

**Westfield City Council Members**

Mark Keen, President (District 1)

Steve Hoover (District 2)

Robert L. Horkay, (District 5)

Chuck Lehman, (District 4)

Joe Edwards (District 3)

Cindy L. Spoljaric (At Large)

Jim Ake Vice President (At Large)



***CITY OF WESTFIELD, IN***  
***CityCouncil\_Meeting\_Agenda\_10\_28\_2019***

*Monday, October 28, 2019 at 07:00 PM*

**BOARD OR COMMISSION: City Council Meeting**

**MEETING DATE: Monday, October 28, 2019 at 07:00 PM**

**MEETING PLACE: Grand Park Events Center**

***THE FOLLOWING AGENDA IS SUBJECT TO CHANGE AT THE DISCRETION OF THE COUNCIL***

**AGENDA**

**Pledge of Allegiance**

**Invocation by: Todd Holzworth with Northview Church, Westfield Campus**

**Opening of Meeting**

**Note the presence of a quorum**

**Announce any changes to Agenda**

**Approval of Minutes:**

**Documents: [Meeting Minutes 10/14/2019](#)**

**Claims:**

**Documents: [Docket](#)**

**Approval of Claims**

**Miscellaneous Business/Special Recognition:**

**Old Business:**

**Ordinance 19-45: The Trails PUD, Amendment III (Apartments)**

**Council Introduction: September 9, 2019**

**APC Public Hearing: October 7, 2019**  
**APC Recommendation: October 21, 2019**  
**Adoption Consideration: October 28, 2019**

**Documents:** [Ordinance 19-45](#) | [Staff Report](#) | [Location Map](#) | [Concept Plan](#) | [Character Exhibit](#) | [Landscape Plan](#) | [Rooftop Perspective](#) | [APC Certification](#)

**Ordinance 19-48: Village Park Plaza II PUD**

**Council Introduction: September 9, 2019**

**APC Public Hearing: October 7, 2019**

**APC Recommendation: October 21, 2019**

**Adoption Consideration: October 28, 2019**

**Documents:** [Ordinance 19-48](#) | [Location Map](#) | [Department Report](#) | [Concept Plan](#)

**Ordinance 19-53: 2020 Salary Ordinance (non-elected)**

**Council Introduction: September 23, 2019**

**Adoption Consideration: October 28, 2019**

**Documents:** [Ordinance 19-53](#)

**New Business:**

**Ordinance 19-58: Northpoint PUD Amendment II (Project Wholeheartedly)**

**Council Introduction: October 28, 2019**

**APC Public Hearing: November 6, 2019**

**APC Recommendation: December 2, 2019**

**Adoption Consideration: December 9, 2019**

**Documents:** [Ordinance 19-58](#) | [Location Map](#) | [Concept Plan](#) | [Character Exhibit](#)

**Resolution 19-126: Real Property Abatement for 1820 Bastian Court**

**Council Introduction: October 28, 2019**

**Adoption Consideration: October 28, 2019**

**Documents:** [Resolution 19-126](#)

**Resolution 19-127: Personal Property Abatement for 1820 Bastian Court**

**Council Introduction: October 28, 2019**

**Adoption Consideration: October 28, 2019**

**Documents:** [Resolution 19-127](#)

**Ordinance 19-59: Spring Mill Station SWC PUD Amendment I**

**Council Introduction: October 28, 2019**

**APC Public Hearing: November 6, 2019**

**APC Recommendation: November 6, 2019**

**Adoption Consideration: November 11, 2019**

**Documents:** [Ordinance 19-59](#) | [Location Map](#) | [Character Exhibit](#) | [Petitioner's Narrative](#)



**Resolution 19-129: Extending the Time Period Contained in Resolution 19-116 For the Grant to Benefit the Westfield Playhouse**  
**Council Introduction: October 28, 2019**  
**Adoption Consideration: October 28, 2019**  
**Documents: [Resolution 19-129](#)**

**Guests:**

**Residents who wish to address the Council on items not on the agenda may do so at this time.**

**Council Response to Guest Comments**

**City Council Comments**

**Mayor Comments**

**Adjourn**

**Executive Session: I.C. 5-14-1.5-6.1 (b) (2) (B): Legal Issues**

**Working Meeting**

## **Westfield City Council October 14, 2019**

The Westfield City Council met on October 14, 2019 at the Westfield City Hall. Members present were Mark Keen, Cindy Spoljaric, Chuck Lehman, Joe Edwards, Bob Horkay, Jim Ake and Steve Hoover. Also present were Cindy Gossard Clerk Treasurer, Mayor Andy Cook and Brian Zaiger, legal counsel.

Mark Keen called the meeting to order at 7:00 pm.

Ordinance 19-53 will be tabled to October 28<sup>th</sup> meeting.

### **Approval of Minutes:**

Joe Edwards made a motion to approve the September 23, 2019 minutes as presented. Steve Hoover seconded. Vote: Yes-7; No-0. Motion carries.

### **Claims:**

Jim Ake made a motion to approve the claims as presented. Joe Edwards seconded. Vote: Yes-7; No-0. Motion carries.

### **Miscellaneous Business/Special Presentations:**

#### **Special Presentation: William Knox giving Grand Park Update**

Mayor Cook spoke about Grand Park and reasons behind why the park was built

William gave a power point presentation, on travel sports/tourism industry

Tammy Havard spoke on finances /capital vs. operational

#### **Special Presentation: Kai Chuck updating on the Japan Economic Development Trip**

Mayor Cook spoke on enticing other Asian companies to invest in Westfield.

Kai Chuck gave a presentation regarding the Japan economic trip and the purpose of the trip.

[Type here]

## **Old Business:**

### **Ordinance 19-32: Atwater PUD**

**Council Introduction: August 12, 2019**

**APC Public Hearing: September 3, 2019**

**APC Recommendation: September 16, 2019**

**Adoption Consideration: October 14, 2019**

Jonathan Dorsey presented stating change in zoning to allow for a maximum of 275 dwelling units on approximately 100 acres north of the intersection of Casey Rd and 193<sup>rd</sup> Street. There were some updates to the concept plan since introduction.

Steve Hoover made a motion to approve Ordinance 19-32 as presented. Bob Horkay seconded.

Vote: Yes-5; No-1 (C. Spoljaric) Motion carries.

Joe Edwards recused himself for this vote

### **Ordinance 19-34: 181<sup>st</sup> Street PUD Amendment V**

**Council Introduction: August 12, 2019**

**APC Public Hearing: September 3, 2019**

**APC Recommendation: October 7, 2019**

**Adoption Consideration: October 14, 2019**

Daine Crabtree presented stating this would amend development standards to allow for a warehouse/distribution center with outdoor storage. Site plan shows a hotel, restaurant and retail or office space at the SE corner of Wheeler Rd. and East 181<sup>st</sup> Street.

Eric Douthit spoke stating at the public hearing the commitment was made to a neighbor that shielding on the West side would be added to the fencing.

Steve Hoover stated at the APC meeting, the stipulation was made that screening would be added to the North, East, and West sides of the storage areas. It was requested that language be added to this PUD stating the commitment.

Bob Horkay made a motion to approve Ordinance 19-34 as amended. Jim Ake seconded.

Vote: Yes-7; No-0. Motion carries.

[Type here]

**Ordinance 19-38: Union Square at Grand Junction PUD**

**Council Introduction: August 12, 2019**

**APC Public Hearing: September 3, 2019**

**APC Recommendation: October 7, 2019**

**Adoption Consideration: October 14, 2019**

Pam Howard presented this a change in zoning to accommodate a mixed-use development on 4 acres at SW corner of SR 32 & Union St. Since introduction a requirement has been added for the petitioner to receive community input through a public design process prior to development plan approval.

There was council discussion

Rebecca McGuckin with Old Towne Companies answered questions and concerns of Council.

Jim Ake made the motion to approve Ordinance 19-38 as presented. Steve Hoover seconded.

Vote: Yes-7; No-0. Motion carries.

**Ordinance 19-42: GO Bond**

**Council Introduction: September 9, 2019**

**Public Hearing: September 23, 2019**

**Adoption Consideration: October 14, 2019**

John Rogers presented stating the bond would cover capital expenditures (purchase/lease of vehicles, equipment and certain road projects).

Bob Horkay made the motion to approve Ordinance 19-42 as written. Chuck Lehman seconded.

Vote: Yes-7; No-0. Motion carries.

**Ordinance 19-52: Appropriating the Proceeds of the City of Westfield 2019 GO Bonds**

**Council Introduction: September 9 2019**

**Public Hearing: September 23, 2019**

**Adoption Consideration: October 14, 2019**

John Rogers presented stating this is needed to enable the funds of the GO Bond to be dispersed.

Joe Edwards made the motion to approve Ordinance 19-52 as presented. Jim Ake seconded.

Vote: Yes-7; No-0. Motion carries.

[Type here]

**Ordinance 19-43: 2020 Budget**

**Council Introduction: September 9, 2019**

**Budget Workshop: September 16, 2019**

**Public Hearing: September 23, 2019**

**Adoption Consideration: October 14, 2019**

Mayor Cook presented asking the Council to approve the 2020 budget.

Tammy Havard answered questions from council regarding TIF and maximum tax levies. It was also noted that once the 911 LIT funding is received from the state, the city's dispatch cost in 2020 will go to zero.

