

**Westfield City Council Members**

**Mark Keen**, President (District 1)

**Steve Hoover** (District 2)

**Robert L. Horkay**, (District 5)

**Chuck Lehman**, (District 4)

**Joe Edwards** (District 3)

**Cindy L. Spoljaric** (At Large)

**Jim Ake** Vice President (At Large)



***CITY OF WESTFIELD, IN***  
***CityCouncil\_Meeting\_Agenda\_09\_11\_2017***

*Monday, September 11, 2017 at 07:00 PM*

**BOARD OR COMMISSION: City Council Meeting**

**MEETING DATE: Monday, September 11, 2017 at 07:00 PM**

**MEETING PLACE: Westfield City Hall- Assembly Room**

***THE FOLLOWING AGENDA IS SUBJECT TO CHANGE AT THE DISCRETION OF  
THE COUNCIL***

**AGENDA**

**Pledge of Allegiance**

**Invocation by : Laura Ballinger from Christ United Methodist Church**

**Opening of Meeting**

**Note the presence of a quorum**

**Announce any changes to Agenda**

**Approval of Minutes:**

**Documents: [Meeting Minutes 8-28-17](#)**

**Claims:**

**Documents: [Docket](#)**

**Approval of Claims**

**Miscellaneous Business/Special Recognition:**

**Special Recognition: Honoring Chief Mike Sherley's retirement**

### **Old Business:**

**Ordinance 17-22: Bridgewater PUD District Amendment (Radrick Professional Building)**

**Council Introduction: August 14, 2017**

**APC Public Hearing: September 5, 2017**

**APC Recommendation: September 5, 2017**

**Adoption Consideration: September 11, 2017**

**Documents: [Ordinance 17-22](#) | [Staff Report](#) | [Location Map](#) | [Sign Elevations](#) | [Ordinance 16-13](#) | [Bridgewater ARB Approval](#) | [APC Certification](#)**

**Ordinance 17-24: Chatham Hills Planned Unit Development Amendment IV**

**Council Introduction: August 14, 2017**

**APC Public Hearing: September 5, 2017**

**APC Recommendation: September 5, 2017**

**Adoption Consideration: September 11, 2017**

**Documents: [Ordinance 17-24](#) | [Department Report](#) | [Location Map](#) | [Concept Plan](#)**

**Ordinance 17-29: Approving Lease and Pledging LOIT**

**Council Introduction: August 28, 2017**

**Adoption Consideration: September 11, 2017**

**Documents: [Ordinance 17-29](#)**

### **New Business:**

**Ordinance 17-27: 100% Voluntary Annexation (Chatham Hills Phase 12)**

**Council Introduction: September 11, 2017**

**Public hearing: September 11, 2017**

**Adoption Consideration: October 9, 2017**

**Documents: [Ordinance 17-27](#) | [Annexation Exhibit](#) | [Location Map](#)**

**Ordinance 17-28: Amending Traffic Regulations of the City of Westfield**

**Council Introduction: September 11, 2017**

**Adoption Consideration: September 25, 2017**

**Documents: [Ordinance 17-28](#)**

**Ordinance 17-31: Custom Commerce Park PUD Amendment**

**Council Introduction: September 11, 2017**

**APC Public Hearing: October 2, 2017**

**APC Recommendation: November 6, 2017**

**Adoption Consideration: November 13, 2017**

**Documents:** [Ordinance 17-31](#) | [Location Map](#) | [Character Exhibit](#) | [Tim Carr Letter of Support](#) | [Site Plan](#)

**Ordinance 17-32: Oak Manor PUD Amendment II (Lancashire)**

**Council Introduction:** September 11, 2017

**APC Public Hearing:** October 2, 2017

**APC Recommendation:** November 6, 2017

**Adoption Consideration:** November 13, 2017

**Documents:** [Ordinance 17-32](#) | [Location Map](#) | [Project Narrative](#)

**Ordinance 17-34: 2018 Budget**

**Council Introduction:** September 11, 2017

**Public Hearing:** September 25, 2017

**Adoption Consideration:** October 9, 2017

**Documents:** [Form 4A Budget Report](#) | [Notice to Taxpayers](#) | [Form 2 Misc Revenues](#) | [Form 1 Budget Estimate](#) | [Form 4B Financial Statement](#) | [Budget Presentation](#)

**Guests:**

Residents who wish to address the Council on items not on the agenda may do so at this time.

**Council Response to Guest Comments**

**City Council Comments**

**Mayor Comments**

**Adjourn**

**Executive Session: I.C. 5-14-1.5-6.1 (b) (2) (B): Legal Issues**

**Working Meeting**

## ORDINANCE 17-27

### AN ORDINANCE ANNEXING CERTAIN REAL ESTATE TO THE CITY OF WESTFIELD, HAMILTON COUNTY, INDIANA

**WHEREAS**, the Westfield City Council (the “Council”) has the authority and desires to annex lands into the municipality as defined by Indiana Code 36-4-3; and,

**WHEREAS**, one hundred percent (100%) of the owners of the parcels proposed for annexation as identified in **Exhibit A** and **Exhibit B** (the “Annexation Area”) have filed a petition with the Council; and,

**WHEREAS**, the Council has conducted a public hearing on February 13, 2017, as required by law with regard to the annexation of the Annexation Area; and,

**WHEREAS**, the Council has adopted a fiscal plan for the annexation of the Annexation Area in accordance with Indiana Code 36-4-3-3.1 (Resolution 16-126); and,

**WHEREAS**, the Annexation Area meets the contiguity requirements of Indiana Code 36-4-3-1.5; and,

**WHEREAS**, the Council now finds that the statutory criteria for annexation have been met; and,

**NOW THEREFORE BE IT ORDAINED BY THE WESTFIELD CITY COUNCIL THAT THE OFFICIAL CITY MAP ADOPTED BY REFERENCE IN SECTION 2-515 OF THE WESTFIELD CODE BE MODIFIED AS FOLLOWS:**

**Section 1.** The Annexation Area, generally located south of SR 38 between US 31 and Oak Ridge Road, and adjacent to the existing corporate limits along the eastern and southern boundaries of the Annexation Area, is hereby annexed to and declared to be a part of the City.

**Section 2.** The Annexation Area is to further include the contiguous public highways and rights-of-way of the public highways which are adjacent to the annexation area per Indiana Code 36-4-3-2.5.

**Section 3.** The Annexation Area is hereby assigned to City Council District 3 and shall become a part thereof immediately upon the effective date of this Ordinance.

**Section 4.** This Ordinance shall be in full force and effect upon its passage by the Council, its publication, and upon the passage of any applicable waiting period, all as provided by the laws of the State of Indiana. All ordinances or parts thereof in conflict herewith are hereby repealed. Any portion of the Ordinance later to be found void or invalid shall not affect the remaining portions of this Ordinance.

ALL OF WHICH IS HEREBY ADOPTED BY THE CITY COUNCIL OF WESTFIELD,  
HAMILTON COUNTY, INDIANA THIS \_\_\_\_\_ DAY OF OCTOBER, 2017.

WESTFIELD CITY COUNCIL  
HAMILTON COUNTY, INDIANA

**Voting For**

**Voting Against**

**Abstain**

\_\_\_\_\_  
Jim Ake

\_\_\_\_\_  
Jim Ake

\_\_\_\_\_  
Jim Ake

\_\_\_\_\_  
James J. Edwards

\_\_\_\_\_  
James J. Edwards

\_\_\_\_\_  
James J. Edwards

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Steven Hoover

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Steven Hoover

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Steven Hoover

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Robert L. Horkay

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Robert L. Horkay

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Mark F. Keen

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Mark F. Keen

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Mark F. Keen

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Charles Lehman

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Charles Lehman

\_\_\_\_\_  
Charles Lehman

\_\_\_\_\_  
Cindy L. Spoljaric

\_\_\_\_\_  
Cindy L. Spoljaric

\_\_\_\_\_  
Cindy L. Spoljaric

ATTEST:

\_\_\_\_\_  
Cindy J. Gossard, Clerk-Treasurer

I hereby certify that **ORDINANCE 17-27** was delivered to the Mayor of Westfield  
on the \_\_\_\_\_ day of \_\_\_\_\_, 2017, at \_\_\_\_\_ m.

\_\_\_\_\_  
Cindy J. Gossard, Clerk-Treasurer

I hereby APPROVE Ordinance 17-27  
this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

I hereby VETO Ordinance 17-27  
this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

\_\_\_\_\_  
J. Andrew Cook, Mayor

\_\_\_\_\_  
J. Andrew Cook, Mayor

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document,  
unless required by law: Pam Howard

Prepared by: Pam Howard, Associate Planner, City of Westfield  
2728 East 171<sup>st</sup> Street, Westfield, IN 46074, (317) 804-3170

## **EXHIBIT A** **ANNEXATION AREA**



### **EXHIBIT LEGEND**

- |                                                                                                          |                                                                                             |
|----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
|  ANNEXATION AREA      |  PARCELS |
|  EXISTING CITY LIMITS |  STREETS |



**EXHIBIT B**  
**ANNEXATION AREA**  
**LEGAL DESCRIPTION**

This description includes a portion of one (1) parcel of land:

**Parcel No.    08-05-13-00-00-009.000**

A part of the East half of the Northwest Quarter of Section 13, Township 19 North, Range 3 East, in Hamilton County, Indiana more particularly described as follows:

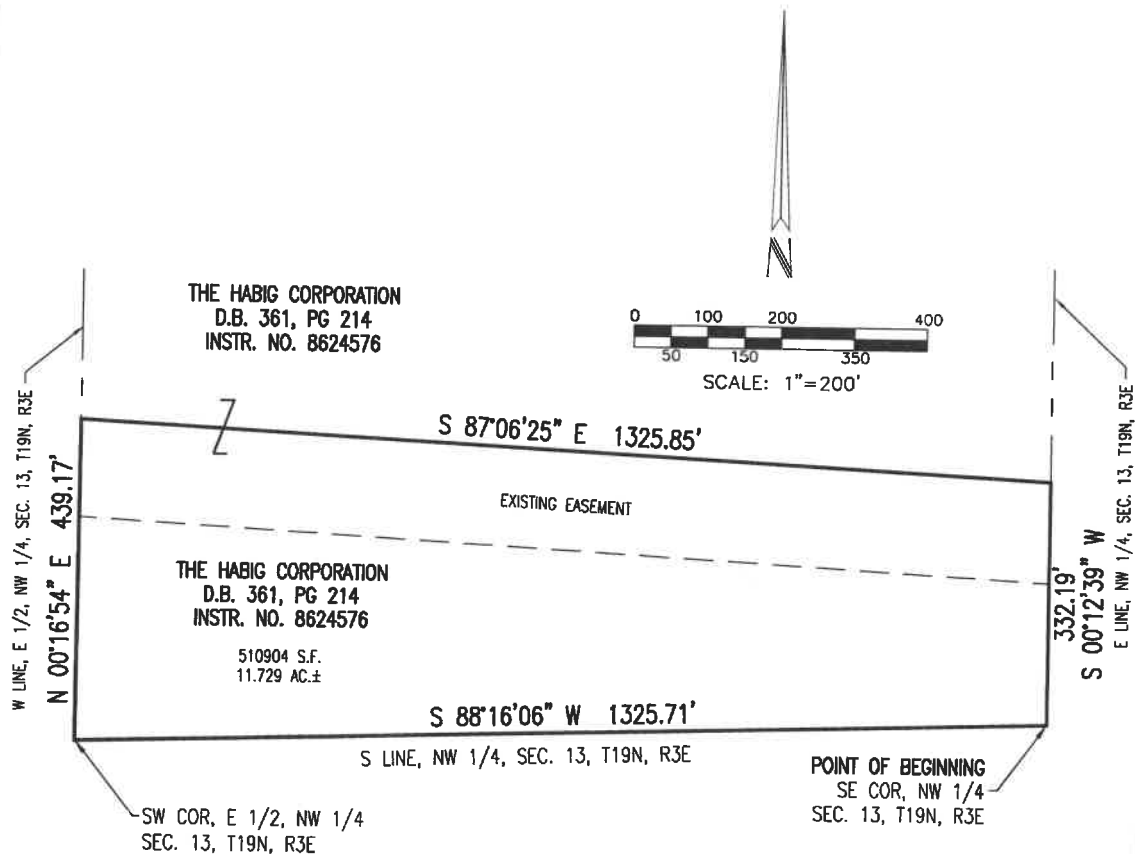
Beginning at the Southeast corner of the Northwest Quarter of said Section 13; thence South 88 degrees 16 minutes 06 seconds West along the South line of said Northwest Quarter 1325.71 feet to the Southwest corner of the East Half of said Northwest Quarter; thence North 00 degrees 16 minutes 54 seconds East along the West line of said East Half 439.17 feet to the North line of an existing easement; thence South 87 degrees 06 minutes 25 seconds East along said North line 1325.85 feet to the East line of said Northwest Quarter; thence South 00 degrees 12 minutes 39 seconds West along said East line 332.19 feet to the Point of Beginning, containing 11.729 acres, more or less.



## ANNEXATION EXHIBIT

A part of the East half of the Northwest Quarter of Section 13, Township 19 North, Range 3 East, in Hamilton County, Indiana more particularly described as follows:

Beginning at the Southeast corner of the Northwest Quarter of said Section 13; thence South 88 degrees 16 minutes 06 seconds West along the South line of said Northwest Quarter 1325.71 feet to the Southwest corner of the East Half of said Northwest Quarter; thence North 00 degrees 16 minutes 54 seconds East along the West line of said East Half 439.17 feet to the North line of an existing easement; thence South 87 degrees 06 minutes 25 seconds East along said North line 1325.85 feet to the East line of said Northwest Quarter; thence South 00 degrees 12 minutes 39 seconds West along said East line 332.19 feet to the Point of Beginning, containing 11.729 acres, more or less.



THIS DRAWING IS NOT INTENDED TO BE REPRESENTED AS A RETRACEMENT OR ORIGINAL BOUNDARY SURVEY, A ROUTE SURVEY, OR A SURVEYOR LOCATION REPORT.

3939 PRIORITY WAY SOUTH DRIVE, SUITE 200 INDIANAPOLIS, INDIANA 46240  
(317) 844-6777 FAX (317) 706-6451 E-Mail [cripe@cripe.biz](mailto:cripe@cripe.biz)

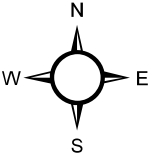
# Annexation Area



Not To Scale

## EXHIBIT LEGEND

- |                                                                                     |                      |                                                                                     |         |
|-------------------------------------------------------------------------------------|----------------------|-------------------------------------------------------------------------------------|---------|
|  | ANNEXATION AREA      |  | PARCELS |
|  | EXISTING CITY LIMITS |  | STREETS |



September 11, 2017

Westfield City Councilors:

Re: Ordinance 17-28

The following changes are presented for an amendment to the Traffic Regulation Ordinance:

- Yearly update for roads that the City has taken ownership of since the previous amendment.
- Addition of Derby Ridge Section 2, Waters Edge Section 3, Maple Knoll Sections 8 & 9, Maple Village Sections 7, 8, 9, & 10, Maple Villas, Brookside Section 5C, Village Farms Section 19, Windsor Estates, Blue Grass at Viking Meadows Section 4, Enclave at Viking Meadows Section 2, Bridgewater Section L3 & M-1, Harmony Sections 1, 2, & 3, Ashford Place Section 1 and 2, Spring Orchard Section 4, Villages of Oak Manor Sections 2A, 4A, & 4C, Springmill Park Sections 1 & 2, Lakes at Grassy Branch Section 2A & 2B, William Trace at Springmill Trails Section 1, Wilshire Section 1, Shelton Cove Section 1, West Rail Section 1, and Shamrock Blvd.
- Stop control changes in Springmill Villages Neighborhood:
  - Changing the 2-way stop intersection at Tansey Crossing/Heath Cir and W Rowan Run/W Rowan Ct to a 4-way stop intersection.
  - Changing the 2-way stop intersection at E Bloomfield Ln/Bloomfield Ct and W Rowan Run/E Rowan Run to a 4-way stop intersection.
  - Changing the 2-way stop intersection at Fieldgrass Run and W Columbine Ln/W Tansey Crossing to a 3-way stop intersection.
- Stop control changes in Maple Knoll Neighborhood:
  - Changing the 1 way stop intersection at Peacehaven Pl and Burgess Hill Pass to a 3-way stop intersection.
  - Changing the 2-way stop intersection at Connolly Dr and Burgess Hill Pass to a 4-way stop intersection.
- Addition of new roads: Mill Street, Ditch Road North Extension, and Westfield Blvd Connector.
- Speed limit changes – see the next few pages

Dustin Shoe  
Senior Project Manager  
Department of Public Works

August 22, 2017

Dear City Councilors,

Westfield Public Works has performed a speed limit audit in specific areas around Westfield, particularly around Grand Park and our downtown. The objective was to be proactive and improve the safety for not only our residents, but also our visitors. As such, please see below for recommended modifications to our speed limit ordinance along with justification:

**Public Works**

Jeremy Lollar, Director  
Angie Smitherman, Administration  
Phil Sundling, Project Mgmt.  
Adam Essex, Inspections  
Travis Stetnish, Streets  
Chris McConnell, Parks & Trails

- 169<sup>th</sup> Street from Ditch Road to US 31
  - Current Speed: 30 mph
  - Recommendation from Public Works: 35 mph
  - Additional Notes and Information:
    - A speed study was performed by A&F Engineering along 169<sup>th</sup> Street/David Brown Road. The 85<sup>th</sup> percentile came back at 50 mph. Per MUTCD 2B.13, pedestrian activity shall be considered when evaluating speed limits. Given the proximity to the Monon Trail and the adjacency of the Monon-Midland Loop, we are recommending 35 mph.
- David Brown Road from US 31 to Union Street
  - Current Speed: 30 mph
  - Recommendation from Public Works: 35 mph
  - Additional Notes and Information:
    - A speed study was performed by A&F Engineering along 169<sup>th</sup> Street/David Brown Road. The 85<sup>th</sup> percentile came back at 50 mph. Per MUTCD 2B.13, pedestrian activity shall be considered when evaluating speed limits. Given the proximity to the Monon Trail and the adjacency of the Monon-Midland Loop, we are recommending 35 mph.
- 186<sup>th</sup> Street from Kinsey Avenue to Wheeler Road
  - Current Speed: 25 mph
  - Recommendation from Public Works: 35 mph
  - Additional Notes and Information:
    - Roadway was designed at 35 mph by American Structurepoint in 2013. No sight distance issues present.
- 191<sup>st</sup> Street from Spring Mill Road to Tomlinson Road
  - Current Speed: 45 mph
  - Recommendation from Public Works: 35 mph
  - Additional Notes and Information:

**Public Works Department**

(317) 804-3100 office  
(317) 804-3190 fax

2706 East 171st Street  
Westfield, IN 46074  
[westfield.in.gov](http://westfield.in.gov)

- Per MUTCD 2B.13, a factor when considering and evaluating speed limits is roadside development and environment. Given the location and adjacency to Grand Park, 191<sup>st</sup> Street should be posted at 35 mph, as 45 mph is simply unsafe and far too fast for this particular roadway.
- 191<sup>st</sup> Street from Tomlinson Road to East Street
  - Current Speed: 30 mph
  - Recommendation from Public Works: 35 mph
  - Additional Notes and Information:
    - This segment of roadway is being designed at 35 mph by USI Consulting as part of a roadway expansion project to be constructed in 2018.
- East Street from Hoover Street to 191<sup>st</sup> Street
  - Current Speed: 30 mph
  - Recommendation from Public Works: 35 mph
  - Additional Notes and Information:
    - Per MUTCD 2B.13, a factor when considering and evaluating speed limits is roadside development and environment. With the reconstruction of US 31, East Street functions differently now. It now functions as an arterial frontage roadway, especially with the extension from 191<sup>st</sup> to 196<sup>th</sup>. Additionally, no sight distance issues were noted during the audit.
- Park Street from Poplar Street to Mill Street
  - Current Speed: 30 mph
  - Recommendation from Public Works: 20 mph
  - Additional Notes and Information:
    - Per MUTCD 2B.13, a factor when considering and evaluating speed limits is roadside development and environment. With the development of Restaurant Row, inclusion of on-street parking and major pedestrian activity, we are recommending a reduction to 20 mph from the posted 30 mph speed limit.
- Tomlinson Road from 191<sup>st</sup> Street to 203<sup>rd</sup> Street
  - Current Speed: 35 mph
  - Recommendation from Public Works: 40 mph
  - Additional Notes and Information:
    - Per a traffic study and investigation performed by Hamilton County Highway dated July 24, 2017, it was recommended that both the County's portions of Tomlinson along with Westfield's portions be changed to 40 mph to meet the 85<sup>th</sup> percentile per MUTCD 2B.13 and for purposes of driver expectation and consistency.

#### **Administration**

(317) 804-3040 office  
(317) 804-3190 fax

2728 East 171st Street  
Westfield, IN 46074  
**westfield.in.gov**

School Zone at Monon Trail Elementary remains at 30 mph.

If you have any questions or need any additional information, please do not hesitate to reach out.

Sincerely,



Phil Sundling, PE  
City Engineer  
City of Westfield  
2706 E. 171<sup>st</sup> Street  
Westfield, IN 46074  
(317) 517-1945  
[psundling@westfield.in.gov](mailto:psundling@westfield.in.gov)

**Administration**

(317) 804-3040 office  
(317) 804-3190 fax

2728 East 171st Street  
Westfield, IN 46074  
**[westfield.in.gov](http://westfield.in.gov)**

## ORDINANCE 17-28

### AN ORDINANCE OF THE CITY OF WESTFIELD AMENDING THE TRAFFIC REGULATIONS OF THE CITY OF WESTFIELD

**WHEREAS**, The City of Westfield, (“City”) is a duly formed municipal corporation within the State of Indiana, governed by its duly elected Mayor and Common Council (“Council”); and,

**WHEREAS**, the Council has the duty and authority to maintain regulations that ensure the safest possible operation of motor vehicles within the City; and,

**WHEREAS**, it has been deemed necessary to adopt the following amendments to the Westfield Code of Ordinances.

**NOW, THEREFORE, BE IT ORDAINED** by the Westfield City Common Council meeting in session as follows that:

- Section 1.** Chapter 58, Division 10. Figures, Sec. 58-346 through Sec. 58-363.1 of the Westfield Code is hereby amended by the deletion of the existing conflicting language and by the addition of the language which is attached as Exhibit A and incorporated herein.
- Section 2.** In addition to any other general penalty provisions contained in the Westfield Code of Ordinances, all other penalties under Title 9 of the Indiana Code for Class C Infractions may be assessed.
- Section 3.** This Ordinance shall be in full force and effect in accordance with Indiana law, upon the passage of any applicable waiting periods, all as provided by the laws of the State of Indiana. All ordinances or parts thereof that are in conflict herewith are hereby ordered repealed. Any portion of this Ordinance later deemed void shall not operate to negate the remaining portion herein.

[REMAINDER OF PAGE LEFT BLANK INTENTIONALLY]

ALL OF WHICH IS ORDAINED THIS \_\_\_\_\_DAY OF \_\_\_\_\_2017.

WESTFIELD CITY COUNCIL

**Voting For**

**Voting Against**

**Abstain**

\_\_\_\_\_  
Jim Ake

\_\_\_\_\_  
Jim Ake

\_\_\_\_\_  
Jim Ake

\_\_\_\_\_  
Charles Lehman

\_\_\_\_\_  
Charles Lehman

\_\_\_\_\_  
Charles Lehman

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Steven Hoover

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Steven Hoover

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Steven Hoover

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Robert L. Horkay

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Joe Edwards

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Joe Edwards

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Joe Edwards

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Cindy L. Spoljaric

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Cindy L. Spoljaric

\_\_\_\_\_  
Cindy L. Spoljaric

\_\_\_\_\_  
Mark Keen

\_\_\_\_\_  
Mark Keen

\_\_\_\_\_  
Mark Keen

ATTEST:

\_\_\_\_\_  
Cindy J. Gossard, Clerk Treasurer

I hereby certify that ORDINANCE 17-28 was delivered to the Mayor of Westfield

on the \_\_\_\_\_ day of \_\_\_\_\_, 2017, at \_\_\_\_\_ m.

\_\_\_\_\_  
Cindy J. Gossard, Clerk Treasurer

I hereby APPROVE ORDINANCE 17-28

I hereby VETO ORDINANCE 17-28

this \_\_\_\_\_ day of \_\_\_\_\_, 2017.    this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

\_\_\_\_\_  
J. Andrew Cook, Mayor

\_\_\_\_\_  
J. Andrew Cook, Mayor

ATTEST:

\_\_\_\_\_  
Cindy J. Gossard, Clerk Treasurer

This document prepared by  
Brian J. Zaiger, Esq.  
KRIEG DEVAULT, LLP  
(317) 238-6266

## Exhibit A - Figures List

|                        |                                                     |
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| Figure 2               | Sec. 58-347. Three-way stop intersections           |
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| Figure 6               | Sec. 58-351. Automatic signals                      |
| Figure 7               | Sec. 58-352. Yield signs                            |
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| Figure 9E-2            | Sec. 58-355.2 Parking Zones Restrictions Map        |
| Figure 9E-3            | Sec. 58-355.3 Parking Zones Restrictions Penalties  |
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| Figure 12              | Sec. 58-358. Three-way stop intersections in alleys |
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| Figure 15              | Sec. 58-361. Yield signs in alleys                  |
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# Exhibit A

## Figure 1

### Sec. 58-346. Four-way stop intersections

|                           |     |                                 |
|---------------------------|-----|---------------------------------|
| CONNOLLY DR               | and | BURGESS HILL PASS               |
| DITCH RD                  | and | W 156TH ST                      |
| DITCH RD                  | and | W 161ST ST                      |
| EAST ST                   | and | E HOOVER ST / DEER WALK TRCE    |
| GOLF CLUB BLVD            | and | BRIDGEWATER CLUB BLVD           |
| GOLF CLUB BLVD            | and | LONG COVE BLVD / HAWKS WAY      |
| GRAY RD                   | and | E 161ST ST                      |
| GRAY RD                   | and | E 169TH ST                      |
| GUNTHER BLVD              | and | HEATHCLIFF CT                   |
| LIBERTY DR                | and | DECLARATION DR                  |
| N UNION ST                | and | W HOOVER ST / E HOOVER ST       |
| OAK RD                    | and | E 161ST ST                      |
| OAK RIDGE RD              | and | E 169TH ST                      |
| OAK RIDGE RD              | and | E GREYHOUND PASS                |
| OAK RIDGE RD              | and | E 156TH ST                      |
| PAWTUCKET DR              | and | DECLARATION DR                  |
| PUNTLEDGE DR              | and | ELKHORN DR                      |
| ROMALONG LN               | and | E GREYHOUND PASS / ROMAN CT     |
| SHELBORNE RD              | and | W 146TH ST                      |
| TOWNE RD                  | and | W 166TH ST                      |
| TOWNE RD                  | and | W 146TH ST                      |
| W ROWAN CT / W ROWAN RUN  | and | HEATH CIR / TANSEY CROSSING     |
| W ROWAN RUN / E ROWAN RUN | and | BLOOMFIELD CT / E BLOOMFIELD LN |
| WETHERINGTON DR           | and | GUNTHER BLVD / SNOWDON DR       |
| WHEATFIELD LN             | and | FARMVIEW LN / FARMVIEW CT       |
| WHEELER RD                | and | 181ST ST                        |

# Exhibit A

## Figure 2

### Sec. 58-347. Three-way stop intersections

|                   |     |                                    |
|-------------------|-----|------------------------------------|
| AMKEY WAY         | and | ADIOS PASS                         |
| CREEKWOOD DR      | and | SHAMROCK BLVD / SHAMROCK BLVD      |
| E 147TH ST        | and | OAK RD                             |
| E 171ST ST        | and | SOUTH ST / OAK RD                  |
| E 181ST ST        | and | DARTOWN RD / KINSEY AVE            |
| E 186TH ST        | and | TOMLINSON RD / WHEELER RD          |
| E GRAND PARK BLVD | and | E GRAND PARK BLVD                  |
| E GREYHOUND PASS  | and | ADIOS PASS                         |
| E GREYHOUND PASS  | and | SHOREWAY DR E                      |
| FIELDGRASS RUN    | and | W COLUMBINE LN / W TANSEY CROSSING |
| HINSHAW WAY       | and | FUTCH WAY                          |
| LIBERTY BLVD      | and | ALEXANDRIA DR                      |
| PEACHAVEN PL      | and | BURGESS HILL PASS                  |
| ROSEMOSS XING     | and | E COLUMBINE LN                     |
| SETTERS RD        | and | BRASSEUR LN                        |
| SHOREWAY E CT     | and | E GREYHOUND PASS                   |
| W 159TH ST        | and | LITTLE EAGLE CREEK AVE             |
| W ADMIRAL WAY S   | and | ADMIRAL WAY N / W LAREDO WAY S     |

# Exhibit A

## Figure 3

### Sec. 58-348. Two-way stop intersections

| <i>Through Street</i>        |     | <i>Stop Location</i>                        |
|------------------------------|-----|---------------------------------------------|
| AGATE LN                     | and | E QUAILWOOD LN / W QUAIL WOOD LN            |
| ALEXANDRIA DR                | and | POTOMAC CT / QUINCY PL                      |
| ALEXANDRIA DR                | and | ATHENS PL                                   |
| AMERICAN LOTUS DR            | and | BIRDSONG DR                                 |
| AMERICAN LOTUS DR            | and | FARMHOUSE DR                                |
| AMERICAN LOTUS DR            | and | ROSEBANK DR                                 |
| AMERICAN LOTUS DR            | and | ROSSMAY DR                                  |
| AMKEY WAY                    | and | SENATOR WAY / SENATOR WAY                   |
| ANDOVER PKY                  | and | ABIGAIL CIR / ABIGAIL DR                    |
| ANDOVER PKY                  | and | WEIHE LN / ABIGAIL DR                       |
| BRIDGEPORT DR                | and | DORMONT DR / DORMONT DR                     |
| BRIDLEWOOD DR                | and | BRIDLEWOOD LN / BRIDLEWOOD CT               |
| CAPTIVA WAY                  | and | MANASOTA CT / MANASOTA CT                   |
| CAREY GLEN CT                | and | GLENDALE CT / GLENDALE CT                   |
| CAREY RD                     | and | E 171ST ST / WETHERINGTON DR                |
| CASEY RD                     | and | CROSSWATER WAY / CROSSWATER WAY             |
| CEDARBROOK DR                | and | CROSS CREEK CIR / CROSS CREEK CIR           |
| CLEARBROOK DR                | and | STOCKBRIDGE DR / STOCKBRIDGE DR             |
| COUNTRYSIDE BLVD             | and | BROOKSBURG DR / DUPONT LN                   |
| COUNTRYSIDE BLVD             | and | CLARKS HILL WAY / OLDENBURG CIR             |
| COUNTRYSIDE BLVD             | and | LAKEVILLE CROSSING / LAKEVILLE CROSSING     |
| DITCH RD                     | and | W SR 32                                     |
| DUMAST OAK DR                | and | SAWTOOTH OAK CIR / SAWTOOTH OAK CT          |
| DUMAST OAK DR                | and | CORK CT / CATKINS CT                        |
| DUPONT LN                    | and | EARL PARK WAY / EARL PARK CT                |
| E 151ST ST                   | and | OAK RD / OAK RD                             |
| E 151ST ST                   | and | LONG COVE VIEW / E BLACK WOLF RUN DR        |
| E 156TH ST                   | and | ROSSMOSS CROSS / OVERMAN BLVD               |
| E 156TH ST                   | and | MISTY VIKING RD / VIKING ECLIPSE CT         |
| E 161ST ST                   | and | BRIDGEWATER CLUB BLVD / BROOKHOLLOW DR      |
| E 161ST ST                   | and | RICHTERS BLVD / BALTIC PASS                 |
| E 169TH ST                   | and | CREST POINT DR / BROOKHOLLOW DR             |
| E 169TH ST                   | and | GREENSBORO DR / MAPLETON PL                 |
| E LAREDO WAY N               | and | AMKEY WAY / E LAREDO WAY S                  |
| ENGLISH GRN                  | and | W CLEAR LAKE CT / W CLEAR LAKE LN           |
| GOLF CLUB BLVD               | and | MARKET CENTER DR / MARKET CENTER DR         |
| HAMPTON RD                   | and | CHAMBERLAIN DR / JONATHAN DR                |
| HARVEST MEADOWS DR E         | and | HARVEST MEADOWS DR W / RIVERSTONE CT        |
| HINSHAW WAY                  | and | SHADOAN WAY / SHADOAN WAY                   |
| KINGSBRIDGE BLVD             | and | HELSTON AVE / SOUTHALL DR                   |
| KINGSBRIDGE BLVD             | and | SOUTHALL DR / KNOTTINGLY WAY                |
| LEWISTON DR                  | and | BOWIE DR / BOWIE DR                         |
| LIBERTY DR                   | and | SMITHFIELD DR / SMITHFIELD DR               |
| LITTLE EAGLE CREEK AVE       | and | W 166TH ST / 166TH ST                       |
| MANASSAS DR / NEW HAVEN DR   | and | BELVEDERE PL / BRIDGEPORT DR                |
| MAPLE PARK DR                | and | HARVEST MEADOWS DR E / HARVEST MEADOWS DR S |
| MAPLE PARK DR                | and | HARVEST MEADOWS DR W / HARVEST MEADOWS DR S |
| MERRIMAC DR                  | and | LINN CT / NEWPORT DR                        |
| MILL ST                      | and | JERSEY ST                                   |
| MORLEY LN                    | and | MORLEY CT / PEACHAVEN PL                    |
| MUSCATINE WAY / MUSCATINE CT | and | CRISTIN WAY / CRISTIN CT                    |
| NEWHAVEN DR                  | and | STOCKBRIDGE DR / STOCKBRIDGE DR             |
| NEWPORT DR                   | and | JONATHAN DR / PRINCETON LN                  |

# Exhibit A

## Figure 3

### Sec. 58-348. Two-way stop intersections

| <i>Through Street</i>               |     | <i>Stop Location</i>                            |
|-------------------------------------|-----|-------------------------------------------------|
| OAK MANOR DR                        | and | CADEN CT / CADEN CT                             |
| OAK MANOR DR                        | and | OLD VINES DR / OLD VINES DR                     |
| OAK RD                              | and | MIA DR / SILVER THORNE WAY                      |
| OAK RIDGE RD                        | and | CITATION RD / MCNAMARA CT                       |
| OAK RIDGE RD                        | and | PLAINVILLE DR / RIDGEWOOD AVE                   |
| OAK RIDGE RD                        | and | FOUNDATION PKY / SAWTOOTH ST                    |
| PALMYRA DR                          | and | ETNA DR / ETNA GREEN                            |
| PALMYRA DR                          | and | DANBORN DR / DANBORN GREEN                      |
| PENN ST                             | and | WALNUT ST / WALNUT ST                           |
| PENN ST                             | and | N CHERRY ST                                     |
| POPLAR ST                           | and | JERSEY ST                                       |
| RACETIME RD                         | and | VIKING SUNRISE LN                               |
| RICHLAND WAY                        | and | JONATHAN DR / STORY CT                          |
| S UNION ST                          | and | CHERRYWOOD CT / ADDISON CT                      |
| S UNION ST                          | and | ASHLEY WOOD DR / DAVID BROWN DR                 |
| SANIBEL CIR                         | and | BEACH CLUB DR / BEACH CLUB DR                   |
| SAPPHIRE DR                         | and | VICTORY CT / VICTORY CT                         |
| SETTERS RD                          | and | BIRKDALE BLVD / BIRKDALE BLVD                   |
| SILVER THORNE WAY                   | and | COPPER TREE WAY / COPPER TREE WAY               |
| SOMERVILLE DR                       | and | MONTCLAIR DR / MONTCLAIR DR                     |
| SPINNAKER DR                        | and | MOORING CIR W                                   |
| SPRING LAKE DR / LAKEVILLE CROSSING | and | W CLEAR LAKE LN / E CLEAR LAKE LN               |
| SPRING MILL RD                      | and | W 169TH ST / W 169TH ST                         |
| SPRING MILL RD                      | and | CANBERRA BLVD / DESOTO BLVD                     |
| SPRING MILL RD                      | and | FIELDGRASS RUN / LIBERTY BLVD                   |
| SR 32                               | and | S WALNUT ST / N WALNUT ST                       |
| SR 32                               | and | MILL ST / WESTLEA DR                            |
| SR 32                               | and | CHERRY ST / CHERRY ST                           |
| SR 32                               | and | JOLIET RD / JOLIET RD                           |
| STOCKBRIDGE DR                      | and | ALEXANDRIA DR                                   |
| TOWNE RD                            | and | 151ST ST / 151ST ST                             |
| VILLAGE PARK EAST DR                | and | VILLAGE PARK SOUTH DR / VILLAGE PARK CIR        |
| W 146TH ST                          | and | LITTLE EAGLE CREEK AVE / LITTLE EAGLE CREEK AVE |
| W 151ST ST                          | and | AMERICAN LOTUS DR                               |
| W 161ST ST                          | and | HADLEIGH PASS / TRESTLE DR                      |
| W 169TH ST                          | and | KINGSBRIDGE BLVD / KINGSBRIDGE BLVD             |
| W 169TH ST                          | and | LAKEVILLE CROSSING / LAKEVILLE CROSSING         |
| W 186TH ST                          | and | CASEY RD                                        |
| W GREYHOUND PASS                    | and | SENATOR WAY / SENATOR WAY                       |
| WENDOVER AVE                        | and | RETFORD DR                                      |
| WILLOW CREEK WAY                    | and | CEDARBROOK DR / WHITE WILLOW DR                 |

# Exhibit A

## Figure 4

### Sec. 58-349. One-way stop intersections

|                   |     |                                  |
|-------------------|-----|----------------------------------|
| ABBOTSFORD DR     | and | STRATFIELD WAY                   |
| ADENA LN          | and | NICKEL PLATE DR                  |
| ADENA LN          | and | PENNSY WAY                       |
| ADIOS CT          | and | ADIOS PASS                       |
| ADIOS PASS        | and | W 146TH ST                       |
| ALSONG CT         | and | W ADMIRAL WAY S                  |
| AMERICAN LOTUS DR | and | AVONDALE DR                      |
| AMERICAN LOTUS DR | and | WATERLEAF DR                     |
| AMESBURY PL       | and | MOONTOWN RD                      |
| AMESBURY PL       | and | SADIE LN                         |
| AMESBURY PL       | and | LA COSTA WAY                     |
| AMESBURY PL       | and | WALCOTT DR                       |
| AMKEY CT          | and | AMKEY WAY                        |
| ANDOVER PKY       | and | MOONTOWN RD                      |
| ASHFIELD DR       | and | MOONTOWN RD                      |
| ATHENS PL         | and | STOCKBRIDGE DR                   |
| AUSTRIAN PINE WAY | and | FLAT ROCK DR                     |
| AUSTRIAN PINE WAY | and | E SR 32                          |
| AUSTRIAN PINE WAY | and | E 175TH ST                       |
| AUSTRIAN PINE WAY | and | E PINE RIDGE DR                  |
| AZALEA CT         | and | GRASSY KNOLL DR                  |
| BALTIC PASS       | and | HARSTAD BLVD / VIKING WARRIOR DR |
| BEACON BLVD       | and | BEACON WAY                       |
| BEACON BLVD       | and | W 146TH ST                       |
| BEACON CT         | and | BEACON BLVD                      |
| BEACON PARK DR    | and | BEACON WAY                       |
| BIRDSEYE DR       | and | E 169TH ST                       |
| BIRDSONG DR       | and | DAWNHAVEN DR                     |
| BIRDSONG DR       | and | POLLARD DR                       |
| BIRKDALE BLVD     | and | GLENMOORE CIR                    |
| BIRKDALE BLVD     | and | KARSTEN CIR                      |
| BIRKDALE BLVD     | and | SUNNINGDALE WAY / BIRKDALE DR    |
| BIRKDALE DR       | and | E 151ST ST                       |
| BIRKDALE DR       | and | BRIARPATCH CIR                   |
| BIRKDALE DR       | and | HARBOUR RIDGE CIR                |
| BIRKDALE DR       | and | OAK HOLLOW CT                    |
| BIRKDALE DR       | and | SUNNINGDALE WAY                  |
| BLACKBURN RD      | and | TOMLINSON RD                     |
| BLUEFLAG CT       | and | WILD RYE DR / E EVENING ROSE WAY |

# Exhibit A

## Figure 4

### Sec. 58-349. One-way stop intersections

|                       |     |                             |
|-----------------------|-----|-----------------------------|
| BRASSEUR LN           | and | STRALEY CT                  |
| BRIDLEWOOD DR         | and | E 151ST ST                  |
| BROMLEY WAY           | and | HADLEIGH CT / HADLEIGH PASS |
| BROMLEY WAY           | and | W 161ST ST                  |
| BURKET DR             | and | BROOKSBURG DR               |
| BUXTON DR             | and | BUXTON CT                   |
| CABRILLO CT           | and | ZENITH DR                   |
| CADEN CT              | and | SAWTOOTH OAK CIR            |
| CAITLIN WAY           | and | ASHFIELD DR                 |
| CAMILLA CT            | and | W MAIN ST                   |
| CANBERRA BLVD         | and | DEL MAR WAY                 |
| CAPTIVA WAY           | and | BOCA GRANDE CT              |
| CAREY GLEN CT         | and | CAREY RD                    |
| CAREY RD              | and | E 169TH ST                  |
| CAREY RD              | and | OAK MANOR DR                |
| CARTER CT             | and | CAREY GLEN CT               |
| CASEY RD              | and | W SR 32                     |
| CEDAR GROVE LNDG      | and | MAYBELL LN                  |
| CHAD HITTLE DR        | and | CHAD HITTLE CT              |
| CHALLENGER DR         | and | SNOWDON DR                  |
| CHAMPION CIR          | and | PETE DYE BLVD               |
| CHANCELLORS RIDGE WAY | and | CHANCELLORS CT              |
| CHELTENHAM DR         | and | BUXTON DR                   |
| CHELTENHAM DR         | and | BOLTON CIR                  |
| CHEYENNE CIR          | and | RUSHMORE DR                 |
| CLARKS HILL WAY       | and | CHANNELBURG BLVD            |
| CLARKS HILL WAY       | and | PARAGON LN                  |
| CLIFF VIEW DR         | and | STARVIEW DR                 |
| CLIFF VIEW DR         | and | VIEWPOINT LN                |
| COLLEGE AVE           | and | S CHERRY ST                 |
| COMMERCIAL ST         | and | W SR 32                     |
| CONDUCTORS DR         | and | BOXCAR CT                   |
| CONDUCTORS DR         | and | DEPOTS DR                   |
| CONDUCTORS DR         | and | WEST RAIL DR                |
| COOL CREEK CIR        | and | E 161ST ST                  |
| COUNT FLEET CT        | and | BALI HAI CT                 |
| COUNTRYSIDE BLVD      | and | E 169TH ST                  |
| CREST POINT DR        | and | CHALLENGER DR               |
| CRISTIN WAY           | and | BEACH CLUB DR               |
| CRISTIN WAY           | and | CAITLIN WAY                 |

# Exhibit A

## Figure 4

### Sec. 58-349. One-way stop intersections

|                    |     |                                           |
|--------------------|-----|-------------------------------------------|
| CRISTIN WAY        | and | ASHFIELD DR                               |
| CROMWELL PL        | and | SNOWDON DR                                |
| CROSS LAKES CT     | and | ROUDEBUSH WAY                             |
| CROSSWATER WAY     | and | NICKEL PLATE DR                           |
| CROSSWATER WAY     | and | VIEWPOINT LN                              |
| CURRY LN           | and | BRIDLEWOOD DR                             |
| DAN PATCH CT       | and | COUNT FLEET CT                            |
| DARTOWN RD         | and | ALPHA DR                                  |
| DAYLILY CT         | and | CYPRIAN CIR                               |
| DEAN RD            | and | E 169TH ST / DAVID BROWN DR               |
| DECLARATION DR     | and | BELVEDERE PL                              |
| DEERWOOD DR        | and | E 146TH ST                                |
| DITCH RD           | and | W 171ST ST                                |
| DITCH RD           | and | W 169TH ST                                |
| DITCH RD           | and | W 166TH ST                                |
| DITCH RD           | and | BRIDGEPORT DR                             |
| DITCH RD           | and | JULEP LN                                  |
| DOWNSTREAM DR      | and | CHANCELLORS RIDGE WAY / FLOWING WATER WAY |
| DUNEDIN CT         | and | CAPTIVA WAY                               |
| E 156TH ST         | and | WESTFIELD BLVD                            |
| E 156TH ST         | and | W EVENING ROSE WAY                        |
| E 156TH ST         | and | E COLUMBINE LN                            |
| E 156TH ST         | and | VIKING MEADOWS DR                         |
| E 161ST ST         | and | HADDAM LN                                 |
| E 169TH ST         | and | GEORGE GANG BLVD                          |
| E 171ST ST         | and | FUTCH WAY                                 |
| E 181ST ST         | and | MARKET CT                                 |
| E 181ST ST         | and | SUN PARK DR                               |
| E 186TH ST         | and | SHADY NOOK RD                             |
| E 186TH ST         | and | MOONTOWN RD                               |
| E 191ST ST         | and | CHAD HITTLE DR                            |
| E 191ST ST         | and | E GRAND PARK BLVD                         |
| E 196TH ST         | and | TOMLINSON RD                              |
| E 199TH ST         | and | TOMLINSON RD                              |
| E 203RD ST         | and | GRASSY BRANCH RD                          |
| E 203RD ST         | and | TOMLINSON RD                              |
| E 206TH ST         | and | OAK RIDGE RD                              |
| E ADMIRAL WAY S    | and | ADIOS PASS                                |
| E BLACKWOLF RUN DR | and | BIRKDALE BLVD                             |
| E BLACKWOLF RUN DR | and | W BLACKWOLF RUN DR                        |

# Exhibit A

## Figure 4

### Sec. 58-349. One-way stop intersections

|                  |     |                               |
|------------------|-----|-------------------------------|
| E CLEAR LAKE LN  | and | BIRDSEYE DR                   |
| E GREYHOUND PASS | and | CORRAL CT                     |
| E GREYHOUND PASS | and | CYNTHIA CT                    |
| E GREYHOUND PASS | and | ASCOT HILLS DR S              |
| E GREYHOUND PASS | and | CITATION RD                   |
| E GREYHOUND PASS | and | GOODTIME CT                   |
| E GREYHOUND PASS | and | COUNT FLEET CT                |
| E GREYHOUND PASS | and | E 151ST ST / E GREYHOUND PASS |
| E LAREDO WAY N   | and | SULKY WAY                     |
| E LAREDO WAY S   | and | LAREDO CT / W LAREDO WAY S    |
| E PARK ST        | and | S CHERRY ST                   |
| E PINE RIDGE DR  | and | NORWAY SPRUCE LN              |
| E QUAIL RIDGE DR | and | NUTTAL ST                     |
| E QUAIL WOOD LN  | and | E QUAIL RIDGE DR              |
| E QUAIL WOOD LN  | and | NORWAY SPRUCE LN              |
| E ROWAN RUN      | and | CORNFLOWER CT                 |
| E SENATOR WAY    | and | ROMALONG CT                   |
| E WISTERIA WAY   | and | E BLOOMFIELD LN               |
| E WISTERIA WAY   | and | WILDFLOWER LN                 |
| EAGLETOWN RD     | and | W SR 32                       |
| EAGLETOWN RD     | and | W 166TH ST                    |
| EAGLETOWN RD     | and | WASHINGTON ST                 |
| EAGLETOWN RD     | and | FERN DR                       |
| EARL PARK WAY    | and | DUPONT CT / DUPONT LN         |
| EAST ST          | and | E MAIN ST                     |
| EAST ST          | and | BIRCH ST                      |
| EAST ST          | and | CATHERINE DR                  |
| EAST ST          | and | BEECHWOOD DR                  |
| EAST ST          | and | E 186TH ST                    |
| EAST ST          | and | E 196TH ST                    |
| EDENVALE DR      | and | AVONDALE DR                   |
| ELKHORN DR       | and | ELKHORN WAY                   |
| ELKHORN DR       | and | MEGGS ST / ELKHORN CT         |
| EMERALD PINES LN | and | EMERALD GREEN CIR             |
| EMERALD PINES LN | and | CORSICAN CIR                  |
| EMERALD PINES LN | and | EMERALD CT                    |
| EMERALD PINES LN | and | AUSTRIAN CT                   |
| EMMA CIR         | and | AMESBURY PL                   |
| ENTERPRISE DR    | and | DARTOWN RD                    |
| ETHAN ALLEN LN   | and | E 196TH ST                    |

# Exhibit A

## Figure 4

### Sec. 58-349. One-way stop intersections

|                      |     |                       |
|----------------------|-----|-----------------------|
| EVESHAM DR           | and | WENDOVER AVE          |
| FALCONS FIRE DR      | and | SILVERHEELS DR        |
| FALCONS FIRE DR      | and | VIKING MEADOWS DR     |
| FALLS CIR            | and | BRIDGEWATER CLUB BLVD |
| FARMHOUSE DR         | and | DAWNHAVEN DR          |
| FARMHOUSE DR         | and | POLLARD DR            |
| FARNHAM DR           | and | WENDOVER AVE          |
| FEATHERSTONE DR      | and | BURGESS HILL PASS     |
| FEATHERSTONE DR      | and | ESHER COURT           |
| FEATHERSTONE DR      | and | HYTHE WAY             |
| FERN DR              | and | COMMERCIAL ST         |
| FILLMORE WAY         | and | ENGLISH GRN           |
| FLOWING WATER WAY    | and | BROOKHOLLOW DR        |
| GATESHEAD DR         | and | GATESHEAD CT          |
| GATESHEAD DR         | and | CHELTENHAM DR         |
| GOLDEN HINDE WAY     | and | ELKHORN DR            |
| GOSFORD CT           | and | DEL MAR WAY           |
| GRABILL DR           | and | E CLEAR LAKE LN       |
| GRANT ST             | and | W SR 32               |
| GRASSY BRANCH RD     | and | MERE BLVD             |
| GRASSY BRANCH RD     | and | GRANDVIEW WAY         |
| GRASSY BRANCH RD     | and | SR 38                 |
| GRASSY KNOLL DR      | and | GRASSY BRANCH RD      |
| GRASSY KNOLL DR      | and | CROCUS CT             |
| GRAY RD              | and | E 151ST ST            |
| GRAY RD              | and | GOLF CLUB BLVD        |
| GRAY RD              | and | GUERIN WAY            |
| GRAY RD              | and | GOLDEN HINDE WAY      |
| GRAY RD              | and | WHITNEY RD            |
| GREENSBORO DR        | and | CARTHAGE CIR          |
| HADDAM LN            | and | GREENWICH DR          |
| HADLEIGH PASS        | and | DURSLEY CT            |
| HARBINGER CT         | and | CHALLENGER DR         |
| HARVEST DR           | and | HARVEST CT            |
| HARVEST DR           | and | BARLEY CIR            |
| HARVEST DR           | and | FARMVIEW LN           |
| HARVEST DR           | and | W 146TH ST            |
| HARVEST MEADOWS DR E | and | FIELDSTONE CT         |
| HAWK CREEK CIR       | and | E 169TH ST            |
| HAWK CREEK CIR       | and | GAITHER BLVD          |

# Exhibit A

## Figure 4

### Sec. 58-349. One-way stop intersections

|                     |     |                             |
|---------------------|-----|-----------------------------|
| HAXBY LN            | and | NORTHAM DR                  |
| HAZY FALLS BLVD     | and | VIEWPOINT LN                |
| HEATHCLIFF CT       | and | DRUMMOND PL                 |
| HEATHCLIFF CT       | and | FALKLAND PL                 |
| HELSTON AVE         | and | S BURNTWOOD WAY             |
| HIGHWOOD DR         | and | CREEKWOOD DR                |
| HILLCREST DR        | and | E MAIN ST                   |
| HINSHAW WAY         | and | CAREY RD                    |
| HOLCOMBE DR         | and | AVONDALE DR                 |
| HOLLY LANE FARMS DR | and | STORM JIB CT                |
| HONORS CIR          | and | PETE DYE BLVD               |
| HORSESHOE DR        | and | CURRY LN                    |
| HORSESHOE DR        | and | BRIDLEWOOD LN               |
| HOWDEN DR           | and | HADLEIGH PASS               |
| HYTHE WAY           | and | BURGESS HILL PASS           |
| HYTHE WAY           | and | FEATHERSTONE DR             |
| IMMI WAY            | and | N UNION ST                  |
| JOLIET RD           | and | W JEFFERSON ST              |
| JOSHUA CIR          | and | CAREY RD                    |
| JULEP LN            | and | BURGESS HILL PASS           |
| JULEP LN            | and | MAN O'WAR LN                |
| JUSTIN MORGAN DR    | and | E 196TH ST                  |
| JUSTIN MORGAN DR    | and | DAN PATCH LN                |
| KELLER TER          | and | ELYSE LN                    |
| KENNARD LN          | and | GREENSBORO DR               |
| KERRY CT            | and | ADIOS PASS                  |
| KINGSBRIDGE BLVD    | and | WORKINGTON WAY / BINGHAM DR |
| KINGSBRIDGE BLVD    | and | KIMBERLY AVE                |
| KINSEY AVE          | and | W 186TH ST / E 186TH ST     |
| KIRKLIN DR          | and | E CLEAR LAKE LN             |
| KIRKLIN DR          | and | GRABILL DR                  |
| KNIGHTON CT         | and | BUXTON DR / GATESHEAD DR    |
| KNOBSTONE WAY       | and | ADENA LN                    |
| KNOBSTONE WAY       | and | OGALA DR                    |
| KOURTNEY PL         | and | E 146 TH ST                 |
| LAKE WINDS DR       | and | IDLEWIND DR                 |
| LAKEVILLE CROSSING  | and | ORLAND OVLK                 |
| LAKEVILLE CROSSING  | and | COLFAX LN                   |
| LAKEVILLE CROSSING  | and | ENGLISH GRN                 |
| LAMGATE DR          | and | GATESHEAD DR                |

# Exhibit A

## Figure 4

### Sec. 58-349. One-way stop intersections

|                        |     |                              |
|------------------------|-----|------------------------------|
| LIBERTY BLVD           | and | LIBERTY DR / PAWTUCKET DR    |
| LIBERTY DR             | and | BOWIE DR                     |
| LIBERTY DR             | and | CLEARBROOK ST                |
| LINDLEY FARM RD        | and | E SR 38                      |
| LITTLE EAGLE CREEK AVE | and | W 156TH ST                   |
| LUCAS DR               | and | LUCAS CIR                    |
| MAIDSTONE AVE          | and | KINGSBRIDGE BLVD             |
| MAJESTIC OAK CT        | and | GEORGE GANG BLVD             |
| MAN O'WAR LN           | and | TRIFECTA WAY                 |
| MANASOTA CT            | and | GASPARILLA CT                |
| MANASSAS DR            | and | BAINBRIDGE CT / NEW HAVEN DR |
| MANASSAS DR            | and | DECLARATION DR               |
| MAPLE LN               | and | BEECHWOOD DR                 |
| MAPLE PARK DR          | and | EAST ST                      |
| MAPLE ST               | and | JERSEY ST                    |
| MAPLE ST               | and | PARK ST                      |
| MARENGO TRL            | and | DANDBORN DR                  |
| MARENGO TRL            | and | AMBIA CIR                    |
| MARENGO TRL            | and | ETNA DR                      |
| MARIETTA CIR           | and | BETHESDA CIR / DREXLER DR    |
| MARKLEVILLE LN         | and | COUNTRYSIDE BLVD             |
| MARSHROSE DR           | and | ROSSMAY DR                   |
| MARYPORT DR            | and | HOWDEN DR                    |
| MARYPORT DR            | and | CORBY CT                     |
| MARYPORT DR            | and | HADLEIGH PASS                |
| MATLOCK CIR            | and | HADLEIGH CT                  |
| MAYFIELD DR            | and | MAYFIELD CT                  |
| MCFALL DR              | and | ANDOVER PKY                  |
| MCFALL DR              | and | BOYD PL                      |
| MCINTOSH LN            | and | BEECHNUT DR / RIVER BIRCH RD |
| MEGGS ST               | and | ELICIA CT                    |
| MERCURY CT             | and | E LAREDO WAY N               |
| MERE BLVD              | and | LAKES END DR / SHADY LAKE DR |
| MERRIMAC DR            | and | CHAMBERLAIN DR               |
| MIDDLE DR              | and | GASPARILLA CT                |
| MIDDLE DR              | and | CAPTIVA WAY                  |
| MILHOUSEN TRL          | and | MARKLEVILLE LN               |
| MILLER WAY             | and | GEORGE GANG BLVD             |
| MISTY VIKING RD        | and | RACETIME RD                  |
| MISTY VIKING RD        | and | VIKING SUNRISE LN            |

# Exhibit A

## Figure 4

### Sec. 58-349. One-way stop intersections

|                 |     |                     |
|-----------------|-----|---------------------|
| MONMOUTH DR     | and | DORMONT DR          |
| MONTCLAIR DR    | and | ANNAPOLIS DR        |
| MONTCLAIR DR    | and | MONMOUTH DR         |
| MONTGOMERY DR   | and | ALEXANDRIA DR       |
| MONTROSE LN     | and | ALLEN CT            |
| MORLEY LN       | and | CONNOLLY DR         |
| N UNION ST      | and | CATHERINE DR        |
| N UNION ST      | and | PENN ST             |
| N UNION ST      | and | BEECHWOOD DR        |
| N UNION ST      | and | MAPLE PARK DR       |
| N UNION ST      | and | EAST ST             |
| NAPOLEON CT     | and | ENGLISH GRN         |
| NEW HAVEN DR    | and | LIBERTY DR          |
| NEWBERRY LN     | and | E CLEAR LAKE LN     |
| NORTH ST        | and | EAST ST             |
| NORTH ST        | and | N CHERRY ST         |
| NORTHAM DR      | and | WENOVER AVE         |
| NORTHWICH AVE   | and | PETERSFIELD LN      |
| NORTHWICH AVE   | and | RETFORD DR          |
| NYLA CT         | and | CRISTIN WAY         |
| OAK HOLLOW LN W | and | BIRKDALE DR         |
| OAK HOLLOW LN E | and | OAK HOLLOW LN W     |
| OAK MANOR DR    | and | CHALET CIR          |
| OAK MANOR DR    | and | DAYLILY CT          |
| OAK MANOR DR    | and | DIAMENTE DR         |
| OAK PARK CIR    | and | OAK PARK CT         |
| OAK PARK CT     | and | E 161ST ST          |
| OAK RD          | and | SILVER THORNE WAY   |
| OAK RD          | and | SILVER CT           |
| OAK RD          | and | OAK MANOR DR        |
| OAK RD          | and | EMERALD PINES LN    |
| OAK RIDGE RD    | and | GREENSBORO DR       |
| OAK RIDGE RD    | and | SOUTHPARK DR        |
| OAK RIDGE RD    | and | HOLLY LANE FARMS DR |
| OAK RIDGE RD    | and | E PINE RIDGE DR     |
| OAK RIDGE RD    | and | E QUAIL RIDGE DR    |
| OAK RIDGE RD    | and | SAPPHIRE DR         |
| OAK RIDGE RD    | and | RACETIME RD         |
| OAK RIDGE RD    | and | FOX LN              |
| OAK RIDGE RD    | and | GREYHOUND CIR       |

# Exhibit A

## Figure 4

### Sec. 58-349. One-way stop intersections

|                |     |                                |
|----------------|-----|--------------------------------|
| OAK RIDGE RD   | and | SUPER STAR DR                  |
| OAK RIDGE RD   | and | APPOLO PKY                     |
| OAK RIDGE RD   | and | MAPLETON PL                    |
| OLDE BRIAR LN  | and | E GREYHOUND PASS               |
| OLDENBURG CIR  | and | OLDENBURG CIR                  |
| OLYMPUS BLVD   | and | MATTERHORN DR / OLYMPUS CT     |
| OLYMPUS BLVD   | and | CRESTON CT                     |
| OLYMPUS BLVD   | and | E 169TH ST                     |
| ONWARD DR      | and | LAKEVILLE CROSSING             |
| OVERMAN BLVD   | and | BUXTON DR / GATESHEAD DR       |
| PAIRED OAKS LN | and | CAREY RD                       |
| PAIRED OAKS LN | and | DURMAST OAK DR / OLD VINES DR  |
| PALMYRA DR     | and | HYMERA GRN                     |
| PALMYRA DR     | and | MARENGO TRL                    |
| PALMYRA DR     | and | PALMYRA GRN                    |
| PALOMAR DR     | and | ANNABEL CT / SOMERVILLE DR     |
| PALOMAR DR     | and | BIXBY DR                       |
| PARK ST        | and | MILL ST                        |
| PARKER LN      | and | SHELTON COVE WAY               |
| PARKHURST DR   | and | W 146TH ST                     |
| PARKWAY CIR    | and | PARK ST                        |
| PATE HOLLOW CT | and | OGALA DR                       |
| PATTY LN       | and | REICHART DR                    |
| PAWTUCKET DR   | and | SMITHFIELD DR                  |
| PAWTUCKET DR   | and | LEWISTON DR                    |
| PAWTUCKET DR   | and | DITCH RD                       |
| PAWTUCKET DR   | and | CLEARBROOK ST                  |
| PAWTUCKET DR   | and | DREXLER DR                     |
| PEARSON DR     | and | LA COSTA WAY                   |
| PEARSON DR     | and | AMESBURY PL                    |
| PENN ST        | and | EAST ST                        |
| PENNSY WAY     | and | OGALA DR                       |
| PETE DYE BLVD  | and | CAREY RD                       |
| PETERSFIELD LN | and | BURNTWOOD WAY                  |
| PETERSFIELD LN | and | WENDOVER AVE                   |
| PIEDMONT DR    | and | MONTGOMERY DR                  |
| PIEDMONT DR    | and | CLEARBROOK ST                  |
| PINE WOOD LN   | and | E PINE RIDGE DR                |
| PINE WOOD LN   | and | FLAT ROCK DR                   |
| PLAINVILLE DR  | and | CHANNELBURG BLVD / DANDBORN DR |

# Exhibit A

## Figure 4

### Sec. 58-349. One-way stop intersections

|                |     |                                |
|----------------|-----|--------------------------------|
| PLAINVILLE DR  | and | ELNORA LN                      |
| PLAINVILLE DR  | and | PALMYRA DR                     |
| POLLARD DR     | and | WATERLEAF DR                   |
| POPLAR ST      | and | PARK ST                        |
| POST OAK CT    | and | DURMAST OAK DR                 |
| POTOMAC CT     | and | KILBURN CT                     |
| PRINCETON LN   | and | HAMPTON RD                     |
| PRISTINE CT    | and | GEORGE GANG BLVD               |
| PUNTLEDGE DR   | and | CREST POINT DR                 |
| PUNTLEDGE DR   | and | E 169TH ST                     |
| PUNTLEDGE DR   | and | ELDRED CT                      |
| PUNTLEDGE DR   | and | GOLDEN HINDE WAY               |
| RACHEL LN      | and | KOURTNEY PL                    |
| RACHEL LN      | and | MADELINE LN                    |
| RADFORD CT     | and | BUXTON DR                      |
| RANIER CIR     | and | MATTERHORN DR                  |
| REDBUD CT      | and | GRASSY KNOLL DR                |
| REDHILL RD     | and | BURGESS HILL PASS / LYNTON WAY |
| REICHART DR    | and | SANDY COVE LN                  |
| RETFORD DR     | and | BURNWOOD WAY                   |
| RETFORD DR     | and | KEMPSON CT                     |
| RETFORD DR     | and | DENTON CT                      |
| RICHTERS BLVD  | and | PALMYRA DR                     |
| RIDDELL LN     | and | BROOKHOLLOW DR                 |
| RIDGEBROOK DR  | and | DOWNSTREAM DR                  |
| RIDGEBROOK DR  | and | GLEN WAY / GLEN CT             |
| RIDGEBROOK DR  | and | MORRIS MANOR CT                |
| RIDGEWOOD AVE  | and | MONTROSE LN                    |
| RIVER BIRCH RD | and | W EVENING ROSE WAY             |
| RIVER BIRCH RD | and | BLACKBERRY CT                  |
| RIVER BIRCH RD | and | MCINTOSH LN                    |
| RIVERBANK DR   | and | STARVIEW DR                    |
| RIVERBANK DR   | and | VIEWPOINT LN                   |
| ROANOKE DR     | and | BELVEDERE PL                   |
| ROANOKE DR     | and | DECLARATION DR                 |
| ROLLING CT     | and | FARR HILLS DR                  |
| ROMALONG LN    | and | ROMALONG CT                    |
| ROOSEVELT ST   | and | S CHERRY ST                    |
| ROSEBANK DR    | and | POLLARD DR                     |
| ROSECLAIR DR   | and | BIXBY DR                       |

# Exhibit A

## Figure 4

### Sec. 58-349. One-way stop intersections

|                   |     |                             |
|-------------------|-----|-----------------------------|
| ROSECLAIR DR      | and | FRANCIS CT                  |
| ROSEMOSS CROSSING | and | CYCLAMEN CHASE              |
| ROSSMAY DR        | and | HOLCOMBE DR                 |
| ROUDEBUSH WAY     | and | IDLEWIND CT / IDLEWIND DR   |
| ROUDEBUSH WAY     | and | LAKES END DR / LAKES END CT |
| RUSHMORE DR       | and | PHEASANT RUN                |
| RUTHERFORD DR     | and | MONTCLAIR DR                |
| S BURNTWOOD WAY   | and | W 169TH ST                  |
| S GURLEY ST       | and | E MAIN ST                   |
| S UNION ST        | and | WOODSIDE DR                 |
| S UNION ST        | and | JERSEY ST                   |
| S UNION ST        | and | MILL ST                     |
| S UNION ST        | and | BALDWIN CT                  |
| S UNION ST        | and | ROOSEVELT ST                |
| S UNION ST        | and | COLLEGE AVE                 |
| S UNION ST        | and | EMERALD PINES LN            |
| S UNION ST        | and | SOUTHRIDGE LN               |
| S UNION ST        | and | VINE ALLEY                  |
| S WALNUT ST       | and | COLLEGE AVE                 |
| SADDLEHORN CT     | and | SADDLEHORN DR               |
| SADDLEHORN DR     | and | CAREY RD                    |
| SADDLEHORN DR     | and | BRIDLEWOOD CIR              |
| SADIE LN          | and | MUSCATINE WAY               |
| SANDY COVE LN     | and | CROSSWATER WAY              |
| SANIBEL CIR       | and | PERIWINKLE CT               |
| SANIBEL CIR       | and | SR 32                       |
| SANIBEL CIR       | and | BRADENTON CT                |
| SANIBEL CIR       | and | LA COSTA WAY                |
| SANIBEL CIR       | and | CAPTIVA WAY                 |
| SAPPHIRE DR       | and | W 146TH ST                  |
| SAPPHIRE DR       | and | RAYMOND LN                  |
| SAVANNAH LN       | and | EAST ST                     |
| SCHWEITZER DR     | and | GOLDEN HINDE WAY            |
| SCHWEITZER DR     | and | MEGGS ST                    |
| SENATOR WAY       | and | ABBEDALE CT                 |
| SENECA CIR        | and | NASHUA CIR / TROY DR        |
| SETTERS RD        | and | E 151ST ST                  |
| SETTERS RD        | and | ALVERDO LN                  |
| SETTERS RD        | and | E 146 TH ST                 |
| SETTERS RD        | and | BRASSEUR LN                 |

# Exhibit A

## Figure 4

### Sec. 58-349. One-way stop intersections

|                     |     |                                    |
|---------------------|-----|------------------------------------|
| SHADOW LAKES DR E   | and | ROSEMILL DR                        |
| SHADOW LAKES DR E   | and | W 146TH ST                         |
| SHADOW LAKES DR N   | and | BEACON PARK DR / SHADOW LAKES DR E |
| SHADOW LAKES DR W   | and | ROSEMILL DR                        |
| SHADOW LAKES DR W   | and | W 146TH ST                         |
| SHADY LAKE DR       | and | LAKE WINDS DR                      |
| SHADY NOOK RD       | and | E 191ST ST                         |
| SHADY NOOK RD       | and | SR 32                              |
| SHADY NOOK RD       | and | AMESBURY PL                        |
| SHADY NOOK RD       | and | PEABODY WAY                        |
| SHADY NOOK RD       | and | SANIBEL CIR                        |
| SHAELYNN CT         | and | GRANDVIEW WAY                      |
| SHELBORNE RD        | and | LITTLE EAGLE CREEK AVE             |
| SHORT TER           | and | SETTERS RD                         |
| SHORT TER           | and | ELYSE LN                           |
| SHOWER CT           | and | W ADMIRAL WAY S                    |
| SHUMARD OAK DR      | and | GEORGE GANG BLVD / PICOLA CT       |
| SILVER LAKES DR     | and | SAVANNAH LN                        |
| SILVER THORNE WAY   | and | MAE CIR                            |
| SILVER THORNE WAY   | and | COPPER TREE WAY (South)            |
| SLEEPY HOLLOW CT    | and | SLEEPY HOLLOW DR                   |
| SLEEPY HOLLOW DR    | and | EAST ST                            |
| SMITHFIELD DR       | and | DORMONT DR                         |
| SMITHFIELD DR       | and | PAWTUCKET DR                       |
| SMITHFIELD DR       | and | LEWISTON DR                        |
| SOLITUDE CT         | and | DOWNSTREAM DR                      |
| SOMERVILLE DR       | and | DITCH RD                           |
| SOMERVILLE DR       | and | MAYFIELD DR                        |
| SONHATSETT DR       | and | AMBERWOOD CT                       |
| SONHATSETT DR       | and | SILVER LAKES DR                    |
| SOUTH ST            | and | S UNION ST                         |
| SOUTH ST            | and | S WALNUT ST                        |
| SOUTH ST            | and | S CHERRY ST                        |
| SOUTH ST            | and | RUSHMORE DR                        |
| SOUTHALL DR         | and | BRIGG CT                           |
| SOUTHPARK DR        | and | E 169TH ST                         |
| SOUTHWELL DR        | and | BINGHAM DR                         |
| SPARKLING WATER WAY | and | VINTAGE CT N / VINTAGE CT S        |
| SPILLWATER WAY      | and | CHANCELLORS RIDGE WAY              |
| SPINNAKER DR        | and | MARKET CENTER DR                   |

# Exhibit A

## Figure 4

### Sec. 58-349. One-way stop intersections

|                   |     |                                         |
|-------------------|-----|-----------------------------------------|
| SPRING LAKE DR    | and | FILLMORE WAY                            |
| SPRING LAKE DR    | and | ENGLISH GRN                             |
| SPRING MILL RD    | and | MERRIMAC DR                             |
| SPRING MILL RD    | and | REDHILL RD                              |
| SPRING MILL RD    | and | SPRING LAKE DR                          |
| SPRING MILL RD    | and | WENDOVER AVE                            |
| SPRING MILL RD    | and | W GREYHOUND PASS                        |
| SPRING MILL RD    | and | RICHLAND WAY                            |
| SPRING MILL RD    | and | BEECHNUT DR                             |
| SPRING MILL RD    | and | COUNTRYSIDE BLVD                        |
| SPRING MILL RD    | and | ZEPHYR WAY                              |
| SPRINGMEADOW LN   | and | MEADOWCREEK DR                          |
| SPRINGMEADOW LN   | and | CAREY RD                                |
| SPRUCE LN         | and | E SR 32                                 |
| STAFFORD DR       | and | LYNTON WAY                              |
| STAFFORD DR       | and | REDHILL RD                              |
| STARGRASS DR      | and | STARGRASS LN / WOODSAGE CT              |
| STARGRASS LN      | and | ROCKROSE CT                             |
| STARGRASS LN      | and | W EVENING ROSE WAY / E EVENING ROSE WAY |
| STARS PRIDE CT    | and | E GREYHOUND PASS                        |
| STARVIEW DR       | and | HAZY FALLS BLVD                         |
| STARVIEW DR       | and | TIMBER BLUFF RD                         |
| STERLING BLUFF CT | and | BRIDGEWATER CLUB BLVD                   |
| STRATFIELD WAY    | and | WETHERINGTON DR                         |
| STROUD LN         | and | HELSTON AVE                             |
| STROUD LN         | and | KIMBERLY AVE                            |
| STROUD LN         | and | MAIDSTONE AVE                           |
| STROUD LN         | and | WARRINGTON AVE                          |
| STROUD LN         | and | KNOTTINGLY WAY                          |
| SULKY WAY         | and | E SENATOR WAY                           |
| SULKY WAY         | and | E LAREDO WAY S                          |
| SUN PARK DR       | and | E SR 32                                 |
| SUN PARK DR       | and | SUN PARK DR                             |
| SUNDEW CIR        | and | E EVENING ROSE WAY                      |
| SUNDIAL CT        | and | BEACH CLUB DR                           |
| SUNDIAL CT        | and | DELRAY CT                               |
| SUNDIAL CT        | and | SANIBEL CIR                             |
| SUPER STAR DR     | and | SUPER STAR CT                           |
| SUPER STAR DR     | and | FOX LN                                  |
| SUSAN CT          | and | E GREYHOUND PASS                        |

# Exhibit A

## Figure 4

### Sec. 58-349. One-way stop intersections

|                      |     |                        |
|----------------------|-----|------------------------|
| SYCAMORE ST          | and | EAST ST                |
| TARPON BAY DR        | and | CAPTIVA WAY            |
| TARPON BAY DR        | and | SHADY NOOK RD          |
| TILBURY WAY          | and | HENDON CT              |
| TILBURY WAY          | and | LICHFIELD LN           |
| TILBURY WAY          | and | SWINTON WAY            |
| TILBURY WAY          | and | BURNTWOOD WAY          |
| TILLER CT            | and | E 175TH ST             |
| TIMBER BLUFF RD      | and | SANDY COVE LN          |
| TIMBERBROOK RUN      | and | AMBERLEAF TRL          |
| TIMBERBROOK RUN      | and | E MAIN ST              |
| TOMLINSON RD         | and | BOKEELIA BND           |
| TOMLINSON RD         | and | WINDSOR ESTATES CT     |
| TORREY CT            | and | CORSICAN CIR           |
| TOURNAMENT TRL       | and | WHEELER RD             |
| TOURNAMENT TRL       | and | SUN PARK DR            |
| TOWNE RD             | and | LITTLE EAGLE CREEK AVE |
| TOWNE RD             | and | W 161ST ST             |
| TRESCOTT DR          | and | MONTCLAIR DR           |
| TRESCOTT DR          | and | SOMERVILLE DR          |
| TRESTLE DR           | and | CONDUCTORS DR          |
| TRIBUTARY CT         | and | BROOKHOLLOW DR         |
| TRILLIUM CT          | and | GRASSY KNOLL DR        |
| TROY DR              | and | LIBERTY DR             |
| TROY LN              | and | E CLEAR LAKE LN        |
| TROY LN              | and | NEWBERRY LN            |
| TROY LN              | and | E QUAIL WOOD LN        |
| USEPPA CT            | and | CAPTIVA WAY            |
| VALDOSTA PL          | and | BOWIE DR               |
| VALDOSTA PL          | and | SMITHFIELD DR          |
| VALLEYVIEW DR        | and | E GREYHOUND PASS       |
| VERNON PL            | and | GRABILL DR             |
| VERNON PL            | and | E QUAIL RIDGE DR       |
| VIBURNUM RUN         | and | CYCLAMEN CHASE         |
| VIEWPOINT LN         | and | TIMBER BLUFF RD        |
| VIKING COMMANDER WAY | and | CAPITAL SPENDING RD    |
| VIKING COMMANDER WAY | and | SUNSHINE CT            |
| VIKING LAIR RD       | and | E 161ST ST             |
| VIKING LAIR RD       | and | LAIR CT                |
| VIKING LAIR RD       | and | SILVERHEELS DR         |

# Exhibit A

## Figure 4

### Sec. 58-349. One-way stop intersections

|                       |     |                                |
|-----------------------|-----|--------------------------------|
| VIKING LAIR RD        | and | VIKING COMMANDER WAY           |
| VIKING MEADOWS DR     | and | COMMANDER CT                   |
| VIKING MEADOWS DR     | and | VIKING COMMANDER WAY           |
| VIKING MEADOWS DR     | and | VIKING LAIR RD                 |
| VIKING MEADOWS DR     | and | BRIGHT BEAM CT                 |
| VIKING MEADOWS DR     | and | HOLLY LANE FARMS DR            |
| VIKING MEADOWS DR     | and | ASCOT FARM WAY                 |
| VIKING MEADOWS DR     | and | SILVERHEELS DR                 |
| VILLAGE PARK EAST DR  | and | E 146TH ST                     |
| VILLAGE PARK NORTH DR | and | CAREY RD                       |
| VILLAGE PARK NORTH DR | and | VILLAGE PARK EAST DR           |
| W 151ST ST            | and | DITCH RD                       |
| W 151ST ST            | and | SHELBORNE RD                   |
| W 156TH ST            | and | DECLARATION DR                 |
| W 156TH ST            | and | TOWNE RD                       |
| W 156TH ST            | and | CLEARBROOK ST                  |
| W 156TH ST            | and | WILSHIRE BLVD                  |
| W 156TH ST            | and | ZEPHYR WAY                     |
| W 159TH ST            | and | TOWNE RD                       |
| W 171ST ST            | and | BURNTWOOD WAY                  |
| W 171ST ST            | and | W 169TH ST                     |
| W 186TH ST            | and | SHELTON COVE WAY               |
| W GREYHOUND PASS      | and | DERBY CT                       |
| W JEFFERSON ST        | and | GRANT ST                       |
| W MAY APPLE CIR       | and | W COLUMBINE LN                 |
| W PINE RIDGE DR       | and | AGATE LN                       |
| W QUAIL WOOD LN       | and | W PINE RIDGE DR                |
| W SENATOR WAY         | and | ABBEDALE CT                    |
| W SENATOR WAY         | and | ADMIRAL WAY N                  |
| W SR 32               | and | CENTENNIAL RD                  |
| W SR 32               | and | MULE BARN RD                   |
| WANATAH CIR           | and | WANATAH TRL                    |
| WANATAH TRL           | and | BROOKSBURG DR                  |
| WANATAH TRL           | and | CLARKS HILL WAY / SALIMONIA LN |
| WANATAH TRL           | and | SALIMONIA LN                   |
| WANATAH TRL           | and | BURKET DR / BURKET CT          |
| WARNER TRL            | and | FRANCIS CT                     |
| WARNER TRL            | and | HALIFAX CT / RICHLAND WAY      |
| WARNER TRL            | and | HAMPTON RD                     |
| WARNER TRL            | and | W 146TH ST                     |

# Exhibit A

## Figure 4

### Sec. 58-349. One-way stop intersections

|                            |     |                                |
|----------------------------|-----|--------------------------------|
| WARNER TRL                 | and | JONATHAN DR                    |
| WARNER TRL                 | and | MERRIMAC DR                    |
| WARNER TRL                 | and | SHETLAND CT                    |
| WARRINGTON AVE             | and | KINGSBRIDGE BLVD               |
| WASHINGTON ST              | and | W JEFFERSON ST                 |
| WASHINGTON ST              | and | LITTLE EAGLE CREEK AVE         |
| WASHINGTON ST              | and | W SR 32                        |
| WATERTOWN DR               | and | ALAMEDA PL                     |
| WATERTOWN DR               | and | DECLARATION DR                 |
| WENDOVER AVE               | and | TILBURY WAY                    |
| WENTZ DR                   | and | KELLER TER / SHORT TER         |
| WENTZ DR                   | and | SETTERS RD                     |
| WESTFIELD BUSINESS PARK CT | and | WESTFIELD PARK RD / WHEELER RD |
| WESTFIELD PARK RD          | and | E 169TH ST                     |
| WESTFIELD PARK RD          | and | KENDALL CT                     |
| WESTLEA DR                 | and | NEWBY CT                       |
| WESTLEA DR                 | and | HIGHWOOD DR                    |
| WESTLEA DR                 | and | CREEKWOOD DR                   |
| WETHERINGTON DR            | and | DRUMMOND PL                    |
| WETHERINGTON DR            | and | SNOWDON DR                     |
| WETHERINGTON DR            | and | ABBOTSFORD DR                  |
| WHEATFIELD LN              | and | BARLEY CIR                     |
| WHEATFIELD LN              | and | WHEATFIELD CT                  |
| WHITE WILLOW DR            | and | LUCAS DR / SONHATSETT DR       |
| WHITE WILLOW DR            | and | ROLLINGWOOD CIR                |
| WHITE WILLOW DR            | and | MILLWOOD CIR                   |
| WHITEBARK CT               | and | CORSICAN CIR                   |
| WHITNEY RD                 | and | GRAY RD                        |
| WHITNEY RD                 | and | EVEREST DR / MATTERHORN DR     |
| WILDFLOWER CT              | and | E ROWAN RUN / WILDFLOWER LN    |
| WILDFLOWER LN              | and | E BLOOMFIELD LN                |
| WILDFLOWER LN              | and | ROSEMOSS CROSSING              |
| WILLIAM TRACE BLVD         | and | CASEY RD                       |
| WILLIAM TRACE BLVD         | and | SANDY COVE LN                  |
| WILLIAMSON LN              | and | WHITNEY RD                     |
| WILLIAMSON LN              | and | MCKINLEY CT                    |
| WILLIAMSON LN              | and | EVEREST DR                     |
| WILLOW CREEK WAY           | and | E MAIN ST                      |
| WIND SKIP CIR              | and | DEER WALK TRCE                 |
| WINDMILL CIR               | and | HORSESHOE DR                   |

