



**CITY OF WESTFIELD, IN**  
**Board of Public Works\_Meeting\_Agenda\_11\_19\_2013**

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*Tuesday, November 19, 2013 at 04:00 PM*

**BOARD OR COMMISSION:** Board of Public Works and Safety

**MEETING DATE:** Tuesday, November 19, 2013 at 04:00 PM

**MEETING PLACE:** Westfield Public Works- Large Conference Room

***THE FOLLOWING AGENDA IS SUBJECT TO CHANGE AT THE DISCRETION OF THE BOARD OF PUBLIC WORKS AND SAFETY***

**AGENDA ITEMS**

**Meeting Minutes Consideration for Approval**

**Action Item #1: Minutes- 10/24/13**

**Documents:** [Minutes- 10/24/13](#)

**Presentations**

**None**

**Ordinances and/or Resolutions**

**None**

**Quote Approval**

**None**

**Bid Approval**

**None**

**Construction Standards & Specifications Changes**

**None**

**Performance and/or Maintenance Bond Release**

**Action Item #2: Twin Oaks 2 (water)**

**Documents:** [Twin Oaks 2](#)

**Change Orders**

**None**

**Contracts/Leases**

**None**

**Agreements and/or Memorandum of Understanding (MOU)**

**None**

**Action Item #3: Maple Knoll (aka Sonoma) Section 6A & 6B Water Upsizing Agreement**

**- Contractor/Developer: Maple Knoll Developer, LLC**

**- Value to be paid upon completion- \$35,436**

**Documents:** [Water Upsizing Agreement](#)

**Consent Agenda**

**Action Item #4: 2014 Schedule of Meetings**

**Documents:** [2014 Schedule of Meetings](#)

**Department Reports**

**Fire**

**Documents:** [WFD Report](#)

**Parks and Recreation**

**Documents:** [WPRD Report](#)

**Police**

**Documents:** [WPD Report](#)

**Public Works**

## **THE WESTFIELD BOARD OF PUBLIC WORKS AND SAFETY October 24, 2013**

The Westfield Board of Public Works and Safety met on October 24, 2013 at the Westfield Public Works conference room. Present were, Mayor Cook, Randy Graham, Records Manager Kim Strang and City Attorney Brain Zaiger. Randy Graham called the meeting to order at 4:00 P.M.

### **Meeting Minutes Consideration for Approval:**

Mayor Cook made the motion to approve the October 3, 2013 meeting minutes as presented and this was seconded by Randy Graham. Vote: Yes-2; No-0. Motion carried.

### **Quote Approval:**

Action Item #2: Street Maintenance Quotes.

Ken Alexander asked that FE Harding be awarded the job of Crack Sealing for 19 miles of main line roads. Their bid was lowest, at \$147,334.00.

Mayor Cook moved to award the contract to FE Harding, seconded by Randy Graham. Vote: Yes-2; No-0. Motion carried.

Ken also presented to the board a bid contract from the Grady Brothers for two projects for the mill and resurface of Village Park Estates Subdivision and mill and resurface of Gray Rd to 151<sup>st</sup>. Total bid for both projects was \$162,500.00.

Mayor Cook moved to award the contract to Grady Brothers, Seconded by Randy Graham. Vote: Yes-2; No-0. Motion carried.

### **Department Reports:**

- **Fire Documents-Jason Lemons**
- **Parks and Recreation-Melody Jones**
- **Police- Joel Rush**
- **Public Works-Ken Alexander**

Mayor Cook made the motion to adjourn, seconded by Randy Graham. Vote: Yes-2; No-0. Motion carried.

With no further business the meeting was adjourned at 4:14 P.M.



**City of Westfield Fire Department  
Board of Public Works & Safety Report  
October 1<sup>st</sup>- 31<sup>st</sup>, 2013**

**Contact: Chief Jason Lemons  
or Kristen Sparks  
804-3333**

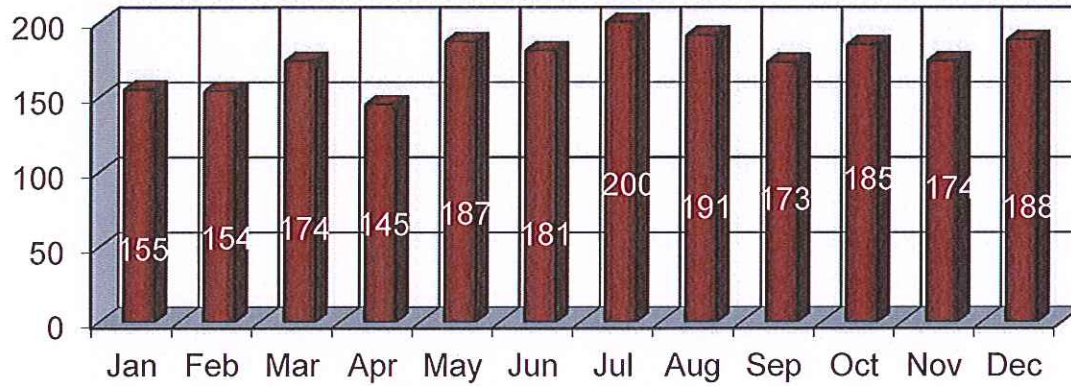


# Westfield Fire Department 2013 Incident Statistics By Fire / Medical Groups

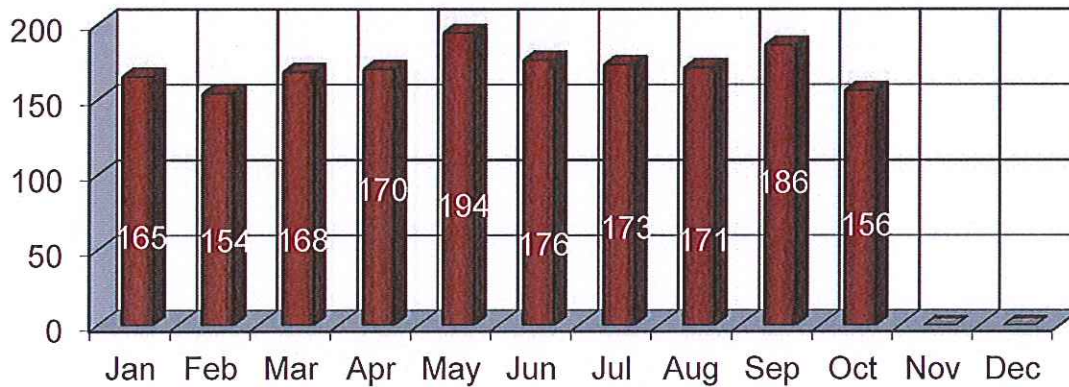


|                             | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |      |       |
|-----------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-------|
| Total WFD Fire Incidents    | 53  | 46  | 49  | 61  | 42  | 86  | 95  | 74  | 65  | 59  |     |     | 630  | 36.8% |
| Total WFD Medical Incidents | 112 | 108 | 119 | 109 | 152 | 90  | 78  | 97  | 121 | 97  |     |     | 1083 | 63.2% |
| Total WWFD Incidents        | 165 | 154 | 168 | 170 | 194 | 176 | 173 | 171 | 186 | 156 | 0   | 0   | 1713 | 100%  |

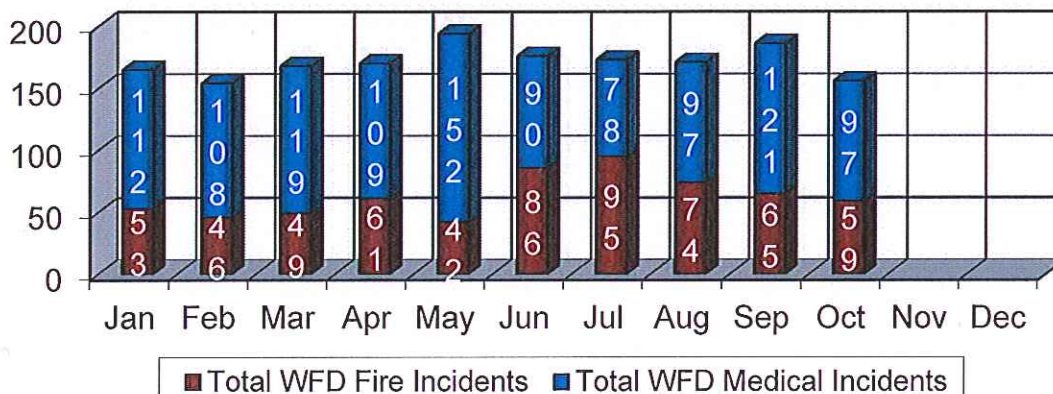
Westfield Fire Department  
2012 Total Incidents



Westfield Fire Department  
2013 Total Incidents



Westfield Fire Department  
2013 Incidents by Fire/Medical



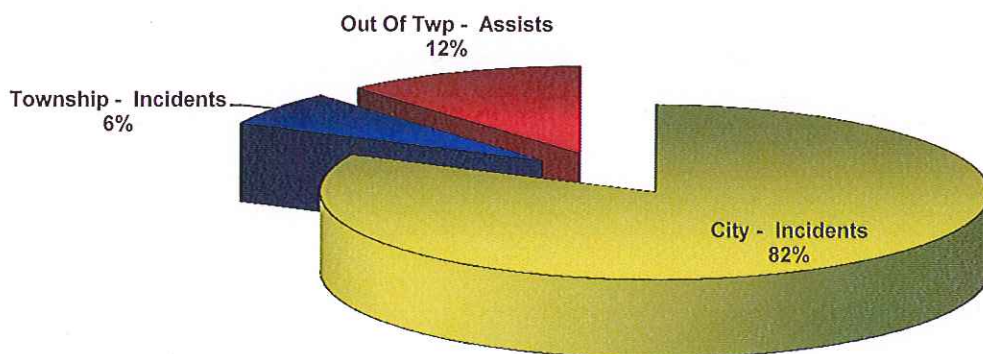


# Westfield Fire Department 2013 Fire/Medical Incidents By Governmental Area



| 2013 Incidents       | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Totals | %     |
|----------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|-------|
| City - Incidents     | 142 | 130 | 140 | 144 | 155 | 140 | 139 | 134 | 152 | 128 |     |     | 1404   | 82.0% |
| Township - Incidents | 7   | 10  | 11  | 10  | 16  | 12  | 12  | 11  | 10  | 11  |     |     | 110    | 6.4%  |
| Out Of Twp - Assists | 16  | 14  | 17  | 16  | 23  | 24  | 22  | 26  | 24  | 17  |     |     | 199    | 11.6% |