Steve Hoover made the motion to approve Ordinance 19-43 as presented. Bob Horkay seconded.  
Vote: Yes-7; No-0. Motion carries.

**Ordinance 19-44: Custom Commerce Park Amendment IV (BDX)**

**Council Introduction: September 9, 2019**

**APC Public Hearing: October 7, 2019**

**APC Recommendation: October 7, 2019**

**Adoption Consideration: October 14, 2019**

Daine Crabtree presented stating the amendment would allow for light industrial uses (Lot 1). Under the amendment commercial recreational facilities would be permitted, bringing the existing Carter's Play Place into compliance.

Bob Horkay made the motion to approve Ordinance 19-44 as presented.  
Cindy Spoljaric seconded. Vote: Yes-7; No-0. Motion carries.

**Ordinance 19-53: 2020 Salary Ordinance (non-elected)**

**Council Introduction: September 23, 2019**

**Adoption Consideration: October 14, 2019**

Will be returned to agenda Oct 28th

**Ordinance 19-54: City of Westfield Creating New Fund Number**

**Council Introduction: September 23, 2019**

**Adoption Consideration: October 14, 2019**

Cindy Gossard presented stating this would allow for a new fund to be created (111) allowing the Food and Beverage Tax to be deposited in separate fund for tracking purposes.

Cindy Spoljaric made the motion to approve Ordinance 19-54 as presented. Jim Ake seconded.  
Vote: Yes-7; No-0. Motion carries.

[Type here]

**New Business:**

**Ordinance 19-55: 100% Voluntary Annexation (Chatham Hills, Phase 13)**

**Council Introduction: October 14, 2019**

**Public Hearing: October 14, 2019**

**Adoption Consideration: November 11, 2019**

Pam Howard presented stating this would incorporated 17.5 acres (23 lots) into the Chatham Hills subdivision.

Public Hearing opened: 8:14

None

Public Hearing closed: 8:15

**Ordinance 19-56: Westgate PUD Amendment**

**Council Introduction: October 14, 2019**

**APC Public Hearing: November 6, 2019**

**APC Recommendation: December 2, 2019**

**Adoption Consideration: December 9, 2019**

Pam Howard presented stating the amendment changes architectural standards and revises amenity requirements.

Jon Dobosiewicz gave power point presentation regarding the changes the amendment would entail.

Moves on to APC

**Ordinance 19-57: Northpoint PUD Amendment I (Project 19/Gordon Food Service Distribution Center)**

**Council Introduction: October 14, 2019**

**APC Public Hearing: November 6, 2019**

**APC Recommendation: December 2, 2019**

**Adoption Consideration: December 16, 2019**

Pam Howard presented stating this would allow for a distribution center to be built on approximately 82 acres on the NW corner of 196<sup>th</sup> St. and Grassy Branch Rd.

Russell Brown Attorney with Clark, Quinn, Moses, Scott & Grahn spoke discussing the design standards and exhibits that show the architectural, landscaping and lighting plans.

Bill Casey with Gordon Foods gave a presentation on the background of Gordon Food Service.

Moves on to APC

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**Resolution 19-123: Personal Property Abatement for 17001 Oak Ridge Rd**

**Council Introduction: October 14, 2019**

**Adoption Consideration: October 14, 2019**

Amanda Rubadue presented stating this is a five-year personal property abatement for Aptiv who will occupy a 53,000 sq. ft. lab with an estimated \$9.28 million in investment. The company will employ an estimated 50 people with an approximate \$86,000/year in salary through the term of the abatement.

Jason Shahan with Aptiv spoke about the company and their projects.

Joe Edwards made the motion to approve Resolution 19-123 as presented. Jim Ake seconded.

Vote: Yes-7; No-0. Motion carries.

**Resolution 19-125: Confirming Establishment of an Economic Revitalization Area for Northpoint Industrial Park**

**Council Introduction: October 14, 2019**

**Public Hearing: October 14, 2019**

**Adoption Consideration: October 14, 2019**

Amanda Rubadue presented stating this is the final step, confirming the area as a revitalization area and would shorten the process for future developments within the area.

Public Hearing opened: 9:03

Tyler Mendenhall spoke about his concerns housing/industries being so close together and the traffic issues that may become a problem along East Street.

Sharon Williams spoke about the City's utility usage.

Public Hearing closed: 9:09

Jim Ake made a motion to approve Resolution 19-125 as presented. Chuck Lehman seconded.

Vote: Yes-7; No-0. Motion carries.

**Guests:**

Ken Tucker had questions concerning TIF bonds, capital debt, and the Food & Beverage tax going to Grand Park.

**Council Responses to Guest Comments:**

Mayor Cook responded to questions from Ken Tucker

Mark Keen spoke to Ken Tuckers questions

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**City Council Comments:**

Steve Hoover gave APC update

Jim Ake thanked Gordon Food Service for their presentation and for coming to Westfield

Mark Keen stated the October 28<sup>th</sup> meeting will be held at Grand Park Event Center

**Mayor Comments:**

Thanked Aptiv and Gordon for coming to Westfield

Bulk Trash Day success

Construction update (32 & Ditch)

Ground Breaking (2) Upcoming / Westfield Blvd and Grand Junction

Without any further business, the meeting adjourned at 9:24 PM.

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Clerk-Treasurer

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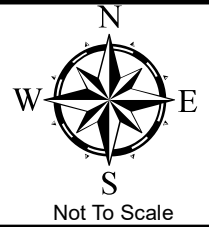
President

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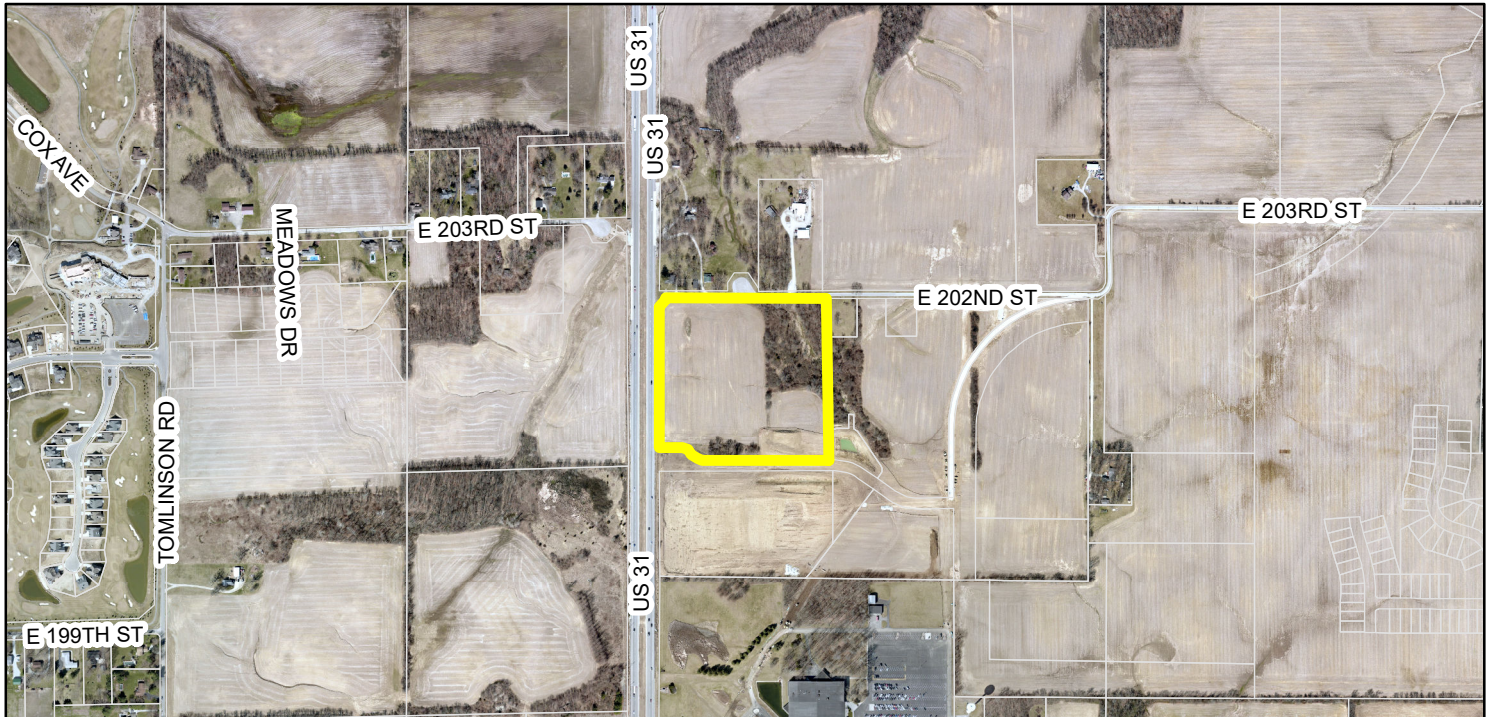