# Exhibit A

## Figure 4

### Sec. 58-349. One-way stop intersections

|                |     |                        |
|----------------|-----|------------------------|
| WINDMILL DR    | and | SADDLEHORN DR          |
| WINDMILL DR    | and | CURRY LN               |
| WINDMILL DR    | and | HORSESHOE DR           |
| WINDWOOD CIR   | and | GRANDVIEW WAY          |
| WINSLOW DR     | and | NEWBERRY LN            |
| WINSLOW DR     | and | TROY LN                |
| WOLCOTT CT     | and | MONTCLAIR DR           |
| WOOD HOLLOW CT | and | TIMBERBROOK RUN        |
| WOODCREST CT   | and | CHANCELLORS RIDGE WAY  |
| WOODSTREAM CT  | and | HARVEST MEADOWS DR W   |
| WORKINGTON CIR | and | WORKINGTON WAY         |
| WORKINGTON WAY | and | ADLO LN                |
| WORTH CT       | and | RAYMOND LN             |
| WORTH CT       | and | VICTORY CT             |
| YEOMAN WAY     | and | GREENSBORO DR          |
| YEOMAN WAY     | and | DANIEL CT / KENNARD LN |
| YEOMAN WAY     | and | JAYSON CIR             |
| ZACHARY LN     | and | LA COSTA WAY           |
| ZACHARY LN     | and | PEARSON DR             |
| ZENITH DR      | and | ONWARD DR              |
| ZEPHYR WAY     | and | JET STREAM BLVD        |

# Exhibit A

## Figure 5

### Sec. 58-350. One-way streets

| <i>Street Name</i>                                                 | <i>Location of one-way area</i> | <i>Flow of traffic</i> |
|--------------------------------------------------------------------|---------------------------------|------------------------|
| <b><i>Round-a-bout 146th Street &amp; Ditch Road</i></b>           |                                 |                        |
| 146th Street E                                                     | Ditch Road                      | South                  |
| 146th Street W                                                     | Ditch Road                      | North                  |
| Ditch Road N                                                       | 146th Street                    | East                   |
| Ditch Road S                                                       | 146th Street                    | West                   |
| <b><i>Round-a-bout 151st Street &amp; Carey Road</i></b>           |                                 |                        |
| 151st Street E                                                     | Carey Road                      | South                  |
| 151st Street W                                                     | Carey Road                      | North                  |
| Carey Road N                                                       | 151st Street                    | East                   |
| Carey Road S                                                       | 151st Street                    | West                   |
| <b><i>Round-a-bout 151st Street &amp; Cool Creek Park Road</i></b> |                                 |                        |
| 151st Street E                                                     | Cool Creek Park Road            | South                  |
| 151st Street W                                                     | Cool Creek Park Road            | North                  |
| Cool Creek Park Road N                                             | 151st Street                    | East                   |
| Cool Creek Park Road S                                             | 151st Street                    | West                   |
| <b><i>Round-a-bout 151st Street &amp; Market Center Drive</i></b>  |                                 |                        |
| 151st Street E                                                     | Market Center Drive             | South                  |
| 151st Street W                                                     | Market Center Drive             | North                  |
| Market Center Drive N                                              | 151st Street                    | East                   |
| Market Center Drive S                                              | 151st Street                    | West                   |
| <b><i>Round-a-bout 151st Street &amp; Westfield Blvd</i></b>       |                                 |                        |
| 151st Street E                                                     | 151st Street                    | East                   |
| 151st Street W                                                     | Westfield Blvd                  | North                  |
| Westfield Blvd S                                                   | 151st Street                    | West                   |
| <b><i>Round-a-bout 156th Street &amp; Spring Mill Road</i></b>     |                                 |                        |
| 156th Street E                                                     | Spring Mill Road                | South                  |
| 156th Street W                                                     | Spring Mill Road                | North                  |
| Spring Mill Road N                                                 | 156th Street                    | East                   |
| Spring Mill Road S                                                 | 156th Street                    | West                   |
| <b><i>Round-a-bout 161st Street &amp; Carey Road</i></b>           |                                 |                        |
| 161st Street E                                                     | Carey Road                      | South                  |
| 161st Street W                                                     | Carey Road                      | North                  |
| Carey Road N                                                       | 161st Street                    | East                   |
| Carey Road S                                                       | 161st Street                    | West                   |
| <b><i>Round-a-bout 161st Street &amp; Oak Ridge Road</i></b>       |                                 |                        |
| 161st Street E                                                     | Oak Ridge Road                  | South                  |
| 161st Street W                                                     | Oak Ridge Road                  | North                  |
| Oak Ridge Road N                                                   | 161st Street                    | East                   |
| Oak Ridge Road S                                                   | 161st Street                    | West                   |
| <b><i>Round-a-bout 161st Street &amp; Farr Hills Drive</i></b>     |                                 |                        |
| 161st Street E                                                     | Farr Hills Drive                | South                  |
| 161st Street W                                                     | Farr Hills Drive                | North                  |
| Farr Hills Drive N                                                 | 161st Street                    | East                   |
| Farr Hills Drive S                                                 | 161st Street                    | West                   |
| <b><i>Round-a-bout 161st Street &amp; US 31 N Exit Ramp</i></b>    |                                 |                        |
| US 31 N Exit Ramp                                                  | 161st Street                    | East                   |
| 161st Street                                                       | US 31 N Exit Ramp               | North                  |
| <b><i>Round-a-bout 161st Street &amp; US 31 S Exit Ramp</i></b>    |                                 |                        |
| US 31 S Exit Ramp                                                  | 161st Street                    | West                   |
| 161st Street                                                       | US 31 S Exit Ramp               | South                  |

# Exhibit A

## Figure 5

### Sec. 58-350. One-way streets

| <i>Street Name</i>                                              | <i>Location of one-way area</i> | <i>Flow of traffic</i> |
|-----------------------------------------------------------------|---------------------------------|------------------------|
| <b><i>Round-a-bout 186th Street &amp; Grand Park Blvd</i></b>   |                                 |                        |
| 186th Street E                                                  | Grand Park Blvd                 | South                  |
| 186th Street W                                                  | Grand Park Blvd                 | North                  |
| Grand Park Blvd N                                               | 186th Street                    | East                   |
| Grand Park Blvd S                                               | 186th Street                    | West                   |
| <b><i>Round-a-bout 186th Street &amp; Spring Mill Road</i></b>  |                                 |                        |
| 186th Street E                                                  | Spring Mill Road                | South                  |
| 186th Street W                                                  | Spring Mill Road                | North                  |
| Spring Mill Road N                                              | 186th Street                    | East                   |
| Spring Mill Road S                                              | 186th Street                    | West                   |
| <b><i>Round-a-bout Wheeler Road &amp; Grand Park Blvd</i></b>   |                                 |                        |
| Grand Park Blvd E                                               | Wheeler Road                    | South                  |
| Grand Park Blvd W                                               | Wheeler Road                    | North                  |
| Wheeler Road N                                                  | Grand Park Blvd                 | East                   |
| Wheeler Road S                                                  | Grand Park Blvd                 | West                   |
| <b><i>Round-a-bout 191st Street &amp; US 31 N Exit Ramp</i></b> |                                 |                        |
| US 31 N Exit Ramp                                               | 191st Street                    | East                   |
| 191st Street                                                    | US 31 N Exit Ramp               | North                  |
| <b><i>Round-a-bout 191st Street &amp; US 31 S Exit Ramp</i></b> |                                 |                        |
| US 31 S Exit Ramp                                               | 191st Street                    | West                   |
| 191st Street                                                    | US 31 S Exit Ramp               | South                  |
| <b><i>Round-a-bout 191st Street &amp; East Street</i></b>       |                                 |                        |
| 191st Street E                                                  | East Street                     | South                  |
| 191st Street W                                                  | East Street                     | North                  |
| East Street N                                                   | 191st Street                    | East                   |
| East Street S                                                   | 191st Street                    | West                   |
| <b><i>Round-a-bout 191st Street &amp; Tomlinson Road</i></b>    |                                 |                        |
| 191st Street E                                                  | Tomlinson Road                  | South                  |
| 191st Street W                                                  | Tomlinson Road                  | North                  |
| Tomlinson Road N                                                | 191st Street                    | East                   |
| Tomlinson Road S                                                | 191st Street                    | West                   |
| <b><i>Round-a-bout State Road 32 &amp; Poplar Street</i></b>    |                                 |                        |
| State Road 32 E                                                 | Poplar Street                   | South                  |
| State Road 32 W                                                 | Shamrock Blvd                   | North                  |
| Poplar Street N                                                 | State Road 32                   | East                   |
| Shamrock Blvd S                                                 | State Road 32                   | West                   |
| <b><i>Round-a-bout Ditch Road &amp; Casey Road</i></b>          |                                 |                        |
| Ditch Road N                                                    | Casey Road                      | South                  |
| Hamilton Way W                                                  | Casey Road                      | North                  |
| Casey Road N                                                    | Hamilton Way                    | East                   |
| Casey Road S                                                    | Ditch Road                      | West                   |
| <b><i>Round-a-bouts - Bridgewater Club Subdivision</i></b>      |                                 |                        |
| <b><i>Pete Dye Blvd/Long Cove View Blvd</i></b>                 |                                 |                        |
| Pete Dye Blvd E                                                 | Long Cove View Blvd             | South                  |
| Long Cove View Blvd N                                           | Long Cove View Blvd             | East                   |
| Long Cove View Blvd S                                           | Pete Dye Blvd                   | West                   |
| <b><i>Market Center Dr/Guerin Way</i></b>                       |                                 |                        |
| Market Center Dr N                                              | Guerin Way                      | East                   |
| Guerin Way                                                      | Market Center Dr                | North                  |
| Market Center Dr S                                              | Market Center Dr                | South                  |

# Exhibit A

## Figure 5

### Sec. 58-350. One-way streets

| Street Name                                              | Location of one-way area | Flow of traffic |
|----------------------------------------------------------|--------------------------|-----------------|
| <b>Round-a-bout - Brookside Subdivision</b>              |                          |                 |
| <b>Brookhollow Dr/Spillwater Way/Slippery Rock Ct</b>    |                          |                 |
| Spillwater Way                                           | Brookhollow Dr           | North           |
| Slippery Rock Ct                                         | Brookhollow Dr           | South           |
| Brookhollow Dr N                                         | Spillwater Way           | East            |
| Brookhollow Dr S                                         | Slippery Rock Ct         | West            |
| <b>Shumard Oak Dr/Sparkling Water Way/River Crest Ct</b> |                          |                 |
| River Crest Ct                                           | Shumard Oak Dr           | North           |
| Sparkling Water Way                                      | River Crest Ct           | East            |
| Shumard Oak Dr                                           | Sparkling Water Way      | West            |
| <b>Round-a-bouts - Centennial Subdivision</b>            |                          |                 |
| <b>Somersville Dr/Declaration Dr</b>                     |                          |                 |
| Somersville Dr E                                         | Somersville Dr           | East            |
| Somersville Dr W                                         | Declaration Dr           | North           |
| Declaration Dr S                                         | Somersville Dr           | West            |
| <b>Parkhurst Dr/Palomar Dr/Bixby Dr</b>                  |                          |                 |
| Bixby Dr                                                 | Palomar Dr               | West            |
| Palomar Dr W                                             | Bixby Dr                 | North           |
| Parkhurst Dr N                                           | Palomar Dr               | East            |
| Palomar Dr E                                             | Parkhurst Dr             | South           |
| <b>Bridgeport Dr/Declaration Dr</b>                      |                          |                 |
| Bridgeport Dr E                                          | Declaration Dr           | South           |
| Bridgeport Dr W                                          | Declaration Dr           | North           |
| Declaration Dr N                                         | Bridgeport Dr            | East            |
| Declaration Dr S                                         | Bridgeport Dr            | West            |
| <b>Pawtucket Dr/Bowie Dr</b>                             |                          |                 |
| Pawtucket Dr E                                           | Bowie Dr                 | South           |
| Pawtucket Dr W                                           | Bowie Dr                 | North           |
| Bowie Dr N                                               | Pawtucket Dr             | East            |
| Bowie Dr S                                               | Pawtucket Dr             | West            |
| <b>New Haven Dr/ Piedmont Dr/StockBridge Dr</b>          |                          |                 |
| Piedmont Dr                                              | New Haven Dr             | North           |
| Stockbridge Dr                                           | New Haven Dr             | South           |
| New Haven Dr N                                           | Piedmont Dr              | East            |
| New Haven Dr S                                           | Stockbridge Dr           | West            |
| <b>Piedmont Dr/Alexandria Dr</b>                         |                          |                 |
| Piedmont Dr E                                            | Alexandria Dr            | South           |
| Piedmont Dr W                                            | Alexandria Dr            | North           |
| Alexandria Dr N                                          | Piedmont Dr              | East            |
| Alexandria Dr S                                          | Piedmont Dr              | West            |
| <b>Round-a-bouts - Maple Knoll Subdivision</b>           |                          |                 |
| <b>Burgess Hill Pass/Lynton Way</b>                      |                          |                 |
| Burgess Hill Pass W                                      | Lynton Way               | North           |
| Lynton Way                                               | Burgess Hill Pass        | West            |
| Burgess Hill Pass E                                      | Burgess Hill Pass        | East            |
| <b>Round-a-bouts - Maple Village Subdivision</b>         |                          |                 |
| <b>Kingsbridge Blvd/Burntwood Way</b>                    |                          |                 |
| Kingsbridge Blvd                                         | Burntwood Way            | East            |
| Burntwood Way W                                          | Burntwood Way            | West            |
| Burntwood Way E                                          | Kingsbridge Blvd         | South           |

# Exhibit A

## Figure 5

### Sec. 58-350. One-way streets

| <i>Street Name</i>                          | <i>Location of one-way area</i>           | <i>Flow of traffic</i> |
|---------------------------------------------|-------------------------------------------|------------------------|
| <i>Round-a-bouts - Wilshire Subdivision</i> |                                           |                        |
| <i>Wilshire Blvd/Maybell Ln</i>             |                                           |                        |
| <i>Wilshire Blvd</i>                        | <i>Maybell Ln</i>                         | <i>East</i>            |
| <i>Maybell Ln W</i>                         | <i>Maybell Ln</i>                         | <i>West</i>            |
| <i>Maybell Ln E</i>                         | <i>Wilshire Blvd</i>                      | <i>South</i>           |
| <i>Streets</i>                              |                                           |                        |
| <i>Liberty Blvd</i>                         | <i>From Springmill Rd to Pawtucket Dr</i> | <i>East and West</i>   |
| <i>Park St</i>                              | <i>From Parkway Cir to Mill St</i>        | <i>East</i>            |

# Exhibit A

## Figure 5.1

### Sec. 58-350.1 One-way alleys

| <b><i>Alley name</i></b> | <b><i>Location of one-way area</i></b> | <b><i>Flow of traffic</i></b> |
|--------------------------|----------------------------------------|-------------------------------|
| Elm Alley                | Penn St to Vine Alley                  | South                         |
| Mulberry Alley           | SR 32 to Penn St                       | North                         |
| Oak Alley                | N Union St to Cherry St                | East                          |
| Vine Alley               | Cherry St to S Union St                | West                          |
| West Alley               | SR 32 to Jersey St                     | South                         |

# Exhibit A

## Figure 6

### Sec. 58-351. Automatic signals

| <i>Street Name</i>        |    | <i>Location of Signal</i>    | <i>Maintained By</i> |
|---------------------------|----|------------------------------|----------------------|
| 146th St                  | at | Monon Trail                  | HCHD                 |
| 146th St                  | at | U.S. 31 N Bound Exit Ramp    | HCHD                 |
| 146th St                  | at | Spring Mill Rd               | HCHD                 |
| 146th St                  | at | Greyhound Pass               | HCHD                 |
| 146th St                  | at | Carey Rd                     | HCHD                 |
| 146th St                  | at | Cool Creek Commons           | HCHD                 |
| 146th St                  | at | Western Way                  | HCHD                 |
| 146th St                  | at | Oak Ridge Rd                 | HCHD                 |
| 146th St                  | at | Gray Rd                      | HCHD                 |
| 146th St                  | at | U.S. 31 S Bound Exit Ramp    | HCHD                 |
| 146th St                  | at | Greyhound Pass               | HCHD                 |
| 147th St                  | at | Greyhound Pass               | LOCAL                |
| 161st St                  | at | S Union St / Westfield Blvd  | LOCAL                |
| 161st St                  | at | Spring Mill Rd               | LOCAL                |
| Greyhound Pass            | at | Marsh Grocery Store          | LOCAL                |
| Greyhound Pass            | at | Greyhound Ct                 | LOCAL                |
| Greyhound Pass            | at | Western Way                  | LOCAL                |
| Greyhound Pass            | at | Cool Creek Park Rd           | LOCAL                |
| State Road 32             | at | Union St                     | INDOT                |
| State Road 32             | at | Dartown Rd                   | INDOT                |
| State Road 32             | at | Gunther Blvd                 | INDOT                |
| State Road 32             | at | Grassey Branch Rd / Carey Rd | INDOT                |
| State Road 32             | at | Spring Mill Rd               | INDOT                |
| State Road 32             | at | Gray Rd / Moontown Rd        | INDOT                |
| State Road 32             | at | Oak Ridge Rd                 | INDOT                |
| State Road 32             | at | Wheeler Rd                   | INDOT                |
| Thatcher Ln               | at | 151st St                     | LOCAL                |
| U.S. 31                   | at | State Road 32                | INDOT                |
| U.S. 31 N Bound Exit Ramp | at | 151st St                     | INDOT                |
| U.S. 31 S Bound Exit Ramp | at | 151st St                     | INDOT                |

# Exhibit A

## Figure 7

### Sec. 58-352. Yield signs

|                    |     |                                      |                            |
|--------------------|-----|--------------------------------------|----------------------------|
| CAREY RD           | and | E 151ST ST                           | 4 Way Yield @ Round-A-Bout |
| CAREY RD           | and | E 161ST ST                           | 4 Way Yield @ Round-A-Bout |
| COOL CREEK PARK RD | and | E 151ST ST                           | 4 Way Yield @ Round-A-Bout |
| DITCH ROAD         | and | CASEY ROAD / HAMILTON WAY            | 4 Way Yield @ Round-A-Bout |
| DECLARATION DR     | and | BRIDGEPORT DR                        | 4 Way Yield @ Round-A-Bout |
| E 151ST ST         | and | WESTFIELD BLVD                       | 3 Way Yield @ Round-A-Bout |
| E 161ST ST         | and | FARR HILLS DR                        | 4 Way Yield @ Round-A-Bout |
| E 161ST ST         | and | OAK RIDGE RD                         | 4 Way Yield @ Round-A-Bout |
| E 161ST ST         | and | US 31 N EXIT RAMP                    | 2 Way Yield @ Round-A-Bout |
| E 161ST ST         | and | US 31 S EXIT RAMP                    | 2 Way Yield @ Round-A-Bout |
| E 191ST ST         | and | US 31 N EXIT RAMP                    | 2 Way Yield @ Round-A-Bout |
| E 191ST ST         | and | US 31 S EXIT RAMP                    | 2 Way Yield @ Round-A-Bout |
| E 191ST ST         | and | EAST ST                              | 4 Way Yield @ Round-A-Bout |
| E 191ST ST         | and | TOMLINSON RD                         | 4 Way Yield @ Round-A-Bout |
| E GRAND PARK BLVD  | and | E 186TH ST                           | 4 Way Yield @ Round-A-Bout |
| EAGLEWOOD CT       | and | DEERWOOD DR                          | Yield                      |
| FERNWOOD DR        | and | DEERWOOD DR                          | Yield                      |
| GRAND PARK BLVD    | and | WHEELER RD                           | 4 Way Yield @ Round-A-Bout |
| JOSHUA CIR         | and | BILLITER CT                          | Yield                      |
| KINGSBRIDGE BLVD   | and | BURNTWOOD WAY                        | 3 Way Yield @ Round-A-Bout |
| LOCKWOOD DR        | and | FERNWOOD DR                          | Yield                      |
| LOCKWOOD DR        | and | DEERWOOD DR                          | Yield                      |
| LYNTON WAY         | and | BURGESS HILL PASS                    | 3 Way Yield @ Round-A-Bout |
| MARKET CENTER DR   | and | E 151ST ST                           | 4 Way Yield @ Round-A-Bout |
| MARKET CENTER DR   | and | GUERIN WAY                           | 3 Way Yield @ Round-A-Bout |
| MERRIMAC DR        | and | HENDERSON CT                         | Yield                      |
| MERRIMAC DR        | and | MELBOURNE CT                         | Yield                      |
| PACER CT           | and | ABBEDALE CT                          | Yield                      |
| PARKHURST DR       | and | PALOMAR DR / BIXBY DR                | 4 Way Yield @ Round-A-Bout |
| PAWTUCKET DR       | and | BOWIE DR                             | 4 Way Yield @ Round-A-Bout |
| PETE DYE BLVD      | and | LONG COVE BLVD                       | 3 Way Yield @ Round-A-Bout |
| PHEASANT RUN       | and | BUFFALO CIR                          | Yield                      |
| PIEDMONT DR        | and | ALEXANDRIA DR                        | 4 Way Yield @ Round-A-Bout |
| RICHLAND WAY       | and | HUNTER CT / MAGGIE CT                | 2 Way Yield                |
| SENATOR WAY        | and | FOX CT                               | Yield                      |
| SHINE CT           | and | ELYSE LN                             | Yield                      |
| SHUMARD OAK DR     | and | SPARKLING WATER WAY / RIVER CREST CT | 3 Way Yield @ Round-A-Bout |
| SLIPPERY ROCK CT   | and | BROOKHOLLOW DR / SPILLWATER WAY      | 4 Way Yield @ Round-A-Bout |
| SOMERVILLE DR      | and | DECLARATION DR                       | 3 Way Yield @ Round-A-Bout |
| STATE ROAD 32      | and | POPLAR ST                            | 4 Way Yield @ Round-A-Bout |
| STOCKBRIDGE DR     | and | NEW HAVEN DR / PIEDMONT DR           | 4 Way Yield @ Round-A-Bout |
| TOURMALINE DR      | and | ADDISON CT                           | Yield                      |
| TROTTER CT         | and | ABBEDALE CT                          | Yield                      |
| UPDIKE CIR         | and | KELLER TER                           | Yield                      |
| VALLEYVIEW DR      | and | VALLEY CT                            | Yield                      |
| W 146TH ST         | and | DITCH RD                             | 4 Way Yield @ Round-A-Bout |
| W 156TH ST         | and | SPRING MILL RD                       | 4 Way Yield @ Round-A-Bout |
| W 186TH ST         | and | SPRING MILL RD                       | 4 Way Yield @ Round-A-Bout |
| WILSHIRE BLVD      | and | MAYBELL LN                           | 3 Way Yield @ Round-A-Bout |

# Exhibit A

## Figure 8

### Sec. 58-353. Speed limits

| <i>Street Name</i> | <i>Speed (MPH)</i> | <i>Location</i>             |
|--------------------|--------------------|-----------------------------|
| ABBEDALE CT        | 25                 |                             |
| ABBOTSFORD DR      | 25                 |                             |
| ABIGAIL CIR        | 20                 |                             |
| ABIGAIL DR         | 20                 |                             |
| ADDISON CT         | 20                 |                             |
| ADENA LN           | 20                 |                             |
| ADIOS CT           | 25                 |                             |
| ADIOS PASS         | 25                 |                             |
| ADLO LN            | 20                 |                             |
| ADMIRAL WAY N      | 25                 |                             |
| AGATE LN           | 20                 |                             |
| ALAMEDA PL         | 20                 |                             |
| ALEXANDRIA CT      | 20                 |                             |
| ALEXANDRIA DR      | 20                 |                             |
| ALLEN CT           | 20                 |                             |
| ALPHA DR           | 20                 |                             |
| ALSONG CT          | 25                 |                             |
| ALVERDO LN         | 20                 |                             |
| AMBERLEAF TRL      | 20                 |                             |
| AMBERWOOD CT       | 20                 |                             |
| AMBIA CIR          | 20                 |                             |
| AMERICAN LOTUS DR  | 20                 |                             |
| AMESBURY PL        | 25                 |                             |
| AMKEY CT           | 25                 |                             |
| AMKEY WAY          | 25                 |                             |
| ANDOVER PKY        | 20                 |                             |
| ANNABEL CT         | 20                 |                             |
| ANNAPOLIS DR       | 20                 |                             |
| APOLLO PKY         | 25                 |                             |
| ASCOT FARM WAY     | 20                 |                             |
| ASCOT HILLS DR N   | 20                 |                             |
| ASCOT HILLS DR S   | 25                 |                             |
| ASHFIELD DR        | 20                 |                             |
| ATHENS PL          | 20                 |                             |
| AUSTRIAN CT        | 20                 |                             |
| AUSTRIAN PINE WAY  | 20                 | PINE RIDGE DR TO E 175TH ST |
| AUSTRIAN PINE WAY  | 30                 | E 175TH ST TO SR 32         |
| AVONDALE DR        | 20                 |                             |
| AYERS LN           | 20                 |                             |
| AZALEA CT          | 20                 |                             |
| BAINBRIDGE CT      | 20                 |                             |
| BALDWIN CT         | 15                 |                             |
| BALI HAI CT        | 25                 |                             |
| BALTIC PASS        | 20                 |                             |
| BARLEY CIR         | 25                 |                             |

# Exhibit A

## Figure 8

### Sec. 58-353. Speed limits

| <i>Street Name</i>    | <i>Speed (MPH)</i> | <i>Location</i>                               |
|-----------------------|--------------------|-----------------------------------------------|
| BEACH CLUB DR         | 20                 |                                               |
| BEACON BLVD           | 20                 |                                               |
| BEACON CT             | 20                 |                                               |
| BEACON PARK DR        | 20                 |                                               |
| BEACON WAY            | 20                 |                                               |
| BEECHNUT DR           | 25                 |                                               |
| BEECHWOOD DR          | 20                 |                                               |
| BELLE FORCH CT        | 25                 |                                               |
| BELVEDERE PL          | 20                 |                                               |
| BETHESDA CIR          | 20                 |                                               |
| BILLITER CT           | 15                 |                                               |
| BINGHAM DR            | 20                 |                                               |
| BIRCH ST              | 20                 |                                               |
| BIRDSEYE DR           | 20                 |                                               |
| BIRDSONG DR           | 20                 |                                               |
| BIRKDALE BLVD         | 20                 |                                               |
| BIRKDALE DR           | 20                 |                                               |
| BIXBY DR              | 20                 |                                               |
| BLACKBERRY CT         | 25                 |                                               |
| BLACKBURN RD          | 20                 |                                               |
| BLOOMFIELD CT         | 25                 |                                               |
| BLUEFLAG CT           | 25                 |                                               |
| BOCA GRANDE CT        | 20                 |                                               |
| BOKEELIA BND          | 20                 |                                               |
| BOLTON CIR            | 20                 |                                               |
| BOWIE DR              | 20                 |                                               |
| BOXCAR CT             | 20                 |                                               |
| BOYD PL               | 20                 |                                               |
| BRADENTON CT          | 20                 |                                               |
| BRASSEUR LN           | 20                 |                                               |
| BRIARPATCH CIR        | 20                 |                                               |
| BRIDGEPORT DR         | 20                 |                                               |
| BRIDGEWATER CLUB BLVD | 25                 |                                               |
| BRIDLEWOOD CIR        | 20                 |                                               |
| BRIDLEWOOD DR         | 20                 |                                               |
| BRIDLEWOOD LN         | 20                 |                                               |
| BRIGG CT              | 25                 |                                               |
| BRIGHT BEAM CT        | 20                 |                                               |
| BROMLEY WAY           | 25                 |                                               |
| BROOKHOLLOW DR        | 25                 |                                               |
| BROOKSBURG DR         | 20                 |                                               |
| BUENA VISTA DR        | 20                 |                                               |
| BUFFALO CIR           | 20                 |                                               |
| BURGESS HILL PASS     | 25                 | REDHILL RD TO PEACEHAVEN PL                   |
| BURGESS HILL PASS     | 20                 | PEACEHAVEN PL THROUGH DERBY RIDGE SUBDIVISION |

# Exhibit A

## Figure 8

### Sec. 58-353. Speed limits

| <i>Street Name</i>    | <i>Speed (MPH)</i> | <i>Location</i>                    |
|-----------------------|--------------------|------------------------------------|
| BURKET CT             | 20                 |                                    |
| BURKET DR             | 20                 |                                    |
| BURNTWOOD WAY         | 25                 | W 171ST ST TO KINGSBRIDGE BLVD     |
| BURNTWOOD WAY         | 20                 | KINGSBRIDGE BLVD TO PETERSFIELD LN |
| BUXTON CT             | 20                 |                                    |
| BUXTON DR             | 20                 |                                    |
| CABRILLIO CT          | 20                 |                                    |
| CADEN CT              | 20                 |                                    |
| CAITLIN WAY           | 20                 |                                    |
| CAMILLA CT            | 20                 |                                    |
| CANBERRA BLVD         | 20                 |                                    |
| CAPITAL SPENDING RD   | 20                 |                                    |
| CAPTIVA WAY           | 20                 |                                    |
| CAREY GLEN CT         | 20                 |                                    |
| CAREY RD              | 40                 |                                    |
| CARTER CT             | 20                 |                                    |
| CARTHAGE CIR          | 20                 |                                    |
| CASEY RD              | 45                 |                                    |
| CATHERINE DR          | 20                 |                                    |
| CATKINS CT            | 20                 |                                    |
| CEDAR GROVE LNDG      | 20                 |                                    |
| CEDARBROOK DR         | 20                 |                                    |
| CENTENNIAL RD         | 45                 |                                    |
| CHAD HITTLE CT        | 20                 |                                    |
| CHAD HITTLE DR        | 20                 |                                    |
| CHALET CIR            | 20                 |                                    |
| CHALLENGER DR         | 20                 |                                    |
| CHAMBERLAIN DR        | 25                 |                                    |
| CHAMPION CIR          | 15                 |                                    |
| CHANCELLORS CT        | 20                 |                                    |
| CHANCELLORS RIDGE WAY | 20                 |                                    |
| CHANNELBURG BLVD      | 20                 |                                    |
| CHELTENHAM DR         | 20                 |                                    |
| CHERRYWOOD CT         | 20                 |                                    |
| CHEYENNE CIR          | 20                 |                                    |
| CITATION CT           | 25                 |                                    |
| CITATION RD           | 25                 |                                    |
| CLARKS HILL WAY       | 20                 |                                    |
| CLAYBORNE DR          | 20                 |                                    |
| CLEARBROOK ST         | 20                 |                                    |
| CLIFF VIEW DR         | 20                 |                                    |
| COLFAX LN             | 20                 |                                    |
| COLLEGE AVE           | 20                 |                                    |
| COMMANDER CT          | 20                 |                                    |
| COMMERCE DR           | 20                 |                                    |

# Exhibit A

## Figure 8

### Sec. 58-353. Speed limits

| <i>Street Name</i> | <i>Speed (MPH)</i> | <i>Location</i> |
|--------------------|--------------------|-----------------|
| COMMERCIAL ST      | 20                 |                 |
| CONDUCTORS DR      | 20                 |                 |
| CONNOLLY DR        | 20                 |                 |
| COOL CREEK CIR     | 20                 |                 |
| COOL CREEK PARK RD | 30                 |                 |
| COPPER TREE WAY    | 20                 |                 |
| CORBY CT           | 25                 |                 |
| CORK CT            | 20                 |                 |
| CORNFLOWER CT      | 25                 |                 |
| CORRAL CT          | 25                 |                 |
| CORSICAN CIR       | 20                 |                 |
| COUNTFLEET CT      | 25                 |                 |
| COUNTRY PLACE      | 20                 |                 |
| COUNTRYSIDE BLVD   | 30                 |                 |
| COX AVE            | 35                 |                 |
| CREEKWOOD DR       | 20                 |                 |
| CREST POINT DR     | 20                 |                 |
| CRESTON CT         | 25                 |                 |
| CRISTIN CIR        | 25                 |                 |
| CRISTIN WAY        | 20                 |                 |
| CROCUS CT          | 20                 |                 |
| CROMWELL PL        | 20                 |                 |
| CROSS CREEK CIR    | 20                 |                 |
| CROSS LAKES CT     | 20                 |                 |
| CROSSWATER WAY     | 20                 |                 |
| CURRY LN           | 20                 |                 |
| CYCLAMEN CHASE     | 25                 |                 |
| CYNTHIA CT         | 25                 |                 |
| CYPRIAN CIR        | 20                 |                 |
| DAN PATCH CT       | 25                 |                 |
| DAN PATCH LN       | 20                 |                 |
| DANDBORN DR        | 20                 |                 |
| DANDBORN GRN       | 20                 |                 |
| DANIEL CT          | 20                 |                 |
| DARTOWN RD         | 30                 |                 |
| DAVID BROWN DR     | 35                 |                 |
| DAWNHAVEN DR       | 20                 |                 |
| DAYLILY CT         | 20                 |                 |
| DEAN RD            | 20                 |                 |
| DEBBIE CT          | 20                 |                 |
| DECLARATION DR     | 20                 |                 |
| DEER WALK TRCE     | 20                 |                 |
| DEERWOOD DR        | 20                 |                 |
| DEL MAR WAY        | 20                 |                 |
| DELRAY CT          | 20                 |                 |

# Exhibit A

## Figure 8

### Sec. 58-353. Speed limits

| Street Name        | Speed (MPH) | Location                                                 |
|--------------------|-------------|----------------------------------------------------------|
| DENTON CT          | 25          |                                                          |
| DEPOTS DR          | 20          |                                                          |
| DERBY CT           | 25          |                                                          |
| DESOTO BLVD        | 20          |                                                          |
| DIAMENTE DR        | 20          |                                                          |
| DITCH RD           | 45          |                                                          |
| DORMONT DR         | 20          |                                                          |
| DOWNSTREAM DR      | 20          |                                                          |
| DREXLER DR         | 20          |                                                          |
| DRUMMOND PL        | 25          |                                                          |
| DUNEDIN CT         | 20          |                                                          |
| DUPONT CT          | 20          |                                                          |
| DUPONT LN          | 20          |                                                          |
| DURSLEY CT         | 25          |                                                          |
| E 147TH ST         | 30          |                                                          |
| E 151ST ST         | 30          | CAREY RD TO E GREYHOUND PASS                             |
| E 151ST ST         | 40          | GRAY RD TO CAREY RD                                      |
| E 156TH ST         | 40          | WESTFIELD BLVD TO OAK RIDGE RD                           |
| E 156TH ST         | 45          | OAK RIDGE RD TO W EVENING ROSE WAY                       |
| E 161ST ST         | 35          | GRAY RD TO OAK RIDGE RD                                  |
| E 161ST ST         | 40          | OAK RIDGE RD TO SPRINGMILL RD                            |
| E 169TH ST         | 30          | OAK RIDGE RD TO SPRINGMILL RD                            |
| E 169TH ST         | 35          | DEAN RD TO OAK RIDGE RD                                  |
| E 169TH ST         | 40          | GRAY RD TO CAREY RD                                      |
| E 171ST ST         | 30          |                                                          |
| E 175TH ST         | 30          |                                                          |
| E 181ST ST         | 30          |                                                          |
| E 186TH ST         | 35          | WHEELER RD TO KINSEY AVE                                 |
| E 186TH ST         | 40          | SHADY NOOK RD TO MOONTOWN RD                             |
| E 191ST ST         | 35          | EAST ST TO SPRING MILL RD                                |
| E 196TH ST         | 30          | CORP LIMITS TO TOMLINSON RD                              |
| E 199TH ST         | 35          | MONON TRAIL TO CORP LIMITS / CORP LIMITS TO TOMLINSON RD |
| E 202ND ST         | 45          |                                                          |
| E 203RD ST         | 45          | 202ND ST TO GRASSY BRANCH RD                             |
| E 203RD ST         | 35          | COX AVE TO CORP LIMITS                                   |
| E 206TH ST         | 35          |                                                          |
| E ADMIRAL WAY S    | 25          |                                                          |
| E BLACKWOLF RUN DR | 20          |                                                          |
| E BLOOMFIELD LN    | 25          |                                                          |
| E CLEAR LAKE LN    | 20          |                                                          |
| E COLUMBINE LN     | 25          |                                                          |
| E EVENING ROSE WAY | 25          |                                                          |
| E GREYHOUND PASS   | 25          | US 31 TO W GREYHOUND PASS                                |
| E GREYHOUND PASS   | 30          | E 146TH ST TO US 31                                      |
| E HOOVER ST        | 30          |                                                          |

# Exhibit A

## Figure 8

### Sec. 58-353. Speed limits

| <i>Street Name</i> | <i>Speed (MPH)</i> | <i>Location</i>              |
|--------------------|--------------------|------------------------------|
| E LAREDO WAY N     | 25                 |                              |
| E LAREDO WAY S     | 25                 |                              |
| E PARK ST          | 20                 |                              |
| E PINE RIDGE DR    | 20                 |                              |
| E QUAIL RIDGE DR   | 20                 |                              |
| E QUAIL WOOD LN    | 20                 |                              |
| E ROWAN RUN        | 25                 |                              |
| E SENATOR WAY      | 25                 |                              |
| E WISTERIA WAY     | 25                 |                              |
| EAGLETOWN RD       | 25                 | SR 32 N TO BRIDGE            |
| EAGLETOWN RD       | 45                 | N FROM BRIDGE TO CORP LIMITS |
| EAGLETOWN RD       | 45                 | 166TH ST TO SR 32            |
| EAGLEWOOD CT       | 20                 |                              |
| EARL PARK CT       | 20                 |                              |
| EARL PARK WAY      | 20                 |                              |
| EAST ST            | 30                 | SR 32 TO HOOVER ST           |
| EAST ST            | 35                 | HOOVER ST TO 191ST ST        |
| EDENVALE DR        | 20                 |                              |
| ELDRED CT          | 20                 |                              |
| ELICIA CT          | 20                 |                              |
| ELKHORN CT         | 20                 |                              |
| ELKHORN DR         | 20                 |                              |
| ELKHORN WAY        | 20                 |                              |
| ELNORA LN          | 20                 |                              |
| ELYSE LN           | 20                 |                              |
| EMERALD CT         | 20                 |                              |
| EMERALD GREEN CIR  | 20                 |                              |
| EMERALD PINES LN   | 20                 |                              |
| EMMA CIR           | 25                 |                              |
| ENGLISH GRN        | 20                 |                              |
| ENTERPRISE DR      | 20                 |                              |
| ERICA LN           | 20                 |                              |
| ESHER COURT        | 25                 |                              |
| ETHAN ALLEN LN     | 20                 |                              |
| ETNA DR            | 20                 |                              |
| ETNA GRN           | 20                 |                              |
| EVEREST DR         | 25                 |                              |
| EVESHAM DR         | 20                 |                              |
| FALCONS FIRE DR    | 20                 |                              |
| FALKLAND PL        | 25                 |                              |
| FALLS CIR          | 15                 |                              |
| FARMHOUSE DR       | 20                 |                              |
| FARMVIEW CT        | 25                 |                              |
| FARMVIEW LN        | 25                 |                              |
| FARNHAM DR         | 20                 |                              |

# Exhibit A

## Figure 8

### Sec. 58-353. Speed limits

| <i>Street Name</i> | <i>Speed (MPH)</i> | <i>Location</i>               |
|--------------------|--------------------|-------------------------------|
| FARR HILLS DR      | 20                 |                               |
| FEATHERSTONE DR    | 25                 |                               |
| FERN DR            | 20                 |                               |
| FERNWOOD DR        | 20                 |                               |
| FIELDGRASS RUN     | 25                 |                               |
| FIELDSTONE CT      | 20                 |                               |
| FILLMORE WAY       | 20                 |                               |
| FLAT ROCK DR       | 20                 |                               |
| FLOWING WATER WAY  | 20                 |                               |
| FOUNDATION PKY     | 20                 |                               |
| FOX CT             | 20                 |                               |
| FOX LN             | 25                 |                               |
| FRANCIS CT         | 25                 |                               |
| FUTCH WAY          | 25                 |                               |
| GAITHER BLVD       | 20                 |                               |
| GASPARILLA CT      | 20                 |                               |
| GATESHEAD CT       | 20                 |                               |
| GATESHEAD DR       | 20                 |                               |
| GENESIS DR         | 20                 |                               |
| GEORGE GANG BLVD   | 20                 |                               |
| GLEN CT            | 20                 |                               |
| GLEN WAY           | 20                 |                               |
| GLENDALE CT        | 20                 |                               |
| GLENMOORE CIR      | 20                 |                               |
| GOLDEN HINDE WAY   | 20                 |                               |
| GOLF CLUB BLVD     | 25                 |                               |
| GOODTIME CT        | 25                 |                               |
| GOSFORD CT         | 20                 |                               |
| GRABILL DR         | 20                 |                               |
| GRAND PARK BLVD    | 25                 | 191ST TO 186TH                |
| GRAND PARK BLVD    | 30                 | 186TH TO WHEELER RD           |
| GRANDVIEW WAY      | 20                 |                               |
| GRANT ST           | 20                 |                               |
| GRASSY BRANCH RD   | 30                 | SR 32 TO N OF GRASSY KNOLL DR |
| GRASSY BRANCH RD   | 45                 | S OF SR 38 TO CORP LIMITS     |
| GRASSY KNOLL DR    | 20                 |                               |
| GRAY RD            | 40                 |                               |
| GREENSBORO DR      | 20                 |                               |
| GREENWICH DR       | 25                 |                               |
| GREYHOUND CIR      | 20                 |                               |
| GREYHOUND CT       | 30                 |                               |
| GUERIN WAY         | 25                 |                               |
| GUNTHER BLVD       | 25                 |                               |
| HADDAM LN          | 25                 |                               |
| HADLEIGH CT        | 25                 |                               |

# Exhibit A

## Figure 8

### Sec. 58-353. Speed limits

| <i>Street Name</i>   | <i>Speed (MPH)</i> | <i>Location</i>               |
|----------------------|--------------------|-------------------------------|
| HADLEIGH PASS        | 25                 |                               |
| HALIFAX CT           | 25                 |                               |
| HAMPTON RD           | 25                 |                               |
| HARBINGER CT         | 20                 |                               |
| HARBOUR RIDGE CIR    | 20                 |                               |
| HARSTAD BLVD         | 20                 |                               |
| HARSTAD DR           | 20                 |                               |
| HARVEST CT           | 25                 |                               |
| HARVEST DR           | 25                 |                               |
| HARVEST MEADOWS DR E | 20                 |                               |
| HARVEST MEADOWS DR S | 20                 |                               |
| HARVEST MEADOWS DR W | 20                 |                               |
| HAWK CREEK CIR       | 20                 |                               |
| HAWKS WAY            | 15                 |                               |
| HAXBY LN             | 20                 |                               |
| HAZY FALLS BLVD      | 20                 |                               |
| HEATH CIR            | 25                 |                               |
| HEATHCLIFF CT        | 25                 |                               |
| HELSTON AVE          | 25                 |                               |
| HENDERSON CT         | 25                 |                               |
| HENDON CT            | 25                 |                               |
| HIGHWOOD DR          | 20                 |                               |
| HILLCREST DR         | 20                 |                               |
| HINSHAW WAY          | 25                 |                               |
| HOLCOMBE DR          | 20                 |                               |
| HOLLY LANE FARMS DR  | 20                 |                               |
| HOLLY OAK DR         | 20                 |                               |
| HONORS CIR           | 15                 |                               |
| HORSESHOE DR         | 20                 |                               |
| HOWDEN DR            | 25                 |                               |
| HUNTER CT            | 25                 |                               |
| HYMERA GRN           | 20                 |                               |
| HYTHE WAY            | 25                 |                               |
| IDLEWIND CT          | 20                 |                               |
| IDLEWIND DR          | 20                 |                               |
| IMMI WAY             | 20                 |                               |
| INEZ SETTERS LN      | 20                 |                               |
| JADEN DR             | 25                 |                               |
| JAYSON CIR           | 20                 |                               |
| JERSEY ST            | 20                 |                               |
| JET STREAM BLVD      | 25                 |                               |
| JOLIET RD            | 35                 | SR32 TO W JEFFERSON ST        |
| JOLIET RD            | 45                 | W JEFFERSON ST TO CORP LIMITS |
| JONATHAN DR          | 25                 |                               |
| JOSHUA CIR           | 15                 |                               |

# Exhibit A

## Figure 8

### Sec. 58-353. Speed limits

| <i>Street Name</i>     | <i>Speed (MPH)</i> | <i>Location</i> |
|------------------------|--------------------|-----------------|
| JULEP LN               | 20                 |                 |
| JUSTIN MORGAN DR       | 20                 |                 |
| KARSTEN CIR            | 20                 |                 |
| KELLER TER             | 20                 |                 |
| KEMPSON CT             | 25                 |                 |
| KENDALL CT             | 30                 |                 |
| KENNARD LN             | 20                 |                 |
| KERRY CT               | 25                 |                 |
| KILBURN CT             | 20                 |                 |
| KIMBERLY AVE           | 25                 |                 |
| KINGS POINT CT         | 20                 |                 |
| KINGSBRIDGE BLVD       | 25                 | MAPLE VILLAGE   |
| KINGSBRIDGE BLVD       | 20                 | MAPLE KNOLL     |
| KINSEY AVE             | 35                 |                 |
| KIRKLIN DR             | 20                 |                 |
| KNIGHTON CT            | 20                 |                 |
| KNOBSTONE WAY          | 20                 |                 |
| KNOTTINGLY WAY         | 25                 |                 |
| KOURTNEY PL            | 20                 |                 |
| LA COSTA WAY           | 25                 |                 |
| LAIR CT                | 20                 |                 |
| LAKE WINDS DR          | 20                 |                 |
| LAKES END CT           | 20                 |                 |
| LAKES END DR           | 20                 |                 |
| LAKEVILLE XING         | 20                 |                 |
| LAMGATE DR             | 20                 |                 |
| LAREDO CT              | 25                 |                 |
| LEWISTON DR            | 20                 |                 |
| LIBERTY BLVD           | 20                 |                 |
| LIBERTY DR             | 20                 |                 |
| LICHFIELD LN           | 25                 |                 |
| LINDLEY FARM RD        | 20                 |                 |
| LINN CT                | 25                 |                 |
| LITTLE EAGLE CREEK AVE | 35                 |                 |
| LOCKWOOD DR            | 20                 |                 |
| LONG COVE BLVD         | 25                 |                 |
| LUCAS CIR              | 20                 |                 |
| LUCAS DR               | 20                 |                 |
| LYNTON WAY             | 25                 |                 |
| MADELINE LN            | 20                 |                 |
| MAE CIR                | 20                 |                 |
| MAGGIE CT              | 25                 |                 |
| MAIDSTONE AVE          | 25                 |                 |
| MAJESTIC OAK CT        | 20                 |                 |
| MAN O'WAR LN           | 20                 |                 |

# Exhibit A

## Figure 8

### Sec. 58-353. Speed limits

| <i>Street Name</i> | <i>Speed (MPH)</i> | <i>Location</i> |
|--------------------|--------------------|-----------------|
| MANASOTA CT        | 20                 |                 |
| MANASSAS DR        | 20                 |                 |
| MAPLE LN           | 20                 |                 |
| MAPLE PARK DR      | 20                 |                 |
| MAPLE ST           | 20                 |                 |
| MAPLETON PL        | 20                 |                 |
| MARENGO TRL        | 20                 |                 |
| MARIETTA CIR       | 20                 |                 |
| MARKET CENTER DR   | 25                 |                 |
| MARKET CT          | 20                 |                 |
| MARKLEVILLE LN     | 20                 |                 |
| MARSHROSE DR       | 20                 |                 |
| MARYPORT DR        | 25                 |                 |
| MATLOCK CIR        | 25                 |                 |
| MATTERHORN DR      | 25                 |                 |
| MAYBELL LN         | 20                 |                 |
| MAYFIELD CT        | 20                 |                 |
| MAYFIELD DR        | 20                 |                 |
| MCFALL DR          | 20                 |                 |
| MCINTOSH LN        | 25                 |                 |
| MCKINLEY CT        | 25                 |                 |
| MCNAMARA CT        | 20                 |                 |
| MEADOWCREEK DR     | 20                 |                 |
| MEGGS ST           | 20                 |                 |
| MELBOURNE CT       | 25                 |                 |
| MERCURY CT         | 25                 |                 |
| MERE BLVD          | 20                 |                 |
| MERRIMAC DR        | 25                 |                 |
| MIA DR             | 20                 |                 |
| MIDDLE DR          | 20                 |                 |
| MILHOUSEN TRL      | 20                 |                 |
| MILL ST            | 20                 |                 |
| MILLER WAY         | 20                 |                 |
| MILLWOOD CIR       | 20                 |                 |
| MISTY VIKING RD    | 20                 |                 |
| MONMOUTH DR        | 20                 |                 |
| MONTCLAIR DR       | 20                 |                 |
| MONTGOMERY DR      | 20                 |                 |
| MONTROSE LN        | 20                 |                 |
| MOORING CIR E      | 15                 |                 |
| MOORING CIR W      | 15                 |                 |
| MORLEY CT          | 25                 |                 |
| MORLEY LN          | 20                 |                 |
| MORRIS MANOR CT    | 20                 |                 |
| MULE BARN RD       | 45                 |                 |

# Exhibit A

## Figure 8

### Sec. 58-353. Speed limits

| <i>Street Name</i> | <i>Speed (MPH)</i> | <i>Location</i>                |
|--------------------|--------------------|--------------------------------|
| MUSCATINE CIR      | 25                 |                                |
| MUSCATINE WAY      | 25                 |                                |
| N CHERRY ST        | 20                 |                                |
| N UNION ST         | 20                 | SR 32 TO PENN ST               |
| N UNION ST         | 30                 | PENN ST TO EAST ST             |
| N WALNUT ST        | 20                 |                                |
| NAPOLEON CT        | 20                 |                                |
| NASHUA CIR         | 20                 |                                |
| NEW HAVEN DR       | 20                 |                                |
| NEWBERRY LN        | 20                 |                                |
| NEWBY CT           | 20                 |                                |
| NEWPORT DR         | 25                 |                                |
| NICKEL PLATE DR    | 20                 |                                |
| NORTH ST           | 20                 |                                |
| NORTHAM DR         | 20                 |                                |
| NORTHWICH AVE      | 20                 |                                |
| NORWAY SPRUCE LN   | 20                 |                                |
| NUTTAL ST          | 20                 | E QUAIL RIDGE DR TO OVERCUP ST |
| NYLA CT            | 20                 |                                |
| OAK HOLLOW CT      | 20                 |                                |
| OAK HOLLOW LN E    | 20                 |                                |
| OAK HOLLOW LN W    | 20                 |                                |
| OAK MANOR DR       | 20                 |                                |
| OAK PARK CIR       | 20                 |                                |
| OAK PARK CT        | 20                 |                                |
| OAK RD             | 20                 | E 147TH ST TO E 151ST ST       |
| OAK RD             | 30                 | E 151ST ST TO E 171ST ST       |
| OAK RIDGE RD       | 40                 | W 146TH ST TO SR 32            |
| OAK RIDGE RD       | 45                 | E 206TH ST TO CORP LIMITS      |
| OGALA DR           | 20                 |                                |
| OLD VINES DR       | 20                 |                                |
| OLDE BRIAR LN      | 20                 |                                |
| OLDENBURG CIR      | 20                 |                                |
| OLYMPUS BLVD       | 25                 |                                |
| OLYMPUS CT         | 25                 |                                |
| ONWARD DR          | 20                 |                                |
| ORLAND OVLK        | 20                 |                                |
| OVERMAN BLVD       | 20                 |                                |
| OXBOW DR           | 20                 |                                |
| PACER CT           | 25                 |                                |
| PALMYRA DR         | 20                 |                                |
| PALMYRA GRN        | 20                 |                                |
| PALOMAR DR         | 20                 |                                |
| PARAGON LN         | 20                 |                                |
| PARIED OAKS LN     | 20                 |                                |

# Exhibit A

## Figure 8

### Sec. 58-353. Speed limits

| Street Name    | Speed (MPH) | Location                      |
|----------------|-------------|-------------------------------|
| PARK ST        | 30          | US 31 TO POPLAR ST            |
| PARK ST        | 20          | POPLAR ST TO MILL ST          |
| PARKER LN      | 20          |                               |
| PARKHURST DR   | 20          |                               |
| PARKWAY CIR    | 20          |                               |
| PATE HOLLOW CT | 20          |                               |
| PATTY LN       | 20          |                               |
| PAWTUCKET DR   | 20          |                               |
| PEACHAVEN PL   | 25          |                               |
| PEARSON DR     | 25          |                               |
| PENN ST        | 20          |                               |
| PENNSY WAY     | 20          |                               |
| PERIWINKLE CT  | 20          |                               |
| PETE DYE BLVD  | 25          |                               |
| PETERSFIELD LN | 20          |                               |
| PHEASANT RUN   | 20          |                               |
| PICOLA CT      | 20          |                               |
| PIEDMONT DR    | 20          |                               |
| PINE WOOD LN   | 20          |                               |
| PLAINVILLE DR  | 20          |                               |
| PLUNKETT AVE   | 20          |                               |
| POLLARD DR     | 20          |                               |
| POPLAR ST      | 20          |                               |
| POST OAK CT    | 20          |                               |
| POTOMAC CT     | 20          |                               |
| PRINCETON LN   | 25          |                               |
| PRISTINE CT    | 20          |                               |
| PUNTLEDGE DR   | 20          |                               |
| QUINCY PL      | 20          |                               |
| RACETIME RD    | 20          |                               |
| RACHEL LN      | 20          |                               |
| RADFORD CT     | 20          |                               |
| RANIER CIR     | 25          |                               |
| RAYMOND LN     | 25          |                               |
| REDBUD CT      | 20          |                               |
| REDHILL RD     | 25          |                               |
| REICHART DR    | 20          |                               |
| RETFORD DR     | 25          | TILBURY WAY TO WENDOVER AVE   |
| RETFORD DR     | 20          | WENDOVER AVE TO BURNTWOOD WAY |
| RICHLAND WAY   | 25          |                               |
| RICHTERS BLVD  | 20          |                               |
| RIDDELL LN     | 20          |                               |
| RIDGEBROOK DR  | 20          |                               |
| RIDGEWOOD AVE  | 20          |                               |
| RIVER BIRCH RD | 25          |                               |

# Exhibit A

## Figure 8

### Sec. 58-353. Speed limits

| <i>Street Name</i> | <i>Speed (MPH)</i> | <i>Location</i>                    |
|--------------------|--------------------|------------------------------------|
| RIVER CREST CT     | 20                 |                                    |
| RIVERBANK DR       | 20                 |                                    |
| RIVERSTONE CT      | 20                 |                                    |
| ROANOKE DR         | 20                 |                                    |
| ROCKROSE CT        | 25                 |                                    |
| ROLLING CT         | 20                 |                                    |
| ROLLINGWOOD CIR    | 20                 |                                    |
| ROMALONG CT        | 25                 |                                    |
| ROMALONG LN        | 25                 |                                    |
| ROMAN CT           | 25                 |                                    |
| ROOSEVELT ST       | 20                 |                                    |
| ROSEBANK DR        | 20                 |                                    |
| ROSECLAIR DR       | 20                 |                                    |
| ROSEMILL DR        | 20                 |                                    |
| ROSEMOSS XING      | 25                 |                                    |
| ROSSMAY DR         | 20                 |                                    |
| ROUDEBUSH WAY      | 20                 |                                    |
| RUSHMORE DR        | 20                 |                                    |
| RUTHERFORD DR      | 20                 |                                    |
| S BURNTWOOD WAY    | 20                 |                                    |
| S CHERRY ST        | 20                 |                                    |
| S GURLEY ST        | 20                 |                                    |
| S UNION ST         | 20                 | PARK ST TO SR 32                   |
| S UNION ST         | 30                 | VALLEY FARMS DR TO PARK ST         |
| S UNION ST         | 40                 | E 161ST ST TO VALLEY FARMS DR      |
| S WALNUT ST        | 20                 |                                    |
| SADDLEHORN CT      | 20                 |                                    |
| SADDLEHORN DR      | 20                 |                                    |
| SADIE LN           | 25                 |                                    |
| SALIMONIA LN       | 20                 |                                    |
| SANDY COVE LN      | 20                 |                                    |
| SANIBEL CIR        | 20                 |                                    |
| SAPPHIRE DR        | 25                 |                                    |
| SAVANNAH LN        | 20                 |                                    |
| SAWTOOTH OAK CIR   | 20                 |                                    |
| SCHWEITZER DR      | 20                 |                                    |
| SENATOR WAY        | 20                 | W GREYHOUND PASS TO KINGS POINT CT |
| SENATOR WAY        | 25                 | ABBEDALE CT TO W GREYHOUND PASS    |
| SENECA CIR         | 20                 |                                    |
| SETTERS RD         | 20                 |                                    |
| SHADOAN WAY        | 25                 |                                    |
| SHADOW LAKES DR E  | 20                 |                                    |
| SHADOW LAKES DR N  | 20                 |                                    |
| SHADOW LAKES DR W  | 20                 |                                    |
| SHADY LAKE DR      | 20                 |                                    |

# Exhibit A

## Figure 8

### Sec. 58-353. Speed limits

| <i>Street Name</i>  | <i>Speed (MPH)</i> | <i>Location</i>      |
|---------------------|--------------------|----------------------|
| SHADY NOOK RD       | 40                 | SR 32 TO CORP LIMITS |
| SHAELYNN CT         | 20                 |                      |
| SHAMROCK BLVD       | 15                 |                      |
| SHELBORNE RD        | 45                 |                      |
| SHELTON COVE WAY    | 20                 |                      |
| SHERRY CT           | 25                 |                      |
| SHETLAND CT         | 25                 |                      |
| SHINE CT            | 20                 |                      |
| SHOREWAY EAST CT    | 25                 |                      |
| SHOREWAY EAST DR    | 25                 |                      |
| SHORT TER           | 20                 |                      |
| SHOWER CT           | 25                 |                      |
| SHUMARD OAK DR      | 20                 |                      |
| SILVER CT           | 20                 |                      |
| SILVER LAKES DR     | 20                 |                      |
| SILVER THORNE WAY   | 20                 |                      |
| SILVERHEELS DR      | 20                 |                      |
| SLEEPY HOLLOW CT    | 20                 |                      |
| SLEEPY HOLLOW DR    | 20                 |                      |
| SLIPPERY ROCK CT    | 20                 |                      |
| SMITHFIELD DR       | 20                 |                      |
| SNOWDON DR          | 20                 |                      |
| SOLITUDE CT         | 20                 |                      |
| SOMERVILLE DR       | 20                 |                      |
| SONHATSETT DR       | 20                 |                      |
| SOUTH ST            | 30                 |                      |
| SOUTHALL DR         | 25                 |                      |
| SOUTHPARK DR        | 30                 |                      |
| SOUTHRIDGE CT       | 20                 |                      |
| SOUTHRIDGE LN       | 20                 |                      |
| SOUTHWELL DR        | 20                 |                      |
| SPARKLING WATER WAY | 20                 |                      |
| SPILLWATER WAY      | 20                 |                      |
| SPINNAKER DR        | 15                 |                      |
| SPRING LAKE DR      | 20                 |                      |
| SPRING MILL RD      | 40                 | W 146TH ST TO SR 32  |
| SPRING MILL RD      | 45                 | SR 32 TO CORP LIMITS |
| SPRINGMEADOW LN     | 20                 |                      |
| SPRUCE LN           | 15                 |                      |
| STAFFORD DR         | 20                 |                      |
| STARGRASS DR        | 25                 |                      |
| STARGRASS LN        | 25                 |                      |
| STARS PRIDE CT      | 25                 |                      |
| STARVIEW DR         | 20                 |                      |
| STERLING BLUFF CT   | 15                 |                      |

# Exhibit A

## Figure 8

### Sec. 58-353. Speed limits

| <i>Street Name</i>   | <i>Speed (MPH)</i> | <i>Location</i>      |
|----------------------|--------------------|----------------------|
| STOCKBRIDGE DR       | 20                 |                      |
| STORM JIB CT         | 20                 |                      |
| STORY CT             | 25                 |                      |
| STRALEY CT           | 20                 |                      |
| STRATFIELD WAY       | 20                 |                      |
| SULKY WAY            | 25                 |                      |
| SUN PARK DR          | 20                 |                      |
| SUNDEW CIR           | 25                 |                      |
| SUNDIAL CT           | 20                 |                      |
| SUNNINGDALE WAY      | 20                 |                      |
| SUNSHINE CT          | 20                 |                      |
| SUPER STAR CT        | 25                 |                      |
| SUPER STAR DR        | 25                 |                      |
| SUSAN CT             | 25                 |                      |
| SWINTON WAY          | 25                 |                      |
| SYCAMORE ST          | 20                 |                      |
| TARPON BAY DR        | 20                 |                      |
| THATCHER LN          | 20                 |                      |
| TILBURY WAY          | 25                 |                      |
| TILLER CT            | 20                 |                      |
| TIMBER BLUFF RD      | 20                 |                      |
| TIMBERBROOK RUN      | 20                 |                      |
| TOMLINSON RD         | 35                 | 186TH ST TO 191ST ST |
| TOMLINSON RD         | 40                 | 191ST ST TO 203RD ST |
| TORREY CT            | 20                 |                      |
| TOURMALINE DR        | 20                 |                      |
| TOWNE RD             | 45                 |                      |
| TRESCOTT DR          | 20                 |                      |
| TRESTLE DR           | 20                 |                      |
| TRIBUTARY CT         | 20                 |                      |
| TRIFECTA WAY         | 20                 |                      |
| TRILLIUM CT          | 20                 |                      |
| TROTTER CT           | 25                 |                      |
| TROY DR              | 20                 |                      |
| TROY LN              | 20                 |                      |
| UPDIKE CIR           | 20                 |                      |
| USEPPA CT            | 20                 |                      |
| VALDOSTA PL          | 20                 |                      |
| VALLEY CT            | 25                 |                      |
| VALLEYVIEW DR        | 25                 |                      |
| VERNON PL            | 20                 |                      |
| VIBURNUM RUN         | 25                 |                      |
| VICTORY CT           | 25                 |                      |
| VIEWPOINT LN         | 20                 |                      |
| VIKING COMMANDER WAY | 20                 |                      |

# Exhibit A

## Figure 8

### Sec. 58-353. Speed limits

| <i>Street Name</i>          | <i>Speed (MPH)</i> | <i>Location</i>                    |
|-----------------------------|--------------------|------------------------------------|
| VIKING LAIR RD              | 25                 |                                    |
| VIKING MEADOWS DR           | 20                 |                                    |
| VIKING SUNRISE LN           | 20                 |                                    |
| VIKING WARRIOR DR           | 20                 |                                    |
| VILLAGE PARK CIR            | 20                 |                                    |
| VILLAGE PARK EAST DR        | 20                 |                                    |
| VILLAGE PARK NORTH DR       | 20                 |                                    |
| VILLAGE PARK SOUTH DR       | 20                 |                                    |
| VILLAGE PARK WEST DR        | 20                 |                                    |
| VINTAGE CT N                | 20                 |                                    |
| VINTAGE CT S                | 20                 |                                    |
| W 151ST ST                  | 30                 | DITCH RD TO SHELBORNE RD           |
| W 156TH ST                  | 45                 | W EVENING ROSE WAY TO TOWNE RD     |
| W 159TH ST                  | 35                 | TOWNE RD TO LITTLE EAGLE CREEK AVE |
| W 161ST ST                  | 40                 | SPRINGMILL RD TO TOWNE RD          |
| W 166TH ST                  | 45                 | DITCH RD TO LITTLE EAGLE CREEK AVE |
| W 169TH ST                  | 30                 | SPRINGMILL RD TO DITCH RD          |
| W 171ST ST                  | 30                 |                                    |
| W 186TH ST                  | 35                 | KINSEY AVE TO CORP LIMITS          |
| W 191ST ST                  | 45                 | HORTON RD W TO CORP LIMITS         |
| W ADMIRAL WAY S             | 25                 |                                    |
| W BLACKWOLF RUN DR          | 20                 |                                    |
| W CLEAR LAKE CT             | 20                 |                                    |
| W CLEAR LAKE LN             | 20                 |                                    |
| W COLUMBINE LN              | 25                 |                                    |
| W EVENING ROSE WAY          | 25                 |                                    |
| W GREYHOUND PASS            | 25                 |                                    |
| W HOOVER ST                 | 30                 |                                    |
| W JEFFERSON ST              | 20                 |                                    |
| W LAREDO WAY S              | 25                 |                                    |
| W MADISON ST                | 20                 |                                    |
| W MAY APPLE CIR             | 25                 |                                    |
| W PINE RIDGE DR             | 20                 |                                    |
| W QUAIL WOOD LN             | 20                 |                                    |
| W ROWAN CT                  | 25                 |                                    |
| W ROWAN RUN                 | 25                 |                                    |
| W SENATOR WAY               | 25                 |                                    |
| W TANSEY XING               | 25                 |                                    |
| WALCOTT DR                  | 25                 |                                    |
| WANATAH CIR                 | 20                 |                                    |
| WANATAH TRL                 | 20                 |                                    |
| WARNER TRL                  | 25                 |                                    |
| WARRINGTON AVE              | 25                 |                                    |
| WASHINGTON ST (EAGLETOWN)   | 20                 |                                    |
| WASHINGTON ST (JOLIETVILLE) | 20                 |                                    |

# Exhibit A

## Figure 8

### Sec. 58-353. Speed limits

| <i>Street Name</i>         | <i>Speed (MPH)</i> | <i>Location</i>                     |
|----------------------------|--------------------|-------------------------------------|
| WATERLEAF DR               | 20                 |                                     |
| WATERTOWN DR               | 20                 |                                     |
| WEIHE LN                   | 20                 |                                     |
| WENDOVER AVE               | 25                 |                                     |
| WENTZ DR                   | 20                 |                                     |
| WEST RAIL DR               | 20                 |                                     |
| WESTERN WAY                | 30                 |                                     |
| WESTFIELD BLVD             | 35                 | 151ST ST TO 156TH ST                |
| WESTFIELD BLVD             | 40                 | 156TH ST TO 161ST ST                |
| WESTFIELD BUSINESS PARK CT | 25                 |                                     |
| WESTFIELD PARK RD          | 30                 |                                     |
| WESTLEA DR                 | 20                 |                                     |
| WETHERINGTON DR            | 20                 | STRATFIELD WAY TO END               |
| WETHERINGTON DR            | 25                 | CAREY RD TO STRATFIELD WAY          |
| WHEATFIELD CT              | 25                 |                                     |
| WHEATFIELD LN              | 25                 |                                     |
| WHEELER RD                 | 25                 | WESTFIELD BUSINESS PARK CT TO SR 32 |
| WHEELER RD                 | 30                 | SR 32 TO 186TH ST                   |
| WHITE WILLOW DR            | 20                 |                                     |
| WHITEBARK CT               | 20                 |                                     |
| WHITNEY RD                 | 25                 |                                     |
| WILDFLOWER CT              | 25                 |                                     |
| WILDFLOWER LN              | 25                 |                                     |
| WILDRYE DR                 | 25                 |                                     |
| WILLIAM TRACE BLVD         | 20                 |                                     |
| WILLIAMSON LN              | 25                 |                                     |
| WILLOW CREEK WAY           | 20                 |                                     |
| WILSHIRE BLVD              | 20                 |                                     |
| WIND SKIP CIR              | 20                 |                                     |
| WINDMILL CIR               | 20                 |                                     |
| WINDMILL DR                | 20                 |                                     |
| WINDSOR ESTATES CT         | 20                 |                                     |
| WINDWOOD CIR               | 20                 |                                     |
| WINSLOW DR                 | 20                 |                                     |
| WOLCOTT CT                 | 20                 |                                     |
| WOOD HOLLOW CT             | 20                 |                                     |
| WOODCREST CT               | 20                 |                                     |
| WOODSAGE CT                | 25                 |                                     |
| WOODSIDE DR                | 20                 |                                     |
| WOODSTREAM CT              | 20                 |                                     |
| WORKINGTON CIR             | 20                 |                                     |
| WORKINGTON WAY             | 20                 |                                     |
| WORTH CT                   | 25                 |                                     |
| YEOMAN WAY                 | 20                 |                                     |
| ZACHARY LN                 | 25                 |                                     |

# Exhibit A

## Figure 8

### Sec. 58-353. Speed limits

| <i>Street Name</i> | <i>Speed (MPH)</i> | <i>Location</i> |
|--------------------|--------------------|-----------------|
| ZENITH DR          | 20                 |                 |
| ZEPHYR WAY         | 25                 |                 |

# Exhibit A

## Figure 8.1

### Sec. 58-353.1 School Zone Speed limits

**All School Zone Hours are from 7am until 9:30 am in the morning and 2pm until 4:30 pm in the afternoons.**

**School Speed Limits are in effect during the calender school year, when school is in session.**

| <i>Street Name (Prefix)</i> | <i>Speed (MPH)</i>                       |
|-----------------------------|------------------------------------------|
| 161ST ST (W)                | 30 School Zone At Shamrock Springs Elem. |
| 169TH ST (W)                | 20 School Zone At St Maria Goretti       |
| 171ST ST (W)                | 30 School Zone At Maple Glen Elem.       |
| CAREY RD                    | 30 School Zone At Carey Ridge Elem.      |
| DITCH RD                    | 30 School Zone At Maple Glen Elem.       |
| GRASSY BRANCH RD            | 20 School Zone At Washington Woods Elem. |
| GRAY RD                     | 30 School Zone At St Theodore Guerin HS  |
| HOOVER ST (W)               | 20 School Zone At Westfield High School  |
| OAK RIDGE RD                | 30 School Zone At Oak Ridge Elem.        |
| SHAMROCK BLVD               | 15 School Zone Westfield Int/Mid Schools |
| SPRING MILL RD              | 30 School Zone At St Maria Goretti       |
| TOMLINSON RD                | 30 School Zone At Monon Trail Elem.      |
| UNION ST (N)                | 20 School Zone At Westfield High School  |

# Exhibit A

## Figure 9

### Sec. 58-354. Restricted parking zones

| <i>Street</i>       | <i>Location of Restricted Parking Zone</i>           | <i>Side of Street</i> | <i>Restrictions</i> |
|---------------------|------------------------------------------------------|-----------------------|---------------------|
| 161st St            | Along Shamrock Springs Elementary                    | North and South       | 24 Hours            |
| 186th St            | From Wheeler Rd to Spring Mill Rd                    | Medians               | 24 Hours            |
| 186th St            | From Grand Park Blvd to Kinsey Ave                   | North and South       | 24 Hours            |
| 191st St            | At Grand Park along Lot B                            | South                 | 24 Hours            |
| Adena Ln            | From Nickel Plate Dr to Pennsy Way                   | South                 | 24 Hours            |
| Adios Pass          | Adios Pass Lift Station                              | West                  | 24 Hours            |
| Adlo Ln             | From Bingham Dr to Connolly Dr                       | North                 | 24 Hours            |
| Ascot Farm Way      | From Viking Meadows Dr to Silverheels Dr             | North                 | 24 Hours            |
| Baltic Pass         | From E 161st St to Harstad Blvd                      | East and West         | 24 Hours            |
| Bingham Dr          | From Kingsbridge Blvd to Adlo Ln                     | South and West        | 24 Hours            |
| Birkdale Blvd       | From E Blackwolf Run Dr to Setters Rd                | South                 | 24 Hours            |
| Birkdale Blvd       | From Setters Rd to Sunningdale Way                   | North                 | 24 Hours            |
| Birkdale Dr         | From Birkdale Blvd to E 151st St                     | North and East        | 24 Hours            |
| Briarpatch Cir      | From Birkdale Dr to End                              | West                  | 24 Hours            |
| Brigg Court         | From Southall Drive to End                           | West                  | 24 Hours            |
| Burgess Hill Pass   | From Connolly Dr to Peacehaven Pl                    | South                 | 24 Hours            |
| Burntwood Way       | From Tilbury Way to Kingsbridge Blvd                 | North                 | 24 Hours            |
| Cabrillo Ct         | From Zenith Dr to End                                | East                  | 24 Hours            |
| Canberra Blvd       | From Del Mar Way to Cavallina Ln                     | South                 | 24 Hours            |
| Capital Spending Rd | From Viking Commander Way to Viking Commander Way    | East                  | 24 Hours            |
| Catkins Ct          | From Durmast Oak Dr to End                           | South                 | 24 Hours            |
| Cliff View Dr       | From Viewpoint Ln to Starview Dr                     | North                 | 24 Hours            |
| Commander Ct        | From Viking Meadows Dr to End                        | North                 | 24 Hours            |
| Connolly Dr         | From Adlo Ln to Plunkett Ave                         | East                  | 24 Hours            |
| Cork Ct             | From Durmast Oak Dr to End                           | South                 | 24 Hours            |
| Corral Ct           | 350 feet South of the C/L of Greyhound Pass          | East and West         | Sunrise to Sunset   |
| Countryside Blvd    | From E 169th St to Brooksbury Dr                     | East                  | 24 Hours            |
| Cross Lakes Ct      | From Roudebush Way to End                            | West                  | 24 Hours            |
| Crosswater Way      | From Sandy Cove Ln to Viewpoint Ln                   | North                 | 24 Hours            |
| Deerwalk            | Freedom Trail Park Entrance                          | North and South       | 24 Hours            |
| Del Mar Way         | From Canberra Blvd to Gosford Ct                     | West                  | 24 Hours            |
| Denton Ct           | From Retford Dr to End                               | North                 | 24 Hours            |
| Durmast Oak Dr      | From Sawtooth Oak Cir to Cordial Ct                  | East                  | 24 Hours            |
| E Blackwolf Run Dr  | From 151st St to W Blackwolf Run Dr                  | West                  | 24 Hours            |
| E Grand Park Blvd   | From 191st St to 186th St                            | East and West         | 24 Hours            |
| E Greyhound Pass    | 390 feet East and West of the C/L of the Monon Trail | North and South       | Sunrise to Sunset   |
| E Greyhound Pass    | 200 feet East of Shoreway East                       | North                 | 24 Hours            |
| East St             | From Birch Street to Deer Walk Trace                 | East                  | 24 Hours            |
| Esher Ct            | Between Featherstone Dr and End                      | West                  | 24 Hours            |
| Evesham Dr          | From Wendover Ave to Farnham Dr                      | East                  | 24 Hours            |
| Falcons Fire Dr     | From Silverheels Dr to Viking Meadows Dr             | West                  | 24 Hours            |
| Farnham Dr          | From Wendover Ave to Evesham Dr                      | North and West        | 24 Hours            |
| Featherstone Dr     | From Hythe Way to Burgess Hill Pass                  | North                 | 24 Hours            |
| Genesis Dr          | From Oxbow Dr to Onward Dr                           | South                 | 24 Hours            |
| George Gang Blvd    | From 169th St to Majestic Oak Ct                     | East and West         | 24 Hours            |
| George Gang Blvd    | From Majestic Oak Ct to Shumard Oak Dr               | East                  | 24 Hours            |
| Glenmoore Cir       | From Birkdale Blvd to End                            | East                  | 24 Hours            |
| Gosford Ct          | From Del Mar Way to End                              | South                 | 24 Hours            |
| Grassy Knoll Dr     | From Grassy Branch Rd to 100 ft East                 | North and South       | 24 Hours            |
| Grassy Knoll Dr     | From Azalea Ct to Redbud Ct between signs            | West                  | 24 Hours            |

# Exhibit A

## Figure 9

### Sec. 58-354. Restricted parking zones

| <b>Street</b>     | <b>Location of Restricted Parking Zone</b> | <b>Side of Street</b> | <b>Restrictions</b> |
|-------------------|--------------------------------------------|-----------------------|---------------------|
| Harbour Ridge Cir | From Birkdale Dr to End                    | West                  | 24 Hours            |
| Harstad Blvd      | From Baltic Pass to Harstad Dr             | South                 | 24 Hours            |
| Harstad Dr        | From Harstad Dr to Viking Warrior Blvd     | West                  | 24 Hours            |
| Hazy Falls Blvd   | From Viewpoint Ln to End                   | South                 | 24 Hours            |
| Helston Ave       | From Kingsbridge Blvd to S Burntwood Way   | North and South       | 24 Hours            |
| Hendon Ct         | From Tilbury Way to End                    | South                 | 24 Hours            |
| Hoover St         | Between U.S. 31 to N Union St              | North and South       | 24 Hours            |
| Hythe Way         | From Burgess Hill Pass to Featherstone Dr  | South                 | 24 Hours            |
| Idlewind Ct       | From Roudebush Way to End                  | West                  | 24 Hours            |
| Idlewind Dr       | From Roudebush Way to Lake Winds Dr        | North and West        | 24 Hours            |
| Karsten Cir       | From Birkdale Blvd to End                  | East                  | 24 Hours            |
| Kempson Ct        | From Retford Dr to End                     | North                 | 24 Hours            |
| Kimberly Ave      | From Kingsbridge Blvd to Stroud Ln         | South                 | 24 Hours            |
| Knobstone Way     | From Ogala Dr to Adena Ln                  | East                  | 24 Hours            |
| Knottingly Way    | From Kingsbridge Blvd to Stroud Ln         | South                 | 24 Hours            |
| Lakes End Ct      | From Roudebush Way to End                  | West                  | 24 Hours            |
| Lakes End Dr      | From Mere Blvd to Roudebush Way            | West                  | 24 Hours            |
| Lichfield Ln      | From Tilbury Way to End                    | South                 | 24 Hours            |
| Maidstone Ave     | From Kingsbridge Blvd to Stroud Ln         | South                 | 24 Hours            |
| Majestic Oak Ct   | From George Gang Blvd to End               | North                 | 24 Hours            |
| Maple Park Dr     | From N Union St to Harvest Meadows Dr W    | North and South       | 24 Hours            |
| Mcnamara Ct       | From Oak Ridge Rd to End                   | North                 | 24 Hours            |
| Mill St           | From Park St to SR 32                      | East                  | 24 Hours            |
| Mill St           | From SR 32 to Jersey St                    | West                  | 24 Hours            |
| Miller Way        | From Glen Way to George Gang Blvd          | North                 | 24 Hours            |
| Mooring Cir E     | From Mooring Cir W to Mooring Cir W        | West                  | 24 Hours            |
| Mooring Cir W     | From Mooring Cir E to Mooring Cir E        | East                  | 24 Hours            |
| Morley Ln         | From Connolly Dr to Peacehaven Pl          | North                 | 24 Hours            |
| N Union St        | Between Penn St and Hoover St              | East                  | 24 Hours            |
| N Union St        | From Hoover St to 100 ft South             | West                  | 24 Hours            |
| N Union St        | From SR 32 to Oak Alley                    | West                  | 24 Hours            |
| Nickel Plate Dr   | From Crosswater Way to Ogala Dr            | West                  | 24 Hours            |
| Nickel Plate Dr   | From Crosswater Way North to End           | East                  | 24 Hours            |
| Northwich Ave     | From Retford Dr to Petersfield Ln          | South                 | 24 Hours            |
| Oak Hollow Alley  | From Oak Hollow Ln E to Oak Hollow Ln W    | East and West         | 24 Hours            |
| Oak Hollow Ct     | From Birkdale Dr to End                    | North                 | 24 Hours            |
| Ogala Dr          | From Nickel Plate Dr to End                | South                 | 24 Hours            |
| Onward Dr         | From Genesis Dr to Lakeville Crossing      | West                  | 24 Hours            |
| Oxbow Dr          | From Genesis Dr to Zenith Dr               | East                  | 24 Hours            |
| Park St           | From Mill St to US 31                      | North                 | 24 Hours            |
| Park St           | From Parkway Cir to 75 ft West             | South                 | 25 Hours            |
| Pate Hollow Ct    | From Ogala Dr to End                       | East                  | 24 Hours            |
| Pennsy Way        | From Ogala Dr to End                       | East                  | 24 Hours            |
| Petersfield Ln    | From Wendover Ave to Burntwood Way         | East                  | 24 Hours            |
| Picola Ct         | From Shumard Oak Dr to End                 | North                 | 24 Hours            |
| Plunkett Ave      | From Connolly Dr to Peacehaven Pl          | North                 | 24 Hours            |
| Post Oak Ct       | From Durmast Oak Dr to End                 | South                 | 24 Hours            |
| Pristine Ct       | From George Gang Blvd to End               | South                 | 24 Hours            |
| Racetime Rd       | From Oak Ridge Rd to Viking Sunrise Ln     | South                 | 24 Hours            |
| Retford Dr        | From Tilbury Way to Wendover Ave           | South and East        | 24 Hours            |
| Retford Dr        | From Wendover Ave to Burntwood Way         | East and West         | 24 Hours            |
| River Crest Ct    | From Sparkling Water Way to End            | West                  | 24 Hours            |

# Exhibit A

## Figure 9

### Sec. 58-354. Restricted parking zones

| <b>Street</b>         | <b>Location of Restricted Parking Zone</b>                                                                            | <b>Side of Street</b>  | <b>Restrictions</b>        |
|-----------------------|-----------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------|
| River Crest Ct        | From Sparkling Water Way to Shumard Oak Dr                                                                            | East                   | 24 Hours                   |
| Riverbank Dr          | From Starview Dr to Viewpoint Ln                                                                                      | South                  | 24 Hours                   |
| Roudebush Way         | From Lakes End Dr to Idlewind Ct                                                                                      | North                  | 24 Hours                   |
| S Burntwood Way       | From Petersfield Ln to Helston Ave                                                                                    | East                   | 24 Hours                   |
| S Union St            | Bridge over Cool Creek Tributary (AKA - Anna Kendall Drain)                                                           | East                   | 24 Hours                   |
| Saddlehorn Dr         | From Carey Rd to Windmill Dr                                                                                          | North and South        | 24 Hours                   |
| Saddlehorn Dr         | From Saddlehorn Ct to Windmill Dr                                                                                     | South                  | 24 Hours                   |
| Sandy Cove Ln         | From Crosswater Way to 160 feet north of Timber Bluff Rd                                                              | East                   | 24 Hours                   |
| Shady Lake Dr         | From Mere Blvd to End                                                                                                 | West and South         | 24 Hours                   |
| Shamrock Blvd         | In front of Intermediate School                                                                                       | East                   | 24 Hours                   |
| Shumard Oak Dr        | From George Gang Blvd to Sparkling Water Way                                                                          | North and West         | 24 Hours                   |
| Silverheels Dr        | From Viking Meadows Dr to Ascot Farm Way                                                                              | South                  | 24 Hours                   |
| Snowdon Dr            | From Wetherington Dr to End                                                                                           | North and West         | 24 Hours                   |
| Southall Dr           | From Kingsbridge Blvd to Brigg Ct                                                                                     | South                  | 24 Hours                   |
| Southall Dr           | From Brigg Ct to Kingsbridge Blvd                                                                                     | East                   | 24 Hours                   |
| Southridge Ln         | From 126 Southridge Ln to S Union St                                                                                  | North                  | 24 Hours                   |
| Sparkling Water Way   | From Shumard Oak Dr to Vintage Ct                                                                                     | South                  | 24 Hours                   |
| Starview Dr           | From Timber Bluff Rd to Hazy Falls Blvd                                                                               | East                   | 24 Hours                   |
| State Road 32         | See figures 9a, 9b, 9c, 9d                                                                                            |                        | See figures 9a, 9b, 9c, 9d |
| Storm Jib Ct          | From Holly Lane Farms Dr to End                                                                                       | West                   | 24 Hours                   |
| Stratfield Way        | From Wetherington Dr to End                                                                                           | North                  | 24 Hours                   |
| Stroud Ln             | From Helston Ave to Knottingly Way                                                                                    | West                   | 24 Hours                   |
| Sunningdale Way       | From Birkdale Blvd to Birkdale Dr                                                                                     | South                  | 24 Hours                   |
| Swinton Way           | From Tilbury Way to End                                                                                               | South                  | 24 Hours                   |
| Tilbury Way           | From Burntwood Way to Redford Dr                                                                                      | West                   | 24 Hours                   |
| Timber Bluff Rd       | From Sandy Cove Ln to End                                                                                             | South                  | 24 Hours                   |
| Tourmaline Dr         | From Addison Ct to End                                                                                                | North                  | 24 Hours                   |
| Tournament Trl        | From Sun Park Dr to Wheeler Rd                                                                                        | North and South        | 24 Hours                   |
| Viewpoint Ln          | From Timber Bluff Rd to End                                                                                           | West                   | 24 Hours                   |
| Viking Commander Way  | From Viking Lair Rd to Viking Meadows Dr                                                                              | South, West, and North | 24 Hours                   |
| Viking Meadows Dr     | From Silverheels Dr to Falcons Fire Dr                                                                                | West                   | 24 Hours                   |
| Viking Warrior Dr     | From Baltic Pass to Viking Warrior Blvd                                                                               | East                   | 24 Hours                   |
| Village Park North Dr | From Carey Rd to 100 ft West                                                                                          | North and South        | 24 Hours                   |
| Vine Alley            | 20 feet from Union St                                                                                                 | North                  | 24 Hours                   |
| Vintage Ct N          | From Sparkling Water Way to End                                                                                       | East                   | 24 Hours                   |
| Vintage Ct S          | From Sparkling Water Way to End                                                                                       | West                   | 24 Hours                   |
| W Blackwolf Run Dr    | From E Blackwolf Run Dr to E Blackwolf Run Dr                                                                         | East                   | 24 Hours                   |
| Walnut St             | Between State Road 32 to Penn St                                                                                      | East                   | See figures 9a, 9b, 9c, 9d |
| Warner Trail          | Merrimac subdivision entrance on pavement between grass covered medians, 300 feet north of intersection with 146th St | Middle of Medians      | 24 Hours                   |
| Warrington Ave        | From Kingsbridge Blvd to Stroud Ln                                                                                    | North                  | 24 Hours                   |
| Wendover Ave          | From Tilbury Way to Petersfield Ln                                                                                    | North                  | 24 Hours                   |
| Windsor Estates Ct    | From Tomlinson Rd to End                                                                                              | North                  | 24 Hours                   |
| Workington Cir        | From Workington Way to End                                                                                            | South                  | 24 Hours                   |
| Zenith Dr             | From Oxbow Dr to Onward Dr                                                                                            | North                  | 24 Hours                   |

# Exhibit A Continued

## Figure 9 A-D

### Sec 58-354.1 Parking restriction on SR 32

GREENFIELD

#30-12-057

#### NOTICE OF OFFICIAL ACTION

OF

INDIANA DEPARTMENT OF TRANSPORTATION

Whereas, under and by virtue of the Statutes of the State of Indiana relative to traffic regulation, the Indiana Department of Transportation has the authority and the duty to adopt regulations in the interest of the safety and convenience of the traveling public using the highways, including streets in cities and towns, under the control of said Department, be it known that the following traffic regulation is hereby adopted.