## Westfield Fire Department 2013 Incidents by Governmental Areas



■ City - Incidents 
 ■ Township - Incidents 
 ■ Out Of Twp - Assists



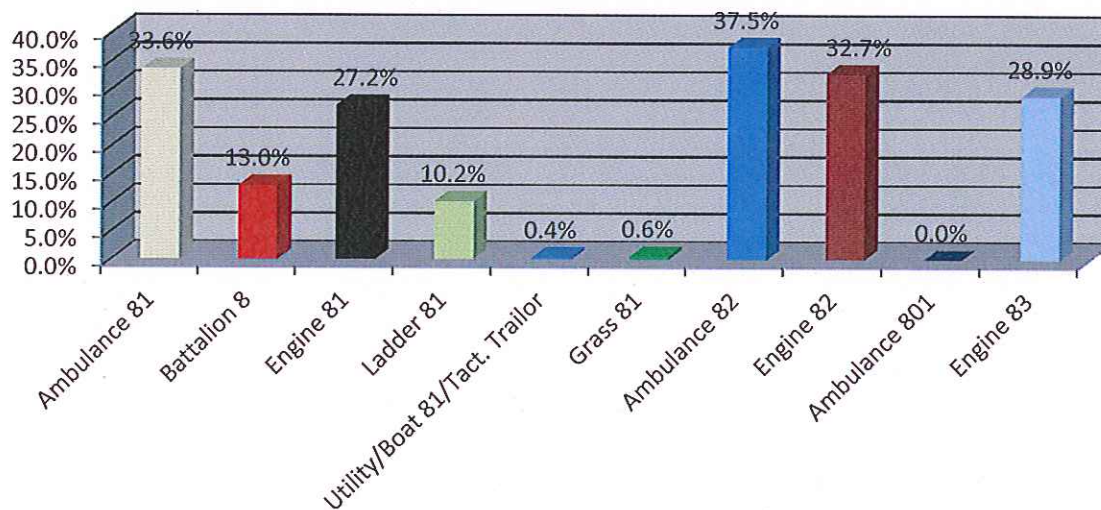
## Westfield Fire Department 2013 Total Apparatus Responses By Unit & Station



| <u>Station 81 Responses</u>   | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Totals | %     |
|-------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|-------|
| Ambulance 81                  | 58  | 61  | 57  | 60  | 70  | 46  | 51  | 60  | 66  | 46  |     |     | 575    | 33.6% |
| Battalion 8                   | 15  | 18  | 17  | 26  | 22  | 19  | 25  | 30  | 25  | 26  |     |     | 223    | 13.0% |
| Engine 81                     | 45  | 39  | 39  | 50  | 56  | 43  | 39  | 59  | 49  | 47  |     |     | 466    | 27.2% |
| Ladder 81                     | 10  | 16  | 22  | 20  | 13  | 15  | 17  | 19  | 26  | 17  |     |     | 175    | 10.2% |
| Utility/Boat 81/Tact. Tractor | 0   | 1   | -   | 3   | 1   | -   | -   | 1   | -   | -   |     |     | 6      | 0.4%  |
| Grass 81                      | 1   | 1   | 1   | 3   | -   | -   | 1   | 1   | -   | 2   |     |     | 10     | 0.6%  |

| <u>Station 82 Responses</u> | Jan | Feb | March | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Totals | %     |
|-----------------------------|-----|-----|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|-------|
| Ambulance 82                | 62  | 55  | 68    | 60  | 77  | 61  | 68  | 58  | 82  | 51  |     |     | 642    | 37.5% |
| Engine 82                   | 58  | 43  | 58    | 51  | 54  | 63  | 60  | 58  | 68  | 48  |     |     | 561    | 32.7% |
| Ambulance 801               | 0   | -   |       | -   | -   | -   | -   |     |     |     |     |     | 0      | 0.0%  |
| <u>Station 83 Responses</u> | Jan | Feb | March | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Totals | %     |
| Engine 83                   | 46  | 49  | 55    | 45  | 53  | 48  | 52  | 47  | 60  | 40  |     |     | 495    | 28.9% |

### Westfield Fire Department 2013 Total Apparatus Responses

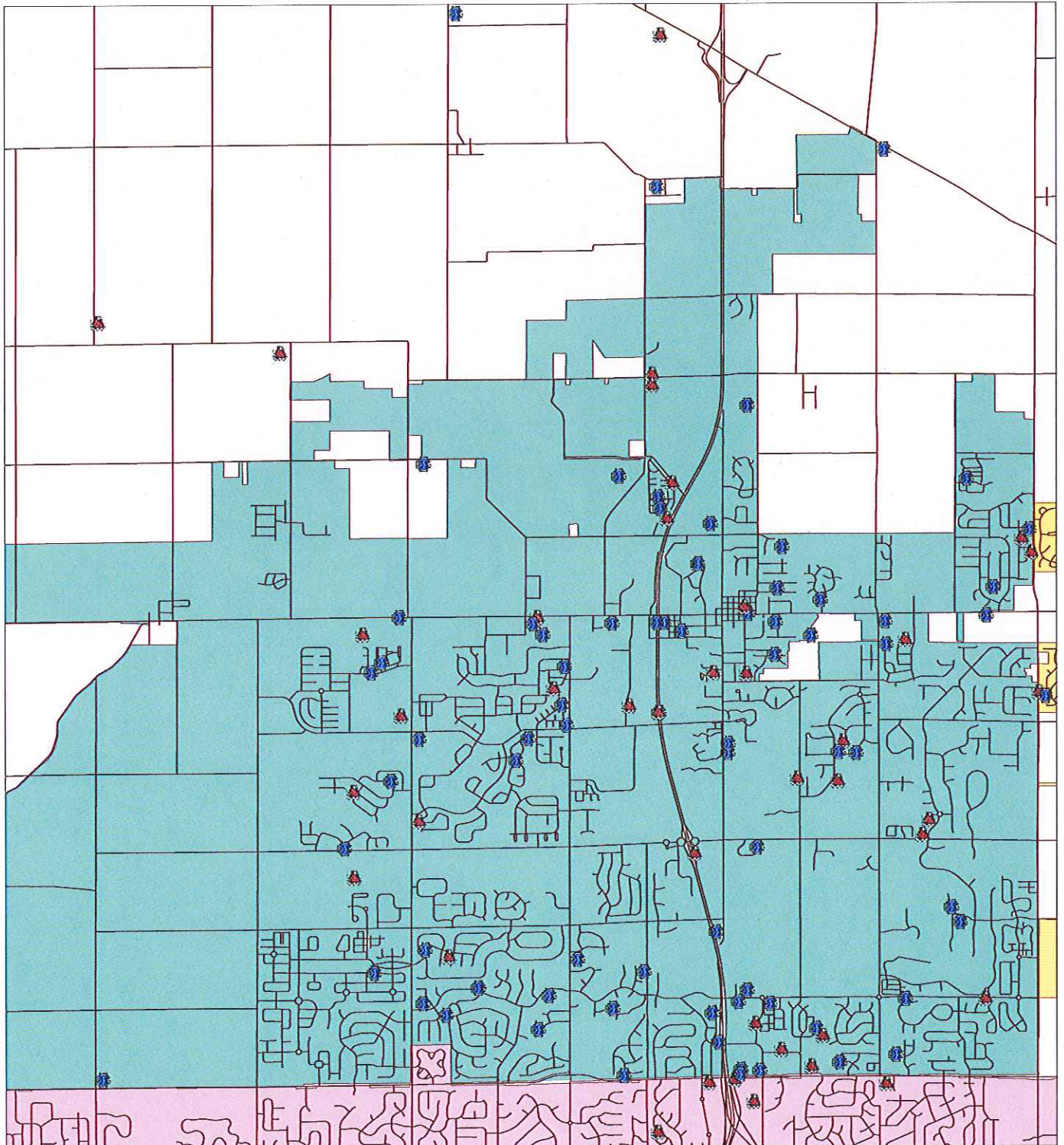


Scale : 1 Inch = 4916 Feet.

Date : 11/8/2013

# NOBLESVILLE COMMUNICATIONS DEPARTMENT

Fire and EMS runs for the Month of October 2013



## Westfield Fire Dept.

## Kristen Custom Report

Alarm Date Between {10/01/2013} And {10/31/2013}

| Incident Type                                            | Count | Pct of Incidents | Total Est Loss | Pct of Losses |
|----------------------------------------------------------|-------|------------------|----------------|---------------|
|                                                          | 2     | 1.26%            | \$0            | 0.00%         |
|                                                          | 2     | 1.26%            | \$0            | 0.00%         |
| <b>1 Fire</b>                                            |       |                  |                |               |
| 132 Road freight or transport vehicle fire               | 1     | 0.63%            | \$0            | 0.00%         |
| 143 Grass fire                                           | 1     | 0.63%            | \$0            | 0.00%         |
| 150 Outside rubbish fire, Other                          | 1     | 0.63%            | \$0            | 0.00%         |
| 151 Outside rubbish, trash or waste fire                 | 1     | 0.63%            | \$0            | 0.00%         |
| 170 Cultivated vegetation, crop fire, Other              | 1     | 0.63%            | \$0            | 0.00%         |
|                                                          | 5     | 3.16%            | \$0            | 0.00%         |
| <b>3 Rescue &amp; Emergency Medical Service Incident</b> |       |                  |                |               |
| 311 Medical assist, assist EMS crew                      | 1     | 0.63%            | \$0            | 0.00%         |
| 320 Emergency medical service, other                     | 18    | 11.39%           | \$0            | 0.00%         |
| 321 EMS call, excluding vehicle accident with            | 63    | 39.87%           | \$0            | 0.00%         |
| 322 Motor vehicle accident with injuries                 | 8     | 5.06%            | \$0            | 0.00%         |
| 324 Motor Vehicle Accident with no injuries              | 4     | 2.53%            | \$0            | 0.00%         |
|                                                          | 94    | 59.49%           | \$0            | 0.00%         |
| <b>4 Hazardous Condition (No Fire)</b>                   |       |                  |                |               |
| 412 Gas leak (natural gas or LPG)                        | 3     | 1.89%            | \$0            | 0.00%         |
| 422 Chemical spill or leak                               | 1     | 0.63%            | \$0            | 0.00%         |
| 440 Electrical wiring/equipment problem, Other           | 1     | 0.63%            | \$0            | 0.00%         |
| 444 Power line down                                      | 1     | 0.63%            | \$0            | 0.00%         |
| 480 Attempted burning, illegal action, Other             | 2     | 1.26%            | \$0            | 0.00%         |
|                                                          | 8     | 5.06%            | \$0            | 0.00%         |
| <b>5 Service Call</b>                                    |       |                  |                |               |
| 511 Lock-out                                             | 2     | 1.26%            | \$0            | 0.00%         |
| 520 Water problem, Other                                 | 2     | 1.26%            | \$0            | 0.00%         |
| 550 Public service assistance, Other                     | 2     | 1.26%            | \$0            | 0.00%         |
| 551 Assist police or other governmental agency           | 10    | 6.32%            | \$0            | 0.00%         |
| 554 Assist invalid                                       | 1     | 0.63%            | \$0            | 0.00%         |
|                                                          | 17    | 10.75%           | \$0            | 0.00%         |
| <b>6 Good Intent Call</b>                                |       |                  |                |               |
| 600 Good intent call, Other                              | 4     | 2.53%            | \$0            | 0.00%         |

Westfield Fire Dept.

Kristen Custom Report

Alarm Date Between {10/01/2013} And {10/31/2013}

| Incident Type                                  | Count     | Pct of Incidents | Total Est Loss | Pct of Losses |
|------------------------------------------------|-----------|------------------|----------------|---------------|
| <b>6 Good Intent Call</b>                      |           |                  |                |               |
| 611 Dispatched & cancelled en route            | 13        | 8.22%            | \$0            | 0.00%         |
| 650 Steam, Other gas mistaken for smoke, Other | 1         | 0.63%            | \$0            | 0.00%         |
| 652 Steam, vapor, fog or dust thought to be    | 1         | 0.63%            | \$0            | 0.00%         |
|                                                | <u>19</u> | <u>12.02%</u>    | <u>\$0</u>     | <u>0.00%</u>  |
| <b>7 False Alarm &amp; False Call</b>          |           |                  |                |               |
| 700 False alarm or false call, Other           | 4         | 2.53%            | \$0            | 0.00%         |
| 733 Smoke detector activation due to           | 1         | 0.63%            | \$0            | 0.00%         |
| 735 Alarm system sounded due to malfunction    | 1         | 0.63%            | \$0            | 0.00%         |
| 744 Detector activation, no fire -             | 1         | 0.63%            | \$0            | 0.00%         |
| 745 Alarm system activation, no fire -         | 6         | 3.79%            | \$0            | 0.00%         |
|                                                | <u>13</u> | <u>8.22%</u>     | <u>\$0</u>     | <u>0.00%</u>  |

Total Incident Count: 158

Total Est Loss:

\$0

# **Westfield Police Department**

## **Monthly Performance Measures Report**



### **Board of Public Works & Safety**

**October 2013**

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# WESTFIELD POLICE DEPARTMENT