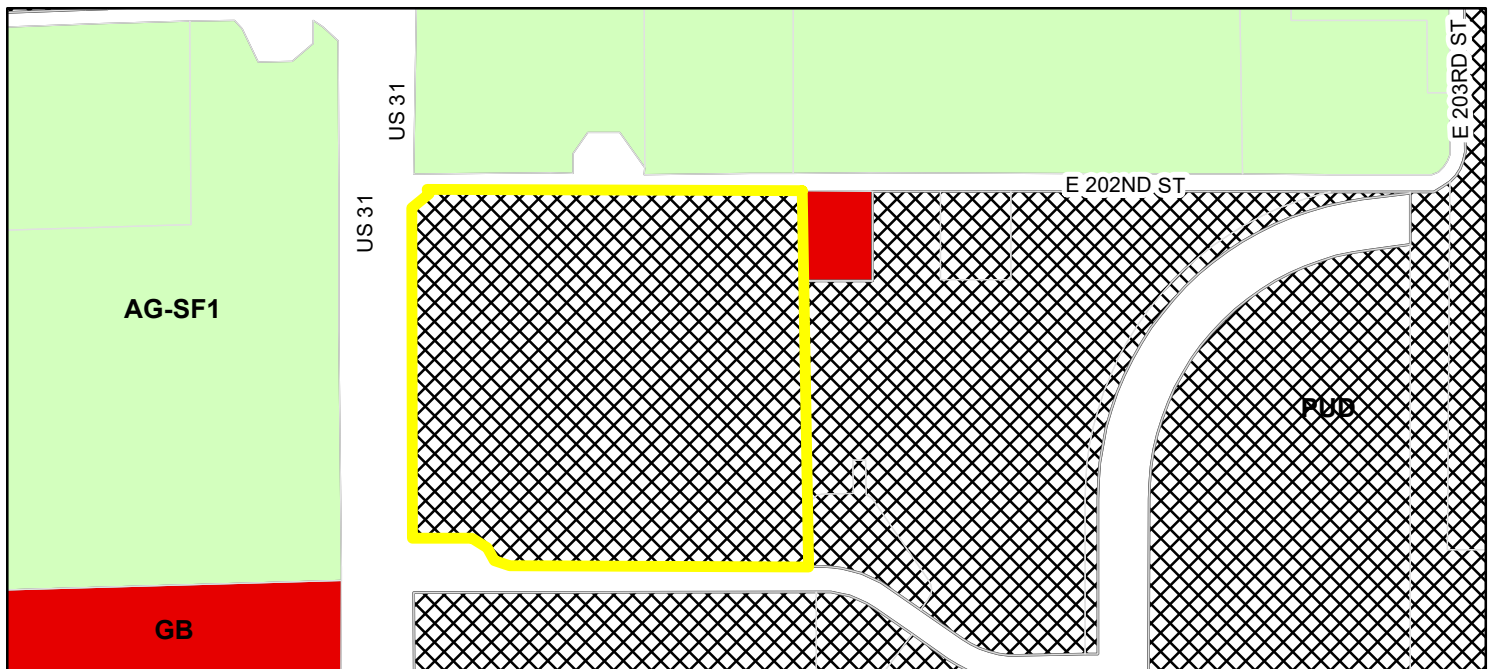
Property Location Map  
Northpoint PUD Amendment II  
Ordinance 19-58  
1911-PUD-41



Aerial Location Map



Zoning Map



-  Parcel
- Zoning**
-  AG-SF1 (Agriculture - Single Family - 1)
-  GB (General Business)
-  PUD (Planned Unit Development)



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Indianapolis, Indiana 46204  
(317) 266-8000 FAX: (317) 632-3306

WESTFIELD, INDIANA

|        |           |     |
|--------|-----------|-----|
| DSGN.  |           | --- |
| DWN.   |           | ARP |
| CHKD.  |           | --- |
| SCALE: | AS NOTED  |     |
| DATE:  | 10/3/2019 |     |



|                |               |
|----------------|---------------|
| PROJECT NO.    | 19-0236.00000 |
| SHEET 3 OF --- |               |
| DRAWING NO.    | C200          |

|  |                              |
|--|------------------------------|
|  | GUARDRAIL                    |
|  | OVERHEAD ELECTRIC            |
|  | STORM SEWER                  |
|  | UNDERGROUND ELECTRIC         |
|  | UNDERGROUND WATER PIPE       |
|  | FENCING                      |
|  | TREE LINE                    |
|  | RIPRAP                       |
|  | WETLAND                      |
|  | SIGN                         |
|  | MAG NAIL                     |
|  | GUY ANCHOR                   |
|  | UTILITY POLE                 |
|  | BENCHMARK                    |
|  | CONCRETE RIGHT-OF-WAY MARKER |
|  | DECIDUOUS TREE               |
|  | REBAR                        |
|  | MONUMENT                     |
|  | POST                         |
|  | FIRE HYDRANT                 |
|  | FIRE VALVE SHUT OFF          |
|  | MAILBOX                      |
|  | CURB INLET                   |
|  | TELEPHONE PEDESTAL           |
|  | SQUARE CATCH BASIN           |
|  | DRAINAGE MANHOLE             |

1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING OR VERIFYING THAT ALL PERMITS AND APPROVALS ARE OBTAINED FROM THE RESPECTIVE CITY, COUNTY, AND STATE AGENCIES PRIOR TO STARTING CONSTRUCTION.
2. ALL QUANTITIES GIVEN ON THESE PLANS, VERBALLY OR IN THE SCOPE OF WORK SECTION, ARE ESTIMATES AND SHALL BE CONFIRMED BY THE BIDDING CONTRACTORS.
3. OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION (OSHA) STANDARDS FOR EXCAVATIONS; FINAL RULE 29 CFR PART 1920, SUBPART "P" APPLIES TO ALL EXCAVATIONS EXCEEDING FIVE (5) FEET IN DEPTH. IN ADDITION, ANY EXCAVATION EXCEEDING TWENTY (20) FEET IN DEPTH REQUIRE THE DESIGN OF A TRENCH SAFETY SYSTEM BY A REGISTERED PROFESSIONAL ENGINEER.
4. IT SHALL BE THE RESPONSIBILITY OF THE DEVELOPER AND CONTRACTOR TO MAINTAIN QUALITY CONTROL THROUGHOUT THIS PROJECT.
5. TEMPORARY TRAFFIC CONTROL DURING CONSTRUCTION TO CONFORM TO APPLICABLE LOCAL STANDARDS.
6. BEARINGS, DIMENSIONS, AND EASEMENTS ARE SHOWN FOR REFERENCE ONLY. SEE RECORD SURVEYS AND PLATS FOR EXACT INFORMATION.
7. THE ENGINEER AND/OR OWNER DISCLAIM ANY ROLE IN THE CONSTRUCTION MEANS AND METHODS ASSOCIATED WITH THE PROJECT.
8. ALL DIMENSIONS ARE BASED ON FACE OF CURB OR BACK OF ROLL CURB OR FACE OF BUILDING.
9. SEE ARCHITECTURAL PLANS FOR DETAILS OF BUILDING, BUILDING DIMENSIONS AND SIGNAGE SPECIFICATIONS. DO NOT STATE BUILDING FROM THESE PLANS.
10. COORDINATE CONSTRUCTION ACTIVITIES WITH ADJOINING WORK IF APPLICABLE. VERIFY EXTENT OF ADJOINING WORK AND COORDINATE AS REQUIRED.
11. FIELD VERIFY EXISTING CURBS AND TAPER PROPOSED VERTICAL CURBS TO MATCH WITHIN A MIN. OF THREE (3) FEET.
12. ± DIMENSIONS INDICATE FIELD DIMENSION ADJUSTMENT AREA BASED ON ACTUAL FIELD LAYOUT COORDINATES.
13. THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS IN THE FIELD PRIOR TO START OF CONSTRUCTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL FIELD DIMENSIONS. IF ANY DISCREPANCIES ARE FOUND IN THESE PLANS FROM ACTUAL FIELD CONDITIONS, THE CONTRACTOR SHALL NOTIFY THE ENGINEER IMMEDIATELY.
14. PROVIDE SMOOTH TRANSITION FROM NEWLY PAVED AREAS TO EXISTING AREAS AS NECESSARY. ALL AREAS WHERE PROPOSED PAVEMENT MEETS EXISTING PAVEMENT, THE EXISTING EDGE OF PAVEMENT SHALL BE FREE OF ALL LOOSE DEBRIS. THE EDGE OF EXISTING ASPHALT PAVEMENT SHALL BE PROPERLY SEALED WITH A TACK COAT MATERIAL. IN ALL AREAS WHERE NEW ASPHALT PAVEMENT IS INDICATED TO JOIN EXISTING.
15. RESURFACE OR RECONSTRUCT AT LEAST TO ORIGINAL CONDITIONS ALL AREAS WHERE THE EXISTING PAVEMENT OR LAWNS ARE DAMAGED DURING CONSTRUCTION FROM TRAFFIC BY CONTRACTOR'S SUBCONTRACTORS, OR SUPPLIERS AFTER CONSTRUCTION WORK IS COMPLETE.
16. THE CONTRACTOR SHALL PROTECT AND NOT DESTROY THE PROPERTY CORNER MONUMENTS DURING CONSTRUCTION.
17. REFER TO ARCHITECTURAL PLANS FOR BUILDING ACCESSORY DETAILS.
18. REFER TO C800 SHEET SERIES FOR SITE PLAN DETAILS UNLESS OTHERWISE NOTED.