Parking shall be controlled on SR 32 in Westfield, Hamilton County as follows:

**"NO PARKING 2 AM TO 6 AM"** on north side of SR 32 from the center line of Mill Street (Westlea Drive) to a point 252 feet east of the centerline of Mill Street (Westlea Drive), a distance of approximately 252 feet.

**"2 HOUR PARKING 6 AM TO 2 AM"** on north side of SR 32 from the center line of Mill Street (Westlea Drive) to a point 252 feet east west of the centerline of Mill Street (Westlea Drive), a distance of approximately 252 feet.

**"NO PARKING 2 AM TO 6 AM"** on south side of SR 32 from the center line of Mill Street (Westlea Drive) to a point 291 feet east of the centerline of Mill Street (Westlea Drive), a distance of approximately 291 feet.

**"2 HOUR PARKING 6 AM TO 2 AM"** on south side of SR 32 from the center line of Mill Street (Westlea Drive) to a point 291 feet east of the centerline of Mill Street (Westlea Drive), a distance of approximately 291 feet.

**"NO PARKING"** on north side of SR 32 from a point 252 feet east of the centerline of Mill Street (Westlea Drive) to a point 55 feet east of the centerline of Union Street, a distance of approximately 360 feet.

**"NO PARKING"** on south side of SR 32 from a point 291 feet east of the centerline of Mill Street (Westlea Drive) to a point 246 feet east of the centerline of Union Street, a distance of approximately 513 feet.

**"NO PARKING 2 AM TO 6 AM"** on the north side of SR 32 from a point 55 feet east of the centerline of Union Street to a point 25 feet west of the center line of Cherry Street, a distance of approximately 685 feet.

# Exhibit A Continued

## Figure 9 A-D

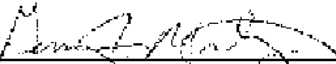
### Sec 58-354.1 Parking restriction on SR 32

**"2 HOUR PARKING 6 AM TO 2 AM"** on the north side of SR 32 from a point 55 feet east of the centerline of Union Street to a point 25 feet west of the center line of Cherry Street, a distance of approximately 685 feet.

**"NO PARKING 2 AM TO 6 AM"** on the south side of SR 32 from a point 246 feet east of the centerline of Union Street to a point 25 feet west of the center line of Cherry Street, a distance of approximately 493 feet.

**"2 HOUR PARKING 6 AM TO 2 AM"** on the south side of SR 32 from a point 246 feet east of the centerline of Union Street to a point 25 feet west of the center line of Cherry Street, a distance of approximately 493 feet.

NOTE: This action amends and/or supersedes Official Action #3012050 and other previous official actions at the aforementioned location.

Recommended for  
approval by:   
Gerry J. Montgomery, District Traffic Engineer  
Indiana Department of Transportation

10/31/12  
Date

Approved by:   
Brandye Herdrickson, District Deputy Commissioner  
Indiana Department of Transportation

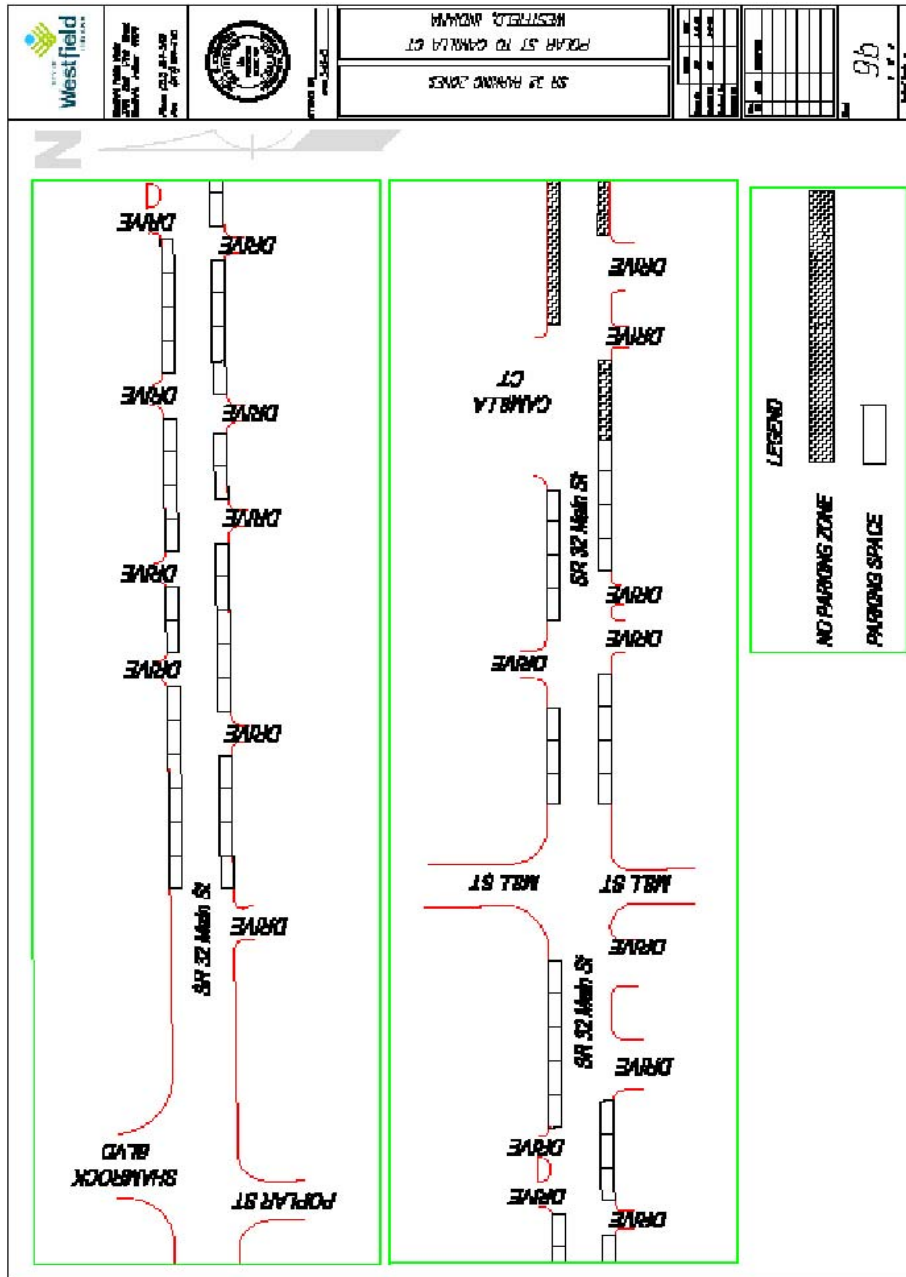
10/31/12  
Date

Date Installed: 1/15/13 W.O.# 11144

# Exhibit A Continued

## Figure 9 A-D

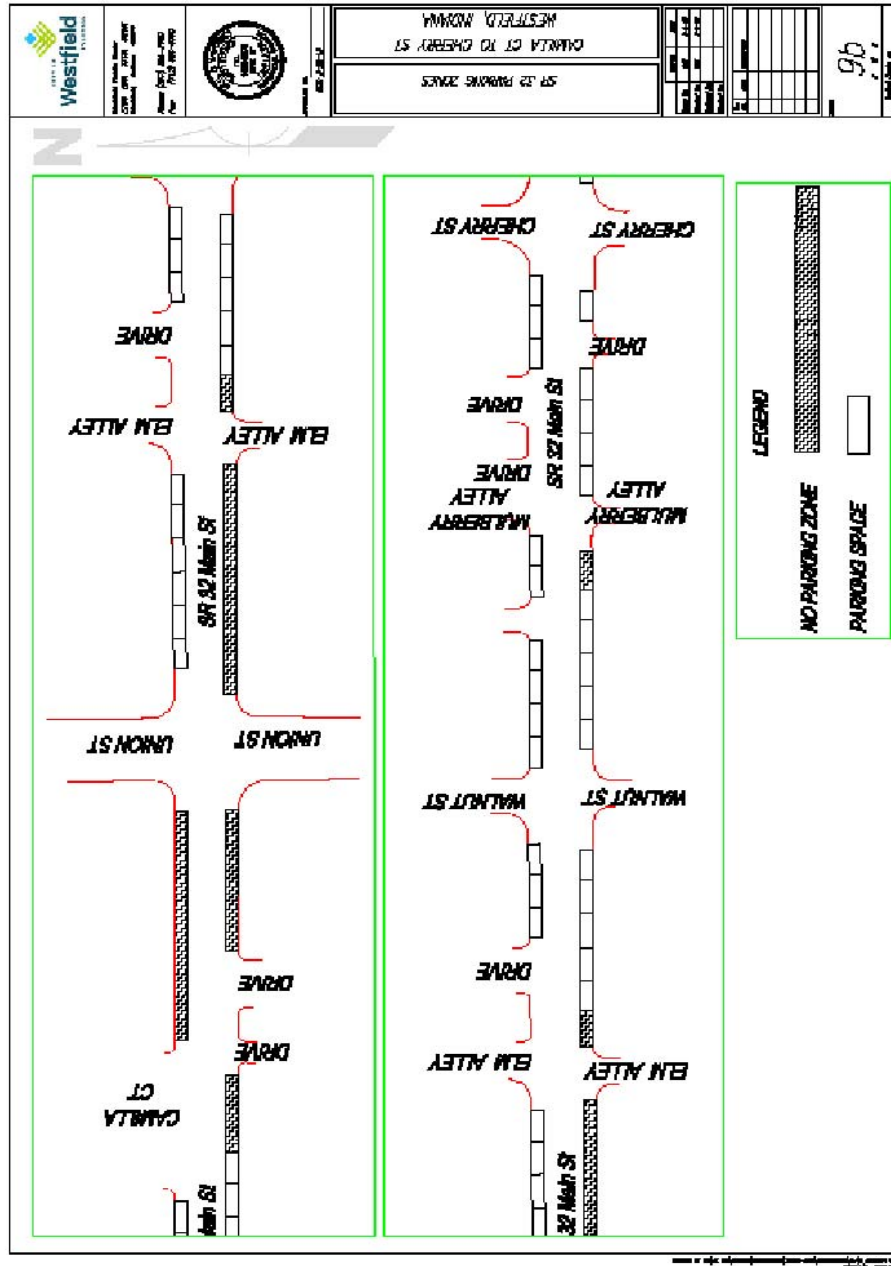
### Sec 58-354.1 Parking restriction on SR 32



# Exhibit A Continued

## Figure 9 A-D

### Sec 58-354.1 Parking restriction on SR 32



# Exhibit A Continued

## Figure 9 A-D

### Sec 58-354.1 Parking restriction on SR 32

|                                                                                                                                                                                  |  |                                                                                                                                                                                  |  |                                                                                                                                                                                  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                                                                                                 |  |                                                                                                 |  |                                                                                                 |  |
| Westfield City                                                                                                                                                                   |  | Westfield, Indiana                                                                                                                                                               |  | Westfield, Indiana                                                                                                                                                               |  |
| Project No. 2019-001                                                                                                                                                             |  | Project Name: SR 32 Parking Zones                                                                                                                                                |  | Project Name: SR 32 Parking Zones                                                                                                                                                |  |
| Date: 01/10/2019                                                                                                                                                                 |  | Scale: 1" = 40' Horizontal, 1" = 4' Vertical                                                                                                                                     |  | Scale: 1" = 40' Horizontal, 1" = 4' Vertical                                                                                                                                     |  |
| Drawn by: J. Smith                                                                                                                                                               |  | Checked by: J. Smith                                                                                                                                                             |  | Checked by: J. Smith                                                                                                                                                             |  |
| Reviewed by: J. Smith                                                                                                                                                            |  | Reviewed by: J. Smith                                                                                                                                                            |  | Reviewed by: J. Smith                                                                                                                                                            |  |
| Approved by: J. Smith                                                                                                                                                            |  | Approved by: J. Smith                                                                                                                                                            |  | Approved by: J. Smith                                                                                                                                                            |  |
| Notes:                                                                                                                                                                           |  | Notes:                                                                                                                                                                           |  | Notes:                                                                                                                                                                           |  |
| 1. All parking lines shall be 4" solid white painted lines.                                                                                                                      |  | 1. All parking lines shall be 4" solid white painted lines.                                                                                                                      |  | 1. All parking lines shall be 4" solid white painted lines.                                                                                                                      |  |
| All other pavement markings are existing unless otherwise noted.                                                                                                                 |  | All other pavement markings are existing unless otherwise noted.                                                                                                                 |  | All other pavement markings are existing unless otherwise noted.                                                                                                                 |  |
| 2. End and isolated parking stalls are 20 ft. in length.                                                                                                                         |  | 2. End and isolated parking stalls are 20 ft. in length.                                                                                                                         |  | 2. End and isolated parking stalls are 20 ft. in length.                                                                                                                         |  |
| All other parking stalls are 22 ft. unless otherwise noted.                                                                                                                      |  | All other parking stalls are 22 ft. unless otherwise noted.                                                                                                                      |  | All other parking stalls are 22 ft. unless otherwise noted.                                                                                                                      |  |
| All stalls are 8 ft. wide.                                                                                                                                                       |  | All stalls are 8 ft. wide.                                                                                                                                                       |  | All stalls are 8 ft. wide.                                                                                                                                                       |  |
| 3. All curbs without adjacent parking shall be painted yellow.                                                                                                                   |  | 3. All curbs without adjacent parking shall be painted yellow.                                                                                                                   |  | 3. All curbs without adjacent parking shall be painted yellow.                                                                                                                   |  |
| 4. All work shall be performed in accordance with the 2009 Manual on Uniform Traffic Control Devices, and the 2011 Indiana Department of Transportation Standard Specifications. |  | 4. All work shall be performed in accordance with the 2009 Manual on Uniform Traffic Control Devices, and the 2011 Indiana Department of Transportation Standard Specifications. |  | 4. All work shall be performed in accordance with the 2009 Manual on Uniform Traffic Control Devices, and the 2011 Indiana Department of Transportation Standard Specifications. |  |

# "EXHIBIT E"

## Figure 9E

### Sec. 58-355. Parking Zones Restrictions (SR 32)

NOTICE OF OFFICIAL ACTION  
OF  
INDIANA DEPARTMENT OF TRANSPORTATION

FOR OFFICIAL ACTION

FORM T-74  
Page 1 of 1

DATE: August 13, 2007

ROUTE: SR 32

CITY OR COUNTY: Westfield  
Hamilton County

FILE #: 07-022-E

TO: WESTFIELD TOWN COUNCIL

The Indiana Department of Transportation proposes to make certain traffic improvements on SR 32 in Hamilton County.

In order to facilitate the movements of traffic over the route and conform with standards set up by the Indiana Department of Transportation, the following traffic controls must be established as determined by proper engineering investigation.

It is agreed by the undersigned on behalf of the Town that the following controls are satisfactory.

CONTROLS TO BE ESTABLISHED

Parking shall be controlled on SR 32 in the town of Westfield, Hamilton County as follows:

"No Parking 2 AM to 6 AM" shall be established on the north and south side of SR 32 for marked parking spaces between the east corners of Mill Street (Westlea Drive) on SR 32 to the west corners of Cherry Street on SR 32, a distance of approximately 2,150 feet.

"Two Hour Parking," notwithstanding the foregoing parking restricting, two hour parking shall be established on the north and south side of SR 32 for marked parking spaces between the east corners of Mill Street (Westlea Drive) on SR 32 to the west corners of Cherry Street on SR 32, from the hours of 6 AM to 2 AM, a distance of approximately 2,150 feet.

DATE August 17, 2007

SIGNED

TITLE

TOWN

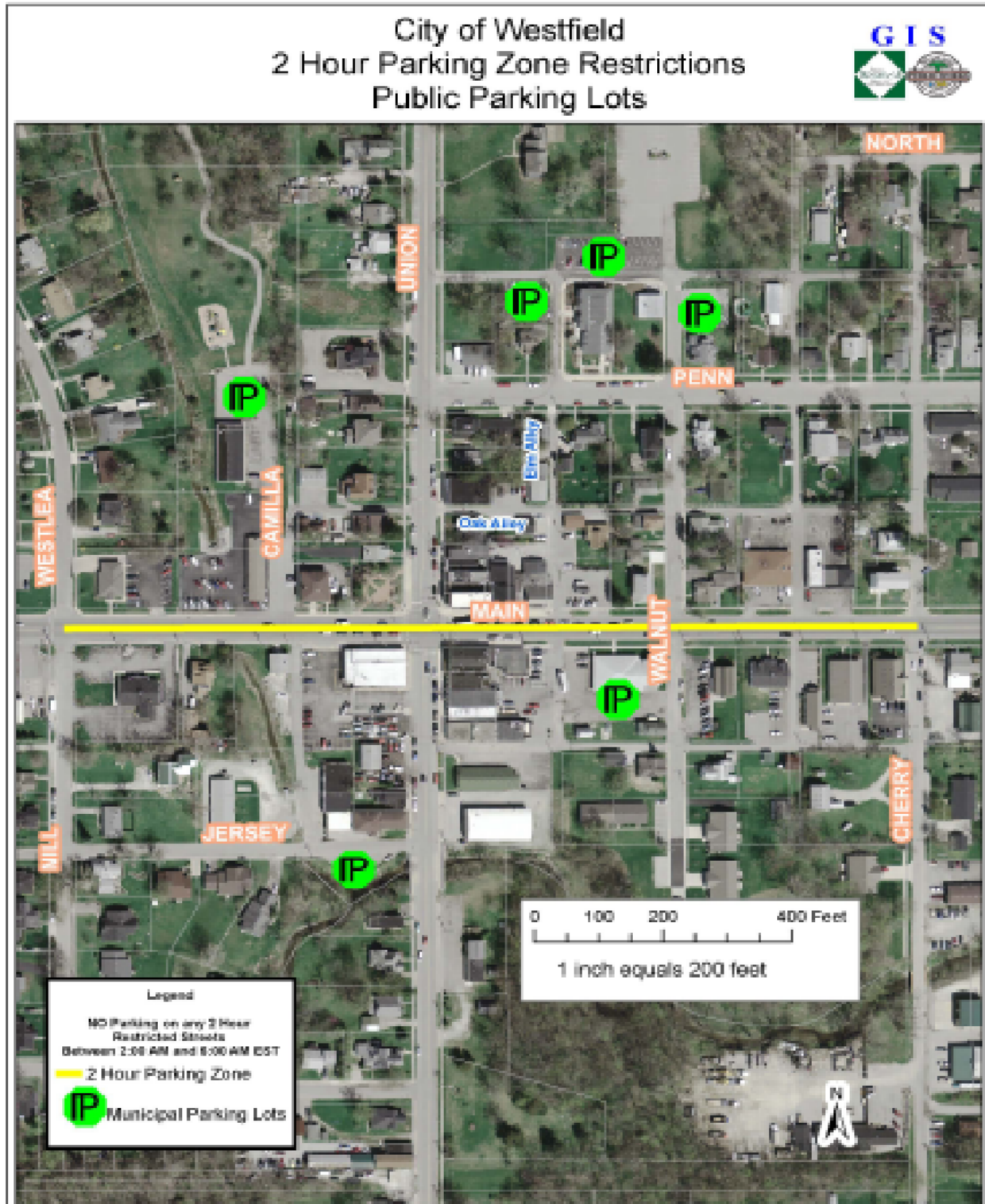
Westfield

State Form 22498R

# "EXHIBIT E"

Figure 9E

Sec. 58-355. Parking Zones Restrictions (SR 32)



# "EXHIBIT E"

## Figure 9E - 1

### Sec. 58-355.1 Parking Zones Restrictions (See Exhibit 9E - 2)

**Two (2) Hour Parking Zones Restrictions - Mon. - Sat.**

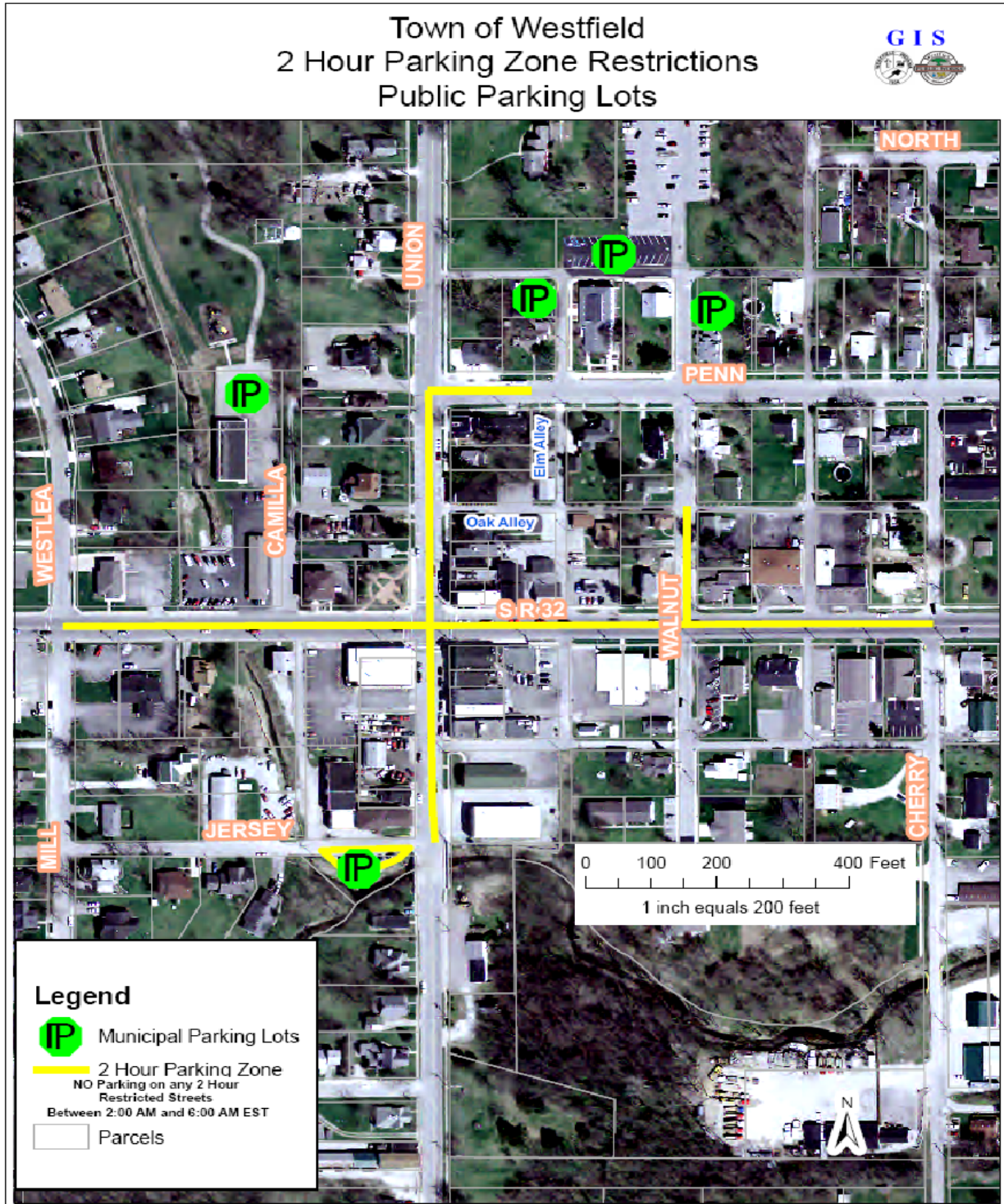
**Mon. - Sun. (2 am to 6 am)**

| <i>Street</i> | <i>Location of Restricted<br/>Parking Zone</i> | <i>Side of Street</i> | <i>Property Address Block Zones</i>                       |
|---------------|------------------------------------------------|-----------------------|-----------------------------------------------------------|
| Jersey St     | Jersey St Parking Lot                          | South                 | 100 - 130 Jersey St                                       |
| Penn St       | Union St to Elm Alley                          | South                 | 100 - 120 Penn St                                         |
| State Road 32 | Between Mill St and Cherry St                  | North and South       | 100 Block of W Main St & 100 & 200<br>Blocks of E Main St |
| N Union St    | Between SR 32 to Penn St                       | East                  | 100 Block of N Union St                                   |
| N Union St    | Between Oak Alley to Penn St                   | West                  | 100 Block of N Union St                                   |
| S Union St    | Between SR 32 to Jersey St                     | East and West         | 100 Block of S Union St                                   |

# "EXHIBIT E"

Figure 9E - 2

## Sec. 58-355.2 Parking Zones Restrictions Map



# "EXHIBIT E"

## Figure 9E - 3

### **Sec. 58-355.3 Parking Zones Restrictions Penalties**

#### **Penalties for 2 Hour Parking Restriction Zones**

A. Each violator of the restrictions and provisions of this traffic offense shall pay a fine and penalty to the City of Westfield, in the sum of ten dollars (\$10), if paid within seven (7) days of the date of the time of issuance of the traffic offense. Additional late fees shall be assessed based upon the following fine schedule:

1. Unpaid between eight and fourteen (8-14) days of the date of issuance: Twenty dollars (\$20)
2. Unpaid between fifteen and twenty-one (15-21) days of the date of issuance: Forty dollars (\$40)
3. Unpaid between twenty-two and twenty-eight (22-28) days of the date of issuance: Sixty dollars (\$60)
4. Unpaid between twenty-nine and thirty-five (29-35) days of the date of issuance: Eighty dollars (\$80)
5. Unpaid after thirty-six (36) days of the date of issuance: One Hundred dollars (\$100)

B. Any Vehicle having three (3) UNPAID parking violations in excess of sixty (60) days after the date of issuance that is found in a Parking Zone Restriction Area is subject to being restrained by having a wheel boot installed by employees of the City of Westfield, until such time as all outstanding fines and fees are paid in full. In addition, there will be a twenty-five dollar (\$25) fee for the removal of wheel boot. It is the discretion of the Chief of Police to have motorcycles and/or any other vehicles towed to safe storage in lieu of using the wheel boot. Said vehicle will be released only after payment of all fines and fees are paid and full, and any costs incurred by the city for the towing of the vehicle.

C. Any attempt to evade this ordinance by a motorist by moving their vehicle from one parking restriction zone parking spot to another parking restriction zone parking spot will be deemed in violation of this ordinance.

D. In the event that such a fine has not been paid within ninety (90) days of the date of the issuance, the violator may be docketed in the Hamilton County Courts and prosecuted as a Class C infraction. In such event, the violator shall be obligated to pay any costs imposed by reason of the docking with the Hamilton County Courts in addition to the fines prescribed herein.

# Exhibit A

## Figure 10

### Sec. 58-356. Alleys

| <i>Alley name</i> | <i>Alley location</i>                       |
|-------------------|---------------------------------------------|
| Amber Alley       | Between Park St and Jersey St               |
| East Alley        | Between SR 32 and Clover Alley              |
| Elm Alley         | Between Penn St and Vine Alley              |
| Hickory Alley     | Between N Union St and East St              |
| Mulberry Alley    | Between Vine Alley and North St             |
| Oak Alley         | Between Camilla Ct and N Union St           |
| Oak Alley         | Between N Union St and Cherry St            |
| Oak Hollow Alley  | Between Oak Hollow Ln E and Oak Hollow Ln W |
| Tulip Alley       | Between Maple St and Popular St             |
| Vine Alley        | Between Cherry St and S Union St            |
| West Alley        | Between Jersey St and SR 32                 |

# **Exhibit A**

## **Figure 11**

**Sec. 58-357. Four-way stop intersections in alleys**

# Exhibit A

## Figure 12

### Sec. 58-358. Three-way stop intersections in alleys

|               |    |             |
|---------------|----|-------------|
| Hickory Alley | at | N Walnut St |
| Vine Alley    | at | S Walnut St |

# Exhibit A

## Figure 13

### Sec. 58-359. Two-way Stop intersections in alleys

|                |    |             |
|----------------|----|-------------|
| Amber Alley    | at | Jersey St   |
| East Alley     | at | Penn St     |
| Elm Alley      | at | Penn St     |
| Hickory Alley  | at | N Cherry St |
| Mulberry Alley | at | Penn St     |
| Mulberry Alley | at | Oak Alley   |
| Oak Alley      | at | Elm Alley   |

# Exhibit A

## Figure 14

### Sec. 58-359. One-way stop intersections in alleys

|                  |    |                 |
|------------------|----|-----------------|
| Amber Alley      | at | Park St         |
| East Alley       | at | State Road 32   |
| Elm Alley        | at | State Road 32   |
| Hickory Alley    | at | East St         |
| Hickory Alley    | at | N Union St      |
| Oak Alley        | at | Cherry St       |
| Oak Alley        | at | N Union St      |
| Oak Alley        | at | Walnut St       |
| Oak Hollow Alley | at | Oak Hollow Ln W |
| Oak Hollow Alley | at | Oak Hollow Ln E |
| Tulip Alley      | at | Maple St        |
| Tulip Alley      | at | Popular St      |
| Vine Alley       | at | Westfield Blvd  |
| West Alley       | at | Jersey St       |

# Exhibit A

## Figure 15

### Sec. 58-361. Yield signs in alleys

|                |    |               |
|----------------|----|---------------|
| Amber Alley    | at | Tulip Alley   |
| Elm Alley      | at | Vine Alley    |
| Hickory Alley  | at | East Alley    |
| Mulberry Alley | at | Vine Alley    |
| Mulberry Alley | at | Hickory Alley |

# Exhibit A

## Figure 16

### Sec. 58-362. City of Westfield Street Ownership

| <i><b>FULL STREET NAME</b></i> |
|--------------------------------|
| ABBEDALE CT                    |
| ABBOTSFORD DR                  |
| ABIGAIL CIR                    |
| ABIGAIL DR                     |
| ADDISON CT                     |
| ADENA LN                       |
| ADIOS CT                       |
| ADIOS PASS                     |
| ADLO LN                        |
| ADMIRAL WAY N                  |
| AGATE LN                       |
| ALAMEDA PL                     |
| ALEXANDRIA CT                  |
| ALEXANDRIA DR                  |
| ALLEN CT                       |
| ALPHA DR                       |
| ALSONG CT                      |
| ALVERDO LN                     |
| AMBERLEAF TRL                  |
| AMBERWOOD CT                   |
| AMBIA CIR                      |
| AMERICAN LOTUS DR              |
| AMESBURY PL                    |
| AMKEY CT                       |
| AMKEY WAY                      |
| ANDOVER PKY                    |
| ANNABEL CT                     |
| ANNAPOLIS DR                   |
| APOLLO PKY                     |
| ASCOT FARM WAY                 |
| ASCOT HILLS DR N               |
| ASCOT HILLS DR S               |
| ASHFIELD DR                    |
| ATHENS PL                      |
| AUSTRIAN CT                    |
| AUSTRIAN PINE WAY              |
| AVONDALE DR                    |
| AYERS LN                       |
| AZALEA CT                      |
| BAINBRIDGE CT                  |
| BALDWIN CT                     |
| BALI HAI CT                    |
| BALTIC PASS                    |
| BARLEY CIR                     |
| BEACH CLUB DR                  |
| BEACON BLVD                    |

# Exhibit A

## Figure 16

### Sec. 58-362. City of Westfield Street Ownership

| <i><b>FULL STREET NAME</b></i> |
|--------------------------------|
| BEACON CT                      |
| BEACON PARK DR                 |
| BEACON WAY                     |
| BEECHNUT DR                    |
| BEECHWOOD DR                   |
| BELLE FORCH CT                 |
| BELVEDERE PL                   |
| BETHESDA CIR                   |
| BILLITER CT                    |
| BINGHAM DR                     |
| BIRCH ST                       |
| BIRDSEYE DR                    |
| BIRDSONG DR                    |
| BIRKDALE BLVD                  |
| BIRKDALE DR                    |
| BIXBY DR                       |
| BLACKBERRY CT                  |
| BLACKBURN RD                   |
| BLOOMFIELD CT                  |
| BLUEFLAG CT                    |
| BOCA GRANDE CT                 |
| BOKEELIA BND                   |
| BOLTON CIR                     |
| BOWIE DR                       |
| BOXCAR CT                      |
| BOYD PL                        |
| BRADENTON CT                   |
| BRASSEUR LN                    |
| BRIARPATCH CIR                 |
| BRIDGEPORT DR                  |
| BRIDGEWATER CLUB BLVD          |
| BRIDLEWOOD CIR                 |
| BRIDLEWOOD DR                  |
| BRIDLEWOOD LN                  |
| BRIGG CT                       |
| BRIGHT BEAM CT                 |
| BROMLEY WAY                    |
| BROOKHOLLOW DR                 |
| BROOKSBURG DR                  |
| BUENA VISTA DR                 |
| BUFFALO CIR                    |
| BURGESS HILL PASS              |
| BURKET CT                      |
| BURKET DR                      |
| BURNTWOOD WAY                  |
| BUXTON CT                      |

# Exhibit A

## Figure 16

### Sec. 58-362. City of Westfield Street Ownership

| <i><b>FULL STREET NAME</b></i> |
|--------------------------------|
| BUXTON DR                      |
| CABRILLO CT                    |
| CADEN CT                       |
| CAITLIN WAY                    |
| CAMILLA CT                     |
| CANBERRA BLVD                  |
| CAPITAL SPENDING RD            |
| CAPTIVA WAY                    |
| CAREY GLEN CT                  |
| CAREY RD                       |
| CARTER CT                      |
| CARTHAGE CIR                   |
| CASEY RD                       |
| CATHERINE DR                   |
| CATKINS CT                     |
| CEDAR GROVE LNDG               |
| CEDARBROOK DR                  |
| CENTENNIAL RD                  |
| CHAD HITTLE CT                 |
| CHAD HITTLE DR                 |
| CHALET CIR                     |
| CHALLENGER DR                  |
| CHAMBERLAIN DR                 |
| CHAMPION CIR                   |
| CHANCELLORS CT                 |
| CHANCELLORS RIDGE WAY          |
| CHANNELBURG BLVD               |
| CHELTENHAM DR                  |
| CHERRYWOOD CT                  |
| CHEYENNE CIR                   |
| CITATION CT                    |
| CITATION RD                    |
| CLARKS HILL WAY                |
| CLAYBORNE DR                   |
| CLEARBROOK ST                  |
| CLIFF VIEW DR                  |
| COLFAX LN                      |
| COLLEGE AVE                    |
| COMMANDER CT                   |
| COMMERCE DR                    |
| COMMERCIAL ST                  |
| CONDUCTORS DR                  |
| CONNOLLY DR                    |
| COOL CREEK CIR                 |
| COOL CREEK PARK RD             |
| COPPER TREE WAY                |

# Exhibit A

## Figure 16

### Sec. 58-362. City of Westfield Street Ownership

| <i><b>FULL STREET NAME</b></i> |
|--------------------------------|
| CORBY CT                       |
| CORK CT                        |
| CORNFLOWER CT                  |
| CORRAL CT                      |
| CORSICAN CIR                   |
| COUNTFLEET CT                  |
| COUNTRY PLACE                  |
| COUNTRYSIDE BLVD               |
| COX AVE                        |
| CREEKWOOD DR                   |
| CREST POINT DR                 |
| CRESTON CT                     |
| CRISTIN CIR                    |
| CRISTIN WAY                    |
| CROCUS CT                      |
| CROMWELL PL                    |
| CROSS CREEK CIR                |
| CROSS LAKES CT                 |
| CROSSWATER WAY                 |
| CURRY LN                       |
| CYCLAMEN CHASE                 |
| CYNTHIA CT                     |
| CYPRIAN CIR                    |
| DAN PATCH CT                   |
| DAN PATCH LN                   |
| DANDBORN DR                    |
| DANDBORN GRN                   |
| DANIEL CT                      |
| DARTOWN RD                     |
| DAVID BROWN DR                 |
| DAWNHAVEN DR                   |
| DAYLILY CT                     |
| DEAN RD                        |
| DEBBIE CT                      |
| DECLARATION DR                 |
| DEER WALK TRCE                 |
| DEERWOOD DR                    |
| DEL MAR WAY                    |
| DELRAY CT                      |
| DENTON CT                      |
| DEPOTS DT                      |
| DERBY CT                       |
| DESOTO BLVD                    |
| DIAMENTE DR                    |
| DITCH RD                       |
| DORMONT DR                     |

# Exhibit A

## Figure 16

### Sec. 58-362. City of Westfield Street Ownership

| <i><b>FULL STREET NAME</b></i> |
|--------------------------------|
| DOWNSTREAM DR                  |
| DREXLER DR                     |
| DRUMMOND PL                    |
| DUNEDIN CT                     |
| DUPONT CT                      |
| DUPONT LN                      |
| DURSLEY CT                     |
| E 147TH ST                     |
| E 151ST ST                     |
| E 156TH ST                     |
| E 161ST ST                     |
| E 169TH ST                     |
| E 171ST ST                     |
| E 175TH ST                     |
| E 181ST ST                     |
| E 186TH ST                     |
| E 191ST ST                     |
| E 196TH ST                     |
| E 199TH ST                     |
| E 202ND ST                     |
| E 203RD ST                     |
| E 206TH ST                     |
| E ADMIRAL WAY S                |
| E BLACKWOLF RUN DR             |
| E BLOOMFIELD LN                |
| E CLEAR LAKE LN                |
| E COLUMBINE LN                 |
| E EVENING ROSE WAY             |
| E GREYHOUND PASS               |
| E HOOVER ST                    |
| E LAREDO WAY N                 |
| E LAREDO WAY S                 |
| E PARK ST                      |
| E PINE RIDGE DR                |
| E QUAIL RIDGE DR               |
| E QUAIL WOOD LN                |
| E ROWAN RUN                    |
| E SENATOR WAY                  |
| E WISTERIA WAY                 |
| EAGLETOWN RD                   |
| EAGLEWOOD CT                   |
| EARL PARK CT                   |
| EARL PARK WAY                  |
| EAST ST                        |
| EDENVALE DR                    |
| ELDRED CT                      |

# Exhibit A

## Figure 16

### Sec. 58-362. City of Westfield Street Ownership

| <i><b>FULL STREET NAME</b></i> |
|--------------------------------|
| ELICIA CT                      |
| ELKHORN CT                     |
| ELKHORN DR                     |
| ELKHORN WAY                    |
| ELNORA LN                      |
| ELYSE LN                       |
| EMERALD CT                     |
| EMERALD GREEN CIR              |
| EMERALD PINES LN               |
| EMMA CIR                       |
| ENGLISH GRN                    |
| ENTERPRISE DR                  |
| ERICA LN                       |
| ESHER COURT                    |
| ETHAN ALLEN LN                 |
| ETNA DR                        |
| ETNA GRN                       |
| EVEREST DR                     |
| <b>EVESHAM DR</b>              |
| FALCONS FIRE DR                |
| FALKLAND PL                    |
| FALLS CIR                      |
| <b>FARMHOUSE DR</b>            |
| FARMVIEW CT                    |
| FARMVIEW LN                    |
| <b>FARNHAM DR</b>              |
| FARR HILLS DR                  |
| FEATHERSTONE DR                |
| FERN DR                        |
| FERNWOOD DR                    |
| FIELDGRASS RUN                 |
| FIELDSTONE CT                  |
| FILLMORE WAY                   |
| FLAT ROCK DR                   |
| FLOWING WATER WAY              |
| FOUNDATION PKY                 |
| FOX CT                         |
| FOX LN                         |
| FRANCIS CT                     |
| FUTCH WAY                      |
| GAITHER BLVD                   |
| GASPARILLA CT                  |
| GATESHEAD CT                   |
| GATESHEAD DR                   |
| <b>GENESIS DR</b>              |
| GEORGE GANG BLVD               |

# Exhibit A

## Figure 16

### Sec. 58-362. City of Westfield Street Ownership

| <i><b>FULL STREET NAME</b></i> |
|--------------------------------|
| GLEN CT                        |
| GLEN WAY                       |
| GLENDALE CT                    |
| GLENMOORE CIR                  |
| GOLDEN HINDE WAY               |
| GOLF CLUB BLVD                 |
| GOODTIME CT                    |
| GOSFORD CT                     |
| GRABILL DR                     |
| GRAND PARK BLVD                |
| GRANDVIEW WAY                  |
| GRANT ST                       |
| GRASSY BRANCH RD               |
| GRASSY KNOLL DR                |
| GRAY RD                        |
| GREENSBORO DR                  |
| GREENWICH DR                   |
| GREYHOUND CIR                  |
| GREYHOUND CT                   |
| GUERIN WAY                     |
| GUNTHER BLVD                   |
| HADDAM LN                      |
| HADLEIGH CT                    |
| HADLEIGH PASS                  |
| HALIFAX CT                     |
| HAMPTON RD                     |
| HARBINGER CT                   |
| HARBOUR RIDGE CIR              |
| HARSTAD BLVD                   |
| HARSTAD DR                     |
| HARVEST CT                     |
| HARVEST DR                     |
| HARVEST MEADOWS DR E           |
| HARVEST MEADOWS DR S           |
| HARVEST MEADOWS DR W           |
| HAWK CREEK CIR                 |
| HAWKS WAY                      |
| HAXBY LN                       |
| HAZY FALLS BLVD                |
| HEATH CIR                      |
| HEATHCLIFF CT                  |
| HELSTON AVE                    |
| HENDERSON CT                   |
| HENDON CT                      |
| HIGHWOOD DR                    |
| HILLCREST DR                   |

# Exhibit A

## Figure 16

### Sec. 58-362. City of Westfield Street Ownership

| <i><b>FULL STREET NAME</b></i> |
|--------------------------------|
| HINSHAW WAY                    |
| HOLCOMBE DR                    |
| HOLLY LANE FARMS DR            |
| HOLLY OAK DR                   |
| HONORS CIR                     |
| HORSESHOE DR                   |
| HOWDEN DR                      |
| HUNTER CT                      |
| HYMERA GRN                     |
| HYTHE WAY                      |
| IDLEWIND CT                    |
| IDLEWIND DR                    |
| IMMI WAY                       |
| INEZ SETTERS LN                |
| JADEN DR                       |
| JAYSON CIR                     |
| JERSEY ST                      |
| JET STREAM BLVD                |
| JOLIET RD                      |
| JONATHAN DR                    |
| JOSHUA CIR                     |
| JULEP LN                       |
| JUSTIN MORGAN DR               |
| KARSTEN CIR                    |
| KELLER TER                     |
| KEMPSON CT                     |
| KENDALL CT                     |
| KENNARD LN                     |
| KERRY CT                       |
| KILBURN CT                     |
| KIMBERLY AVE                   |
| KINGS POINT CT                 |
| KINGSBRIDGE BLVD               |
| KINSEY AVE                     |
| KIRKLIN DR                     |
| KNIGHTON CT                    |
| KNOBSTONE WAY                  |
| KNOTTINGLY WAY                 |
| KOURTNEY PL                    |
| LA COSTA WAY                   |
| LAIR CT                        |
| LAKE WINDS DR                  |
| LAKES END CT                   |
| LAKES END DR                   |
| LAKEVILLE XING                 |
| LAMGATE DR                     |

# Exhibit A

## Figure 16

### Sec. 58-362. City of Westfield Street Ownership

| <i><b>FULL STREET NAME</b></i> |
|--------------------------------|
| LAREDO CT                      |
| LEWISTON DR                    |
| LIBERTY BLVD                   |
| LIBERTY DR                     |
| LICHFIELD LN                   |
| LINDLEY FARM RD                |
| LINN CT                        |
| LITTLE EAGLE CREEK AVE         |
| LOCKWOOD DR                    |
| LONG COVE BLVD                 |
| LUCAS CIR                      |
| LUCAS DR                       |
| LYNTON WAY                     |
| MADELINE LN                    |
| MAE CIR                        |
| MAGGIE CT                      |
| MAIDSTONE AVE                  |
| MAJESTIC OAK CT                |
| MAN O'WAR LN                   |
| MANASOTA CT                    |
| MANASSAS DR                    |
| MAPLE LN                       |
| MAPLE PARK DR                  |
| MAPLE ST                       |
| MAPLETON PL                    |
| MARENGO TRL                    |
| MARIETTA CIR                   |
| MARKET CENTER DR               |
| MARKET CT                      |
| MARKLEVILLE LN                 |
| MARSHROSE DR                   |
| MARYPORT DR                    |
| MATLOCK CIR                    |
| MATTERHORN DR                  |
| MAYBELL LN                     |
| MAYFIELD CT                    |
| MAYFIELD DR                    |
| MCFALL DR                      |
| MCINTOSH LN                    |
| MCKINLEY CT                    |
| MCNAMARA CT                    |
| MEADOWCREEK DR                 |
| MEGGS ST                       |
| MELBOURNE CT                   |
| MERCURY CT                     |
| MERE BLVD                      |

# Exhibit A

## Figure 16

### Sec. 58-362. City of Westfield Street Ownership

| <i><b>FULL STREET NAME</b></i> |
|--------------------------------|
| MERRIMAC DR                    |
| MIA DR                         |
| MIDDLE DR                      |
| MILHOUSEN TRL                  |
| MILL ST                        |
| MILLER WAY                     |
| MILLWOOD CIR                   |
| MISTY VIKING RD                |
| MONMOUTH DR                    |
| MONTCLAIR DR                   |
| MONTGOMERY DR                  |
| MONTROSE LN                    |
| MOORING CIR E                  |
| MOORING CIR W                  |
| MORLEY CT                      |
| MORLEY LN                      |
| MORRIS MANOR CT                |
| MULE BARN RD                   |
| MUSCATINE CIR                  |
| MUSCATINE WAY                  |
| N CHERRY ST                    |
| N UNION ST                     |
| N WALNUT ST                    |
| NAPOLEON CT                    |
| NASHUA CIR                     |
| NEW HAVEN DR                   |
| NEWBERRY LN                    |
| NEWBY CT                       |
| NEWPORT DR                     |
| NICKEL PLATE DR                |
| NORTH ST                       |
| NORTHAM DR                     |
| NORTHWICH AVE                  |
| NORWAY SPRUCE LN               |
| NUTTAL ST                      |
| NYLA CT                        |
| OAK HOLLOW CT                  |
| OAK HOLLOW LN E                |
| OAK HOLLOW LN W                |
| OAK MANOR DR                   |
| OAK PARK CIR                   |
| OAK PARK CT                    |
| OAK RD                         |
| OAK RIDGE RD                   |
| OGALA DR                       |
| OLD VINES DR                   |

# Exhibit A

## Figure 16

### Sec. 58-362. City of Westfield Street Ownership

| <i><b>FULL STREET NAME</b></i> |
|--------------------------------|
| OLDE BRIAR LN                  |
| OLDENBURG CIR                  |
| OLYMPUS BLVD                   |
| OLYMPUS CT                     |
| ONWARD DR                      |
| ORLAND OVLK                    |
| OVERMAN BLVD                   |
| <b>OXBOW DR</b>                |
| PACER CT                       |
| PALMYRA DR                     |
| PALMYRA GRN                    |
| PALOMAR DR                     |
| PARAGON LN                     |
| PARIED OAKS LN                 |
| PARK ST                        |
| <b>PARKER LN</b>               |
| PARKHURST DR                   |
| PARKWAY CIR                    |
| PATE HOLLOW CT                 |
| <b>PATTY LN</b>                |
| PAWTUCKET DR                   |
| PEACHAVEN PL                   |
| PEARSON DR                     |
| PENN ST                        |
| PENNSY WAY                     |
| PERIWINKLE CT                  |
| PETE DYE BLVD                  |
| PETERSFIELD LN                 |
| PHEASANT RUN                   |
| <b>PICOLA CT</b>               |
| PIEDMONT DR                    |
| PINE WOOD LN                   |
| PLAINVILLE DR                  |
| <b>PLUNKETT AVE</b>            |
| <b>POLLARD DR</b>              |
| POPLAR ST                      |
| POST OAK CT                    |
| POTOMAC CT                     |
| PRINCETON LN                   |
| PRISTINE CT                    |
| PUNTLEDGE DR                   |
| QUINCY PL                      |
| RACETIME RD                    |
| RACHEL LN                      |
| RADFORD CT                     |
| RANIER CIR                     |

# Exhibit A

## Figure 16

### Sec. 58-362. City of Westfield Street Ownership

| <i><b>FULL STREET NAME</b></i> |
|--------------------------------|
| RAYMOND LN                     |
| REDBUD CT                      |
| REDHILL RD                     |
| REICHART DR                    |
| RETFORD DR                     |
| RICHLAND WAY                   |
| RICHTERS BLVD                  |
| RIDDELL LN                     |
| RIDGEBROOK DR                  |
| RIDGEWOOD AVE                  |
| RIVER BIRCH RD                 |
| RIVER CREST CT                 |
| RIVERBANK DR                   |
| RIVERSTONE CT                  |
| ROANOKE DR                     |
| ROCKROSE CT                    |
| ROLLING CT                     |
| ROLLINGWOOD CIR                |
| ROMALONG CT                    |
| ROMALONG LN                    |
| ROMAN CT                       |
| ROOSEVELT ST                   |
| ROSEBANK DR                    |
| ROSECLAIR DR                   |
| ROSEMILL DR                    |
| ROSEMOSS XING                  |
| ROSSMAY DR                     |
| ROUDEBUSH WAY                  |
| RUSHMORE DR                    |
| RUTHERFORD DR                  |
| S BURNTWOOD WAY                |
| S CHERRY ST                    |
| S GURLEY ST                    |
| S UNION ST                     |
| S WALNUT ST                    |
| SADDLEHORN CT                  |
| SADDLEHORN DR                  |
| SADIE LN                       |
| SALIMONIA LN                   |
| SANDY COVE LN                  |
| SANIBEL CIR                    |
| SAPPHIRE DR                    |
| SAVANNAH LN                    |
| SAWTOOTH OAK CIR               |
| SCHWEITZER DR                  |
| SENATOR WAY                    |

# Exhibit A

## Figure 16

### Sec. 58-362. City of Westfield Street Ownership

| <i><b>FULL STREET NAME</b></i> |
|--------------------------------|
| SENECA CIR                     |
| SETTERS RD                     |
| SHADOAN WAY                    |
| SHADOW LAKES DR E              |
| SHADOW LAKES DR N              |
| SHADOW LAKES DR W              |
| SHADY LAKE DR                  |
| SHADY NOOK RD                  |
| SHAELYNN CT                    |
| SHAMROCK BLVD                  |
| SHELBORNE RD                   |
| SHELTON COVE WAY               |
| SHERRY CT                      |
| SHETLAND CT                    |
| SHINE CT                       |
| SHOREWAY EAST CT               |
| SHOREWAY EAST DR               |
| SHORT TER                      |
| SHOWER CT                      |
| SHUMARD OAK DR                 |
| SILVER CT                      |
| SILVER LAKES DR                |
| SILVER THORNE WAY              |
| SILVERHEELS DR                 |
| SLEEPY HOLLOW CT               |
| SLEEPY HOLLOW DR               |
| SLIPPERY ROCK CT               |
| SMITHFIELD DR                  |
| SNOWDON DR                     |
| SOLITUDE CT                    |
| SOMERVILLE DR                  |
| SONHATSETT DR                  |
| SOUTH ST                       |
| SOUTHALL DR                    |
| SOUTHPARK DR                   |
| SOUTHRIDGE CT                  |
| SOUTHRIDGE LN                  |
| SOUTHWELL DR                   |
| SPARKLING WATER WAY            |
| SPILLWATER WAY                 |
| SPINNAKER DR                   |
| SPRING LAKE DR                 |
| SPRING MILL RD                 |
| SPRINGMEADOW LN                |
| SPRUCE LN                      |
| STAFFORD DR                    |

# Exhibit A

## Figure 16

### Sec. 58-362. City of Westfield Street Ownership

| <i><b>FULL STREET NAME</b></i> |
|--------------------------------|
| STARGRASS DR                   |
| STARGRASS LN                   |
| STARS PRIDE CT                 |
| STARVIEW DR                    |
| STERLING BLUFF CT              |
| STOCKBRIDGE DR                 |
| STORM JIB CT                   |
| STORY CT                       |
| STRALEY CT                     |
| STRATFIELD WAY                 |
| SULKY WAY                      |
| SUN PARK DR                    |
| SUNDEW CIR                     |
| SUNDIAL CT                     |
| SUNNINGDALE WAY                |
| SUNSHINE CT                    |
| SUPER STAR CT                  |
| SUPER STAR DR                  |
| SUSAN CT                       |
| SWINTON WAY                    |
| SYCAMORE ST                    |
| TARPON BAY DR                  |
| THATCHER LN                    |
| TILBURY WAY                    |
| TILLER CT                      |
| TIMBER BLUFF RD                |
| TIMBERBROOK RUN                |
| TOMLINSON RD                   |
| TORREY CT                      |
| TOURMALINE DR                  |
| TOWNE RD                       |
| TRESCOTT DR                    |
| TRESTLE DR                     |
| TRIBUTARY CT                   |
| TRIFECTA WAY                   |
| TRILLIUM CT                    |
| TROTTER CT                     |
| TROY DR                        |
| TROY LN                        |
| UPDIKE CIR                     |
| USEPPA CT                      |
| VALDOSTA PL                    |
| VALLEY CT                      |
| VALLEYVIEW DR                  |
| VERNON PL                      |
| VIBURNUM RUN                   |

# Exhibit A

## Figure 16

### Sec. 58-362. City of Westfield Street Ownership

| <i><b>FULL STREET NAME</b></i> |
|--------------------------------|
| VICTORY CT                     |
| VIEWPOINT LN                   |
| VIKING COMMANDER WAY           |
| VIKING LAIR RD                 |
| VIKING MEADOWS DR              |
| VIKING SUNRISE LN              |
| VIKING WARRIOR DR              |
| VILLAGE PARK CIR               |
| VILLAGE PARK EAST DR           |
| VILLAGE PARK NORTH DR          |
| VILLAGE PARK SOUTH DR          |
| VILLAGE PARK WEST DR           |
| VINTAGE CT N                   |
| VINTAGE CT S                   |
| W 151ST ST                     |
| W 156TH ST                     |
| W 159TH ST                     |
| W 161ST ST                     |
| W 166TH ST                     |
| W 169TH ST                     |
| W 171ST ST                     |
| W 186TH ST                     |
| W 191ST ST                     |
| W ADMIRAL WAY S                |
| W BLACKWOLF RUN DR             |
| W CLEAR LAKE CT                |
| W CLEAR LAKE LN                |
| W COLUMBINE LN                 |
| W EVENING ROSE WAY             |
| W GREYHOUND PASS               |
| W HOOVER ST                    |
| W JEFFERSON ST                 |
| W LAREDO WAY S                 |
| W MADISON ST                   |
| W MAY APPLE CIR                |
| W PINE RIDGE DR                |
| W QUAIL WOOD LN                |
| W ROWAN CT                     |
| W ROWAN RUN                    |
| W SENATOR WAY                  |
| W TANSEY XING                  |
| WALCOTT DR                     |
| WANATAH CIR                    |
| WANATAH TRL                    |
| WARNER TRL                     |
| WARRINGTON AVE                 |

# Exhibit A

## Figure 16

### Sec. 58-362. City of Westfield Street Ownership

| <b><i>FULL STREET NAME</i></b> |
|--------------------------------|
| WASHINGTON ST (EAGLETOWN)      |
| WASHINGTON ST (JOLIETVILLE)    |
| WATERLEAF DR                   |
| WATERTOWN DR                   |
| WEIHE LN                       |
| WENDOVER AVE                   |
| WENTZ DR                       |
| WEST RAIL DR                   |
| WESTERN WAY                    |
| WESTFIELD BLVD                 |
| WESTFIELD BUSINESS PARK CT     |
| WESTFIELD PARK RD              |
| WESTLEA DR                     |
| WETHERINGTON DR                |
| WHEATFIELD CT                  |
| WHEATFIELD LN                  |
| WHEELER RD                     |
| WHITE WILLOW DR                |
| WHITEBARK CT                   |
| WHITNEY RD                     |
| WILDFLOWER CT                  |
| WILDFLOWER LN                  |
| WILDRYE DR                     |
| WILLIAM TRACE BLVD             |
| WILLIAMSON LN                  |
| WILLOW CREEK WAY               |
| WILSHIRE BLVD                  |
| WIND SKIP CIR                  |
| WINDMILL CIR                   |
| WINDMILL DR                    |
| WINDSOR ESTATES CT             |
| WINDWOOD CIR                   |
| WINSLOW DR                     |
| WOLCOTT CT                     |
| WOOD HOLLOW CT                 |
| WOODCREST CT                   |
| WOODSAGE CT                    |
| WOODSIDE DR                    |

# Exhibit A

## Figure 16

### Sec. 58-362. City of Westfield Street Ownership

| <i><b>FULL STREET NAME</b></i> |
|--------------------------------|
| WOODSTREAM CT                  |
| WORKINGTON CIR                 |
| WORKINGTON WAY                 |
| WORTH CT                       |
| YEOMAN WAY                     |
| ZACHARY LN                     |
| ZENITH DR                      |
| ZEPHYR WAY                     |

# Exhibit A

## Figure 17

### Sec. 58-363 Reserved Parking Lots

| <i><b>Name</b></i>     | <i><b>Location</b></i>          | <i><b>Restriction/Use Limitation</b></i> |
|------------------------|---------------------------------|------------------------------------------|
| Asa Bales Park (North) | 205 W. Hoover Street            | Park Patrons Only                        |
| Freedom Trail          | 500 Deer Walk Trace             | Park Patrons Only                        |
| Liberty Park           | 16001 Westfield Boulevard       | Park Patrons Only                        |
| Quaker Park            | 17501 Dartown Road              | Park Patrons Only                        |
| Raymond Worth Park     | 16301 Little Eagle Creek Avenue | Park Patrons Only                        |
| Simon Moon Park        | 2710 E. 171st Street            | Park Patrons Only                        |

# Exhibit A

## Figure 17.1

### Sec. 58-363.1 No Parking Locations in City Parks

| <i>Name</i>      | <i>Location</i>        | <i>Restriction/Use Limitation</i>                                                        |
|------------------|------------------------|------------------------------------------------------------------------------------------|
| Freedom Trail    | 500 Deer Walk Trace    | No Parking Anytime in Emergency Turn<br>Around Lane or in Front of Paved Access<br>Roads |
| Monon Trail Head | 1155 E. Greyhound Pass | No Parking Anytime on Circle Drive                                                       |

|                               |
|-------------------------------|
| <b>ORDINANCE NUMBER 17-32</b> |
|-------------------------------|

**Oak Manor PUD District Amendment**

**AN ORDINANCE OF THE CITY OF WESTFIELD AND WASHINGTON TOWNSHIP,  
HAMILTON COUNTY, INDIANA CONCERNING AMENDMENTS TO THE OAK  
MANOR PLANNED UNIT DEVELOPMENT DISTRICT AND THE UNIFIED  
DEVELOPMENT ORDINANCE**

This is an Ordinance to amend the Unified Development Ordinance of the City of Westfield and Washington Township, Hamilton County, Indiana (the "Unified Development Ordinance"), enacted by the City of Westfield pursuant to its authority under the laws of the State of Indiana, Ind. Code § 36-7-4 et seq., as amended.

**WHEREAS**, the City of Westfield, Indiana (the "City") and the Township of Washington, both of Hamilton County, Indiana are subject to the Unified Development Ordinance.

**WHEREAS**, the Council enacted Ordinance No. 03-37, Oak Manor Planned Unit Development Ordinance on November 10, 2003 and enacted Ordinance No. 17-20, Oak Manor PUD District Amendment on August 28, 2017 (collectively the "Oak Manor Planned Unit Development");

**WHEREAS**, the Westfield-Washington Advisory Plan Commission (the "Commission") considered a petition (Petition No. 17XX-PUD-XX), requesting an amendment to the Unified Development Ordinance and to the Zoning Map with regard to the subject real estate more particularly described in Exhibit A attached hereto (the "Real Estate");

**WHEREAS**, the Commission forwarded **Petition No. 1710-PUD-20** to the Common Council of the City of Westfield, Hamilton County, Indiana (the "Common Council") with a \_\_\_\_\_ recommendation in accordance with Indiana Code § 36-7-4-608, as required by Indiana Code § 36-7-4-1505;

**WHEREAS**, the Secretary of the Commission certified the action of the Commission to the Common Council on \_\_\_\_\_, 2017;

**WHEREAS**, the Common Council is subject to the provisions of the Indiana Code §36-7-4-1507 and Indiana Code § 36-7-4-1512 concerning any action on this request; and

**NOW, THEREFORE, BE IT ORDAINED** by the Common Council of the City of Westfield, Hamilton County, Indiana, meeting in regular session, that the Oak Manor Planned Unit Development, Unified Development Ordinance and Zoning Map are hereby amended as follows:

**Section 1. Applicability of Ordinance.**

- 1.1 The Unified Development Ordinance and Zoning Map are hereby changed to incorporate the real estate described in Exhibit A into the Oak Manor Planned Unit Development District (the “District”).
- 1.2 Development of the Real Estate shall be governed by (i) the provisions of this Ordinance and its exhibits, (ii) the Oak Manor Planned Unit Development; and (iii) the provisions of the Unified Development Ordinance, as amended and applicable to the Underlying Zoning District or a Planned Unit Development District, except as modified, revised, supplemented, or expressly made inapplicable by this Ordinance or the Oak Manor Planned Unit Development.
- 1.3 Chapter (“Chapter”) and Article (“Article”) cross-references of this Ordinance shall hereafter refer to the section as specified and referenced in the Unified Development Ordinance.
- 1.4 All provisions and representations of the Unified Development Ordinance that conflict with the provisions of this Ordinance are hereby made inapplicable to the Real Estate and shall be superseded by the terms of this Ordinance.

**Section 2. Area B – Development Standards.** In Section 2.6 of the Oak Manor Planned Unit Development on Exhibit 13 the Area B Development Standards table the Minimum Total Gross Living Area Parcel B-1 Type 2 Lots shall be 1,700 SF.

*[Remainder of page intentionally left blank, signature page follows]*

ALL OF WHICH IS ORDAINED/RESOLVED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2017.

WESTFIELD CITY COUNCIL

**Voting For**

**Voting Against**

**Abstain**

---

Jim Ake

---

Jim Ake

---

Jim Ake

---

James J. Edwards

---

James J. Edwards

---

James J. Edwards

---

Steven Hoover

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Steven Hoover

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Steven Hoover

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Robert L. Horkay

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Robert L. Horkay

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Robert L. Horkay

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Mark F. Keen

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Mark F. Keen

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Mark F. Keen

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Charles Lehman

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Charles Lehman

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Charles Lehman

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Cindy L. Spoljaric

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Cindy L. Spoljaric

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Cindy L. Spoljaric

ATTEST:

---

Cindy Gossard, Clerk Treasurer

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law: Bryan D. Stumpf

I hereby certify that **ORDINANCE 17-**\_\_\_\_ was delivered to the Mayor of Westfield  
on the \_\_\_\_\_ day of \_\_\_\_\_, 2017, at \_\_\_\_\_ m.

\_\_\_\_\_  
Cindy Gossard, Clerk-Treasurer

I hereby APPROVE **ORDINANCE 17-**\_\_\_\_  
this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

I hereby VETO **ORDINANCE 17-**\_\_\_\_  
this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

\_\_\_\_\_  
J. Andrew Cook, Mayor

\_\_\_\_\_  
J. Andrew Cook, Mayor

This document prepared by: Bryan D. Stumpf, 11<sup>th</sup> Street Development  
7378 N 550 E, Lebanon, IN 46052 (317) 721-8279

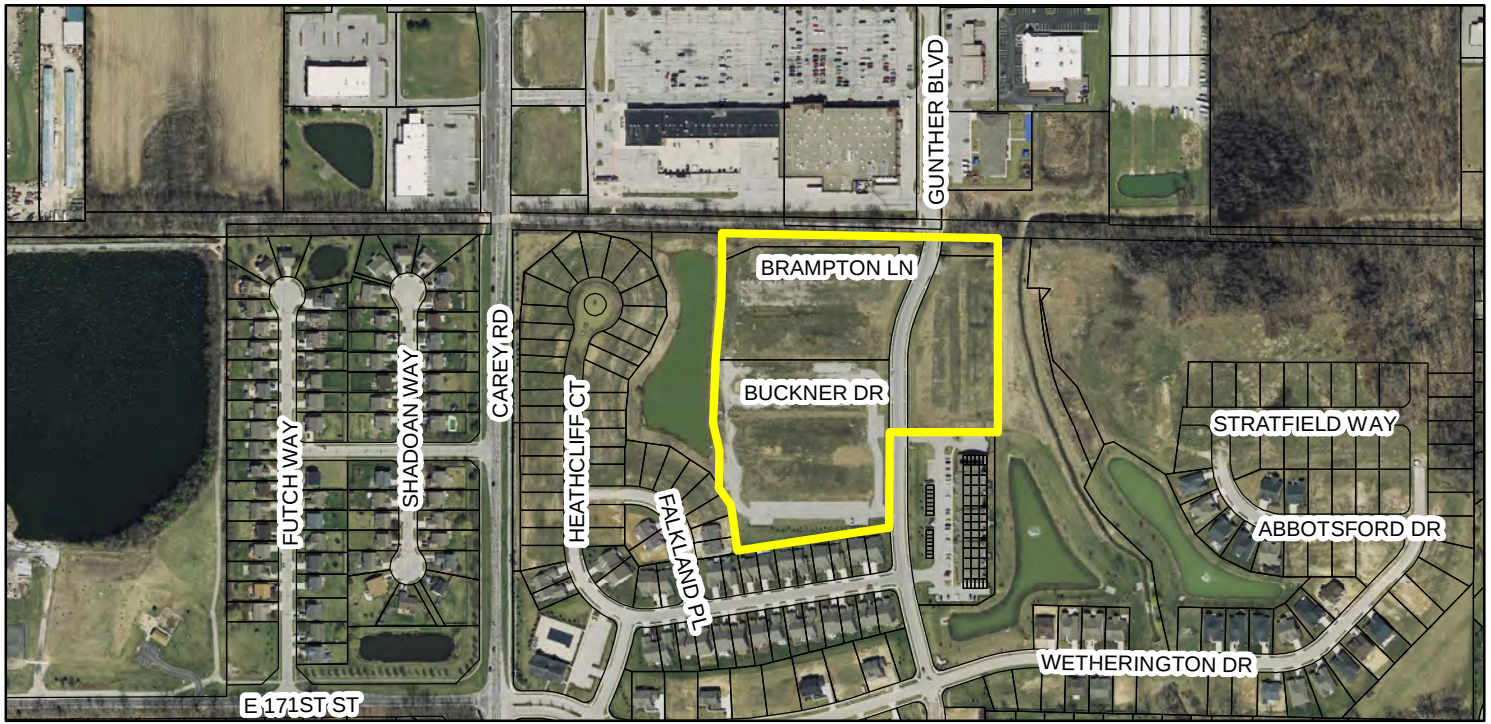


# Location Map Oak Manor PUD District Amendment II 1710-PUD-20

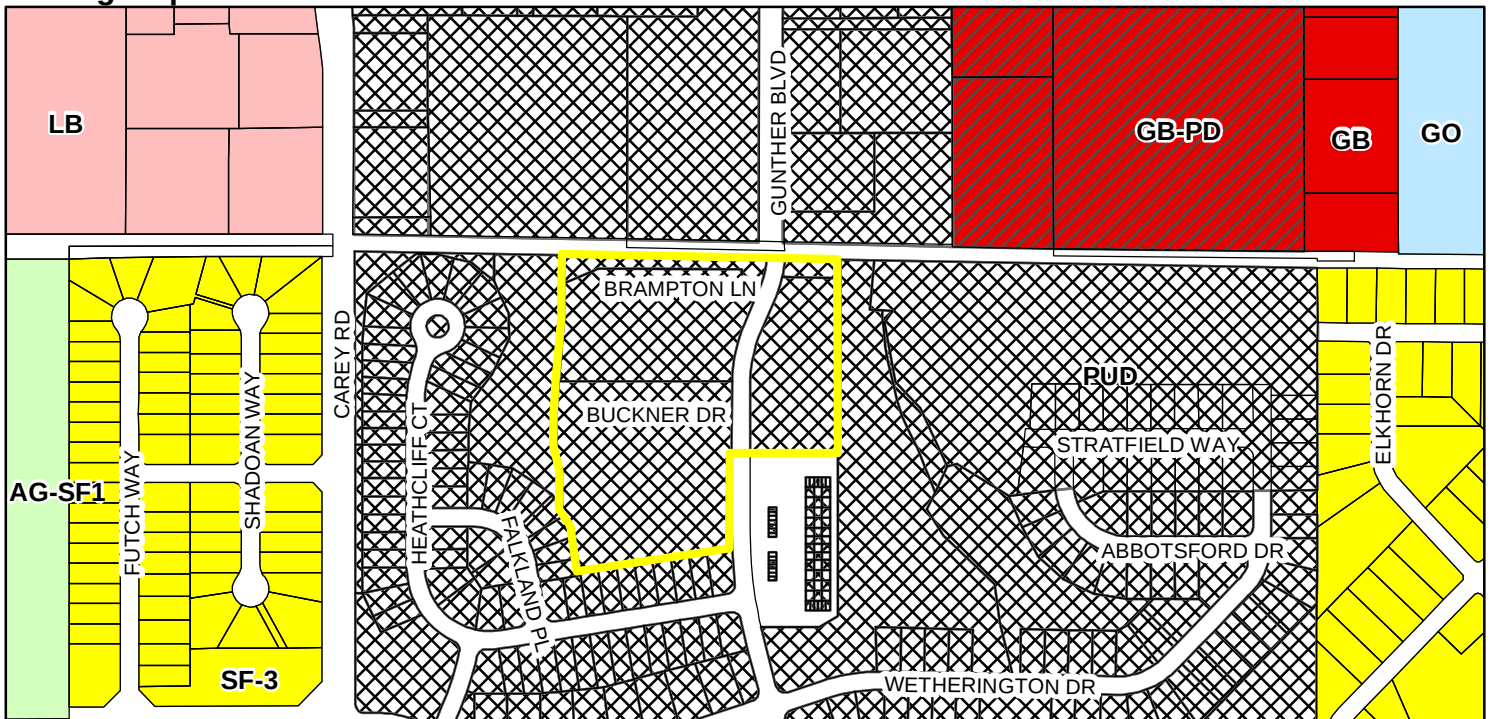


Aerial Location Map

Site



Zoning Map



## Zoning

AG-SF1 (Agriculture - Single Family - 1)

GB (General Business)

GB-PD (General Business - Planned Development)

GO (General Office)

LB (Local Business)

PUD (Planned Unit Development)

SF-3 (Single Family - 3)



## **NARRATIVE**

### **Lancashire at Oak Manor**

11<sup>th</sup> Street Development is applying to the City of Westfield for approval to correct the Minimum Total Gross Living Area for the 36' Lots identified in Ordinance 17-20. The figure listed in the ordinance reflects the total gross square footage of the home, and erroneously contains non-living area. The proposed change uses the proper living area square footage figure.

**ORDINANCE NO. 17-29**

**AN ORDINANCE OF THE COMMON COUNCIL OF THE  
CITY OF WESTFIELD, INDIANA, APPROVING A DETERMINATION  
TO ENTER INTO A PROPOSED LEASE AND THE ISSUANCE OF BONDS  
AND THE PLEDGE OF CERTAIN REVENUES OF THE CITY  
TO THE PAYMENT OF LEASE RENTALS**

WHEREAS, the Common Council of the City of Westfield, Indiana (the “Council”), is the fiscal body of the City of Westfield, Indiana (the “City”); and

WHEREAS, pursuant to Ordinance No. 16-33, as amended by Ordinance No. 16-40, the City pledged a sufficient amount of LOIT Revenues (as defined herein) to the payment of the Commission’s lease rental payments (the “2016 Lease Obligations”) under a lease dated August 23, 2016 between the Authority, as the lessor, and the Commission, as the lessee (the “2016 Lease”); and

WHEREAS, the City of Westfield Redevelopment Commission (the “Commission”) as Lessee, desires to enter into another lease (the “Lease”) with the Westfield Redevelopment Authority (the “Authority”), as lessor to provide for the acquisition and financing and refinancing of certain public facilities more fully described in the Lease (the “Project”); and

WHEREAS, there have been prepared estimates for the cost of the acquisition, construction, improvement, and financing of such Project; and

WHEREAS, the Authority is considering the issuance of one or more series of bonds, in the maximum principal amount of Twenty-Seven Million Dollars (\$27,000,000) (the “Bonds”) to finance and refinance the acquisition of the Project as well as the cost of issuance of the Bonds; and

WHEREAS, the Commission has held a public hearing concerning whether to proceed with the acquisition of the Project and enter into the Lease to finance and refinance the Project; and

WHEREAS, it is in the best interests of the City and its citizens to proceed with the acquisition, financing and refinancing of such Project by the Authority, which will lease said Project to the Commission under terms whereby the Commission will own the leased Project at the end of the lease financing period; and

WHEREAS, pursuant to Indiana Code 36-7-14.5-14, Indiana Code 36-7-14.5-19, Indiana Code 36-7-14-25.1 and Indiana Code 36-7-14-25.2, the Authority and the Commission may not issue bonds or enter into a lease unless it receives the approval of the City fiscal body; and

WHEREAS, it now appears to the Council that the leasing of said Project will satisfy the need for the facilities and that the proposed Lease submitted to the Council with the Authority as lessor and the Commission as lessee, which is incorporated herein, provides for a fair and reasonable rental.