October 2013

## Events by Nature: Calls For Service (Non-Self-Initiated)

|                                      |           |
|--------------------------------------|-----------|
| <b>Abduction/ Kidnapping</b>         | <b>0</b>  |
| Abuse/ Abandonment/Neglect           | 3         |
| <b>Admin- K-9 Detail</b>             | <b>0</b>  |
| Admin- Log Information               | 0         |
| <b>Admin-Public Relations</b>        | <b>0</b>  |
| Admin- Special Detail                | 0         |
| <b>Admin- Test Calls</b>             | <b>0</b>  |
| Admin- Tow Release                   | 1         |
| <b>Admin- Warning Correction</b>     | <b>0</b>  |
| Alarm- Bank                          | 1         |
| <b>Alarm- Business</b>               | <b>43</b> |
| Alarm- Residence                     | 55        |
| <b>Animal- Complaints</b>            | <b>43</b> |
| Assault- Battery                     | 1         |
| <b>Assault- Sexual</b>               | <b>0</b>  |
| Assist- Fire Incident                | 2         |
| <b>Assist- Medical Incident</b>      | <b>7</b>  |
| Assist- Other Agencies               | 30        |
| <b>Bomb Found/ Suspicious Pkg</b>    | <b>0</b>  |
| Burglary/ Home Invasion              | 4         |
| <b>Damage/ Vandalism/ Mischief</b>   | <b>6</b>  |
| Deceased- All Others                 | 0         |
| <b>Disturbance- Fireworks Cmplt</b>  | <b>1</b>  |
| Disturbance- Loud Party              | 1         |
| <b>Disturbance- Noise Complaint</b>  | <b>8</b>  |
| Disturbance- Nuisance                | 0         |
| <b>Disturbance- Physical (fight)</b> | <b>0</b>  |
| Disturbance- Verbal                  | 4         |
| <b>Domestic Disturbance</b>          | <b>10</b> |
| Drugs- Complaint                     | 5         |
| <b>Fraud- Criminal Deception</b>     | <b>1</b>  |
| Fraud- Forgery                       | 11        |
| <b>Fraud- Prescription</b>           | <b>0</b>  |
| Harassment/ Stalking/ Threat         | 16        |
| <b>Indecency / Lewdness</b>          | <b>0</b>  |
| Intoxicated- Possible DUI            | 4         |
| <b>Mental/ Emotional- Behavioral</b> | <b>7</b>  |
| Miscellaneous                        | 11        |

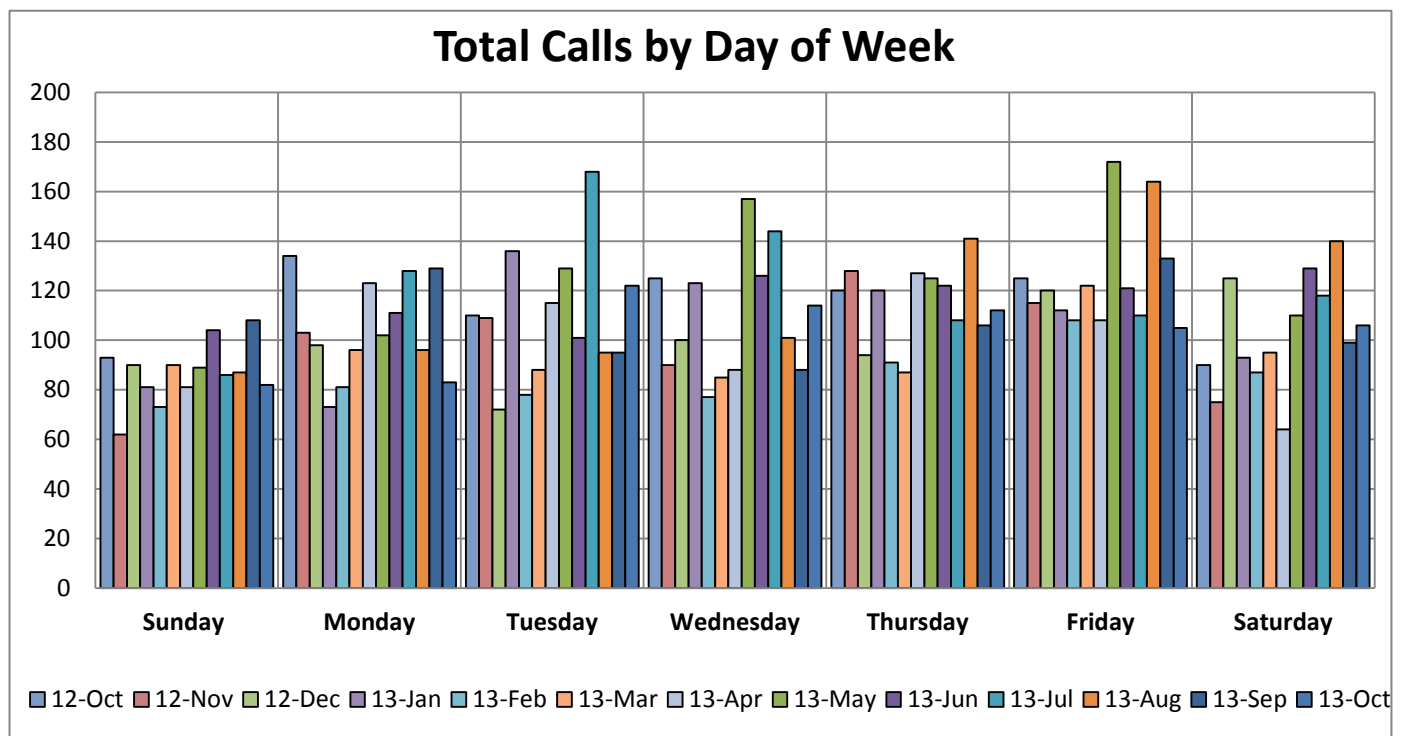
|                                          |           |
|------------------------------------------|-----------|
| <b>Person-Missing</b>                    | <b>0</b>  |
| Persons- Runaway                         | 0         |
| <b>Robbery-Carjacking</b>                | <b>0</b>  |
| Service Call- 9-1-1 Hang Up              | 8         |
| <b>Service Call- Damage to Property</b>  | <b>11</b> |
| Service Call- Found Property             | 10        |
| <b>Service Call- Keep the Peace</b>      | <b>41</b> |
| Service Call- Lost Property              | 6         |
| <b>Service Call- Notification</b>        | <b>1</b>  |
| Service Call- Security Check             | 5         |
| <b>Service Call- Vehicle Lockout</b>     | <b>57</b> |
| Service Call- Vin Check                  | 21        |
| <b>Service Call- Welfare Check</b>       | <b>22</b> |
| Suicidal- Attempted                      | 0         |
| <b>Suicidal- Persons Threatening</b>     | <b>0</b>  |
| Supplemental- Case Follow Up             | 14        |
| <b>Suspicious- Noises</b>                | <b>5</b>  |
| Suspicious- Open Door/ Window            | 5         |
| <b>Suspicious- Person/Prowler</b>        | <b>29</b> |
| Suspicious- Solicitor                    | 5         |
| <b>Suspicious- Vehicle</b>               | <b>28</b> |
| Theft- From a Vehicle                    | 6         |
| <b>Theft- Of a Vehicle</b>               | <b>0</b>  |
| Theft- Others                            | 28        |
| <b>Theft- Shoplifting</b>                | <b>0</b>  |
| Trespassing/ Unwanted Person             | 2         |
| <b>Trfc Complaint - Abandoned Veh</b>    | <b>3</b>  |
| Trfc Complaint- Driving Issues           | 25        |
| <b>Trfc Complaint- Parking Issues</b>    | <b>9</b>  |
| Trfc Hazard- Debris in Road              | 16        |
| <b>Trfc Hazard- Disabled Vehicle</b>     | <b>17</b> |
| Trfc Hazard- Trfc Signal Out             | 0         |
| <b>Trnsprtn Acndnt- MV Hit &amp; Run</b> | <b>4</b>  |
| Trnsprtn Acndnt- MV Prop Damg            | 51        |
| <b>Trnsprtn Acndnt- MV Prsnl Inj</b>     | <b>7</b>  |
| Wanted- Warrant Service                  | 2         |
| <b>Weapons- Person Carrying</b>          | <b>0</b>  |
| Weapons- Shot Fired                      | 4         |

# WESTFIELD POLICE DEPARTMENT

October 2013

Total # of Calls by Day of Week (non-self initiated)

| DAY       | 12-Oct | 12-Nov | 12-Dec | 13-Jan | 13-Feb | 13-Mar | 13-Apr | 13-May | 13-Jun | 13-Jul | 13-Aug | 13-Sep | 13-Oct |
|-----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Sunday    | 93     | 62     | 90     | 81     | 73     | 90     | 81     | 89     | 104    | 86     | 87     | 108    | 82     |
| Monday    | 134    | 103    | 98     | 73     | 81     | 96     | 123    | 102    | 111    | 128    | 96     | 129    | 83     |
| Tuesday   | 110    | 109    | 72     | 136    | 78     | 88     | 115    | 129    | 101    | 168    | 95     | 95     | 122    |
| Wednesday | 125    | 90     | 100    | 123    | 77     | 85     | 88     | 157    | 126    | 144    | 101    | 88     | 114    |
| Thursday  | 120    | 128    | 94     | 120    | 91     | 87     | 127    | 125    | 122    | 108    | 141    | 106    | 112    |
| Friday    | 125    | 115    | 120    | 112    | 108    | 122    | 108    | 172    | 121    | 110    | 164    | 133    | 105    |
| Saturday  | 90     | 75     | 125    | 93     | 87     | 95     | 64     | 110    | 129    | 118    | 140    | 99     | 106    |
| TOTAL     | 797    | 682    | 699    | 738    | 595    | 663    | 706    | 884    | 814    | 862    | 824    | 758    | 724    |