|                              |                                             |
|------------------------------|---------------------------------------------|
| SITE AREA:                   | 20.00 ACRES                                 |
| BUILDING AREA:               | 189,500 SF (PHASE I)<br>+53,300 SF (FUTURE) |
| SITE IMPERVIOUS AREA:        | +5.9 ACRES                                  |
| SITE ZONING:                 |                                             |
| MINIMUM FRONT YARD:          |                                             |
| LOTS ABUTTING U.S. 31:       | 90 FT                                       |
| ALL OTHER LOTS:              | 60 FT                                       |
| MINIMUM SIDE YARD:           |                                             |
| NON-RESIDENTIAL:             | 30 FT                                       |
| MAXIMUM BUILDING SETBACK:    | 105 FT                                      |
| MINIMUM PARKING LOT SETBACK: | 20 FT                                       |
| LANDSCAPE BUFFER YARD:       | 40 FT                                       |
| PARKING REQUIRED:            |                                             |
| PARKING REQUIRED:            | 305 SPACES                                  |
| PARKING DIMENSIONS:          | 9' x 18'                                    |
| BIKE PARKING REQUIRED:       | 1 SPACE/30 VEHICULAR SPACES                 |
| PARKING PROVIDED:            |                                             |
| STANDARD SPACES:             | 323                                         |
| ADA SPACES:                  | 8                                           |
| TOTAL SPACES:                | 331                                         |
| BIKE PARKING SPACES:         | 16                                          |

|           |                        |
|-----------|------------------------|
| R/W       | RIGHT OF WAY           |
| B.S.L.    | BUILDING SETBACK LINE  |
| D&U ESMT. | EASEMENT               |
| FFE       | FINISH FLOOR ELEVATION |



## GENERAL NOTES

- IN CASE OF DISCREPANCIES BETWEEN THE PLAN AND THE PLANT LIST, THE PLAN SHALL DICTATE. IF IN QUESTION, CONTACT THE LANDSCAPE DESIGNER.
- ALL SHRUBS PLANTING AREAS TO BE COVERED WITH 3" THICK LAYER OF SHREDDED HARDWOOD BARK MULCH. ALL GROUND COVER BEDS SHALL BE COVERED WITH 1" SHREDDED HARDWOOD BARK MULCH. BARK MULCH SHALL BE APPROVED BY LANDSCAPE DESIGNER AND SHALL BE UNIFORM IN TEXTURE AND COLOR AND SHALL BE OBTAINED FROM SAWMILL OR LUMBERING OPERATIONS. NO UTILITY MULCH OR PROCESSED TREE TRIMMINGS WILL BE ALLOWED.
- AN APPROVED PRE-EMERGENT HERBICIDE SHALL BE APPLIED IN ALL PLANTING AND GROUND COVER BEDS AT RATES SPECIFIED BY MANUFACTURER FOR EACH VARIETY OF PLANT.
- FINAL PLACEMENT OF PLANT MATERIALS, ETC. SHALL BE APPROVED BY LANDSCAPE DESIGNER BEFORE PLANTING OPERATIONS ARE TO PROCEED. ALL TREE LOCATIONS SHALL BE MARKED WITH A WOODED STAKE INDICATING VARIETY AND SIZE OF TREE. ALL GROUND COVER AND MULCH BED LINES SHALL BE MARKED BY A HIGHLY VISIBLE PAINT LINE WITH OCCASIONAL WOOD STAKES FOR REFERENCE. ALL STAKES SHALL BE REMOVED FOLLOWING PLANTINGS OPERATIONS. LANDSCAPE DESIGNER RESERVES THE RIGHT TO ADJUST PLANT LOCATIONS ON SITE.
- NO SUBSTITUTIONS OF PLANT MATERIAL WILL BE ALLOWED. IF PLANTS ARE SHOWN TO BE UNAVAILABLE, THE CONTRACTOR SHALL NOTIFY LANDSCAPE DESIGNER PRIOR TO BID DATE IN WRITING. ALL PLANTS SHALL BE INSPECTED AND TAGGED WITH PROJECT IDENTIFICATION AT NURSERY OR CONTRACTORS OPERATION PRIOR TO MOVING TO JOB SITE. PLANTS MAY ALSO BE INSPECTED AND APPROVED OR REJECTED ON THE JOB SITE.
- ALL PLANTS ARE TO MEET OR EXCEED AMERICAN STANDARDS FOR NURSERY STOCK, LATEST EDITION, AS SET FORTH BY AMERICAN ASSOCIATION OF NURSERYMEN.
- PLANTS AND ALL OTHER MATERIALS TO BE STORED ON SITE WILL BE PLACED WHERE THEY WILL NOT CONFLICT WITH CONSTRUCTION OPERATIONS AND AS DIRECTED BY OWNER.
- ALL NEW LANDSCAPE PLANTINGS SHALL BE GUARANTEED FOR A PERIOD OF ONE YEAR FOLLOWING FINAL INSPECTION BY LANDSCAPE DESIGNER. AT THE END OF THIS PERIOD, PLANT MATERIAL TERMED DEAD OR UNSATISFACTORY BY LANDSCAPE DESIGNER SHALL BE REPLACED AT NO ADDITIONAL CHARGE BY THE LANDSCAPE CONTRACTOR.
- THE LANDSCAPE CONTRACTOR SHALL OBTAIN AND PAY FOR ALL PERMITS AND FEES THAT MAY BE REQUIRED FOR HIS PORTION OF WORK.
- PEAT MOSS TO BE USED ON PROJECT SHALL BE A DOMESTIC OR IMPORTED MATERIAL, CHOCOLATE BROWN IN COLOR AND COMPOSED OF PARTIALLY DECOMPOSED VEGETABLE MATERIAL. PEAT MOSS TO ALSO BE MILDLY ACIDIC IN CHARACTER AND SHALL MEET APPROVAL OF LANDSCAPE DESIGNER.
- LANDSCAPE CONTRACTOR SHALL NOTIFY LANDSCAPE DESIGNER IN WRITING PRIOR TO BID DATE OF ANY PLANTS THAT HE FEELS MAY NOT SURVIVE IN LOCATIONS NOTED.
- ALL LANDSCAPING PLANTINGS TO BE MAINTAINED FOR 1 YEAR FOLLOWING TURNOVER. MAINTENANCE TO INCLUDE WATERING, WEEDING, CULTIVATION, MULCHING, MOWING AND ALL OTHER NECESSARY OPERATION FOR PROPER ESTABLISHMENT OF PLANTINGS. NOTE: AT END OF MAINTENANCE PERIOD, CONTRACTOR TO REMOVE GUYING AND STAKING FROM TREES.
- CONTRACTOR TO SUBMIT UNIT PRICES ON EVERY TYPE OF WORK AS REQUESTED BY LANDSCAPE DESIGNER.
- BACKFILL FOR TREE AND SHRUB PLANTING SHALL BE 75% APPROVED TOPSOIL AND 25% APPROVED PEAT MOSS. TOP LAYER OF BACKFILL SHALL BE 100% EXISTING TOPSOIL. A 5-10-5 ANALYSIS SLOW RELEASE FERTILIZER SHALL BE INCORPORATED INTO BACKFILL AT APPROVED RATES.
- PROVIDE MINIMUM 4" PLANTING SOIL IN ALL GROUND COVER AND FLOWER AREAS WITH MIXTURE COMPRISING OF ONE PART COMMERCIAL GRADE "POTTING SOIL", 5 PARTS TOPSOIL AND 4 PARTS PEAT MOSS. A FULL 4" LAYER OF APPROVED SHREDDED FIBROUS PEAT MOSS MAY BE USED IN LIEU OF PLANTING MIX.
- PLANTS SHALL BEAR A TAG SHOWING GENUS, SPECIES AND VARIETY.
- PLANTS SHALL BE CERTIFIED BY THE STATE OF INDIANA DEPARTMENT OF NATURAL RESOURCES AND FREE FROM DISEASE OR HAZARDOUS INSECTS.
- IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY ALL EXISTING UTILITIES PERTAINING TO THEIR PHASE OF WORK. UTILITIES ARE SHOWN TO BE APPROXIMATE. CALL UTILITY LOCATE PRIOR TO ANY PLACEMENT OF PLANT MATERIAL OR OTHER LANDSCAPE MATERIAL.