**NOW THEREFORE BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF WESTFIELD, INDIANA, THAT:**

Section 1.     Approval of Lease. The terms and conditions of the proposed form of Lease are approved and agreed to as the basis for a determination to enter into the Lease. The maximum term of the lease shall not exceed twenty-five (25) years commencing on the date of the issuance by the Authority of its bonds for the Project. The Commission pursuant to the Lease has a right and option to purchase the Project on any date upon sixty (60) days written notice to the Authority. The annual lease rental shall not exceed One Million Nine Hundred Thousand Dollars (\$1,900,000). The maximum interest rate shall not exceed five percent (5.0%) per annum. The annual lease rental payments shall be payable by the Commission from a pledge pursuant to Indiana Code 6-3.6-6-1 *et. seq.* of distributions of Local Option Income Taxes to be received by the City (the "LOIT Revenues"). The City hereby pledges to the Commission a portion of the City's LOIT Revenues sufficient for the Commission to pay lease rental payments on the Lease as same become due (the "LOIT Pledge"), such pledge to be effective as set forth in Indiana Code 5-1-14-4 without recording this Ordinance or any other instruments. Such LOIT Pledge shall be effective only to the extent and for the term the Commission is obligated to make payments pursuant to the Lease. On or before each payment date under the Lease, the City shall transfer a sufficient amount of LOIT Revenues which shall constitute the pledged amount to enable the Commission to make the payment required by the Lease. The City reasonably believes that on each payment date an amount of LOIT Revenues will be sufficiently available to fully pay such Lease payment as provided in the Lease then due and owing. Upon the final payment of the Commission's payment of its obligations to make payments pursuant to the Lease, the LOIT Pledge of this Section shall expire and no longer be in force and effect. The City reserves the right to issue bonds, enter into leases, or enter into additional pledges payable from LOIT Revenues, in whole or in part, on a parity with the LOIT Pledge for any purpose permitted by law (collectively, "Parity Obligations"); provided, (i) all payments due under the 2016 Lease Obligations and all payments on any Parity Obligations payable from LOIT Revenues shall be current to date in accordance with the terms thereof, with no payment in arrears; (ii) the City shall have received a certificate prepared by an independent, qualified certified public accountant or feasibility consultant certifying the amount of the LOIT Revenues received in the preceding year shall be at least equal to one hundred twenty-five percent (125%) of the lease rental and debt service requirements with respect to the 2016 Lease Obligations and the proposed Parity Obligations for each respective year during the term of the 2016 Lease Obligations and the Parity Obligations, and the City shall approve and confirm the figures and estimates set forth in the above-described certificate in any resolution or ordinance authorizing the Parity Obligations; and (c) payments of any Parity Obligations payable from LOIT Revenues shall be payable semiannually on June 15 and December 15. The terms and conditions of any Parity Obligations shall be set forth in the resolution authorizing such Parity Obligations.

Section 2. Parity Obligations Certification. Pursuant to the requirements for entering into Parity Obligations that the City receive a certificate prepared by an independent, qualified certified public accountant or feasibility consultant certifying the amount of the LOIT Revenues received by the City in the preceding year shall be at least equal to one hundred twenty-five percent (125%) of the lease rental requirements with respect to the 2016 Lease Obligations and the proposed Parity Obligations, the City has received and hereby approves and confirms the figures and estimates set forth in the Parity Obligations Report prepared by and received from O.W. Krohn & Associates LLP.

Section 3. Approval of Bonds. The Authority is hereby authorized to issue its Bonds, in one or more series, in a principal amount not to exceed Twenty-Seven Million Dollars (\$27,000,000) for the Project. The Bonds may be subject to optional redemption prior to maturity on such dates and with such redemption terms as determined at the time of the sale of the Bonds and approved by the Authority in the purchase agreement for the Bonds, all upon the advice of the municipal advisor to the Commission and the Authority. The Bonds shall be payable from the Commission's payments to the Authority pursuant to the terms of the Lease.

Section 4. Publication of Determinations. The Commission and the Authority are each hereby authorized to publish notice of such determinations as required by law.

Section 5. Authorization of Other Actions. Any member of the Common Council, the Mayor and the Clerk-Treasurer of the City, and any other officer, employee or agent of the City is hereby authorized and directed, for and on behalf of the City, to execute and deliver any contract, agreement, certificate, instrument or other document and to take any action as such person determines to be necessary or appropriate to accomplish the purposes of this Ordinance, such determination to be conclusively evidenced by such person's execution of such contract, agreement, certificate, instrument or other document or such person's taking of such action..

Section 6. This Ordinance shall be in full force and effect from and after its adoption by the Common Council and approval by the Mayor of the City of Westfield, Indiana.

*[Remainder of page intentionally left blank.]*

ADOPTED AND PASSED THIS \_\_\_\_ DAY OF SEPTEMBER, 2017, BY THE  
WESTFIELD COMMON COUNCIL, HAMILTON COUNTY, INDIANA.

**WESTFIELD COMMON COUNCIL**  
**Hamilton County, Indiana**

**WESTFIELD COMMON COUNCIL**

| <u><b>Voting For</b></u>    | <u><b>Voting Against</b></u> | <u><b>Abstain</b></u>       |
|-----------------------------|------------------------------|-----------------------------|
| _____<br>Jim Ake            | _____<br>Jim Ake             | _____<br>Jim Ake            |
| _____<br>James J. Edwards   | _____<br>James J. Edwards    | _____<br>James J. Edwards   |
| _____<br>Steven Hoover      | _____<br>Steve Hoover        | _____<br>Steve Hoover       |
| _____<br>Robert L. Horkay   | _____<br>Robert L. Horkay    | _____<br>Robert L. Horkay   |
| _____<br>Mark Keen          | _____<br>Mark Keen           | _____<br>Mark Keen          |
| _____<br>Charles Lehman     | _____<br>Charles Lehman      | _____<br>Charles Lehman     |
| _____<br>Cindy L. Spoljaric | _____<br>Cindy L. Spoljaric  | _____<br>Cindy L. Spoljaric |

ATTEST:

\_\_\_\_\_  
Cindy Gossard, Clerk-Treasurer  
City of Westfield, Indiana

I hereby certify that ORDINANCE 17-29 was delivered to the Mayor of Westfield on the \_\_\_\_\_ day of \_\_\_\_\_, 2017, at \_\_\_\_:\_\_\_\_ \_\_.m.

\_\_\_\_\_  
Cindy Gossard, Clerk-Treasurer

I hereby APPROVE Ordinance 17-29

this \_\_\_\_\_ day of \_\_\_\_\_, 2017

at \_\_\_\_:\_\_\_\_ \_\_.m.

\_\_\_\_\_  
J. Andrew Cook, Mayor

I hereby VETO Ordinance 17-29

this \_\_\_\_\_ day of \_\_\_\_\_, 2017

at \_\_\_\_:\_\_\_\_ \_\_.m.

\_\_\_\_\_  
J. Andrew Cook, Mayor

I affirm under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. /s/ James T. Crawford, Jr.

This document prepared by James T. Crawford, Jr., Esq. Krieg DeVault LLP, 12800 North Meridian Street, Suite 300, Carmel, IN 46032, (317) 238-6239.



## *Westfield City Council Report*

|                             |                                                                                                                                                                                                                                                                      |
|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Ordinance Number:</b>    | 17-24                                                                                                                                                                                                                                                                |
| <b>APC Petition Number:</b> | 1709-PUD-18                                                                                                                                                                                                                                                          |
| <b>Petitioner:</b>          | Chatham Hills, LLP                                                                                                                                                                                                                                                   |
| <b>Representative:</b>      | Betsy Garfield, Henke Development                                                                                                                                                                                                                                    |
| <b>Requested Action:</b>    | A change of zoning of 14.84 acres+/- from the AG-SF1: Agriculture / Single-Family Rural District to the Chatham Hills Planned Unit Development (PUD) District.                                                                                                       |
| <b>Current Zoning:</b>      | AG-SF1: Agriculture / Single-Family Rural District                                                                                                                                                                                                                   |
| <b>Current Land Use:</b>    | Residential / Agricultural                                                                                                                                                                                                                                           |
| <b>Exhibits:</b>            | <ol style="list-style-type: none"><li>1. Staff Report</li><li>2. Location Map</li><li>3. Concept Plan</li><li>4. Proposed Ord. 17-24 (Chatham Hills PUD Amendment IV)</li><li>5. <a href="#">Neighborhood Meeting Summary</a></li><li>6. APC Certification</li></ol> |
| <b>Prepared by:</b>         | Pam Howard, Associate Planner                                                                                                                                                                                                                                        |

---

### **PETITION HISTORY**

This petition was introduced at August 14, 2017, City Council meeting. A public hearing was held for this petition at the September 5, 2017, Advisory Plan Commission (the "APC") meeting. The Plan Commission forwarded a unanimous favorable recommendation at the same meeting.

---

### **PROJECT OVERVIEW**

**Description:** The Petitioner is requesting a change of zoning of 14.84 acres+/- from the AG-SF1 District the Chatham Hills Planned Unit Development (PUD) District, established pursuant to the Chatham Hills Planned Unit Development (PUD) District Ordinance (Ord. 13-24, adopted January 13, 2014), as amended (the "PUD District").

Project Location: The real estate being added to the PUD District is generally southwest of the SR 38 / US 31 interchange (see **Exhibit 2**).

Ordinance: The proposed ordinance (see **Exhibit 3**) incorporates the real estate into the PUD District and assigns the standards of the PUD District's "District 1: Residential District". The additional real estate and proposed ordinance does not otherwise increase the permitted density set forth by the PUD District.

Comprehensive Plan: The Future Land Use Plan in the Westfield-Washington Township Comprehensive Plan (the "Comprehensive Plan") identifies the Property as "New Suburban." The Comprehensive Plan is not law; rather, it is intended to serve as a guide in making land use decisions; however, as proposed, Chatham Hills is consistent with the goals and objectives of the Comprehensive Plan as generally summarized below.

The development policies for "New Suburban" include: (i) design developments such that backyards are not adjacent to collector or arterial streets unless uniform attractive screening is provided; (ii) prevent monotony of design and color that applies to the collective impact of an entire development; (iii) encourage compatible and high quality "life span" housing; (iv) ensure proper land use transitions between dissimilar types of residential development; (v) ensure appropriate transitions of businesses located along US31 and SR38 and from adjoining large subdivisions; (vi) preserve existing older structures where possible; (vii) promote flexible design that maximizes open space preservation by regulating density rather than lot size; (viii) encourage development of bicycle and pedestrian facilities; (ix) encourage attractive streetscapes that minimizes front-loading garages, provides garage setbacks from front facades of homes, and minimizes design and material repetition; and (x) locate roadways and house lots to respect natural features and to maximize exposure of lots to open space.

The development policies for "residential design standards" include: (i) encourage neighborhoods that do not have the appearance of "production" housing; (ii) evaluate new residential development on the basis of overall density and the relationship that density to effective and usable open space preservation, rather than on lot sizes; and (iii) encourage variety and diversity in housing while maintaining a distinct style or character and avoiding the appearance of "cookie cutter" subdivisions.

The development policies for "open space and recreation" include: (i) design open space to form an interconnected network, with provisions or linkages to existing or potential open space; (ii) maintain and preserve stream corridors, woodlands, hedge rows, or other valuable natural and historic resources; (iii) provide parks and recreational facilities in new development to accommodate the needs of the community as it grows; and (iv) recognize that in addition to the amount of open space, that the location and configuration of open space is of importance and should not be an afterthought based on a determination of unusable land.

## **PROCEDURAL**

**Public Hearing:** Amendments to Planned Unit Development Districts are required to be considered at a public hearing by the Plan Commission. A public hearing was held for this petition at the September 5, 2017, Plan Commission meeting. Notice of the public hearing was provided in accordance with Indiana law and the Plan Commission's Rules of Procedure.

**Statutory Considerations:** Indiana Code 36-7-4-603 states that in the consideration of zoning ordinance amendments and zone map changes that reasonable regard shall be paid to:

1. The Comprehensive Plan.
2. Current conditions and the character of current structures and uses.
3. The most desirable use for which the land is adapted.
4. The conservation of property values throughout the jurisdiction.
5. Responsible growth and development.

**Council Introduction:** The petition was introduced at the August 14, 2017, Council meeting.

---

## **RECOMMENDATIONS / ACTIONS**

### **Plan Commission Recommendation**

At its September 5, 2017, meeting, the Plan Commission forwarded a favorable recommendation of this petition to the Council (Vote: 9 in favor, 0 opposed) (see **Exhibit 6**).

### **City Council**

Introduction: August 14, 2017

Eligible for Adoption: September 11, 2017

Submitted by: Pam Howard, Associate Planner  
Economic and Community Development Department

**WESTFIELD-WASHINGTON TOWNSHIP ADVISORY  
PLAN COMMISSION CERTIFICATION**

---

The Westfield-Washington Township Advisory Plan Commission held a public hearing on Monday, August 21, 2017, to consider an amendment to the Zoning Map and Westfield-Washington Township Unified Development Ordinance. Notice of the public hearing was advertised and noticed in accordance with Indiana law and the Advisory Plan Commission's Rules of Procedure. Notice was shown to have been published in a newspaper of general circulation in Hamilton County, Indiana. The petition is as follows:

|               |                                                                                                                                                                |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Docket No.    | 1709-PUD-18                                                                                                                                                    |
| Ordinance No. | 17-24                                                                                                                                                          |
| Petitioner    | Chatham Hills, LLP                                                                                                                                             |
| Description   | A change of zoning of 14.84 acres+/- from the AG-SF1: Agriculture / Single-Family Rural District to the Chatham Hills Planned Unit Development (PUD) District. |

On September 5, 2017, the Plan commission forwarded a favorable recommendation to the City Council regarding this petition (Vote: 9 in favor, 0 opposed).

The above-mentioned proposal and the Advisory Plan Commission's recommendation thereof are hereby certified.

  
\_\_\_\_\_  
Matthew S. Skelton, Secretary

September 6, 2017  
\_\_\_\_\_  
Date

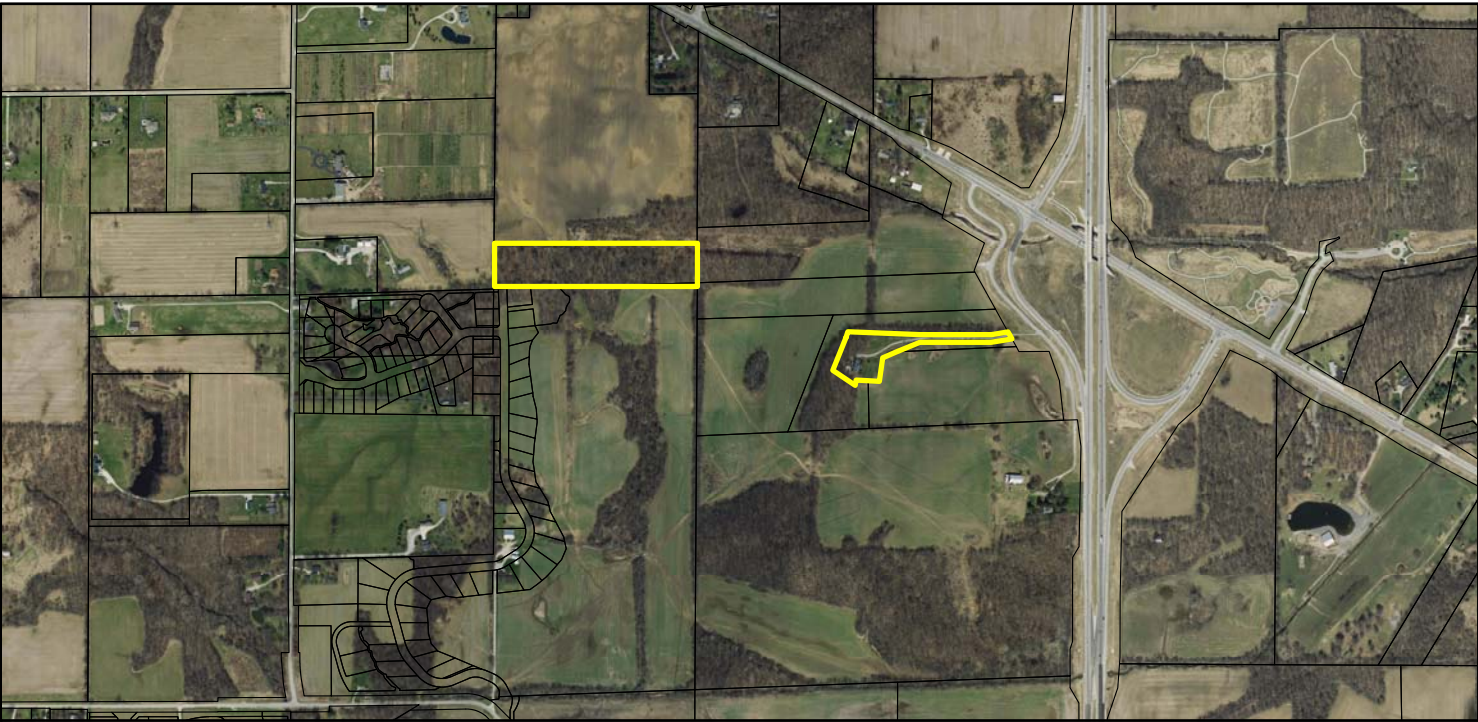


Location Map  
Chatham Hills PUD District Amendment IV  
1709-PUD-18

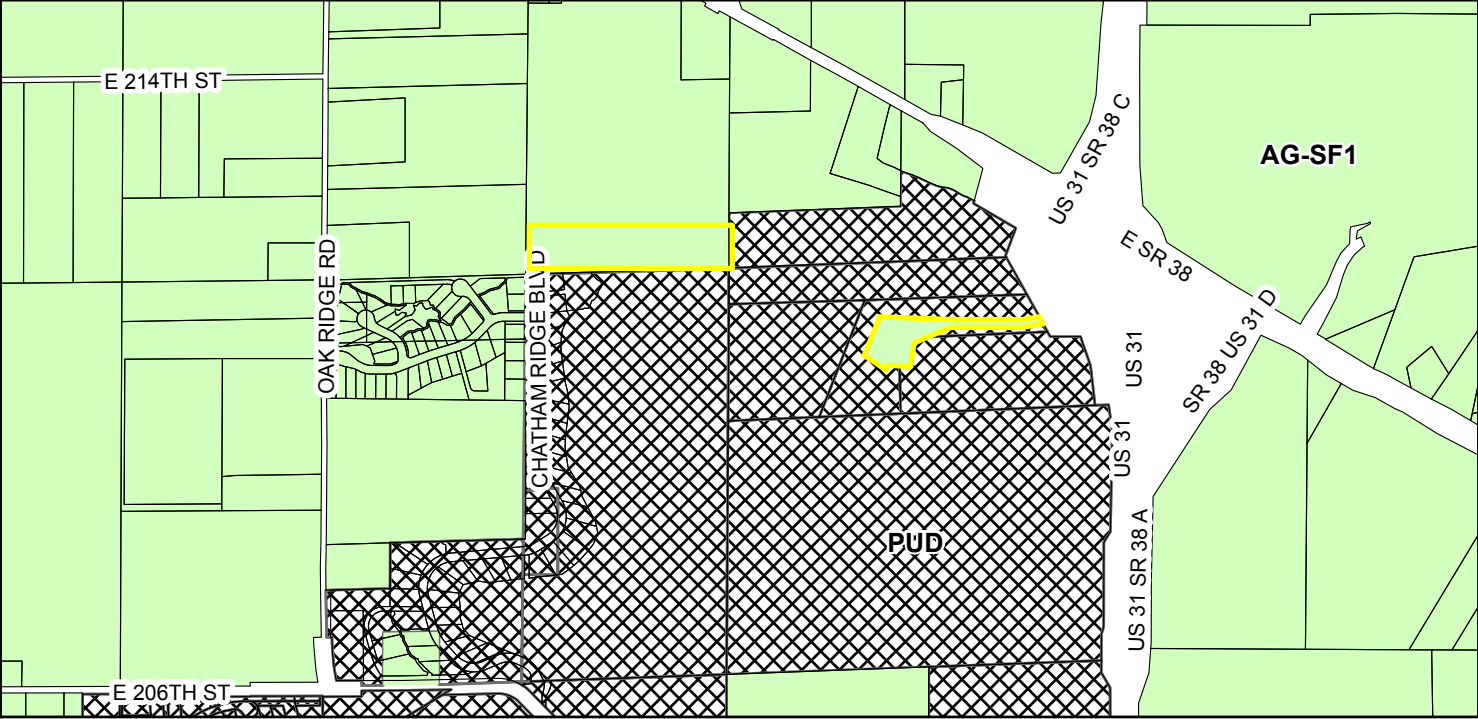


Aerial Location Map

Site



Zoning Map



Zoning



AG-SF1 (Agriculture - Single Family - 1)



PUD (Planned Unit Development)



Chatham Hills PUD

Chatham Hills PUD



LOT AVAILABILITY  
*Chatham Hills*

THE CSUB AT  
*Chatham Hills*

VISIT THE CHATHAM HOUSE  
FOR MORE INFORMATION  
20298 TOMLINSON ROAD  
WESTFIELD, IN 46074  
317.438.3731



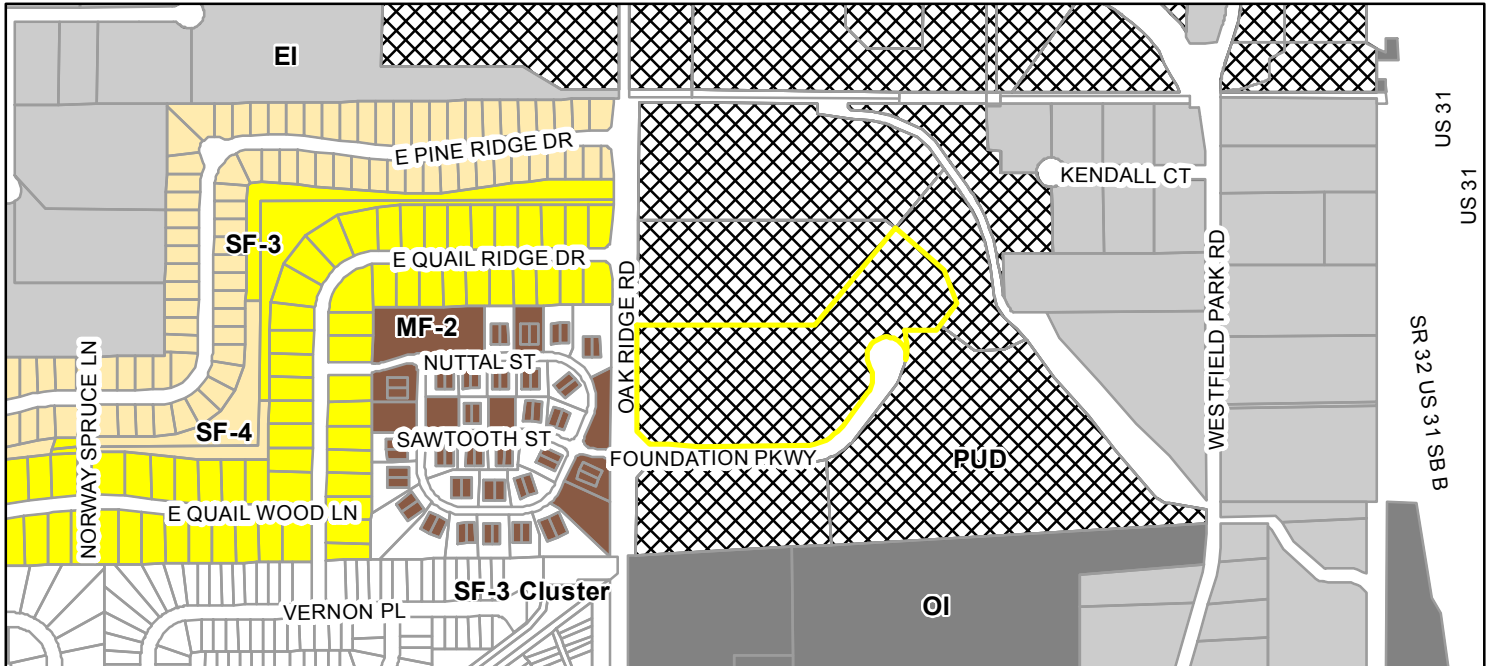
The Chatham House  
20298 Tomlinson Road  
Westfield, IN 46074  
317.836.8699  
chathamhills.com

**Aerial Location Map**

Site



**Zoning Map**



## **ORDINANCE 17-22**

**AN ORDINANCE OF THE CITY OF WESTFIELD CONCERNING AMENDMENT TO TEXT OF THE BRIDGEWATER CLUB PLANNED UNIT DEVELOPMENT BEING THAT OF ORDINANCE 06-49, ORDINANCE 08-05, ORDINANCE 09-17, ORDINANCE 10-01, ORDINANCE 10-05, ORDINANCE 10-08, ORDINANCE 10-19, ORDINANCE 11-01, ORDINANCE 12-10, ORDINANCE 13-03, ORDINANCE 13-06, ORDINANCE 13-08, ORDINANCE 14-02, ORDINANCE 14-16, ORDINANCE 14-44, ORDINANCE 15-29, ORDINANCE 15-34, ORDINANCE 15-35, ORDINANCE 15-36, ORDINANCE 16-13 AND TITLE 16 - LAND USE CONTROLS**

**WHEREAS**, The City of Westfield, Indiana and the Township of Washington, both of Hamilton County, Indiana are subject to the Westfield-Washington Township Zoning Ordinance;

**WHEREAS**, the Westfield-Washington Advisory Plan Commission (the “Commission”) considered a petition (Docket 1409-PUD-15), filed with the Commission requesting an amendment to Ordinance 06-49, enacted by the Town Council on October 9, 2006 , and amended by (i) Ordinance 08-05, enacted by the City Council on February 11, 2008 (ii) Ordinance 09-17, enacted by the City Council on September 14, 2009; (iii) Ordinance 10-01, enacted by the City Council on February 8, 2010; (iv) Ordinance 10-05, enacted by the City Council on April 12, 2010; (v) Ordinance 10-08, enacted by the City Council on May 24, 2010; (vi) Ordinance 10-19, enacted by the City Council on September 13, 2010; (vii) Ordinance 11-01, enacted by the City Council on January 10, 2011; (viii) Ordinance 12-10, enacted by the City Council on April 9, 2012; (ix) Ordinance 13-03, enacted by the City Council on February 11, 2013; (x) Ordinance 13-06, enacted by the City Council on March 11, 2013; (xi) Ordinance 13-08, enacted by the City Council on March 25, 2013; (xii) Ordinance 14-02, enacted by the City Council on February 24, 2014 Ordinance 14-02; (xiii) Ordinance 14-16, enacted by the City Council on May 12, 2014 and (xiv) Ordinance 14-44, enacted by the City Council on September 22, 2014; (xv) Ordinance 15-29, enacted by the City Council on October 12, 2015; (xvi) Ordinance 15-34, enacted by the City Council on November 23, 2015; (xvii) Ordinance 15-35, enacted by the City Council on November 23, 2015; (xviii) Ordinance 15-36, enacted by the City Council on January 11, 2016; (xix) Ordinance 16-13, enacted by the City Council on August 8, 2016 (collectively, the “Bridgewater PUD Ordinance”);

**WHEREAS**, the Commission took action to forward said petition (Docket 1709-PUD-15) to the Westfield City Council (the “Council”) with a favorable recommendation (by a vote of 9 in favor and 0 opposed) in accordance with Ind. Code § 36-7-4-608, as required by Ind. Code § 36-7-4-1505, on September 5, 2017;

**WHEREAS**, the Secretary of the Commission certified the action of the Commission to the City Council on September 11, 2017; and

**WHEREAS**, the Westfield City Council is subject to the provisions of the Indiana Code IC 36-7-4-1507 and 36-7-4-1512 concerning any action on this request.

**NOW THEREFORE BE IT ORDAINED BY THE WESTFIELD CITY COUNCIL  
THAT THE BRIDGEWATER PUD ORDINANCE AND TITLE 16 OF THE WESTFIELD  
CODE OF ORDINANCES BE AMENDED AS FOLLOWS:**

**SECTION 1.** The Bridgewater PUD Ordinance is hereby amended so that the standards established in what is attached hereto and incorporated herein by reference as Exhibit “A” are applicable to only the real estate described in what is attached hereto and incorporated herein by reference as Exhibit “B” and Exhibit “B-2” (the “Real Estate”). In all other respects, the Bridgewater PUD Ordinance shall remain in effect and unchanged.

**SECTION 2.** Upon motion duly made and seconded, this Ordinance 17-22 was fully passed by members of the Council this \_\_\_\_ day of \_\_\_\_\_, 2017. Further, this Ordinance 17-22 shall be in full force and effect in accordance with Indiana law, upon the passage of any applicable waiting periods, all as provided by the laws of the State of Indiana. All ordinances or parts thereof that are in conflict with this Ordinance 17-22 are hereby amended. To the extent that this Ordinance 17-22 conflicts with the terms of any previously-adopted ordinance or part thereof, the terms of this Ordinance 17-22 shall prevail.

*[Remainder of page intentionally left blank, signature page follows.]*

ALL OF WHICH IS HEREBY ADOPTED BY THE CITY COUNCIL OF WESTFIELD,  
HAMILTON COUNTY, INDIANA THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2017.

**WESTFIELD CITY COUNCIL  
HAMILTON COUNTY, INDIANA**

**Voting For**

**Voting Against**

**Abstain**

\_\_\_\_\_  
Jim Ake

\_\_\_\_\_  
Jim Ake

\_\_\_\_\_  
Jim Ake

\_\_\_\_\_  
James J. Edwards

\_\_\_\_\_  
James J. Edwards

\_\_\_\_\_  
James J. Edwards

\_\_\_\_\_  
Steven Hoover

\_\_\_\_\_  
Steven Hoover

\_\_\_\_\_  
Steven Hoover

\_\_\_\_\_  
Robert L. Horkay

\_\_\_\_\_  
Robert L. Horkay

\_\_\_\_\_  
Robert L. Horkay

\_\_\_\_\_  
Mark F. Keen

\_\_\_\_\_  
Mark F. Keen

\_\_\_\_\_  
Mark F. Keen

\_\_\_\_\_  
Charles Lehman

\_\_\_\_\_  
Charles Lehman

\_\_\_\_\_  
Charles Lehman

\_\_\_\_\_  
Cindy L. Spoljaric

\_\_\_\_\_  
Cindy L. Spoljaric

\_\_\_\_\_  
Cindy L. Spoljaric

ATTEST:

\_\_\_\_\_  
Cindy Gossard, Clerk-Treasurer

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law: Justin Gilmore

I hereby certify that ORDINANCE No. 17-22 was delivered to the Mayor of Westfield  
on the \_\_\_\_\_ day of \_\_\_\_\_, 2017, at \_\_\_\_\_ m.

\_\_\_\_\_  
Cindy J. Gossard, Clerk-Treasurer

I hereby APPROVE ORDINANCE No. 17-22

This \_\_\_\_\_ day of \_\_\_\_\_, 2017.

\_\_\_\_\_  
J. Andrew Cook, Mayor

I hereby VETO ORDINANCE No. 17-22

this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

\_\_\_\_\_  
J. Andrew Cook, Mayor

ATTEST:

\_\_\_\_\_  
Cindy J. Gossard, Clerk-Treasurer

This document prepared by: Justin Gilmore, 1283 Goldfinch Drive,  
Carmel, IN 46256 (317.910.0945)

## **EXHIBIT “A”**

DEVELOPMENT STANDARDS FOR PROFESSIONAL BUILDING USES. The below terms, conditions, and provisions shall apply only to the use and development of the Real Estate.

Signage: The signage permitted under Ordinance 16-13, Exhibit A, Article C shall apply to the Real Estate, except as modified herein:

- a. Ordinance 16-13, Exhibit A, Article C3 shall be modified as follows: All Wall Sign standards under the *Westfield-Washington Township Unified Development Ordinance, Article 6.17* shall apply to the Real Estate.
- b. The wall signage represented on the building elevations in Exhibit E of Ordinance 16-13 shall not apply to the Real Estate. The “West Entry Sign Pier” depicted in Exhibit E of Ordinance 16-13 shall remain applicable to the Real Estate.

## **EXHIBIT “B”**

Legal Description: Lot 3 of the Replat of Lots 2 & 3, Bridgewater Marketplace, Section 3

A part of the Northeast Quarter of the Southeast Quarter of Section 17, Township 18 North, Range 4 East, Washington Township, Hamilton County, Indiana, and more particularly described as follows:

Lot 3 of the Replat of Lots 2 & 3, Bridgewater Marketplace, Section 3 recorded as Instrument Number 2015054146 in the Office of the Recorder in Hamilton County, Indiana.

# “EXHIBIT B-2”

THIS INSTRUMENT PREPARED BY:

DENNIS D. OLMSTEAD, PLS  
STOEPPELWERTH & ASSOCIATES, INC.  
7905 EAST 106TH STREET  
FISHERS, INDIANA 46038  
PHONE: (317) 849-5935

OWNER/SUBDIVIDER:  
THROGMARTIN-HENKE DEVELOPMENT, LLP  
3535 EAST 161ST STREET  
CARMEL, INDIANA 46033  
PHONE: (317) 399-2490  
CONTACT: DAVID R. MENNEL

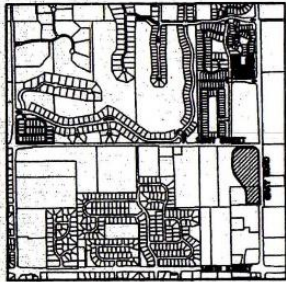
SOURCE OF TITLE: WARRANTY DEED  
WARRANTY DEED: INSTR. #2007-008487  
INSTR. #2005-00018843  
INSTR. #2006-00008907

ZONING: P.U.D.

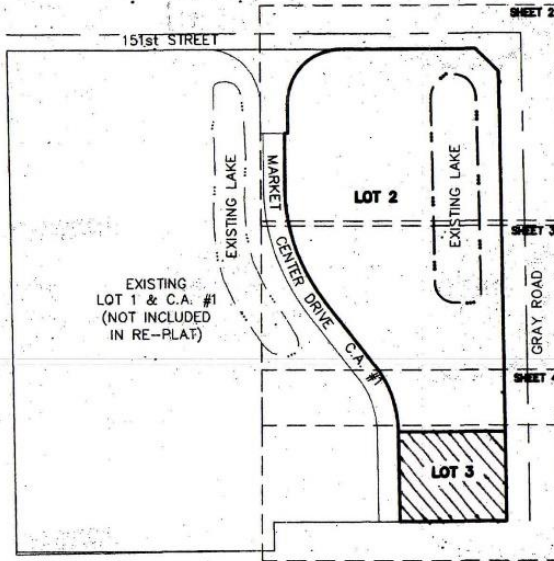
## RE-PLAT OF LOTS 2 & 3 BRIDGEWATER MARKETPLACE SECTION 3

(BRIDGEWATER MARKETPLACE SECTION 3 PREVIOUSLY RECORDED AS  
INSTRUMENT #2013048576, PLAT CABINET #5, SLIDE #108  
IN THE OFFICE OF THE RECORDER OF HAMILTON COUNTY, INDIANA)  
WASHINGTON TOWNSHIP, HAMILTON COUNTY  
(SECTION 17, TOWNSHIP 18 NORTH, RANGE 4 EAST)

Dennis D. Olmstead  
Registered Land Surveyor  
No. 900012



VICINITY MAP  
NOT TO SCALE



8/28/2015

### LEGEND

D.U.&S.E. DRAINAGE, UTILITY & SEWER  
EASEMENT  
U.E. UTILITY EASEMENT  
B.L. BUILDING LINE  
C.A. COMMON AREA  
I.E.E. INGRESS-EGRESS EASEMENT  
R/W RIGHT OF WAY  
VAR. VARIABLE

### KEY MAP SCALE: 1" = 200'

### SUBDIVISION MONUMENTATION

MONUMENTS THAT ARE SHOWN ON THIS PLAT HAVE BEEN SET IN PLACE PRIOR TO THE RECORDED OF THIS PLAT. MONUMENTS THAT WILL BE SET IN PLACE AFTER THE RECORDED OF THIS PLAT HAVE NOT BEEN SHOWN. AN AFFIDAVIT, CROSS-REFERENCED TO THIS RECORDED PLAT, WILL BE RECORDED AFTER THE SUBDIVISION MONUMENTATION HAS BEEN COMPLETED NO LATER THAN TWO (2) YEARS AFTER RECORDED OF THIS PLAT.

A 5/8"x30" REBAR WITH CAP STAMPED "S&A FIRM #0008" SHALL BE SET AT ALL LOT OR PARCEL CORNERS, INCLUDING BEGINNING AND ENDING OF CURVES AND THE INTERSECTION OF LINES.

○ DENOTES A 5/8"x30" REBAR WITH CAP STAMPED "S&A FIRM #0008".

● DENOTES A 2" MAG NAIL WITH WASHER STAMPED "S&A FIRM #0008".

● DENOTES A STREET CENTERLINE MONUMENT, EITHER A "COPPERWELD", A 5/8" DIA. STEEL ROD 12" LONG WITH 1-1/2" DIA. TAPERED BRASS CAP HAVING A CUT "X" IN TOP, SET FLUSH WITH THE FINISHED SURFACE COAT OR A 2" MAG NAIL, TEMPORARILY SET FLUSH WITH THE INTERMEDIATE COAT (SHOULDER).

| CURVE | LENGTH  | RADIUS  | TANGENT | CHORD BEARING | CHORD   | DELTA     |
|-------|---------|---------|---------|---------------|---------|-----------|
| C1    | 316.88' | 473.00' | 164.64' | N19°14'22"W   | 310.99' | 38°23'04" |
| C2    | 334.97' | 500.00' | 174.04' | S19°14'22"E   | 328.74' | 38°23'04" |
| C3    | 353.73' | 528.00' | 183.79' | S19°14'22"E   | 347.15' | 38°23'04" |
| C4    | 184.15' | 250.00' | 85.16'  | S19°37'22"E   | 181.22' | 37°37'13" |
| C6    | 156.57' | 119.84' | 91.72'  | S37°15'07"W   | 145.67' | 74°51'15" |
| C7    | 159.98' | 103.79' | 100.78' | S45°16'22"E   | 144.61' | 88°19'00" |
| C9    | 145.79' | 222.03' | 75.63'  | S19°36'12"E   | 143.18' | 37°37'13" |
| C10   | 194.65' | 296.45' | 100.98' | N19°37'23"W   | 191.17' | 37°37'13" |
| C11   | 220.49' | 140.00' | 140.58' | S44°59'58"W   | 198.40' | 90°14'13" |

JOB No. 5603002  
SHEET 1 OF 6



## *Westfield City Council Report*

|                             |                                                                                                                                                                                                                                                                                                               |
|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Ordinance Number:</b>    | 17-22                                                                                                                                                                                                                                                                                                         |
| <b>APC Petition Number:</b> | 1709-PUD-15                                                                                                                                                                                                                                                                                                   |
| <b>Petitioner:</b>          | Justin Gilmore                                                                                                                                                                                                                                                                                                |
| <b>Requested Action:</b>    | An amendment to Wall Sign standards for a portion of Parcel M3 of the Bridgewater Planned Unit Development (PUD) District                                                                                                                                                                                     |
| <b>Current Zoning:</b>      | Bridgewater PUD                                                                                                                                                                                                                                                                                               |
| <b>Current Land Use:</b>    | Commercial                                                                                                                                                                                                                                                                                                    |
| <b>Exhibits:</b>            | <ol style="list-style-type: none"><li>1. Staff Report</li><li>2. Location Map</li><li>3. Sign Elevations</li><li>4. Proposed Ordinance 17-22</li><li>5. Ordinance 16-13</li><li>6. Letter of Support, Bridgewater Master Owner's Association Architecture Review Board</li><li>7. APC Certification</li></ol> |
| <b>Prepared by:</b>         | Daine Crabtree, Associate Planner                                                                                                                                                                                                                                                                             |

---

### **PETITION HISTORY**

This petition was introduced at the August 14, 2017, City Council meeting. The petition will received its public hearing at the September 5, 2017, Advisory Plan Commission (the "Plan Commission") meeting and received no comments. The proposed amendment has been approved by the Bridgewater Master Owners Association's Architectural Review Board (see **Exhibit 6**).

---

### **PROJECT OVERVIEW**

**Project Location:** The subject property (the "Property") encompasses 1.47 acres +/- and is located at the northwest corner of Gray Road and Radrick Drive (see **Exhibit 2**). Abutting the property to the north and west is zoned Bridgewater PUD and is approved for apartment development. Abutting property to the south is zoned Bridgewater PUD and is zoned for

commercial development (Bridgewater Marketplace). Property to the east (across Gray Road) is in the City of Noblesville's jurisdiction, and is zoned for residential use (R2-PD).

Amendment Description: Ordinance 16-13 (the "Existing PUD"), which modified various development standards for the creation of a multi-tenant office building (the "Radrick Building") in the Bridgewater PUD, was approved at the August 8, 2016, City Council meeting.

The petitioner is requesting this modification to the Bridgewater PUD Ordinance to amend Wall Sign standards outlined in the Existing PUD.

Development Standards:

The proposed PUD Ordinance Amendment establishes the same development standards for Wall Signs as the Westfield-Washington Township Unified Development Ordinance (the "UDO"). The development standards of note are briefly highlighted below:

Sign Standards: The Existing PUD requires that Wall Signs must follow the UDO, except that:

- Maximum letter/logo height is sixteen (16) inches
- All Wall Signs shall be comprised of backlit reverse channel letters

The proposed PUD Ordinance Amendment would require Wall Signs to follow standards presented in Article 6.17 of the UDO.

---

**PROCEDURAL**

Public Hearing: A change of zoning request is required to be considered at a public hearing by the Plan Commission. The public hearing for this petition was held at the September 5, 2017, Plan Commission meeting. Notice of the public hearing was provided in accordance with Indiana law and the Plan Commission's Rules of Procedure.

Statutory Considerations:

Indiana Code 36-7-4-603 states that in the consideration of zoning ordinance amendments and zone map changes that reasonable regard shall be paid to:

1. The Comprehensive Plan.
2. Current conditions and the character of current structures and uses.
3. The most desirable use for which the land is adapted.
4. The conservation of property values throughout the jurisdiction.
5. Responsible growth and development.

---

**RECOMMENDATIONS / ACTIONS**

Plan Commission Recommendation

At its September 5, 2017, meeting, the Plan Commission forwarded a favorable recommendation of this petition to the Council (Vote: 9 in favor, 0 opposed) (see **Exhibit 7**).

City Council

Introduction: August 14, 2017

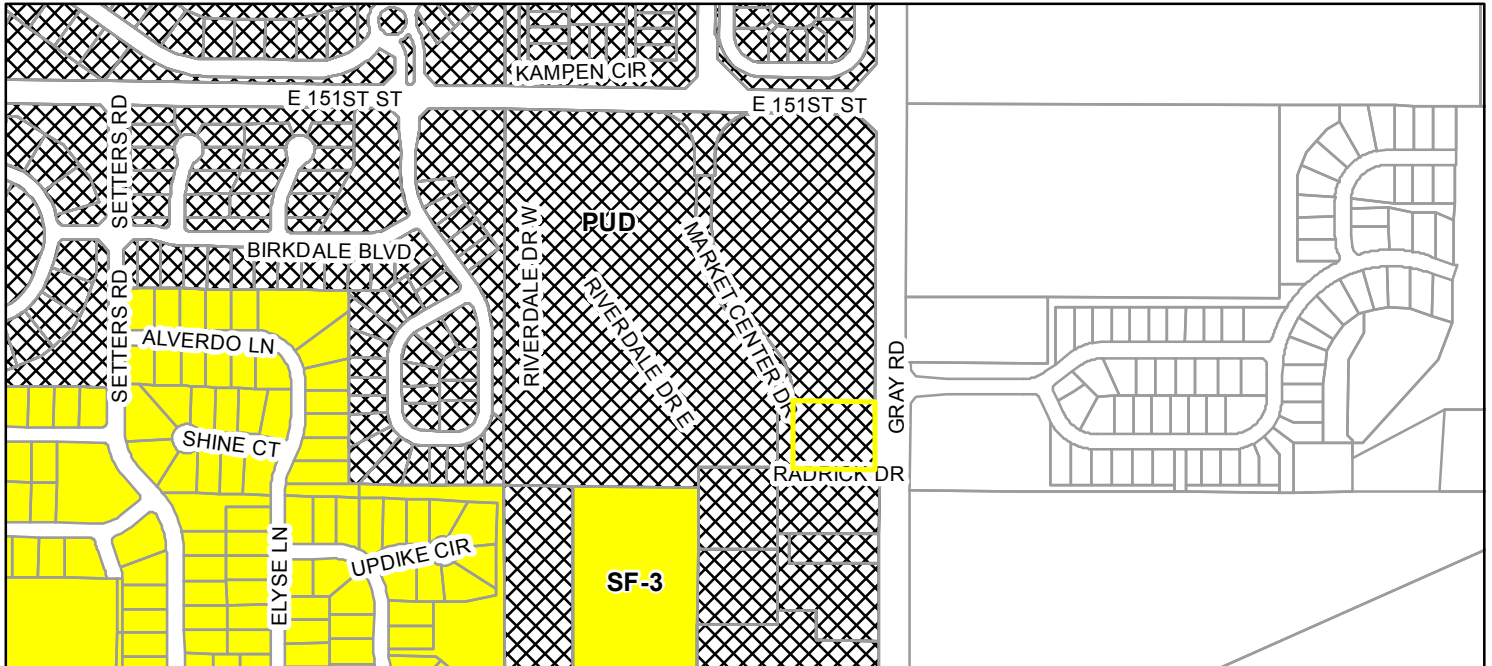
Eligible for Adoption: September 11, 2017

Submitted by: Daine Crabtree, Associate Planner  
Economic and Community Development Department

**Aerial Location Map**



**Zoning Map**





SOUTH ELEVATION



WEST ELEVATION



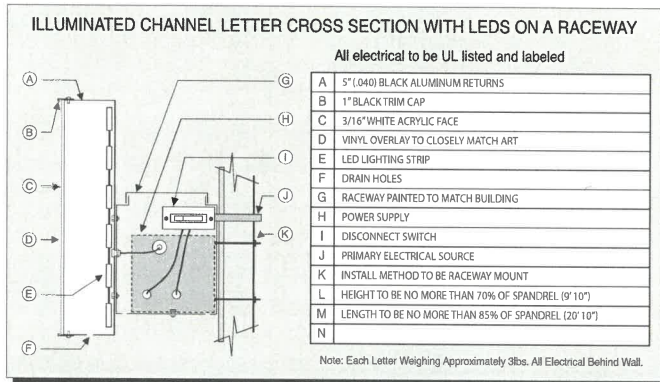
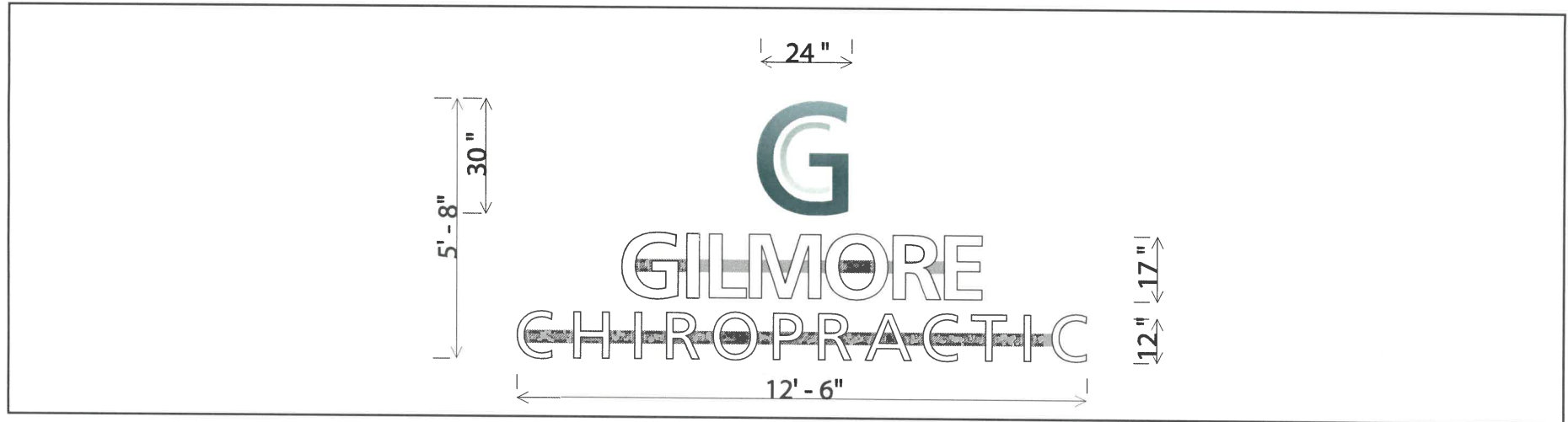
EAST ELEVATION

EXHIBIT 'E'  
PROFESSIONAL BUILDING

AT BRIDGEWATER

14801 MARKET CENTER DRIVE

CARMEL, INDIANA



A SIGN BY DESIGN IS NOT RESPONSIBLE FOR RUNNING THE MAIN ELECTRICAL LINE TO THE SIGN.  
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A SIGN BY DESIGN, INC.

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"A Quality Sign Says It All"

**THE BLUE CHIP**  
BUSINESS AWARD WINNER

4725 W. 106th St. Zionsville, IN 46077

PHONE: 317-876-7900

FAX: 317-802-5670

www.asignbydesign.com

EMAIL: sbd@assignbydesign.com

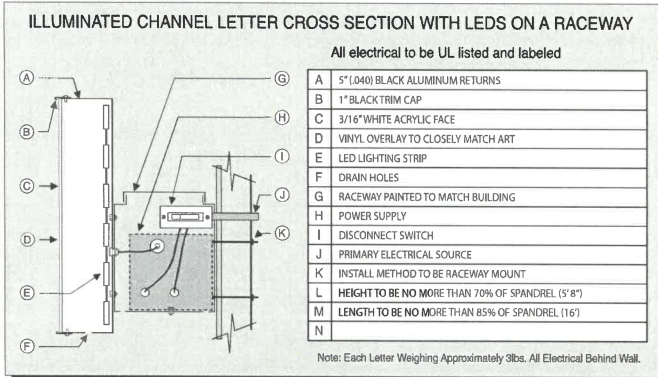
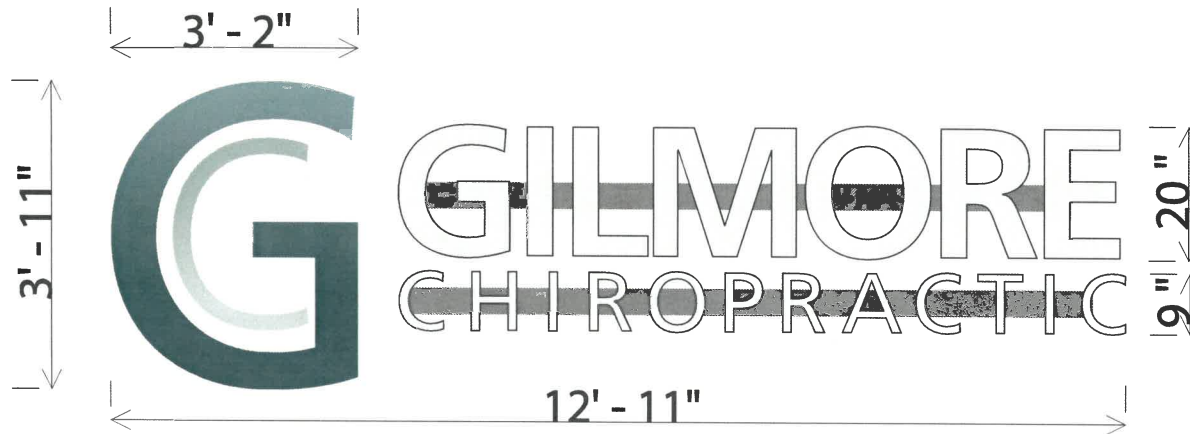
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| LOCATION                              |                                            |                           |



X \_\_\_\_\_ DATE \_\_\_\_\_

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|                                      |                                          |                           |
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| LOCATION                             |                                          |                           |



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THERE COULD BE A COLOR DIFFERENCE FROM THIS DRAWING TO THE FINAL PRODUCT

## ORDINANCE 16-13

**AN ORDINANCE OF THE CITY OF WESTFIELD CONCERNING AMENDMENT TO TEXT OF THE BRIDGEWATER CLUB PLANNED UNIT DEVELOPMENT BEING THAT OF ORDINANCE 06-49, ORDINANCE 08-05, ORDINANCE 09-17, ORDINANCE 10-01, ORDINANCE 10-05, ORDINANCE 10-08, ORDINANCE 10-19, ORDINANCE 11-01, ORDINANCE 12-10, ORDINANCE 13-03, ORDINANCE 13-06, ORDINANCE 13-08, ORDINANCE 14-02, ORDINANCE 14-16, ORDINANCE 14-44, ORDINANCE 15-29, ORDINANCE 15-34, ORDINANCE 15-35, ORDINANCE 15-36 AND TITLE 16 - LAND USE CONTROLS**

**WHEREAS**, The City of Westfield, Indiana and the Township of Washington, both of Hamilton County, Indiana are subject to the Westfield-Washington Township Zoning Ordinance;

**WHEREAS**, the Westfield-Washington Advisory Plan Commission (the "Commission") considered a petition (Docket 1409-PUD-15), filed with the Commission requesting an amendment to Ordinance 06-49, enacted by the Town Council on October 9, 2006 , and amended by (i) Ordinance 08-05, enacted by the City Council on February 11, 2008 (ii) Ordinance 09-17, enacted by the City Council on September 14, 2009; (iii) Ordinance 10-01, enacted by the City Council on February 8, 2010; (iv) Ordinance 10-05, enacted by the City Council on April 12, 2010; (v) Ordinance 10-08, enacted by the City Council on May 24, 2010; (vi) Ordinance 10-19, enacted by the City Council on September 13, 2010; (vii) Ordinance 11-01, enacted by the City Council on January 10, 2011; (viii) Ordinance 12-10, enacted by the City Council on April 9, 2012; (ix) Ordinance 13-03, enacted by the City Council on February 11, 2013; (x) Ordinance 13-06, enacted by the City Council on March 11, 2013; (xi) Ordinance 13-08, enacted by the City Council on March 25, 2013; (xii) Ordinance 14-02, enacted by the City Council on February 24, 2014 Ordinance 14-02; (xiii) Ordinance 14-16, enacted by the City Council on May 12, 2014 and (xiv) Ordinance 14-44, enacted by the City Council on September 22, 2014; (xv) Ordinance 15-29, enacted by the City Council on October 12, 2015; (xvi) Ordinance 15-34, enacted by the City Council on November 23, 2015; (xvii) Ordinance 15-35, enacted by the City Council on November 23, 2015; (xviii) Ordinance 15-36, enacted by the City Council on January 11, 2016 (collectively, the "Bridgewater PUD Ordinance");

**WHEREAS**, the Commission took action to forward said petition (Docket 1604-DDP-13) to the Westfield City Council (the "Council") with a favorable recommendation (by a vote of 8 in favor and 0 opposed) in accordance with Ind. Code § 36-7-4-608, as required by Ind. Code § 36-7-4-1505, on August 1, 2016;

**WHEREAS**, the Secretary of the Commission certified the action of the Commission to the City Council on August 2, 2016; and

**WHEREAS**, the Westfield City Council is subject to the provisions of the Indiana Code IC 36-7-4-1507 and 36-7-4-1512 concerning any action on this request.

**NOW THEREFORE BE IT ORDAINED BY THE WESTFIELD CITY COUNCIL  
THAT THE BRIDGEWATER PUD ORDINANCE AND TITLE 16 OF THE  
WESTFIELD CODE OF ORDINANCES BE AMENDED AS FOLLOWS:**

**SECTION 1.** The Bridgewater PUD Ordinance is hereby amended so that the standards established in what is attached hereto and incorporated herein by reference as Exhibit "A" are applicable to the real estate described in what is attached hereto and incorporated herein by reference as Exhibit "B" and Exhibit "B-2" (the "Real Estate"). In all other respects, the Bridgewater PUD Ordinance shall remain in effect and unchanged.

**SECTION 2.** Upon motion duly made and seconded, this Ordinance 16-13 was fully passed by members of the Council this \_\_\_\_ day of \_\_\_\_\_, 2016. Further, this Ordinance 16-13 shall be in full force and effect in accordance with Indiana law, upon the passage of any applicable waiting periods, all as provided by the laws of the State of Indiana. All ordinances or parts thereof that are in conflict with this Ordinance 16-13 are hereby amended. To the extent that this Ordinance 16-13 conflicts with the terms of any previously-adopted ordinance or part thereof, the terms of this Ordinance 16-13 shall prevail.

*[Remainder of page intentionally left blank, signature page follows.]*

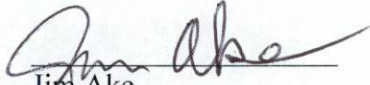
ALL OF WHICH IS HEREBY ADOPTED BY THE CITY COUNCIL OF WESTFIELD,  
HAMILTON COUNTY, INDIANA THIS 8 DAY OF Aug, 2016.

WESTFIELD CITY COUNCIL  
HAMILTON COUNTY, INDIANA

Voting For

Voting Against

Abstain

  
Jim Ake

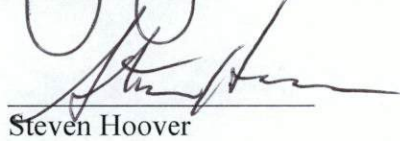
Jim Ake

Jim Ake

  
James J. Edwards

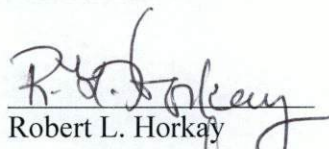
James J. Edwards

James J. Edwards

  
Steven Hoover

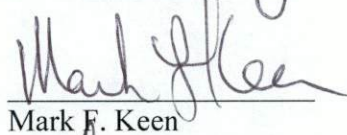
Steven Hoover

Steven Hoover

  
Robert L. Horkay

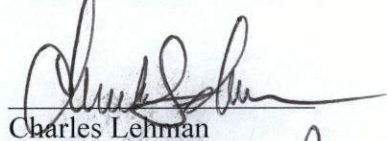
Robert L. Horkay

Robert L. Horkay

  
Mark F. Keen

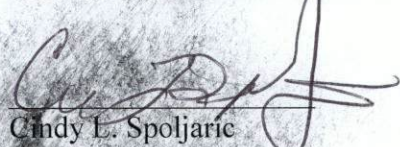
Mark F. Keen

Mark F. Keen

  
Charles Lehman

Charles Lehman

Charles Lehman

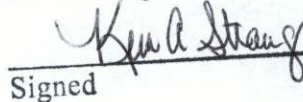
  
Cindy L. Spoljaric

Cindy L. Spoljaric

Cindy L. Spoljaric

  
Cindy Gossard, Clerk-Treasurer

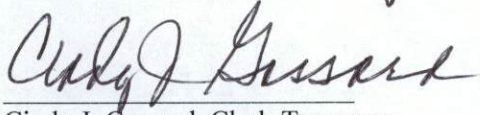
"I affirm, under the penalties of perjury,  
that I have taken reasonable care to redact  
each Social Security Number in this  
document, unless required by law"

  
Signed

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security  
Number in this document, unless required by law: Richard Thomason

I hereby certify that ORDINANCE No. 16-13 was delivered to the Mayor of Westfield

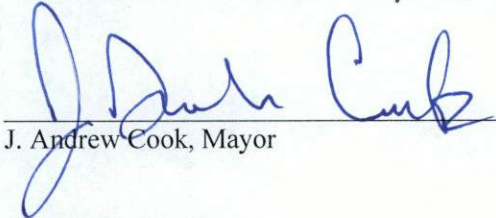
on the 9<sup>th</sup> day of Aug, 2016, at 9:30 Am.



Cindy J. Gossard, Clerk-Treasurer

I hereby APPROVE ORDINANCE No. 16-13

This 10 day of Aug, 2016.



J. Andrew Cook, Mayor

I hereby VETO ORDINANCE No. 16-13

this \_\_\_\_ day of \_\_\_\_\_, 2016.

\_\_\_\_\_  
J. Andrew Cook, Mayor

ATTEST:



Cindy J. Gossard, Clerk-Treasurer

This document prepared by: Richard Thomason, R.E. Thomason & Associates, 7202 East 87<sup>th</sup> Street,  
Indianapolis, IN 46256 (317.913.2160)

## EXHIBIT "A"

DEVELOPMENT STANDARDS FOR PROFESSIONAL BUILDING USES. The below terms, conditions, and provisions shall apply only to the use and development of the Real Estate.

A. Parking:

1. Minimum Parking Space Size: 9'x18'
2. Parking Lot shall be allowed within required yards

B. Landscaping Requirements: *Section 11 – Landscaping* of the Bridgewater PUD Ordinance (Ord. 06-49) shall not apply to the Real Estate. Required landscaping shall be in substantial compliance with the Landscape Plan illustrated in what is attached hereto and incorporated herein by reference as Exhibit "C".

C. Signage: *Section 14 – Signage* of the Bridgewater PUD Ordinance (Ord. 06-49), and any subsequent Bridgewater PUD amendments shall apply to the Real Estate, except as modified herein:

1. The signage permitted under *Ordinance 14-02, Exhibit A, Article N* shall be modified to substantially comply with what is attached hereto and incorporated herein by reference as Exhibit "D" of this Ordinance.
2. A tenant sign shall be allowed at the western entrance to the Real Estate from Market Center Drive. The sign shall include spaces for up to five (5) individual tenant panels and shall substantially comply with what is depicted as the "West Entry Sign Pier" on what is attached hereto and incorporated herein by reference as Exhibit "E" of this Ordinance.
3. All Wall Sign standards under *Westfield Unified Development Ordinance, Article 6.17* shall apply to the Real Estate, except as modified herein:
  - a. Maximum letter/logo height: Sixteen (16) inches
  - b. All Wall Signs shall be backlit reverse channel letters.

## **EXHIBIT "B"**

Legal Description: Lot 3 of the Replat of Lots 2 & 3 Bridgewater Marketplace Section 3

A part of the Northeast Quarter of the Southeast Quarter of Section 17, Township 18 North, Range 4 East, Washington Township, Hamilton County, Indiana, and more particularly described as follows:

Lot 3 of the Replat of Lots 2 & 3 Bridgewater Marketplace Section 3 recorded as Instrument Number 2015054146 in the Office of the Recorder in Hamilton County, Indiana.

THIS INSTRUMENT PREPARED BY:

DENNIS D. OLMESTEAD, PLS  
STOEPPELWORTH & ASSOCIATES, INC.  
7865 EAST 106TH STREET  
FISHERS, INDIANA 46038  
PHONE: (317) 849-5935

OWNER/SUBDIVIDER:  
THROGMARTIN-HENKE DEVELOPMENT, LLP  
3535 EAST 181ST STREET  
CARMEL, INDIANA 46033  
PHONE: (317) 399-2490  
CONTACT: DAVID R. MENDEL

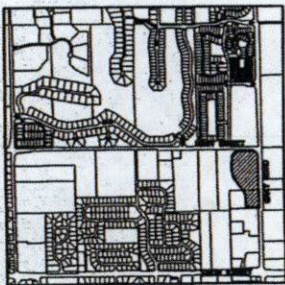
SOURCE OF TITLE: WARRANTY DEED  
WARRANTY DEED: INSTR. #2007-000497  
INSTR. #2005-00018843  
INSTR. #2006-00006907

ZONING P.U.D.

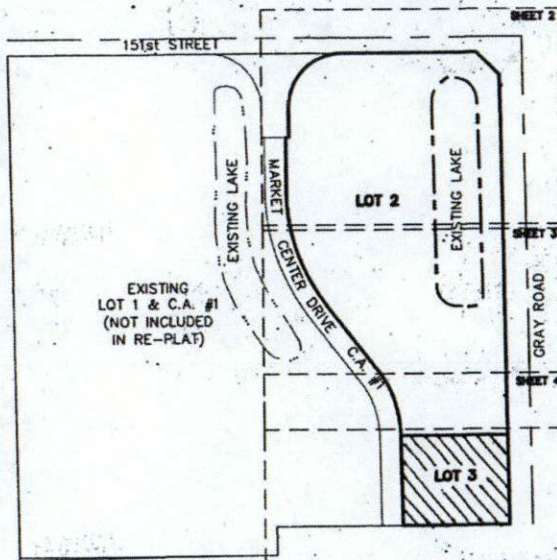
# RE-PLAT OF LOTS 2 & 3 BRIDGEWATER MARKETPLACE SECTION 3

(BRIDGEWATER MARKETPLACE SECTION 3 PREVIOUSLY RECORDED AS  
INSTRUMENT #2013048576, PLAT CABINET #5, SLIDE #108  
IN THE OFFICE OF THE RECORDER OF HAMILTON COUNTY, INDIANA)  
WASHINGTON TOWNSHIP, HAMILTON COUNTY  
(SECTION 17, TOWNSHIP 18 NORTH, RANGE 4 EAST)

Dennis D. Olmstead  
Registered Land Surveyor  
No. 900012



LOCALITY MAP  
NOT TO SCALE



KEY MAP  
SCALE: 1" = 200'

8/28/2015

## LEGEND

D.U.A.S.E. DRAINAGE, UTILITY & SEWER  
EASEMENT  
U.E. UTILITY EASEMENT  
B.L. BUILDING LINE  
C.A. COMMON AREA  
L.E.E. HIGHWAY-LESS EASEMENT  
R/W RIGHT OF WAY  
VAR. VARIABLE

## SUBDIVISION MONUMENTATION

MONUMENTS THAT ARE SHOWN ON THIS PLAT HAVE BEEN SET IN PLACE PRIOR TO THE RECORDED OF THIS PLAT. MONUMENTS THAT WILL BE SET IN PLACE AFTER THE RECORDED OF THIS PLAT HAVE NOT BEEN SHOWN. AN AFFIDAVIT CROSS-REFERENCED TO THIS RECORDED PLAT, WILL BE RECORDED AFTER THE SUBDIVISION MONUMENTATION HAS BEEN COMPLETED NO LATER THAN TWO (2) YEARS AFTER RECORDED OF THIS PLAT.

A 5/8"x30" REBAR WITH CAP STAMPED "S&A FIRM #0008" SHALL BE SET AT ALL LOT OR PARCEL CORNERS, INCLUDING BEGINNING AND ENDING OF CURVES AND THE INTERSECTION OF LINES.

○ DENOTES A 5/8"x30" REBAR WITH CAP STAMPED "S&A FIRM #0008".

● DENOTES A 2" MAG NAIL WITH WASHER STAMPED "S&A FIRM #0008".

● DENOTES A STREET CENTERLINE MONUMENT. EITHER A "COPPERWELD", A 5/8" DIA. STEEL ROD 12" LONG WITH 1-1/2" DIA. TAPERED BRASS CAP HAVING A CUT "X" IN TOP, SET FLUSH WITH THE FINISHED SURFACE COAT OR A 2" MAG NAIL, TEMPORARILY SET FLUSH WITH THE INTERMEDIATE COAT (FINISH).

JOB No. 5603002  
SHEET 1 OF 6

## CURVE TABLE

| CURVE | LENGTH  | RADIUS  | TANGENT | CHORD BEARING | CHORD   | DELTA     |
|-------|---------|---------|---------|---------------|---------|-----------|
| C1    | 316.88' | 473.00' | 164.64' | N19°14'27"W   | 310.99' | 38°23'04" |
| C2    | 334.97' | 500.00' | 174.04' | S19°14'27"E   | 328.74' | 38°23'04" |
| C3    | 353.73' | 528.00' | 183.79' | S19°14'27"E   | 347.15' | 38°23'04" |
| C4    | 184.15' | 256.00' | 85.16'  | S19°37'23"E   | 181.32' | 37°37'13" |
| C5    | 156.57' | 118.84' | 91.72'  | S37°15'07"W   | 145.67' | 74°51'15" |
| C7    | 158.98' | 103.79' | 100.78' | S45°16'22"E   | 144.61' | 88°19'00" |
| C8    | 145.78' | 222.03' | 75.63'  | S19°36'12"E   | 143.18' | 37°37'13" |
| C10   | 194.65' | 296.40' | 100.98' | N19°37'23"W   | 191.17' | 37°37'13" |
| C11   | 220.49' | 140.00' | 140.58' | S44°58'58"W   | 188.40' | 90°14'13" |

# INTERIOR PARKING LOT PLANTING TABLE

10% OF CIRCULAR OR AREA SHALL BE UNCOVERED AREA PERMANENTLY GRADED SHALL INCLUDE AT LEAST 1 TREE AND 3 SHRUBS

| SPACING | PARKING SPACES | LANDSCAPED AREA | LANDSCAPED AREA | TREES | SHRUBS | SHRUBS |
|---------|----------------|-----------------|-----------------|-------|--------|--------|
| 36'     | 2,000 SF       | 2,000 SF        | 2,000 SF        | 1     | 3      | 24     |

# PERIMETER PARKING LOT PLANTING TABLE

10% OF CIRCULAR OR AREA SHALL BE UNCOVERED AREA PERMANENTLY GRADED SHALL INCLUDE AT LEAST 1 TREE AND 3 SHRUBS

| SPACING | TOTAL LENGTH | TREES | SHRUBS | SHRUBS |
|---------|--------------|-------|--------|--------|
| 36'     | 100'         | 1     | 3      | 24     |

# ROAD FRONTAGE PLANTING TABLE

10% OF CIRCULAR OR AREA SHALL BE UNCOVERED AREA PERMANENTLY GRADED SHALL INCLUDE AT LEAST 1 TREE AND 3 SHRUBS

| SPACING | TOTAL LENGTH | TREES | SHRUBS | SHRUBS |
|---------|--------------|-------|--------|--------|
| 36'     | 100'         | 1     | 3      | 24     |

# BUFFER YARD PLANTING TABLE

10% OF CIRCULAR OR AREA SHALL BE UNCOVERED AREA PERMANENTLY GRADED SHALL INCLUDE AT LEAST 1 TREE AND 3 SHRUBS

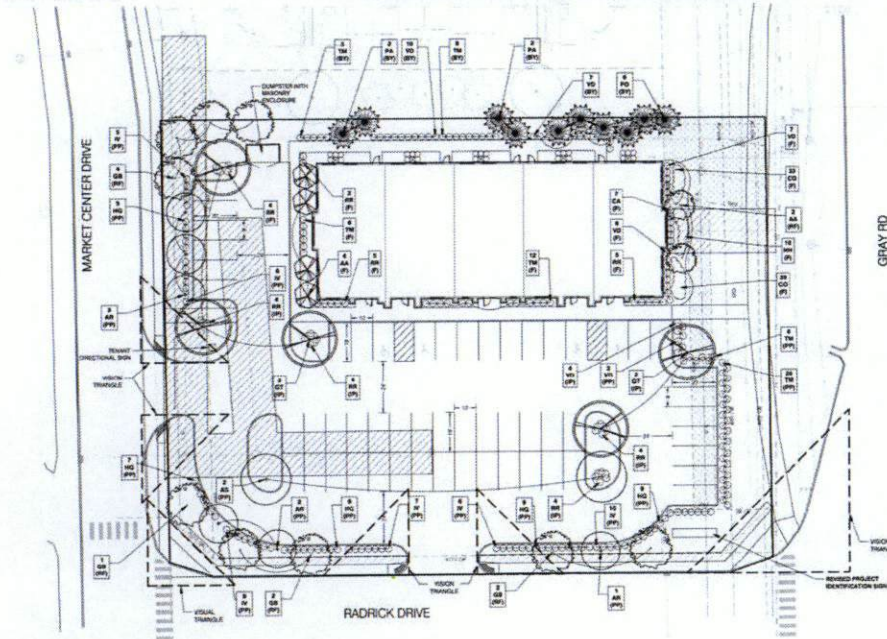
| SPACING | TOTAL LENGTH | TREES | SHRUBS | SHRUBS |
|---------|--------------|-------|--------|--------|
| 36'     | 100'         | 1     | 3      | 24     |

# ON-SITE PLANTING TABLE

10% OF CIRCULAR OR AREA SHALL BE UNCOVERED AREA PERMANENTLY GRADED SHALL INCLUDE AT LEAST 1 TREE AND 3 SHRUBS

| SPACING | TOTAL LENGTH | TREES | SHRUBS | SHRUBS |
|---------|--------------|-------|--------|--------|
| 36'     | 100'         | 1     | 3      | 24     |

OPEN SPACE: 39.4%  
PARKING SPACE: 55



# 01 SITE LANDSCAPE PLAN

EXHIBIT 'C'

# 02 TYPICAL AC UNIT SCREENING

1:10' 1/4" = 1'-0"

# PLANT SCHEDULE

| NO. | SYN. | PLANT NAME                         | SIZE       | SPACING  | NOTES                       |
|-----|------|------------------------------------|------------|----------|-----------------------------|
| 1   | 1    | AMERICAN BIRCH (BETULA PAPERIFERA) | 1 1/2" DBH | 40' ON-C | FULL UNPAVED                |
| 2   | 2    | ACER PLATANUS (ACER PLATANUS)      | 2 1/2" DBH | 40' ON-C | FULL SPACING STRAIGHT TRUNK |
| 3   | 3    | ACER LACINIAE (ACER LACINIAE)      | 2 1/2" DBH | 40' ON-C | FULL SPACING STRAIGHT TRUNK |
| 4   | 4    | ACER LACINIAE (ACER LACINIAE)      | 2 1/2" DBH | 40' ON-C | FULL SPACING STRAIGHT TRUNK |
| 5   | 5    | ACER LACINIAE (ACER LACINIAE)      | 2 1/2" DBH | 40' ON-C | FULL SPACING STRAIGHT TRUNK |
| 6   | 6    | ACER LACINIAE (ACER LACINIAE)      | 2 1/2" DBH | 40' ON-C | FULL SPACING STRAIGHT TRUNK |
| 7   | 7    | ACER LACINIAE (ACER LACINIAE)      | 2 1/2" DBH | 40' ON-C | FULL SPACING STRAIGHT TRUNK |
| 8   | 8    | ACER LACINIAE (ACER LACINIAE)      | 2 1/2" DBH | 40' ON-C | FULL SPACING STRAIGHT TRUNK |
| 9   | 9    | ACER LACINIAE (ACER LACINIAE)      | 2 1/2" DBH | 40' ON-C | FULL SPACING STRAIGHT TRUNK |
| 10  | 10   | ACER LACINIAE (ACER LACINIAE)      | 2 1/2" DBH | 40' ON-C | FULL SPACING STRAIGHT TRUNK |
| 11  | 11   | ACER LACINIAE (ACER LACINIAE)      | 2 1/2" DBH | 40' ON-C | FULL SPACING STRAIGHT TRUNK |
| 12  | 12   | ACER LACINIAE (ACER LACINIAE)      | 2 1/2" DBH | 40' ON-C | FULL SPACING STRAIGHT TRUNK |
| 13  | 13   | ACER LACINIAE (ACER LACINIAE)      | 2 1/2" DBH | 40' ON-C | FULL SPACING STRAIGHT TRUNK |
| 14  | 14   | ACER LACINIAE (ACER LACINIAE)      | 2 1/2" DBH | 40' ON-C | FULL SPACING STRAIGHT TRUNK |
| 15  | 15   | ACER LACINIAE (ACER LACINIAE)      | 2 1/2" DBH | 40' ON-C | FULL SPACING STRAIGHT TRUNK |
| 16  | 16   | ACER LACINIAE (ACER LACINIAE)      | 2 1/2" DBH | 40' ON-C | FULL SPACING STRAIGHT TRUNK |
| 17  | 17   | ACER LACINIAE (ACER LACINIAE)      | 2 1/2" DBH | 40' ON-C | FULL SPACING STRAIGHT TRUNK |
| 18  | 18   | ACER LACINIAE (ACER LACINIAE)      | 2 1/2" DBH | 40' ON-C | FULL SPACING STRAIGHT TRUNK |
| 19  | 19   | ACER LACINIAE (ACER LACINIAE)      | 2 1/2" DBH | 40' ON-C | FULL SPACING STRAIGHT TRUNK |
| 20  | 20   | ACER LACINIAE (ACER LACINIAE)      | 2 1/2" DBH | 40' ON-C | FULL SPACING STRAIGHT TRUNK |



KEVIN K. PARSONS & ASSOCIATES, INC.  
LANDSCAPE ARCHITECTS  
P.A.C.E. P.L.L.C.  
215 West 10th Street, Suite 200  
Indianapolis, Indiana 46202  
317-660-9100 Fax 317-660-9000

GILMORE  
WESTFIELD, INDIANA  
LANDSCAPE PLAN

PROJECT: 4014-14000  
OWNER: GILMORE  
DESIGNER: KKP&A  
DATE: 03-17-2014  
SCALE: 1/8" = 1'-0"

01 SITE LANDSCAPE PLAN  
L1.01

Scale: 1/2"=1'

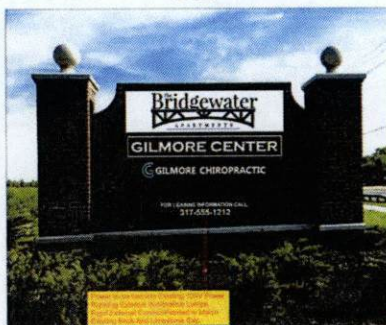


BEFORE



Scale:  $1/8"=1'$

**AFTER**



Scale: 1/4" = 1'

Fabricate/Install (2) Internally Illuminated Multi-Tenant Cabinets  
5" Deep Aluminum Tube/ Angle Frame With .080" Aluminum cladding - Painted Black  
Inside Of Cabinet Painted White  
1 1/2" Aluminum Retainers and Divider Bars - Painted Black  
3/16" White Polycarbonate Faces with Custom Cut Vinyl Graphics - Clean Vector Art And specs supplied by Tenants  
Illuminated with AVL 6500K White LED's  
Attached to Existing Monument with Lag/Shield or Stud Fasteners

\*Detailed Field Survey Required Prior to Fabrication.  
\*Phone Number on Leasing Permit is Place Holder Text. Client to Provide Correct Number

## EXHIBIT "D"

|            |               |
|------------|---------------|
| JOB NUMBER | 20549         |
| JOB NAME   | Bridgewater   |
| SALES REP  | Charley Hunt  |
| LOCATION   | Carmel, IN    |
| DATE       | 7-1-16        |
| FILE NAME  | brid_20549_v5 |

This drawing was created to assist with visualizing our proposal. The original idea belongs to the architect of the hotel.

Permission to reproduce, store or use the design or proposed text only be obtained through written agreement  
— 1996, 2007, 2008

Due to screen calibration and printing resolution, the colors shown are only to be used as a close representation of the actual colors.

DESIGN • FABRICATION • INSTALLATION • SERVICE

PAGE 1 OF 1

DESIGNED BY: M.