# WESTFIELD POLICE DEPARTMENT

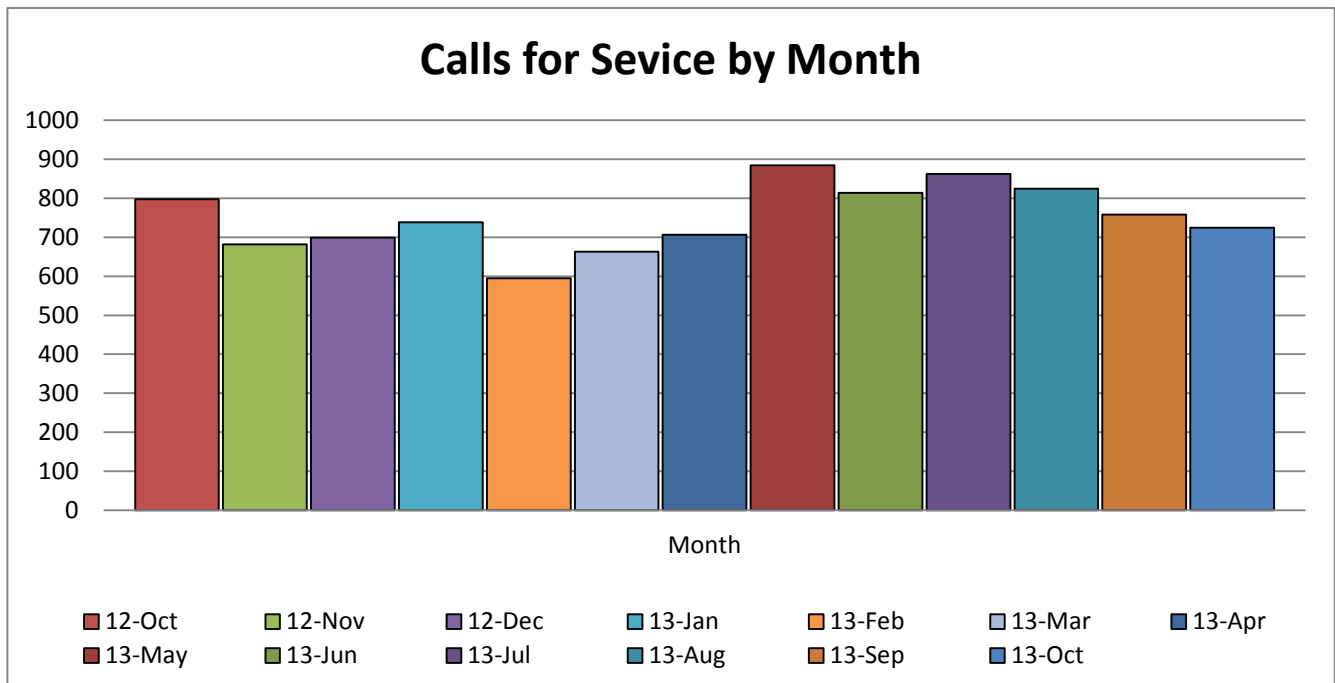
October 2013

**Total # of Calls by Hour of Day** (non-self initiated)

| HOURL        | 12-Oct     | 12-Nov     | 12-Dec     | 13-Jan     | 13-Feb     | 13-Mar     | 13-Apr     | 13-May     | 13-Jun     | 13-Jul     | 13-Aug     | 13-Sep     | 13-Oct     |
|--------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| 0            | 25         | 12         | 16         | 17         | 17         | 20         | 16         | 20         | 26         | 31         | 17         | 16         | 25         |
| 1            | 9          | 15         | 20         | 16         | 12         | 9          | 12         | 24         | 21         | 24         | 18         | 12         | 12         |
| 2            | 7          | 12         | 10         | 14         | 7          | 10         | 11         | 13         | 10         | 15         | 7          | 15         | 8          |
| 3            | 8          | 9          | 10         | 13         | 8          | 4          | 15         | 9          | 12         | 11         | 8          | 8          | 9          |
| 4            | 10         | 9          | 6          | 3          | 7          | 11         | 12         | 5          | 7          | 11         | 4          | 5          | 5          |
| 5            | 13         | 9          | 9          | 14         | 11         | 6          | 5          | 6          | 8          | 10         | 9          | 10         | 9          |
| 6            | 32         | 13         | 11         | 10         | 11         | 13         | 14         | 17         | 18         | 12         | 16         | 9          | 14         |
| 7            | 21         | 33         | 28         | 24         | 14         | 25         | 27         | 22         | 17         | 21         | 27         | 31         | 25         |
| 8            | 37         | 35         | 38         | 35         | 24         | 32         | 38         | 36         | 34         | 30         | 39         | 40         | 23         |
| 9            | 45         | 40         | 39         | 35         | 37         | 34         | 41         | 42         | 40         | 33         | 41         | 39         | 31         |
| 10           | 36         | 40         | 39         | 39         | 43         | 34         | 35         | 47         | 32         | 33         | 37         | 37         | 32         |
| 11           | 45         | 40         | 39         | 46         | 33         | 46         | 32         | 45         | 43         | 40         | 43         | 42         | 53         |
| 12           | 47         | 36         | 44         | 44         | 43         | 38         | 37         | 42         | 35         | 49         | 46         | 43         | 42         |
| 13           | 46         | 47         | 40         | 37         | 39         | 40         | 49         | 53         | 61         | 58         | 50         | 46         | 34         |
| 14           | 60         | 44         | 39         | 52         | 35         | 50         | 44         | 65         | 39         | 58         | 51         | 48         | 55         |
| 15           | 53         | 44         | 47         | 56         | 40         | 45         | 45         | 64         | 50         | 50         | 42         | 43         | 55         |
| 16           | 40         | 46         | 41         | 58         | 45         | 28         | 43         | 65         | 42         | 46         | 48         | 35         | 44         |
| 17           | 52         | 34         | 37         | 44         | 34         | 38         | 38         | 62         | 52         | 51         | 65         | 50         | 46         |
| 18           | 45         | 35         | 36         | 47         | 31         | 41         | 42         | 38         | 44         | 52         | 45         | 46         | 43         |
| 19           | 47         | 30         | 42         | 26         | 24         | 33         | 32         | 45         | 54         | 51         | 47         | 51         | 44         |
| 20           | 44         | 31         | 32         | 26         | 25         | 27         | 37         | 39         | 34         | 45         | 45         | 37         | 30         |
| 21           | 36         | 26         | 24         | 36         | 21         | 33         | 32         | 47         | 47         | 46         | 46         | 40         | 34         |
| 22           | 24         | 18         | 21         | 25         | 18         | 27         | 26         | 42         | 57         | 56         | 34         | 28         | 30         |
| 23           | 15         | 24         | 31         | 21         | 16         | 19         | 23         | 36         | 31         | 29         | 39         | 27         | 21         |
| <b>TOTAL</b> | <b>797</b> | <b>682</b> | <b>699</b> | <b>738</b> | <b>595</b> | <b>663</b> | <b>706</b> | <b>884</b> | <b>814</b> | <b>862</b> | <b>824</b> | <b>758</b> | <b>724</b> |

# WESTFIELD POLICE DEPARTMENT

October 2013



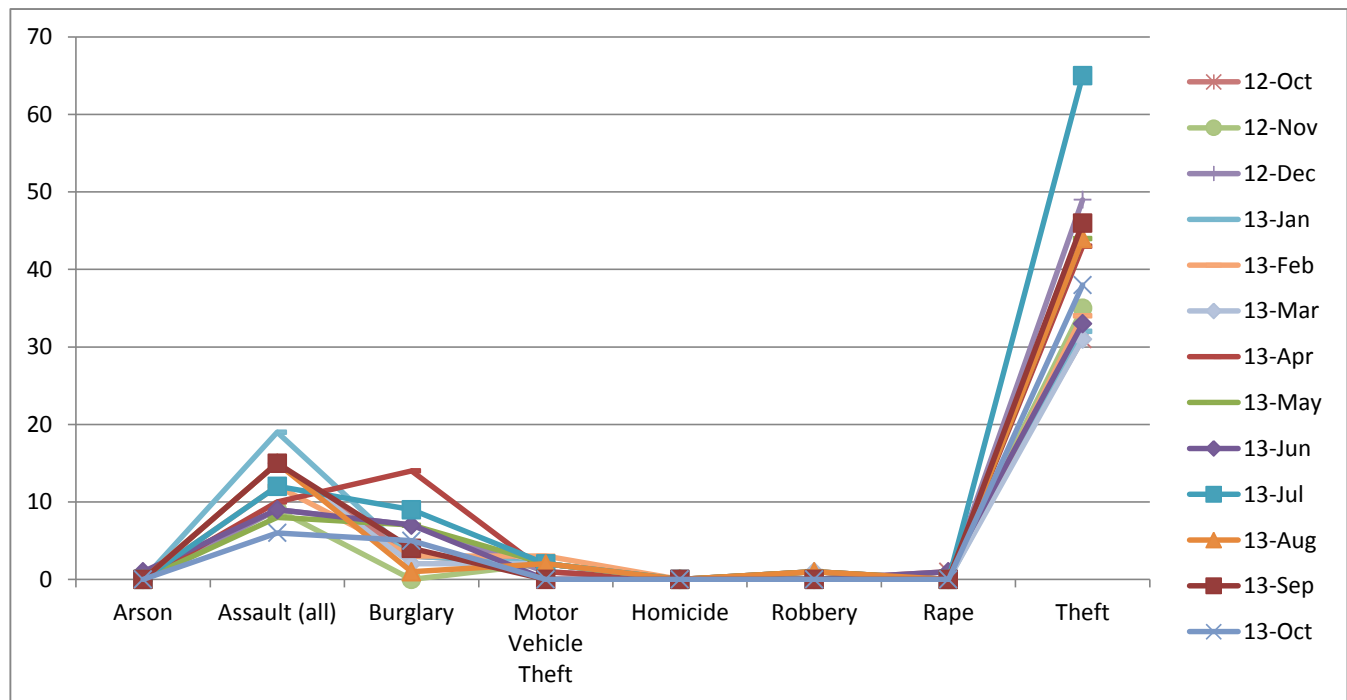
# WESTFIELD POLICE DEPARTMENT

October 2013

## UCR OFFENSES\*

| OFFENSE             | 12-Oct    | 12-Nov    | 12-Dec    | 13-Jan    | 13-Feb    | 13-Mar    | 13-Apr    | 13-May    | 13-Jun    | 13-Jul    | 13-Aug    | 13-Sep    | 13-Oct    |
|---------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Arson               | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 1         | 0         | 0         | 0         | 0         |
| Assault (all)       | 15        | 9         | 9         | 19        | 12        | 15        | 10        | 8         | 9         | 12        | 15        | 15        | 6         |
| Burglary            | 3         | 0         | 7         | 3         | 3         | 2         | 14        | 7         | 7         | 9         | 1         | 4         | 5         |
| Motor Vehicle Theft | 2         | 2         | 1         | 2         | 3         | 2         | 1         | 2         | 0         | 2         | 2         | 0         | 0         |
| Homicide            | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         |
| Robbery             | 0         | 0         | 0         | 1         | 0         | 1         | 1         | 1         | 0         | 0         | 1         | 0         | 0         |
| Rape                | 1         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 1         | 0         | 0         | 0         | 0         |
| Theft               | 31        | 35        | 49        | 32        | 34        | 31        | 43        | 44        | 33        | 65        | 44        | 46        | 38        |
| <b>TOTAL</b>        | <b>52</b> | <b>46</b> | <b>66</b> | <b>57</b> | <b>52</b> | <b>51</b> | <b>69</b> | <b>62</b> | <b>51</b> | <b>88</b> | <b>63</b> | <b>65</b> | <b>49</b> |

\*hierarchy rule was not used in calculating results



# WESTFIELD POLICE DEPARTMENT

October 2013

## NON UCR OFFENSES

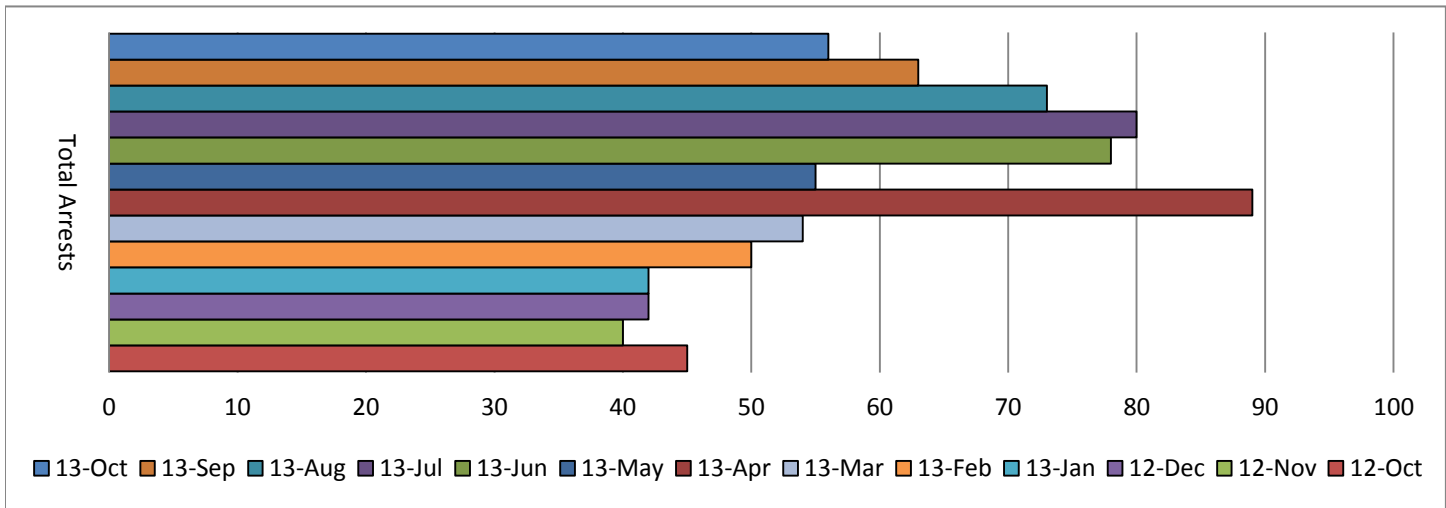
|                                           |           |
|-------------------------------------------|-----------|
| <b>ALARMS</b>                             | <b>2</b>  |
| ANIMALS/ INCLUDING DOG BITES              | 4         |
| <b>ASSIST OTHER AGENCY</b>                | <b>5</b>  |
| CHECK DECEPTION                           | 0         |
| <b>CHILD ABUSE REPORTED</b>               | <b>7</b>  |
| CHILD CUSTODY DISPUTE                     | 1         |
| <b>CHILD NEGLECT REPORTED</b>             | <b>7</b>  |
| CIVIL DISPUTE                             | 10        |
| <b>CRIMINAL CONFINEMENT</b>               | <b>0</b>  |
| CRIMINAL MISCHIEF/VANDALISM               | 13        |
| <b>CRIMINAL RECKLESSNESS</b>              | <b>1</b>  |
| DAMAGED PROPERTY                          | 3         |
| <b>DEATHS OTHER THAN HOMICIDE/SUICIDE</b> | <b>1</b>  |
| DISORDERLY CONDUCT                        | 0         |
| <b>DISTURBANCE/ARGUMENTS/FIGHTS</b>       | <b>3</b>  |
| DOMESTIC DISTURBANCE                      | 4         |
| <b>DRIVING WHILE SUSPENDED</b>            | <b>15</b> |
| DRUG ABUSE VIOLATIONS                     | 13        |
| <b>FALSE INFORMING OR REPORTING</b>       | <b>0</b>  |
| FORGERY/COUNTERFEITING                    | 4         |
| <b>FRAUD</b>                              | <b>8</b>  |
| FRAUD-CREDIT CARD                         | 4         |
| <b>HARASSMENT</b>                         | <b>5</b>  |
| HARASSMENT/TELEPHONE                      | 4         |
| <b>INCORRIGIBILITY</b>                    | <b>2</b>  |
| INTERFERENCE WITH REPORTING A CRIME       | 0         |
| <b>INVASION OF PRIVACY</b>                | <b>0</b>  |

