



**CITY OF WESTFIELD, IN**  
**Redevelopment Commission Meeting Agenda**

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**BOARD OR COMMISSION: Redevelopment Commission Meeting**

**MEETING DATE: Monday, March 16, 2026 at 6:00 PM**

**MEETING PLACE: Westfield City Hall- Assembly Room**

**THE FOLLOWING AGENDA IS SUBJECT TO CHANGE AT THE DISCRETION OF REDEVELOPMENT COMMISSION**

**Joe Plankis, President** | Mayor Appointed | 1-year term | 1/1/26-12/31/26  
**Chip Parsley, Vice President** | City Council Appointed | 1-year term | 1/1/26-12/31/26  
**Steve Latour, Secretary** | Mayor Appointed | 1-year term | 1/1/26-12/31/26  
**Brian Tomamichel** | City Council Appointed | 1-year term | 1/1/26-12/31/26  
**Patrick Downey** | Mayor Appointed | 1-year term | 1/1/26-12/31/26  
**Carrie Larrison** | School Board Appointed | 2-year term | 1/1/25-12/31/26 | (non-voting)

**CALL TO ORDER**

- a. Declaration of quorum and opening of meeting
- b. Pledge of Allegiance
- c. Announce any Changes to Agenda

**APPROVAL OF MINUTES**

Document: Minutes from February 17, 2026

**APPROVAL OF EXECUTIVE SESSION MEMORANDUM**

Document: Executive Session Memorandum from February 17, 2026

**FINANCIAL MATTERS**

Clerk Treasurer's Reports

Documents:

- Clerk Treasurer's Monthly (February) Report
- Clerk Treasurer's Fund Summary Report (February)
- Clerk Treasurer's (February) Interest Income Report
- Clerk Treasurer's Legal & Municipal Advisors Report (February)
- Clerk Treasurer's 2025 Annual Report

Approval of Claims

Document: Claims for March 16, 2026

**EXECUTIVE DIRECTOR REPORT**

**OLD BUSINESS**

## **NEW BUSINESS**

a. 2025 TIF Management Report - Bondry

Document: 2025 TIF Management Report

b. Action Item #1 - 2026 RDC Spending Plan Update

Document: 2026 RDC Spending Plan Update

c. Action Item #2 - 2026 Budget

Document: 2026 Budget

d. Public Hearing on Ice Hockey Facility BOT Recommendation

e. Action Item #3 - Resolution 05-2026 re:Ice Hockey Facility Recommendation and BOT Award

Document: Resolution 05-2026, BOT Recommendation Memo, Proposal Summary

f. Action Item #4 - Resolution 06-2026 re:Grand Park North Area BOT Phase 1 - GMP 1 and GMP 2

Document:Resolution 06-2026

## **OTHER BUSINESS**

**a. Next Regular Meeting: Monday, April 20th, 2026, 6:00 PM**

## **ADJOURNMENT**