APPROVED BY:

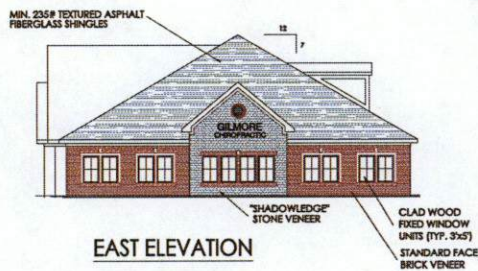
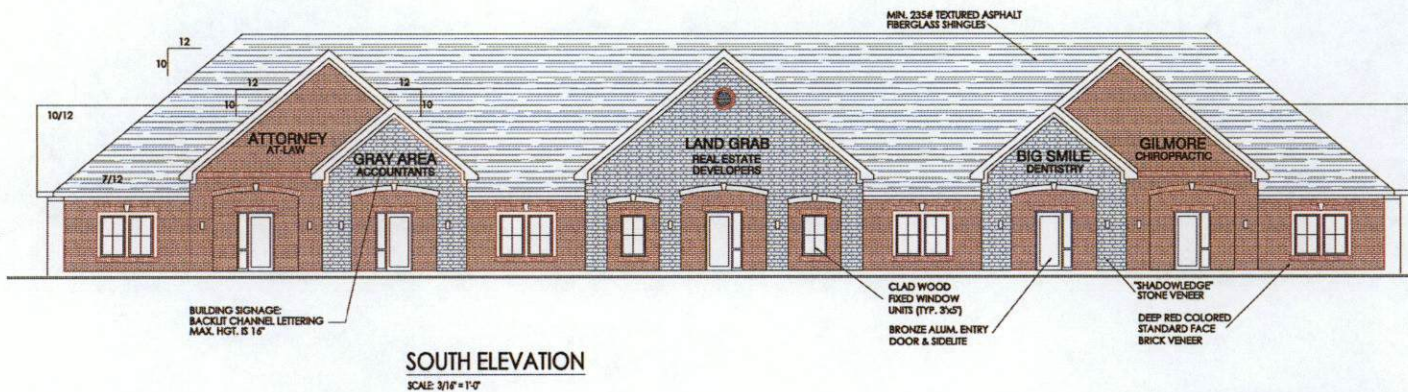


ISFSIGNS

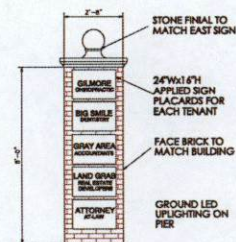
isfsigns.com

PH: 317.251.1219

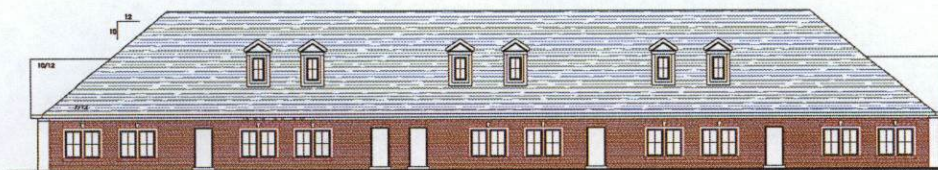
6468 Rucker Road, Indianapolis, IN 46220



LED BACKLIT CHANNEL LETTERS  
**GILMORE CHIROPRACTIC**  
 TYPICAL BUILDING SIGNAGE



WEST ENTRY SIGN PIER



FOR DR. JUSTIN GILMORE  
**RADRICK PROFESSIONAL BUILDING**  
 WESTFIELD, INDIANA  
 N. Gray Road & Radrick Dr.

PROJECT: 1001  
 DATE: 2.04.11  
 DRAWING: 1001-01

PRELIMINARY DESIGN

EXHIBIT "E"

A-1

# FW: Complete Package for Sign Ordinance

David Mennel <dave.mennel@thebridgewaterclub.com>

Mon 7/31/2017 10:01 AM

To: Kevin M. Todd, AICP (ktodd@westfield.in.gov) <ktodd@westfield.in.gov>;

Cc: Justin Gilmore (drjgilmore@hotmail.com) <drjgilmore@hotmail.com>;

 4 attachments (6 MB)

Gilmore Sign Company Letter.docx; Gilmore\_East Building Sign.pdf; Gilmore\_Scale South.pdf; Gilmore\_South Building Sign.PDF;

Kevin,

As you know, Justin Gilmore has requested signage on his professional building as illustrated on the attached documents. The signage is to be compliant with the Westfield City Standards and consistent with several other tenants in the immediate retail area.

As the Master Declarant, representing Throgmartin- Henke Development and the Bridgewater Master Owners Association's Architectural Review Board, I approve of Justin's application for this signage request on his Professional Building.

If I can answer any questions, Please reach out anytime.

Best regards,

David Mennel

**WESTFIELD-WASHINGTON TOWNSHIP ADVISORY  
PLAN COMMISSION CERTIFICATION**

---

The Westfield-Washington Township Advisory Plan Commission held a public hearing on Tuesday, September 5, 2017, to consider an amendment to the Zoning Map and Westfield-Washington Township Unified Development Ordinance. Notice of the public hearing was advertised and noticed in accordance with Indiana law and the Advisory Plan Commission's Rules of Procedure. Notice was shown to have been published in a newspaper of general circulation in Hamilton County, Indiana. The petition is as follows:

Docket No.                1709-PUD-15

Ordinance No.           17-22

Petitioner                Justin Gilmore

Description              An amendment to Wall Sign standards for a portion of Parcel M3 of the Bridgewater Planned Unit Development (PUD) District.

On September 5, 2017, a motion was made and passed to send a favorable recommendation (Vote: 9 in favor, 0 opposed) to the City Council regarding this petition.

The above-mentioned proposal and the Advisory Plan Commission's recommendation thereof are hereby certified.



Matthew S. Skelton, Secretary

September 8, 2017

Date

## **ORDINANCE NUMBER 17-24**

### **Chatham Hills PUD District Amendment IV**

#### **AN ORDINANCE OF THE CITY OF WESTFIELD AND WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA CONCERNING AMENDMENTS TO THE CHATHAM HILLS PLANNED UNIT DEVELOPMENT DISTRICT AND THE UNIFIED DEVELOPMENT ORDINANCE**

This is an Ordinance to amend the Unified Development Ordinance of the City of Westfield and Washington Township, Hamilton County, Indiana (the "Unified Development Ordinance"), enacted by the City of Westfield pursuant to its authority under the laws of the State of Indiana, Ind. Code § 36-7-4 et seq., as amended.

**WHEREAS**, the City of Westfield, Indiana (the "City") and the Township of Washington, both of Hamilton County, Indiana are subject to the Unified Development Ordinance.

**WHEREAS**, the Council enacted Ordinance No. 13-24, Chatham Hills Planned Unit Development Ordinance on January 13, 2014 amended by (i) Ordinance 15-28, enacted by the City Council on October 12, 2015, and (ii) Ordinance 16-46, enacted by the City Council on December 12, 2016 (collectively, the "Chatham Hills Planned Unit Development");

**WHEREAS**, the Westfield-Washington Advisory Plan Commission (the "Commission") considered a petition (**Petition No. 1709-PUD-18**), requesting an amendment to the Unified Development Ordinance and to the Zoning Map with regard to the subject real estate more particularly described in **Exhibit A** attached hereto (the "Real Estate");

**WHEREAS**, the Commission forwarded **Petition No. 1709-PUD-18** to the Common Council of the City of Westfield, Hamilton County, Indiana (the "Common Council") with a favorable recommendation (9-0) in accordance with Indiana Code § 36-7-4-608, as required by Indiana Code § 36-7-4-1505;

**WHEREAS**, the Secretary of the Commission certified the action of the Commission to the Common Council on September 6, 2017;

**WHEREAS**, the Common Council is subject to the provisions of the Indiana Code §36-7-4-1507 and Indiana Code § 36-7-4-1512 concerning any action on this request; and

**NOW, THEREFORE, BE IT ORDAINED** by the Common Council of the City of Westfield, Hamilton County, Indiana, meeting in regular session, that the Chatham Hills Planned Unit Development, Unified Development Ordinance and Zoning Map are hereby amended as follows:

**Section 1. Applicability of Ordinance.**

- 1.1 The Unified Development Ordinance and Zoning Map are hereby changed to incorporate the real estate described in **Exhibit A** into the Chatham Hills Planned Unit Development District (the “District”).
- 1.2 Development of the Real Estate shall be governed by (i) the provisions of this Ordinance and its exhibits, (ii) the Chatham Hills Planned Unit Development; and (iii) the provisions of the Unified Development Ordinance, as amended and applicable to the Underlying Zoning District or a Planned Unit Development District, except as modified, revised, supplemented or expressly made inapplicable by this Ordinance or the Chatham Hills Planned Unit Development.
- 1.3 Chapter (“*Chapter*”) and Article (“*Article*”) cross-references of this Ordinance shall hereafter refer to the section as specified and referenced in the Unified Development Ordinance.
- 1.4 All provisions and representations of the Unified Development Ordinance that conflict with the provisions of this Ordinance are hereby made inapplicable to the Real Estate and shall be superseded by the terms of this Ordinance.

**Section 2. District Area Assignment.** The Real Estate is hereby assigned to District I: Residential District of Ordinance 13-24 (the “Assigned Area”). The standards of the Chatham Hills Planned Unit Development applicable to the Assigned Area shall apply to the development of the Real Estate.

*[Remainder of page intentionally left blank, signature page follows]*

ALL OF WHICH IS ORDAINED/RESOLVED THIS \_\_ DAY OF \_\_\_\_\_, 2017.

WESTFIELD CITY COUNCIL

**Voting For**

**Voting Against**

**Abstain**

\_\_\_\_\_  
Jim Ake

\_\_\_\_\_  
Jim Ake

\_\_\_\_\_  
Jim Ake

\_\_\_\_\_  
James J. Edwards

\_\_\_\_\_  
James J. Edwards

\_\_\_\_\_  
James J. Edwards

\_\_\_\_\_  
Steven Hoover

\_\_\_\_\_  
Steven Hoover

\_\_\_\_\_  
Steven Hoover

\_\_\_\_\_  
Robert L. Horkay

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Robert L. Horkay

\_\_\_\_\_  
Robert L. Horkay

\_\_\_\_\_  
Mark F. Keen

\_\_\_\_\_  
Mark F. Keen

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Mark F. Keen

\_\_\_\_\_  
Charles Lehman

\_\_\_\_\_  
Charles Lehman

\_\_\_\_\_  
Charles Lehman

\_\_\_\_\_  
Cindy L. Spoljaric

\_\_\_\_\_  
Cindy L. Spoljaric

\_\_\_\_\_  
Cindy L. Spoljaric

ATTEST:

\_\_\_\_\_  
Cindy Gossard, Clerk Treasurer

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law: E. Davis Coots

I hereby certify that **ORDINANCE 17-24** was delivered to the Mayor of Westfield  
on the \_\_\_\_\_ day of \_\_\_\_\_, 2017, at \_\_\_\_\_ m.

\_\_\_\_\_  
Cindy Gossard, Clerk-Treasurer

I hereby APPROVE **ORDINANCE 17-24**

this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

\_\_\_\_\_  
J. Andrew Cook, Mayor

I hereby VETO **ORDINANCE 17-24**

this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

\_\_\_\_\_  
J. Andrew Cook, Mayor

This document prepared by: E. Davis Coots, Coots, Henke & Wheeler Attorneys at Law  
255 E. Carmel Drive, Carmel, IN 46032 (317) 844-4693

Chatham Hills PUD - 2017 Text Amendment 090817

**SCHEDULE OF EXHIBITS**

Exhibit A      Real Estate (Legal Description)

Exhibit B      Concept Plan

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**EXHIBIT A**  
**(REAL ESTATE)**

**Parcel 1:** 11 Acres (appx.)

**Parcel 2:** 2.94 Acres (appx.)

Parcel 1

1103 E State Road 38

Parcel #: 08-05-13-00-00-0

State #: 29-05-13-000-009.000-014



Current Owner as of August 02, 2017

This information is updated 5 times a week.

PROPERTY

ADDRESS:

1103 E State Road 38

Sheridan, IN 46069

DEEDED OWNER

Habig Corp The An Ind Corp

8002 Meridian St N

Indianapolis, IN 46260

*will be Chatham Hills, LLP*

SUMMARY INFORMATION:

Parcel Number: 08-05-13-00-00-009.000

State Parcel Number: 29-05-13-000-009.000-014

Legal Description:

Section/Township/Range:

Acreage 55.33 Section 13, Township 19, Range 3

*only southern 10 Acres to be included.*

13/19/3

Subdivision Name:

Not Available

Subdivision Section:

Not Available

Deeded Acres:

55.33

Political Township:

*app 11 Acres only*

Washington

Lot Number(s):

Not Available

Last Recorded Date:

4/20/2009

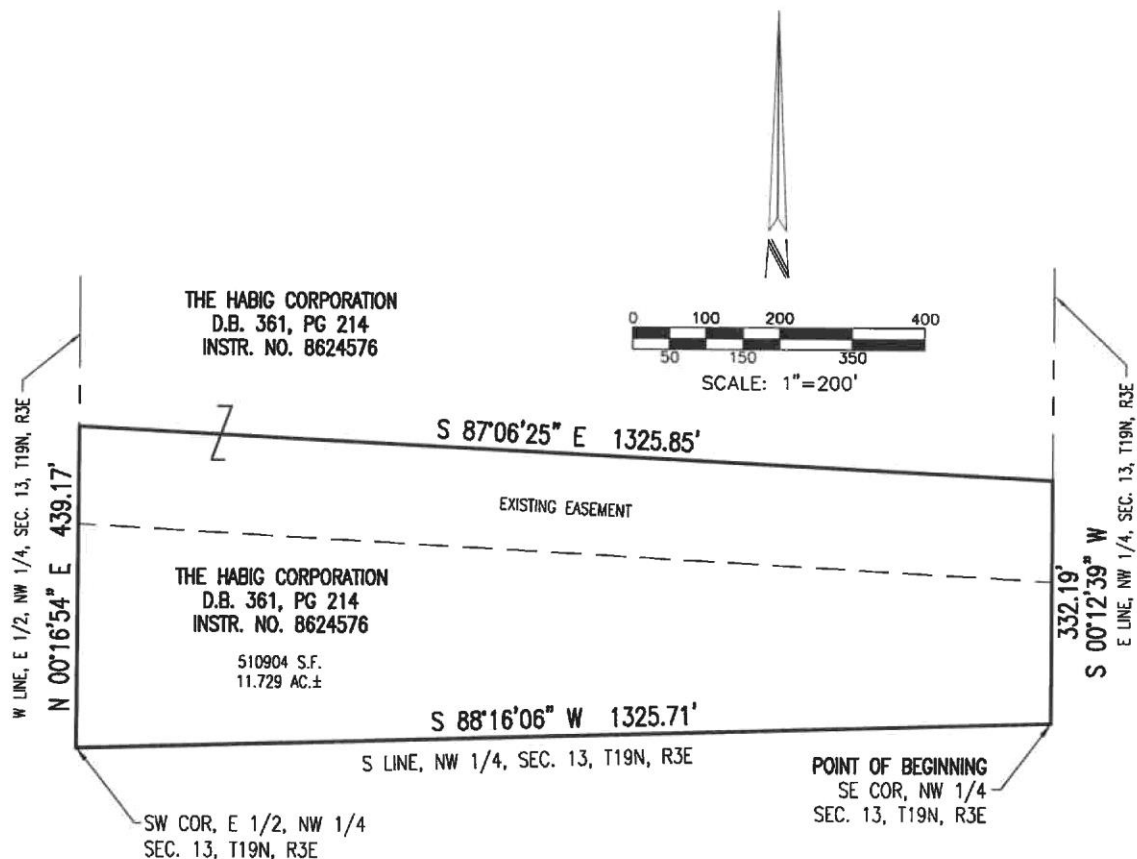
**Disclaimer:** This program allows you to view and print certain public records. Each section reflects information as of a specific date; so the information provided in different sections or reports may not match. All information has been derived from public records that are constantly undergoing change and is not warranted for content or accuracy. It may not reflect the current information pertaining to the property of interest.



## ANNEXATION EXHIBIT

A part of the East half of the Northwest Quarter of Section 13, Township 19 North, Range 3 East, in Hamilton County, Indiana more particularly described as follows:

Beginning at the Southeast corner of the Northwest Quarter of said Section 13; thence South 88 degrees 16 minutes 06 seconds West along the South line of said Northwest Quarter 1325.71 feet to the Southwest corner of the East Half of said Northwest Quarter; thence North 00 degrees 16 minutes 54 seconds East along the West line of said East Half 439.17 feet to the North line of an existing easement; thence South 87 degrees 06 minutes 25 seconds East along said North line 1325.85 feet to the East line of said Northwest Quarter; thence South 00 degrees 12 minutes 39 seconds West along said East line 332.19 feet to the Point of Beginning, containing 11.729 acres, more or less.



THIS DRAWING IS NOT INTENDED TO BE REPRESENTED AS A RETRACEMENT OR ORIGINAL BOUNDARY SURVEY, A ROUTE SURVEY, OR A SURVEYOR LOCATION REPORT.

3939 PRIORITY WAY SOUTH DRIVE, SUITE 200 INDIANAPOLIS, INDIANA 46240  
(317) 844-6777 FAX (317) 706-6451 E-Mail cripe@cripe.biz

## Parcel 2

21020 Lindley Farm Rd

Parcel #: 08-05-13-00-00-0

State #: 29-05-13-000-024.101-014



Current Owner as of August 02, 2017

This information is updated 5 times a week.

**PROPERTY**

**ADDRESS:**

21020 Lindley Farm  
Rd

Westfield, IN 46074

**DEEDED OWNER**

Chatham Hills LLP

20298 Tomlinson Rd

Westfield, IN 46074

**SUMMARY INFORMATION:**

Parcel Number: 08-05-13-00-00-024.101

State Parcel Number: 29-05-13-000-  
024.101-014

**Legal Description:**

Acreage 2.94 Section 13, Township 19, Range 3

**Section/Township/Range:**

13/19/3

**Subdivision Name:**

Not Available

**Subdivision Section:**

Not Available

**Deeded Acres:**

2.94

**Political Township:**

Washington

**Lot Number(s):**

Not Available

**Last Recorded Date:**

4/12/2017

**Disclaimer:** This program allows you to view and print certain public records. Each section reflects information as of a specific date; so the information provided in different sections or reports may not match. All information has been derived from public records that are constantly undergoing change and is not warranted for content or accuracy. It may not reflect the current information pertaining to the property of interest.

**Parcel 2**  
**LEGAL DESCRIPTION**

**PARCEL 1:**

PART OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 19 NORTH, RANGE 3 EAST, LOCATED IN WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA, BEING DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 19 NORTH, RANGE 3 EAST; THENCE SOUTH 00 DEGREES 01 MINUTE 51 SECONDS EAST (ASSUMED BEARING) 497.50 FEET ON AND ALONG THE EAST LINE OF SAID SOUTHEAST QUARTER TO THE SOUTHEAST CORNER OF A TRACT OF REAL ESTATE DESCRIBED IN INSTRUMENT 9509660; THENCE SOUTH 87 DEGREES 32 MINUTES 56 SECONDS WEST, 1337.47 FEET ON AND ALONG THE SOUTH LINE OF SAID TRACT OF REAL ESTATE PARALLEL TO THE NORTH LINE OF SAID SOUTHEAST QUARTER TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE SOUTH 65 DEGREES 26 MINUTES 04 SECONDS WEST 91.85 FEET; THENCE SOUTH 08 DEGREES 02 MINUTES 36 SECONDS WEST, 155.16 FEET; THENCE NORTH 87 DEGREES 49 MINUTES 07 SECONDS WEST, 152.08 FEET; THENCE SOUTH 11 DEGREES 59 MINUTES 40 SECONDS WEST 34.61 FEET; THENCE NORTH 56 DEGREES 12 MINUTES 59 SECONDS WEST 176.32 FEET; THENCE NORTH 22 DEGREES 38 MINUTES 39 SECONDS EAST 220.69 FEET; THENCE SOUTH 88 DEGREES 56 MINUTES 14 SECONDS EAST, 485.41 FEET, THENCE SOUTH 65 DEGREES 26 MINUTES 04 SECONDS WEST 175.20 FEET TO THE POINT OF BEGINNING, CONTAINING 2.05 ACRES MORE OF LESS.

**EXCEPTING THEREFROM:**

PART OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 19 NORTH, RANGE 3 EAST, LOCATED IN WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA BEING DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 19 NORTH, RANGE 3 EAST; THENCE SOUTH 00 DEGREES 01 MINUTES 51 SECONDS EAST (ASSUMED BEARING) 497.50 FEET ON AND ALONG THE EAST LINE OF SAID SOUTHEAST QUARTER TO THE SOUTHEAST CORNER OF A TRACT OF REAL ESTATE DESCRIBED IN INSTRUMENT NUMBER 9509660; THENCE SOUTH 87 DEGREES 32 MINUTES 56 WEST 1337.47 FEET ON AND ALONG THE SOUTH LINE OF SAID TRACT OF REAL ESTATE AND PARALLEL WITH THE NORTH LINE OF SAID SOUTHEAST QUARTER TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE SOUTH 65 DEGREES 26 MINUTES 04 SECONDS WEST 91.84 FEET; THENCE SOUTH 08 DEGREES 02 MINUTES 36 SECONDS WEST 155.16 FEET; THENCE NORTH 87 DEGREES 49 MINUTES 07 SECONDS WEST 49.34 FEET TO A POINT ON A EAST BOUNDARY LINE OF SAID TRACT OF REAL ESTATE DESCRIBED IN INSTRUMENT NUMBER 9509660; THENCE NORTH 02 DEGREES 27 MINUTES 04 SECONDS WEST 183.16 FEET ON AND ALONG SAID EAST BOUNDARY LINE TO A BOUNDARY CORNER OF SAID TRACT OF REAL ESTATE DESCRIBED IN INSTRUMENT NUMBER 9509660; THENCE NORTH 87 DEGREES 32 MINUTES 56 SECONDS EAST 162.52 FEET ON AND ALONG SAID SOUTH LINE TO THE POINT OF BEGINNING, CONTAINING 0.315 OF AN ACRE, MORE OR LESS.

**PARCEL II;**

A 50 FOOT STRIP, THE CENTERLINE OF WHICH IS DESCRIBED AS FOLLOWS:

PART OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 19 NORTH, RANGE 3 EAST, LOCATED IN WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA. COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 19 NORTH, RANGE 3 EAST; THENCE SOUTH 00 DEGREES 01 MINUTES 51 SECONDS EAST (ASSUMED BEARING) 455.37 FEET ON AND ALONG THE EAST LINE OF SAID SOUTHEAST QUARTER; THENCE SOUTH 89 DEGREES 58 MINUTES 09 SECONDS WEST 124.89 FEET TO THE WESTERLY RIGHT OF WAY OF U.S.31 AND THE POINT OF BEGINNING OF THIS DESCRIPTION, THE FOLLOWING 5 COURSES ARE ON AND ALONG THE 50 FOOT STRIP; 1) THENCE NORTH 80 DEGREES 20 MINUTES 30 SECONDS WEST 94.38 FEET; 2) THENCE SOUTH 89 DEGREES 38 MINUTES 11 SECONDS WEST 338.52 FEET; 3) THENCE SOUTH 80 DEGREES 44 MINUTES 10

SECONDS WEST 156.94 FEET; 4) THENCE SOUTH 89 DEGREES 59 MINUTES 36 SECONDS WEST 465.13; 5) THENCE NORTH 87 DEGREES 45 MINUTES 18 SECONDS WEST 475.92 FEET TO THE POINT OF TERMINUS OF THIS CENTERLINE DESCRIPTION.

PARCEL III:

PART OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 19 NORTH, RANGE 3 EAST, LOCATED IN WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA, BEING DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 19 NORTH, RANGE 3 EAST; THENCE SOUTH 00 DEGREES 01 MINUTES 51 SECONDS EAST (ASSUMED BEARING) 497.50 FEET ON AND ALONG THE EAST LINE OF SAID SOUTHEAST QUARTER TO THE SOUTHEAST CORNER OF A TRACT OF REAL ESTATE DESCRIBED IN INSTRUMENT NUMBER 9509660; THENCE SOUTH 87 DEGREES 32 MINUTES 56 SECONDS WEST 125.00 FEET, MORE OR LESS ON AND ALONG THE SOUTH LINE OF SAID TRACT OF REAL ESTATE AND PARALLEL WITH THE NORTH LINE OF SAID SOUTHEAST QUARTER TO THE POINT OF BEGINNING OF THIS DESCRIPTION; (SAID POINT OF BEGINNING BEING THE POINT OF INTERSECTION OF SAID SOUTH LINE AND THE WESTERLY RIGHT OF WAY LINE OF U.S. HIGHWAY 31); THENCE SOUTH 87 DEGREES 32 MINUTES 56 SECONDS WEST 1.00 FEET ON AND ALONG SAID SOUTH LINE; THENCE NORTH 00 DEGREES 01 MINUTES 51 SECONDS WEST 250.00 FEET PARALLEL WITH SAID WESTERLY RIGHT OF WAY LINE TO A POINT ON THE NORTH LINE OF SAID TRACT OF REAL ESTATE DESCRIBED IN INSTRUMENT NUMBER 9509660; THENCE NORTH 87 DEGREES 32 MINUTES 56 SECONDS EAST 1.00 FEET ON AND ALONG SAID NORTH LINE TO A POINT ON SAID WESTERLY RIGHT OF WAY LINE; THENCE SOUTH 00 DEGREES 01 MINUTES 51 SECONDS EAST 250.00 FEET ON AND ALONG SAID WESTERLY RIGHT OF WAY LINE TO THE POINT OF BEGINNING, CONTAINING 0.006 ACRE, MORE OR LESS.

PARCEL IV:

PART OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 19 NORTH, RANGE 3 EAST, LOCATED IN WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA BEING DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 19 NORTH, RANGE 3 EAST; THENCE SOUTH 00 DEGREES 01 MINUTES 51 SECONDS EAST (ASSUMED BEARING) 497.50 FEET ON AND ALONG THE EAST LINE OF SAID SOUTHEAST QUARTER TO THE SOUTHEAST CORNER OF A TRACT OF REAL ESTATE DESCRIBED IN INSTRUMENT NUMBER 9509660; THENCE SOUTH 87 DEGREES 32 MINUTES 56 SECONDS WEST 1337.47 FEET ON AND ALONG THE SOUTH LINE OF SAID TRACT OF REAL ESTATE AND PARALLEL WITH THE NORTH LINE OF SAID SOUTHEAST QUARTER TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE SOUTH 65 DEGREES 26 MINUTES 04 SECONDS WEST 91.84 FEET; THENCE SOUTH 08 DEGREES 02 MINUTES 36 SECONDS WEST 155.16 FEET; THENCE NORTH 87 DEGREES 49 MINUTES 07 SECONDS WEST 49.34 FEET TO A POINT ON A EAST BOUNDARY LINE OF SAID TRACT OF REAL ESTATE DESCRIBED IN INSTRUMENT NUMBER 9509660; THENCE NORTH 02 DEGREES 27 MINUTES 04 SECONDS WEST 183.16 FEET ON AND ALONG SAID EAST BOUNDARY LINE TO A BOUNDARY CORNER OF SAID TRACT OF REAL ESTATE DESCRIBED IN INSTRUMENT NUMBER 9509660; THENCE NORTH 87 DEGREES 32 MINUTES 56 SECONDS EAST 162.52 FEET ON AND ALONG SAID SOUTH LINE TO THE POINT OF BEGINNING, CONTAINING 0.315 OF AN ACRE, MORE OR LESS.

EXCEPT:

A PART OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 19 NORTH, RANGE 3 EAST, HAMILTON COUNTY, INDIANA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID QUARTER SECTION; THENCE SOUTH 0 DEGREES 13 MINUTES 33 SECONDS WEST 247.50 FEET ALONG THE EAST LINE OF SAID SECTION TO THE PROLONGED NORTHERN LINE OF SAID GRANTORS LAND; THENCE SOUTH 87 DEGREES 46 MINUTES 36 SECONDS WEST 125.66 FEET ALONG SAID LINE PROLONGED TO THE WEST BOUNDARY OF U.S. 31 AND THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE SOUTH 0 DEGREES 11 MINUTES 25 SECONDS WEST 250.00 FEET ALONG SAID BOUNDARY TO THE SOUTHERN LINE OF SAID GRANTORS LAND; THENCE SOUTH 87 DEGREES 46 MINUTES 34

SECONDS WEST 1.00 FEET ALONG SAID LINE TO THE SOUTHWEST CORNER OF SAID GRANTORS LAND; THENCE NORTH 0 DEGREES 11 MINUTES 25 SECONDS EAST 22.43 FEET ALONG THE WEST LINE OF SAID GRANTORS LAND TO A CORNER OF SAID GRANTORS LAND; THENCE NORTH 80 DEGREES 05 MINUTES 06 SECONDS WEST 94.92 FEET ALONG THE SOUTHERN LINE OF SAID GRANTORS LAND; THENCE SOUTH 89 DEGREES 53 MINUTES 35 SECONDS WEST 334.38 FEET ALONG SAID LINE; THENCE SOUTH 80 DEGREES 59 MINUTES 34 SECONDS WEST 25.11 FEET ALONG SAID LINE; THENCE NORTH 28 DEGREES 59 MINUTES 58 SECONDS WEST 53.21 FEET TO THE NORTHERN LINE OF SAID GRANTORS LAND; THENCE NORTH 80 DEGREES 59 MINUTES 34 SECONDS EAST 47.19 FEET ALONG SAID LINE; THENCE NORTH 89 DEGREES 53 MINUTES 35 SECONDS EAST 342.66 FEET ALONG SAID LINE; THENCE SOUTH 80 DEGREES 05 MINUTES 06 SECONDS EAST 90.74 FEET ALONG SAID LINE TO A CORNER OF SAID GRANTORS LAND; THENCE NORTH 0 DEGREES 11 MINUTES 25 SECONDS EAST 176.83 FEET ALONG THE EAST LINE OF SAID GRANTORS LAND TO THE NORTHWEST CORNER OF SAID GRANTORS LAND; THENCE NORTH 87 DEGREES 46 MINUTES 36 SECONDS EAST 1.00 FEET ALONG THE NORTHERN LINE OF SAID GRANTORS LAND TO THE POINT OF BEGINNING AND CONTAINING 0.542 ACRES, MORE OR LESS.

---

**EXHIBIT B**

**(Conceptual Plan)**



The Chatham House  
20298 Tomlinson Road  
Westfield, IN 46074  
317.836.8019  
chathamhills.com



## Chatham Hills PUD

### Parcel 1

## Parcel 2

## Chatham Hills PUD



THE CLUB AT  
*Chatham Hills*  
FOR THE CHATHAM HOUSE  
VISIT FOR MORE INFORMATION  
20398 TONLINEON ROAD  
WESTFIELD, NJ 07074  
973/4812131

I hereby certify that each of the above listed vouchers and invoices, or bills attached there to, are true and correct and I have audited same in accordance with IC5-11-10-1.6.

September 11, 2017

\_\_\_\_\_  
Fiscal Officer

ALLOWANCE OF ACCOUNTS PAYABLE VOUCHERS

CITY OF WESTFIELD

We have examined the Accounts Payable Vouchers listed on the foregoing Register of Accounts Payable Vouchers consisting of 18 pages and except for accounts payables not allowed as shown on the Register such account payables are hereby allowed in the total amount of \$0 and pending director approval such accounts payables are hereby allowed in the total amount of \$0.

Dated this 11 day of September, 2017

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signatures of Governing Board

Approved by State Board of Accounts for the City of Westfield, 2013

**Purchase Invoice Register**

City of Westfield

Report Date Range: 08/25/17..09/08/17

9/8/2017 2:59 PM

Page 1 of 18

WESTFIELD\kgagnon

| Buy-From Vendor No.         | Buy-From Vendor Name          | Invoice No. | Date      | G/L Acct. | G/L Account Name       | Description                  | Amount    | Check No. | Check Date |
|-----------------------------|-------------------------------|-------------|-----------|-----------|------------------------|------------------------------|-----------|-----------|------------|
| Fund No.                    | Fund Name                     |             |           |           |                        |                              |           |           |            |
| 101                         | General                       |             |           |           |                        |                              |           |           |            |
|                             | Administration                |             |           |           |                        |                              |           |           |            |
| VEN001653                   | Regions Insurance Inc         | APP045538   | 8/25/2017 | 101001339 | ADM-INSURANCE          | Excess Umbrella Renewal      | 728.21    | 62965     | 8/28/2017  |
| VEN004479                   | Symetra Life Insurance        | APP045610   | 8/29/2017 | 101001119 | ADM-HEALTH AND DENTAL  | Life Ins                     | 6.50      | 62997     | 8/29/2017  |
| VEN005845                   | Kinetrex Energy               | APP045612   | 8/29/2017 | 101001328 | ADM-HEAT/GAS           | Natural Gas                  | 2.96      | 62995     | 8/29/2017  |
| VEN000534                   | Delta Dental                  | APP045626   | 8/29/2017 | 101001119 | ADM-HEALTH AND DENTAL  | Dental Ins Prem              | 145.31    | 62998     | 8/29/2017  |
| VEN001537                   | Payroll                       | APP045769   | 9/6/2017  | 101001111 | ADM-SALARY             | sal                          | 8,235.99  |           |            |
| VEN001537                   | Payroll                       | APP045769   | 9/6/2017  | 101001120 | ADM-FICA AND MEDICARE  | fica                         | 489.72    |           |            |
| VEN001537                   | Payroll                       | APP045769   | 9/6/2017  | 101001120 | ADM-FICA AND MEDICARE  | med                          | 114.53    |           |            |
| VEN001537                   | Payroll                       | APP045769   | 9/6/2017  | 101001121 | ADM-PERF               | perf                         | 929.07    |           |            |
| VEN001653                   | Regions Insurance Inc         | APP045862   | 9/7/2017  | 101001339 | ADM-INSURANCE          | 4 of 4 inst                  | 987.31    |           |            |
| VEN001988                   | Travelers                     | APP045865   | 9/7/2017  | 101001349 | ADM-SERVICES           | Barbara Godby                | 930.00    |           |            |
| VEN000931                   | Ice Miller LLP                | APP045867   | 9/7/2017  | 101001330 | ADM-ATTORNEY/CONSULT   | Sept services                | 5,000.00  |           |            |
| VEN006043                   | ReadyRefresh by Nestle        | APP045868   | 9/7/2017  | 101001224 | ADM-OPERATING SUPPLIES | Water                        | 73.89     |           |            |
| VEN002017                   | Unifirst Corporation          | APP045871   | 9/7/2017  | 101001343 | ADM-BUILDING           | Mats                         | 226.60    |           |            |
| VEN001953                   | Thomson West                  | APP045872   | 9/7/2017  | 101001330 | ADM-ATTORNEY/CONSULT   | West Information Charges     | 170.41    |           |            |
| VEN000931                   | Ice Miller LLP                | APP045873   | 9/7/2017  | 101001331 | ADM-CONSULTING         | Services for August          | 5,000.00  |           |            |
| VEN000263                   | Bose Public Affairs Group LLC | APP045874   | 9/7/2017  | 101001331 | ADM-CONSULTING         | July services                | 3,500.00  |           |            |
| VEN000480                   | CSI Signs                     | APP045875   | 9/7/2017  | 101001343 | ADM-BUILDING           | Cust Service Welcome signs f | 907.46    |           |            |
| VEN001062                   | Jack Laurie Floors LLC        | APP045903   | 9/8/2017  | 101001343 | ADM-BUILDING           | Office Cleaning City Hall    | 500.00    |           |            |
| Subtotal for Administration |                               |             |           |           |                        |                              | 27,947.96 |           |            |

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| Buy-From Vendor No. | Buy-From Vendor Name       | Invoice No. | Date      | G/L Acct. | G/L Account Name        | Description                      | Amount            | Check No. | Check Date |
|---------------------|----------------------------|-------------|-----------|-----------|-------------------------|----------------------------------|-------------------|-----------|------------|
| <b>Fund No.</b>     | <b>Fund Name</b>           |             |           |           |                         |                                  |                   |           |            |
| <b>101</b>          | <b>General</b>             |             |           |           |                         |                                  |                   |           |            |
|                     | <b>Police</b>              |             |           |           |                         |                                  |                   |           |            |
| VEN001653           | Regions Insurance Inc      | APP045538   | 8/25/2017 | 101002339 | POLICE-INSURANCE        | Excess Umbrella Renewal          | 3,016.87          | 62965     | 8/28/2017  |
| VEN004479           | Symetra Life Insurance     | APP045610   | 8/29/2017 | 101002119 | POLICE-HEALTH AND DENT  | Life Ins                         | 157.57            | 62997     | 8/29/2017  |
| VEN005845           | Kinetrex Energy            | APP045612   | 8/29/2017 | 101002328 | POLICE-HEAT/GAS         | Natural Gas                      | 266.43            | 62995     | 8/29/2017  |
| VEN001459           | North Central Co-Op        | APP045613   | 8/29/2017 | 101002226 | POLICE-VEHICLE GAS/SUPP | Unleaded fuel Aug                | 8,157.36          | 62996     | 8/29/2017  |
| VEN000534           | Delta Dental               | APP045626   | 8/29/2017 | 101002119 | POLICE-HEALTH AND DENT  | Dental Ins Prem                  | 2,687.83          | 62998     | 8/29/2017  |
| VEN001052           | Indiana University         | APP045731   | 9/6/2017  | 101002334 | POLICE-TRAVEL/TRAINING/ | Tuition - Hollowell              | 2,041.51          |           |            |
| VEN000636           | EMP Technical Group        | APP045733   | 9/6/2017  | 101002337 | POLICE-PRINTING         | In-Car Printer Paper             | 575.00            |           |            |
| VEN000960           | Indiana Dept of Toxicology | APP045734   | 9/6/2017  | 101002334 | POLICE-TRAVEL/TRAINING/ | Breath Test Certification - Burt | 300.00            |           |            |
| VEN004681           | Cicero Volunteer Fire Dept | APP045735   | 9/6/2017  | 101002334 | POLICE-TRAVEL/TRAINING/ | CPR Certification Cards          | 27.50             |           |            |
| VEN001877           | T and T Sales promotions   | APP045743   | 9/6/2017  | 101002229 | POLICE-UNIFORMS         | Polos Embroidered - Zosso, K     | 158.00            |           |            |
| VEN000434           | Comcast Cable              | APP045744   | 9/6/2017  | 101002349 | POLICE-SERVICES         | Monthly Statement                | 132.39            |           |            |
| VEN000266           | Bound Tree Medical         | APP045745   | 9/6/2017  | 101002472 | POLICE-LEASE EQUIP      | Naloxone                         | 80.80             |           |            |
| VEN001555           | Pet Supplies Plus          | APP045746   | 9/6/2017  | 101002355 | POLICE-K-9 MAINT        | Dog Food                         | 149.94            |           |            |
| VEN001555           | Pet Supplies Plus          | APP045746   | 9/6/2017  | 101002355 | POLICE-K-9 MAINT        | Dog Food                         | 107.94            |           |            |
| VEN002065           | Vohne Liche Kennels        | APP045747   | 9/6/2017  | 101002355 | POLICE-K-9 MAINT        | Single Purpose Narcotics Dog     | 8,052.00          |           |            |
| VEN001537           | Payroll                    | APP045769   | 9/6/2017  | 101002111 | POLICE-SALARY           | sal                              | 134,418.93        |           |            |
| VEN001537           | Payroll                    | APP045769   | 9/6/2017  | 101002120 | POLICE-FICA AND MEDICAR | fica                             | 8,041.18          |           |            |
| VEN001537           | Payroll                    | APP045769   | 9/6/2017  | 101002120 | POLICE-FICA AND MEDICAR | med                              | 1,880.52          |           |            |
| VEN001537           | Payroll                    | APP045769   | 9/6/2017  | 101002121 | POLICE-PERF             | perf                             | 20,464.12         |           |            |
| VEN001653           | Regions Insurance Inc      | APP045862   | 9/7/2017  | 101002339 | POLICE-INSURANCE        | 4 of 4 inst                      | 4,344.17          |           |            |
| VEN001062           | Jack Laurie Floors LLC     | APP045903   | 9/8/2017  | 101002343 | POLICE-BUILDING MAINTEN | Office Cleaning PSB              | 750.00            |           |            |
|                     | <b>Subtotal for Police</b> |             |           |           |                         |                                  | <b>195,810.06</b> |           |            |

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| Buy-From Vendor No.                             | Buy-From Vendor Name            | Invoice No. | Date      | G/L Acct. | G/L Account Name        | Description                | Amount    | Check No. | Check Date |
|-------------------------------------------------|---------------------------------|-------------|-----------|-----------|-------------------------|----------------------------|-----------|-----------|------------|
| Fund No. Fund Name                              |                                 |             |           |           |                         |                            |           |           |            |
| 101                                             | General                         |             |           |           |                         |                            |           |           |            |
| Economic and Community Development              |                                 |             |           |           |                         |                            |           |           |            |
| VEN001653                                       | Regions Insurance Inc           | APP045538   | 8/25/2017 | 101003339 | ECD-INSURANCE           | Excess Umbrella Renewal    | 312.09    | 62965     | 8/28/2017  |
| VEN004479                                       | Symetra Life Insurance          | APP045610   | 8/29/2017 | 101003119 | ECD-HEALTH AND DENTAL   | Life Ins                   | 39.00     | 62997     | 8/29/2017  |
| VEN001459                                       | North Central Co-Op             | APP045613   | 8/29/2017 | 101003226 | ECD-VEHICLE GAS/SUPPLIE | Unleaded fuel Aug          | 243.89    | 62996     | 8/29/2017  |
| VEN000534                                       | Delta Dental                    | APP045626   | 8/29/2017 | 101003119 | ECD-HEALTH AND DENTAL   | Dental Ins Prem            | 482.10    | 62998     | 8/29/2017  |
| VEN001537                                       | Payroll                         | APP045769   | 9/6/2017  | 101003111 | ECD-SALARY              | sal                        | 22,341.19 |           |            |
| VEN001537                                       | Payroll                         | APP045769   | 9/6/2017  | 101003111 | ECD-SALARY              | sal                        | 4,134.49  |           |            |
| VEN001537                                       | Payroll                         | APP045769   | 9/6/2017  | 101003120 | ECD-FICA AND MEDICARE   | fica                       | 1,339.34  |           |            |
| VEN001537                                       | Payroll                         | APP045769   | 9/6/2017  | 101003120 | ECD-FICA AND MEDICARE   | fica                       | 248.29    |           |            |
| VEN001537                                       | Payroll                         | APP045769   | 9/6/2017  | 101003120 | ECD-FICA AND MEDICARE   | med                        | 313.23    |           |            |
| VEN001537                                       | Payroll                         | APP045769   | 9/6/2017  | 101003120 | ECD-FICA AND MEDICARE   | med                        | 58.08     |           |            |
| VEN001537                                       | Payroll                         | APP045769   | 9/6/2017  | 101003121 | ECD-PERF                | perf                       | 3,172.44  |           |            |
| VEN001537                                       | Payroll                         | APP045769   | 9/6/2017  | 101003121 | ECD-PERF                | perf                       | 587.10    |           |            |
| VEN001653                                       | Regions Insurance Inc           | APP045862   | 9/7/2017  | 101003339 | ECD-INSURANCE           | 4 of 4 inst                | 483.45    |           |            |
| Subtotal for Economic and Community Development |                                 |             |           |           |                         |                            | 33,754.69 |           |            |
| Parks                                           |                                 |             |           |           |                         |                            |           |           |            |
| VEN001653                                       | Regions Insurance Inc           | APP045538   | 8/25/2017 | 101005339 | PARKS-INSURANCE         | Excess Umbrella Renewal    | 312.09    | 62965     | 8/28/2017  |
| VEN000345                                       | Cave and Company Printing       | APP045572   | 8/25/2017 | 101005337 | PARKS-PRINTING          | Business cards             | 73.20     | 62927     | 8/28/2017  |
| VEN004479                                       | Symetra Life Insurance          | APP045610   | 8/29/2017 | 101005119 | PARKS-HEALTH AND DENT   | Life Ins                   | 13.00     | 62997     | 8/29/2017  |
| VEN005403                                       | BrightView Landscapes LLC       | APP045619   | 8/29/2017 | 101005349 | PARKS-SERVICES          | US 31                      | 10,251.67 |           |            |
| VEN005403                                       | BrightView Landscapes LLC       | APP045620   | 8/29/2017 | 101005349 | PARKS-SERVICES          | Landscape maint for July   | 40,847.22 |           |            |
| VEN005403                                       | BrightView Landscapes LLC       | APP045621   | 8/29/2017 | 101005349 | PARKS-SERVICES          | Janitorial for July        | 8,986.11  |           |            |
| VEN000534                                       | Delta Dental                    | APP045626   | 8/29/2017 | 101005119 | PARKS-HEALTH AND DENT   | Dental Ins Prem            | 95.74     | 62998     | 8/29/2017  |
| VEN001537                                       | Payroll                         | APP045769   | 9/6/2017  | 101005111 | PARKS-SALARY            | sal                        | 7,803.49  |           |            |
| VEN001537                                       | Payroll                         | APP045769   | 9/6/2017  | 101005120 | PARKS-FICA AND MEDICAR  | fica                       | 463.71    |           |            |
| VEN001537                                       | Payroll                         | APP045769   | 9/6/2017  | 101005120 | PARKS-FICA AND MEDICAR  | med                        | 108.45    |           |            |
| VEN001537                                       | Payroll                         | APP045769   | 9/6/2017  | 101005121 | PARKS-PERF              | perf                       | 1,108.09  |           |            |
| VEN005006                                       | Team Pride Athletic Apparel     | APP045830   | 9/7/2017  | 101005347 | PARKS-PROMOTION         | Logowear Embroidery-Rachel | 42.55     |           |            |
| VEN005717                                       | Background Investigation Bureau | APP045839   | 9/7/2017  | 101005349 | PARKS-SERVICES          | Background Check           | 35.85     |           |            |
| VEN001653                                       | Regions Insurance Inc           | APP045862   | 9/7/2017  | 101005339 | PARKS-INSURANCE         | 4 of 4 inst                | 394.92    |           |            |
| Subtotal for Parks                              |                                 |             |           |           |                         |                            | 70,536.09 |           |            |

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| Buy-From Vendor No. | Buy-From Vendor Name                | Invoice No. | Date      | G/L Acct. | G/L Account Name        | Description             | Amount           | Check No. | Check Date |
|---------------------|-------------------------------------|-------------|-----------|-----------|-------------------------|-------------------------|------------------|-----------|------------|
| <b>Fund No.</b>     | <b>Fund Name</b>                    |             |           |           |                         |                         |                  |           |            |
| <b>101</b>          | <b>General</b>                      |             |           |           |                         |                         |                  |           |            |
|                     | <b>Informatics</b>                  |             |           |           |                         |                         |                  |           |            |
| VEN001653           | Regions Insurance Inc               | APP045538   | 8/25/2017 | 101007339 | IT-INSURANCE            | Excess Umbrella Renewal | 312.09           | 62965     | 8/28/2017  |
| VEN004479           | Symetra Life Insurance              | APP045610   | 8/29/2017 | 101007119 | IT-HEALTH AND DENTAL    | Life Ins                | 19.50            | 62997     | 8/29/2017  |
| VEN001459           | North Central Co-Op                 | APP045613   | 8/29/2017 | 101007226 | IT-VEHICLE GAS          | Unleaded fuel Aug       | 121.94           | 62996     | 8/29/2017  |
| VEN000534           | Delta Dental                        | APP045626   | 8/29/2017 | 101007119 | IT-HEALTH AND DENTAL    | Dental Ins Prem         | 405.37           | 62998     | 8/29/2017  |
| VEN000697           | Finley and Cook                     | APP045631   | 8/30/2017 | 101007331 | IT-CONSULTING           | GL Conversion Project   | 1,100.00         | 62999     | 8/30/2017  |
| VEN001537           | Payroll                             | APP045769   | 9/6/2017  | 101007111 | IT-SALARY               | sal                     | 14,294.14        |           |            |
| VEN001537           | Payroll                             | APP045769   | 9/6/2017  | 101007120 | IT-FICA AND MEDICARE    | fica                    | 842.03           |           |            |
| VEN001537           | Payroll                             | APP045769   | 9/6/2017  | 101007120 | IT-FICA AND MEDICARE    | med                     | 196.93           |           |            |
| VEN001537           | Payroll                             | APP045769   | 9/6/2017  | 101007121 | IT-PERF                 | perf                    | 2,029.77         |           |            |
| VEN001653           | Regions Insurance Inc               | APP045862   | 9/7/2017  | 101007339 | IT-INSURANCE            | 4 of 4 inst             | 424.54           |           |            |
|                     | <b>Subtotal for Informatics</b>     |             |           |           |                         |                         | <b>19,746.31</b> |           |            |
|                     | <b>Clerk Treasurer</b>              |             |           |           |                         |                         |                  |           |            |
| VEN001653           | Regions Insurance Inc               | APP045538   | 8/25/2017 | 101008339 | CT-INSURANCE            | Excess Umbrella Renewal | 312.09           | 62965     | 8/28/2017  |
| VEN004297           | ADP-Payroll                         | APP045599   | 8/28/2017 | 101008331 | CT-CONSULTING           | Processing charges      | 842.97           | 500000234 | 8/28/2017  |
| VEN004479           | Symetra Life Insurance              | APP045610   | 8/29/2017 | 101008119 | CT-HEALTH AND DENTAL    | Life Ins                | 19.50            | 62997     | 8/29/2017  |
| VEN000534           | Delta Dental                        | APP045626   | 8/29/2017 | 101008119 | CT-HEALTH AND DENTAL    | Dental Ins Prem         | 297.17           | 62998     | 8/29/2017  |
| VEN001537           | Payroll                             | APP045769   | 9/6/2017  | 101008111 | CT-SALARY               | sal                     | 15,769.55        |           |            |
| VEN001537           | Payroll                             | APP045769   | 9/6/2017  | 101008120 | CT-FICA AND MEDICARE    | fica                    | 923.44           |           |            |
| VEN001537           | Payroll                             | APP045769   | 9/6/2017  | 101008120 | CT-FICA AND MEDICARE    | med                     | 216.00           |           |            |
| VEN001537           | Payroll                             | APP045769   | 9/6/2017  | 101008121 | CT-PERF                 | perf                    | 1,852.04         |           |            |
| VEN000940           | ILMCT                               | APP045770   | 9/6/2017  | 101008334 | CT-TRAVEL/TRAINING/SEMI | Oct District Meeting    | 300.00           | 63000     | 9/6/2017   |
| VEN001653           | Regions Insurance Inc               | APP045862   | 9/7/2017  | 101008339 | CT-INSURANCE            | 4 of 4 inst             | 368.60           |           |            |
|                     | <b>Subtotal for Clerk Treasurer</b> |             |           |           |                         |                         | <b>20,901.36</b> |           |            |
|                     | <b>Mayor</b>                        |             |           |           |                         |                         |                  |           |            |
| VEN004479           | Symetra Life Insurance              | APP045610   | 8/29/2017 | 101009119 | MAYOR-HEALTH AND DENT   | Life Ins                | 2.21             | 62997     | 8/29/2017  |
| VEN000534           | Delta Dental                        | APP045626   | 8/29/2017 | 101009119 | MAYOR-HEALTH AND DENT   | Dental Ins Prem         | 47.80            | 62998     | 8/29/2017  |
| VEN001537           | Payroll                             | APP045769   | 9/6/2017  | 101009111 | MAYOR-SALARY            | sal                     | 4,244.77         |           |            |
| VEN001537           | Payroll                             | APP045769   | 9/6/2017  | 101009120 | MAYOR- FICA AND MEDICA  | fica                    | 258.33           |           |            |
| VEN001537           | Payroll                             | APP045769   | 9/6/2017  | 101009120 | MAYOR- FICA AND MEDICA  | med                     | 60.41            |           |            |
| VEN001537           | Payroll                             | APP045769   | 9/6/2017  | 101009121 | MAYOR-PERF              | perf                    | 602.76           |           |            |
| VEN006141           | Westfield Restaurant Group LLC      | APP045877   | 9/7/2017  | 101009347 | MAYOR-PROMOTIONS        | City Kickball           | 765.00           |           |            |
|                     | <b>Subtotal for Mayor</b>           |             |           |           |                         |                         | <b>5,981.28</b>  |           |            |

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| Buy-From Vendor No.              | Buy-From Vendor Name                | Invoice No. | Date      | G/L Acct. | G/L Account Name        | Description                    | Amount           | Check No. | Check Date |
|----------------------------------|-------------------------------------|-------------|-----------|-----------|-------------------------|--------------------------------|------------------|-----------|------------|
| <b>Fund No. Fund Name</b>        |                                     |             |           |           |                         |                                |                  |           |            |
| <b>101 General</b>               |                                     |             |           |           |                         |                                |                  |           |            |
| <b>Public Works</b>              |                                     |             |           |           |                         |                                |                  |           |            |
| VEN001653                        | Regions Insurance Inc               | APP045538   | 8/25/2017 | 101013339 | PW-INSURANCE            | Excess Umbrella Renewal        | 1,664.48         | 62965     | 8/28/2017  |
| VEN006224                        | Justin Jones                        | APP045547   | 8/25/2017 | 101013334 | PW-TRAVEL/TRAINING/SEMI | CDL license                    | 19.00            | 62949     | 8/28/2017  |
| VEN000183                        | Bam Tree Company                    | APP045552   | 8/25/2017 | 101013349 | PW-CONTRACTUAL SERVIC   | Carey Rd tree removal          | 1,975.00         | 62920     | 8/28/2017  |
| VEN003051                        | Bentley Systems                     | APP045557   | 8/25/2017 | 101013451 | PW-COMPUTER EQUIPMEN    | Open Rds Designer              | 1,510.50         | 62921     | 8/28/2017  |
| VEN004479                        | Symetra Life Insurance              | APP045610   | 8/29/2017 | 101013119 | PW-HEALTH AND DENTAL    | Life Ins                       | 112.71           | 62997     | 8/29/2017  |
| VEN005845                        | Kinetrex Energy                     | APP045612   | 8/29/2017 | 101013349 | PW-CONTRACTUAL SERVIC   | Natural Gas                    | 11.43            | 62995     | 8/29/2017  |
| VEN000534                        | Delta Dental                        | APP045626   | 8/29/2017 | 101013119 | PW-HEALTH AND DENTAL    | Dental Ins Prem                | 1,930.20         | 62998     | 8/29/2017  |
| VEN000987                        | Indiana Street Commissioner's Assoc | APP045691   | 9/1/2017  | 101013334 | PW-TRAVEL/TRAINING/SEMI | 2017 ISCA Conference           | 450.00           |           |            |
| VEN000345                        | Cave and Company Printing           | APP045692   | 9/1/2017  | 101013349 | PW-CONTRACTUAL SERVIC   | Business cards                 | 201.63           |           |            |
| VEN002336                        | Citizens Westfield                  | APP045693   | 9/1/2017  | 101013342 | PW-WATER/SEWER          | Water                          | 513.57           |           |            |
| VEN000485                        | Current Publishing                  | APP045726   | 9/6/2017  | 101013349 | PW-CONTRACTUAL SERVIC   | Legal notice resurfacing proje | 39.71            |           |            |
| VEN001537                        | Payroll                             | APP045769   | 9/6/2017  | 101013111 | PW-SALARY               | sal                            | 63,775.30        |           |            |
| VEN001537                        | Payroll                             | APP045769   | 9/6/2017  | 101013120 | PW-FICA AND MEDICARE    | fica                           | 3,757.06         |           |            |
| VEN001537                        | Payroll                             | APP045769   | 9/6/2017  | 101013120 | PW-FICA AND MEDICARE    | med                            | 878.65           |           |            |
| VEN001537                        | Payroll                             | APP045769   | 9/6/2017  | 101013121 | PW-PERF                 | perf                           | 9,019.79         |           |            |
| VEN001653                        | Regions Insurance Inc               | APP045862   | 9/7/2017  | 101013339 | PW-INSURANCE            | 4 of 4 inst                    | 2,303.73         |           |            |
| VEN006043                        | ReadyRefresh by Nestle              | APP045868   | 9/7/2017  | 101013223 | PW-OFFICE SUPPLIES      | Water                          | 73.88            |           |            |
| VEN001062                        | Jack Laurie Floors LLC              | APP045903   | 9/8/2017  | 101013343 | PW-BLDG MAINT           | Office cleaning City Services  | 2,850.00         |           |            |
| <b>Subtotal for Public Works</b> |                                     |             |           |           |                         |                                | <b>91,086.64</b> |           |            |

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| Buy-From Vendor No. | Buy-From Vendor Name                 | Invoice No. | Date      | G/L Acct. | G/L Account Name       | Description                 | Amount           | Check No. | Check Date |
|---------------------|--------------------------------------|-------------|-----------|-----------|------------------------|-----------------------------|------------------|-----------|------------|
| <b>Fund No.</b>     | <b>Fund Name</b>                     |             |           |           |                        |                             |                  |           |            |
| <b>101</b>          | <b>General</b>                       |             |           |           |                        |                             |                  |           |            |
|                     | <b>Communications</b>                |             |           |           |                        |                             |                  |           |            |
| VEN000345           | Cave and Company Printing            | APP045572   | 8/25/2017 | 101020337 | COMM-PRINTING          | Samples                     | 381.60           | 62927     | 8/28/2017  |
| VEN000345           | Cave and Company Printing            | APP045573   | 8/25/2017 | 101020337 | COMM-PRINTING          | Safety Festival             | 14.32            | 62927     | 8/28/2017  |
| VEN000345           | Cave and Company Printing            | APP045573   | 8/25/2017 | 101020337 | COMM-PRINTING          | WW Ride Assist Cards        | 73.56            | 62927     | 8/28/2017  |
| VEN002273           | Commercial Artisan                   | APP045574   | 8/25/2017 | 101020331 | COMM- CONSULT          | Voices from the Past Banner | 825.00           | 62933     | 8/28/2017  |
| VEN002273           | Commercial Artisan                   | APP045574   | 8/25/2017 | 101020331 | COMM- CONSULT          | Safety Festival Banner      | 2,100.00         | 62933     | 8/28/2017  |
| VEN004767           | Triple R Marketing and Sales         | APP045575   | 8/25/2017 | 101020347 | COMM-PROMOTIONS        | Promotional items           | 3,888.69         | 62983     | 8/28/2017  |
| VEN004479           | Symetra Life Insurance               | APP045610   | 8/29/2017 | 101020119 | COMM-INSURANCE         | Life Ins                    | 6.50             | 62997     | 8/29/2017  |
| VEN000534           | Delta Dental                         | APP045626   | 8/29/2017 | 101020119 | COMM-INSURANCE         | Dental Ins Prem             | 121.48           | 62998     | 8/29/2017  |
| VEN000480           | CSI Signs                            | APP045658   | 8/31/2017 | 101020337 | COMM-PRINTING          | WR4 yard signs              | 539.40           |           |            |
| VEN001955           | ThreeSixtyGroup                      | APP045659   | 8/31/2017 | 101020331 | COMM- CONSULT          | GP social media             | 5,000.00         |           |            |
| VEN000345           | Cave and Company Printing            | APP045660   | 8/31/2017 | 101020337 | COMM-PRINTING          | Business cards              | 55.96            |           |            |
| VEN001537           | Payroll                              | APP045769   | 9/6/2017  | 101020111 | COMM-SALARY            | sal                         | 6,085.97         |           |            |
| VEN001537           | Payroll                              | APP045769   | 9/6/2017  | 101020120 | COMM-FICA              | fica                        | 365.66           |           |            |
| VEN001537           | Payroll                              | APP045769   | 9/6/2017  | 101020120 | COMM-FICA              | med                         | 85.52            |           |            |
| VEN001537           | Payroll                              | APP045769   | 9/6/2017  | 101020121 | COMM-PERF              | perf                        | 864.21           |           |            |
| VEN006234           | CarisDesign                          | APP045902   | 9/8/2017  | 101020347 | COMM-PROMOTIONS        | State of the City           | 5,250.00         |           |            |
|                     | <b>Subtotal for Communications</b>   |             |           |           |                        |                             | <b>25,657.87</b> |           |            |
|                     | <b>Customer Service</b>              |             |           |           |                        |                             |                  |           |            |
| VEN004479           | Symetra Life Insurance               | APP045610   | 8/29/2017 | 101021119 | CUST SERVICE- INSURANC | Life Ins                    | 13.00            | 62997     | 8/29/2017  |
| VEN000534           | Delta Dental                         | APP045626   | 8/29/2017 | 101021119 | CUST SERVICE- INSURANC | Dental Ins Prem             | 88.87            | 62998     | 8/29/2017  |
| VEN001537           | Payroll                              | APP045769   | 9/6/2017  | 101021111 | CUST SERVICE- SAL      | sal                         | 7,439.59         |           |            |
| VEN001537           | Payroll                              | APP045769   | 9/6/2017  | 101021120 | CUSTOMER SERV- FICA ME | fica                        | 448.79           |           |            |
| VEN001537           | Payroll                              | APP045769   | 9/6/2017  | 101021120 | CUSTOMER SERV- FICA ME | med                         | 105.00           |           |            |
| VEN001537           | Payroll                              | APP045769   | 9/6/2017  | 101021121 | CUSTOMER SERV- PERF    | perf                        | 1,056.44         |           |            |
| VEN005717           | Background Investigation Bureau      | APP045839   | 9/7/2017  | 101021347 | CUST SERV- PROMO       | Background Check            | 11.95            |           |            |
|                     | <b>Subtotal for Customer Service</b> |             |           |           |                        |                             | <b>9,163.64</b>  |           |            |

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| Buy-From Vendor No.                               | Buy-From Vendor Name         | Invoice No. | Date      | G/L Acct. | G/L Account Name        | Description                  | Amount     | Check No. | Check Date |
|---------------------------------------------------|------------------------------|-------------|-----------|-----------|-------------------------|------------------------------|------------|-----------|------------|
| Fund No. Fund Name                                |                              |             |           |           |                         |                              |            |           |            |
| 101 General                                       |                              |             |           |           |                         |                              |            |           |            |
| Human Resources                                   |                              |             |           |           |                         |                              |            |           |            |
| VEN004479                                         | Symetra Life Insurance       | APP045610   | 8/29/2017 | 101022119 | HR- INSURANCE           | Life Ins                     | 6.50       | 62997     | 8/29/2017  |
| VEN006227                                         | Ambassador Services Inc      | APP045623   | 8/29/2017 | 101022347 | HR- PROMOTIONS          | BTD legacy                   | 96.45      |           |            |
| VEN000534                                         | Delta Dental                 | APP045626   | 8/29/2017 | 101022119 | HR- INSURANCE           | Dental Ins Prem              | 145.31     | 62998     | 8/29/2017  |
| VEN001537                                         | Payroll                      | APP045769   | 9/6/2017  | 101022111 | HR - SAL                | sal                          | 4,574.83   |           |            |
| VEN001537                                         | Payroll                      | APP045769   | 9/6/2017  | 101022120 | HR- FICA MED            | fica                         | 269.66     |           |            |
| VEN001537                                         | Payroll                      | APP045769   | 9/6/2017  | 101022120 | HR- FICA MED            | med                          | 63.06      |           |            |
| VEN001537                                         | Payroll                      | APP045769   | 9/6/2017  | 101022121 | HR - PERF               | perf                         | 649.63     |           |            |
| Subtotal for Human Resources                      |                              |             |           |           |                         |                              | 5,805.44   |           |            |
| Subtotal for Fund 101 General                     |                              |             |           |           |                         |                              | 506,391.34 |           |            |
| Fund No. Fund Name                                |                              |             |           |           |                         |                              |            |           |            |
| 201 Motor Vehicle Highway (MVH)                   |                              |             |           |           |                         |                              |            |           |            |
| Public Works                                      |                              |             |           |           |                         |                              |            |           |            |
| VEN002116                                         | Westfield Tire and Muffler   | APP045540   | 8/25/2017 | 201013345 | MVH-EQUIP REPAIR        | Loose tire repair            | 20.00      | 62987     | 8/28/2017  |
| VEN005243                                         | Franklin Equipment           | APP045542   | 8/25/2017 | 201013345 | MVH-EQUIP REPAIR        | Broom ride on sweeper        | 1,870.00   | 62939     | 8/28/2017  |
| VEN005403                                         | BrightView Landscapes LLC    | APP045543   | 8/25/2017 | 201013349 | MVH-SERVICES            | Bridgewater sign enhanceme   | 3,700.00   | 62924     | 8/28/2017  |
| VEN002123                                         | Westfield-Washington Schools | APP045545   | 8/25/2017 | 201013226 | MVH-VEHICLE GAS/ SUPPLI | Diesel for June and July     | 1,120.70   | 62988     | 8/28/2017  |
| VEN002706                                         | KJM Trucking Inc             | APP045548   | 8/25/2017 | 201013231 | MVH-SUBGRADE MATERIAL   | Maint                        | 3,313.58   | 62950     | 8/28/2017  |
| VEN001044                                         | Irving Materials             | APP045549   | 8/25/2017 | 201013231 | MVH-SUBGRADE MATERIAL   | Stone                        | 445.45     | 62945     | 8/28/2017  |
| VEN001044                                         | Irving Materials             | APP045549   | 8/25/2017 | 201013231 | MVH-SUBGRADE MATERIAL   | Stone                        | 293.43     | 62945     | 8/28/2017  |
| VEN000021                                         | ABC Cutting Contractors Inc  | APP045553   | 8/25/2017 | 201013349 | MVH-SERVICES            | Diesel slab sawing           | 275.00     | 62917     | 8/28/2017  |
| VEN001778                                         | Shelby Materials             | APP045554   | 8/25/2017 | 201013232 | MVH-STONE               | Centenial                    | 375.00     | 62973     | 8/28/2017  |
| VEN001731                                         | Sagamore Ready Mix LLC       | APP045556   | 8/25/2017 | 201013349 | MVH-SERVICES            | Stone                        | 915.00     | 62970     | 8/28/2017  |
| VEN001758                                         | SealMaster Indianapolis      | APP045559   | 8/25/2017 | 201013433 | MVH-INFRASTRUCTURE RE   | Crackmaster                  | 2,100.00   | 62972     | 8/28/2017  |
| VEN001716                                         | Runyon Equipment Rental      | APP045560   | 8/25/2017 | 201013349 | MVH-SERVICES            | Shop                         | 165.95     | 62969     | 8/28/2017  |
| VEN001716                                         | Runyon Equipment Rental      | APP045562   | 8/25/2017 | 201013472 | MVH-EQUIP               | Light Plant                  | 75.00      | 62969     | 8/28/2017  |
| VEN001459                                         | North Central Co-Op          | APP045613   | 8/29/2017 | 201013226 | MVH-VEHICLE GAS/ SUPPLI | Unleaded fuel Aug            | 6,146.91   | 62996     | 8/29/2017  |
| VEN000989                                         | Indiana Traffic Services LLC | APP045823   | 9/7/2017  | 201013378 | MVH-STREET STRIPING     | 2017 Street Striping Project | 26,089.68  |           |            |
| VEN001504                                         | Paddacks Wrecker Service     | APP045825   | 9/7/2017  | 201013360 | MVH-VEHICLE REPAIR      | Truck tow                    | 190.50     |           |            |
| VEN006233                                         | Danny Ellison                | APP045826   | 9/7/2017  | 201013345 | MVH-EQUIP REPAIR        | Mower damage Aug 25 Tomli    | 103.53     |           |            |
| Subtotal for Public Works                         |                              |             |           |           |                         |                              | 47,199.73  |           |            |
| Subtotal for Fund 201 Motor Vehicle Highway (MVH) |                              |             |           |           |                         |                              | 47,199.73  |           |            |

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| Buy-From Vendor No.                               | Buy-From Vendor Name        | Invoice No. | Date      | G/L Acct. | G/L Account Name    | Description      | Amount    | Check No. | Check Date |
|---------------------------------------------------|-----------------------------|-------------|-----------|-----------|---------------------|------------------|-----------|-----------|------------|
| Fund No.                                          | Fund Name                   |             |           |           |                     |                  |           |           |            |
| 202                                               | Local Road and Street (LRS) |             |           |           |                     |                  |           |           |            |
|                                                   | Public Works                |             |           |           |                     |                  |           |           |            |
| VEN004182                                         | The Hoosier Co              | APP045546   | 8/25/2017 | 202013228 | LRS-SIGNS AND POSTS | Crosswalk signs  | 6,950.00  | 62980     | 8/28/2017  |
| VEN002842                                         | Precision Concrete Inc      | APP045836   | 9/7/2017  | 202013432 | LRS-SIDEWALK        | Sidewalk repairs | 1,920.00  |           |            |
| VEN002842                                         | Precision Concrete Inc      | APP045836   | 9/7/2017  | 202013432 | LRS-SIDEWALK        | Sidewalk repairs | 8,793.75  |           |            |
| Subtotal for Public Works                         |                             |             |           |           |                     |                  | 17,663.75 |           |            |
| Subtotal for Fund 202 Local Road and Street (LRS) |                             |             |           |           |                     |                  | 17,663.75 |           |            |

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|---------------------------------------------|-------------------------------|-------------|-----------|-----------|--------------------------|-------------------------|-------------------|-----------|------------|
| <b>Fund No. Fund Name</b>                   |                               |             |           |           |                          |                         |                   |           |            |
| <b>203 Fire Operating</b>                   |                               |             |           |           |                          |                         |                   |           |            |
| <b>Fire</b>                                 |                               |             |           |           |                          |                         |                   |           |            |
| VEN001653                                   | Regions Insurance Inc         | APP045538   | 8/25/2017 | 203012339 | FIRE-INSURANCE           | Excess Umbrella Renewal | 1,768.51          | 62965     | 8/28/2017  |
| VEN002336                                   | Citizens Westfield            | APP045609   | 8/29/2017 | 203012342 | FIRE-WATER/SEWER         | Sta 82                  | 211.09            | 62993     | 8/29/2017  |
| VEN004479                                   | Symetra Life Insurance        | APP045610   | 8/29/2017 | 203012119 | FIRE-HEALTH AND DENTAL   | Life Ins                | 239.65            | 62997     | 8/29/2017  |
| VEN005845                                   | Kinetrex Energy               | APP045612   | 8/29/2017 | 203012328 | FIRE-GAS/HEAT            | Natural Gas             | 266.44            | 62995     | 8/29/2017  |
| VEN005845                                   | Kinetrex Energy               | APP045612   | 8/29/2017 | 203012328 | FIRE-GAS/HEAT            | Natural Gas             | 47.93             | 62995     | 8/29/2017  |
| VEN005845                                   | Kinetrex Energy               | APP045612   | 8/29/2017 | 203012328 | FIRE-GAS/HEAT            | Natural Gas             | 37.86             | 62995     | 8/29/2017  |
| VEN001459                                   | North Central Co-Op           | APP045613   | 8/29/2017 | 203012226 | FIRE-VEHICLE GAS/SUPPLIE | Unleaded fuel Aug       | 1,131.18          | 62996     | 8/29/2017  |
| VEN000534                                   | Delta Dental                  | APP045626   | 8/29/2017 | 203012119 | FIRE-HEALTH AND DENTAL   | Dental Ins Prem         | 4,656.40          | 62998     | 8/29/2017  |
| VEN005587                                   | Kronos Inc                    | APP045633   | 8/30/2017 | 203012349 | FIRE-SERVICES            | Telestaff Development   | 1,871.40          |           |            |
| VEN000214                                   | Behind The Seams              | APP045645   | 8/30/2017 | 203012229 | FIRE-UNIFORMS            | turnout gear repair     | 385.00            |           |            |
| VEN000483                                   | Cummins Crosspoint LLC        | APP045647   | 8/30/2017 | 203012360 | FIRE-VEHICLE MAINT       | A81 repairs             | 154.98            |           |            |
| VEN000713                                   | Flag and Banner Co.           | APP045648   | 8/30/2017 | 203012224 | FIRE-OPERATING SUPPLIES  | flags for recruits      | 193.40            |           |            |
| VEN000480                                   | CSI Signs                     | APP045650   | 8/30/2017 | 203012337 | FIRE-PRINTING            | Round sign              | 45.00             |           |            |
| VEN002028                                   | UPS                           | APP045651   | 8/30/2017 | 203012333 | FIRE-POSTAGE             | Postage                 | 9.38              |           |            |
| VEN002353                                   | Boldens Cleaners              | APP045652   | 8/30/2017 | 203012229 | FIRE-UNIFORMS            | dry cleaning            | 150.15            |           |            |
| VEN002036                                   | USAutomatic Fire and Security | APP045653   | 8/30/2017 | 203012343 | FIRE-BUILDING MAINTENAN  | Sta 83                  | 360.00            |           |            |
| VEN001367                                   | Midwest Toxicology Servic     | APP045654   | 8/30/2017 | 203012354 | FIRE-MEDICAL EXAMS/TEST  | Drug and Alcohol test   | 88.00             |           |            |
| VEN006232                                   | TurnoutRental                 | APP045748   | 9/6/2017  | 203012229 | FIRE-UNIFORMS            | rental turnout gear     | 975.00            |           |            |
| VEN005006                                   | Team Pride Athletic Apparel   | APP045749   | 9/6/2017  | 203012229 | FIRE-UNIFORMS            | Tennis shoes            | 61.60             |           |            |
| VEN000633                                   | Embroidery Plus               | APP045750   | 9/6/2017  | 203012229 | FIRE-UNIFORMS            | Shirts and shorts       | 1,920.00          |           |            |
| VEN000682                                   | Fastenal                      | APP045753   | 9/6/2017  | 203012360 | FIRE-VEHICLE MAINT       | vehicle supply          | 2.21              |           |            |
| VEN001537                                   | Payroll                       | APP045769   | 9/6/2017  | 203012111 | FIRE-SALARY              | sal                     | 188,674.94        |           |            |
| VEN001537                                   | Payroll                       | APP045769   | 9/6/2017  | 203012120 | FIRE-FICA AND MEDICARE   | fica                    | 11,163.28         |           |            |
| VEN001537                                   | Payroll                       | APP045769   | 9/6/2017  | 203012120 | FIRE-FICA AND MEDICARE   | med                     | 2,610.77          |           |            |
| VEN001537                                   | Payroll                       | APP045769   | 9/6/2017  | 203012121 | FIRE-PERF                | perf                    | 30,880.07         |           |            |
| VEN001653                                   | Regions Insurance Inc         | APP045862   | 9/7/2017  | 203012339 | FIRE-INSURANCE           | 4 of 4 inst             | 2,522.59          |           |            |
| VEN002336                                   | Citizens Westfield            | APP045863   | 9/7/2017  | 203012342 | FIRE-WATER/SEWER         | Sta 83                  | 441.19            |           |            |
| <b>Subtotal for Fire</b>                    |                               |             |           |           |                          |                         | <b>250,868.02</b> |           |            |
| <b>Subtotal for Fund 203 Fire Operating</b> |                               |             |           |           |                          |                         | <b>250,868.02</b> |           |            |

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|------------------------------------------------------------------------|-------------------------------------------|-------------|-----------|-----------|----------------------|--------------------------------|---------------------|-----------|------------|
| <b>Fund No. Fund Name</b>                                              |                                           |             |           |           |                      |                                |                     |           |            |
| 204                                                                    | Park Impact                               |             |           |           |                      |                                |                     |           |            |
| <b>Public Works</b>                                                    |                                           |             |           |           |                      |                                |                     |           |            |
| VEN005848                                                              | Mader Design LLC                          | APP045827   | 9/7/2017  | 204013349 | PARK IMPACT-SERVICES | Westfield Parks Master Plan    | 4,553.27            |           |            |
| <b>Subtotal for Public Works</b>                                       |                                           |             |           |           |                      |                                | <b>4,553.27</b>     |           |            |
| <b>Subtotal for Fund 204 Park Impact</b>                               |                                           |             |           |           |                      |                                | <b>4,553.27</b>     |           |            |
| <b>Fund No. Fund Name</b>                                              |                                           |             |           |           |                      |                                |                     |           |            |
| 206                                                                    | Parks Programming/Events                  |             |           |           |                      |                                |                     |           |            |
| <b>Parks</b>                                                           |                                           |             |           |           |                      |                                |                     |           |            |
| VEN006217                                                              | Metzli Trio                               | APP045537   | 8/25/2017 | 206005347 | PARKS PROGRAM/PROMOT | Entertainment Act for Amigos   | 300.00              | 62953     | 8/28/2017  |
| VEN002613                                                              | Ermco Inc                                 | APP045622   | 8/29/2017 | 206005347 | PARKS PROGRAM/PROMOT | ERMCO Electrician Services     | 1,100.00            |           |            |
| VEN001716                                                              | Runyon Equipment Rental                   | APP045681   | 9/1/2017  | 206005347 | PARKS PROGRAM/PROMOT | Amigos De Westfield            | 207.98              |           |            |
| <b>Subtotal for Parks</b>                                              |                                           |             |           |           |                      |                                | <b>1,607.98</b>     |           |            |
| <b>Subtotal for Fund 206 Parks Programming/Events</b>                  |                                           |             |           |           |                      |                                | <b>1,607.98</b>     |           |            |
| <b>Fund No. Fund Name</b>                                              |                                           |             |           |           |                      |                                |                     |           |            |
| 264                                                                    | Road and Street Improvement (Road Impact) |             |           |           |                      |                                |                     |           |            |
| <b>Public Works</b>                                                    |                                           |             |           |           |                      |                                |                     |           |            |
| VEN001657                                                              | Renascent Inc                             | APP045535   | 8/25/2017 | 264013349 | ROAD IMPACT-SERVICES | Junction Demo Phase II - DW    | 51,175.00           | 62967     | 8/28/2017  |
| VEN001657                                                              | Renascent Inc                             | APP045535   | 8/25/2017 | 264013349 | ROAD IMPACT-SERVICES | Addition of 141 S. Union Stree | 7,845.00            | 62967     | 8/28/2017  |
| VEN000961                                                              | Indiana Dept Of Transportation            | APP045536   | 8/25/2017 | 264013349 | ROAD IMPACT-SERVICES | Towne Road - 156th to 166th    | 1,193,300.00        | 62942     | 8/28/2017  |
| VEN006220                                                              | Steve Douglas Gunn                        | APP045541   | 8/25/2017 | 264013349 | ROAD IMPACT-SERVICES | Monon 5 R_W Acquisition - Pa   | 354,705.17          | 62991     | 8/28/2017  |
| VEN006220                                                              | Steve Douglas Gunn                        | APP045564   | 8/25/2017 | 264013349 | ROAD IMPACT-SERVICES | Fall taxes                     | 294.83              | 62992     | 8/28/2017  |
| VEN006231                                                              | Cynthia Bordigon                          | APP045727   | 9/6/2017  | 264013349 | ROAD IMPACT-SERVICES | 191st Parcel 2                 | 24,060.00           |           |            |
| VEN006230                                                              | Stephen and Nancy Roberts                 | APP045728   | 9/6/2017  | 264013349 | ROAD IMPACT-SERVICES | 191st parcel 5 Roberts         | 12,050.00           |           |            |
| VEN006229                                                              | Daniel and Debra Sturm                    | APP045729   | 9/6/2017  | 264013349 | ROAD IMPACT-SERVICES | 191st Parcel 4 Sturm           | 200.00              |           |            |
| VEN000021                                                              | ABC Cutting Contractors Inc               | APP045820   | 9/7/2017  | 264013349 | ROAD IMPACT-SERVICES | Westfield Blvd Ext - Target Dr | 1,366.00            |           |            |
| VEN005475                                                              | Estridge Development Management           | APP045824   | 9/7/2017  | 264013349 | ROAD IMPACT-SERVICES | Harmony Road Impact            | 43,953.00           |           |            |
| VEN005929                                                              | WSP USA Inc                               | APP045828   | 9/7/2017  | 264013349 | ROAD IMPACT-SERVICES | Westfield Connector            | 59,488.90           |           |            |
| <b>Subtotal for Public Works</b>                                       |                                           |             |           |           |                      |                                | <b>1,748,437.90</b> |           |            |
| <b>Subtotal for Fund 264 Road and Street Improvement (Road Impact)</b> |                                           |             |           |           |                      |                                | <b>1,748,437.90</b> |           |            |