|                                       |           |
|---------------------------------------|-----------|
| <b>JUVENILE COMPLAINT</b>             | <b>2</b>  |
| LEAVING THE SCENE/HIT AND RUN         | 3         |
| <b>LIQUOR LAW VIOLATIONS</b>          | <b>2</b>  |
| LOSS OF PROPERTY                      | 3         |
| <b>MENTAL PERSON/DEMENTED</b>         | <b>2</b>  |
| MISSING PERSON/LOST                   | 3         |
| <b>OPERATING WHILE INTOXICATED</b>    | <b>10</b> |
| OPERATOR NEVER LICENSED               | 14        |
| <b>POSS MARIJUANA</b>                 | <b>6</b>  |
| PROPERTY FOUND                        | 9         |
| <b>PUBLIC INTOXICATION</b>            | <b>1</b>  |
| RECKLESS DRIVING                      | 0         |
| <b>RESIDENTIAL ENTRY</b>              | <b>1</b>  |
| RESISTING LAW ENFORCEMENT             | 0         |
| <b>RUNAWAY</b>                        | <b>1</b>  |
| SOLICITING                            | 0         |
| <b>STALKING</b>                       | <b>0</b>  |
| SUICIDE/ATTEMPTS/THREATS OF           | 1         |
| <b>SUSPICIOUS INCIDENT/PERSON</b>     | <b>8</b>  |
| THREATS/INTIMIDATION                  | 6         |
| <b>TRAFFIC ACCIDENTS</b>              | <b>4</b>  |
| TRAFFIC VIOLATIONS                    | 35        |
| <b>TRESPASSING</b>                    | <b>1</b>  |
| UNLAWFUL ENTRY OF A VEHICLE           | 1         |
| <b>VIOLATION OF RESTRAINING ORDER</b> | <b>0</b>  |
| WEAPON VIOLATION                      | 0         |
| <b>WELFARE CHECK</b>                  | <b>6</b>  |

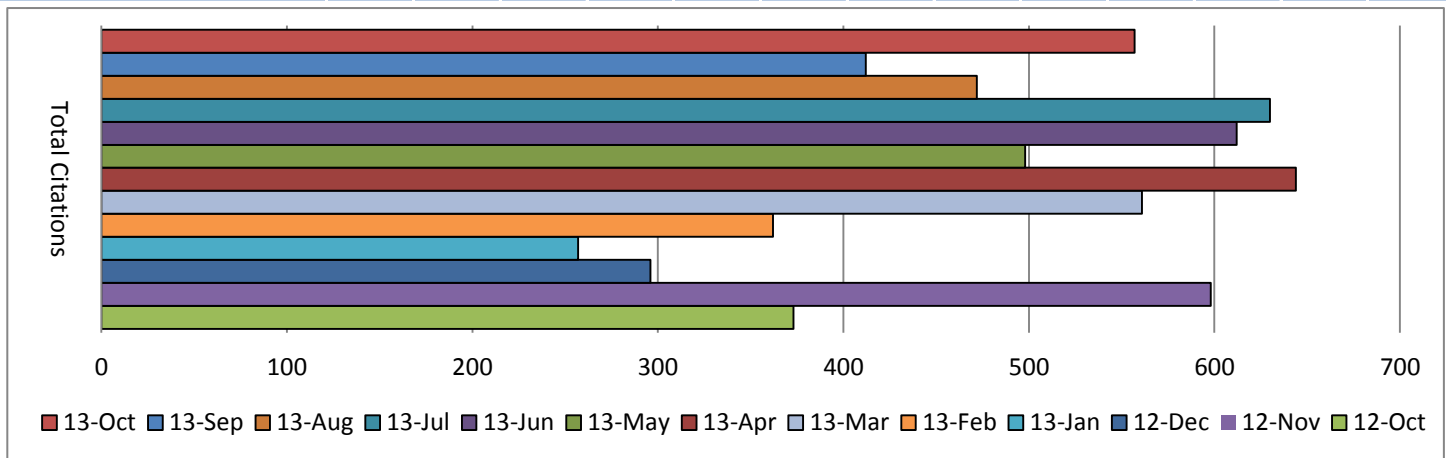
# WESTFIELD POLICE DEPARTMENT

October 2013

| Arrest Reports Taken   | 12-Oct    | 12-Nov    | 12-Dec    | 13-Jan    | 13-Feb    | 13-Mar    | 13-Apr    | 13-May    | 13-Jun    | 13-Jul    | 13-Aug    | 13-Sep    | 13-Oct    |
|------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Alcohol/ Drug Related  | 23        | 14        | 13        | 14        | 15        | 16        | 42        | 17        | 38        | 28        | 33        | 28        | 27        |
| Felony Charges         | 11        | 14        | 8         | 12        | 8         | 16        | 21        | 14        | 17        | 25        | 12        | 25        | 6         |
| Misdemeanor Charges    | 56        | 42        | 50        | 44        | 59        | 56        | 101       | 58        | 92        | 91        | 104       | 74        | 74        |
| Traffic Arrest Charges | 28        | 17        | 36        | 28        | 39        | 38        | 54        | 43        | 48        | 57        | 73        | 47        | 48        |
| <b>Total Arrests</b>   | <b>45</b> | <b>40</b> | <b>42</b> | <b>42</b> | <b>50</b> | <b>54</b> | <b>89</b> | <b>55</b> | <b>78</b> | <b>80</b> | <b>73</b> | <b>63</b> | <b>56</b> |



| Traffic                        | 12-Oct     | 12-Nov     | 12-Dec     | 13-Jan     | 13-Feb     | 13-Mar      | 13-Apr      | 13-May     | 13-Jun      | 13-Jul      | 13-Aug      | 13-Sep      | 13-Oct      |
|--------------------------------|------------|------------|------------|------------|------------|-------------|-------------|------------|-------------|-------------|-------------|-------------|-------------|
| <b>Total Citations</b>         | <b>373</b> | <b>598</b> | <b>296</b> | <b>257</b> | <b>362</b> | <b>561</b>  | <b>644</b>  | <b>498</b> | <b>612</b>  | <b>630</b>  | <b>472</b>  | <b>412</b>  | <b>557</b>  |
| <i>Bike Patrol</i>             | 0          | 0          | 0          | 0          | 0          | 0           | 0           | 0          | 0           | 0           | 0           | 0           | 0           |
| <b>Total Written Warnings</b>  | <b>633</b> | <b>735</b> | <b>555</b> | <b>601</b> | <b>677</b> | <b>1013</b> | <b>1049</b> | <b>897</b> | <b>1053</b> | <b>1414</b> | <b>1375</b> | <b>1232</b> | <b>1183</b> |
| <i>Bike Patrol</i>             | 0          | 0          | 0          | 0          | 0          | 0           | 0           | 0          | 0           | 0           | 0           | 0           | 0           |
| <b>Total Traffic Accidents</b> | <b>55</b>  | <b>50</b>  | <b>64</b>  | <b>53</b>  | <b>40</b>  | <b>35</b>   | <b>47</b>   | <b>63</b>  | <b>38</b>   | <b>51</b>   | <b>54</b>   | <b>64</b>   | <b>46</b>   |
| <i>Hit and Run</i>             | 3          | 1          | 3          | 2          | 3          | 3           | 5           | 7          | 4           | 4           | 8           | 4           | 1           |
| <i>Personal Injury</i>         | 7          | 10         | 12         | 8          | 6          | 6           | 8           | 13         | 5           | 8           | 10          | 10          | 11          |
| <i>*Fatality</i>               | 0          | 0          | 0          | 0          | 0          | 0           | 1           | 0          | 0           | 0           | 0           | 0           | 0           |
| <i>Property Damage</i>         | 45         | 39         | 49         | 43         | 31         | 26          | 33          | 43         | 29          | 39          | 36          | 50          | 34          |

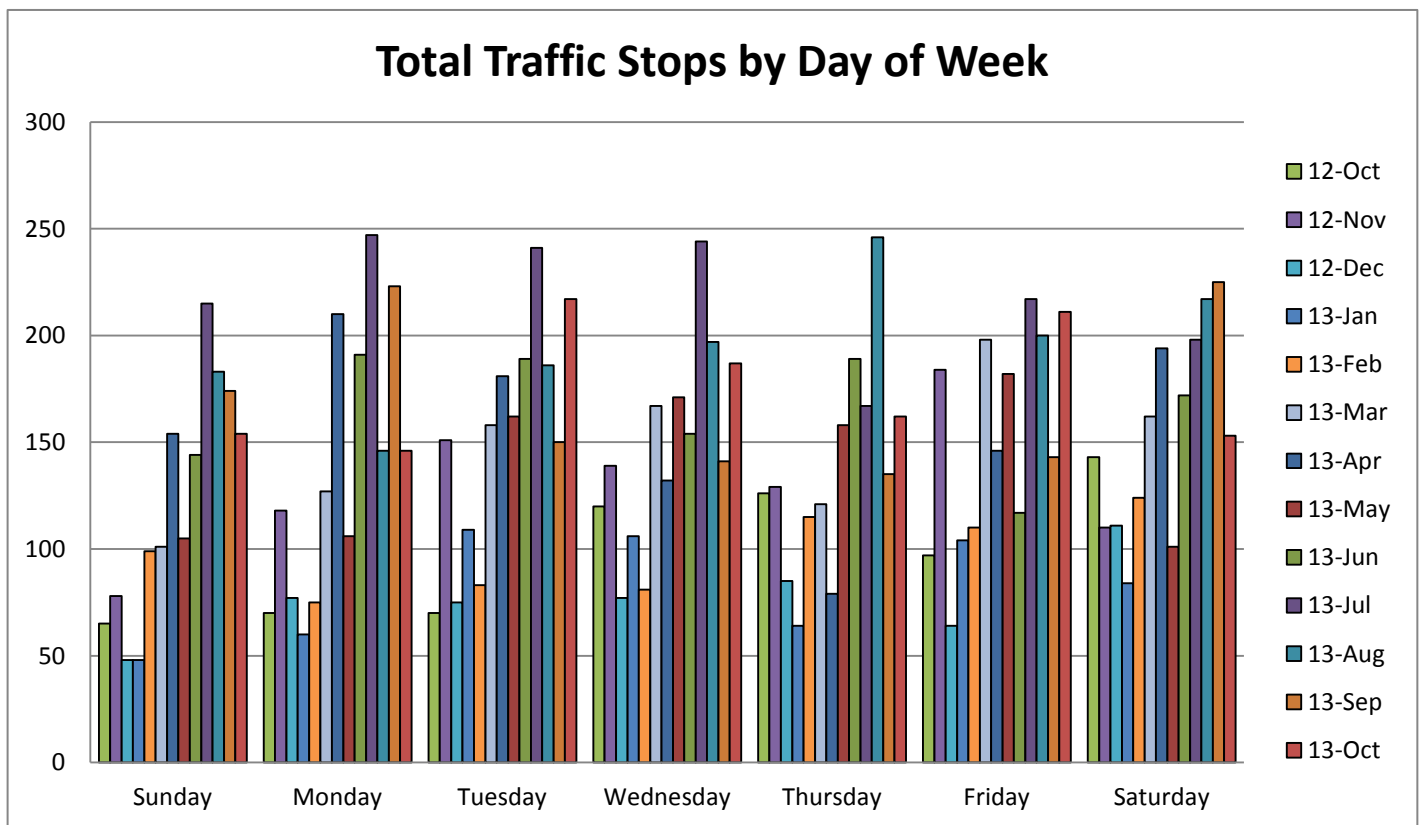


# WESTFIELD POLICE DEPARTMENT

October 2013

## Traffic Stops: SELF INITIATED by Day of Week

| Day:         | 12-Oct     | 12-Nov     | 12-Dec     | 13-Jan     | 13-Feb     | 13-Mar      | 13-Apr      | 13-May     | 13-Jun      | 13-Jul      | 13-Aug      | 13-Sep      | 13-Oct      |
|--------------|------------|------------|------------|------------|------------|-------------|-------------|------------|-------------|-------------|-------------|-------------|-------------|
| Sunday       | 65         | 78         | 48         | 48         | 99         | 101         | 154         | 105        | 144         | 215         | 183         | 174         | 154         |
| Monday       | 70         | 118        | 77         | 60         | 75         | 127         | 210         | 106        | 191         | 247         | 146         | 223         | 146         |
| Tuesday      | 70         | 151        | 75         | 109        | 83         | 158         | 181         | 162        | 189         | 241         | 186         | 150         | 217         |
| Wednesday    | 120        | 139        | 77         | 106        | 81         | 167         | 132         | 171        | 154         | 244         | 197         | 141         | 187         |
| Thursday     | 126        | 129        | 85         | 64         | 115        | 121         | 79          | 158        | 189         | 167         | 246         | 135         | 162         |
| Friday       | 97         | 184        | 64         | 104        | 110        | 198         | 146         | 182        | 117         | 217         | 200         | 143         | 211         |
| Saturday     | 143        | 110        | 111        | 84         | 124        | 162         | 194         | 101        | 172         | 198         | 217         | 225         | 153         |
| <b>TOTAL</b> | <b>691</b> | <b>909</b> | <b>537</b> | <b>575</b> | <b>687</b> | <b>1034</b> | <b>1096</b> | <b>985</b> | <b>1156</b> | <b>1529</b> | <b>1375</b> | <b>1191</b> | <b>1230</b> |