## PLANT SCHEDULE

| PLAN KEY        | QTY. | BOTANICAL NAME          | COMMON NAME | SIZE    | COND. | SPACING  |
|-----------------|------|-------------------------|-------------|---------|-------|----------|
| DECIDUOUS TREES |      |                         |             |         |       |          |
| AR              | 12   | ACER RUBRUM             | RED MAPLE   | 2" CAL. | B&B   | AS SHOWN |
| AS              | 5    | ACER SACCHARUM          | SUGAR MAPLE | 2" CAL. | B&B   | AS SHOWN |
| LT              | 4    | LIRIODENDROM TULIPIFERA | TULIP       | 2" CAL. | B&B   | AS SHOWN |
| QA              | 6    | QUERCUS ALBA            | WHITE OAK   | 2" CAL. | B&B   | AS SHOWN |

## EVERGREEN TREES

|    |   |                  |                 |          |     |          |
|----|---|------------------|-----------------|----------|-----|----------|
| PS | 5 | PINUS STROBUS    | WHITE PINE      | 6-8" HT. | B&B | AS SHOWN |
| TC | 4 | TSUGA CANADENSIS | EASTERN HEMLOCK | 6-8" HT. | B&B | AS SHOWN |

## ORNAMENTAL TREES

|    |    |                    |                        |            |         |          |
|----|----|--------------------|------------------------|------------|---------|----------|
| AA | 11 | AMELANCHIER LAEVIS | ALLEGHENY SERVICEBERRY | MULTI-STEM | 15 GAL. | AS SHOWN |
| CC | 8  | CERCIS CANADENSIS  | EASTERN REDBUD         | MULTI-STEM | 15 GAL. | AS SHOWN |

## SHRUBS

|    |    |                         |                 |        |        |         |
|----|----|-------------------------|-----------------|--------|--------|---------|
| CR | 52 | CORNUS RACEMOSA         | GREY DOGWOOD    | 18-24" | 3 GAL. | 4' O.C. |
| PV | 35 | PANICUM VIRGATUM        | SWITCH GRASS    | 18-24" | 3 GAL. | 4' O.C. |
| RA | 35 | RHUS AROMATIC           | FRAGRANT SUMAC  | 18-24" | 3 GAL. | 4' O.C. |
| SC | 42 | SAMBUCUS CANADENSIS     | ELDERBERRY      | 18-24" | 3 GAL. | 4' O.C. |
| SN | 27 | SORGHASTRUM NUTANS      | INDIAN GRASS    | 18-24" | 3 GAL. | 4' O.C. |
| SS | 25 | SCHIZACHYRIUM SCOPARIUM | LITTLE BLUESTEM | 18-24" | 3 GAL. | 4' O.C. |
| VL | 51 | VIBURNUM LENTAGO        | NANNYBERRY      | 18-24" | 3 GAL. | 4' O.C. |

## GROUND COVER

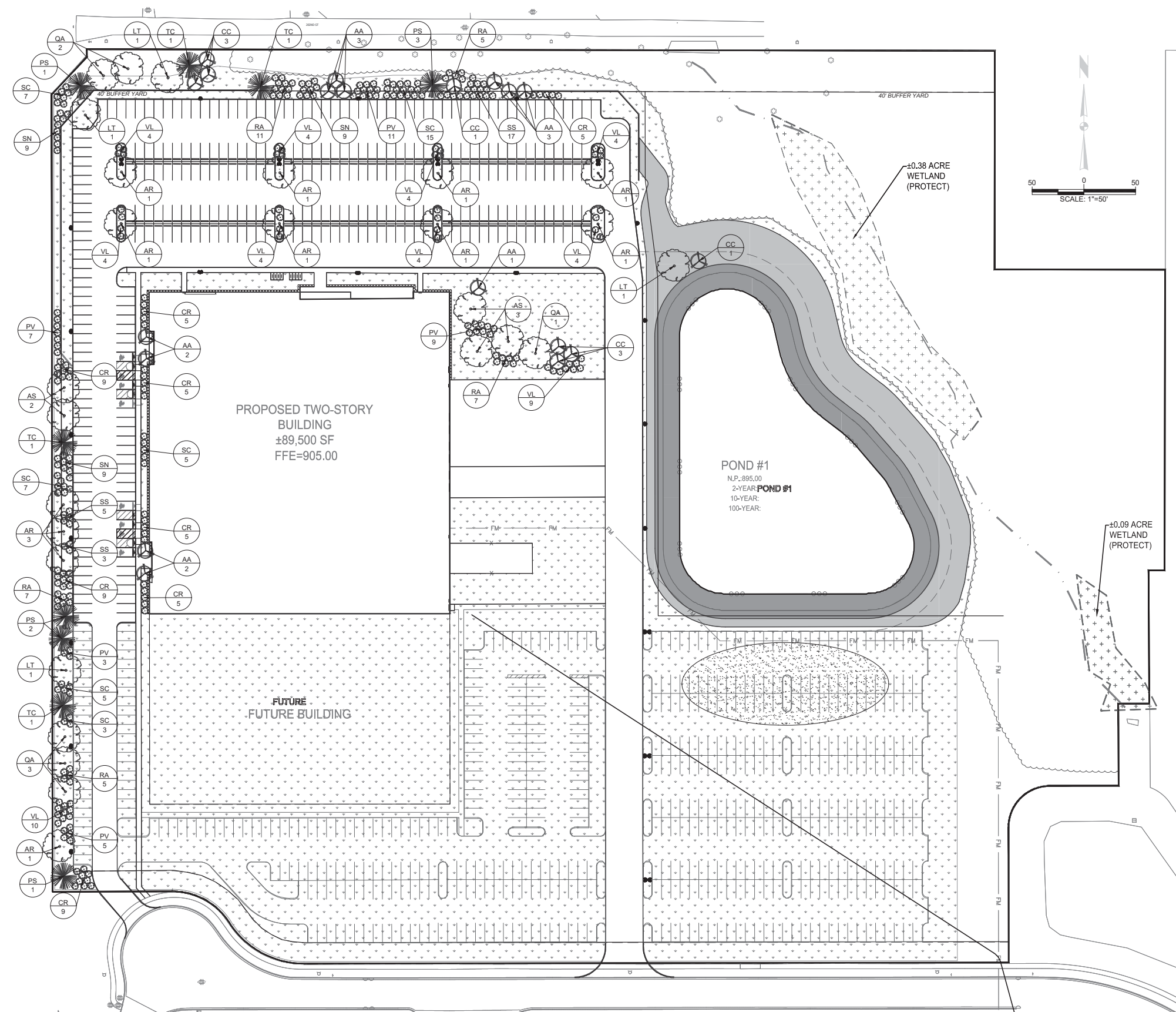
|    |    |                        |                  |     |        |         |
|----|----|------------------------|------------------|-----|--------|---------|
| SH | 52 | SPOROBOLUS HETEROLEPIS | PRAIRIE DROPSEED | 12" | 1 GAL. | 2' O.C. |
|----|----|------------------------|------------------|-----|--------|---------|

## LANDSCAPE ORDINANCE REQUIREMENTS

| REQUIREMENT:                                                                                                                                                      | REQUIRED:                                                                           | PROVIDED:                                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <b>CH 6.8 SEC I: DETENTION AND RETENTION AREAS</b><br><br>REPLICATES THE NATURAL FORM<br>WETLANDS/ AQUATIC VEGETATION SHOULD BE UTILIZED                          | MIN. LOT REQUIREMENTS (K)<br>NOT SPECIFIED                                          | MIN. LOT REQUIREMENTS (K)<br>EMERGENT WETLAND AND MESIC PRAIRIE WATER QUALITY                     |
| <b>CH 6.8 SEC K: MINIMUM LOT LANDSCAPING REQUIREMENTS</b><br><br>INDUSTRIAL USES (PER ACRE) INTERIOR                                                              | 5 SHADE TREES, 5 ORNAMENTAL OR EVERGREEN TREES, 25 SHRUBS                           | 5 SHADE TREES, 5 ORNAMENTAL TREES, 25 SHRUBS                                                      |
| <b>CH 6.8 SEC L: FOUNDATION PLANTINGS</b><br><br>INTERMITTENTLY EVERY 40 FEET AGAINST LONG EXPANSES                                                               | 1 SHRUB OR ORNAMENTAL TREE/ 12 FEET                                                 | 25 SHRUBS, 4 ORNAMENTAL TREES                                                                     |
| <b>CH 6.8 SEC M: EXTERNAL STREET FRONTAGE</b><br><br>MINIMAL DEPTH OF 10 FEET ABUTTING EXTERNAL STREET ALONG NON-RESIDENTIAL DEVELOPMENT<br><br>UNDULATING MOUNDS | 3 SHADE TREES, 2 ORNAMENTAL TREES, AND 25 SHRUBS/100 FEET<br><br>3 FOOT TALL MOUNDS | 4 SHADE TREES, 4 EVERGREEN TREES, 10 ORNAMENTAL TREES, 89 SHRUBS<br><br>3 - 7 FOOT RETAINING WALL |
| <b>CH 6.8 SEC O: PARKING LANDSCAPING - INTERIOR PARKING ISLANDS</b><br><br>INTERIOR PARKING ISLANDS COMPLETELY VEGETATED                                          | 1 TREE, 4 SHRUBS, AND GROUND COVER/ISLAND                                           | 8 TREES, 32 SHRUBS, 52 GROUND COVER                                                               |
| <b>CH 6.8 SEC O: PARKING LANDSCAPING - PERIMETER PARKING</b><br><br>REQUIRED FOR 10 OR MORE PERIMETER PARKING SPACES; LANDSCAPING MAY BE CLUSTERED                | 1 TREE/30 FEET AND 1 SHRUB/30 FEET OF PARKING AREA LENGTH                           | 15 TREES, 96 SHRUBS                                                                               |

## LEGEND

|                                                                                       |                         |                                                                                       |                                      |                                                                                       |                                         |
|---------------------------------------------------------------------------------------|-------------------------|---------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------------------------|-----------------------------------------|
|  | DECIDUOUS TREE          |  | ORNAMENTAL TREE                      |  | TURF SEED MIX                           |
|  | EVERGREEN TREE          |  | SHRUB                                |  | EMERGENT WETLAND WATER QUALITY SEED MIX |
|  | MAINTENANCE STRIP       |  | MESIC PRAIRIE WATER QUALITY SEED MIX |                                                                                       |                                         |
|  | PRESERVE EXISTING TREES |                                                                                       |                                      |                                                                                       |                                         |



## CHRISTOPHER B. BURKE ENGINEERING, LLC

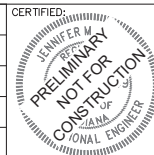
PNC Center, Suite 1368 South  
115 West Washington Street  
Indianapolis, Indiana 46204  
(317) 266-8000 FAX: (317) 632-3306

PROJECT:

## PROJECT WHOLEHEARTEDLY

WESTFIELD, INDIANA

|           |                                                                 |                    |       |
|-----------|-----------------------------------------------------------------|--------------------|-------|
| NO.       | DATE                                                            | NATURE OF REVISION | CHKD. |
| FILE NAME | R:\2019\19-0236.00000\CAD\19023600000_C600 - Landscape Plan.dwg |                    |       |
| DSGN.     |                                                                 | SLM                |       |
| DWN.      |                                                                 | ARP                |       |
| CHKD.     |                                                                 | ---                |       |
| SCALE:    |                                                                 | AS NOTED           |       |
| DATE:     |                                                                 | 10/3/2019          |       |



TITLE:

## LANDSCAPE PLAN

PROJECT NO.