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|----------------------------------------------------------|-----------------------------|-------------|-----------|-----------|-------------------------|-----------------------------|-------------------|-----------|------------|
| <b>Fund No. Fund Name</b>                                |                             |             |           |           |                         |                             |                   |           |            |
| 268                                                      | Emergency Medical and Equip |             |           |           |                         |                             |                   |           |            |
| <b>Fire</b>                                              |                             |             |           |           |                         |                             |                   |           |            |
| VEN000266                                                | Bound Tree Medical          | APP045644   | 8/30/2017 | 268012224 | EMS-OPERATING SUPPLIES  | Blood pressure gauge        | 57.95             |           |            |
| VEN001395                                                | Moore Medical LLC           | APP045646   | 8/30/2017 | 268012224 | EMS-OPERATING SUPPLIES  | Flu shots                   | 1,448.66          |           |            |
| VEN005584                                                | The Accumed Group           | APP045751   | 9/6/2017  | 268012349 | EMS-SERVICES            | Billing Service Fee         | 2,771.97          |           |            |
| VEN000266                                                | Bound Tree Medical          | APP045752   | 9/6/2017  | 268012224 | EMS-OPERATING SUPPLIES  | medications, gloves, etc... | 2,408.73          |           |            |
| <b>Subtotal for Fire</b>                                 |                             |             |           |           |                         |                             | <b>6,687.31</b>   |           |            |
| <b>Subtotal for Fund 268 Emergency Medical and Equip</b> |                             |             |           |           |                         |                             | <b>6,687.31</b>   |           |            |
| <b>Fund No. Fund Name</b>                                |                             |             |           |           |                         |                             |                   |           |            |
| 269                                                      | Training Facility Center    |             |           |           |                         |                             |                   |           |            |
| <b>Public Safety (Police and Fire)</b>                   |                             |             |           |           |                         |                             |                   |           |            |
| VEN000589                                                | Duke Energy                 | APP045608   | 8/29/2017 | 269014341 | TRAINING FAC-ELECTRIC   | Training Facility           | 328.35            | 62994     | 8/29/2017  |
| VEN000905                                                | Hoosier Portable Restroom   | APP045649   | 8/30/2017 | 269014349 | TRAINING FAC-SERVICES   | Service 6/17-8/12           | 160.00            |           |            |
| VEN001062                                                | Jack Laurie Floors LLC      | APP045840   | 9/7/2017  | 269014349 | TRAINING FAC-SERVICES   | Training Facility           | 666.67            |           |            |
| <b>Subtotal for Public Safety (Police and Fire)</b>      |                             |             |           |           |                         |                             | <b>1,155.02</b>   |           |            |
| <b>Subtotal for Fund 269 Training Facility Center</b>    |                             |             |           |           |                         |                             | <b>1,155.02</b>   |           |            |
| <b>Fund No. Fund Name</b>                                |                             |             |           |           |                         |                             |                   |           |            |
| 301                                                      | Eastside TIF                |             |           |           |                         |                             |                   |           |            |
| <b>RDC</b>                                               |                             |             |           |           |                         |                             |                   |           |            |
| VEN001469                                                | O W Krohn and Associates    | APP045869   | 9/7/2017  | 301018349 | EASTSIDE TIF SERVICES   | Ongoing TIF soncultation    | 149.62            |           |            |
| VEN001469                                                | O W Krohn and Associates    | APP045869   | 9/7/2017  | 301018349 | EASTSIDE TIF SERVICES   | Refunding bonds             | 15,220.00         |           |            |
| VEN001469                                                | O W Krohn and Associates    | APP045869   | 9/7/2017  | 301018349 | EASTSIDE TIF SERVICES   | 2018 Neutralizations        | 160.00            |           |            |
| VEN001652                                                | Regions Bank                | APP045876   | 9/7/2017  | 301018381 | EASTSIDE TIF INTEREST P | 2013 tax bond               | 313,750.00        |           |            |
| VEN006188                                                | Gilmore Bell                | APP045878   | 9/7/2017  | 301018475 | EASTSIDE TIF BOND ISSUA | East Side EDA Project       | 4,000.00          |           |            |
| VEN006187                                                | Stifel Nicolaus and Company | APP045879   | 9/7/2017  | 301018475 | EASTSIDE TIF BOND ISSUA | East Side EDA Project       | 26,825.00         |           |            |
| VEN000186                                                | Bank Of New York Mellon     | APP045880   | 9/7/2017  | 301018475 | EASTSIDE TIF BOND ISSUA | East Side EDA Project       | 1,250.00          |           |            |
| <b>Subtotal for RDC</b>                                  |                             |             |           |           |                         |                             | <b>361,354.62</b> |           |            |
| <b>Subtotal for Fund 301 Eastside TIF</b>                |                             |             |           |           |                         |                             | <b>361,354.62</b> |           |            |

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|------------------------|-------------------------------------------------|-------------|----------|-----------|------------------------|--------------------------|-----------------|-----------|------------|
| <b>Fund No.</b>        | <b>Fund Name</b>                                |             |          |           |                        |                          |                 |           |            |
| <b>302</b>             | <b>Aurora TIF</b>                               |             |          |           |                        |                          |                 |           |            |
|                        | <b>RDC</b>                                      |             |          |           |                        |                          |                 |           |            |
| VEN001469              | O W Krohn and Associates                        | APP045869   | 9/7/2017 | 302018349 | AURORA TIF-SERVICES    | 2018 Neutralizations     | 160.00          |           |            |
|                        | <b>Subtotal for RDC</b>                         |             |          |           |                        |                          | <b>160.00</b>   |           |            |
|                        | <b>Subtotal for Fund 302 Aurora TIF</b>         |             |          |           |                        |                          | <b>160.00</b>   |           |            |
| <b>Fund No.</b>        | <b>Fund Name</b>                                |             |          |           |                        |                          |                 |           |            |
| <b>305</b>             | <b>Grand Junction TIF</b>                       |             |          |           |                        |                          |                 |           |            |
|                        | <b>RDC</b>                                      |             |          |           |                        |                          |                 |           |            |
| VEN001469              | O W Krohn and Associates                        | APP045869   | 9/7/2017 | 305018349 | GRAND JUNCTION TIF-SER | Ongoing TIF soncultation | 698.25          |           |            |
| VEN001469              | O W Krohn and Associates                        | APP045869   | 9/7/2017 | 305018349 | GRAND JUNCTION TIF-SER | GP financing             | 3,815.00        |           |            |
| VEN001469              | O W Krohn and Associates                        | APP045869   | 9/7/2017 | 305018349 | GRAND JUNCTION TIF-SER | 2018 Neutralizations     | 160.00          |           |            |
|                        | <b>Subtotal for RDC</b>                         |             |          |           |                        |                          | <b>4,673.25</b> |           |            |
|                        | <b>Subtotal for Fund 305 Grand Junction TIF</b> |             |          |           |                        |                          | <b>4,673.25</b> |           |            |
| <b>Fund No.</b>        | <b>Fund Name</b>                                |             |          |           |                        |                          |                 |           |            |
| <b>309</b>             | <b>Eagletown TIF</b>                            |             |          |           |                        |                          |                 |           |            |
|                        | <b>RDC</b>                                      |             |          |           |                        |                          |                 |           |            |
| VEN001469              | O W Krohn and Associates                        | APP045869   | 9/7/2017 | 309018349 | EAGLETOWN TIF SERVICES | Ongoing TIF soncultation | 149.63          |           |            |
| VEN001469              | O W Krohn and Associates                        | APP045869   | 9/7/2017 | 309018349 | EAGLETOWN TIF SERVICES | 2018 Neutralizations     | 160.00          |           |            |
|                        | <b>Subtotal for RDC</b>                         |             |          |           |                        |                          | <b>309.63</b>   |           |            |
|                        | <b>Subtotal for Fund 309 Eagletown TIF</b>      |             |          |           |                        |                          | <b>309.63</b>   |           |            |
| <b>Fund No.</b>        | <b>Fund Name</b>                                |             |          |           |                        |                          |                 |           |            |
| <b>316</b>             | <b>Main St TIF 2011B</b>                        |             |          |           |                        |                          |                 |           |            |
|                        | <b>RDC</b>                                      |             |          |           |                        |                          |                 |           |            |
| VEN001469              | O W Krohn and Associates                        | APP045869   | 9/7/2017 | 316018349 | MAINSTREET TIF SERVICE | 2018 Neutralizations     | 160.00          |           |            |
|                        | <b>Subtotal for RDC</b>                         |             |          |           |                        |                          | <b>160.00</b>   |           |            |
|                        | <b>Subtotal for Fund 316 Main St TIF 2011B</b>  |             |          |           |                        |                          | <b>160.00</b>   |           |            |

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|---------------------------------------------------|------------------------------------------|-------------|-----------|-----------|---------------------------|-----------------------------|----------|-----------|------------|
| Fund No. Fund Name                                |                                          |             |           |           |                           |                             |          |           |            |
| 317                                               | 146th St TIF                             |             |           |           |                           |                             |          |           |            |
|                                                   | RDC                                      |             |           |           |                           |                             |          |           |            |
|                                                   | VEN001469 O W Krohn and Associates       | APP045869   | 9/7/2017  | 317018349 | 146TH ST TIF SERVICE      | 2018 Neutralizations        | 160.00   |           |            |
|                                                   | Subtotal for RDC                         |             |           |           |                           |                             | 160.00   |           |            |
| Subtotal for Fund 317 146th St TIF                |                                          |             |           |           |                           |                             | 160.00   |           |            |
| Fund No. Fund Name                                |                                          |             |           |           |                           |                             |          |           |            |
| 319                                               | Spring Mill Sta TIF                      |             |           |           |                           |                             |          |           |            |
|                                                   | RDC                                      |             |           |           |                           |                             |          |           |            |
|                                                   | VEN001469 O W Krohn and Associates       | APP045869   | 9/7/2017  | 319018349 | SPRING MILL STA TIF SERVI | 2018 Neutralizations        | 160.00   |           |            |
|                                                   | Subtotal for RDC                         |             |           |           |                           |                             | 160.00   |           |            |
| Subtotal for Fund 319 Spring Mill Sta TIF         |                                          |             |           |           |                           |                             | 160.00   |           |            |
| Fund No. Fund Name                                |                                          |             |           |           |                           |                             |          |           |            |
| 342                                               | 2016 GO Bond                             |             |           |           |                           |                             |          |           |            |
|                                                   | Public Works                             |             |           |           |                           |                             |          |           |            |
|                                                   | VEN001363 Mid-state Truck Equipment      | APP045550   | 8/25/2017 | 342013473 | GO BOND 2016 PW VEH LE    | Snowplow                    | 5,150.00 | 62954     | 8/28/2017  |
|                                                   | Subtotal for Public Works                |             |           |           |                           |                             | 5,150.00 |           |            |
| Subtotal for Fund 342 2016 GO Bond                |                                          |             |           |           |                           |                             | 5,150.00 |           |            |
| Fund No. Fund Name                                |                                          |             |           |           |                           |                             |          |           |            |
| 582                                               | SR32-216th TE Grant                      |             |           |           |                           |                             |          |           |            |
|                                                   | Public Works                             |             |           |           |                           |                             |          |           |            |
|                                                   | VEN000562 DLZ                            | APP045663   | 8/31/2017 | 582013349 | SR32-216TH TE GRANT SER   | Monon 6 and 7 PE - Supplem  | 5,622.60 |           |            |
|                                                   | Subtotal for Public Works                |             |           |           |                           |                             | 5,622.60 |           |            |
| Subtotal for Fund 582 SR32-216th TE Grant         |                                          |             |           |           |                           |                             | 5,622.60 |           |            |
| Fund No. Fund Name                                |                                          |             |           |           |                           |                             |          |           |            |
| 588                                               | MPO Curb Ramp Improve Grant              |             |           |           |                           |                             |          |           |            |
|                                                   | Public Works                             |             |           |           |                           |                             |          |           |            |
|                                                   | VEN000961 Indiana Dept Of Transportation | APP045821   | 9/7/2017  | 588013349 | MPO CURB RAMP IMPROV      | Change Order No. 2 - HSIP C | 1,450.00 |           |            |
|                                                   | Subtotal for Public Works                |             |           |           |                           |                             | 1,450.00 |           |            |
| Subtotal for Fund 588 MPO Curb Ramp Improve Grant |                                          |             |           |           |                           |                             | 1,450.00 |           |            |

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|------------------------------------------------|---------------------------------|-------------|-----------|-----------|-------------------------|------------------------------|------------------|-----------|------------|
| <b>Fund No. Fund Name</b>                      |                                 |             |           |           |                         |                              |                  |           |            |
| 595                                            | Monon Trail Grant               |             |           |           |                         |                              |                  |           |            |
| <b>Public Works</b>                            |                                 |             |           |           |                         |                              |                  |           |            |
| VEN000562                                      | DLZ                             | APP045632   | 8/30/2017 | 595013349 | MONON TRAIL GRANT 191-2 | Monon 7 R/W Eng.             | 1,920.00         |           |            |
| <b>Subtotal for Public Works</b>               |                                 |             |           |           |                         |                              | <b>1,920.00</b>  |           |            |
| <b>Subtotal for Fund 595 Monon Trail Grant</b> |                                 |             |           |           |                         |                              | <b>1,920.00</b>  |           |            |
| <b>Fund No. Fund Name</b>                      |                                 |             |           |           |                         |                              |                  |           |            |
| 640                                            | Sports Campus Operating         |             |           |           |                         |                              |                  |           |            |
| <b>Grand Park</b>                              |                                 |             |           |           |                         |                              |                  |           |            |
| VEN001653                                      | Regions Insurance Inc           | APP045539   | 8/25/2017 | 640015339 | SPORTS CAMPUS-INSURAN   | Excess Umbrella Renewal      | 561.77           | 1674      | 8/28/2017  |
| VEN001653                                      | Regions Insurance Inc           | APP045539   | 8/25/2017 | 640015339 | SPORTS CAMPUS-INSURAN   | Excess Umbrella Renewal      | 686.59           | 1674      | 8/28/2017  |
| VEN006225                                      | Bailey Spitznagle               | APP045757   | 9/6/2017  | 640015349 | SPORTS CAMPUS-SERVICE   | UPS reim                     | 6.58             |           |            |
| VEN005717                                      | Background Investigation Bureau | APP045758   | 9/6/2017  | 640015349 | SPORTS CAMPUS-SERVICE   | Background check             | 71.70            |           |            |
| VEN001637                                      | Ray's Trash Service             | APP045759   | 9/6/2017  | 640015349 | SPORTS CAMPUS-SERVICE   | Diam                         | 518.70           |           |            |
| VEN001716                                      | Runyon Equipment Rental         | APP045760   | 9/6/2017  | 640015472 | SPORTS CAMPUS-EQUIPME   | US soccer                    | 135.00           |           |            |
| VEN005006                                      | Team Pride Athletic Apparel     | APP045761   | 9/6/2017  | 640015337 | SPORTS CAMPUS-PRINTIN   | Wearables                    | 973.50           |           |            |
| VEN005403                                      | BrightView Landscapes LLC       | APP045762   | 9/6/2017  | 640015349 | SPORTS CAMPUS-SERVICE   | Cap lateral under fence      | 371.00           |           |            |
| VEN005403                                      | BrightView Landscapes LLC       | APP045762   | 9/6/2017  | 640015349 | SPORTS CAMPUS-SERVICE   | New swing joint              | 392.00           |           |            |
| VEN005246                                      | Indianapolis Signworks          | APP045831   | 9/7/2017  | 640015224 | SPORTS CAMPUS-OPERATI   | ICR Sponsorship Signage      | 4,150.00         |           |            |
| VEN002228                                      | Indiana Sports Properties       | APP045834   | 9/7/2017  | 640015349 | SPORTS CAMPUS-SERVICE   | August mangement fees        | 21,500.00        |           |            |
| VEN002228                                      | Indiana Sports Properties       | APP045835   | 9/7/2017  | 640015349 | SPORTS CAMPUS-SERVICE   | July Commissions             | 6,463.65         |           |            |
| VEN002228                                      | Indiana Sports Properties       | APP045835   | 9/7/2017  | 640015349 | SPORTS CAMPUS-SERVICE   | 2nd quart hotel rebates      | 11,822.10        |           |            |
| VEN005826                                      | LST Venues LLC                  | APP045837   | 9/7/2017  | 640015345 | SPORTS CAMPUS-EQUIP R   | Stage for US club Soccer Eve | 465.17           |           |            |
| VEN000733                                      | Freije Engineered Solutions Co  | APP045838   | 9/7/2017  | 640015349 | SPORTS CAMPUS-SERVICE   | Toilet repair                | 197.50           |           |            |
| VEN000733                                      | Freije Engineered Solutions Co  | APP045838   | 9/7/2017  | 640015349 | SPORTS CAMPUS-SERVICE   | Concession stand repair      | 1,086.25         |           |            |
| VEN001653                                      | Regions Insurance Inc           | APP045861   | 9/7/2017  | 640015339 | SPORTS CAMPUS-INSURAN   | 4 of 4 inst                  | 772.63           |           |            |
| VEN001653                                      | Regions Insurance Inc           | APP045861   | 9/7/2017  | 640015339 | SPORTS CAMPUS-INSURAN   | 4 of 4 inst                  | 944.31           |           |            |
| VEN000589                                      | Duke Energy                     | APP045864   | 9/7/2017  | 640015341 | SPORTS CAMPUS-ELECTRI   | General                      | 5,739.89         |           |            |
| VEN000589                                      | Duke Energy                     | APP045864   | 9/7/2017  | 640015341 | SPORTS CAMPUS-ELECTRI   | Diam                         | 3,159.77         |           |            |
| VEN000589                                      | Duke Energy                     | APP045864   | 9/7/2017  | 640015341 | SPORTS CAMPUS-ELECTRI   | Field                        | 2,279.88         |           |            |
| <b>Subtotal for Grand Park</b>                 |                                 |             |           |           |                         |                              | <b>62,297.99</b> |           |            |

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|-----------------------------------------------|---------------------------|-------------|-----------|-----------|-----------------------|--------------------------------|-----------|-----------|------------|
| Fund No. Fund Name                            |                           |             |           |           |                       |                                |           |           |            |
| 640                                           | Sports Campus Operating   |             |           |           |                       |                                |           |           |            |
| Sport Campus Indoor Event Ctr                 |                           |             |           |           |                       |                                |           |           |            |
| VEN001653                                     | Regions Insurance Inc     | APP045539   | 8/25/2017 | 640023339 | GP INDOOR-INSURANCE   | Excess Umbrella Renewal        | 728.21    | 1674      | 8/28/2017  |
| VEN005845                                     | Kinetrex Energy           | APP045576   | 8/25/2017 | 640023328 | GP INDOOR-NATURAL GAS | Natural Gas                    | 11.80     | 1671      | 8/28/2017  |
| VEN005403                                     | BrightView Landscapes LLC | APP045756   | 9/6/2017  | 640023349 | GP INDOOR-SERVICES    | GP Event Center Interior       | 6,937.67  |           |            |
| VEN005403                                     | BrightView Landscapes LLC | APP045756   | 9/6/2017  | 640023349 | GP INDOOR-SERVICES    | GP Event Center Exterior       | 1,274.00  |           |            |
| VEN002336                                     | Citizens Westfield        | APP045791   | 9/7/2017  | 640023328 | GP INDOOR-NATURAL GAS | GP Indoor gas                  | 44.16     | 1675      | 9/7/2017   |
| VEN002336                                     | Citizens Westfield        | APP045791   | 9/7/2017  | 640023342 | GP INDOOR-WAT AND SEW | GP Indoor water                | 1,177.19  | 1675      | 9/7/2017   |
| VEN002336                                     | Citizens Westfield        | APP045791   | 9/7/2017  | 640023342 | GP INDOOR-WAT AND SEW | GP Indoor sewer                | 271.32    | 1675      | 9/7/2017   |
| VEN003729                                     | Metronet                  | APP045829   | 9/7/2017  | 640023349 | GP INDOOR-SERVICES    | Fiber Phone                    | 239.76    |           |            |
| Subtotal for Sport Campus Indoor Event Ctr    |                           |             |           |           |                       |                                | 10,684.11 |           |            |
| Subtotal for Fund 640 Sports Campus Operating |                           |             |           |           |                       |                                | 72,982.10 |           |            |
| Fund No. Fund Name                            |                           |             |           |           |                       |                                |           |           |            |
| 641                                           | Supplemental Reserv       |             |           |           |                       |                                |           |           |            |
| Administration                                |                           |             |           |           |                       |                                |           |           |            |
| VEN002213                                     | Open Control Systems      | APP045870   | 9/7/2017  | 641001474 | SUPPLE RESERV-CONSTR  | Suite G and H media room G     | 7,575.00  |           |            |
| VEN002213                                     | Open Control Systems      | APP045870   | 9/7/2017  | 641001474 | SUPPLE RESERV-CONSTR  | Suite G and H Access control   | 6,035.00  |           |            |
| Subtotal for Administration                   |                           |             |           |           |                       |                                | 13,610.00 |           |            |
| Subtotal for Fund 641 Supplemental Reserv     |                           |             |           |           |                       |                                | 13,610.00 |           |            |
| Fund No. Fund Name                            |                           |             |           |           |                       |                                |           |           |            |
| 651                                           | Infrastructure Improv     |             |           |           |                       |                                |           |           |            |
| Public Works                                  |                           |             |           |           |                       |                                |           |           |            |
| VEN002038                                     | USI Consultants, Inc      | APP045662   | 8/31/2017 | 651013474 | INFRASTRUCTURE IMPRO  | Supplement Agreement 1 Con     | 14,183.00 |           |            |
| VEN002038                                     | USI Consultants, Inc      | APP045662   | 8/31/2017 | 651013474 | INFRASTRUCTURE IMPRO  | Consulting for 191st Street To | 241.00    |           |            |
| VEN005929                                     | WSP USA Inc               | APP045664   | 8/31/2017 | 651013474 | INFRASTRUCTURE IMPRO  | Midland 4 Wheeler On Calls     | 710.75    |           |            |
| Subtotal for Public Works                     |                           |             |           |           |                       |                                | 15,134.75 |           |            |
| Subtotal for Fund 651 Infrastructure Improv   |                           |             |           |           |                       |                                | 15,134.75 |           |            |

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|-------------------------------|-------------------------------------|-------------|-----------|-----------|------------------------|-----------------------------|------------|-----------|------------|
| Fund No.                      | Fund Name                           |             |           |           |                        |                             |            |           |            |
| 701                           | Payroll                             |             |           |           |                        |                             |            |           |            |
|                               | Clerk Treasurer                     |             |           |           |                        |                             |            |           |            |
| VEN001550                     | PERF                                | APP045567   | 8/25/2017 | 701008133 | PAYROLL-PERF           | Civilian PERF               | 38,817.45  | 700000302 | 8/25/2017  |
| VEN000008                     | 77 Police and Fire Fund             | APP045568   | 8/25/2017 | 701008133 | PAYROLL-PERF           | Non Civilian PERF           | 48,604.98  | 700000301 | 8/25/2017  |
| VEN000534                     | Delta Dental                        | APP045628   | 8/29/2017 | 701008930 | PAYROLL-INS. DED       | Dental Ins Prem             | 4,094.67   | 16794     | 8/29/2017  |
| VEN000058                     | AFLAC                               | APP045643   | 8/30/2017 | 701008930 | PAYROLL-INS. DED       | Disability Prem             | 7,139.04   | 16799     | 8/30/2017  |
| VEN000920                     | Huntington National Bank            | APP045701   | 9/1/2017  | 701008131 | PAYROLL-EMPLOYER'S FIC | fica                        | 29,540.57  | 700000303 | 9/1/2017   |
| VEN000920                     | Huntington National Bank            | APP045701   | 9/1/2017  | 701008132 | PAYROLL-EMPLOYER'S ME  | med                         | 6,908.68   | 700000303 | 9/1/2017   |
| VEN000920                     | Huntington National Bank            | APP045701   | 9/1/2017  | 701008921 | PAYROLL-FEDERAL WITHH  | fed                         | 57,829.98  | 700000303 | 9/1/2017   |
| VEN000920                     | Huntington National Bank            | APP045701   | 9/1/2017  | 701008922 | PAYROLL-EMPLOYEE FICA  | med                         | 6,908.60   | 700000303 | 9/1/2017   |
| VEN000920                     | Huntington National Bank            | APP045701   | 9/1/2017  | 701008922 | PAYROLL-EMPLOYEE FICA  | fica                        | 29,540.57  | 700000303 | 9/1/2017   |
| VEN000959                     | Indiana Dept Of Revenue             | APP045702   | 9/1/2017  | 701008923 | PAYROLL-STATE WITHHOL  | state                       | 14,618.41  | 700000304 | 9/1/2017   |
| VEN000959                     | Indiana Dept Of Revenue             | APP045702   | 9/1/2017  | 701008923 | PAYROLL-STATE WITHHOL  | coit                        | 5,386.53   | 700000304 | 9/1/2017   |
| VEN001537                     | Payroll                             | APP045704   | 9/1/2017  | 701008110 | PAYROLL-NET SALARIES   | net sal                     | 340,899.95 | 700000305 | 9/1/2017   |
| VEN000163                     | Aul Retirement                      | APP045775   | 9/6/2017  | 701008931 | PAYROLL-401A MATCHING- | Contributions and loan pmts | 20,295.84  |           |            |
| VEN000948                     | IN Family and Social Services Admin | APP045776   | 9/6/2017  | 701008140 | PAYROLL-SUPPORT WITHH  | Child Support               | 1,704.24   |           |            |
| VEN001583                     | Police and Firemens Insurance       | APP045787   | 9/7/2017  | 701008930 | PAYROLL-INS. DED       | Police and Firemens Ins     | 81.26      | 16797     | 9/7/2017   |
| VEN001864                     | Supporting Heroes                   | APP045788   | 9/7/2017  | 701008991 | PAYROLL-MISC           | Supporting Heroes           | 116.26     | 16798     | 9/7/2017   |
| VEN000703                     | Fire Fighters Credit Union          | APP045789   | 9/7/2017  | 701008141 | PAYROLL-UNION DUES     | Union Dues                  | 1,196.65   | 16795     | 9/7/2017   |
| VEN004836                     | Nationwide Retirement Solutions     | APP045790   | 9/7/2017  | 701008931 | PAYROLL-401A MATCHING- | Contributions and loans     | 1,295.13   | 16796     | 9/7/2017   |
| VEN001550                     | PERF                                | APP045841   | 9/7/2017  | 701008133 | PAYROLL-PERF           | Civilian PERF               | 33,773.86  |           |            |
| VEN000008                     | 77 Police and Fire Fund             | APP045842   | 9/7/2017  | 701008133 | PAYROLL-PERF           | Non Civilian PERF           | 48,604.98  |           |            |
| Subtotal for Clerk Treasurer  |                                     |             |           |           |                        |                             | 697,357.65 |           |            |
| Subtotal for Fund 701 Payroll |                                     |             |           |           |                        |                             | 697,357.65 |           |            |

# Purchase Invoice Register

City of Westfield

Report Date Range: 08/25/17..09/08/17

9/8/2017 2:59 PM

Page 17 of 18

WESTFIELD\kgagnon

| Buy-From Vendor No.              | Buy-From Vendor Name         | Invoice No. | Date      | G/L Acct. | G/L Account Name       | Description                     | Amount       | Check No. | Check Date |
|----------------------------------|------------------------------|-------------|-----------|-----------|------------------------|---------------------------------|--------------|-----------|------------|
| Fund No.                         | Fund Name                    |             |           |           |                        |                                 |              |           |            |
| 900                              | Stormwater                   |             |           |           |                        |                                 |              |           |            |
|                                  | Stormwater                   |             |           |           |                        |                                 |              |           |            |
| VEN000608                        | Eco-Infrastrcture Solution   | APP045544   | 8/25/2017 | 900016473 | STORM-VEHICLE LEASES   | Hydro excavating                | 470.00       | 37737     | 8/28/2017  |
| VEN000608                        | Eco-Infrastrcture Solution   | APP045544   | 8/25/2017 | 900016473 | STORM-VEHICLE LEASES   | Brookside Oak Manor             | 647.50       | 37737     | 8/28/2017  |
| VEN001778                        | Shelby Materials             | APP045551   | 8/25/2017 | 900016474 | STORM-CONSTRUCTION C   | Timberbrook                     | 409.00       | 37755     | 8/28/2017  |
| VEN003324                        | Flatland Resources LLC       | APP045555   | 8/25/2017 | 900016474 | STORM-CONSTRUCTION C   | Final pay app prior invoicing a | 31,430.34    | 37740     | 8/28/2017  |
| VEN001459                        | North Central Co-Op          | APP045577   | 8/25/2017 | 900016226 | STORM-VEHICLE GAS      | Unleaded fuel                   | 243.88       | 37750     | 8/28/2017  |
| VEN004479                        | Symetra Life Insurance       | APP045611   | 8/29/2017 | 900016119 | STORM-HEALTHDENTAL     | Life Ins                        | 26.00        | 37758     | 8/29/2017  |
| VEN005643                        | Spiars Engineering LLC       | APP045618   | 8/29/2017 | 900016309 | STORM-CONSULTING FEES  | Sleepy Hollow Drainage Impr     | 2,745.98     |           |            |
| VEN000534                        | Delta Dental                 | APP045627   | 8/29/2017 | 900016119 | STORM-HEALTHDENTAL     | Dental Ins Storm                | 630.95       | 37759     | 8/29/2017  |
| VEN001537                        | Payroll                      | APP045703   | 9/1/2017  | 900016111 | STORM-SALARY           | sal                             | 15,821.42    |           |            |
| VEN001537                        | Payroll                      | APP045703   | 9/1/2017  | 900016120 | STORM-FICA AND MEDICAR | fica                            | 930.08       |           |            |
| VEN001537                        | Payroll                      | APP045703   | 9/1/2017  | 900016120 | STORM-FICA AND MEDICAR | med                             | 217.53       |           |            |
| VEN001537                        | Payroll                      | APP045703   | 9/1/2017  | 900016121 | STORM-PERF             | perf                            | 1,753.36     |           |            |
| VEN000517                        | Daystar Directional Drilling | APP045730   | 9/6/2017  | 900016433 | STORM-INFRASTRUCTURE   | Freedom Trails Park-Storm a     | 1,545.93     |           |            |
| VEN006059                        | Christopher Ferguson         | APP045754   | 9/6/2017  | 900016370 | STORMWATER-REFUND      | OP Refund                       | 89.87        |           |            |
| VEN006228                        | Technology MCTG Corp         | APP045755   | 9/6/2017  | 900016370 | STORMWATER-REFUND      | OP Refund                       | 186.57       |           |            |
| Subtotal for Stormwater          |                              |             |           |           |                        |                                 | 57,148.41    |           |            |
| Subtotal for Fund 900 Stormwater |                              |             |           |           |                        |                                 | 57,148.41    |           |            |
| Fund No.                         | Fund Name                    |             |           |           |                        |                                 |              |           |            |
| 950                              | Trash                        |             |           |           |                        |                                 |              |           |            |
|                                  | Trash                        |             |           |           |                        |                                 |              |           |            |
| VEN001637                        | Ray's Trash Service          | APP045822   | 9/7/2017  | 950017850 | TRASH-TRASH BAGS CONT  | Bags                            | 400.00       |           |            |
| Subtotal for Trash               |                              |             |           |           |                        |                                 | 400.00       |           |            |
| Subtotal for Fund 950 Trash      |                              |             |           |           |                        |                                 | 400.00       |           |            |
| Posted Invoices Total            |                              |             |           |           |                        |                                 | 3,822,317.33 |           |            |

## Credit Memos

| Vendor No. | Vendor Name | Cr. Memo No. | Date | GL Acct. | GL Account Name | Description | Amount |
|------------|-------------|--------------|------|----------|-----------------|-------------|--------|
|------------|-------------|--------------|------|----------|-----------------|-------------|--------|

| Vendor No.                          | Vendor Name                     | Cr. Memo No. | Date      | GL Acct.  | GL Account Name | Description | Amount        |
|-------------------------------------|---------------------------------|--------------|-----------|-----------|-----------------|-------------|---------------|
| <b>Fund No.</b>                     | <b>Fund Name</b>                |              |           |           |                 |             |               |
| 101                                 | General                         |              |           |           |                 |             |               |
|                                     | Police                          |              |           |           |                 |             |               |
| VEN005857                           | National Self-Defense Institute | ACP001200    | 8/29/2017 | 101002334 | Police-         | Police-     | 185.00        |
|                                     | <b>Subtotal for</b>             |              |           |           |                 |             | <b>185.00</b> |
| <b>Subtotal by Fund 101 General</b> |                                 |              |           |           |                 |             | <b>185.00</b> |
| <b>Credit Memo Total</b>            |                                 |              |           |           |                 |             | <b>185.00</b> |

September 11, 2017

Clint Patterson  
Sterling Development, LLC  
3900 Edison Lakes Pkwy Suite 201.  
Mishawaka, IN 46545

Dear Clint, and To Whom It May Concern,

As Chairman of the Development Control Committee of Custom Commerce Park, and representing the ownership and developers of the said business park, I can verify that we are all supportive of the proposed zoning change to the Custom Commerce Park PUD, allowing the proposed Class A, Multi Story, Self-Storage Facility.

We are supportive of this zoning change, and also the self-storage use, as long as the design and overall appearance of this facility is in keeping with, and of like kind with the adjacent facilities that have already been constructed within the business park. This includes items such as a hard surface appearance, color, appropriate window count, window tinting, building height, landscaping, etc.

Attached to this letter of approval, is a document dated June 1<sup>st</sup>, 2017, Re: Proposed Storage Units in Custom Commerce Park, which has been signed by both parties. Our approval of this zoning change and development is with the understanding that the contents of the attached document, dated June 1, 2017 are met and adhered to.

Sincerely,

Oak Ridge Development, LLC  
Development Control Committee

By:   
Timothy J. Carr Managing Member and  
Chairman of Committee

## ORDINANCE NUMBER 17-31

### AN ORDINANCE OF THE CITY OF WESTFIELD AND WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA CONCERNING AMENDMENT TO THE UNIFIED DEVELOPMENT ORDINANCE

This is a Planned Unit Development District Ordinance (to be known as the “**Custom Commerce PUD – Ammendment III**”) to amend the Unified Development Ordinance of the City of Westfield and Washington Township, Hamilton County, Indiana (the "Unified Development Ordinance"), enacted by the City of Westfield pursuant to its authority under the laws of the State of Indiana, Ind. Code § 36-7-4 et seq., as amended.

**WHEREAS**, the City of Westfield, Indiana (the "City") and the Township of Washington, both of Hamilton County, Indiana are subject to the Unified Development Ordinance;

**WHEREAS**, the Westfield-Washington Advisory Plan Commission (the "Plan Commission") considered a petition (**Petition No. 1710-PUD-21**), requesting an amendment to the Unified Development Ordinance and to the Zoning Map with regard to the subject real estate more particularly described in **Exhibit A** attached hereto (the "Real Estate");

**WHEREAS**, the Commission forwarded **Petition No. 1710-PUD-21** to the Common Council of the City of Westfield, Hamilton County, Indiana (the "Common Council") with a \_\_\_\_\_ recommendation (#-#) in accordance with Indiana Code § 36-7-4-608, as required by Indiana Code § 36-7-4-1505;

**WHEREAS**, the Secretary of the Commission certified the action of the Commission to the Common Council on \_\_\_\_\_, 2017;

**WHEREAS**, the Common Council is subject to the provisions of the Indiana Code §36-7-4-1507 and Indiana Code § 36-7-4-1512 concerning any action on this request; and

**NOW, THEREFORE, BE IT ORDAINED** by the Common Council of the City of Westfield, Hamilton County, Indiana, meeting in regular session, that the Unified Development Ordinance and Zoning Map are hereby amended as follows:

**Section 1. Applicability of Ordinance.**

- 1.1 The Unified Development Ordinance (the “UDO”) and Zoning Map are hereby changed to designate the Real Estate as a Planned Unit Development District to be known as the "**Custom Commerce Park PUD District**" (the “District”).
- 1.2 Development of the Real Estate shall be governed by (i) the provisions of this Ordinance and its exhibits, and (ii) the provisions of the Unified Development Ordinance, as amended and applicable to the Underlying Zoning District or a Planned Unit Development District, except as modified, revised, supplemented or expressly made inapplicable by this Ordinance.
- 1.3 Chapter (“Chapter”) and Article (“Article”) cross-references of this Ordinance shall hereafter refer to the section as specified and referenced in the Unified Development Ordinance.
- 1.4 All provisions and representations of the Unified Development Ordinance that conflict with the provisions of this Ordinance are hereby made inapplicable to the Real Estate and shall be superseded by the terms of this Ordinance.

**Section 2. Definitions.** Capitalized terms not otherwise defined in this Ordinance shall have the meanings ascribed to them in the Unified Development Ordinance.

**Section 3. Concept Plan.** The Concept Plan, attached hereto as **Exhibit B**, is hereby incorporated in accordance with Article 10.9(F)(2) Planned Unit Development Districts; PUD District Ordinance Requirements; Concept Plan. The Real Estate shall be developed in substantial compliance with the Concept Plan.

**Section 4. Underlying Zoning District(s).** The Underlying Zoning District of this District shall be the EI District (the “Underlying Zoning District”).

**Section 5. Permitted Uses.** The permitted uses shall be as set forth below.

- A. Permitted uses within the PUD district as indicated on Exhibit 3 of the Custom Commerce Park PUD.
- B. Self-storage facility shall be a permitted use abutting Oak Ridge Road.

**Section 6.**     **General Regulations.** The standards of Ordinance No. 03-29, as applicable to the Underlying Zoning District, shall apply to the development of the District, except as otherwise modified below.

**Section 7.**     **Development Standards.** The standards of Ordinance No. 03-29 shall apply to the development of the District, except as otherwise modified below.

7.1     **Article 6.3 Architectural Standards:** Shall apply. In addition, the following shall also apply:

- A.     **Character Exhibit.** The Character Exhibit, attached hereto as **Exhibit C**, is hereby incorporated as a compilation of images designed to capture the intended quality of structures to be constructed in the District. Buildings shall be constructed substantially similar to those in the Character Exhibit.
- B.     EIFS is permitted in addition to Masonry Material as an external Façade Material.

**Section 8.**     **Infrastructure Standards.** The District's infrastructure shall comply with the Unified Development Ordinance and the City's Construction Standards (see Chapter 7 Subdivision Regulations), unless otherwise approved by the Plan Commission or Department of Public Works in consideration to the preservation of the natural topography and environment and in consideration to the unique design intent of the District.

**Section 9.**     **Design Standards.** The standards of Ordinance No. 03-29 shall apply to the development of the District, except as otherwise modified below.

ALL OF WHICH IS ORDAINED/RESOLVED THIS ## DAY OF \_\_\_\_\_, 2017.

WESTFIELD CITY COUNCIL

**Voting For**

**Voting Against**

**Abstain**

\_\_\_\_\_  
Jim Ake

\_\_\_\_\_  
Jim Ake

\_\_\_\_\_  
Jim Ake

\_\_\_\_\_  
James J. Edwards

\_\_\_\_\_  
James J. Edwards

\_\_\_\_\_  
James J. Edwards

\_\_\_\_\_  
Steven Hoover

\_\_\_\_\_  
Steven Hoover

\_\_\_\_\_  
Steven Hoover

\_\_\_\_\_  
Robert L. Horkay

\_\_\_\_\_  
Robert L. Horkay

\_\_\_\_\_  
Robert L. Horkay

\_\_\_\_\_  
Mark F. Keen

\_\_\_\_\_  
Mark F. Keen

\_\_\_\_\_  
Mark F. Keen

\_\_\_\_\_  
Charles Lehman

\_\_\_\_\_  
Charles Lehman

\_\_\_\_\_  
Charles Lehman

\_\_\_\_\_  
Cindy L. Spoljaric

\_\_\_\_\_  
Cindy L. Spoljaric

\_\_\_\_\_  
Cindy L. Spoljaric

ATTEST:

\_\_\_\_\_  
Cindy Gossard, Clerk Treasurer

I hereby certify that **ORDINANCE 17-31** was delivered to the Mayor of Westfield  
on the \_\_\_\_\_ day of \_\_\_\_\_, 2017, at \_\_\_\_\_ m.

\_\_\_\_\_  
Cindy Gossard, Clerk-Treasurer

I hereby APPROVE **ORDINANCE 17-31**  
this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

\_\_\_\_\_  
J. Andrew Cook, Mayor

I hereby VETO **ORDINANCE 17-31**  
this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

\_\_\_\_\_  
J. Andrew Cook, Mayor

This document prepared by:

**SCHEDULE OF EXHIBITS**

|           |                                 |
|-----------|---------------------------------|
| Exhibit A | Real Estate (Legal Description) |
| Exhibit B | Concept Plan                    |
| Exhibit C | Character Exhibit               |

**EXHIBIT A**  
REAL ESTATE

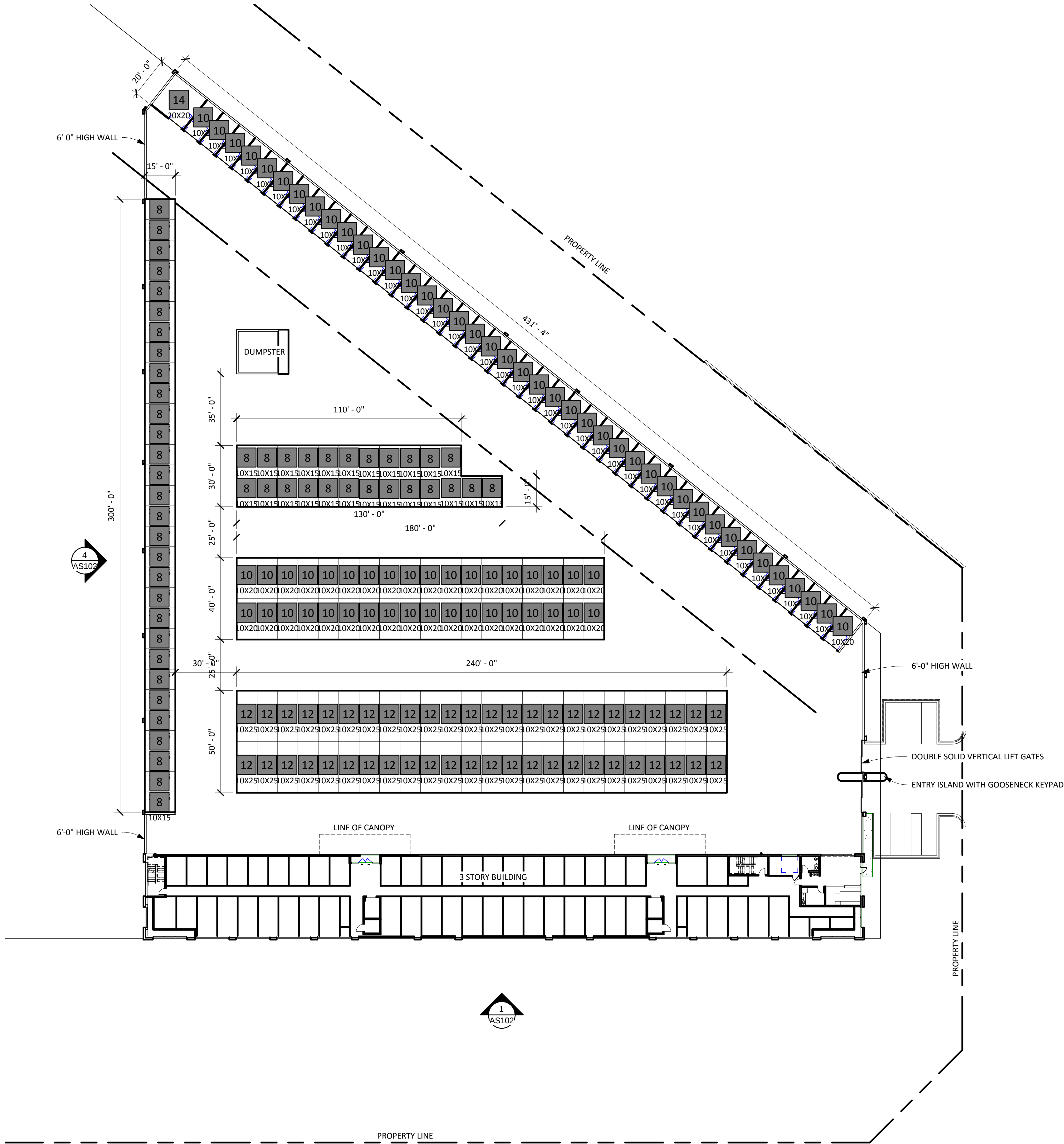
Lot 5 of the Replat of Lot 4 of the First Amendment to the Secondary Plat of Custom Commerce Park recorded as Instrument Number 2013044134 (Plat Cabinet 5, Slide 103), in the Office of the Recorder of Hamilton county, Indiana



**EXHIBIT C**  
**CHARACTER EXHIBIT**



PLOT DATE: 8/12/2017 2:02:15 PM FILE NAME: H2ACORPORATION\MSD\Shared Folder\Project\AS101\2017-0000 MSD-Westfield\01\_Arch\Diagram\MSD-Westfield Site SD03.rvt



| UNIT SIZE SCHEDULE - PHASE 01 |                  |                |                 |
|-------------------------------|------------------|----------------|-----------------|
| NO                            | UNIT DESCRIPTION | SQUARE FOOTAGE | NUMBER OF UNITS |
| NON CLIMATE                   |                  |                |                 |
| 8                             | 10X15            | 8100           | 54              |
| 10                            | 10X20            | 15400          | 77              |
| 12                            | 10X25            | 12000          | 48              |
| 14                            | 20X20            | 400            | 1               |
|                               |                  | 35900          |                 |
|                               |                  | 35900          |                 |
| SQUARE FOOTAGE CALCULATIONS   |                  |                |                 |
| TOTAL BUILDING CLIMATE        |                  | 40,042 SF      |                 |
| TOTAL BUILDING NON-CLIMATE    |                  | 35,900 SF      |                 |
| TOTAL GROSS                   |                  | 75,942 SF      |                 |
| NET RENTABLE                  |                  |                |                 |
| TOTAL BUILDING CLIMATE        |                  | 28,225 SF      |                 |
| TOTAL BUILDING NON-CLIMATE    |                  | 35,900 SF      |                 |
| TOTAL NET RENTABLE            |                  | 64,125 SF      |                 |
| EFFICIENCY                    |                  | 84.4%          |                 |



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ARCHITECTURAL SITE PLAN

MSD-WESTFIELD

ISSUES / REVISIONS

| NO | DATE       | DESCRIPTION  |
|----|------------|--------------|
| 1  | 2016-06-12 | OWNER REVIEW |

PROJECT NO:

2016-0027

DATE:

10-25-2016

SCALE:

1" = 30'-0"

DRAWN BY:

PH

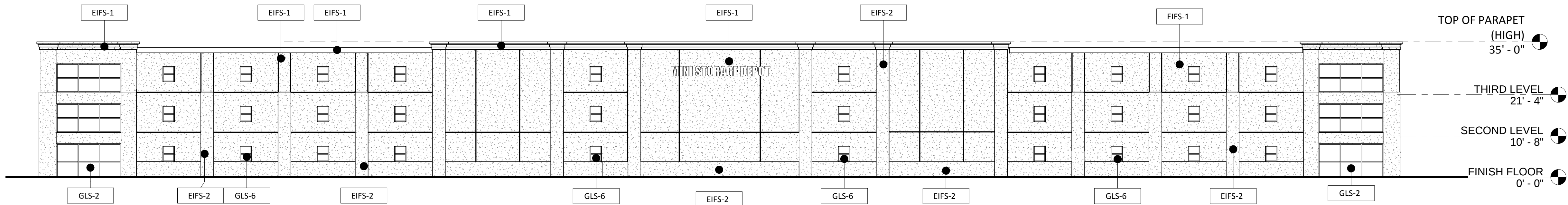
CHECKED BY:

PH

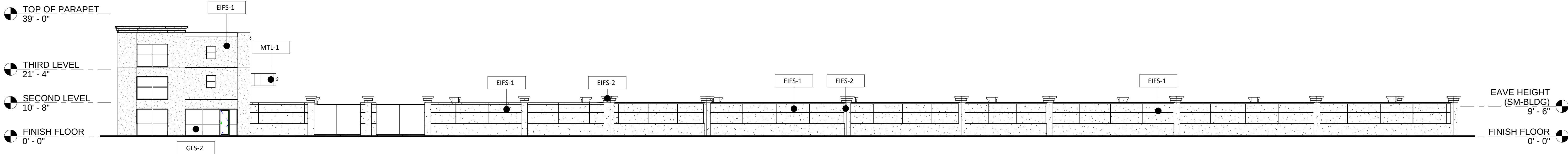
AS101

PLOT DATE: 8/12/2017 2:06:38 PM FILE NAME: H2ACORPORATION\Users\Shared Folder\Products\AS102\10000 MSD Westfield\01\_Arch\_Drawing\MSD Westfield Site - SD001.rvt

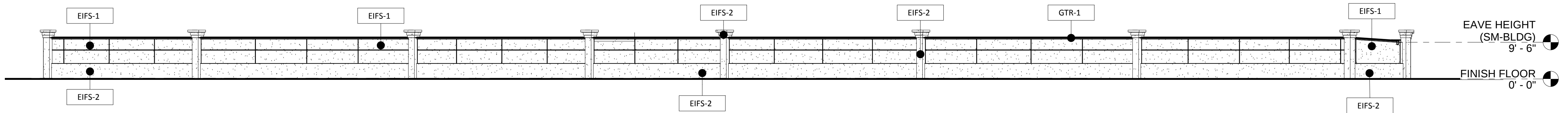
| EXTERIOR FINISHES LEGEND |                                   |                |                      |                                                                             |
|--------------------------|-----------------------------------|----------------|----------------------|-----------------------------------------------------------------------------|
| COLOR CODE               | MATERIAL                          | SURFACE        | MANUFACTURER         | PRODUCT INFORMATION                                                         |
| BRK-1                    | EXTERIOR BRICK                    | EXTERIOR WALLS | OWNER REVIEW         | COLOR: OWNER REVIEW STYLE: RUNNING BOND                                     |
| BRK-2                    | EXTERIOR BRICK                    | EXTERIOR WALLS | OWNER REVIEW         | COLOR: OWNER REVIEW STYLE: HERRINGBONE OR 45 DEGREE INSTALL                 |
| EIFS-1                   | EXTERIOR INSULATION FINISH SYSTEM | EXTERIOR WALLS | OWNER REVIEW         | COLOR: LIGHT TAN                                                            |
| EIFS-2                   | EXTERIOR INSULATION FINISH SYSTEM | EXTERIOR WALLS | OWNER REVIEW         | COLOR: DARK TAN                                                             |
| FNC-1                    | DECORATIVE METAL FENCING          | FENCE          | OWNER REVIEW         | COLOR: BLACK                                                                |
| GLS-2                    | ALUMINUM FRAMES AND GLASS         | STOREFRONT     | KAWNEER              | BRONZE ANODIZED CLADDING WITH PPG LOW-E GLASS, COLOR: SOLAR BRONZE          |
| GLS-6                    | ALUMINUM FRAMES AND GLASS         | WINDOW         | PELLA                | DOUBLE HUNG - MATCH GLS-2                                                   |
| HMD-1                    | EXTERIOR PAINT                    | MAN DOORS      | OWNER REVIEW         | COLOR: MATCH EIFS-1                                                         |
| MTL-1                    | METAL PANEL                       | EXTERIOR WALLS | OWNER REVIEW         | COLOR:MEDIUM TAN                                                            |
| OHD-1                    | HARDIE PLANK SIDING               | EXTERIOR WALLS | JAMES HARDIE         | COLOR: GREEN                                                                |
| SIGN-1                   | METAL CHANNEL LETTERS             | EXTERIOR WALLS | SIGNAGE MANUFACTURER | SIGNAGE FOR MINI STORAGE DEPOT - SIZE LESS THAN 20% OF ELEVATION PER ZONING |



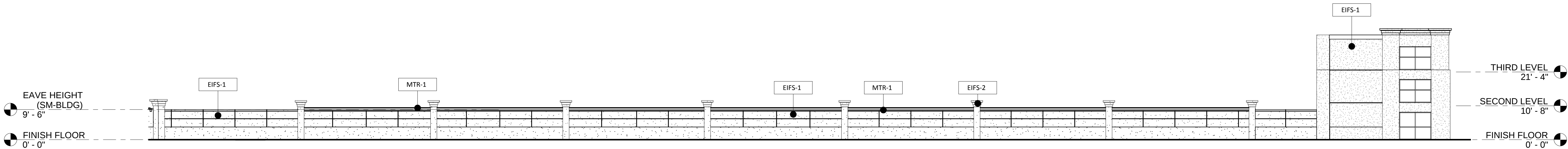
1 EXTERIOR ELEVATION - FRONT  
AS101/AS102 1/16" = 1'-0"



2 EXTERIOR ELEVATION - RIGHT  
AS101/AS102 1/16" = 1'-0"



3 EXTERIOR ELEVATION - REAR  
AS102 1/16" = 1'-0"



4 EXTERIOR ELEVATION - LEFT  
AS101/AS102 1/16" = 1'-0"

EXTERIOR ELEVATIONS

MSD-WESTFIELD

DRAWING TITLE

PROJECT

ISSUES / REVISIONS

DESCRIPTION

NO DATE

2016-06-12 OWNER REVIEW

PROJECT NO: 2016-0027

DATE: 10-25-2016

SCALE: 1/16" = 1'-0"

DRAWN BY: PH

CHECKED BY: PH

AS102

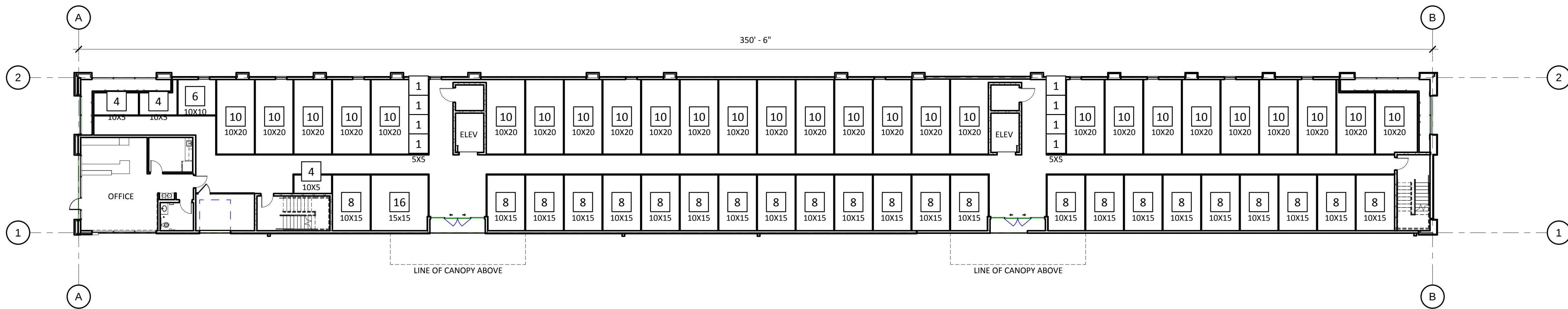


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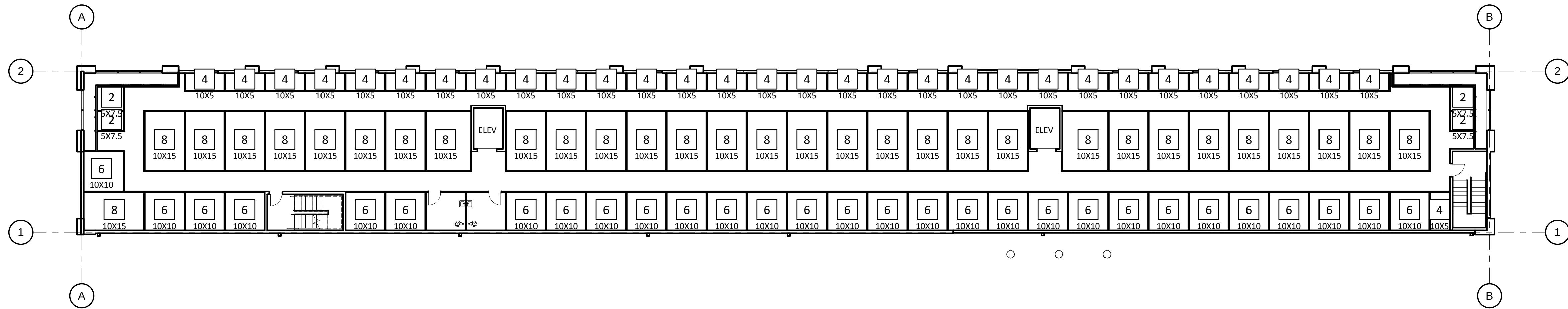
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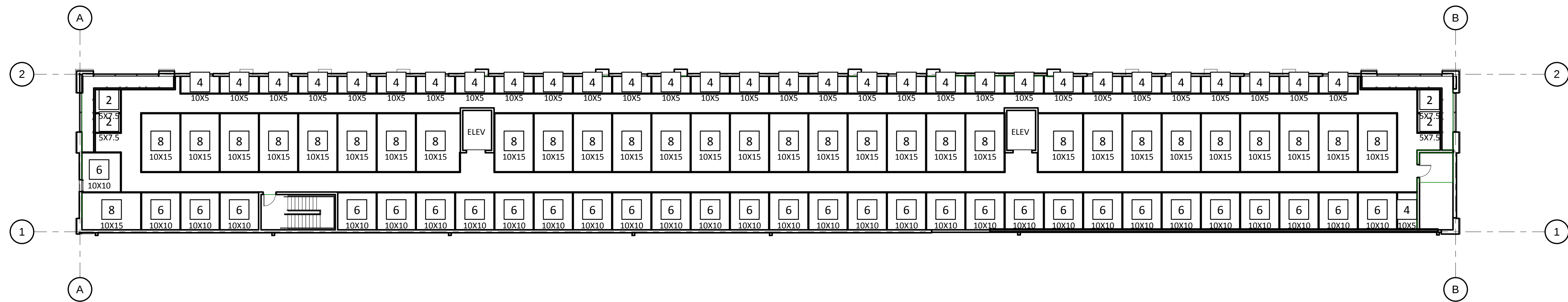
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1 OVERALL FFE PLAN - FIRST FLOOR  
A201.AF101.2 1/16" = 1'-0"



2 OVERALL FFE PLAN - SECOND LEVEL  
A201.AF101.2 1/16" = 1'-0"



3 OVERALL FFE PLAN - THIRD LEVEL  
A201.AF101.2 1/16" = 1'-0"

| UNIT SIZE SCHEDULE |                  |                |                 |
|--------------------|------------------|----------------|-----------------|
| NO                 | UNIT DESCRIPTION | SQUARE FOOTAGE | NUMBER OF UNITS |
| 01 FIRST FLOOR     |                  |                |                 |
| 1                  | 5X5              | 200            | 8               |
| 4                  | 10X5             | 150            | 3               |
| 6                  | 10X10            | 100            | 1               |
| 8                  | 10X15            | 3450           | 23              |
| 10                 | 10X20            | 5400           | 27              |
| 16                 | 15X15            | 225            | 1               |
|                    |                  | 9525           |                 |
| 02 SECOND FLOOR    |                  |                |                 |
| 2                  | 5X7.5            | 150            | 4               |
| 4                  | 10X5             | 1550           | 31              |
| 6                  | 10X10            | 2900           | 29              |
| 8                  | 10X15            | 4650           | 31              |
|                    |                  | 9250           |                 |
| 03 THIRD FLOOR     |                  |                |                 |
| 2                  | 5X7.5            | 150            | 4               |
| 4                  | 10X5             | 1550           | 31              |
| 6                  | 10X10            | 3100           | 31              |
| 8                  | 10X15            | 4650           | 31              |
|                    |                  | 9450           |                 |
| Grand total        |                  | 28225          |                 |

| SQUARE FOOTAGE CALCULATIONS |           |
|-----------------------------|-----------|
| PER FLOOR PLATE             | 14,014 SF |
| NUMBER OF STORIES           | 3         |
| TOTAL BUILDING              | 40,042 SF |
| NET RENTABLE                | 28,225 SF |
| EFFICIENCY                  | 70.5%     |



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OVERALL FFE PLAN

MINI STORAGE DEPOT AT WESTFIELD  
WESTFIELD, INDIANA

DRAWING TITLE

PROJECT

ISSUES / REVISIONS  
DESCRIPTION

NO DATE  
2016-08-01 ISSUED FOR CONSTRUCTION

PROJECT NO: 2016-0008

DATE: 03-20-2017

SCALE: 1/16" = 1'-0"

DRAWN BY: PH

CHECKED BY: PH

AF101.2

## BUDGET REPORT FOR

**Selected Year:** 2018  
**Selected County:** 29 - Hamilton County  
**Selected Unit:** 0644 - WESTFIELD CIVIL CITY  
**Selected Fund:** 0061 - RAINY DAY

| DEPARTMENT: 0000 NO DEPARTMENT |                   |                |
|--------------------------------|-------------------|----------------|
|                                | Advertised Amount | Adopted Amount |
| PERSONAL SERVICES              | \$0               | \$0            |
| SUPPLIES                       | \$0               | \$0            |
| SERVICES AND CHARGES           | \$250,000         | \$0            |
| CAPITAL OUTLAY                 | \$0               | \$0            |
| DEBT SERVICE                   | \$0               | \$0            |
| PROPERTY TAX CAPS              | \$0               | \$0            |
| Total                          | \$250,000         | \$0            |

|                       |                           |                   |
|-----------------------|---------------------------|-------------------|
| <b>Totals by Fund</b> | Published Amt.: \$250,000 | Adopted Amt.: \$0 |
|-----------------------|---------------------------|-------------------|

## BUDGET REPORT FOR

**Selected Year:** 2018  
**Selected County:** 29 - Hamilton County  
**Selected Unit:** 0644 - WESTFIELD CIVIL CITY  
**Selected Fund:** 0101 - GENERAL

| DEPARTMENT: 0041 CLERK-TREASURER (CITY/TOWN UNITS ONLY) |                   |                |
|---------------------------------------------------------|-------------------|----------------|
|                                                         | Advertised Amount | Adopted Amount |
| PERSONAL SERVICES                                       | \$592,305         | \$0            |
| SUPPLIES                                                | \$4,500           | \$0            |
| SERVICES AND CHARGES                                    | \$178,900         | \$0            |
| CAPITAL OUTLAY                                          | \$0               | \$0            |
| DEBT SERVICE                                            | \$0               | \$0            |
| PROPERTY TAX CAPS                                       | \$0               | \$0            |
| Total                                                   | \$775,705         | \$0            |

| DEPARTMENT: 0044 MAYOR |                   |                |
|------------------------|-------------------|----------------|
|                        | Advertised Amount | Adopted Amount |
| PERSONAL SERVICES      | \$162,240         | \$0            |
| SUPPLIES               | \$0               | \$0            |
| SERVICES AND CHARGES   | \$18,000          | \$0            |
| CAPITAL OUTLAY         | \$0               | \$0            |
| DEBT SERVICE           | \$0               | \$0            |
| PROPERTY TAX CAPS      | \$0               | \$0            |
| Total                  | \$180,240         | \$0            |

| DEPARTMENT: 0069 CITY COUNCIL/TOWN BOARD (COMMON COUNCIL) |                   |                |
|-----------------------------------------------------------|-------------------|----------------|
|                                                           | Advertised Amount | Adopted Amount |
| PERSONAL SERVICES                                         | \$121,190         | \$0            |
| SUPPLIES                                                  | \$0               | \$0            |
| SERVICES AND CHARGES                                      | \$40,500          | \$0            |
| CAPITAL OUTLAY                                            | \$0               | \$0            |
| DEBT SERVICE                                              | \$0               | \$0            |
| PROPERTY TAX CAPS                                         | \$0               | \$0            |
| Total                                                     | \$161,690         | \$0            |

**DEPARTMENT: 0077 BOARD OF PUBLIC WORKS & SAFETY**

|                      | Advertised Amount | Adopted Amount |
|----------------------|-------------------|----------------|
| PERSONAL SERVICES    | \$2,265           | \$0            |
| SUPPLIES             | \$0               | \$0            |
| SERVICES AND CHARGES | \$0               | \$0            |
| CAPITAL OUTLAY       | \$0               | \$0            |
| DEBT SERVICE         | \$0               | \$0            |
| PROPERTY TAX CAPS    | \$0               | \$0            |
| Total                | \$2,265           | \$0            |

**DEPARTMENT: 0082 PROPERTY TAX CAP IMPACT - BUDGET PURPOSES ONLY**

|                      | Advertised Amount | Adopted Amount |
|----------------------|-------------------|----------------|
| PERSONAL SERVICES    | \$0               | \$0            |
| SUPPLIES             | \$0               | \$0            |
| SERVICES AND CHARGES | \$0               | \$0            |
| CAPITAL OUTLAY       | \$0               | \$0            |
| DEBT SERVICE         | \$0               | \$0            |
| PROPERTY TAX CAPS    | \$2,900,000       | \$0            |
| Total                | \$2,900,000       | \$0            |

**DEPARTMENT: 0101 PLANNING & ZONING**

|                      | Advertised Amount | Adopted Amount |
|----------------------|-------------------|----------------|
| PERSONAL SERVICES    | \$1,075,355       | \$0            |
| SUPPLIES             | \$12,000          | \$0            |
| SERVICES AND CHARGES | \$149,885         | \$0            |
| CAPITAL OUTLAY       | \$0               | \$0            |
| DEBT SERVICE         | \$0               | \$0            |
| PROPERTY TAX CAPS    | \$0               | \$0            |
| Total                | \$1,237,240       | \$0            |

**DEPARTMENT: 0106 DATA PROCESSING (COMPUTERS)**

|                      | Advertised Amount | Adopted Amount |
|----------------------|-------------------|----------------|
| PERSONAL SERVICES    | \$583,915         | \$0            |
| SUPPLIES             | \$4,000           | \$0            |
| SERVICES AND CHARGES | \$1,059,445       | \$0            |
| CAPITAL OUTLAY       | \$278,000         | \$0            |
| DEBT SERVICE         | \$0               | \$0            |
| PROPERTY TAX CAPS    | \$0               | \$0            |
| Total                | \$1,925,360       | \$0            |

**DEPARTMENT: 0108 ADMINISTRATION**

|                      | Advertised Amount | Adopted Amount |
|----------------------|-------------------|----------------|
| PERSONAL SERVICES    | \$402,630         | \$0            |
| SUPPLIES             | \$1,800           | \$0            |
| SERVICES AND CHARGES | \$1,120,035       | \$0            |
| CAPITAL OUTLAY       | \$0               | \$0            |
| DEBT SERVICE         | \$0               | \$0            |
| PROPERTY TAX CAPS    | \$0               | \$0            |
| Total                | \$1,524,465       | \$0            |

**DEPARTMENT: 0303 COMMUNICATIONS DEPARTMENT (RADIO-PHONES-DISPATCH)**

|                      | Advertised Amount | Adopted Amount |
|----------------------|-------------------|----------------|
| PERSONAL SERVICES    | \$251,260         | \$0            |
| SUPPLIES             | \$1,500           | \$0            |
| SERVICES AND CHARGES | \$92,595          | \$0            |
| CAPITAL OUTLAY       | \$0               | \$0            |
| DEBT SERVICE         | \$0               | \$0            |
| PROPERTY TAX CAPS    | \$0               | \$0            |
| Total                | \$345,355         | \$0            |

**DEPARTMENT: 0309 HUMAN RELATIONS/RESOURCES (SOCIAL SVC-COUNCIL ON AGING)**

|                      | Advertised Amount | Adopted Amount |
|----------------------|-------------------|----------------|
| PERSONAL SERVICES    | \$202,430         | \$0            |
| SUPPLIES             | \$400             | \$0            |
| SERVICES AND CHARGES | \$16,475          | \$0            |
| CAPITAL OUTLAY       | \$0               | \$0            |
| DEBT SERVICE         | \$0               | \$0            |
| PROPERTY TAX CAPS    | \$0               | \$0            |
| Total                | \$219,305         | \$0            |

**DEPARTMENT: 0311 PUBLIC AFFAIRS**

|                      | Advertised Amount | Adopted Amount |
|----------------------|-------------------|----------------|
| PERSONAL SERVICES    | \$290,490         | \$0            |
| SUPPLIES             | \$1,500           | \$0            |
| SERVICES AND CHARGES | \$18,975          | \$0            |
| CAPITAL OUTLAY       | \$0               | \$0            |
| DEBT SERVICE         | \$0               | \$0            |
| PROPERTY TAX CAPS    | \$0               | \$0            |
| Total                | \$310,965         | \$0            |

**DEPARTMENT: 0370 POLICE DEPARTMENT (TOWN MARSHALL)**

|                      | Advertised Amount | Adopted Amount |
|----------------------|-------------------|----------------|
| PERSONAL SERVICES    | \$6,022,070       | \$0            |
| SUPPLIES             | \$189,050         | \$0            |
| SERVICES AND CHARGES | \$1,227,340       | \$0            |
| CAPITAL OUTLAY       | \$37,085          | \$0            |
| DEBT SERVICE         | \$0               | \$0            |
| PROPERTY TAX CAPS    | \$0               | \$0            |
| Total                | \$7,475,545       | \$0            |

**DEPARTMENT: 0524 STREET**

|                      | Advertised Amount | Adopted Amount |
|----------------------|-------------------|----------------|
| PERSONAL SERVICES    | \$2,517,990       | \$0            |
| SUPPLIES             | \$93,700          | \$0            |
| SERVICES AND CHARGES | \$917,550         | \$0            |
| CAPITAL OUTLAY       | \$54,600          | \$0            |
| DEBT SERVICE         | \$0               | \$0            |
| PROPERTY TAX CAPS    | \$0               | \$0            |
| Total                | \$3,583,840       | \$0            |

**DEPARTMENT: 0802 PARKS**

|                      | Advertised Amount | Adopted Amount |
|----------------------|-------------------|----------------|
| PERSONAL SERVICES    | \$317,270         | \$0            |
| SUPPLIES             | \$1,350           | \$0            |
| SERVICES AND CHARGES | \$111,370         | \$0            |
| CAPITAL OUTLAY       | \$2,160           | \$0            |
| DEBT SERVICE         | \$0               | \$0            |
| PROPERTY TAX CAPS    | \$0               | \$0            |
| Total                | \$432,150         | \$0            |

**DEPARTMENT: 4540 Sports Facilities**

|                      | Advertised Amount | Adopted Amount |
|----------------------|-------------------|----------------|
| PERSONAL SERVICES    | \$0               | \$0            |
| SUPPLIES             | \$0               | \$0            |
| SERVICES AND CHARGES | \$6,710           | \$0            |
| CAPITAL OUTLAY       | \$0               | \$0            |
| DEBT SERVICE         | \$1,925,245       | \$0            |
| PROPERTY TAX CAPS    | \$0               | \$0            |
| Total                | \$1,931,955       | \$0            |

**Totals by Fund**

Published Amt.: \$23,006,080

Adopted Amt.: \$0

## BUDGET REPORT FOR

**Selected Year:** 2018  
**Selected County:** 29 - Hamilton County  
**Selected Unit:** 0644 - WESTFIELD CIVIL CITY  
**Selected Fund:** 0180 - DEBT SERVICE

| DEPARTMENT: 0000 NO DEPARTMENT |                   |                |
|--------------------------------|-------------------|----------------|
|                                | Advertised Amount | Adopted Amount |
| PERSONAL SERVICES              | \$0               | \$0            |
| SUPPLIES                       | \$0               | \$0            |
| SERVICES AND CHARGES           | \$3,092           | \$0            |
| CAPITAL OUTLAY                 | \$0               | \$0            |
| DEBT SERVICE                   | \$542,408         | \$0            |
| PROPERTY TAX CAPS              | \$0               | \$0            |
| Total                          | \$545,500         | \$0            |

|                       |                           |                   |
|-----------------------|---------------------------|-------------------|
| <b>Totals by Fund</b> | Published Amt.: \$545,500 | Adopted Amt.: \$0 |
|-----------------------|---------------------------|-------------------|

## BUDGET REPORT FOR

**Selected Year:** 2018  
**Selected County:** 29 - Hamilton County  
**Selected Unit:** 0644 - WESTFIELD CIVIL CITY  
**Selected Fund:** 0183 - BOND #3

| DEPARTMENT: 0000 NO DEPARTMENT |                   |                |
|--------------------------------|-------------------|----------------|
|                                | Advertised Amount | Adopted Amount |
| PERSONAL SERVICES              | \$0               | \$0            |
| SUPPLIES                       | \$0               | \$0            |
| SERVICES AND CHARGES           | \$0               | \$0            |
| CAPITAL OUTLAY                 | \$0               | \$0            |
| DEBT SERVICE                   | \$234,313         | \$0            |
| PROPERTY TAX CAPS              | \$0               | \$0            |
| Total                          | \$234,313         | \$0            |

|                       |                           |                   |
|-----------------------|---------------------------|-------------------|
| <b>Totals by Fund</b> | Published Amt.: \$234,313 | Adopted Amt.: \$0 |
|-----------------------|---------------------------|-------------------|

## BUDGET REPORT FOR

**Selected Year:** 2018  
**Selected County:** 29 - Hamilton County  
**Selected Unit:** 0644 - WESTFIELD CIVIL CITY  
**Selected Fund:** 0184 - BOND #4

| DEPARTMENT: 0311 PUBLIC AFFAIRS |                   |                |
|---------------------------------|-------------------|----------------|
|                                 | Advertised Amount | Adopted Amount |
| PERSONAL SERVICES               | \$0               | \$0            |
| SUPPLIES                        | \$0               | \$0            |
| SERVICES AND CHARGES            | \$0               | \$0            |
| CAPITAL OUTLAY                  | \$0               | \$0            |
| DEBT SERVICE                    | \$3,766           | \$0            |
| PROPERTY TAX CAPS               | \$0               | \$0            |
| Total                           | \$3,766           | \$0            |

| DEPARTMENT: 0362 FIRE DEPARTMENT |                   |                |
|----------------------------------|-------------------|----------------|
|                                  | Advertised Amount | Adopted Amount |
| PERSONAL SERVICES                | \$0               | \$0            |
| SUPPLIES                         | \$0               | \$0            |
| SERVICES AND CHARGES             | \$0               | \$0            |
| CAPITAL OUTLAY                   | \$0               | \$0            |
| DEBT SERVICE                     | \$418,784         | \$0            |
| PROPERTY TAX CAPS                | \$0               | \$0            |
| Total                            | \$418,784         | \$0            |

| DEPARTMENT: 0370 POLICE DEPARTMENT (TOWN MARSHALL) |                   |                |
|----------------------------------------------------|-------------------|----------------|
|                                                    | Advertised Amount | Adopted Amount |
| PERSONAL SERVICES                                  | \$0               | \$0            |
| SUPPLIES                                           | \$0               | \$0            |
| SERVICES AND CHARGES                               | \$0               | \$0            |
| CAPITAL OUTLAY                                     | \$0               | \$0            |
| DEBT SERVICE                                       | \$198,110         | \$0            |
| PROPERTY TAX CAPS                                  | \$0               | \$0            |
| Total                                              | \$198,110         | \$0            |

| DEPARTMENT: 0524 STREET |                   |                |
|-------------------------|-------------------|----------------|
|                         | Advertised Amount | Adopted Amount |
| PERSONAL SERVICES       | \$0               | \$0            |
| SUPPLIES                | \$0               | \$0            |
| SERVICES AND CHARGES    | \$0               | \$0            |
| CAPITAL OUTLAY          | \$0               | \$0            |
| DEBT SERVICE            | \$66,072          | \$0            |
| PROPERTY TAX CAPS       | \$0               | \$0            |
| Total                   | \$66,072          | \$0            |

|                       |                           |                   |
|-----------------------|---------------------------|-------------------|
| <b>Totals by Fund</b> | Published Amt.: \$686,732 | Adopted Amt.: \$0 |
|-----------------------|---------------------------|-------------------|

## BUDGET REPORT FOR

**Selected Year:** 2018  
**Selected County:** 29 - Hamilton County  
**Selected Unit:** 0644 - WESTFIELD CIVIL CITY  
**Selected Fund:** 0185 - BOND #5

| DEPARTMENT: 0362 FIRE DEPARTMENT |                   |                |
|----------------------------------|-------------------|----------------|
|                                  | Advertised Amount | Adopted Amount |
| PERSONAL SERVICES                | \$0               | \$0            |
| SUPPLIES                         | \$0               | \$0            |
| SERVICES AND CHARGES             | \$0               | \$0            |
| CAPITAL OUTLAY                   | \$0               | \$0            |
| DEBT SERVICE                     | \$159,831         | \$0            |
| PROPERTY TAX CAPS                | \$0               | \$0            |
| <b>Total</b>                     | <b>\$159,831</b>  | <b>\$0</b>     |

| DEPARTMENT: 0370 POLICE DEPARTMENT (TOWN MARSHALL) |                   |                |
|----------------------------------------------------|-------------------|----------------|
|                                                    | Advertised Amount | Adopted Amount |
| PERSONAL SERVICES                                  | \$0               | \$0            |
| SUPPLIES                                           | \$0               | \$0            |
| SERVICES AND CHARGES                               | \$0               | \$0            |
| CAPITAL OUTLAY                                     | \$0               | \$0            |
| DEBT SERVICE                                       | \$189,722         | \$0            |
| PROPERTY TAX CAPS                                  | \$0               | \$0            |
| <b>Total</b>                                       | <b>\$189,722</b>  | <b>\$0</b>     |

| DEPARTMENT: 0524 STREET |                   |                |
|-------------------------|-------------------|----------------|
|                         | Advertised Amount | Adopted Amount |
| PERSONAL SERVICES       | \$0               | \$0            |
| SUPPLIES                | \$0               | \$0            |
| SERVICES AND CHARGES    | \$0               | \$0            |
| CAPITAL OUTLAY          | \$0               | \$0            |
| DEBT SERVICE            | \$107,576         | \$0            |
| PROPERTY TAX CAPS       | \$0               | \$0            |
| <b>Total</b>            | <b>\$107,576</b>  | <b>\$0</b>     |

|                       |                           |                   |
|-----------------------|---------------------------|-------------------|
| <b>Totals by Fund</b> | Published Amt.: \$457,129 | Adopted Amt.: \$0 |
|-----------------------|---------------------------|-------------------|

## BUDGET REPORT FOR

**Selected Year:** 2018  
**Selected County:** 29 - Hamilton County  
**Selected Unit:** 0644 - WESTFIELD CIVIL CITY  
**Selected Fund:** 0706 - LOCAL ROAD & STREET

| DEPARTMENT: 0082 PROPERTY TAX CAP IMPACT - BUDGET PURPOSES ONLY |                   |                |
|-----------------------------------------------------------------|-------------------|----------------|
|                                                                 | Advertised Amount | Adopted Amount |
| PERSONAL SERVICES                                               | \$0               | \$0            |
| SUPPLIES                                                        | \$0               | \$0            |
| SERVICES AND CHARGES                                            | \$0               | \$0            |
| CAPITAL OUTLAY                                                  | \$0               | \$0            |
| DEBT SERVICE                                                    | \$0               | \$0            |
| PROPERTY TAX CAPS                                               | \$0               | \$0            |
| Total                                                           | \$0               | \$0            |

| DEPARTMENT: 0524 STREET |                   |                |
|-------------------------|-------------------|----------------|
|                         | Advertised Amount | Adopted Amount |
| PERSONAL SERVICES       | \$0               | \$0            |
| SUPPLIES                | \$150,000         | \$0            |
| SERVICES AND CHARGES    | \$292,000         | \$0            |
| CAPITAL OUTLAY          | \$250,000         | \$0            |
| DEBT SERVICE            | \$0               | \$0            |
| PROPERTY TAX CAPS       | \$0               | \$0            |
| Total                   | \$692,000         | \$0            |

|                       |                           |                   |
|-----------------------|---------------------------|-------------------|
| <b>Totals by Fund</b> | Published Amt.: \$692,000 | Adopted Amt.: \$0 |
|-----------------------|---------------------------|-------------------|

## BUDGET REPORT FOR

**Selected Year:** 2018  
**Selected County:** 29 - Hamilton County  
**Selected Unit:** 0644 - WESTFIELD CIVIL CITY  
**Selected Fund:** 0708 - MOTOR VEHICLE HIGHWAY

| DEPARTMENT: 0082 PROPERTY TAX CAP IMPACT - BUDGET PURPOSES ONLY |                   |                |
|-----------------------------------------------------------------|-------------------|----------------|
|                                                                 | Advertised Amount | Adopted Amount |
| PERSONAL SERVICES                                               | \$0               | \$0            |
| SUPPLIES                                                        | \$0               | \$0            |
| SERVICES AND CHARGES                                            | \$0               | \$0            |
| CAPITAL OUTLAY                                                  | \$0               | \$0            |
| DEBT SERVICE                                                    | \$0               | \$0            |
| PROPERTY TAX CAPS                                               | \$250,000         | \$0            |
| <b>Total</b>                                                    | <b>\$250,000</b>  | <b>\$0</b>     |

| DEPARTMENT: 0524 STREET |                    |                |
|-------------------------|--------------------|----------------|
|                         | Advertised Amount  | Adopted Amount |
| PERSONAL SERVICES       | \$318,630          | \$0            |
| SUPPLIES                | \$525,000          | \$0            |
| SERVICES AND CHARGES    | \$1,489,500        | \$0            |
| CAPITAL OUTLAY          | \$675,000          | \$0            |
| DEBT SERVICE            | \$0                | \$0            |
| PROPERTY TAX CAPS       | \$0                | \$0            |
| <b>Total</b>            | <b>\$3,008,130</b> | <b>\$0</b>     |

|                       |                             |                   |
|-----------------------|-----------------------------|-------------------|
| <b>Totals by Fund</b> | Published Amt.: \$3,258,130 | Adopted Amt.: \$0 |
|-----------------------|-----------------------------|-------------------|

## BUDGET REPORT FOR

**Selected Year:** 2018  
**Selected County:** 29 - Hamilton County  
**Selected Unit:** 0644 - WESTFIELD CIVIL CITY  
**Selected Fund:** 1111 - FIRE

| DEPARTMENT: 0082 PROPERTY TAX CAP IMPACT - BUDGET PURPOSES ONLY |                    |                |
|-----------------------------------------------------------------|--------------------|----------------|
|                                                                 | Advertised Amount  | Adopted Amount |
| PERSONAL SERVICES                                               | \$0                | \$0            |
| SUPPLIES                                                        | \$0                | \$0            |
| SERVICES AND CHARGES                                            | \$0                | \$0            |
| CAPITAL OUTLAY                                                  | \$0                | \$0            |
| DEBT SERVICE                                                    | \$0                | \$0            |
| PROPERTY TAX CAPS                                               | \$1,150,000        | \$0            |
| <b>Total</b>                                                    | <b>\$1,150,000</b> | <b>\$0</b>     |

| DEPARTMENT: 0362 FIRE DEPARTMENT |                    |                |
|----------------------------------|--------------------|----------------|
|                                  | Advertised Amount  | Adopted Amount |
| PERSONAL SERVICES                | \$7,762,860        | \$0            |
| SUPPLIES                         | \$139,600          | \$0            |
| SERVICES AND CHARGES             | \$757,160          | \$0            |
| CAPITAL OUTLAY                   | \$27,545           | \$0            |
| DEBT SERVICE                     | \$0                | \$0            |
| PROPERTY TAX CAPS                | \$0                | \$0            |
| <b>Total</b>                     | <b>\$8,687,165</b> | <b>\$0</b>     |

|                       |                             |                   |
|-----------------------|-----------------------------|-------------------|
| <b>Totals by Fund</b> | Published Amt.: \$9,837,165 | Adopted Amt.: \$0 |
|-----------------------|-----------------------------|-------------------|

## BUDGET REPORT FOR

**Selected Year:** 2018  
**Selected County:** 29 - Hamilton County  
**Selected Unit:** 0644 - WESTFIELD CIVIL CITY  
**Selected Fund:** 2379 - CUMULATIVE CAPITAL IMP (CIG TAX)

| DEPARTMENT: 0000 NO DEPARTMENT |                   |                |
|--------------------------------|-------------------|----------------|
|                                | Advertised Amount | Adopted Amount |
| PERSONAL SERVICES              | \$0               | \$0            |
| SUPPLIES                       | \$0               | \$0            |
| SERVICES AND CHARGES           | \$50,000          | \$0            |
| CAPITAL OUTLAY                 | \$150,000         | \$0            |
| DEBT SERVICE                   | \$0               | \$0            |
| PROPERTY TAX CAPS              | \$0               | \$0            |
| Total                          | \$200,000         | \$0            |

|                       |                           |                   |
|-----------------------|---------------------------|-------------------|
| <b>Totals by Fund</b> | Published Amt.: \$200,000 | Adopted Amt.: \$0 |
|-----------------------|---------------------------|-------------------|

## BUDGET REPORT FOR

**Selected Year:** 2018  
**Selected County:** 29 - Hamilton County  
**Selected Unit:** 0644 - WESTFIELD CIVIL CITY  
**Selected Fund:** 2391 - CUMULATIVE CAPITAL DEVELOPMENT

| DEPARTMENT: 0082 PROPERTY TAX CAP IMPACT - BUDGET PURPOSES ONLY |                   |                |
|-----------------------------------------------------------------|-------------------|----------------|
|                                                                 | Advertised Amount | Adopted Amount |
| PERSONAL SERVICES                                               | \$0               | \$0            |
| SUPPLIES                                                        | \$0               | \$0            |
| SERVICES AND CHARGES                                            | \$0               | \$0            |
| CAPITAL OUTLAY                                                  | \$0               | \$0            |
| DEBT SERVICE                                                    | \$0               | \$0            |
| PROPERTY TAX CAPS                                               | \$315,000         | \$0            |
| <b>Total</b>                                                    | <b>\$315,000</b>  | <b>\$0</b>     |

| DEPARTMENT: 4540 Sports Facilities |                   |                |
|------------------------------------|-------------------|----------------|
|                                    | Advertised Amount | Adopted Amount |
| PERSONAL SERVICES                  | \$0               | \$0            |
| SUPPLIES                           | \$0               | \$0            |
| SERVICES AND CHARGES               | \$0               | \$0            |
| CAPITAL OUTLAY                     | \$844,430         | \$0            |
| DEBT SERVICE                       | \$0               | \$0            |
| PROPERTY TAX CAPS                  | \$0               | \$0            |
| <b>Total</b>                       | <b>\$844,430</b>  | <b>\$0</b>     |

|                       |                             |                   |
|-----------------------|-----------------------------|-------------------|
| <b>Totals by Fund</b> | Published Amt.: \$1,159,430 | Adopted Amt.: \$0 |
|-----------------------|-----------------------------|-------------------|

## BUDGET REPORT FOR

**Selected Year:** 2018  
**Selected County:** 29 - Hamilton County  
**Selected Unit:** 0644 - WESTFIELD CIVIL CITY  
**Selected Fund:** 9500 - Bond #6 2017

| DEPARTMENT: 0362 FIRE DEPARTMENT |                   |                |
|----------------------------------|-------------------|----------------|
|                                  | Advertised Amount | Adopted Amount |
| PERSONAL SERVICES                | \$0               | \$0            |
| SUPPLIES                         | \$0               | \$0            |
| SERVICES AND CHARGES             | \$0               | \$0            |
| CAPITAL OUTLAY                   | \$0               | \$0            |
| DEBT SERVICE                     | \$162,500         | \$0            |
| PROPERTY TAX CAPS                | \$0               | \$0            |
| <b>Total</b>                     | <b>\$162,500</b>  | <b>\$0</b>     |

| DEPARTMENT: 0370 POLICE DEPARTMENT (TOWN MARSHALL) |                   |                |
|----------------------------------------------------|-------------------|----------------|
|                                                    | Advertised Amount | Adopted Amount |
| PERSONAL SERVICES                                  | \$0               | \$0            |
| SUPPLIES                                           | \$0               | \$0            |
| SERVICES AND CHARGES                               | \$0               | \$0            |
| CAPITAL OUTLAY                                     | \$0               | \$0            |
| DEBT SERVICE                                       | \$170,500         | \$0            |
| PROPERTY TAX CAPS                                  | \$0               | \$0            |
| <b>Total</b>                                       | <b>\$170,500</b>  | <b>\$0</b>     |

| DEPARTMENT: 0524 STREET |                   |                |
|-------------------------|-------------------|----------------|
|                         | Advertised Amount | Adopted Amount |
| PERSONAL SERVICES       | \$0               | \$0            |
| SUPPLIES                | \$0               | \$0            |
| SERVICES AND CHARGES    | \$0               | \$0            |
| CAPITAL OUTLAY          | \$0               | \$0            |
| DEBT SERVICE            | \$167,000         | \$0            |
| PROPERTY TAX CAPS       | \$0               | \$0            |
| <b>Total</b>            | <b>\$167,000</b>  | <b>\$0</b>     |

|                       |                           |                   |
|-----------------------|---------------------------|-------------------|
| <b>Totals by Fund</b> | Published Amt.: \$500,000 | Adopted Amt.: \$0 |
|-----------------------|---------------------------|-------------------|

|                       |                              |                   |
|-----------------------|------------------------------|-------------------|
| <b>Totals by Unit</b> | Published Amt.: \$40,826,479 | Adopted Amt.: \$0 |
|-----------------------|------------------------------|-------------------|

## Form Signature

**NAME**

**TITLE**

**SIGNATURE/PIN**

**DATE**

I hereby acknowledge that the submission of this document through the Gateway password and PIN system constitutes an "electronic signature" as defined in IC 5-24-2-2. This submission is intended to, and hereby does, constitute authentication and approval of the submitted document as required by the Indiana Code. I understand that this electronic signature takes the place of my handwritten signature and accomplishes the same purposes as would my handwritten signature in the same circumstance. I further acknowledge that this electronic signature has the same force and effect as my handwritten signature and can and will be used for all lawful purposes. I affirm that I have the real and apparent authority to electronically sign and submit this document on behalf of the unit.

