANA, DETERMINING TO UNDERTAKE THE PROCESS TO DISPOSE OF THE CITY'S WATER AND WASTEWATER UTILITIES

WHEREAS, the City of Westfield, Indiana (the "City"), has heretofore established and currently owns and operates (i) a sewage works for the collection and treatment of sewage and other waste (the "Wastewater Utility") pursuant to the provisions of IND. CODE § 36-9-23, as amended, and (ii) a waterworks furnishing the public water supply to the City and its inhabitants (the "Waterworks Utility" and collectively with the Wastewater Utility, the "Utilities"), pursuant to the provisions of IND. CODE § 8-1.5, as amended; and

WHEREAS, the City has been exploring the possible disposition of the Utilities in order to continue to provide safe drinking water to the residents of the City and to provide wastewater and trash services and related billing and infrastructure services in the most efficient and cost effective manner, while reducing the need for rate increases affecting its residents; and

WHEREAS, IND. CODE § 8-1.5-2 generally provides for a process that a municipality must adhere to when undertaking the sale of any non-surplus utility property; and

WHEREAS, the Common Council of the City (the "Common Council") has previously adopted Ordinance No. 12-18 on June 25, 2012, pursuant to which the Common Council has determined to exercise the powers available to it under IND. CODE § 8-1.5-2 with respect to the disposition of the Wastewater Utility, all as authorized by IND. CODE §36-1-3; and

WHEREAS, IND. CODE § 8-1.5-2-4 provides that whenever a municipal legislative body determines to sell or otherwise dispose of non-surplus municipally owned utility property, it must appoint three disinterested persons to serve as appraisers for the purpose of appraising the value of the assets of the utility or utilities to be disposed by the City; and

WHEREAS, the Common Council desires to initiate the proceedings to provide for the disposition of the Utilities and therefore desires to appoint three disinterested persons to provide an appraisal of the assets of the Utilities as required by IND. CODE §§ 8-1.5-2-4;

NOW, THEREFORE, BE IT RESOLVED by the Common Council of the City of Westfield, Indiana, as follows:

Section 1. The Common Council of the City hereby evidences its determination to proceed with the initial actions required to dispose of the Utilities. As such, the Common

Council hereby appoints the following residents of Indiana, none of whom are residents or taxpayers of the City, to serve as appraisers:

(i) Burgess & Niple, Inc., an engineer licensed under IND. CODE § 25-31-1;

(ii) Integra Realty Resources, an appraiser licensed under IND. CODE § 25-34.1;

and

(iii) SAIC Energy, Environmental and Infrastructure, LLC, also an engineer licensed under IND. CODE § 25-31-1 (collectively the "Appraisers")

Section 2. The Appraisers are hereby authorized to conduct an appraisal of the Utilities for the purpose of providing information to the Common Council regarding the possible disposition of the Utilities. The Appraisers are authorized to prepare an appraisal report and to provide said report to this Common Council by September 24, 2012.

Section 3. This Resolution shall be in full force and effect from and upon compliance with the procedures required by law.

* * * * *

ALL OF WHICH IS HEREBY RESOLVED THIS _____ DAY OF _____, 2012.

WESTFIELD COMMON COUNCIL

Voting For

Voting Against

Abstain

Jim Ake

Jim Ake

Jim Ake

John Dippel

John Dippel

John Dippel

Steven Hoover

Steven Hoover

Steven Hoover

Robert L. Horkay

Robert L. Horkay

Robert L. Horkay

Robert J. Smith

Robert J. Smith

Robert J. Smith

Cindy Spoljaric

Cindy Spoljaric

Cindy Spoljaric

Robert W. Stokes

Robert W. Stokes

Robert W. Stokes

ATTEST:

Cindy J. Gossard, Clerk-Treasurer

I hereby certify that RESOLUTION NO. 12-110 was delivered to the Mayor of Westfield on the _____ day of _____, 2012, at _____ . m.

Cindy Gossard, Clerk-Treasurer

I hereby APPROVE Resolution No. 12-110
this _____ day of _____, 2012.

J. Andrew Cook, Mayor

I hereby VETO Resolution No. 12-110
this _____ day of _____, 2012.

J. Andrew Cook, Mayor

ATTEST:

Cindy Gossard, Clerk-Treasurer