# WESTFIELD POLICE DEPARTMENT

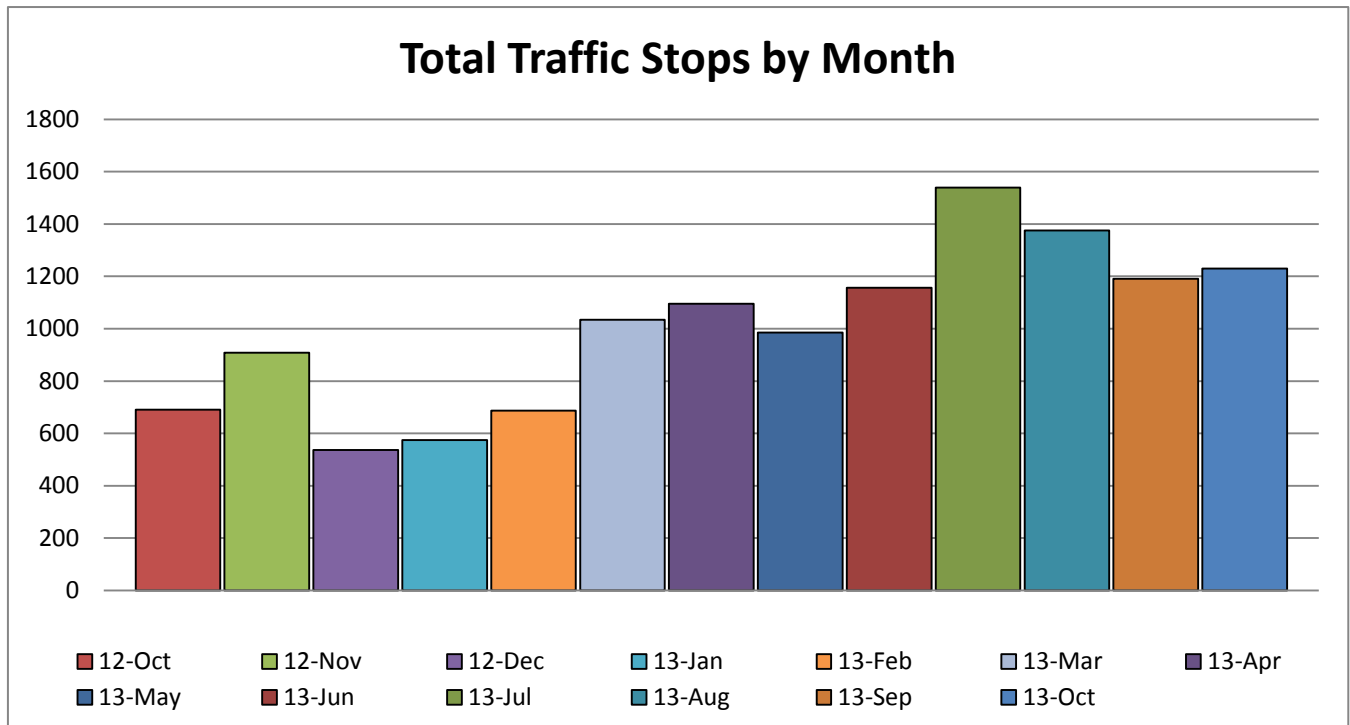
October 2013

## Traffic Stops: SELF INITIATED by Hour of Day

| Hour:        | 12-Oct     | 12-Nov     | 12-Dec     | 13-Jan     | 13-Feb     | 13-Mar      | 13-Apr      | 13-May     | 13-Jun      | 13-Jul      | 13-Aug      | 13-Sep      | 13-Oct      |
|--------------|------------|------------|------------|------------|------------|-------------|-------------|------------|-------------|-------------|-------------|-------------|-------------|
| 0            | 31         | 36         | 24         | 34         | 45         | 60          | 58          | 38         | 45          | 74          | 93          | 65          | 76          |
| 1            | 18         | 19         | 17         | 28         | 29         | 58          | 50          | 24         | 42          | 84          | 50          | 45          | 57          |
| 2            | 13         | 7          | 12         | 12         | 12         | 28          | 24          | 22         | 14          | 44          | 35          | 30          | 25          |
| 3            | 7          | 11         | 5          | 3          | 7          | 11          | 9           | 11         | 10          | 14          | 24          | 13          | 9           |
| 4            | 17         | 14         | 12         | 10         | 9          | 16          | 14          | 9          | 10          | 26          | 23          | 12          | 14          |
| 5            | 16         | 10         | 26         | 10         | 19         | 21          | 18          | 28         | 16          | 47          | 27          | 16          | 15          |
| 6            | 6          | 2          | 0          | 2          | 4          | 10          | 23          | 31         | 28          | 49          | 29          | 16          | 10          |
| 7            | 16         | 15         | 10         | 18         | 13         | 30          | 58          | 72         | 101         | 190         | 111         | 95          | 71          |
| 8            | 34         | 45         | 29         | 26         | 25         | 52          | 73          | 82         | 92          | 70          | 70          | 77          | 75          |
| 9            | 32         | 58         | 26         | 40         | 25         | 46          | 52          | 64         | 59          | 60          | 47          | 54          | 69          |
| 10           | 53         | 58         | 27         | 22         | 35         | 34          | 60          | 61         | 65          | 80          | 63          | 44          | 66          |
| 11           | 24         | 38         | 14         | 7          | 19         | 27          | 27          | 26         | 50          | 32          | 25          | 25          | 43          |
| 12           | 22         | 41         | 13         | 19         | 19         | 37          | 22          | 29         | 50          | 35          | 35          | 27          | 28          |
| 13           | 25         | 62         | 11         | 40         | 15         | 56          | 39          | 57         | 69          | 45          | 44          | 31          | 50          |
| 14           | 23         | 63         | 25         | 40         | 16         | 46          | 43          | 42         | 56          | 29          | 62          | 42          | 59          |
| 15           | 24         | 42         | 22         | 13         | 9          | 34          | 28          | 34         | 41          | 49          | 40          | 56          | 40          |
| 16           | 23         | 36         | 5          | 4          | 6          | 31          | 22          | 30         | 50          | 33          | 20          | 21          | 21          |
| 17           | 8          | 22         | 18         | 15         | 16         | 31          | 39          | 28         | 19          | 29          | 28          | 29          | 20          |
| 18           | 28         | 39         | 26         | 15         | 32         | 51          | 52          | 28         | 32          | 66          | 63          | 57          | 32          |
| 19           | 78         | 74         | 39         | 42         | 92         | 115         | 116         | 81         | 95          | 152         | 125         | 132         | 141         |
| 20           | 53         | 41         | 43         | 41         | 53         | 56          | 62          | 30         | 41          | 77          | 65          | 63          | 49          |
| 21           | 40         | 43         | 38         | 31         | 32         | 61          | 63          | 48         | 47          | 66          | 86          | 57          | 65          |
| 22           | 61         | 78         | 54         | 56         | 57         | 63          | 85          | 61         | 59          | 85          | 99          | 92          | 92          |
| 23           | 39         | 55         | 41         | 47         | 98         | 60          | 59          | 49         | 65          | 103         | 111         | 92          | 103         |
| <b>TOTAL</b> | <b>691</b> | <b>909</b> | <b>537</b> | <b>575</b> | <b>687</b> | <b>1034</b> | <b>1096</b> | <b>985</b> | <b>1156</b> | <b>1539</b> | <b>1375</b> | <b>1191</b> | <b>1230</b> |