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The **Notice to Taxpayers** is available online at [www.budgetnotices.in.gov](http://www.budgetnotices.in.gov) or by calling (888) 739-9826.

Complete details of budget estimates by fund and/or department may be seen by visiting the office of this unit of government at **130 Penn St.**

Notice is hereby given to taxpayers of **WESTFIELD CIVIL CITY, Hamilton County**, Indiana that the proper officers of **Westfield Civil City** will conduct a public hearing on the year **2018** budget. Following this meeting, any ten or more taxpayers may object to a budget, tax rate, or tax levy by filing an objection petition with the proper officers of **Westfield Civil City** not more than seven days after the hearing. The objection petition must identify the provisions of the budget, tax rate, or tax levy to which taxpayers object. If a petition is filed, **Westfield Civil City** shall adopt with the budget a finding concerning the objections in the petition and testimony presented. Following the aforementioned hearing, the proper officers of **Westfield Civil City** will meet to adopt the following budget:

|                         |                                  |
|-------------------------|----------------------------------|
| Public Hearing Date     | Monday, September 25, 2017       |
| Public Hearing Time     | 7:00 PM                          |
| Public Hearing Location | 130 Penn St. Westfield, IN 46074 |

|                                  |              |
|----------------------------------|--------------|
| Estimated Civil Max Levy         | \$17,163,215 |
| Property Tax Cap Credit Estimate | \$3,976,223  |

|                           |                                  |
|---------------------------|----------------------------------|
| Adoption Meeting Date     | Monday, October 09, 2017         |
| Adoption Meeting Time     | 7:00 PM                          |
| Adoption Meeting Location | 130 Penn St. Westfield, IN 46074 |

| 1<br>Fund Name                           | 2<br>Budget Estimate | 3<br>Maximum Estimated<br>Funds to be Raised<br>(including appeals and<br>levies exempt from<br>maximum levy<br>limitations) | 4<br>Excessive Levy<br>Appeals | 5<br>Current Tax Levy |
|------------------------------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------|
| 0061-RAINY DAY                           | \$250,000            | \$0                                                                                                                          | \$0                            | \$0                   |
| 0101-GENERAL                             | \$20,106,080         | \$10,360,461                                                                                                                 | \$500,000                      | \$10,149,295          |
| 0180-DEBT SERVICE                        | \$545,500            | \$557,094                                                                                                                    | \$0                            | \$591,572             |
| 0183-BOND #3                             | \$234,313            | \$357,627                                                                                                                    | \$0                            | \$340,944             |
| 0184-BOND #4                             | \$686,732            | \$600,345                                                                                                                    | \$0                            | \$648,019             |
| 0185-BOND #5                             | \$457,129            | \$619,927                                                                                                                    | \$0                            | \$300,302             |
| 0706-LOCAL ROAD & STREET                 | \$692,000            | \$0                                                                                                                          | \$0                            | \$0                   |
| 0708-MOTOR VEHICLE<br>HIGHWAY            | \$3,008,130          | \$925,360                                                                                                                    | \$0                            | \$803,815             |
| 1111-FIRE                                | \$8,687,165          | \$5,181,113                                                                                                                  | \$0                            | \$3,982,949           |
| 2379-CUMULATIVE CAPITAL<br>IMP (CIG TAX) | \$200,000            | \$0                                                                                                                          | \$0                            | \$0                   |
| 2391-CUMULATIVE CAPITAL<br>DEVELOPMENT   | \$844,430            | \$1,255,713                                                                                                                  | \$0                            | \$1,104,117           |
| 9500-Bond #6 2017                        | \$500,000            | \$555,999                                                                                                                    | \$0                            | \$0                   |
| Totals                                   | \$36,211,479         | \$20,413,639                                                                                                                 | \$500,000                      | \$17,921,013          |

# Budget Form 2 - Estimate of Miscellaneous Revenue

Year: 2018 County: Hamilton Unit: 0644 - Westfield Civil City

| Fund                | Revenue Code | Revenue Name                                        | July 1 - December 31, 2017 | January 1 - December 31, 2018 |
|---------------------|--------------|-----------------------------------------------------|----------------------------|-------------------------------|
| 0061 - RAINY DAY    | R902         | Earnings on Investments and Deposits                | \$0                        | \$0                           |
| 0061 - RAINY DAY    | R910         | Transfers In - Transferred from Another Fund        | \$0                        | \$0                           |
|                     | RAINY DAY    |                                                     | \$0                        | \$0                           |
| 0101 - GENERAL      | R106         | Food and Beverage Tax                               | \$500,000                  | \$1,000,000                   |
| 0101 - GENERAL      | R109         | Alcoholic Beverage/Liquor Excise Tax Distribution   | \$20,000                   | \$40,000                      |
| 0101 - GENERAL      | R110         | Casino/Riverboat Distribution                       | \$178,120                  | \$178,120                     |
| 0101 - GENERAL      | R111         | Cigarette Tax Distribution                          | \$12,160                   | \$22,850                      |
| 0101 - GENERAL      | R114         | Motor Vehicle/Aircraft Excise Tax Distribution      | \$170,000                  | \$475,000                     |
| 0101 - GENERAL      | R119         | State, Federal, and Local Payments in Lieu of Taxes | \$160,000                  | \$320,000                     |
| 0101 - GENERAL      | R135         | Commercial Vehicle Excise Tax Distribution (CVET)   | \$6,000                    | \$13,140                      |
| 0101 - GENERAL      | R136         | ABC Gallonage Tax Distribution                      | \$31,980                   | \$75,920                      |
| 0101 - GENERAL      | R138         | Local Income Tax (LIT) Certified Shares             | \$3,768,200                | \$8,813,090                   |
| 0101 - GENERAL      | R203         | Planning, Zoning, and Building Permits and Fees     | \$750,000                  | \$1,431,470                   |
| 0101 - GENERAL      | R207         | Street and Curb Cuts Permits                        | \$50,000                   | \$158,530                     |
| 0101 - GENERAL      | R210         | Cable TV Licenses                                   | \$100,000                  | \$200,000                     |
| 0101 - GENERAL      | R423         | Other Charges for Services, Sales, and Fees         | \$0                        | \$0                           |
| 0101 - GENERAL      | R503         | Other Fines and Forfeitures                         | \$0                        | \$0                           |
| 0101 - GENERAL      | R902         | Earnings on Investments and Deposits                | \$30,000                   | \$115,000                     |
| 0101 - GENERAL      | R913         | Other Receipts                                      | \$55,000                   | \$173,000                     |
|                     | GENERAL      |                                                     | \$5,831,460                | \$13,016,120                  |
| 0180 - DEBT SERVICE | R114         | Motor Vehicle/Aircraft Excise Tax Distribution      | \$10,000                   | \$25,000                      |
| 0180 - DEBT SERVICE | R135         | Commercial Vehicle Excise Tax Distribution (CVET)   | \$200                      | \$400                         |
| 0180 - DEBT SERVICE | R410         | Fire Protection Contracts and Service Fees          | \$0                        | \$0                           |
| 0180 - DEBT SERVICE | R423         | Other Charges for Services, Sales, and Fees         | \$0                        | \$0                           |
|                     | DEBT SERVICE |                                                     | \$10,200                   | \$25,400                      |
| 0183 - BOND #3      | R114         | Motor Vehicle/Aircraft Excise Tax Distribution      | \$8,000                    | \$12,000                      |
| 0183 - BOND #3      | R135         | Commercial Vehicle Excise Tax Distribution (CVET)   | \$200                      | \$400                         |
|                     | BOND #3      |                                                     | \$8,200                    | \$12,400                      |
| 0184 - BOND #4      | R114         | Vehicle/Aircraft Excise Tax Distribution            | \$15,000                   | \$25,000                      |

| Fund                         | Revenue Code | Revenue Name                                               | July 1 - December 31, 2017 | January 1 - December 31, 2018 |
|------------------------------|--------------|------------------------------------------------------------|----------------------------|-------------------------------|
| 0184 - BOND #4               | R135         | Commercial Vehicle Excise Tax Distribution (CVET)          | \$200                      | \$400                         |
|                              |              | <b>BOND #4</b>                                             | <b>\$15,200</b>            | <b>\$25,400</b>               |
| 0185 - BOND #5               | R114         | Vehicle/Aircraft Excise Tax Distribution                   | \$5,000                    | \$10,000                      |
| 0185 - BOND #5               | R135         | Commercial Vehicle Excise Tax Distribution (CVET)          | \$200                      | \$400                         |
|                              |              | <b>BOND #5</b>                                             | <b>\$5,200</b>             | <b>\$10,400</b>               |
| 0706 - LOCAL ROAD & STREET   | R113         | Local Road and Street Distribution                         | \$350,000                  | \$700,000                     |
|                              |              | <b>LOCAL ROAD &amp; STREET</b>                             | <b>\$350,000</b>           | <b>\$700,000</b>              |
| 0708 - MOTOR VEHICLE HIGHWAY | R114         | Motor Vehicle/Aircraft Excise Tax Distribution             | \$15,000                   | \$25,000                      |
| 0708 - MOTOR VEHICLE HIGHWAY | R116         | Motor Vehicle Highway Distribution                         | \$700,000                  | \$1,400,000                   |
| 0708 - MOTOR VEHICLE HIGHWAY | R135         | Commercial Vehicle Excise Tax Distribution (CVET)          | \$500                      | \$1,000                       |
| 0708 - MOTOR VEHICLE HIGHWAY | R207         | Street and Curb Cuts Permits                               | \$0                        | \$0                           |
| 0708 - MOTOR VEHICLE HIGHWAY | R406         | Street Maintenance and Other Transportation Fees           | \$60,000                   | \$101,000                     |
| 0708 - MOTOR VEHICLE HIGHWAY | R423         | Other Charges for Services, Sales, and Fees                | \$2,000                    | \$0                           |
| 0708 - MOTOR VEHICLE HIGHWAY | R503         | Other Fines and Forfeitures                                | \$0                        | \$0                           |
|                              |              | <b>MOTOR VEHICLE HIGHWAY</b>                               | <b>\$777,500</b>           | <b>\$1,527,000</b>            |
| 1111 - FIRE                  | R114         | Motor Vehicle/Aircraft Excise Tax Distribution             | \$91,000                   | \$215,000                     |
| 1111 - FIRE                  | R133         | Federal and State Grants and Distributions - Public Safety | \$0                        | \$0                           |
| 1111 - FIRE                  | R135         | Commercial Vehicle Excise Tax Distribution (CVET)          | \$3,920                    | \$6,290                       |
| 1111 - FIRE                  | R138         | Local Income Tax (LIT) Certified Shares                    | \$1,618,274                | \$3,236,550                   |
| 1111 - FIRE                  | R408         | Emergency Medical Services Fees                            | \$175,000                  | \$366,000                     |
| 1111 - FIRE                  | R410         | Fire Protection Contracts and Service Fees                 | \$627,530                  | \$630,000                     |
| 1111 - FIRE                  | R423         | Other Charges for Services, Sales, and Fees                | \$10,000                   | \$26,200                      |
| 1111 - FIRE                  | R913         | Other Receipts                                             | \$0                        | \$330,000                     |
|                              |              | <b>FIRE</b>                                                | <b>\$2,525,724</b>         | <b>\$4,810,040</b>            |

| <b>Fund</b>                             | <b>Revenue Code</b>                      | <b>Revenue Name</b>                               | <b>July 1 - December 31, 2017</b> | <b>January 1 - December 31, 2018</b> |
|-----------------------------------------|------------------------------------------|---------------------------------------------------|-----------------------------------|--------------------------------------|
| 2379 - CUMULATIVE CAPITAL IMP (CIG TAX) | R111                                     | Cigarette Tax Distribution                        | \$44,593                          | \$83,659                             |
|                                         | <b>CUMULATIVE CAPITAL IMP (CIG TAX)</b>  |                                                   | <b>\$44,593</b>                   | <b>\$83,659</b>                      |
| 2391 - CUMULATIVE CAPITAL DEVELOPMENT   | R114                                     | Motor Vehicle/Aircraft Excise Tax Distribution    | \$20,000                          | \$50,000                             |
| 2391 - CUMULATIVE CAPITAL DEVELOPMENT   | R135                                     | Commercial Vehicle Excise Tax Distribution (CVET) | \$400                             | \$1,200                              |
|                                         | <b>CUMULATIVE CAPITAL DEVELOPMENT</b>    |                                                   | <b>\$20,400</b>                   | <b>\$51,200</b>                      |
| 9500 - Bond #6 2017                     | R114                                     | Vehicle/Aircraft Excise Tax Distribution          | \$0                               | \$14,470                             |
| 9500 - Bond #6 2017                     | R135                                     | Commercial Vehicle Excise Tax Distribution (CVET) | \$0                               | \$350                                |
|                                         | <b>Bond #6 2017</b>                      |                                                   | <b>\$0</b>                        | <b>\$14,820</b>                      |
|                                         | <b>0644 - WESTFIELD CIVIL CITY Total</b> |                                                   | <b>\$9,588,477</b>                | <b>\$20,276,439</b>                  |

# Budget Form 1 - Budget Estimate

Year: 2018 County: Hamilton Unit: Westfield Civil City

| Fund                   | Department                             | Category             | Sub-Category                     | Line Item Code | Line Item                    | Published | Adopted |
|------------------------|----------------------------------------|----------------------|----------------------------------|----------------|------------------------------|-----------|---------|
| 0061 - RAINY DAY       | NO DEPARTMENT                          | SERVICES AND CHARGES | Professional Services            | 349            | Emergency - Natural Disaster | \$250,000 | \$0     |
| 0061 - RAINY DAY       | NO DEPARTMENT                          | PROPERTY TAX CAP     | Property Tax Cap Impact          |                | Property Tax Cap Impact      | \$0       | \$0     |
| 0061 - RAINY DAY Total |                                        |                      |                                  |                |                              | \$250,000 | \$0     |
| 0101 - GENERAL         | CLERK-TREASURER (CITY/TOWN UNITS ONLY) | PERSONAL SERVICES    | Salaries and Wages               | 8111           | CT Salary                    | \$422,485 | \$0     |
| 0101 - GENERAL         | CLERK-TREASURER (CITY/TOWN UNITS ONLY) | PERSONAL SERVICES    | Employee Benefits                | 8119           | Health and Dental            | \$70,605  | \$0     |
| 0101 - GENERAL         | CLERK-TREASURER (CITY/TOWN UNITS ONLY) | PERSONAL SERVICES    | Employee Benefits                | 8120           | FICA & Medicare              | \$32,320  | \$0     |
| 0101 - GENERAL         | CLERK-TREASURER (CITY/TOWN UNITS ONLY) | PERSONAL SERVICES    | Employee Benefits                | 8121           | PERF                         | \$49,965  | \$0     |
| 0101 - GENERAL         | CLERK-TREASURER (CITY/TOWN UNITS ONLY) | PERSONAL SERVICES    | Employee Benefits                | 8122           | Worker's Comp                | \$885     | \$0     |
| 0101 - GENERAL         | CLERK-TREASURER (CITY/TOWN UNITS ONLY) | PERSONAL SERVICES    | Employee Benefits                | 8125           | 401A Match                   | \$16,045  | \$0     |
| 0101 - GENERAL         | CLERK-TREASURER (CITY/TOWN UNITS ONLY) | SUPPLIES             | Office Supplies                  | 8223           | Office Supplies              | \$4,000   | \$0     |
| 0101 - GENERAL         | CLERK-TREASURER (CITY/TOWN UNITS ONLY) | SUPPLIES             | Operating Supplies               | 8224           | Operating Supplies           | \$500     | \$0     |
| 0101 - GENERAL         | CLERK-TREASURER (CITY/TOWN UNITS ONLY) | SERVICES AND CHARGES | Professional Services            | 8330           | Attorney/Consultant          | \$5,000   | \$0     |
| 0101 - GENERAL         | CLERK-TREASURER (CITY/TOWN UNITS ONLY) | SERVICES AND CHARGES | Professional Services            | 8331           | Consultant                   | \$132,500 | \$0     |
| 0101 - GENERAL         | CLERK-TREASURER (CITY/TOWN UNITS ONLY) | SERVICES AND CHARGES | Professional Services            | 8337           | Printing                     | \$1,100   | \$0     |
| 0101 - GENERAL         | CLERK-TREASURER (CITY/TOWN UNITS ONLY) | SERVICES AND CHARGES | Communication and Transportation | 8332           | Cellular/Pagers/Mobile       | \$0       | \$0     |
| 0101 - GENERAL         | CLERK-TREASURER (CITY/TOWN UNITS ONLY) | SERVICES AND CHARGES | Communication and Transportation | 8333           | Postage                      | \$0       | \$0     |
| 0101 - GENERAL         | CLERK-TREASURER (CITY/TOWN UNITS ONLY) | SERVICES AND CHARGES | Communication and Transportation | 8334           | Travel/Training/Seminar      | \$9,500   | \$0     |
| 0101 - GENERAL         | CLERK-TREASURER (CITY/TOWN UNITS ONLY) | SERVICES AND CHARGES | Printing and Advertising         | 8338           | Legal Notices & Recordings   | \$3,500   | \$0     |
| 0101 - GENERAL         | CLERK-TREASURER (CITY/TOWN UNITS ONLY) | SERVICES AND CHARGES | Insurance                        | 8339           | Insurance                    | \$7,000   | \$0     |

| Fund           | Department                                     | Category                | Sub-Category                        | Line Item Code | Line Item                      | Published | Adopted |
|----------------|------------------------------------------------|-------------------------|-------------------------------------|----------------|--------------------------------|-----------|---------|
| 0101 - GENERAL | CLERK-TREASURER<br>(CITY/TOWN UNITS ONLY)      | SERVICES AND<br>CHARGES | Other Services and<br>Charges       | 8340           | Offical Bond                   | \$1,300   | \$0     |
| 0101 - GENERAL | CLERK-TREASURER<br>(CITY/TOWN UNITS ONLY)      | SERVICES AND<br>CHARGES | Other Services and<br>Charges       | 8347           | Promotion                      | \$2,700   | \$0     |
| 0101 - GENERAL | CLERK-TREASURER<br>(CITY/TOWN UNITS ONLY)      | SERVICES AND<br>CHARGES | Other Services and<br>Charges       | 8349           | Services                       | \$9,500   | \$0     |
| 0101 - GENERAL | CLERK-TREASURER<br>(CITY/TOWN UNITS ONLY)      | SERVICES AND<br>CHARGES | Other Services and<br>Charges       | 8350           | Subscriptions/Dues/Memberships | \$1,800   | \$0     |
| 0101 - GENERAL | CLERK-TREASURER<br>(CITY/TOWN UNITS ONLY)      | SERVICES AND<br>CHARGES | Other Services and<br>Charges       | 8990           | Misc                           | \$5,000   | \$0     |
| 0101 - GENERAL | MAYOR                                          | PERSONAL<br>SERVICES    | Salaries and Wages                  | 9111           | Mayor Salary                   | \$112,575 | \$0     |
| 0101 - GENERAL | MAYOR                                          | PERSONAL<br>SERVICES    | Employee Benefits                   | 9119           | Health & Dental                | \$20,305  | \$0     |
| 0101 - GENERAL | MAYOR                                          | PERSONAL<br>SERVICES    | Employee Benefits                   | 9120           | FICA & Medicare                | \$8,615   | \$0     |
| 0101 - GENERAL | MAYOR                                          | PERSONAL<br>SERVICES    | Employee Benefits                   | 9121           | PERF                           | \$15,990  | \$0     |
| 0101 - GENERAL | MAYOR                                          | PERSONAL<br>SERVICES    | Employee Benefits                   | 9122           | Workers Comp                   | \$250     | \$0     |
| 0101 - GENERAL | MAYOR                                          | PERSONAL<br>SERVICES    | Employee Benefits                   | 9125           | 401A Match                     | \$4,505   | \$0     |
| 0101 - GENERAL | MAYOR                                          | SERVICES AND<br>CHARGES | Communication and<br>Transportation | 9334           | Travel/Training/Seminars       | \$2,000   | \$0     |
| 0101 - GENERAL | MAYOR                                          | SERVICES AND<br>CHARGES | Other Services and<br>Charges       | 9347           | Promotion                      | \$16,000  | \$0     |
| 0101 - GENERAL | CITY COUNCIL/TOWN<br>BOARD (COMMON<br>COUNCIL) | PERSONAL<br>SERVICES    | Salaries and Wages                  | 10111          | Council Salary                 | \$111,795 | \$0     |
| 0101 - GENERAL | CITY COUNCIL/TOWN<br>BOARD (COMMON<br>COUNCIL) | PERSONAL<br>SERVICES    | Employee Benefits                   | 10120          | FICA & Medicare                | \$8,555   | \$0     |
| 0101 - GENERAL | CITY COUNCIL/TOWN<br>BOARD (COMMON<br>COUNCIL) | PERSONAL<br>SERVICES    | Employee Benefits                   | 10122          | Worker's Comp                  | \$840     | \$0     |
| 0101 - GENERAL | CITY COUNCIL/TOWN<br>BOARD (COMMON<br>COUNCIL) | SERVICES AND<br>CHARGES | Professional Services               | 10334          | Travel/Training/Seminars       | \$2,000   | \$0     |
| 0101 - GENERAL | CITY COUNCIL/TOWN<br>BOARD (COMMON<br>COUNCIL) | SERVICES AND<br>CHARGES | Other Services and<br>Charges       | 10330          | Legal                          | \$3,000   | \$0     |
| 0101 - GENERAL | CITY COUNCIL/TOWN<br>BOARD (COMMON<br>COUNCIL) | SERVICES AND<br>CHARGES | Other Services and<br>Charges       | 10347          | Promotion                      | \$34,500  | \$0     |

| Fund           | Department                                     | Category             | Sub-Category                     | Line Item Code | Line Item                     | Published   | Adopted |
|----------------|------------------------------------------------|----------------------|----------------------------------|----------------|-------------------------------|-------------|---------|
| 0101 - GENERAL | CITY COUNCIL/TOWN BOARD (COMMON COUNCIL)       | SERVICES AND CHARGES | Other Services and Charges       | 10349          | Services                      | \$1,000     | \$0     |
| 0101 - GENERAL | BOARD OF PUBLIC WORKS & SAFETY                 | PERSONAL SERVICES    | Salaries and Wages               | 11111          | Salary                        | \$2,100     | \$0     |
| 0101 - GENERAL | BOARD OF PUBLIC WORKS & SAFETY                 | PERSONAL SERVICES    | Employee Benefits                | 11120          | FICA & Medicare               | \$165       | \$0     |
| 0101 - GENERAL | PROPERTY TAX CAP IMPACT - BUDGET PURPOSES ONLY | PROPERTY TAX CAP     | Property Tax Cap Impact          | 990            | Property Tax Cap Impact       | \$2,900,000 | \$0     |
| 0101 - GENERAL | PLANNING & ZONING                              | PERSONAL SERVICES    | Salaries and Wages               | 3113           | Salary CD                     | \$726,530   | \$0     |
| 0101 - GENERAL | PLANNING & ZONING                              | PERSONAL SERVICES    | Employee Benefits                | 3119           | Health and Dental             | \$154,590   | \$0     |
| 0101 - GENERAL | PLANNING & ZONING                              | PERSONAL SERVICES    | Employee Benefits                | 3120           | FICA and Medicare             | \$55,580    | \$0     |
| 0101 - GENERAL | PLANNING & ZONING                              | PERSONAL SERVICES    | Employee Benefits                | 3121           | PERF                          | \$101,125   | \$0     |
| 0101 - GENERAL | PLANNING & ZONING                              | PERSONAL SERVICES    | Employee Benefits                | 3122           | Worker's Comp                 | \$9,500     | \$0     |
| 0101 - GENERAL | PLANNING & ZONING                              | PERSONAL SERVICES    | Employee Benefits                | 3125           | 401A Match                    | \$28,030    | \$0     |
| 0101 - GENERAL | PLANNING & ZONING                              | SUPPLIES             | Office Supplies                  | 3223           | Office Supplies               | \$12,000    | \$0     |
| 0101 - GENERAL | PLANNING & ZONING                              | SERVICES AND CHARGES | Professional Services            | 310            | Planning Consulting           | \$30,000    | \$0     |
| 0101 - GENERAL | PLANNING & ZONING                              | SERVICES AND CHARGES | Professional Services            | 389            | Software Licensing            | \$3,000     | \$0     |
| 0101 - GENERAL | PLANNING & ZONING                              | SERVICES AND CHARGES | Communication and Transportation | 333            | Postage                       | \$50        | \$0     |
| 0101 - GENERAL | PLANNING & ZONING                              | SERVICES AND CHARGES | Communication and Transportation | 334            | Travel/Training/Seminars      | \$48,500    | \$0     |
| 0101 - GENERAL | PLANNING & ZONING                              | SERVICES AND CHARGES | Printing and Advertising         | 337            | Printing                      | \$5,000     | \$0     |
| 0101 - GENERAL | PLANNING & ZONING                              | SERVICES AND CHARGES | Insurance                        | 339            | Insurance                     | \$9,335     | \$0     |
| 0101 - GENERAL | PLANNING & ZONING                              | SERVICES AND CHARGES | Other Services and Charges       | 338            | Legal                         | \$3,000     | \$0     |
| 0101 - GENERAL | PLANNING & ZONING                              | SERVICES AND CHARGES | Other Services and Charges       | 347            | Promotion                     | \$20,000    | \$0     |
| 0101 - GENERAL | PLANNING & ZONING                              | SERVICES AND CHARGES | Other Services and Charges       | 349            | Contractual Services          | \$3,500     | \$0     |
| 0101 - GENERAL | PLANNING & ZONING                              | SERVICES AND CHARGES | Other Services and Charges       | 350            | Subscriptions/Dues/Membership | \$27,500    | \$0     |

| Fund           | Department                  | Category             | Sub-Category                       | Line Item Code | Line Item                      | Published | Adopted |
|----------------|-----------------------------|----------------------|------------------------------------|----------------|--------------------------------|-----------|---------|
| 0101 - GENERAL | DATA PROCESSING (COMPUTERS) | PERSONAL SERVICES    | Salaries and Wages                 | 7111           | Salary - IT                    | \$380,115 | \$0     |
| 0101 - GENERAL | DATA PROCESSING (COMPUTERS) | PERSONAL SERVICES    | Employee Benefits                  | 7119           | Health & Dental                | \$104,595 | \$0     |
| 0101 - GENERAL | DATA PROCESSING (COMPUTERS) | PERSONAL SERVICES    | Employee Benefits                  | 7120           | FICA & Medicare                | \$29,075  | \$0     |
| 0101 - GENERAL | DATA PROCESSING (COMPUTERS) | PERSONAL SERVICES    | Employee Benefits                  | 7121           | PERF                           | \$53,980  | \$0     |
| 0101 - GENERAL | DATA PROCESSING (COMPUTERS) | PERSONAL SERVICES    | Employee Benefits                  | 7122           | Worker's Comp                  | \$1,500   | \$0     |
| 0101 - GENERAL | DATA PROCESSING (COMPUTERS) | PERSONAL SERVICES    | Employee Benefits                  | 7125           | 401A Match                     | \$14,650  | \$0     |
| 0101 - GENERAL | DATA PROCESSING (COMPUTERS) | SUPPLIES             | Office Supplies                    | 7223           | Office Supplies                | \$3,000   | \$0     |
| 0101 - GENERAL | DATA PROCESSING (COMPUTERS) | SUPPLIES             | Operating Supplies                 | 7224           | Operating Supplies             | \$1,000   | \$0     |
| 0101 - GENERAL | DATA PROCESSING (COMPUTERS) | SERVICES AND CHARGES | Professional Services              | 7331           | Consulting                     | \$247,000 | \$0     |
| 0101 - GENERAL | DATA PROCESSING (COMPUTERS) | SERVICES AND CHARGES | Professional Services              | 7333           | Postage                        | \$8,050   | \$0     |
| 0101 - GENERAL | DATA PROCESSING (COMPUTERS) | SERVICES AND CHARGES | Communication and Transportation   | 7332           | Cellular/Pagers/Mobile         | \$152,940 | \$0     |
| 0101 - GENERAL | DATA PROCESSING (COMPUTERS) | SERVICES AND CHARGES | Communication and Transportation   | 7334           | Travel/Training                | \$31,000  | \$0     |
| 0101 - GENERAL | DATA PROCESSING (COMPUTERS) | SERVICES AND CHARGES | Communication and Transportation   | 7335           | Telephone                      | \$30,000  | \$0     |
| 0101 - GENERAL | DATA PROCESSING (COMPUTERS) | SERVICES AND CHARGES | Printing and Advertising           | 7337           | Printing                       | \$30,000  | \$0     |
| 0101 - GENERAL | DATA PROCESSING (COMPUTERS) | SERVICES AND CHARGES | Insurance                          | 7339           | Insurance                      | \$7,460   | \$0     |
| 0101 - GENERAL | DATA PROCESSING (COMPUTERS) | SERVICES AND CHARGES | Repairs and Maintenance            | 7343           | Building Maintenance           | \$5,000   | \$0     |
| 0101 - GENERAL | DATA PROCESSING (COMPUTERS) | SERVICES AND CHARGES | Other Services and Charges         | 7347           | Promotion                      | \$5,000   | \$0     |
| 0101 - GENERAL | DATA PROCESSING (COMPUTERS) | SERVICES AND CHARGES | Other Services and Charges         | 7349           | Services Contractural          | \$101,500 | \$0     |
| 0101 - GENERAL | DATA PROCESSING (COMPUTERS) | SERVICES AND CHARGES | Other Services and Charges         | 7350           | Subscriptions/Dues/Memberships | \$29,000  | \$0     |
| 0101 - GENERAL | DATA PROCESSING (COMPUTERS) | SERVICES AND CHARGES | Other Services and Charges         | 7389           | Software Licensing             | \$412,495 | \$0     |
| 0101 - GENERAL | DATA PROCESSING (COMPUTERS) | CAPITAL OUTLAYS      | Machinery, Equipment, and Vehicles | 451            | Computer Equipment             | \$258,000 | \$0     |

| Fund           | Department                  | Category             | Sub-Category                       | Line Item Code | Line Item                | Published | Adopted |
|----------------|-----------------------------|----------------------|------------------------------------|----------------|--------------------------|-----------|---------|
| 0101 - GENERAL | DATA PROCESSING (COMPUTERS) | CAPITAL OUTLAYS      | Machinery, Equipment, and Vehicles | 472            | Equipment                | \$20,000  | \$0     |
| 0101 - GENERAL | ADMINISTRATION              | PERSONAL SERVICES    | Salaries and Wages                 | 111            | ADM Salary               | \$272,865 | \$0     |
| 0101 - GENERAL | ADMINISTRATION              | PERSONAL SERVICES    | Employee Benefits                  | 119            | Health and Dental        | \$70,035  | \$0     |
| 0101 - GENERAL | ADMINISTRATION              | PERSONAL SERVICES    | Employee Benefits                  | 120            | FICA and Medicare        | \$20,870  | \$0     |
| 0101 - GENERAL | ADMINISTRATION              | PERSONAL SERVICES    | Employee Benefits                  | 121            | PERF                     | \$31,645  | \$0     |
| 0101 - GENERAL | ADMINISTRATION              | PERSONAL SERVICES    | Employee Benefits                  | 122            | Workers Comp             | \$405     | \$0     |
| 0101 - GENERAL | ADMINISTRATION              | PERSONAL SERVICES    | Employee Benefits                  | 125            | 401A Match               | \$6,810   | \$0     |
| 0101 - GENERAL | ADMINISTRATION              | SUPPLIES             | Office Supplies                    | 223            | Office Supplies          | \$800     | \$0     |
| 0101 - GENERAL | ADMINISTRATION              | SUPPLIES             | Operating Supplies                 | 224            | Operating Supplies       | \$1,000   | \$0     |
| 0101 - GENERAL | ADMINISTRATION              | SERVICES AND CHARGES | Communication and Transportation   | 1333           | Postage                  | \$50      | \$0     |
| 0101 - GENERAL | ADMINISTRATION              | SERVICES AND CHARGES | Communication and Transportation   | 1334           | Travel/Training/Seminars | \$19,500  | \$0     |
| 0101 - GENERAL | ADMINISTRATION              | SERVICES AND CHARGES | Printing and Advertising           | 1337           | Printing                 | \$120     | \$0     |
| 0101 - GENERAL | ADMINISTRATION              | SERVICES AND CHARGES | Insurance                          | 1339           | Insurance                | \$23,000  | \$0     |
| 0101 - GENERAL | ADMINISTRATION              | SERVICES AND CHARGES | Utility Services                   | 1328           | Heat-Gas                 | \$14,000  | \$0     |
| 0101 - GENERAL | ADMINISTRATION              | SERVICES AND CHARGES | Utility Services                   | 1341           | Electricity              | \$14,000  | \$0     |
| 0101 - GENERAL | ADMINISTRATION              | SERVICES AND CHARGES | Utility Services                   | 1342           | Water/Sewer              | \$4,100   | \$0     |
| 0101 - GENERAL | ADMINISTRATION              | SERVICES AND CHARGES | Repairs and Maintenance            | 1343           | Building Maintenance     | \$20,600  | \$0     |
| 0101 - GENERAL | ADMINISTRATION              | SERVICES AND CHARGES | Other Services and Charges         | 1330           | Attorney/Consultant      | \$502,000 | \$0     |
| 0101 - GENERAL | ADMINISTRATION              | SERVICES AND CHARGES | Other Services and Charges         | 1331           | Consulting - ADM         | \$215,000 | \$0     |
| 0101 - GENERAL | ADMINISTRATION              | SERVICES AND CHARGES | Other Services and Charges         | 1347           | Promotion                | \$5,000   | \$0     |
| 0101 - GENERAL | ADMINISTRATION              | SERVICES AND CHARGES | Other Services and Charges         | 1349           | Services                 | \$293,665 | \$0     |

| Fund           | Department                                        | Category             | Sub-Category               | Line Item Code | Line Item               | Published | Adopted |
|----------------|---------------------------------------------------|----------------------|----------------------------|----------------|-------------------------|-----------|---------|
| 0101 - GENERAL | ADMINISTRATION                                    | SERVICES AND CHARGES | Other Services and Charges | 1350           | Subscriptions/Dues/Memb | \$9,000   | \$0     |
| 0101 - GENERAL | COMMUNICATIONS DEPARTMENT (RADIO-PHONES-DISPATCH) | PERSONAL SERVICES    | Salaries and Wages         | 111            | Salary                  | \$161,775 | \$0     |
| 0101 - GENERAL | COMMUNICATIONS DEPARTMENT (RADIO-PHONES-DISPATCH) | PERSONAL SERVICES    | Employee Benefits          | 119            | Health                  | \$47,170  | \$0     |
| 0101 - GENERAL | COMMUNICATIONS DEPARTMENT (RADIO-PHONES-DISPATCH) | PERSONAL SERVICES    | Employee Benefits          | 120            | FICA                    | \$12,375  | \$0     |
| 0101 - GENERAL | COMMUNICATIONS DEPARTMENT (RADIO-PHONES-DISPATCH) | PERSONAL SERVICES    | Employee Benefits          | 121            | PERF                    | \$22,975  | \$0     |
| 0101 - GENERAL | COMMUNICATIONS DEPARTMENT (RADIO-PHONES-DISPATCH) | PERSONAL SERVICES    | Employee Benefits          | 122            | Workers Comp            | \$550     | \$0     |
| 0101 - GENERAL | COMMUNICATIONS DEPARTMENT (RADIO-PHONES-DISPATCH) | PERSONAL SERVICES    | Employee Benefits          | 125            | 401A Match              | \$6,415   | \$0     |
| 0101 - GENERAL | COMMUNICATIONS DEPARTMENT (RADIO-PHONES-DISPATCH) | SUPPLIES             | Office Supplies            | 223            | Office Supplies         | \$1,500   | \$0     |
| 0101 - GENERAL | COMMUNICATIONS DEPARTMENT (RADIO-PHONES-DISPATCH) | SERVICES AND CHARGES | Professional Services      | 331            | Consulting              | \$25,000  | \$0     |
| 0101 - GENERAL | COMMUNICATIONS DEPARTMENT (RADIO-PHONES-DISPATCH) | SERVICES AND CHARGES | Professional Services      | 349            | Services                | \$2,000   | \$0     |
| 0101 - GENERAL | COMMUNICATIONS DEPARTMENT (RADIO-PHONES-DISPATCH) | SERVICES AND CHARGES | Printing and Advertising   | 337            | Printing                | \$8,500   | \$0     |
| 0101 - GENERAL | COMMUNICATIONS DEPARTMENT (RADIO-PHONES-DISPATCH) | SERVICES AND CHARGES | Other Services and Charges | 334            | Travel-Training         | \$3,750   | \$0     |
| 0101 - GENERAL | COMMUNICATIONS DEPARTMENT (RADIO-PHONES-DISPATCH) | SERVICES AND CHARGES | Other Services and Charges | 347            | Promotions              | \$36,600  | \$0     |
| 0101 - GENERAL | COMMUNICATIONS DEPARTMENT (RADIO-PHONES-DISPATCH) | SERVICES AND CHARGES | Other Services and Charges | 350            | Subscriptions           | \$5,745   | \$0     |
| 0101 - GENERAL | COMMUNICATIONS DEPARTMENT (RADIO-PHONES-DISPATCH) | SERVICES AND CHARGES | Other Services and Charges | 389            | Software Licensing      | \$11,000  | \$0     |

| Fund           | Department                                              | Category             | Sub-Category               | Line Item Code | Line Item         | Published | Adopted |
|----------------|---------------------------------------------------------|----------------------|----------------------------|----------------|-------------------|-----------|---------|
| 0101 - GENERAL | HUMAN RELATIONS/RESOURCES (SOCIAL SVC-COUNCIL ON AGING) | PERSONAL SERVICES    | Salaries and Wages         | 111            | Salary            | \$121,685 | \$0     |
| 0101 - GENERAL | HUMAN RELATIONS/RESOURCES (SOCIAL SVC-COUNCIL ON AGING) | PERSONAL SERVICES    | Salaries and Wages         | 125            | 401A Match        | \$4,650   | \$0     |
| 0101 - GENERAL | HUMAN RELATIONS/RESOURCES (SOCIAL SVC-COUNCIL ON AGING) | PERSONAL SERVICES    | Employee Benefits          | 119            | Health and Dental | \$49,225  | \$0     |
| 0101 - GENERAL | HUMAN RELATIONS/RESOURCES (SOCIAL SVC-COUNCIL ON AGING) | PERSONAL SERVICES    | Employee Benefits          | 120            | FICA & Medicare   | \$9,305   | \$0     |
| 0101 - GENERAL | HUMAN RELATIONS/RESOURCES (SOCIAL SVC-COUNCIL ON AGING) | PERSONAL SERVICES    | Employee Benefits          | 121            | PERF              | \$17,280  | \$0     |
| 0101 - GENERAL | HUMAN RELATIONS/RESOURCES (SOCIAL SVC-COUNCIL ON AGING) | PERSONAL SERVICES    | Employee Benefits          | 122            | Workers Comp      | \$285     | \$0     |
| 0101 - GENERAL | HUMAN RELATIONS/RESOURCES (SOCIAL SVC-COUNCIL ON AGING) | SUPPLIES             | Office Supplies            | 223            | Office Supplies   | \$400     | \$0     |
| 0101 - GENERAL | HUMAN RELATIONS/RESOURCES (SOCIAL SVC-COUNCIL ON AGING) | SERVICES AND CHARGES | Other Services and Charges | 333            | Postage           | \$50      | \$0     |
| 0101 - GENERAL | HUMAN RELATIONS/RESOURCES (SOCIAL SVC-COUNCIL ON AGING) | SERVICES AND CHARGES | Other Services and Charges | 334            | Travel-Training   | \$14,045  | \$0     |
| 0101 - GENERAL | HUMAN RELATIONS/RESOURCES (SOCIAL SVC-COUNCIL ON AGING) | SERVICES AND CHARGES | Other Services and Charges | 347            | Promotions        | \$1,750   | \$0     |
| 0101 - GENERAL | HUMAN RELATIONS/RESOURCES (SOCIAL SVC-COUNCIL ON AGING) | SERVICES AND CHARGES | Other Services and Charges | 350            | Subscriptions     | \$630     | \$0     |
| 0101 - GENERAL | PUBLIC AFFAIRS                                          | PERSONAL SERVICES    | Salaries and Wages         | 111            | Salary            | \$208,245 | \$0     |

| Fund           | Department                        | Category             | Sub-Category               | Line Item Code | Line Item            | Published   | Adopted |
|----------------|-----------------------------------|----------------------|----------------------------|----------------|----------------------|-------------|---------|
| 0101 - GENERAL | PUBLIC AFFAIRS                    | PERSONAL SERVICES    | Employee Benefits          | 119            | Health and Dental    | \$28,130    | \$0     |
| 0101 - GENERAL | PUBLIC AFFAIRS                    | PERSONAL SERVICES    | Employee Benefits          | 120            | FICA-Medicare        | \$15,930    | \$0     |
| 0101 - GENERAL | PUBLIC AFFAIRS                    | PERSONAL SERVICES    | Employee Benefits          | 121            | PERF                 | \$29,575    | \$0     |
| 0101 - GENERAL | PUBLIC AFFAIRS                    | PERSONAL SERVICES    | Employee Benefits          | 122            | Workers Compensation | \$585       | \$0     |
| 0101 - GENERAL | PUBLIC AFFAIRS                    | PERSONAL SERVICES    | Employee Benefits          | 125            | 401A Match           | \$8,025     | \$0     |
| 0101 - GENERAL | PUBLIC AFFAIRS                    | SUPPLIES             | Office Supplies            | 223            | Office Supplies      | \$1,500     | \$0     |
| 0101 - GENERAL | PUBLIC AFFAIRS                    | SERVICES AND CHARGES | Professional Services      | 340            | Official Bond        | \$75        | \$0     |
| 0101 - GENERAL | PUBLIC AFFAIRS                    | SERVICES AND CHARGES | Printing and Advertising   | 337            | Printing             | \$900       | \$0     |
| 0101 - GENERAL | PUBLIC AFFAIRS                    | SERVICES AND CHARGES | Other Services and Charges | 333            | Postage              | \$0         | \$0     |
| 0101 - GENERAL | PUBLIC AFFAIRS                    | SERVICES AND CHARGES | Other Services and Charges | 334            | Travel/Training      | \$15,400    | \$0     |
| 0101 - GENERAL | PUBLIC AFFAIRS                    | SERVICES AND CHARGES | Other Services and Charges | 347            | Promotions           | \$2,600     | \$0     |
| 0101 - GENERAL | POLICE DEPARTMENT (TOWN MARSHALL) | PERSONAL SERVICES    | Salaries and Wages         | 111            | Police Salary        | \$3,912,245 | \$0     |
| 0101 - GENERAL | POLICE DEPARTMENT (TOWN MARSHALL) | PERSONAL SERVICES    | Employee Benefits          | 119            | Health and Dental    | \$917,095   | \$0     |
| 0101 - GENERAL | POLICE DEPARTMENT (TOWN MARSHALL) | PERSONAL SERVICES    | Employee Benefits          | 120            | FICA & Medicare      | \$299,285   | \$0     |
| 0101 - GENERAL | POLICE DEPARTMENT (TOWN MARSHALL) | PERSONAL SERVICES    | Employee Benefits          | 121            | PERF                 | \$588,595   | \$0     |
| 0101 - GENERAL | POLICE DEPARTMENT (TOWN MARSHALL) | PERSONAL SERVICES    | Employee Benefits          | 122            | Workers Comp         | \$75,000    | \$0     |
| 0101 - GENERAL | POLICE DEPARTMENT (TOWN MARSHALL) | PERSONAL SERVICES    | Employee Benefits          | 125            | 401A Match           | \$229,850   | \$0     |
| 0101 - GENERAL | POLICE DEPARTMENT (TOWN MARSHALL) | SUPPLIES             | Office Supplies            | 2223           | Office Supplies      | \$6,750     | \$0     |
| 0101 - GENERAL | POLICE DEPARTMENT (TOWN MARSHALL) | SUPPLIES             | Operating Supplies         | 2224           | Operating            | \$10,300    | \$0     |
| 0101 - GENERAL | POLICE DEPARTMENT (TOWN MARSHALL) | SUPPLIES             | Operating Supplies         | 2226           | Vehicle Gas          | \$110,400   | \$0     |
| 0101 - GENERAL | POLICE DEPARTMENT (TOWN MARSHALL) | SUPPLIES             | Operating Supplies         | 2229           | Uniforms             | \$61,600    | \$0     |

| Fund           | Department                           | Category                | Sub-Category                          | Line Item Code | Line Item                      | Published   | Adopted |
|----------------|--------------------------------------|-------------------------|---------------------------------------|----------------|--------------------------------|-------------|---------|
| 0101 - GENERAL | POLICE DEPARTMENT<br>(TOWN MARSHALL) | SERVICES AND<br>CHARGES | Professional Services                 | 389            | Software                       | \$780       | \$0     |
| 0101 - GENERAL | POLICE DEPARTMENT<br>(TOWN MARSHALL) | SERVICES AND<br>CHARGES | Communication and<br>Transportation   | 333            | Postage                        | \$500       | \$0     |
| 0101 - GENERAL | POLICE DEPARTMENT<br>(TOWN MARSHALL) | SERVICES AND<br>CHARGES | Communication and<br>Transportation   | 335            | Telephone                      | \$900       | \$0     |
| 0101 - GENERAL | POLICE DEPARTMENT<br>(TOWN MARSHALL) | SERVICES AND<br>CHARGES | Communication and<br>Transportation   | 336            | Dispatch                       | \$802,930   | \$0     |
| 0101 - GENERAL | POLICE DEPARTMENT<br>(TOWN MARSHALL) | SERVICES AND<br>CHARGES | Printing and Advertising              | 337            | Printing                       | \$8,900     | \$0     |
| 0101 - GENERAL | POLICE DEPARTMENT<br>(TOWN MARSHALL) | SERVICES AND<br>CHARGES | Insurance                             | 339            | Insurance                      | \$81,500    | \$0     |
| 0101 - GENERAL | POLICE DEPARTMENT<br>(TOWN MARSHALL) | SERVICES AND<br>CHARGES | Utility Services                      | 328            | Heat-Gas                       | \$13,000    | \$0     |
| 0101 - GENERAL | POLICE DEPARTMENT<br>(TOWN MARSHALL) | SERVICES AND<br>CHARGES | Utility Services                      | 341            | Electricity                    | \$38,500    | \$0     |
| 0101 - GENERAL | POLICE DEPARTMENT<br>(TOWN MARSHALL) | SERVICES AND<br>CHARGES | Utility Services                      | 342            | Water/Sewer                    | \$5,000     | \$0     |
| 0101 - GENERAL | POLICE DEPARTMENT<br>(TOWN MARSHALL) | SERVICES AND<br>CHARGES | Repairs and Maintenance               | 343            | Building Maintenance           | \$52,450    | \$0     |
| 0101 - GENERAL | POLICE DEPARTMENT<br>(TOWN MARSHALL) | SERVICES AND<br>CHARGES | Repairs and Maintenance               | 345            | Equip Repair                   | \$15,000    | \$0     |
| 0101 - GENERAL | POLICE DEPARTMENT<br>(TOWN MARSHALL) | SERVICES AND<br>CHARGES | Repairs and Maintenance               | 355            | K-9 Maint                      | \$32,000    | \$0     |
| 0101 - GENERAL | POLICE DEPARTMENT<br>(TOWN MARSHALL) | SERVICES AND<br>CHARGES | Repairs and Maintenance               | 360            | Vehicle Repair                 | \$87,400    | \$0     |
| 0101 - GENERAL | POLICE DEPARTMENT<br>(TOWN MARSHALL) | SERVICES AND<br>CHARGES | Other Services and<br>Charges         | 347            | Promotions                     | \$19,155    | \$0     |
| 0101 - GENERAL | POLICE DEPARTMENT<br>(TOWN MARSHALL) | SERVICES AND<br>CHARGES | Other Services and<br>Charges         | 349            | Services                       | \$41,455    | \$0     |
| 0101 - GENERAL | POLICE DEPARTMENT<br>(TOWN MARSHALL) | SERVICES AND<br>CHARGES | Other Services and<br>Charges         | 350            | Subscriptions/Dues/Memberships | \$25,370    | \$0     |
| 0101 - GENERAL | POLICE DEPARTMENT<br>(TOWN MARSHALL) | SERVICES AND<br>CHARGES | Other Services and<br>Charges         | 354            | Physical Exams                 | \$2,500     | \$0     |
| 0101 - GENERAL | POLICE DEPARTMENT<br>(TOWN MARSHALL) | CAPITAL OUTLAYS         | Machinery, Equipment,<br>and Vehicles | 472            | Equipment                      | \$37,085    | \$0     |
| 0101 - GENERAL | STREET                               | PERSONAL<br>SERVICES    | Salaries and Wages                    | 111            | Salary                         | \$1,509,950 | \$0     |
| 0101 - GENERAL | STREET                               | PERSONAL<br>SERVICES    | Employee Benefits                     | 119            | Health & Dental                | \$536,390   | \$0     |
| 0101 - GENERAL | STREET                               | PERSONAL<br>SERVICES    | Employee Benefits                     | 120            | FICA & Medicare                | \$115,510   | \$0     |

| Fund           | Department | Category             | Sub-Category                    | Line Item Code | Line Item            | Published | Adopted |
|----------------|------------|----------------------|---------------------------------|----------------|----------------------|-----------|---------|
| 0101 - GENERAL | STREET     | PERSONAL SERVICES    | Employee Benefits               | 121            | PERF                 | \$212,780 | \$0     |
| 0101 - GENERAL | STREET     | PERSONAL SERVICES    | Employee Benefits               | 122            | Worker's Comp        | \$85,000  | \$0     |
| 0101 - GENERAL | STREET     | PERSONAL SERVICES    | Employee Benefits               | 125            | Pebsco Match         | \$58,360  | \$0     |
| 0101 - GENERAL | STREET     | SUPPLIES             | Office Supplies                 | 223            | Office Supplies      | \$5,000   | \$0     |
| 0101 - GENERAL | STREET     | SUPPLIES             | Operating Supplies              | 224            | Operating Supplies   | \$53,050  | \$0     |
| 0101 - GENERAL | STREET     | SUPPLIES             | Operating Supplies              | 226            | Vehicle Gas          | \$6,150   | \$0     |
| 0101 - GENERAL | STREET     | SUPPLIES             | Operating Supplies              | 228            | Signs and Posts      | \$10,000  | \$0     |
| 0101 - GENERAL | STREET     | SUPPLIES             | Operating Supplies              | 229            | Uniforms             | \$19,000  | \$0     |
| 0101 - GENERAL | STREET     | SUPPLIES             | Repair and Maintenance Supplies | 231            | Gravel and Sand      | \$500     | \$0     |
| 0101 - GENERAL | STREET     | SERVICES AND CHARGES | Professional Services           | 349            | Services             | \$625,000 | \$0     |
| 0101 - GENERAL | STREET     | SERVICES AND CHARGES | Professional Services           | 360            | Vehicle Repair       | \$3,500   | \$0     |
| 0101 - GENERAL | STREET     | SERVICES AND CHARGES | Insurance                       | 339            | Insurance            | \$35,000  | \$0     |
| 0101 - GENERAL | STREET     | SERVICES AND CHARGES | Utility Services                | 341            | Electricity          | \$55,000  | \$0     |
| 0101 - GENERAL | STREET     | SERVICES AND CHARGES | Utility Services                | 342            | Water/Sewer          | \$39,300  | \$0     |
| 0101 - GENERAL | STREET     | SERVICES AND CHARGES | Repairs and Maintenance         | 343            | Building Maintenance | \$44,500  | \$0     |
| 0101 - GENERAL | STREET     | SERVICES AND CHARGES | Other Services and Charges      | 333            | Postage              | \$1,000   | \$0     |
| 0101 - GENERAL | STREET     | SERVICES AND CHARGES | Other Services and Charges      | 334            | Travel/Training      | \$42,000  | \$0     |
| 0101 - GENERAL | STREET     | SERVICES AND CHARGES | Other Services and Charges      | 345            | Equip Repair         | \$49,750  | \$0     |
| 0101 - GENERAL | STREET     | SERVICES AND CHARGES | Other Services and Charges      | 347            | Promotions           | \$7,500   | \$0     |
| 0101 - GENERAL | STREET     | SERVICES AND CHARGES | Other Services and Charges      | 350            | Memberships          | \$3,000   | \$0     |
| 0101 - GENERAL | STREET     | SERVICES AND CHARGES | Other Services and Charges      | 389            | Software Licensing   | \$12,000  | \$0     |

| Fund           | Department        | Category             | Sub-Category                               | Line Item Code | Line Item                     | Published   | Adopted |
|----------------|-------------------|----------------------|--------------------------------------------|----------------|-------------------------------|-------------|---------|
| 0101 - GENERAL | STREET            | CAPITAL OUTLAYS      | Machinery, Equipment, and Vehicles         | 451            | Computer Equip                | \$8,000     | \$0     |
| 0101 - GENERAL | STREET            | CAPITAL OUTLAYS      | Machinery, Equipment, and Vehicles         | 472            | Equipment                     | \$28,500    | \$0     |
| 0101 - GENERAL | STREET            | CAPITAL OUTLAYS      | Machinery, Equipment, and Vehicles         | 476            | Equipment Leases              | \$1,100     | \$0     |
| 0101 - GENERAL | STREET            | CAPITAL OUTLAYS      | Infrastructure                             | 433            | Infrastructure Repair         | \$17,000    | \$0     |
| 0101 - GENERAL | PARKS             | PERSONAL SERVICES    | Salaries and Wages                         | 5111           | Parks Salary                  | \$207,520   | \$0     |
| 0101 - GENERAL | PARKS             | PERSONAL SERVICES    | Employee Benefits                          | 5119           | Health & Dental               | \$55,730    | \$0     |
| 0101 - GENERAL | PARKS             | PERSONAL SERVICES    | Employee Benefits                          | 5120           | FICA & Medicare               | \$15,875    | \$0     |
| 0101 - GENERAL | PARKS             | PERSONAL SERVICES    | Employee Benefits                          | 5121           | PERF                          | \$29,470    | \$0     |
| 0101 - GENERAL | PARKS             | PERSONAL SERVICES    | Employee Benefits                          | 5122           | Worker's Comp                 | \$475       | \$0     |
| 0101 - GENERAL | PARKS             | PERSONAL SERVICES    | Employee Benefits                          | 5125           | 401A Match                    | \$8,200     | \$0     |
| 0101 - GENERAL | PARKS             | SUPPLIES             | Office Supplies                            | 5223           | Office Supplies               | \$600       | \$0     |
| 0101 - GENERAL | PARKS             | SUPPLIES             | Operating Supplies                         | 5228           | Signs and Posts               | \$750       | \$0     |
| 0101 - GENERAL | PARKS             | SERVICES AND CHARGES | Communication and Transportation           | 5334           | Travel-Training               | \$9,295     | \$0     |
| 0101 - GENERAL | PARKS             | SERVICES AND CHARGES | Printing and Advertising                   | 5337           | Printing                      | \$3,000     | \$0     |
| 0101 - GENERAL | PARKS             | SERVICES AND CHARGES | Insurance                                  | 5339           | Insurance                     | \$6,380     | \$0     |
| 0101 - GENERAL | PARKS             | SERVICES AND CHARGES | Other Services and Charges                 | 5347           | Promotion                     | \$82,000    | \$0     |
| 0101 - GENERAL | PARKS             | SERVICES AND CHARGES | Other Services and Charges                 | 5349           | Services Contractual          | \$7,120     | \$0     |
| 0101 - GENERAL | PARKS             | SERVICES AND CHARGES | Other Services and Charges                 | 5350           | Subscriptions/Dues/Membership | \$3,575     | \$0     |
| 0101 - GENERAL | PARKS             | CAPITAL OUTLAYS      | Machinery, Equipment, and Vehicles         | 476            | Equipment Leases              | \$2,160     | \$0     |
| 0101 - GENERAL | Sports Facilities | SERVICES AND CHARGES | Other Services and Charges                 | 349            | Services                      | \$6,710     | \$0     |
| 0101 - GENERAL | Sports Facilities | DEBT SERVICE         | Payments on Bonds and Other Debt Principal | 380            | Principal                     | \$1,235,000 | \$0     |

| Fund                      | Department                        | Category             | Sub-Category                               | Line Item Code | Line Item    | Published    | Adopted |
|---------------------------|-----------------------------------|----------------------|--------------------------------------------|----------------|--------------|--------------|---------|
| 0101 - GENERAL            | Sports Facilities                 | DEBT SERVICE         | Payments on Bonds and Other Debt Interest  | 381            | Interest     | \$690,245    | \$0     |
| 0101 - GENERAL Total      |                                   |                      |                                            |                |              | \$23,006,080 | \$0     |
| 0180 - DEBT SERVICE       | NO DEPARTMENT                     | SERVICES AND CHARGES | Professional Services                      | 349            | Trustee Fees | \$3,092      | \$0     |
| 0180 - DEBT SERVICE       | NO DEPARTMENT                     | DEBT SERVICE         | Payments on Bonds and Other Debt Principal | 380            | Principal    | \$520,000    | \$0     |
| 0180 - DEBT SERVICE       | NO DEPARTMENT                     | DEBT SERVICE         | Payments on Bonds and Other Debt Interest  | 381            | Interest     | \$22,408     | \$0     |
| 0180 - DEBT SERVICE Total |                                   |                      |                                            |                |              | \$545,500    | \$0     |
| 0183 - BOND #3            | NO DEPARTMENT                     | DEBT SERVICE         | Payments on Bonds and Other Debt Principal | 380            | Principal    | \$230,000    | \$0     |
| 0183 - BOND #3            | NO DEPARTMENT                     | DEBT SERVICE         | Payments on Bonds and Other Debt Interest  | 381            | Interest     | \$4,313      | \$0     |
| 0183 - BOND #3 Total      |                                   |                      |                                            |                |              | \$234,313    | \$0     |
| 0184 - BOND #4            | PUBLIC AFFAIRS                    | DEBT SERVICE         | Payments on Bonds and Other Debt Principal | 380            | Principal    | \$3,730      | \$0     |
| 0184 - BOND #4            | PUBLIC AFFAIRS                    | DEBT SERVICE         | Payments on Bonds and Other Debt Interest  | 381            | Interest     | \$36         | \$0     |
| 0184 - BOND #4            | FIRE DEPARTMENT                   | DEBT SERVICE         | Payments on Bonds and Other Debt Principal | 380            | Principal    | \$414,678    | \$0     |
| 0184 - BOND #4            | FIRE DEPARTMENT                   | DEBT SERVICE         | Payments on Bonds and Other Debt Interest  | 381            | Interest     | \$4,106      | \$0     |
| 0184 - BOND #4            | POLICE DEPARTMENT (TOWN MARSHALL) | DEBT SERVICE         | Payments on Bonds and Other Debt Principal | 380            | Principal    | \$196,168    | \$0     |
| 0184 - BOND #4            | POLICE DEPARTMENT (TOWN MARSHALL) | DEBT SERVICE         | Payments on Bonds and Other Debt Interest  | 381            | Interest     | \$1,942      | \$0     |
| 0184 - BOND #4            | STREET                            | DEBT SERVICE         | Payments on Bonds and Other Debt Principal | 380            | Principal    | \$65,424     | \$0     |
| 0184 - BOND #4            | STREET                            | DEBT SERVICE         | Payments on Bonds and Other Debt Interest  | 381            | Interest     | \$648        | \$0     |
| 0184 - BOND #4 Total      |                                   |                      |                                            |                |              | \$686,732    | \$0     |
| 0185 - BOND #5            | FIRE DEPARTMENT                   | DEBT SERVICE         | Payments on Bonds and Other Debt Principal | 380            | Principal    | \$150,345    | \$0     |

| Fund                             | Department                                     | Category             | Sub-Category                               | Line Item Code | Line Item                      | Published | Adopted |
|----------------------------------|------------------------------------------------|----------------------|--------------------------------------------|----------------|--------------------------------|-----------|---------|
| 0185 - BOND #5                   | FIRE DEPARTMENT                                | DEBT SERVICE         | Payments on Bonds and Other Debt Interest  | 381            | Interest                       | \$9,486   | \$0     |
| 0185 - BOND #5                   | POLICE DEPARTMENT (TOWN MARSHALL)              | DEBT SERVICE         | Payments on Bonds and Other Debt Principal | 380            | Principal                      | \$178,463 | \$0     |
| 0185 - BOND #5                   | POLICE DEPARTMENT (TOWN MARSHALL)              | DEBT SERVICE         | Payments on Bonds and Other Debt Interest  | 381            | Interest                       | \$11,259  | \$0     |
| 0185 - BOND #5                   | STREET                                         | DEBT SERVICE         | Payments on Bonds and Other Debt Principal | 380            | Principal                      | \$101,192 | \$0     |
| 0185 - BOND #5                   | STREET                                         | DEBT SERVICE         | Payments on Bonds and Other Debt Interest  | 381            | Interest                       | \$6,384   | \$0     |
| 0185 - BOND #5 Total             |                                                |                      |                                            |                |                                | \$457,129 | \$0     |
| 0706 - LOCAL ROAD & STREET       | PROPERTY TAX CAP IMPACT - BUDGET PURPOSES ONLY | PROPERTY TAX CAP     | Property Tax Cap Impact                    |                | Property Tax Cap Impact        | \$0       | \$0     |
| 0706 - LOCAL ROAD & STREET       | STREET                                         | SUPPLIES             | Repair and Maintenance Supplies            | 228            | Signs and Posts                | \$150,000 | \$0     |
| 0706 - LOCAL ROAD & STREET       | STREET                                         | SERVICES AND CHARGES | Professional Services                      | 349            | Services                       | \$240,000 | \$0     |
| 0706 - LOCAL ROAD & STREET       | STREET                                         | SERVICES AND CHARGES | Repairs and Maintenance                    | 377            | Tree Trimming                  | \$30,000  | \$0     |
| 0706 - LOCAL ROAD & STREET       | STREET                                         | SERVICES AND CHARGES | Other Services and Charges                 | 350            | Subscriptions Dues Memberships | \$22,000  | \$0     |
| 0706 - LOCAL ROAD & STREET       | STREET                                         | CAPITAL OUTLAYS      | Infrastructure                             | 432            | Sidewalk                       | \$50,000  | \$0     |
| 0706 - LOCAL ROAD & STREET       | STREET                                         | CAPITAL OUTLAYS      | Construction                               | 474            | Construction                   | \$200,000 | \$0     |
| 0706 - LOCAL ROAD & STREET Total |                                                |                      |                                            |                |                                | \$692,000 | \$0     |
| 0708 - MOTOR VEHICLE HIGHWAY     | PROPERTY TAX CAP IMPACT - BUDGET PURPOSES ONLY | PROPERTY TAX CAP     | Property Tax Cap Impact                    |                | Property Tax Cap Impact        | \$250,000 | \$0     |
| 0708 - MOTOR VEHICLE HIGHWAY     | STREET                                         | PERSONAL SERVICES    | Salaries and Wages                         | 111            | Salary                         | \$192,065 | \$0     |
| 0708 - MOTOR VEHICLE HIGHWAY     | STREET                                         | PERSONAL SERVICES    | Employee Benefits                          | 119            | Health Insurance               | \$66,515  | \$0     |
| 0708 - MOTOR VEHICLE HIGHWAY     | STREET                                         | PERSONAL SERVICES    | Employee Benefits                          | 120            | FICA and Medicare              | \$14,690  | \$0     |

| Fund                         | Department | Category             | Sub-Category                       | Line Item Code | Line Item          | Published   | Adopted |
|------------------------------|------------|----------------------|------------------------------------|----------------|--------------------|-------------|---------|
| 0708 - MOTOR VEHICLE HIGHWAY | STREET     | PERSONAL SERVICES    | Employee Benefits                  | 121            | PERF               | \$26,210    | \$0     |
| 0708 - MOTOR VEHICLE HIGHWAY | STREET     | PERSONAL SERVICES    | Employee Benefits                  | 122            | Worker's Comp      | \$11,620    | \$0     |
| 0708 - MOTOR VEHICLE HIGHWAY | STREET     | PERSONAL SERVICES    | Employee Benefits                  | 125            | 401A Match         | \$7,530     | \$0     |
| 0708 - MOTOR VEHICLE HIGHWAY | STREET     | SUPPLIES             | Operating Supplies                 | 226            | Vehicle Gas        | \$100,000   | \$0     |
| 0708 - MOTOR VEHICLE HIGHWAY | STREET     | SUPPLIES             | Repair and Maintenance Supplies    | 231            | Subgrade Materials | \$150,000   | \$0     |
| 0708 - MOTOR VEHICLE HIGHWAY | STREET     | SUPPLIES             | Repair and Maintenance Supplies    | 232            | Stone              | \$175,000   | \$0     |
| 0708 - MOTOR VEHICLE HIGHWAY | STREET     | SUPPLIES             | Repair and Maintenance Supplies    | 233            | Asphalt            | \$100,000   | \$0     |
| 0708 - MOTOR VEHICLE HIGHWAY | STREET     | SERVICES AND CHARGES | Professional Services              | 331            | Consulting         | \$20,000    | \$0     |
| 0708 - MOTOR VEHICLE HIGHWAY | STREET     | SERVICES AND CHARGES | Professional Services              | 349            | Services           | \$1,205,000 | \$0     |
| 0708 - MOTOR VEHICLE HIGHWAY | STREET     | SERVICES AND CHARGES | Utility Services                   | 341            | Electricity        | \$35,000    | \$0     |
| 0708 - MOTOR VEHICLE HIGHWAY | STREET     | SERVICES AND CHARGES | Repairs and Maintenance            | 345            | Equipment Repair   | \$20,000    | \$0     |
| 0708 - MOTOR VEHICLE HIGHWAY | STREET     | SERVICES AND CHARGES | Repairs and Maintenance            | 360            | Vehicle Repair     | \$34,500    | \$0     |
| 0708 - MOTOR VEHICLE HIGHWAY | STREET     | SERVICES AND CHARGES | Repairs and Maintenance            | 378            | Street Striping    | \$175,000   | \$0     |
| 0708 - MOTOR VEHICLE HIGHWAY | STREET     | CAPITAL OUTLAYS      | Land                               | 400            | Land               | \$120,000   | \$0     |
| 0708 - MOTOR VEHICLE HIGHWAY | STREET     | CAPITAL OUTLAYS      | Machinery, Equipment, and Vehicles | 472            | Equipment          | \$15,000    | \$0     |

| Fund                               | Department                                     | Category          | Sub-Category            | Line Item Code | Line Item                   | Published   | Adopted |
|------------------------------------|------------------------------------------------|-------------------|-------------------------|----------------|-----------------------------|-------------|---------|
| 0708 - MOTOR VEHICLE HIGHWAY       | STREET                                         | CAPITAL OUTLAYS   | Infrastructure          | 433            | Infrastructure              | \$40,000    | \$0     |
| 0708 - MOTOR VEHICLE HIGHWAY       | STREET                                         | CAPITAL OUTLAYS   | Construction            | 474            | Construction                | \$500,000   | \$0     |
| 0708 - MOTOR VEHICLE HIGHWAY       | STREET                                         | PROPERTY TAX CAP  | Property Tax Cap Impact | 990            | Property Tax Cap Impact     | \$0         | \$0     |
| 0708 - MOTOR VEHICLE HIGHWAY Total |                                                |                   |                         |                |                             | \$3,258,130 | \$0     |
| 1111 - FIRE                        | PROPERTY TAX CAP IMPACT - BUDGET PURPOSES ONLY | PROPERTY TAX CAP  | Property Tax Cap Impact |                | Property Tax Cap Impact     | \$1,150,000 | \$0     |
| 1111 - FIRE                        | FIRE DEPARTMENT                                | PERSONAL SERVICES | Salaries and Wages      | 111            | Fire Salary                 | \$5,016,695 | \$0     |
| 1111 - FIRE                        | FIRE DEPARTMENT                                | PERSONAL SERVICES | Salaries and Wages      | 119            | Health                      | \$1,307,820 | \$0     |
| 1111 - FIRE                        | FIRE DEPARTMENT                                | PERSONAL SERVICES | Salaries and Wages      | 120            | FICA                        | \$383,775   | \$0     |
| 1111 - FIRE                        | FIRE DEPARTMENT                                | PERSONAL SERVICES | Salaries and Wages      | 122            | Worker's Comp               | \$160,000   | \$0     |
| 1111 - FIRE                        | FIRE DEPARTMENT                                | PERSONAL SERVICES | Employee Benefits       | 121            | PERF                        | \$832,150   | \$0     |
| 1111 - FIRE                        | FIRE DEPARTMENT                                | PERSONAL SERVICES | Employee Benefits       | 125            | 401A Match                  | \$62,420    | \$0     |
| 1111 - FIRE                        | FIRE DEPARTMENT                                | SUPPLIES          | Office Supplies         | 223            | Office Supplies             | \$5,250     | \$0     |
| 1111 - FIRE                        | FIRE DEPARTMENT                                | SUPPLIES          | Operating Supplies      | 224            | Operating                   | \$19,000    | \$0     |
| 1111 - FIRE                        | FIRE DEPARTMENT                                | SUPPLIES          | Operating Supplies      | 226            | Vehicle Gas & Supplies      | \$50,000    | \$0     |
| 1111 - FIRE                        | FIRE DEPARTMENT                                | SUPPLIES          | Other Supplies          | 229            | Uniforms                    | \$52,600    | \$0     |
| 1111 - FIRE                        | FIRE DEPARTMENT                                | SUPPLIES          | Other Supplies          | 241            | Fire Investigations         | \$1,050     | \$0     |
| 1111 - FIRE                        | FIRE DEPARTMENT                                | SUPPLIES          | Other Supplies          | 242            | Haz Mat                     | \$3,000     | \$0     |
| 1111 - FIRE                        | FIRE DEPARTMENT                                | SUPPLIES          | Other Supplies          | 243            | Technical Rescue            | \$4,000     | \$0     |
| 1111 - FIRE                        | FIRE DEPARTMENT                                | SUPPLIES          | Other Supplies          | 244            | Fire Inspection & Education | \$4,700     | \$0     |

| Fund                                          | Department      | Category             | Sub-Category                       | Line Item Code | Line Item                     | Published   | Adopted |
|-----------------------------------------------|-----------------|----------------------|------------------------------------|----------------|-------------------------------|-------------|---------|
| 1111 - FIRE                                   | FIRE DEPARTMENT | SERVICES AND CHARGES | Professional Services              | 354            | Medical Exams                 | \$61,500    | \$0     |
| 1111 - FIRE                                   | FIRE DEPARTMENT | SERVICES AND CHARGES | Communication and Transportation   | 333            | Postage                       | \$200       | \$0     |
| 1111 - FIRE                                   | FIRE DEPARTMENT | SERVICES AND CHARGES | Communication and Transportation   | 336            | Dispatch                      | \$267,645   | \$0     |
| 1111 - FIRE                                   | FIRE DEPARTMENT | SERVICES AND CHARGES | Printing and Advertising           | 337            | Printing                      | \$1,400     | \$0     |
| 1111 - FIRE                                   | FIRE DEPARTMENT | SERVICES AND CHARGES | Printing and Advertising           | 347            | Promotions                    | \$7,000     | \$0     |
| 1111 - FIRE                                   | FIRE DEPARTMENT | SERVICES AND CHARGES | Insurance                          | 339            | Fire Insurance                | \$45,000    | \$0     |
| 1111 - FIRE                                   | FIRE DEPARTMENT | SERVICES AND CHARGES | Utility Services                   | 328            | Gas/Heat                      | \$26,500    | \$0     |
| 1111 - FIRE                                   | FIRE DEPARTMENT | SERVICES AND CHARGES | Utility Services                   | 341            | Electric                      | \$57,750    | \$0     |
| 1111 - FIRE                                   | FIRE DEPARTMENT | SERVICES AND CHARGES | Utility Services                   | 342            | Water/Sewer                   | \$14,500    | \$0     |
| 1111 - FIRE                                   | FIRE DEPARTMENT | SERVICES AND CHARGES | Repairs and Maintenance            | 343            | Building Maintenance          | \$79,000    | \$0     |
| 1111 - FIRE                                   | FIRE DEPARTMENT | SERVICES AND CHARGES | Repairs and Maintenance            | 346            | Tornado Siren                 | \$7,000     | \$0     |
| 1111 - FIRE                                   | FIRE DEPARTMENT | SERVICES AND CHARGES | Repairs and Maintenance            | 360            | Vehicle Repair                | \$66,700    | \$0     |
| 1111 - FIRE                                   | FIRE DEPARTMENT | SERVICES AND CHARGES | Other Services and Charges         | 334            | Travel/Training/Seminars      | \$72,880    | \$0     |
| 1111 - FIRE                                   | FIRE DEPARTMENT | SERVICES AND CHARGES | Other Services and Charges         | 349            | Contractual Services          | \$43,495    | \$0     |
| 1111 - FIRE                                   | FIRE DEPARTMENT | SERVICES AND CHARGES | Other Services and Charges         | 350            | Subscriptions/Dues/Membership | \$6,590     | \$0     |
| 1111 - FIRE                                   | FIRE DEPARTMENT | CAPITAL OUTLAYS      | Machinery, Equipment, and Vehicles | 472            | Equipment                     | \$27,545    | \$0     |
| 1111 - FIRE Total                             |                 |                      |                                    |                |                               | \$9,837,165 | \$0     |
|                                               |                 |                      |                                    |                |                               |             |         |
| 2379 - CUMULATIVE CAPITAL IMP (CIG TAX)       | NO DEPARTMENT   | SERVICES AND CHARGES | Repairs and Maintenance            | 349            | Building Maintenance          | \$50,000    | \$0     |
| 2379 - CUMULATIVE CAPITAL IMP (CIG TAX)       | NO DEPARTMENT   | CAPITAL OUTLAYS      | Construction                       | 474            | Construction                  | \$150,000   | \$0     |
| 2379 - CUMULATIVE CAPITAL IMP (CIG TAX) Total |                 |                      |                                    |                |                               | \$200,000   | \$0     |
|                                               |                 |                      |                                    |                |                               |             |         |

| Fund                                        | Department                                     | Category         | Sub-Category                               | Line Item Code | Line Item    | Published    | Adopted |
|---------------------------------------------|------------------------------------------------|------------------|--------------------------------------------|----------------|--------------|--------------|---------|
| 2391 - CUMULATIVE CAPITAL DEVELOPMENT       | PROPERTY TAX CAP IMPACT - BUDGET PURPOSES ONLY | PROPERTY TAX CAP | Property Tax Cap Impact                    | 990            | Tax Cap      | \$315,000    | \$0     |
| 2391 - CUMULATIVE CAPITAL DEVELOPMENT       | Sports Facilities                              | CAPITAL OUTLAYS  | Machinery, Equipment, and Vehicles         | 476            | equip leases | \$844,430    | \$0     |
| 2391 - CUMULATIVE CAPITAL DEVELOPMENT Total |                                                |                  |                                            |                |              | \$1,159,430  | \$0     |
| 9500 - Bond #6 2017                         | FIRE DEPARTMENT                                | DEBT SERVICE     | Payments on Bonds and Other Debt Principal | 380            | Principal    | \$121,500    | \$0     |
| 9500 - Bond #6 2017                         | FIRE DEPARTMENT                                | DEBT SERVICE     | Payments on Bonds and Other Debt Interest  | 381            | Interest     | \$41,000     | \$0     |
| 9500 - Bond #6 2017                         | POLICE DEPARTMENT (TOWN MARSHALL)              | DEBT SERVICE     | Payments on Bonds and Other Debt Principal | 380            | Principal    | \$127,500    | \$0     |
| 9500 - Bond #6 2017                         | POLICE DEPARTMENT (TOWN MARSHALL)              | DEBT SERVICE     | Payments on Bonds and Other Debt Interest  | 381            | Interest     | \$43,000     | \$0     |
| 9500 - Bond #6 2017                         | STREET                                         | DEBT SERVICE     | Payments on Bonds and Other Debt Principal | 380            | Principal    | \$125,000    | \$0     |
| 9500 - Bond #6 2017                         | STREET                                         | DEBT SERVICE     | Payments on Bonds and Other Debt Interest  | 381            | Interest     | \$42,000     | \$0     |
| 9500 - Bond #6 2017 Total                   |                                                |                  |                                            |                |              | \$500,000    | \$0     |
| UNIT TOTAL                                  |                                                |                  |                                            |                |              | \$40,826,479 | \$0     |