19-0236.00000

SHEET --- OF ---

DRAWING NO.

C600

I hereby certify that each of the above listed vouchers and invoices, or bills attached there to, are true and correct and I have audited same in accordance with IC5-11-10-1.6.

October 28, 2019

\_\_\_\_\_  
Fiscal Officer

ALLOWANCE OF ACCOUNTS PAYABLE VOUCHERS

CITY OF WESTFIELD

We have examined the Accounts Payable Vouchers listed on the foregoing Register of Accounts Payable Vouchers consisting of 13 pages and except for accounts payables not allowed as shown on the Register such account payables are hereby allowed in the total amount of \$0 and pending director approval such accounts payables are hereby allowed in the total amount of \$0.

Dated this 28 day of October, 2019

|       |       |       |
|-------|-------|-------|
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

Signatures of Governing Board

Approved by State Board of Accounts for the City of Westfield, 2013

Purchase Invoice Register

City of Westfield

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| Buy-From Vendor No. | Buy-From Vendor Name               | Invoice No. | Date       | G/L Acct. | G/L Account Name      | Description                     | Amount           | Check No. | Check Date |
|---------------------|------------------------------------|-------------|------------|-----------|-----------------------|---------------------------------|------------------|-----------|------------|
| <b>Fund No.</b>     | <b>Fund Name</b>                   |             |            |           |                       |                                 |                  |           |            |
| 101                 | General                            |             |            |           |                       |                                 |                  |           |            |
|                     | <b>Administration</b>              |             |            |           |                       |                                 |                  |           |            |
| VEN002336           | Citizens Westfield                 | APP065949   | 10/9/2019  | 101001342 | ADM-WATER/SEWER       | Old historical Society          | 69.86            | 67460     | 10/9/2019  |
| VEN002336           | Citizens Westfield                 | APP065949   | 10/9/2019  | 101001342 | ADM-WATER/SEWER       | City Hall                       | 221.81           | 67460     | 10/9/2019  |
| VEN002336           | Citizens Westfield                 | APP065949   | 10/9/2019  | 101001342 | ADM-WATER/SEWER       | Clinic House                    | 70.63            | 67460     | 10/9/2019  |
| VEN002336           | Citizens Westfield                 | APP065950   | 10/9/2019  | 101001328 | ADM-HEAT/GAS          | DWA                             | 40.99            | 67460     | 10/9/2019  |
| VEN002336           | Citizens Westfield                 | APP065950   | 10/9/2019  | 101001328 | ADM-HEAT/GAS          | Clinic House                    | 36.68            | 67460     | 10/9/2019  |
| VEN002336           | Citizens Westfield                 | APP065950   | 10/9/2019  | 101001342 | ADM-WATER/SEWER       | DWA                             | 71.02            | 67460     | 10/9/2019  |
| VEN000589           | Duke Energy                        | APP065959   | 10/9/2019  | 101001341 | ADM-ELECTRICITY       | DWA                             | 199.46           | 67462     | 10/9/2019  |
| VEN000589           | Duke Energy                        | APP065959   | 10/9/2019  | 101001341 | ADM-ELECTRICITY       | Clinic House                    | 166.44           | 67462     | 10/9/2019  |
| VEN000589           | Duke Energy                        | APP065959   | 10/9/2019  | 101001341 | ADM-ELECTRICITY       | Lighting 133 Main               | 9.01             | 67462     | 10/9/2019  |
| VEN000589           | Duke Energy                        | APP065959   | 10/9/2019  | 101001341 | ADM-ELECTRICITY       | North 130 Penn                  | 12.79            | 67462     | 10/9/2019  |
| VEN000917           | Humane Society for Hamilton        | APP065963   | 10/9/2019  | 101001349 | ADM-SERVICES          | Strays                          | 4,726.00         | 500000483 | 10/9/2019  |
| VEN001537           | Payroll                            | APP066092   | 10/15/2019 | 101001111 | ADM-SALARY            | sal                             | 8,949.02         | 500000486 | 10/15/2019 |
| VEN001537           | Payroll                            | APP066092   | 10/15/2019 | 101001120 | ADM-FICA /MEDICARE    | fica                            | 533.88           | 500000486 | 10/15/2019 |
| VEN001537           | Payroll                            | APP066092   | 10/15/2019 | 101001120 | ADM-FICA /MEDICARE    | med                             | 124.86           | 500000486 | 10/15/2019 |
| VEN001537           | Payroll                            | APP066092   | 10/15/2019 | 101001121 | ADM-PERF              | perf                            | 1,010.79         | 500000486 | 10/15/2019 |
| VEN001537           | Payroll                            | APP066092   | 10/15/2019 | 101001121 | ADM-PERF              | perf                            | 3,411.72         | 500000486 | 10/15/2019 |
| VEN003729           | Metronet                           | APP066244   | 10/21/2019 | 101001343 | ADM-BUILDING          | City Hall alarm                 | 59.73            |           |            |
| VEN000589           | Duke Energy                        | APP066251   | 10/21/2019 | 101001341 | ADM-ELECTRICITY       | Electric                        | 673.41           | 67549     | 10/21/2019 |
| VEN000263           | Bose Public Affairs Group LLC      | APP066273   | 10/21/2019 | 101001331 | ADM-CONSULTING        | Monthly Strategic Comm 3500     | 3,500.00         |           |            |
|                     | <b>Subtotal for Administration</b> |             |            |           |                       |                                 | <b>23,888.10</b> |           |            |
|                     | <b>Police</b>                      |             |            |           |                       |                                 |                  |           |            |
| VEN001537           | Payroll                            | APP066092   | 10/15/2019 | 101002111 | POLICE-SALARY         | sal                             | 162,918.09       | 500000486 | 10/15/2019 |
| VEN001537           | Payroll                            | APP066092   | 10/15/2019 | 101002120 | POLICE-FICA/MEDICARE  | fica                            | 9,726.56         | 500000486 | 10/15/2019 |
| VEN001537           | Payroll                            | APP066092   | 10/15/2019 | 101002120 | POLICE-FICA/MEDICARE  | med                             | 2,274.75         | 500000486 | 10/15/2019 |
| VEN001537           | Payroll                            | APP066092   | 10/15/2019 | 101002121 | POLICE-PERF           | perf                            | 25,749.17        | 500000486 | 10/15/2019 |
| VEN001154           | Kahlo Jeep                         | APP066114   | 10/17/2019 | 101002360 | POLICE-VEHICLE REPAIR | Dodge Charger Key               | 12.60            |           |            |
| VEN002353           | Boldens Cleaners                   | APP066115   | 10/17/2019 | 101002229 | POLICE-UNIFORMS       | Dry Cleaning                    | 988.25           |           |            |
| VEN001942           | The Uniform House                  | APP066116   | 10/17/2019 | 101002229 | POLICE-UNIFORMS       | Uniform Patches                 | 142.84           |           |            |
| VEN000747           | Galls                              | APP066117   | 10/17/2019 | 101002229 | POLICE-UNIFORMS       | Uniform Keepers, Flashlight Ri  | 167.33           |           |            |
| VEN000345           | Cave and Company Printing          | APP066118   | 10/17/2019 | 101002337 | POLICE-PRINTING       | Business Cards                  | 59.63            |           |            |
| VEN000434           | Comcast Cable                      | APP066119   | 10/17/2019 | 101002349 | POLICE-SERVICES       | Final bill/Equipment not return | 68.80            |           |            |
| VEN002336           | Citizens Westfield                 | APP066120   | 10/17/2019 | 101002342 | POLICE-WATER/SEWER    | Fire Service Charges            | 95.08            |           |            |