# WESTFIELD POLICE DEPARTMENT

October 2013



**Westfield Police Department  
Community Events  
October 2013**

**Citizens Academy every Thursday**

**10/2/13** Cub Scout Tour/Safety Talk/K-9 – Lt. Gorrell and Officer Swiatkowski

**10/3/13** Homecoming Parade – Officer Daniels

**10/12/13** Ameriana Bank Fall Festival – K-9 Officers Kang and Swiatkowski and Safety Seat Tech Denise Gilreath

**10/28/13** Daisy Troop Tour/Safety Talk – Lt. Gorrell

**10/30/13** Boy Scout Tour/Safety Talk – Officer Nichols

**10/31/13** Hazel Dell Elementary – K-9 Officers Kang and Swiatkowski did a K-9 Demo

**10 car seat installations**

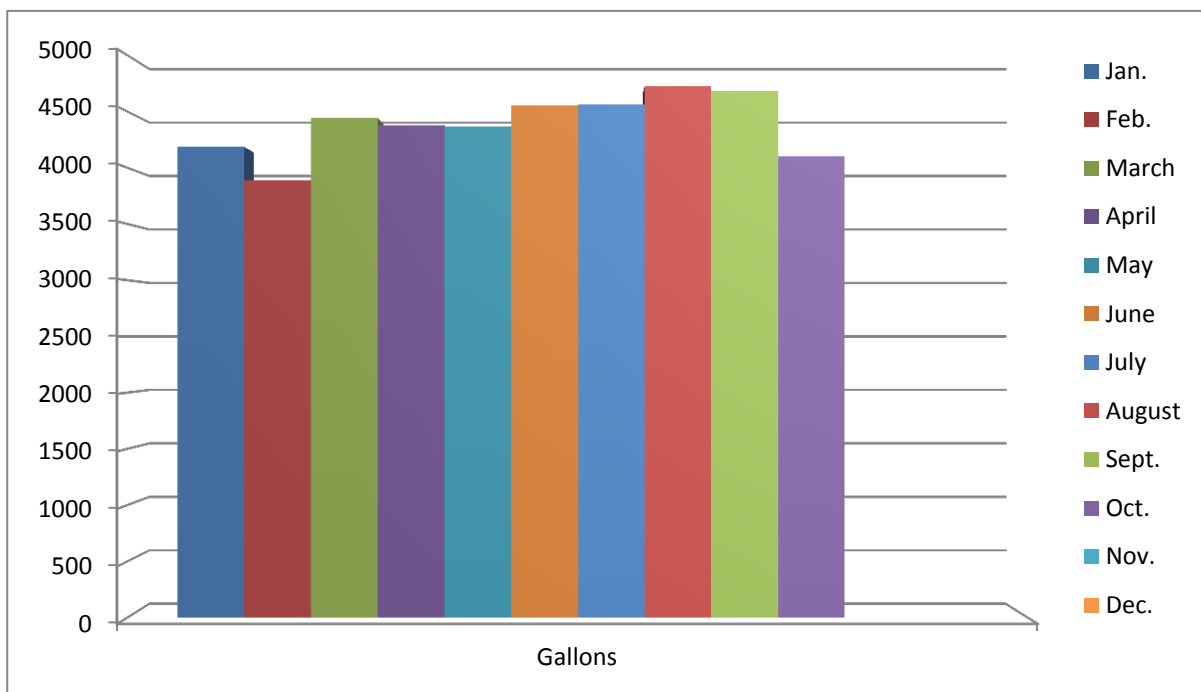
# WESTFIELD POLICE DEPARTMENT

## Monthly Fuel Purchases

Gallons 2012/2013

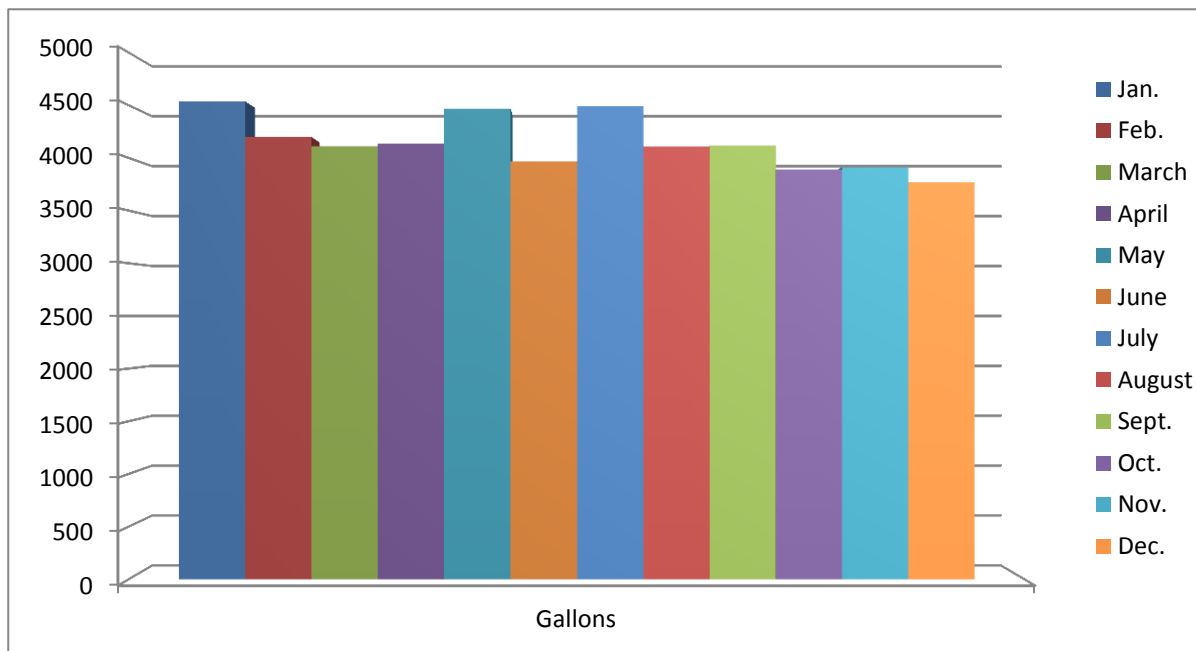
Fuel Purchases 2013

| Month   | Jan. | Feb. | March | April | May  | June | July | August | Sept. | Oct. | Nov. | Dec. |
|---------|------|------|-------|-------|------|------|------|--------|-------|------|------|------|
| Gallons | 4185 | 3890 | 4444  | 4379  | 4366 | 4552 | 4564 | 4727   | 4682  | 4100 |      |      |



Fuel Purchases 2012

| Month   | Jan. | Feb. | March | April | May  | June | July | August | Sept. | Oct. | Nov. | Dec. |
|---------|------|------|-------|-------|------|------|------|--------|-------|------|------|------|
| Gallons | 4538 | 4200 | 4113  | 4134  | 4469 | 3968 | 4490 | 4112   | 4115  | 3888 | 3912 | 3768 |



**Westfield Police Department  
Monthly Training Summary  
October 2013**

**10/3/13** Monthly K-9

**10/3/13** Prescription Drug Diversion – Det. Lt. Lilly

**10/7/13** ESU Weeklong

**10/8/13** Open Range

**10/10/13** Tactical Communications Skills (Verbal Judo, Verbal Defense, Influence) – Officer Taylor

**10/14-18/13** Instructor Development – Lt. Vickroy and Officer Grimes

**10/21-25/13** Instructor Development – Officer Ford

**10/23/13** legal Updates – Sgt. Somerville and Officer Taylor

**10/28-11/1/13** Police Executive Leadership Academy Module 4 – Sgt. Somerville and Det. Marlow

**10/28/13** STOPS Instructor Certification – Officer Newlin-Haus

**10/29&30/13** Physical Tactics/Use of Force - Departmental



**Mayor**  
Andy Cook

**City Council**  
Jim Ake  
Steven Hoover  
Robert L. Horkay  
Chuck Lehman  
Robert J. Smith  
Cindy L. Spoljaric  
Robert W. Stokes

**Clerk Treasurer**  
Cindy J. Gossard

#### Performance Bond Release

The Westfield Public Works Department is recommending that the Board of Public Works and Safety consider the following performance bond for release by the requested developer:

#### Performance Bond Release

- [Twin Oaks 2 \(water\)](#)

The Westfield Public Works Development and Construction Division has inspected and approved all infrastructures covered by this performance bond.

The Westfield Public Works Department recommends that the Board of Public Works and Safety approve the release of these Performance Bonds.

#### Maintenance Bond Acceptance:

The Westfield Public Works Development and Construction Division has inspected and approved all infrastructures covered by these three-year maintenance bonds.

- [Twin Oaks 2 \(water\)](#)

#### Public Works Department

(317) 804-3100 office  
(317) 804-3190 fax

2706 East 171st Street  
Westfield, IN 46074  
[westfield.in.gov](http://westfield.in.gov)

**DRAFT**

## **Westfield Board of Public Works & Safety Meeting Schedule 2014**

| <b>Meeting Date<br/>3:00pm</b> | <b>Deadline to Submit<br/>Agenda Items</b> |
|--------------------------------|--------------------------------------------|
| <b>January 30, 2014</b>        | <b>1/22/14</b>                             |
| <b>February 27, 2014</b>       | <b>2/19/14</b>                             |
| <b>March 27, 2014</b>          | <b>3/19/14</b>                             |
| <b>April 24, 2014</b>          | <b>4/16/14</b>                             |
| <b>May 29, 2014</b>            | <b>5/21/14</b>                             |
| <b>June 26, 2014</b>           | <b>6/18/14</b>                             |
| <b>July 31, 2014</b>           | <b>7/23/14</b>                             |
| <b>August 28, 2014</b>         | <b>8/20/14</b>                             |
| <b>September 25, 2014</b>      | <b>9/17/14</b>                             |
| <b>October 30, 2014</b>        | <b>10/22/14</b>                            |
| <b>November 19, 2014*</b>      | <b>11/12/14</b>                            |
| <b>December 17, 2014*</b>      | <b>12/10/14</b>                            |

**Meetings are held at the Westfield Public Works  
Large Conference Room, 2706 E. 171<sup>st</sup> Street**

**\* Special Date Due to Holiday Closings**



**Mayor**  
Andy Cook

**City Council**  
Jim Ake  
Steve Hoover  
Robert L. Horkay  
Chuck Lehman  
Robert J. Smith  
Cindy L. Spoljaric  
Rob Stokes

**Clerk Treasurer**  
Cindy J. Gossard

**Parks and Recreation**

(317) 804-3184 admin office  
(317) 804-3190 fax

2728 East 171st Street  
Westfield, IN 46074  
[westfield.in.gov](http://westfield.in.gov)

To: Westfield Board of Works

From: Melody Jones

CC: Todd Burtron

Date: November 18, 2013

RE: Park Improvements as of November 2013

Dear Board Members:

Since the last Board of Works meeting there have been no construction projects started or contracts signed. The maintenance division continues to remove and store amenities for the winter and perform routine tasks.

Tree Board: (The Board of Works is also designated as Westfield's Tree Board)

The existing tree inventory is being updated and should be completed by the end of the year. From this assessment a maintenance plan will be developed regarding tree removal, pruning and identifying trees that need to be watched.

After each weather event we do visual tree inspections. An inspection took place Monday morning. We had very little damage on the trails or in the parks. Cleanup of the downed limbs will be completed in 24 hours.

The Westfield Parks and Recreation Department submitted a grant application to IDNR Division of Forestry for funding to hire a summer intern to complete the City's Tree Inventory. If awarded we plan to use these funds to hire a forestry student for 12 weeks to complete the Monon Trail, the Midland Trace Trail, City Hall grounds and the grounds at the City Service Center Tree Inventory.

Thanks to Randy Graham for writing a letter of support for this project. We should be advised in January if we received the award.

## EVENTS

Westfield in Lights will be hosted in Downtown Westfield on Saturday, December 7<sup>th</sup> from 4:30 to 8:30PM. The event includes: the live Nativity at Hadley Park, carriage rides, reindeer, pictures with Santa, the gingerbread house competition, Main Stage entertainment, entertainment in the Assembly Room at City Hall, food trucks, boutique trucks, and the official tree lighting by the Mayor. Please join us for the festivities and all the lights.

The last event of the year is the Race to the New Year. The 9<sup>th</sup> annual race will take place on Saturday, December 28<sup>th</sup>. The 5K run starts in Cool Creek Park and loops along the Natalie Wheeler Trail and Union Street, then back through the park. Hamilton County Parks, Washington Township Parks and Westfield Parks & Recreation partner to host this event. Thanks to Westfield Police and Fire for helping assure this is a safe event.

### **Parks and Recreation**

(317) 804-3150 office  
(317) 804-3190 fax

2728 East 171st Street  
Westfield, IN 46074  
**[westfield.in.gov](http://westfield.in.gov)**

**Maple Knoll Developer, LLC, Owner/Developer**  
**AGREEMENT FOR UP-SIZING OF WATER MAINS AND RELATED  
FACILITIES**

This agreement for up-sizing of the water mains and facilities executed this **19<sup>th</sup>** day of **November, 2013**, by and between the City of Westfield acting by and through its Common Council, (hereinafter referred to as the “City”) and **Maple Knoll Developer, LLC** (hereinafter referred to as the “Owner/Developer”):

WITNESSETH:

WHEREAS, the City has developed a Comprehensive Master Plan for the development and distribution of the water mains and facilities (hereinafter referred to as the “Master Plan”); and,

WHEREAS, the Owner/Developer desires to cause development to occur within the jurisdiction of the City and to provide water service to such development (hereinafter referred to as the “Project”); and,

WHEREAS, a portion of the water mains and facilities to be constructed to serve said development in the conformance with the Master Plan were “up-sized” as said term is understood within the context of the Master Plan and is further defined within the terms of this Agreement.

WHEREAS, it is fair and equitable, to enter into an agreement, to reimburse the Owner/Developer for the part of the costs of the Project, which are not necessary for water service to the Owner/ Developer’s development.

NOW, THEREFORE, the parties do hereby agree in consideration of the promises and covenants contained herein as follows:

1. Construction of “up-sized” water mains

a. Plans and Specifications

The Owner/Developer, at its expense, has caused plans and specifications to be prepared consistent with the Master Plan for the extension of water mains and facilities to the site of its development which is described in **Exhibit A** attached hereto and made a part hereof.

The Plans have been ~~submitted to~~ **approved** by the City ~~for approval~~ and said plans are a part of this Agreement and shall be marked **Exhibit B**.

b. Construction

The Owner/Developer will construct the water mains and facilities in substantial conformance to the plans and specifications.

c. Performance Bond, Maintenance Bond and Testing

Upon completion of the Project, the Owner/Developer shall post a maintenance bond or surety acceptable to the City, in an amount sufficient to indemnify the City or designated responsible party of the water utility for the maintenance of the Project for a three (3) year period beginning the date of the Project is acceptable by the Westfield Board of Public Works. Prior to acceptance of the Project, the Project shall pass one or more normally acceptable inspection tests, including but not limited to, a pressure test or leak test, and bacteriological testing. The City or designated responsible party of the water utility shall not be obligated to accept the dedication of the Project unless the project meets normally acceptable standards for the above tests.

d. Dedication and Acceptance Thereof

Upon completion of the Project and satisfactory performance of all testing required by the City, the Owner/Developer shall convey all right, title, and interest in the Project to the City or designated responsible party of the water utility. The City or designated responsible party of the water utility shall accept such dedication upon satisfactory testing and posting of a maintenance bond or other acceptable surety as set out herein.