## Budget Estimate- Financial Statement-Proposed Tax Rate

**Taxing Unit:** 0644 - WESTFIELD CIVIL CITY  
**Fund Name:** 0061 - RAINY DAY  
**County:** 29 - Hamilton County  
**Year:** 2018

| Net Assessed Value                                                                                                 |                                         | \$2,100,000,000    |
|--------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------|
| Funds Required For Expenses To December 31st Of Incoming Year                                                      | Amount Used To Compute Published Budget | Appropriating Body |
| 1. Total budget estimate for incoming year                                                                         | \$250,000                               | \$0                |
| 2. Necessary expenditures, July 1 to December 31 of present year, to be made from appropriation unexpended         | \$250,000                               | \$0                |
| 3. Additional appropriation necessary to be made July 1 to December 31 of present year                             | \$0                                     | \$0                |
| 4. Outstanding temporary loans:                                                                                    |                                         |                    |
| a). To be paid not included in lines 2 or 3                                                                        | \$0                                     | \$0                |
| b). Not repaid by December 31 of present year                                                                      | \$0                                     | \$0                |
| 5. <b>TOTAL FUNDS required</b> (add lines 1,2,3,4a and 4b)                                                         | \$500,000                               | \$0                |
| Funds On Hand To Be Received From Sources Other Than Proposed Tax Levy                                             | Amount Used To Compute Published Budget | Appropriating Body |
| 6. Actual cash balance, June 30 of present year (including cash investments)                                       | \$2,239,014                             | \$0                |
| 7. Taxes to be collected, present year (December settlement)                                                       | \$0                                     | \$0                |
| 8. Miscellaneous revenue to be received July 1 of present year to December 31 of incoming year (Schedule on File): |                                         |                    |
| a). Total Column A Budget Form 2                                                                                   | \$0                                     | \$0                |
| b). Total Column B Budget Form 2                                                                                   | \$0                                     | \$0                |
| 9. <b>TOTAL FUNDS</b> (Add lines 6, 7, 8a and 8b)                                                                  | \$2,239,014                             | \$0                |
| 10. Net amount to be raised for expenses to December 31 of incoming year (deduct line 9 from 5)                    | (\$1,739,014)                           | \$0                |

| Proposed Tax Rate and Levy                                                                                         | Amount Used To Compute Published Budget | Appropriating Body |
|--------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------|
| 11. Operating balance ( not in excess of expense January 1 to June 30, less miscellaneous revenue for same period) | \$1,739,014                             | \$0                |
| 12. Amount to be raised by tax levy (add lines 10 and 11)                                                          | \$0                                     | \$0                |
| 13a. Property Tax Replacement Credit from Local Option Tax                                                         | \$0                                     | \$0                |
| 13b. Operating LOIT                                                                                                | \$0                                     | \$0                |
| 14. <b>NET AMOUNT TO BE RAISED BY TAX LEVY</b> (deduct line 13a and 13b from line 12)                              | \$0                                     | \$0                |
| 15. Levy Excess Fund applied to current budget                                                                     | \$0                                     | \$0                |
| 16. Net amount to be raised                                                                                        | \$0                                     | \$0                |
| 17. Net Tax Rate on each one hundred dollars of taxable property                                                   | 0.0000                                  | 0.0000             |
| Property Tax Caps                                                                                                  | Amount Used To Compute Published Budget | Appropriating Body |
| Property Tax Cap Impact                                                                                            | \$0                                     | \$0                |

## Budget Estimate- Financial Statement-Proposed Tax Rate

**Taxing Unit:** 0644 - WESTFIELD CIVIL CITY  
**Fund Name:** 0101 - GENERAL  
**County:** 29 - Hamilton County  
**Year:** 2018

| Net Assessed Value                                                                                                 |  | \$2,100,000,000                         |                    |
|--------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------|--------------------|
| Funds Required For Expenses To December 31st Of Incoming Year                                                      |  | Amount Used To Compute Published Budget | Appropriating Body |
| 1. Total budget estimate for incoming year                                                                         |  | \$23,006,080                            | \$0                |
| 2. Necessary expenditures, July 1 to December 31 of present year, to be made from appropriation unexpended         |  | \$9,648,930                             | \$0                |
| 3. Additional appropriation necessary to be made July 1 to December 31 of present year                             |  | \$0                                     | \$0                |
| 4. Outstanding temporary loans:                                                                                    |  |                                         |                    |
| a). To be paid not included in lines 2 or 3                                                                        |  | \$0                                     | \$0                |
| b). Not repaid by December 31 of present year                                                                      |  | \$0                                     | \$0                |
| 5. <b>TOTAL FUNDS required</b> (add lines 1,2,3,4a and 4b)                                                         |  | \$32,655,010                            | \$0                |
| Funds On Hand To Be Received From Sources Other Than Proposed Tax Levy                                             |  | Amount Used To Compute Published Budget | Appropriating Body |
| 6. Actual cash balance, June 30 of present year (including cash investments)                                       |  | \$8,446,969                             | \$0                |
| 7. Taxes to be collected, present year (December settlement)                                                       |  | \$3,850,000                             | \$0                |
| 8. Miscellaneous revenue to be received July 1 of present year to December 31 of incoming year (Schedule on File): |  | \$5,831,460                             | \$0                |
| a). Total Column A Budget Form 2                                                                                   |  |                                         |                    |
| b). Total Column B Budget Form 2                                                                                   |  | \$13,016,120                            | \$0                |
| 9. <b>TOTAL FUNDS</b> (Add lines 6, 7, 8a and 8b)                                                                  |  | \$31,144,549                            | \$0                |
| 10. Net amount to be raised for expenses to December 31 of incoming year (deduct line 9 from 5)                    |  | \$1,510,461                             | \$0                |

| Proposed Tax Rate and Levy                                                                                         |  | Amount Used To Compute Published Budget | Appropriating Body |
|--------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------|--------------------|
| 11. Operating balance ( not in excess of expense January 1 to June 30, less miscellaneous revenue for same period) |  | \$8,850,000                             | \$0                |
| 12. Amount to be raised by tax levy (add lines 10 and 11)                                                          |  | \$10,360,461                            | \$0                |
| 13a. Property Tax Replacement Credit from Local Option Tax                                                         |  | \$0                                     | \$0                |
| 13b. Operating LOIT                                                                                                |  | \$0                                     | \$0                |
| 14. <b>NET AMOUNT TO BE RAISED BY TAX LEVY</b> (deduct line 13a and 13b from line 12)                              |  | \$10,360,461                            | \$0                |
| 15. Levy Excess Fund applied to current budget                                                                     |  | \$0                                     | \$0                |
| 16. Net amount to be raised                                                                                        |  | \$10,360,461                            | \$0                |
| 17. Net Tax Rate on each one hundred dollars of taxable property                                                   |  | 0.4934                                  | 0.0000             |
| Property Tax Caps                                                                                                  |  | Amount Used To Compute Published Budget | Appropriating Body |
| Property Tax Cap Impact                                                                                            |  | \$2,900,000                             | \$0                |

## Budget Estimate- Financial Statement-Proposed Tax Rate

**Taxing Unit:** 0644 - WESTFIELD CIVIL CITY  
**Fund Name:** 0180 - DEBT SERVICE  
**County:** 29 - Hamilton County  
**Year:** 2018

| Net Assessed Value                                                                                                 |  | \$2,100,000,000                         |                    |
|--------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------|--------------------|
| Funds Required For Expenses To December 31st Of Incoming Year                                                      |  | Amount Used To Compute Published Budget | Appropriating Body |
| 1. Total budget estimate for incoming year                                                                         |  | \$545,500                               | \$0                |
| 2. Necessary expenditures, July 1 to December 31 of present year, to be made from appropriation unexpended         |  | \$273,500                               | \$0                |
| 3. Additional appropriation necessary to be made July 1 to December 31 of present year                             |  | \$0                                     | \$0                |
| 4. Outstanding temporary loans:                                                                                    |  |                                         |                    |
| a). To be paid not included in lines 2 or 3                                                                        |  | \$0                                     | \$0                |
| b). Not repaid by December 31 of present year                                                                      |  | \$0                                     | \$0                |
| 5. <b>TOTAL FUNDS required</b> (add lines 1,2,3,4a and 4b)                                                         |  | \$819,000                               | \$0                |
| Funds On Hand To Be Received From Sources Other Than Proposed Tax Levy                                             |  | Amount Used To Compute Published Budget | Appropriating Body |
| 6. Actual cash balance, June 30 of present year (including cash investments)                                       |  | \$235,412                               | \$0                |
| 7. Taxes to be collected, present year (December settlement)                                                       |  | \$262,894                               | \$0                |
| 8. Miscellaneous revenue to be received July 1 of present year to December 31 of incoming year (Schedule on File): |  |                                         |                    |
| a). Total Column A Budget Form 2                                                                                   |  | \$10,200                                | \$0                |
| b). Total Column B Budget Form 2                                                                                   |  | \$25,400                                | \$0                |
| 9. <b>TOTAL FUNDS</b> (Add lines 6, 7, 8a and 8b)                                                                  |  | \$533,906                               | \$0                |
| 10. Net amount to be raised for expenses to December 31 of incoming year (deduct line 9 from 5)                    |  | \$285,094                               | \$0                |

| Proposed Tax Rate and Levy                                                                                         |  | Amount Used To Compute Published Budget | Appropriating Body |
|--------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------|--------------------|
| 11. Operating balance ( not in excess of expense January 1 to June 30, less miscellaneous revenue for same period) |  | \$272,000                               | \$0                |
| 12. Amount to be raised by tax levy (add lines 10 and 11)                                                          |  | \$557,094                               | \$0                |
| 13a. Property Tax Replacement Credit from Local Option Tax                                                         |  | \$0                                     | \$0                |
| 13b. Operating LOIT                                                                                                |  | \$0                                     | \$0                |
| 14. NET AMOUNT TO BE RAISED BY TAX LEVY (deduct line 13a and 13b from line 12)                                     |  | \$557,094                               | \$0                |
| 15. Levy Excess Fund applied to current budget                                                                     |  | \$0                                     | \$0                |
| 16. Net amount to be raised                                                                                        |  | \$557,094                               | \$0                |
| 17. Net Tax Rate on each one hundred dollars of taxable property                                                   |  | 0.0265                                  | 0.0000             |
| Property Tax Caps                                                                                                  |  | Amount Used To Compute Published Budget | Appropriating Body |
| Property Tax Cap Impact                                                                                            |  | \$0                                     | \$0                |

## Budget Estimate- Financial Statement-Proposed Tax Rate

**Taxing Unit:** 0644 - WESTFIELD CIVIL CITY  
**Fund Name:** 0183 - BOND #3  
**County:** 29 - Hamilton County  
**Year:** 2018

| Net Assessed Value                                                                                                 |  | \$2,100,000,000                         |                    |
|--------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------|--------------------|
| Funds Required For Expenses To December 31st Of Incoming Year                                                      |  | Amount Used To Compute Published Budget | Appropriating Body |
| 1. Total budget estimate for incoming year                                                                         |  | \$234,313                               | \$0                |
| 2. Necessary expenditures, July 1 to December 31 of present year, to be made from appropriation unexpended         |  | \$455,907                               | \$0                |
| 3. Additional appropriation necessary to be made July 1 to December 31 of present year                             |  | \$0                                     | \$0                |
| 4. Outstanding temporary loans:                                                                                    |  |                                         |                    |
| a). To be paid not included in lines 2 or 3                                                                        |  | \$0                                     | \$0                |
| b). Not repaid by December 31 of present year                                                                      |  | \$0                                     | \$0                |
| 5. <b>TOTAL FUNDS required</b> (add lines 1,2,3,4a and 4b)                                                         |  | \$690,220                               | \$0                |
| Funds On Hand To Be Received From Sources Other Than Proposed Tax Levy                                             |  | Amount Used To Compute Published Budget | Appropriating Body |
| 6. Actual cash balance, June 30 of present year (including cash investments)                                       |  | \$160,630                               | \$0                |
| 7. Taxes to be collected, present year (December settlement)                                                       |  | \$151,363                               | \$0                |
| 8. Miscellaneous revenue to be received July 1 of present year to December 31 of incoming year (Schedule on File): |  |                                         |                    |
| a). Total Column A Budget Form 2                                                                                   |  | \$8,200                                 | \$0                |
| b). Total Column B Budget Form 2                                                                                   |  | \$12,400                                | \$0                |
| 9. <b>TOTAL FUNDS</b> (Add lines 6, 7, 8a and 8b)                                                                  |  | \$332,593                               | \$0                |
| 10. Net amount to be raised for expenses to December 31 of incoming year (deduct line 9 from 5)                    |  | \$357,627                               | \$0                |

| Proposed Tax Rate and Levy                                                                                         |  | Amount Used To Compute Published Budget | Appropriating Body |
|--------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------|--------------------|
| 11. Operating balance ( not in excess of expense January 1 to June 30, less miscellaneous revenue for same period) |  | \$0                                     | \$0                |
| 12. Amount to be raised by tax levy (add lines 10 and 11)                                                          |  | \$357,627                               | \$0                |
| 13a. Property Tax Replacement Credit from Local Option Tax                                                         |  | \$0                                     | \$0                |
| 13b. Operating LOIT                                                                                                |  | \$0                                     | \$0                |
| 14. <b>NET AMOUNT TO BE RAISED BY TAX LEVY</b> (deduct line 13a and 13b from line 12)                              |  | \$357,627                               | \$0                |
| 15. Levy Excess Fund applied to current budget                                                                     |  | \$0                                     | \$0                |
| 16. Net amount to be raised                                                                                        |  | \$357,627                               | \$0                |
| 17. Net Tax Rate on each one hundred dollars of taxable property                                                   |  | 0.0170                                  | 0.0000             |
| Property Tax Caps                                                                                                  |  | Amount Used To Compute Published Budget | Appropriating Body |
| Property Tax Cap Impact                                                                                            |  | \$0                                     | \$0                |

## Budget Estimate- Financial Statement-Proposed Tax Rate

**Taxing Unit:** 0644 - WESTFIELD CIVIL CITY  
**Fund Name:** 0184 - BOND #4  
**County:** 29 - Hamilton County  
**Year:** 2018

| Net Assessed Value                                                                                                 |  | \$2,100,000,000                         |                    |
|--------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------|--------------------|
| Funds Required For Expenses To December 31st Of Incoming Year                                                      |  | Amount Used To Compute Published Budget | Appropriating Body |
| 1. Total budget estimate for incoming year                                                                         |  | \$686,732                               | \$0                |
| 2. Necessary expenditures, July 1 to December 31 of present year, to be made from appropriation unexpended         |  | \$346,732                               | \$0                |
| 3. Additional appropriation necessary to be made July 1 to December 31 of present year                             |  | \$0                                     | \$0                |
| 4. Outstanding temporary loans:                                                                                    |  |                                         |                    |
| a). To be paid not included in lines 2 or 3                                                                        |  | \$0                                     | \$0                |
| b). Not repaid by December 31 of present year                                                                      |  | \$0                                     | \$0                |
| 5. <b>TOTAL FUNDS required</b> (add lines 1,2,3,4a and 4b)                                                         |  | \$1,033,464                             | \$0                |
| Funds On Hand To Be Received From Sources Other Than Proposed Tax Levy                                             |  | Amount Used To Compute Published Budget | Appropriating Body |
| 6. Actual cash balance, June 30 of present year (including cash investments)                                       |  | \$104,132                               | \$0                |
| 7. Taxes to be collected, present year (December settlement)                                                       |  | \$288,387                               | \$0                |
| 8. Miscellaneous revenue to be received July 1 of present year to December 31 of incoming year (Schedule on File): |  |                                         |                    |
| a). Total Column A Budget Form 2                                                                                   |  | \$15,200                                | \$0                |
| b). Total Column B Budget Form 2                                                                                   |  | \$25,400                                | \$0                |
| 9. <b>TOTAL FUNDS</b> (Add lines 6, 7, 8a and 8b)                                                                  |  | \$433,119                               | \$0                |
| 10. Net amount to be raised for expenses to December 31 of incoming year (deduct line 9 from 5)                    |  | \$600,345                               | \$0                |

| Proposed Tax Rate and Levy                                                                                         |  | Amount Used To Compute Published Budget | Appropriating Body |
|--------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------|--------------------|
| 11. Operating balance ( not in excess of expense January 1 to June 30, less miscellaneous revenue for same period) |  | \$0                                     | \$0                |
| 12. Amount to be raised by tax levy (add lines 10 and 11)                                                          |  | \$600,345                               | \$0                |
| 13a. Property Tax Replacement Credit from Local Option Tax                                                         |  | \$0                                     | \$0                |
| 13b. Operating LOIT                                                                                                |  | \$0                                     | \$0                |
| 14. <b>NET AMOUNT TO BE RAISED BY TAX LEVY</b> (deduct line 13a and 13b from line 12)                              |  | \$600,345                               | \$0                |
| 15. Levy Excess Fund applied to current budget                                                                     |  | \$0                                     | \$0                |
| 16. Net amount to be raised                                                                                        |  | \$600,345                               | \$0                |
| 17. Net Tax Rate on each one hundred dollars of taxable property                                                   |  | 0.0286                                  | 0.0000             |
| Property Tax Caps                                                                                                  |  | Amount Used To Compute Published Budget | Appropriating Body |
| Property Tax Cap Impact                                                                                            |  | \$0                                     | \$0                |

## Budget Estimate- Financial Statement-Proposed Tax Rate

**Taxing Unit:** 0644 - WESTFIELD CIVIL CITY  
**Fund Name:** 0185 - BOND #5  
**County:** 29 - Hamilton County  
**Year:** 2018

| Net Assessed Value                                                                                                 |  | \$2,100,000,000                         |                    |
|--------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------|--------------------|
| Funds Required For Expenses To December 31st Of Incoming Year                                                      |  | Amount Used To Compute Published Budget | Appropriating Body |
| 1. Total budget estimate for incoming year                                                                         |  | \$457,129                               | \$0                |
| 2. Necessary expenditures, July 1 to December 31 of present year, to be made from appropriation unexpended         |  | \$246,762                               | \$0                |
| 3. Additional appropriation necessary to be made July 1 to December 31 of present year                             |  | \$0                                     | \$0                |
| 4. Outstanding temporary loans:                                                                                    |  |                                         |                    |
| a). To be paid not included in lines 2 or 3                                                                        |  | \$0                                     | \$0                |
| b). Not repaid by December 31 of present year                                                                      |  | \$0                                     | \$0                |
| 5. <b>TOTAL FUNDS required</b> (add lines 1,2,3,4a and 4b)                                                         |  | \$703,891                               | \$0                |
| Funds On Hand To Be Received From Sources Other Than Proposed Tax Levy                                             |  | Amount Used To Compute Published Budget | Appropriating Body |
| 6. Actual cash balance, June 30 of present year (including cash investments)                                       |  | \$165,475                               | \$0                |
| 7. Taxes to be collected, present year (December settlement)                                                       |  | \$133,837                               | \$0                |
| 8. Miscellaneous revenue to be received July 1 of present year to December 31 of incoming year (Schedule on File): |  |                                         |                    |
| a). Total Column A Budget Form 2                                                                                   |  | \$5,200                                 | \$0                |
| b). Total Column B Budget Form 2                                                                                   |  | \$10,400                                | \$0                |
| 9. <b>TOTAL FUNDS</b> (Add lines 6, 7, 8a and 8b)                                                                  |  | \$314,912                               | \$0                |
| 10. Net amount to be raised for expenses to December 31 of incoming year (deduct line 9 from 5)                    |  | \$388,979                               | \$0                |

| Proposed Tax Rate and Levy                                                                                         |  | Amount Used To Compute Published Budget | Appropriating Body |
|--------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------|--------------------|
| 11. Operating balance ( not in excess of expense January 1 to June 30, less miscellaneous revenue for same period) |  | \$230,948                               | \$0                |
| 12. Amount to be raised by tax levy (add lines 10 and 11)                                                          |  | \$619,927                               | \$0                |
| 13a. Property Tax Replacement Credit from Local Option Tax                                                         |  | \$0                                     | \$0                |
| 13b. Operating LOIT                                                                                                |  | \$0                                     | \$0                |
| 14. <b>NET AMOUNT TO BE RAISED BY TAX LEVY</b> (deduct line 13a and 13b from line 12)                              |  | \$619,927                               | \$0                |
| 15. Levy Excess Fund applied to current budget                                                                     |  | \$0                                     | \$0                |
| 16. Net amount to be raised                                                                                        |  | \$619,927                               | \$0                |
| 17. Net Tax Rate on each one hundred dollars of taxable property                                                   |  | 0.0295                                  | 0.0000             |
| Property Tax Caps                                                                                                  |  | Amount Used To Compute Published Budget | Appropriating Body |
| Property Tax Cap Impact                                                                                            |  | \$0                                     | \$0                |

## Budget Estimate- Financial Statement-Proposed Tax Rate

**Taxing Unit:** 0644 - WESTFIELD CIVIL CITY  
**Fund Name:** 0706 - LOCAL ROAD & STREET  
**County:** 29 - Hamilton County  
**Year:** 2018

| Net Assessed Value                                                                                                 |  | \$2,100,000,000                         |                    |
|--------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------|--------------------|
| Funds Required For Expenses To December 31st Of Incoming Year                                                      |  | Amount Used To Compute Published Budget | Appropriating Body |
| 1. Total budget estimate for incoming year                                                                         |  | \$692,000                               | \$0                |
| 2. Necessary expenditures, July 1 to December 31 of present year, to be made from appropriation unexpended         |  | \$367,678                               | \$0                |
| 3. Additional appropriation necessary to be made July 1 to December 31 of present year                             |  | \$0                                     | \$0                |
| 4. Outstanding temporary loans:                                                                                    |  |                                         |                    |
| a). To be paid not included in lines 2 or 3                                                                        |  | \$0                                     | \$0                |
| b). Not repaid by December 31 of present year                                                                      |  | \$0                                     | \$0                |
| 5. <b>TOTAL FUNDS required</b> (add lines 1,2,3,4a and 4b)                                                         |  | \$1,059,678                             | \$0                |
| Funds On Hand To Be Received From Sources Other Than Proposed Tax Levy                                             |  | Amount Used To Compute Published Budget | Appropriating Body |
| 6. Actual cash balance, June 30 of present year (including cash investments)                                       |  | \$900,852                               | \$0                |
| 7. Taxes to be collected, present year (December settlement)                                                       |  | \$0                                     | \$0                |
| 8. Miscellaneous revenue to be received July 1 of present year to December 31 of incoming year (Schedule on File): |  |                                         |                    |
| a). Total Column A Budget Form 2                                                                                   |  | \$350,000                               | \$0                |
| b). Total Column B Budget Form 2                                                                                   |  | \$700,000                               | \$0                |
| 9. <b>TOTAL FUNDS</b> (Add lines 6, 7, 8a and 8b)                                                                  |  | \$1,950,852                             | \$0                |
| 10. Net amount to be raised for expenses to December 31 of incoming year (deduct line 9 from 5)                    |  | (\$891,174)                             | \$0                |

| Proposed Tax Rate and Levy                                                                                         |  | Amount Used To Compute Published Budget | Appropriating Body |
|--------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------|--------------------|
| 11. Operating balance ( not in excess of expense January 1 to June 30, less miscellaneous revenue for same period) |  | \$891,174                               | \$0                |
| 12. Amount to be raised by tax levy (add lines 10 and 11)                                                          |  | \$0                                     | \$0                |
| 13a. Property Tax Replacement Credit from Local Option Tax                                                         |  | \$0                                     | \$0                |
| 13b. Operating LOIT                                                                                                |  | \$0                                     | \$0                |
| 14. <b>NET AMOUNT TO BE RAISED BY TAX LEVY</b> (deduct line 13a and 13b from line 12)                              |  | \$0                                     | \$0                |
| 15. Levy Excess Fund applied to current budget                                                                     |  | \$0                                     | \$0                |
| 16. Net amount to be raised                                                                                        |  | \$0                                     | \$0                |
| 17. Net Tax Rate on each one hundred dollars of taxable property                                                   |  | 0.0000                                  | 0.0000             |
| Property Tax Caps                                                                                                  |  | Amount Used To Compute Published Budget | Appropriating Body |
| Property Tax Cap Impact                                                                                            |  | \$0                                     | \$0                |

## Budget Estimate- Financial Statement-Proposed Tax Rate

**Taxing Unit:** 0644 - WESTFIELD CIVIL CITY  
**Fund Name:** 0708 - MOTOR VEHICLE HIGHWAY  
**County:** 29 - Hamilton County  
**Year:** 2018

| Net Assessed Value                                                                                                 |  | \$2,100,000,000                         |                    |
|--------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------|--------------------|
| Funds Required For Expenses To December 31st Of Incoming Year                                                      |  | Amount Used To Compute Published Budget | Appropriating Body |
| 1. Total budget estimate for incoming year                                                                         |  | \$3,258,130                             | \$0                |
| 2. Necessary expenditures, July 1 to December 31 of present year, to be made from appropriation unexpended         |  | \$1,466,351                             | \$0                |
| 3. Additional appropriation necessary to be made July 1 to December 31 of present year                             |  | \$0                                     | \$0                |
| 4. Outstanding temporary loans:                                                                                    |  |                                         |                    |
| a). To be paid not included in lines 2 or 3                                                                        |  | \$0                                     | \$0                |
| b). Not repaid by December 31 of present year                                                                      |  | \$0                                     | \$0                |
| 5. <b>TOTAL FUNDS required</b> (add lines 1,2,3,4a and 4b)                                                         |  | \$4,724,481                             | \$0                |
| Funds On Hand To Be Received From Sources Other Than Proposed Tax Levy                                             |  | Amount Used To Compute Published Budget | Appropriating Body |
| 6. Actual cash balance, June 30 of present year (including cash investments)                                       |  | \$2,139,566                             | \$0                |
| 7. Taxes to be collected, present year (December settlement)                                                       |  | \$305,055                               | \$0                |
| 8. Miscellaneous revenue to be received July 1 of present year to December 31 of incoming year (Schedule on File): |  | \$777,500                               | \$0                |
| a). Total Column A Budget Form 2                                                                                   |  |                                         |                    |
| b). Total Column B Budget Form 2                                                                                   |  | \$1,527,000                             | \$0                |
| 9. <b>TOTAL FUNDS</b> (Add lines 6, 7, 8a and 8b)                                                                  |  | \$4,749,121                             | \$0                |
| 10. Net amount to be raised for expenses to December 31 of incoming year (deduct line 9 from 5)                    |  | (\$24,640)                              | \$0                |

| Proposed Tax Rate and Levy                                                                                         |  | Amount Used To Compute Published Budget | Appropriating Body |
|--------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------|--------------------|
| 11. Operating balance ( not in excess of expense January 1 to June 30, less miscellaneous revenue for same period) |  | \$1,100,000                             | \$0                |
| 12. Amount to be raised by tax levy (add lines 10 and 11)                                                          |  | \$925,360                               | \$0                |
| 13a. Property Tax Replacement Credit from Local Option Tax                                                         |  | \$0                                     | \$0                |
| 13b. Operating LOIT                                                                                                |  | \$0                                     | \$0                |
| 14. <b>NET AMOUNT TO BE RAISED BY TAX LEVY</b> (deduct line 13a and 13b from line 12)                              |  | \$925,360                               | \$0                |
| 15. Levy Excess Fund applied to current budget                                                                     |  | \$0                                     | \$0                |
| 16. Net amount to be raised                                                                                        |  | \$925,360                               | \$0                |
| 17. Net Tax Rate on each one hundred dollars of taxable property                                                   |  | 0.0441                                  | 0.0000             |
| Property Tax Caps                                                                                                  |  | Amount Used To Compute Published Budget | Appropriating Body |
| Property Tax Cap Impact                                                                                            |  | \$250,000                               | \$0                |

## Budget Estimate- Financial Statement-Proposed Tax Rate

**Taxing Unit:** 0644 - WESTFIELD CIVIL CITY  
**Fund Name:** 1111 - FIRE  
**County:** 29 - Hamilton County  
**Year:** 2018

| Net Assessed Value                                                                                                 |  | \$2,100,000,000                         |                    |
|--------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------|--------------------|
| Funds Required For Expenses To December 31st Of Incoming Year                                                      |  | Amount Used To Compute Published Budget | Appropriating Body |
| 1. Total budget estimate for incoming year                                                                         |  | \$9,837,165                             | \$0                |
| 2. Necessary expenditures, July 1 to December 31 of present year, to be made from appropriation unexpended         |  | \$3,113,616                             | \$0                |
| 3. Additional appropriation necessary to be made July 1 to December 31 of present year                             |  | \$0                                     | \$0                |
| 4. Outstanding temporary loans:                                                                                    |  |                                         |                    |
| a). To be paid not included in lines 2 or 3                                                                        |  | \$0                                     | \$0                |
| b). Not repaid by December 31 of present year                                                                      |  | \$0                                     | \$0                |
| 5. <b>TOTAL FUNDS required</b> (add lines 1,2,3,4a and 4b)                                                         |  | \$12,950,781                            | \$0                |
| Funds On Hand To Be Received From Sources Other Than Proposed Tax Levy                                             |  | Amount Used To Compute Published Budget | Appropriating Body |
| 6. Actual cash balance, June 30 of present year (including cash investments)                                       |  | \$3,752,804                             | \$0                |
| 7. Taxes to be collected, present year (December settlement)                                                       |  | \$1,511,100                             | \$0                |
| 8. Miscellaneous revenue to be received July 1 of present year to December 31 of incoming year (Schedule on File): |  | \$2,525,724                             | \$0                |
| a). Total Column A Budget Form 2                                                                                   |  |                                         |                    |
| b). Total Column B Budget Form 2                                                                                   |  | \$4,810,040                             | \$0                |
| 9. <b>TOTAL FUNDS</b> (Add lines 6, 7, 8a and 8b)                                                                  |  | \$12,599,668                            | \$0                |
| 10. Net amount to be raised for expenses to December 31 of incoming year (deduct line 9 from 5)                    |  | \$351,113                               | \$0                |

| Proposed Tax Rate and Levy                                                                                         |  | Amount Used To Compute Published Budget | Appropriating Body |
|--------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------|--------------------|
| 11. Operating balance ( not in excess of expense January 1 to June 30, less miscellaneous revenue for same period) |  | \$4,830,000                             | \$0                |
| 12. Amount to be raised by tax levy (add lines 10 and 11)                                                          |  | \$5,181,113                             | \$0                |
| 13a. Property Tax Replacement Credit from Local Option Tax                                                         |  | \$0                                     | \$0                |
| 13b. Operating LOIT                                                                                                |  | \$0                                     | \$0                |
| 14. <b>NET AMOUNT TO BE RAISED BY TAX LEVY</b> (deduct line 13a and 13b from line 12)                              |  | \$5,181,113                             | \$0                |
| 15. Levy Excess Fund applied to current budget                                                                     |  | \$0                                     | \$0                |
| 16. Net amount to be raised                                                                                        |  | \$5,181,113                             | \$0                |
| 17. Net Tax Rate on each one hundred dollars of taxable property                                                   |  | 0.2467                                  | 0.0000             |
| Property Tax Caps                                                                                                  |  | Amount Used To Compute Published Budget | Appropriating Body |
| Property Tax Cap Impact                                                                                            |  | \$1,150,000                             | \$0                |

## Budget Estimate- Financial Statement-Proposed Tax Rate

**Taxing Unit:** 0644 - WESTFIELD CIVIL CITY  
**Fund Name:** 2379 - CUMULATIVE CAPITAL IMP (CIG TAX)  
**County:** 29 - Hamilton County  
**Year:** 2018

| Net Assessed Value                                                                                                 |  | \$2,100,000,000                         |                    |
|--------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------|--------------------|
| Funds Required For Expenses To December 31st Of Incoming Year                                                      |  | Amount Used To Compute Published Budget | Appropriating Body |
| 1. Total budget estimate for incoming year                                                                         |  | \$200,000                               | \$0                |
| 2. Necessary expenditures, July 1 to December 31 of present year, to be made from appropriation unexpended         |  | \$48,000                                | \$0                |
| 3. Additional appropriation necessary to be made July 1 to December 31 of present year                             |  | \$0                                     | \$0                |
| 4. Outstanding temporary loans:                                                                                    |  |                                         |                    |
| a). To be paid not included in lines 2 or 3                                                                        |  | \$0                                     | \$0                |
| b). Not repaid by December 31 of present year                                                                      |  | \$0                                     | \$0                |
| 5. <b>TOTAL FUNDS required</b> (add lines 1,2,3,4a and 4b)                                                         |  | \$248,000                               | \$0                |
| Funds On Hand To Be Received From Sources Other Than Proposed Tax Levy                                             |  | Amount Used To Compute Published Budget | Appropriating Body |
| 6. Actual cash balance, June 30 of present year (including cash investments)                                       |  | \$412,809                               | \$0                |
| 7. Taxes to be collected, present year (December settlement)                                                       |  | \$0                                     | \$0                |
| 8. Miscellaneous revenue to be received July 1 of present year to December 31 of incoming year (Schedule on File): |  |                                         |                    |
| a). Total Column A Budget Form 2                                                                                   |  | \$44,593                                | \$0                |
| b). Total Column B Budget Form 2                                                                                   |  | \$83,659                                | \$0                |
| 9. <b>TOTAL FUNDS</b> (Add lines 6, 7, 8a and 8b)                                                                  |  | \$541,061                               | \$0                |
| 10. Net amount to be raised for expenses to December 31 of incoming year (deduct line 9 from 5)                    |  | (\$293,061)                             | \$0                |

| Proposed Tax Rate and Levy                                                                                         |  | Amount Used To Compute Published Budget | Appropriating Body |
|--------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------|--------------------|
| 11. Operating balance ( not in excess of expense January 1 to June 30, less miscellaneous revenue for same period) |  | \$293,061                               | \$0                |
| 12. Amount to be raised by tax levy (add lines 10 and 11)                                                          |  | \$0                                     | \$0                |
| 13a. Property Tax Replacement Credit from Local Option Tax                                                         |  | \$0                                     | \$0                |
| 13b. Operating LOIT                                                                                                |  | \$0                                     | \$0                |
| 14. <b>NET AMOUNT TO BE RAISED BY TAX LEVY</b> (deduct line 13a and 13b from line 12)                              |  | \$0                                     | \$0                |
| 15. Levy Excess Fund applied to current budget                                                                     |  | \$0                                     | \$0                |
| 16. Net amount to be raised                                                                                        |  | \$0                                     | \$0                |
| 17. Net Tax Rate on each one hundred dollars of taxable property                                                   |  | 0.0000                                  | 0.0000             |
| Property Tax Caps                                                                                                  |  | Amount Used To Compute Published Budget | Appropriating Body |
| Property Tax Cap Impact                                                                                            |  | \$0                                     | \$0                |

## Budget Estimate- Financial Statement-Proposed Tax Rate

**Taxing Unit:** 0644 - WESTFIELD CIVIL CITY  
**Fund Name:** 2391 - CUMULATIVE CAPITAL DEVELOPMENT  
**County:** 29 - Hamilton County  
**Year:** 2018

| Net Assessed Value                                                                                                 |  | \$2,100,000,000                         |                    |
|--------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------|--------------------|
| Funds Required For Expenses To December 31st Of Incoming Year                                                      |  | Amount Used To Compute Published Budget | Appropriating Body |
| 1. Total budget estimate for incoming year                                                                         |  | \$1,159,430                             | \$0                |
| 2. Necessary expenditures, July 1 to December 31 of present year, to be made from appropriation unexpended         |  | \$422,217                               | \$0                |
| 3. Additional appropriation necessary to be made July 1 to December 31 of present year                             |  | \$0                                     | \$0                |
| 4. Outstanding temporary loans:                                                                                    |  |                                         |                    |
| a). To be paid not included in lines 2 or 3                                                                        |  | \$0                                     | \$0                |
| b). Not repaid by December 31 of present year                                                                      |  | \$0                                     | \$0                |
| 5. <b>TOTAL FUNDS required</b> (add lines 1,2,3,4a and 4b)                                                         |  | \$1,581,647                             | \$0                |
| Funds On Hand To Be Received From Sources Other Than Proposed Tax Levy                                             |  | Amount Used To Compute Published Budget | Appropriating Body |
| 6. Actual cash balance, June 30 of present year (including cash investments)                                       |  | \$385,412                               | \$0                |
| 7. Taxes to be collected, present year (December settlement)                                                       |  | \$418,922                               | \$0                |
| 8. Miscellaneous revenue to be received July 1 of present year to December 31 of incoming year (Schedule on File): |  |                                         |                    |
| a). Total Column A Budget Form 2                                                                                   |  | \$20,400                                | \$0                |
| b). Total Column B Budget Form 2                                                                                   |  | \$51,200                                | \$0                |
| 9. <b>TOTAL FUNDS</b> (Add lines 6, 7, 8a and 8b)                                                                  |  | \$875,934                               | \$0                |
| 10. Net amount to be raised for expenses to December 31 of incoming year (deduct line 9 from 5)                    |  | \$705,713                               | \$0                |

| Proposed Tax Rate and Levy                                                                                         |  | Amount Used To Compute Published Budget | Appropriating Body |
|--------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------|--------------------|
| 11. Operating balance ( not in excess of expense January 1 to June 30, less miscellaneous revenue for same period) |  | \$550,000                               | \$0                |
| 12. Amount to be raised by tax levy (add lines 10 and 11)                                                          |  | \$1,255,713                             | \$0                |
| 13a. Property Tax Replacement Credit from Local Option Tax                                                         |  | \$0                                     | \$0                |
| 13b. Operating LOIT                                                                                                |  | \$0                                     | \$0                |
| 14. <b>NET AMOUNT TO BE RAISED BY TAX LEVY</b> (deduct line 13a and 13b from line 12)                              |  | \$1,255,713                             | \$0                |
| 15. Levy Excess Fund applied to current budget                                                                     |  | \$0                                     | \$0                |
| 16. Net amount to be raised                                                                                        |  | \$1,255,713                             | \$0                |
| 17. Net Tax Rate on each one hundred dollars of taxable property                                                   |  | 0.0598                                  | 0.0000             |
| Property Tax Caps                                                                                                  |  | Amount Used To Compute Published Budget | Appropriating Body |
| Property Tax Cap Impact                                                                                            |  | \$315,000                               | \$0                |

## Budget Estimate- Financial Statement-Proposed Tax Rate

**Taxing Unit:** 0644 - WESTFIELD CIVIL CITY  
**Fund Name:** 9500 - Bond #6 2017  
**County:** 29 - Hamilton County  
**Year:** 2018

| Net Assessed Value                                                                                                 |  | \$2,100,000,000                         |                    |
|--------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------|--------------------|
| Funds Required For Expenses To December 31st Of Incoming Year                                                      |  | Amount Used To Compute Published Budget | Appropriating Body |
| 1. Total budget estimate for incoming year                                                                         |  | \$500,000                               | \$0                |
| 2. Necessary expenditures, July 1 to December 31 of present year, to be made from appropriation unexpended         |  | \$0                                     | \$0                |
| 3. Additional appropriation necessary to be made July 1 to December 31 of present year                             |  | \$0                                     | \$0                |
| 4. Outstanding temporary loans:                                                                                    |  |                                         |                    |
| a). To be paid not included in lines 2 or 3                                                                        |  | \$0                                     | \$0                |
| b). Not repaid by December 31 of present year                                                                      |  | \$0                                     | \$0                |
| 5. <b>TOTAL FUNDS required</b> (add lines 1,2,3,4a and 4b)                                                         |  | \$500,000                               | \$0                |
| Funds On Hand To Be Received From Sources Other Than Proposed Tax Levy                                             |  | Amount Used To Compute Published Budget | Appropriating Body |
| 6. Actual cash balance, June 30 of present year (including cash investments)                                       |  | \$0                                     | \$0                |
| 7. Taxes to be collected, present year (December settlement)                                                       |  | \$0                                     | \$0                |
| 8. Miscellaneous revenue to be received July 1 of present year to December 31 of incoming year (Schedule on File): |  | \$0                                     | \$0                |
| a). Total Column A Budget Form 2                                                                                   |  |                                         |                    |
| b). Total Column B Budget Form 2                                                                                   |  | \$14,820                                | \$0                |
| 9. <b>TOTAL FUNDS</b> (Add lines 6, 7, 8a and 8b)                                                                  |  | \$14,820                                | \$0                |
| 10. Net amount to be raised for expenses to December 31 of incoming year (deduct line 9 from 5)                    |  | \$485,180                               | \$0                |

| Proposed Tax Rate and Levy                                                                                         |  | Amount Used To Compute Published Budget | Appropriating Body |
|--------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------|--------------------|
| 11. Operating balance ( not in excess of expense January 1 to June 30, less miscellaneous revenue for same period) |  | \$70,819                                | \$0                |
| 12. Amount to be raised by tax levy (add lines 10 and 11)                                                          |  | \$555,999                               | \$0                |
| 13a. Property Tax Replacement Credit from Local Option Tax                                                         |  | \$0                                     | \$0                |
| 13b. Operating LOIT                                                                                                |  | \$0                                     | \$0                |
| 14. <b>NET AMOUNT TO BE RAISED BY TAX LEVY</b> (deduct line 13a and 13b from line 12)                              |  | \$555,999                               | \$0                |
| 15. Levy Excess Fund applied to current budget                                                                     |  | \$0                                     | \$0                |
| 16. Net amount to be raised                                                                                        |  | \$555,999                               | \$0                |
| 17. Net Tax Rate on each one hundred dollars of taxable property                                                   |  | 0.0265                                  | 0.0000             |
| Property Tax Caps                                                                                                  |  | Amount Used To Compute Published Budget | Appropriating Body |
| Property Tax Cap Impact                                                                                            |  | \$0                                     | \$0                |

## Form Signature

**NAME**

**TITLE**

**SIGNATURE/PIN**

**DATE**

I hereby acknowledge that the submission of this document through the Gateway password and PIN system constitutes an "electronic signature" as defined in IC 5-24-2-2. This submission is intended to, and hereby does, constitute authentication and approval of the submitted document as required by the Indiana Code. I understand that this electronic signature takes the place of my handwritten signature and accomplishes the same purposes as would my handwritten signature in the same circumstance. I further acknowledge that this electronic signature has the same force and effect as my handwritten signature and can and will be used for all lawful purposes. I affirm that I have the real and apparent authority to electronically sign and submit this document on behalf of the unit.

## **Westfield City Council Aug 28, 2017**

The Westfield City Council met in regular session on Monday August 28, 2017 at the Westfield City Hall. Members present were Jim Ake, Chuck Lehman, Steve Hoover, Joe Edwards, Bob Horkay, Cindy Spoljaric, and Mark Keen. Also present were Records Manager, Kim Strang and City Attorney Brian Zaiger. Mayor Cook was not in attendance.

Jim Ake called the meeting to order at 7:00 p.m.

### **Approval of Minutes:**

Mark Keen made a motion to approve August 14, 2017 minutes as amended. Bob Horkay seconded. Vote: Yes-7; No-0. Motion carries.

### **Claims:**

Bob Horkay made a motion to approve the claims as presented. Cindy Spoljaric seconded. Vote: Yes-7; No-0. Motion carries.

### **Miscellaneous Business/Special Presentations**

None

### **Old Business:**

#### **Ordinance 17-20: Oak Manor Planned Unit Development (PUD) District**

Council Introduction: June 12, 2017

APC Hearing: July 11, 2017

APC Recommendation: August 21, 2017

Adoption Consideration: August 28, 2017

Pam Howard presented this item stating the revisions that were being proposed. Maximum building height, garage requirements, and actual living space were specified.

Council questions and comments were heard.

Bob Horkay made a motion to approve Ordinance 17-20 as presented. Chuck Lehman seconded. Vote: Yes-7; No-0. Motion carries.

New Business:

Ordinance 17-29: Approving Lease and Pledging LOIT

Council Introduction: August 28, 2017

Adoption Consideration: September 11, 2017

Brian Zaiger presented this item stating the details of the lease, which will lower the rate and in the end, reduce the overall cost.

Guests:

None

Council Responses to Guest Comments:

None

CITY COUNCIL COMMENTS:

Steve Hoover gave APC update

MAYOR COMMENTS:

None

Joe Edwards made the motion to adjourn. Steve Hoover seconded.

Without any further business, the meeting adjourned at 7:37 pm

ure



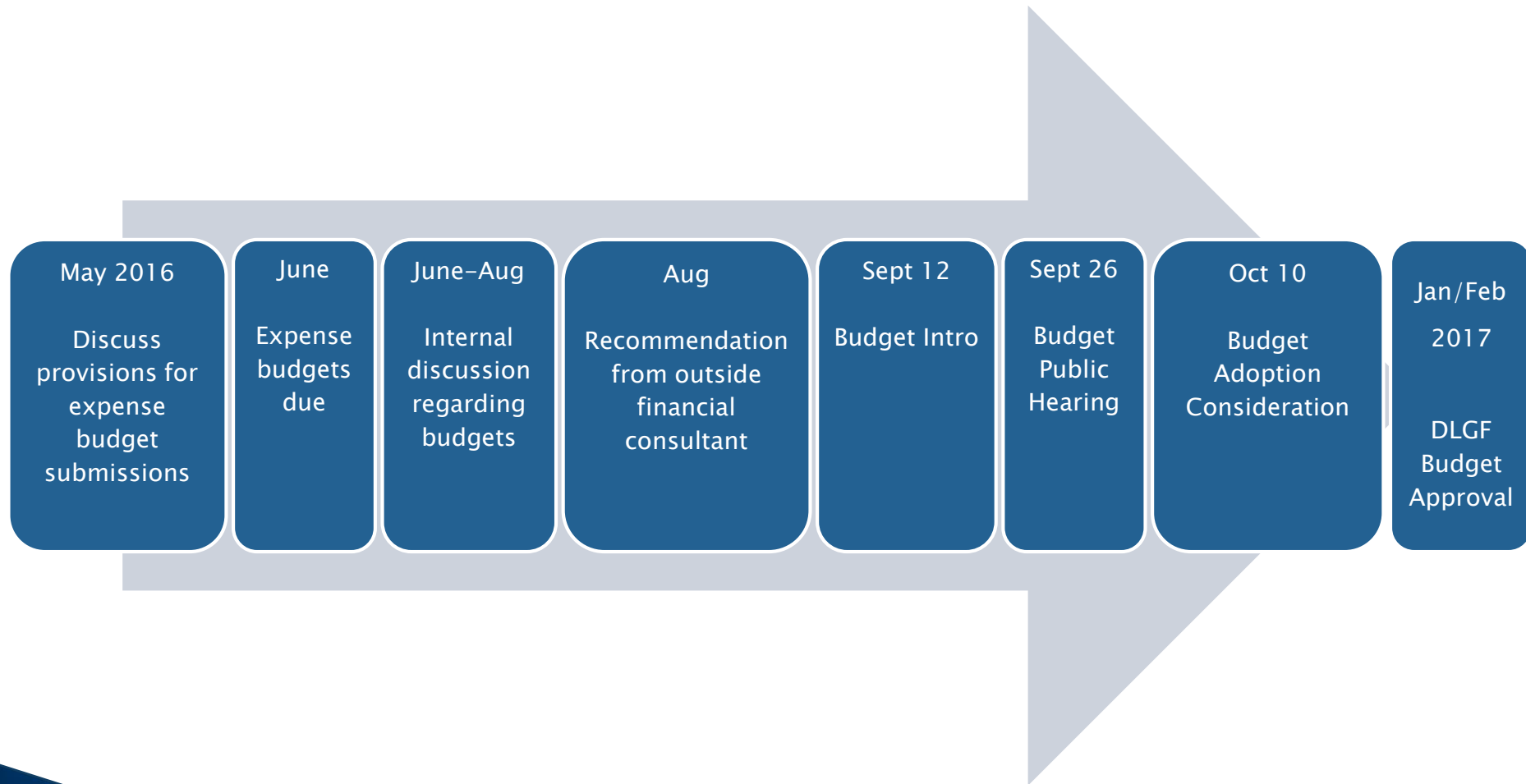
President

# City of Westfield 2018 Budget Introduction

City Council Meeting  
September 11, 2017



# 2018 Budget Timeline



CITY OF

# Westfield

*Destination Recreation:  
Our Grand Future*

## Our Goals

Safe City  
Employee Engagement  
Enhanced Infrastructure  
Fiscal Responsibility  
Excellence in Customer Relations

## Our Values

|         |            |
|---------|------------|
| Trust   | Growth     |
| Family  | Integrity  |
| Quality | Creativity |

## Our Mission

“Redefining government by demonstrating integrity and fiscal stewardship while providing quality service to our community and creating a safe environment for growth, fostering partnerships, economic opportunities, and recreational activities.”

# PERFORMANCE MANAGEMENT CYCLE



# 2018 City Operational Budget

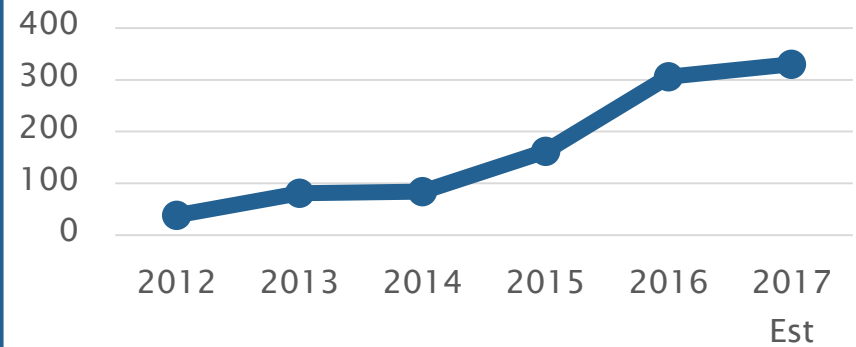
- ▶ Reflective of our Enterprise Strategic Priorities
- ▶ Reflective and responsive to delivering high-quality essential services (quality of life) expected by our citizens & visitors
  - Safe community
  - Safe & improving infrastructure
  - Streets, trails and other public spaces
- ▶ Reflective and responsive to the growth of the community
- ▶ Reflective and responsive to the fiscal realities and parameters of municipal budgeting set-forth by the Indiana Department of Local Government and Finance (DLGF)
- ▶ Maintaining a stable tax rate

# Economic and Community Development

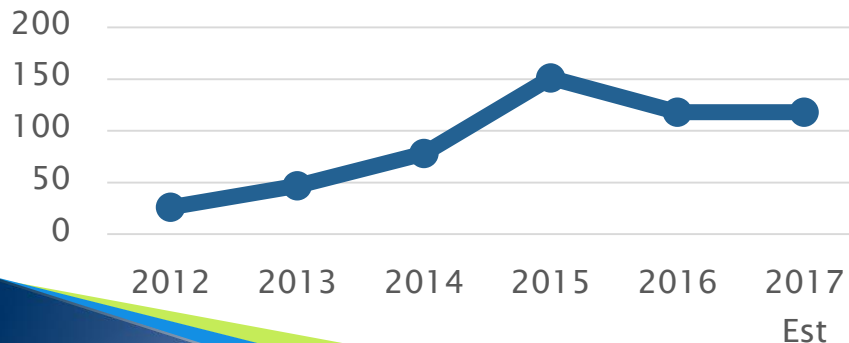
*Growth Indicator(s)*

Increase in Values  
and Non-  
Residential  
Permits

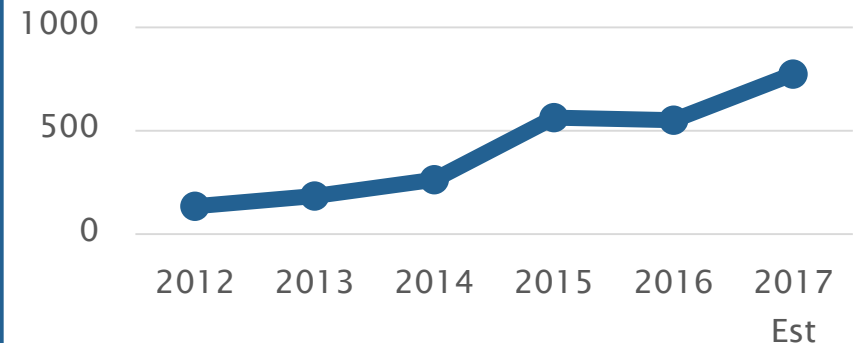
Total Est. Value of Permits  
Issued (\$Mil)



Advisory Plan Commission  
Filings

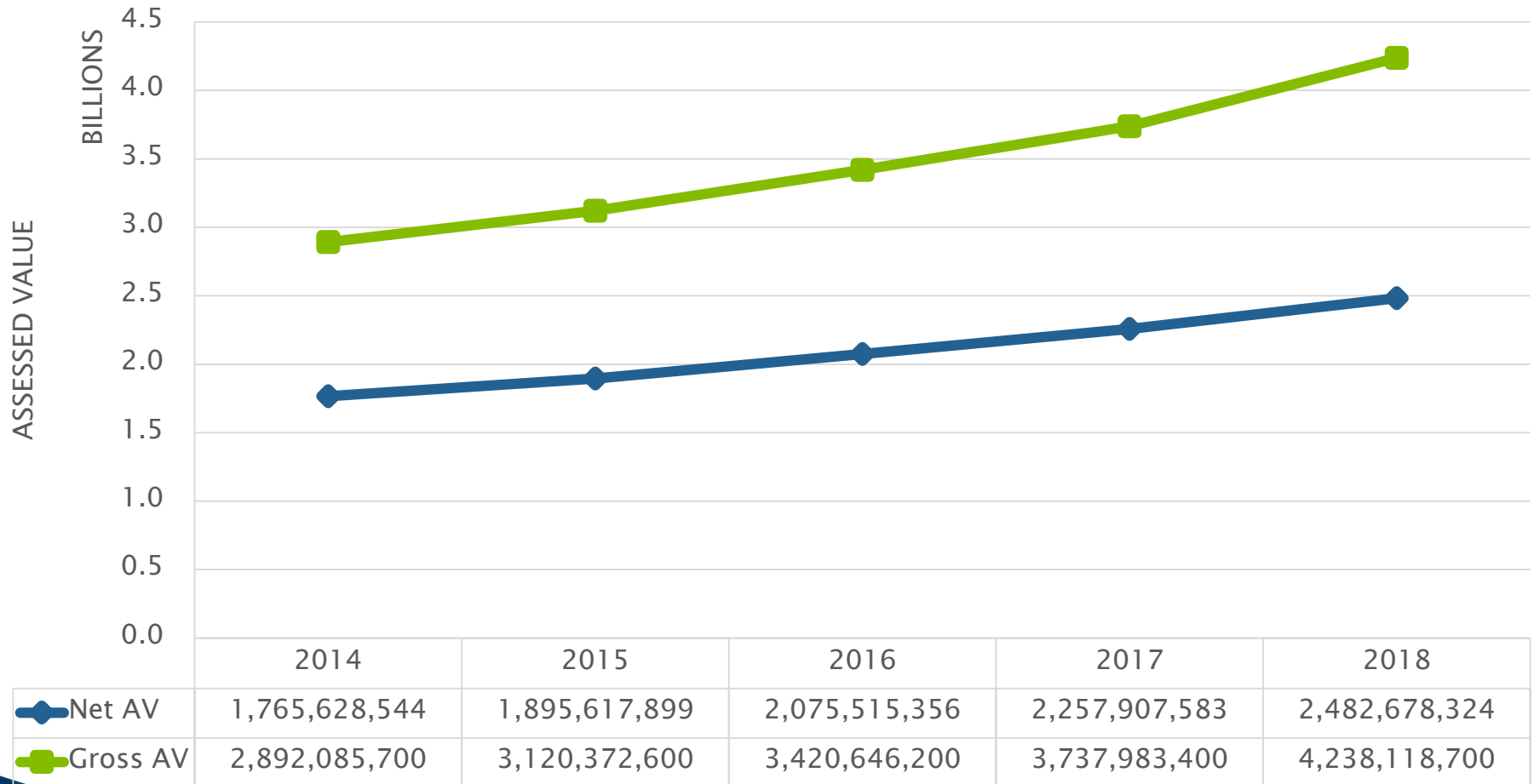


Single-Family New Home  
Start Permits



# Westfield Assessed Value Trend

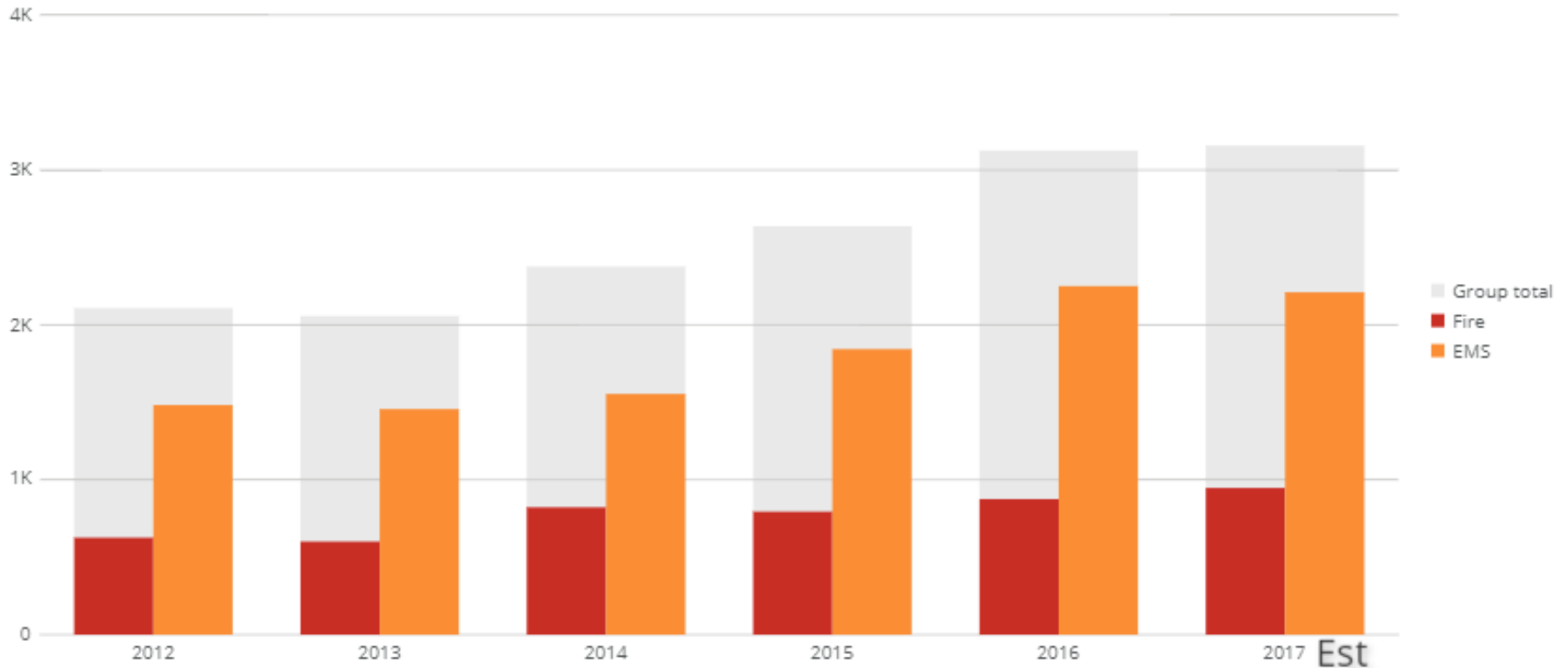
9% increase in NAV each year for last 3 years



Net Assessed Value is the total value (Gross AV) minus any deductions

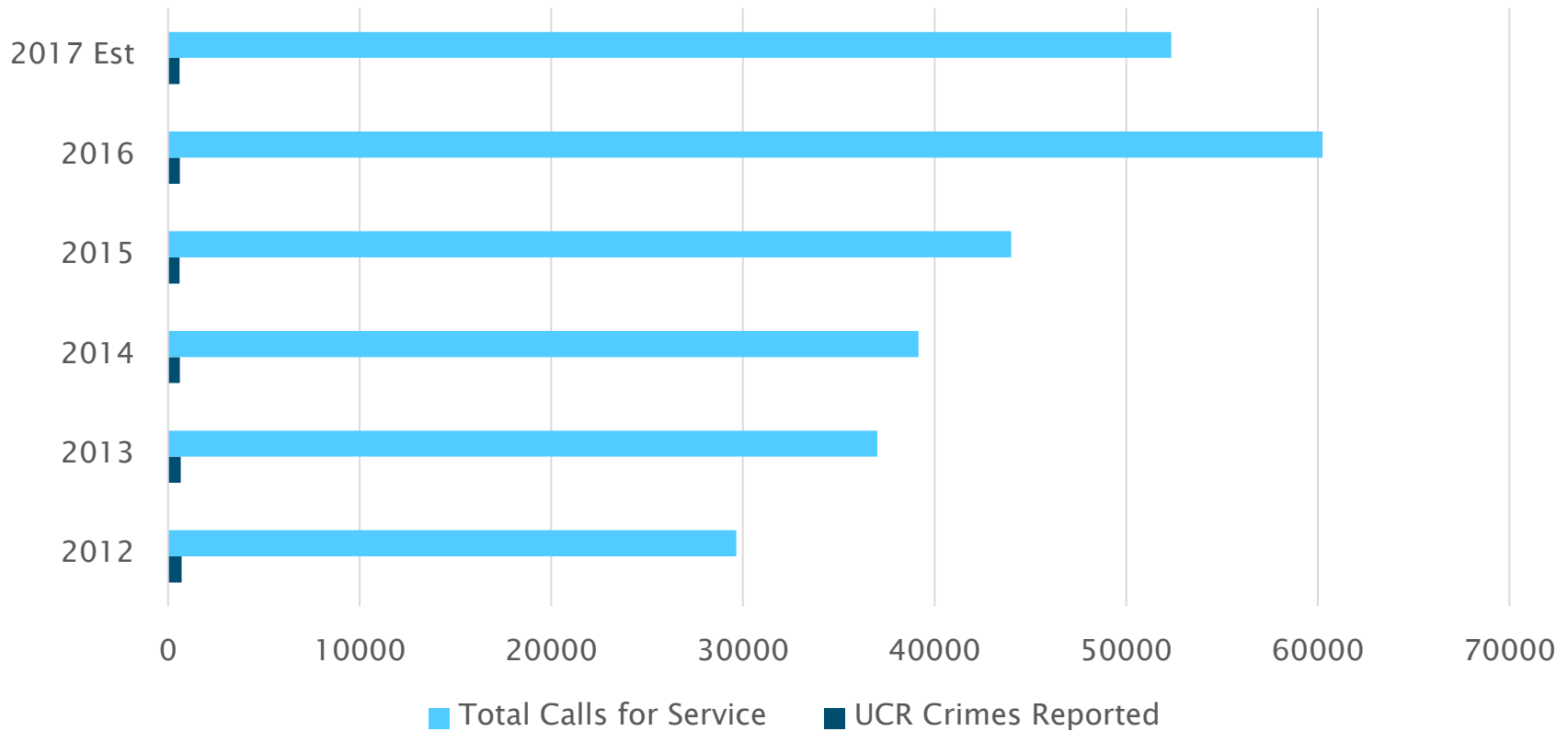
# Public Safety Service Demand (Fire)

Medical Incidents account for over 70% of Calls for Service

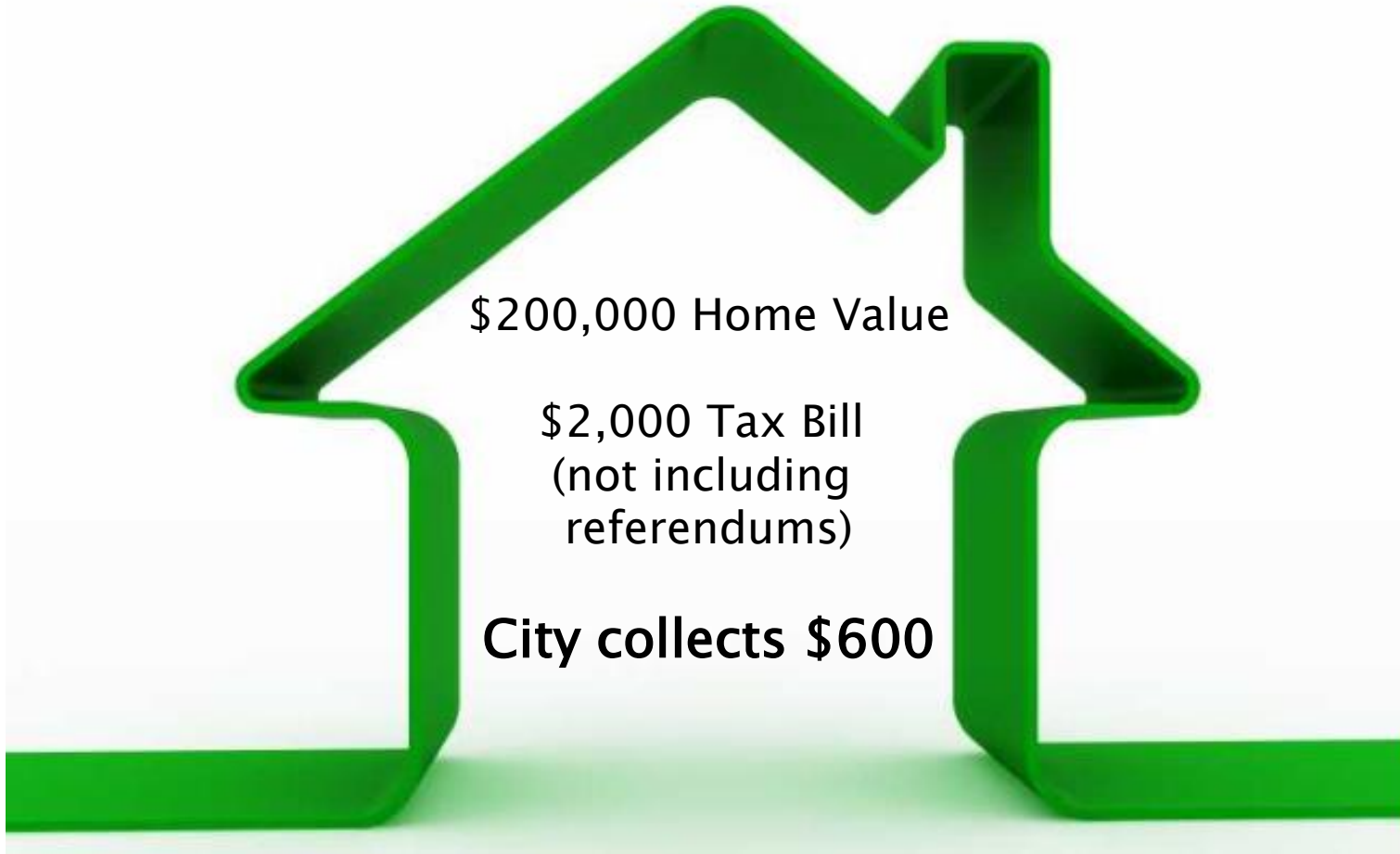


# 2018 City Operational Budget Public Safety Service Demand (Police)

Total Calls for Service is expected to be down for 2017



# What does the City budget mean to homeowners?

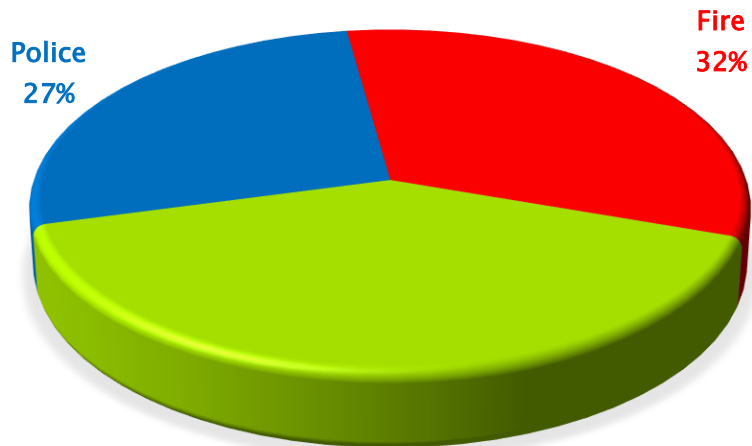


# OpenGov

# General Fund and Fire Fund

## 2017 ADOPTED BUDGET

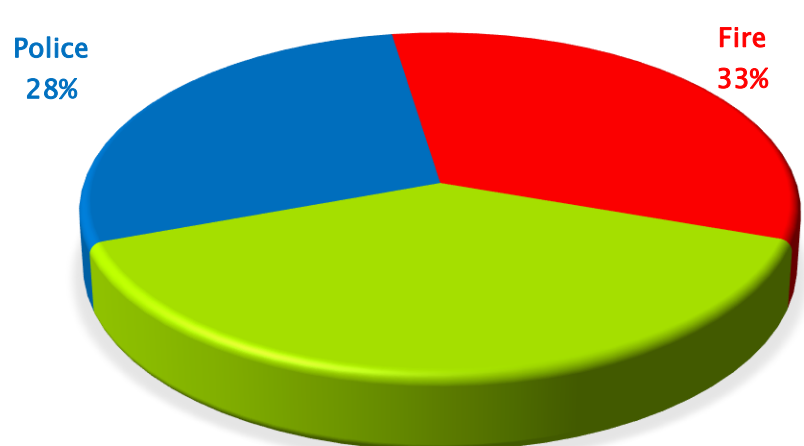
Public Safety is 59% of the operational budget



Other Departmental Operations (Administration, Streets, IT, Economic and Community Development, Parks, Clerk Treasurer, Mayor, City Council, BOW)  
41%

## 2018 PROPOSED BUDGET

Public Safety is 61% of the operational budget



Other Departmental Operations (Administration, Streets, IT, Economic and Community Development, Parks, Clerk Treasurer, Mayor, City Council, BOW)  
39%

## 2018 Revenue Estimates for Property Tax Impacted Funds

| Department of Local Government Finance Funds                                                                                                                                                                  | Source                                                                                                                                                                                 | Estimated Amount                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| <ul style="list-style-type: none"> <li>General</li> <li>Fire</li> <li>MVH</li> <li>CCD</li> <li>Public Safety Building Debt Service</li> <li>GO Bonds</li> <li>Rainy Day</li> <li>CCI</li> <li>LRS</li> </ul> | <i>Property Taxes</i><br><i>Tax Cap Loss included in Property Tax</i>                                                                                                                  | <i>\$20.4M</i><br><i>-\$4.6M</i> |
|                                                                                                                                                                                                               | Net Property Tax (44%)                                                                                                                                                                 | \$15.8M                          |
|                                                                                                                                                                                                               | Local Option Income Tax (formerly COIT) (32%)                                                                                                                                          | \$12M                            |
|                                                                                                                                                                                                               | Miscellaneous Revenue: (19%)<br>Food and Beverage;<br>Building Permits;<br>Excise Taxes;<br>Cigarette Tax;<br>Motor Vehicle Highway;<br>Local Road and Street;<br>Ambulance Fees; etc. | \$8.2M                           |
|                                                                                                                                                                                                               | <b>Estimated Total</b>                                                                                                                                                                 | <b>\$36M</b>                     |

# Property Tax Impacted Funds

|                                                                  | 2017                          | 2018       | Change<br>2017-2018         |
|------------------------------------------------------------------|-------------------------------|------------|-----------------------------|
| <b><u>Revenues:</u></b><br>Total Levied Funds<br>without Tax Cap | 33,551,731<br>(Forms 2 and 3) | 36,075,078 | \$2,523,347<br>8% increase  |
| <b><u>Expenses:</u></b><br>Total Levied Funds<br>without Tax Cap | 33,134,379<br>(Form 3 Total)  | 36,211,479 | \$3,077,100<br>9% increase  |
| <b><u>Revenues:</u></b><br>Total Levied Funds<br>with Tax Cap    | 37,395,146<br>(Forms 2 and 3) | 40,690,078 | \$3,294,932<br>9% increase  |
| <b><u>Expenses:</u></b><br>Total Levied Funds<br>with Tax Cap    | 36,977,794<br>(Form 1 Total)  | 40,676,479 | \$3,698,685<br>10% increase |

Form 1: Expense Detail  
Form 2: Misc. Revenues  
Form 3: Notice to Taxpayers

# Expense Change 2017 to 2018

| General Fund                                                      | 2017 Approved Budget | 2018 Proposed Budget |
|-------------------------------------------------------------------|----------------------|----------------------|
| Police                                                            | 6,792,755            | 7,475,545            |
| Streets/PW                                                        | 2,949,180            | 3,583,840            |
| Administration, Communications, Customer Service, Human Resources | 2,391,195            | 2,400,090            |
| Informatics                                                       | 1,849,830            | 1,925,360            |
| Economic and Community Development                                | 1,265,745            | 1,237,240            |
| Parks                                                             | 905,810              | 432,150              |
| Clerk Treasurer                                                   | 743,680              | 775,705              |
| Mayor                                                             | 168,585              | 180,240              |
| City Council                                                      | 151,075              | 161,690              |
| Board of Works                                                    | 2,265                | 2,265                |
| Debt Service (2011 and 2012 COIT Consolidation)                   | 1,989,445            | 1,931,955            |
| <b>Total</b>                                                      | <b>19,209,565</b>    | <b>20,106,080</b>    |

| Other Funds                          | 2017 Approved Budget | 2018 Proposed Budget |
|--------------------------------------|----------------------|----------------------|
| Fire                                 | 8,141,335            | 8,687,165            |
| Motor Vehicle Highway (MVH)          | 1,937,000            | 3,008,130            |
| Cumulative Capital Development (CCD) | 844,430              | 844,430              |
| Local Road and Street                | 465,500              | 692,000              |
| Bond #4 (2015)                       | 685,642              | 686,732              |
| Debt Service (PSB)                   | 548,500              | 545,500              |
| Bond #6 (2017)                       |                      | 500,000              |
| Bond #5 (2016)                       | 548,500              | 457,129              |
| Rainy Day                            | 250,000              | 250,000              |
| Bond #3 (2005)                       | 455,907              | 234,313              |
| Cumulative Capital Improvement       | 48,000               | 200,000              |
| <b>Total</b>                         | <b>13,924,814</b>    | <b>16,105,399</b>    |

Property Tax Caps not included: 2018 Total **\$4.615M**  
 General \$2.9M, Fire \$1.15M, CCD \$315k, MVH \$100k

Property Tax Caps not included: 2017 Total **\$4.224M**

# 2018 Personnel Expenses

## Assumptions

- ▶ **Cost of Living**
  - 2% increase \$245k
  
- ▶ **Health insurance**
  - \$1.2M total est. increase
  - Costs higher than budget in 2017. Switched carrier.
    - Mitigated with no performance stipends
  - 40% increase estimated for last 6 mo. of 2018 (in addition to the 2017 increase)

## Additional FT Personnel

| Department     | Position                      | Total Salary and Benefits (max) |
|----------------|-------------------------------|---------------------------------|
| Police         | Patrol Officers (2)           | \$200k                          |
| Fire           | Mechanic                      | \$100k                          |
| Communications | Digital Marketing Coordinator | \$75k                           |
| Public Works   | PW Administrator              | \$75k                           |
| <b>Total</b>   |                               | <b>\$450k</b>                   |

# 2018 Budget Operational Expenses

## Expense Projections

- ▶ Electricity, Gas/Heat, Property Insurance
  - 8–10% increase over 2016 actual

## Expense Changes

- ▶ Dispatch Cost over 220k increase (26%)
  - Interlocal Agreement
- ▶ Landscaping Contract increase 200k (33%)
  - Addl services on US31, trails and parks
- ▶ Centralized non–public safety fleet costs in PW
  - Fuel, vehicle maintenance

# Questions?