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| Buy-From Vendor No. | Buy-From Vendor Name                                   | Invoice No. | Date       | G/L Acct. | G/L Account Name        | Description                     | Amount            | Check No. | Check Date |
|---------------------|--------------------------------------------------------|-------------|------------|-----------|-------------------------|---------------------------------|-------------------|-----------|------------|
| <b>Fund No.</b>     | <b>Fund Name</b>                                       |             |            |           |                         |                                 |                   |           |            |
| 101                 | General                                                |             |            |           |                         |                                 |                   |           |            |
|                     | <b>Police</b>                                          |             |            |           |                         |                                 |                   |           |            |
| VEN007707           | Milestones                                             | APP066121   | 10/17/2019 | 101002347 | POLICE-PROMOTIONS       | Small Wonders with Chest        | 90.60             |           |            |
| VEN004234           | Agency360                                              | APP066123   | 10/17/2019 | 101002350 | POLICE-SUBSCRIPTIONS/D  | Yearly Service for FTO Tracke   | 649.00            |           |            |
| VEN000314           | C.A.R. Clinic                                          | APP066124   | 10/17/2019 | 101002360 | POLICE-VEHICLE REPAIR   | Vehicle Repairs                 | 1,776.23          |           |            |
| VEN000136           | Applied Concepts Inc                                   | APP066125   | 10/17/2019 | 101002224 | POLICE-OPERATING SUPPLI | Power Cable with Cigarettes     | 222.00            |           |            |
| VEN001725           | Safariland LLC                                         | APP066126   | 10/17/2019 | 101002345 | POLICE-EQUIP REPAIR     | Repair Rifle                    | 63.50             |           |            |
| VEN000060           | Agency One Security Group                              | APP066127   | 10/17/2019 | 101002224 | POLICE-OPERATING SUPPLI | Safe Drilling and installation, | 1,100.00          |           |            |
| VEN000569           | Don Hinds Ford Inc                                     | APP066128   | 10/17/2019 | 101002360 | POLICE-VEHICLE REPAIR   | Vehicle Repairs                 | 306.14            |           |            |
| VEN000569           | Don Hinds Ford Inc                                     | APP066128   | 10/17/2019 | 101002360 | POLICE-VEHICLE REPAIR   | Vehicle Repairs                 | 240.52            |           |            |
| VEN005581           | Newton Oil Company                                     | APP066129   | 10/17/2019 | 101002226 | POLICE-VEHICLE GAS/SUPP | Unleaded fuel                   | 9,138.69          |           |            |
| VEN000644           | Enviro-max Inc                                         | APP066131   | 10/17/2019 | 101002343 | POLICE-BUILDING MAINTEN | Chiller repair                  | 618.51            |           |            |
| VEN002336           | Citizens Westfield                                     | APP066142   | 10/17/2019 | 101002342 | POLICE-WATER/SEWER      | water and sewage                | 208.34            |           |            |
| VEN003729           | Metronet                                               | APP066144   | 10/17/2019 | 101002335 | POLICE-TELEPHONE        | PSB                             | 58.61             |           |            |
| VEN001747           | Scat Pest Control                                      | APP066221   | 10/21/2019 | 101002343 | POLICE-BUILDING MAINTEN | bug spray                       | 50.00             |           |            |
| VEN000589           | Duke Energy                                            | APP066251   | 10/21/2019 | 101002341 | POLICE-ELECTRICITY      | Electric                        | 3,494.42          | 67549     | 10/21/2019 |
|                     | <b>Subtotal for Police</b>                             |             |            |           |                         |                                 | <b>220,219.66</b> |           |            |
|                     | <b>Economic and Community Development</b>              |             |            |           |                         |                                 |                   |           |            |
| VEN001537           | Payroll                                                | APP066092   | 10/15/2019 | 101003111 | ECD-SALARY              | sal                             | 24,026.26         | 500000486 | 10/15/2019 |
| VEN001537           | Payroll                                                | APP066092   | 10/15/2019 | 101003120 | ECD-FICA/MEDICARE       | fica                            | 1,445.81          | 500000486 | 10/15/2019 |
| VEN001537           | Payroll                                                | APP066092   | 10/15/2019 | 101003120 | ECD-FICA/MEDICARE       | med                             | 338.15            | 500000486 | 10/15/2019 |
|                     | <b>Subtotal for Economic and Community Development</b> |             |            |           |                         |                                 | <b>25,810.22</b>  |           |            |
|                     | <b>Parks</b>                                           |             |            |           |                         |                                 |                   |           |            |
| VEN006765           | P and P Golf Cars LLC                                  | APP066066   | 10/15/2019 | 101005476 | PARKS-EQUIP LEASES      | Golf Carts                      | 3,660.00          | 67466     | 10/15/2019 |
| VEN001537           | Payroll                                                | APP066092   | 10/15/2019 | 101005111 | PARKS-SALARY            | sal                             | 9,469.24          | 500000486 | 10/15/2019 |
| VEN001537           | Payroll                                                | APP066092   | 10/15/2019 | 101005120 | PARKS-FICA/MEDICARE     | fica                            | 574.60            | 500000486 | 10/15/2019 |
| VEN001537           | Payroll                                                | APP066092   | 10/15/2019 | 101005120 | PARKS-FICA/MEDICARE     | med                             | 134.39            | 500000486 | 10/15/2019 |
| VEN001537           | Payroll                                                | APP066092   | 10/15/2019 | 101005121 | PARKS-PERF              | perf                            | 1,253.74          | 500000486 | 10/15/2019 |
| VEN000480           | CSI Signs                                              | APP066137   | 10/17/2019 | 101005347 | PARKS-PROMOTION         | Selfie Frame                    | 2,510.73          |           |            |
| VEN000480           | CSI Signs                                              | APP066137   | 10/17/2019 | 101005347 | PARKS-PROMOTION         | WR4                             | 150.00            |           |            |
| VEN000480           | CSI Signs                                              | APP066137   | 10/17/2019 | 101005347 | PARKS-PROMOTION         | Blvd COLTS                      | 6,395.00          |           |            |
| VEN000480           | CSI Signs                                              | APP066137   | 10/17/2019 | 101005347 | PARKS-PROMOTION         | Colts Stencil                   | 400.00            |           |            |
| VEN006141           | Westfield Restaurant Group LLC                         | APP066267   | 10/22/2019 | 101005347 | PARKS-PROMOTION         | Melt the Trail                  | 125.00            |           |            |