2. Reimbursement and/or Credits

The City agrees that the Owner/Developer shall be entitled to reimbursement/credit for construction of the Project up to the amount of **Thirty-Five Thousand, Four Hundred Thirty-Six** dollars and **Zero** cents (**\$35,436.00**) as detailed in **Exhibit C** attached hereto and made a part hereof. The reimbursement/credit specifically set out herein shall represent the total compensation to the Owner/Developer arising out of the Project. Copies of the successful bidders proposal detailing the upsizing cost ~~A cost estimate of the Project and related costs are detailed~~ provided in Exhibit D, and Exhibit E, attached hereto and made a part hereof. Developer acknowledges that such reimbursement/credit is subject and subordinate to the obligations of the City to the holders of the City's Waterworks Revenue Bonds in accordance with the provisions of Ordinance 03-24.

3. Amendments and Modifications

This agreement incorporates the entire agreement of the parties, and no extrinsic matters shall be deemed to have amended this Agreement in any manner, unless specifically set forth in writing and executed by the parties hereto as an addendum or amendment to this Agreement.

4. Default

Any failure on the part of either party to carry out the terms or conditions set forth herein shall be considered an event of default and shall relieve the other party from any further obligation under the terms of this Agreement.

5. No Waiver of Obligation to Pay Charges

The parties agree that there is nothing about this Agreement which may be in any manner constructed to relieve the Owner/Developer from any obligation currently imposed upon such Owner/Developer by reason of the ordinances of the City of Westfield and in particular the ordinances requiring the payment of availability and connection charges to the City. In addition, the parties agree that no proprietary interest arises out of this Agreement which would result in the Owner/Developer being entitled to avoid any increase in availability connection ordinances.

6. Execution of Supplemental Documents

The parties agree that they shall execute any and all documents necessary to give effect to this Agreement, including, but not limited to, the assignment or granting of easements, or the execution of such other documents as may be necessary.

By: **Maple Knoll Developer, LLC**, an  
Indiana limited liability company

Signed: 

Printed: STEVEN R. EDWARDS

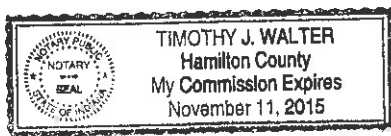
Title: VICE PRESIDENT - CHIEF FINANCIAL OFFICER

Date: November 19, 2013

SIGN OF INDIANA                    )  
                                                  )SS:  
COUNTY OF HAMILTON    )

Personally appeared before me, a notary public in and for said County and State, STEVEN R. EDWARDS of MARLE KNOLL DEVELOPMENT, LLC, who, being first duly sworn, acknowledges that the representations contained herein are true to the best of his knowledge.

WITNESS MY HAND SEAL, this 19<sup>TH</sup> day of NOVEMBER, 2013.



Timothy J. Walter  
Notary Public

\_\_\_\_\_  
Printed Name

MY COMMISSION EXPIRES:

\_\_\_\_\_

IN WITNESS WHEREOF, the undersigned have hereunto set their hands and seals, this \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

By:     City of Westfield

\_\_\_\_\_  
Ken Alexander, Director of Public Works

ATTEST:

\_\_\_\_\_

City of Westfield

**EXHIBIT A**  
**Maple Village (aka Sonoma) Section 6A & 6B**

**Maple Village Section 6A**

A part of the Northwest, Northeast and Southeast Quarters of Section 3, Township 18 North, Range 3 East, Washington Township, Hamilton County, Indiana, more particularly described as follows:

Commencing at the Southwest corner of said North Half of Southeast Quarter Section, being marked by a railroad spike per H.C.S.C. Ties; thence North 89 degrees 36 minutes 38 seconds East (assumed bearing) along the South line of the Northeast Half of Southwest Quarter of said Section 3 a distance of 650.92 feet; thence North 00 degrees 07 minutes 59 seconds East 40.00 feet to the POINT OF BEGINNING of this description; thence South 89 degrees 36 minutes 38 seconds West 551.36 feet; thence North 00 degrees 23 minutes 22 seconds West 830.00 feet; thence South 89 degrees 36 minutes 38 seconds West 321.10 feet; thence North 00 degrees 23 minutes 22 seconds West 225.00 feet; thence North 89 degrees 36 minutes 38 seconds East 192.65 feet; thence North 00 degrees 23 minutes 22 seconds West 140.57 feet; thence North 89 degrees 36 minutes 38 seconds East 160.00 feet; thence North 41 degrees 13 minutes 18 seconds East 26.23 feet; thence South 89 degrees 52 minutes 08 seconds East 104.07 feet; thence South 56 degrees 51 minutes 15 seconds East 53.45 feet; thence South 44 degrees 31 minutes 32 seconds East 51.95 feet; thence South 30 degrees 15 minutes 18 seconds East 55.45 feet; thence South 00 degrees 07 minutes 59 seconds West 87.96 feet; thence South 20 degrees 05 minutes 40 seconds West 53.22 feet; thence South 00 degrees 23 minutes 22 seconds East 590.51 feet; thence South 89 degrees 52 minutes 01 seconds East 132.78 feet; thence North 89 degrees 22 minutes 37 seconds East 50.00 feet; thence South 89 degrees 52 minutes 01 seconds East 130.00 feet; thence South 00 degrees 07 minutes 59 seconds West 368.84 feet to the place of beginning, containing 11.431 acres, more or less, subject to all legal highways, rights-of-ways, easements, and restrictions of record.

**Maple Village Section 6B**

I, the undersigned Registered Land Surveyor hereby certify that the included plat correctly represents a subdivision of part of the Northwest, Northeast and Southeast Quarters of Section 3, Township 18 North, Range 3 East, Washington Township, Hamilton County, Indiana, more particularly described as follows:

Commencing at the Southwest corner of said North Half of Southeast Quarter Section, being marked by a railroad spike per H.C.S.C. Ties; thence North 89 degrees 36 minutes 38 seconds East (assumed bearing) along the South line of the Northeast Half of Southwest Quarter of said Section 3 a distance of 650.92 feet; thence North 00 degrees 07 minutes 59 seconds East 40.00 feet to southeast corner of Section 6A; thence North 00 degrees 07 minutes 59 seconds East 368.84 feet to the POINT OF BEGINNING of this description; thence North 89 degrees 52 minutes 01 seconds West 130.00 feet; thence South 89 degrees 22 minutes 37 seconds West 50.00 feet; thence North 89 degrees 52 minutes 01 seconds West 132.78 feet; thence North 00 degrees 23 minutes 22 seconds West 370.52 feet; thence South 89 degrees 52 minutes 01 seconds East 136.16 feet; thence North 00 degrees 07 minutes 59 seconds East 5.16 feet; thence South 89 degrees 52 minutes 01 seconds East 180.00 feet; thence South 00 degrees 07 minutes 59 seconds West 375.00 feet to the place of beginning, containing 2.694 acres, more or less, subject to all legal highways, rights-of-ways, easements, and restrictions of record.

## EXHIBIT B

Because of reproduction difficulties and its bulk nature, the plans are on file in the Clerk-Treasurer's Office and the Westfield Public Works Department and are duly marked Exhibit B.

**(Developer to supply three (3) original copies of the project plans with changes required by the Water Master Plan Highlighted.)**

## EXHIBIT C

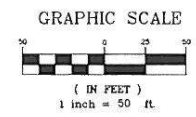
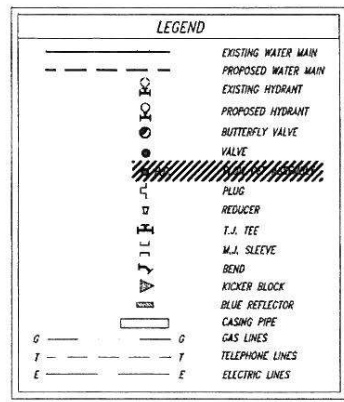
**Project Name:** Maple Knoll (Sonoma) Section 6A & 6B

**Developer Name:** Maple Knoll Developer, LLC

|                         |         |
|-------------------------|---------|
| Credit Due to Developer | \$ 0.00 |
|-------------------------|---------|

|                                |              |
|--------------------------------|--------------|
| Reimbursement Due to Developer | \$ 35,436.00 |
|--------------------------------|--------------|

**(Reimbursement cash payments shall be paid only when the full amount for reimbursement is available in the reimbursement account and based on prioritization (first in first out) of agreement)**



NOTE: ALL WATERMAIN SHALL BE INSTALLED WITH A MIN. OF 8'-0" OF SEPARATION BETWEEN THE MAIN AND SEWER STRUCTURES AND A MIN. OF 10'-0" OF SEPARATION BETWEEN WATER SANITARY AND STORM PIPE.

WATER MAIN CHART

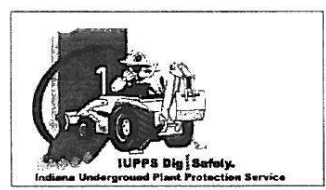
| Street Name       | Pipe Size | Pipe Type | Total Pipe |
|-------------------|-----------|-----------|------------|
| BURNTWOOD WAY     | 16"       | D.I.      | 758 L.F.   |
| HELSTON AVENUE    | 8"        | C-900     | 377 L.F.   |
| STROUD LANE       | 8"        | C-900     | 857 L.F.   |
| KNOTTINGLY WAY    | 8"        | C-900     | 375 L.F.   |
| WARRINGTON AVENUE | 8"        | C-900     | 44 L.F.    |
| MAIDSTONE AVENUE  | 8"        | C-900     | 48 L.F.    |
| KIMBERLY AVENUE   | 8"        | C-900     | 47 L.F.    |
| TOTAL             |           |           | 2,506 L.F. |

- NOTES:
- C900 TO BE USED FOR ALL WATER MAIN INSTALLATIONS 8" OR LESS.
  - ALL FIRE HYDRANTS SHALL HAVE A FIVE (5) INCH STORZ'S CONNECTION (MUELLER MODEL 290220 FOR CASTING AND 290221 CAP OR COMPARABLE TOO AND APPROVED BY WPWD). FIRE HYDRANTS SHALL BE PLACED PER THE DIRECTION OF WESTFIELD FIRE DEPARTMENT. FIRE HYDRANTS SHALL BE PAINTED PRIOR TO DELIVERY AND AFTER INSTALLATION.
  - ALL VALVES TO BE POSI CAP INSTALLED.
  - C900 PIPE SHALL BE SADDLE TAPPED, AND BEDDED WITH SAND 6" UNDER PIPE AND 12" OVER THE PIPE.
  - ALL SERVICE LINES TO BE STUBBED 2 FT. BEHIND SIDEWALKS
  - THERE IS TO BE NO WATER VALVES OR MANHOLES WITHIN THE PAVEMENT, CURBS OR SIDEWALKS.
  - FOR DUCTILE IRON PIPE, THE MAIN MUST BE POLY WRAPPED AND MARKING TAPE INSTALLED 2' ABOVE THE WATER MAIN.
  - #12 GAUGE WIRE SHALL BE TAPED TO THE TOP OF THE MAIN AND PULLED THROUGH ALL VALVE BOXES.
  - MARKING TAPE MUST BE INSTALLED 2' ABOVE THE WATER MAIN.
  - ALL ROAD CROSSING MUST BE FULL DEPTH GRANULAR BACKFILL.

PLANS ACCEPTED

CITY OF  
**Westfield**  
INDIANA

Date Accepted: 5/15/13 Accepted By: [Signature]



UTILITY CROSSINGS  
CONTRACTOR SHALL VERIFY LOCATION AND DEPTH OF ALL EXISTING UTILITIES PRIOR TO CONSTRUCTION TO CONFIRM THERE ARE NO CROSSING CONFLICTS. CONFLICTS THAT ARE DISCOVERED AFTER CONSTRUCTION BEGINS ARE SOLELY THE CONTRACTOR'S RESPONSIBILITY.

SERVICE LATERAL CHART

| Street Name              | Total Pipe |
|--------------------------|------------|
| 1" COPPER SERVICE LINE   | 1,331 L.F. |
| 3/4" COPPER SERVICE LINE | 613 L.F.   |

STOEPELWERTH

ALWAYS ON

7945 East 104th Street, Fishers, IN 46038-2505  
phone: 317.440.5925 fax: 317.440.5942

WATER PLAN

MAPLE VILLAGE (SONOMA)

SECTION 6A & 6B

WESTFIELD, WASHINGTON TOWNSHIP

DATE: 03/01/13

CERTIFIED: [Signature]

THIS DRAWING IS NOT INTENDED TO BE REPRESENTED AS A RETRACTION OR ORIGINAL BOUNDARY SURVEY. A ROUTE REPORT

DCM  
BKR

5 & A JOB NO.  
50690PLAS6