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| Buy-From Vendor No. | Buy-From Vendor Name                         | Invoice No. | Date       | G/L Acct. | G/L Account Name        | Description          | Amount           | Check No. | Check Date |
|---------------------|----------------------------------------------|-------------|------------|-----------|-------------------------|----------------------|------------------|-----------|------------|
| <b>Fund No.</b>     | <b>Fund Name</b>                             |             |            |           |                         |                      |                  |           |            |
| 101                 | General                                      |             |            |           |                         |                      |                  |           |            |
|                     | <b>Parks</b>                                 |             |            |           |                         |                      |                  |           |            |
|                     | VEN005709 Service Sanitation Inc             | APP066268   | 10/22/2019 | 101005476 | PARKS-EQUIP LEASES      | Deer Walk            | 95.00            |           |            |
|                     | VEN005709 Service Sanitation Inc             | APP066268   | 10/22/2019 | 101005476 | PARKS-EQUIP LEASES      | 166h St              | 80.00            |           |            |
|                     | <b>Subtotal for Parks</b>                    |             |            |           |                         |                      |                  |           |            |
|                     |                                              |             |            |           |                         |                      | <b>24,847.70</b> |           |            |
|                     | <b>Economic Dev</b>                          |             |            |           |                         |                      |                  |           |            |
|                     | VEN001537 Payroll                            | APP066092   | 10/15/2019 | 101006111 | ECONOMIC DEV-SALARY     | sal                  | 6,161.54         | 500000486 | 10/15/2019 |
|                     | VEN001537 Payroll                            | APP066092   | 10/15/2019 | 101006120 | ECONOMIC DEV-FICA/MEDI  | fica                 | 379.69           | 500000486 | 10/15/2019 |
|                     | VEN001537 Payroll                            | APP066092   | 10/15/2019 | 101006120 | ECONOMIC DEV-FICA/MEDI  | med                  | 88.80            | 500000486 | 10/15/2019 |
|                     | VEN001537 Payroll                            | APP066092   | 10/15/2019 | 101006121 | ECONOMIC DEV-PERF       | perf                 | 874.94           | 500000486 | 10/15/2019 |
|                     | <b>Subtotal for Economic Dev</b>             |             |            |           |                         |                      |                  |           |            |
|                     |                                              |             |            |           |                         |                      | <b>7,504.97</b>  |           |            |
|                     | <b>Informatics</b>                           |             |            |           |                         |                      |                  |           |            |
|                     | VEN002050 Verizon Wireless                   | APP066026   | 10/11/2019 | 101007332 | IT-CELLULAR/PAGERS/MOBI | EMS                  | 96.92            | 67465     | 10/11/2019 |
|                     | VEN001537 Payroll                            | APP066092   | 10/15/2019 | 101007111 | IT-SALARY               | sal                  | 16,073.74        | 500000486 | 10/15/2019 |
|                     | VEN001537 Payroll                            | APP066092   | 10/15/2019 | 101007120 | IT-FICA/MEDICARE        | fica                 | 945.97           | 500000486 | 10/15/2019 |
|                     | VEN001537 Payroll                            | APP066092   | 10/15/2019 | 101007120 | IT-FICA/MEDICARE        | med                  | 221.23           | 500000486 | 10/15/2019 |
|                     | VEN001537 Payroll                            | APP066092   | 10/15/2019 | 101007121 | IT-PERF                 | perf                 | 2,282.48         | 500000486 | 10/15/2019 |
|                     | VEN006331 enVista llc                        | APP066136   | 10/17/2019 | 101007331 | IT-CONSULTING           | Rusckus AP devices   | 4,620.00         |           |            |
|                     | VEN000602 Earth Networks                     | APP066219   | 10/21/2019 | 101007389 | IT-SOFTWARE LICENSING   | weather service      | 875.00           |           |            |
|                     | VEN000604 Eastern Engineering Supply         | APP066259   | 10/21/2019 | 101007224 | IT-OPERATING SUPPLIES   | HP Cartridge         | 82.05            |           |            |
|                     | <b>Subtotal for Informatics</b>              |             |            |           |                         |                      |                  |           |            |
|                     |                                              |             |            |           |                         |                      | <b>25,197.39</b> |           |            |
|                     | <b>Clerk Treasurer</b>                       |             |            |           |                         |                      |                  |           |            |
|                     | VEN005897 Hamilton County Reporter           | APP065983   | 10/9/2019  | 101008338 | CT-LEGAL NOTICES        | Ordinance            | 5.03             | 67493     | 10/15/2019 |
|                     | VEN004297 ADP-Payroll                        | APP066039   | 10/14/2019 | 101008331 | CT-CONSULTING           | Processing charges   | 6,892.41         | 500000485 | 10/14/2019 |
|                     | VEN001537 Payroll                            | APP066092   | 10/15/2019 | 101008111 | CT-SALARY               | sal                  | 16,658.06        | 500000486 | 10/15/2019 |
|                     | VEN001537 Payroll                            | APP066092   | 10/15/2019 | 101008120 | CT-FICA/MEDICARE        | fica                 | 966.50           | 500000486 | 10/15/2019 |
|                     | VEN001537 Payroll                            | APP066092   | 10/15/2019 | 101008120 | CT-FICA/MEDICARE        | med                  | 226.04           | 500000486 | 10/15/2019 |
|                     | VEN001537 Payroll                            | APP066092   | 10/15/2019 | 101008121 | CT-PERF                 | perf                 | 1,951.85         | 500000486 | 10/15/2019 |
|                     | VEN001174 Kerri Gagnon                       | APP066104   | 10/17/2019 | 101008334 | CT-TRAVEL/TRAINING/SEMI | miles reimb          | 163.56           | 67541     | 10/17/2019 |
|                     | VEN000837 Hamilton County Auditor Courthouse | APP066167   | 10/18/2019 | 101008338 | CT-LEGAL NOTICES        | warr deed            | 10.00            | 67545     | 10/18/2019 |
|                     | VEN000847 Hamilton County Recorder           | APP066168   | 10/18/2019 | 101008338 | CT-LEGAL NOTICES        | ordinances warr deed | 250.00           | 67546     | 10/18/2019 |
|                     | VEN001826 Staples                            | APP066269   | 10/22/2019 | 101008223 | CT-OFFICE SUPPLIES      | Office Supplies      | 354.96           |           |            |
|                     | <b>Subtotal for Clerk Treasurer</b>          |             |            |           |                         |                      |                  |           |            |
|                     |                                              |             |            |           |                         |                      | <b>27,478.41</b> |           |            |

# Purchase Invoice Register

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| Buy-From Vendor No. | Buy-From Vendor Name             | Invoice No. | Date       | G/L Acct. | G/L Account Name       | Description             | Amount           | Check No. | Check Date |
|---------------------|----------------------------------|-------------|------------|-----------|------------------------|-------------------------|------------------|-----------|------------|
| <b>Fund No.</b>     | <b>Fund Name</b>                 |             |            |           |                        |                         |                  |           |            |
| 101                 | General                          |             |            |           |                        |                         |                  |           |            |
|                     | <b>Mayor</b>                     |             |            |           |                        |                         |                  |           |            |
| VEN001537           | Payroll                          | APP066092   | 10/15/2019 | 101009111 | MAYOR-SALARY           | sal                     | 4,459.62         | 500000486 | 10/15/2019 |
| VEN001537           | Payroll                          | APP066092   | 10/15/2019 | 101009120 | MAYOR- FICA/MEDICARE   | fica                    | 271.66           | 500000486 | 10/15/2019 |
| VEN001537           | Payroll                          | APP066092   | 10/15/2019 | 101009120 | MAYOR- FICA/MEDICARE   | med                     | 63.53            | 500000486 | 10/15/2019 |
| VEN002097           | Westfield Chamber Of Commerce    | APP066092   | 10/15/2019 | 101009121 | MAYOR-PERF             | perf                    | 633.27           | 500000486 | 10/15/2019 |
|                     | Subtotal for Mayor               | APP066270   | 10/22/2019 | 101009347 | MAYOR-PROMOTIONS       | Sept luncheon           | 20.00            |           |            |
|                     | <b>City Council</b>              |             |            |           |                        |                         | <b>5,448.08</b>  |           |            |
| VEN002097           | Westfield Chamber Of Commerce    | APP066270   | 10/22/2019 | 101010347 | CITY COUNCIL-PROMOTION | Sept luncheon           | 20.00            |           |            |
|                     | <b>Subtotal for City Council</b> |             |            |           |                        |                         | <b>20.00</b>     |           |            |
|                     | <b>Public Works</b>              |             |            |           |                        |                         | <b>20.00</b>     |           |            |
| VEN000589           | Duke Energy                      | APP065958   | 10/9/2019  | 101013341 | PW-ELECTRIC            | PW                      | 255.73           | 67462     | 10/9/2019  |
| VEN002336           | Citizens Westfield               | APP065960   | 10/9/2019  | 101013342 | PW-WATER/SEWER         | Water                   | 2,063.88         | 67460     | 10/9/2019  |
| VEN002336           | Citizens Westfield               | APP065962   | 10/9/2019  | 101013342 | PW-WATER/SEWER         | 2000 E 151st final bill | 267.18           | 67460     | 10/9/2019  |
| VEN007301           | Nelson and Frankenberger         | APP065982   | 10/9/2019  | 101013349 | PW-CONTRACTUAL SERVIC  | Path Dedication         | 1,925.00         | 67515     | 10/15/2019 |
| VEN007301           | Nelson and Frankenberger         | APP065982   | 10/9/2019  | 101013349 | PW-CONTRACTUAL SERVIC  | Path Dedication         | 880.00           | 67515     | 10/15/2019 |
| VEN001537           | Payroll                          | APP066092   | 10/15/2019 | 101013111 | PW-SALARY              | sal                     | 47,278.27        | 500000486 | 10/15/2019 |
| VEN001537           | Payroll                          | APP066092   | 10/15/2019 | 101013120 | PW-FICA/MEDICARE       | fica                    | 2,756.21         | 500000486 | 10/15/2019 |
| VEN001537           | Payroll                          | APP066092   | 10/15/2019 | 101013120 | PW-FICA/MEDICARE       | med                     | 644.62           | 500000486 | 10/15/2019 |
| VEN001537           | Payroll                          | APP066092   | 10/15/2019 | 101013121 | PW-PERF                | perf                    | 7,272.74         | 500000486 | 10/15/2019 |
| VEN000589           | Duke Energy                      | APP066251   | 10/21/2019 | 101013341 | PW-ELECTRIC            | Electric                | 3,877.04         | 67549     | 10/21/2019 |
| VEN000589           | Duke Energy                      | APP066251   | 10/21/2019 | 101013341 | PW-ELECTRIC            | Electric                | 708.78           | 67549     | 10/21/2019 |
|                     | <b>Subtotal for Public Works</b> |             |            |           |                        |                         | <b>67,929.45</b> |           |            |
|                     | <b>Grand Park</b>                |             |            |           |                        |                         |                  |           |            |
| VEN001537           | Payroll                          | APP066092   | 10/15/2019 | 101015111 | GP-SALARY              | sal                     | 12,020.59        | 500000486 | 10/15/2019 |
| VEN001537           | Payroll                          | APP066092   | 10/15/2019 | 101015120 | GP-FICA/MEDICARE       | fica                    | 722.71           | 500000486 | 10/15/2019 |
| VEN001537           | Payroll                          | APP066092   | 10/15/2019 | 101015120 | GP-FICA/MEDICARE       | med                     | 169.01           | 500000486 | 10/15/2019 |
| VEN001537           | Payroll                          | APP066092   | 10/15/2019 | 101015121 | GP-PERF                | perf                    | 1,288.01         | 500000486 | 10/15/2019 |
|                     | <b>Subtotal for Grand Park</b>   |             |            |           |                        |                         | <b>14,200.32</b> |           |            |
|                     | <b>Communications</b>            |             |            |           |                        |                         |                  |           |            |
| VEN006765           | P and P Golf Cars LLC            | APP066066   | 10/15/2019 | 101020347 | COMM-PROMOTIONS        | Golf Carts              | 610.00           | 67466     | 10/15/2019 |
| VEN001537           | Payroll                          | APP066092   | 10/15/2019 | 101020111 | COMM-SALARY            | sal                     | 6,921.73         | 500000486 | 10/15/2019 |
| VEN001537           | Payroll                          | APP066092   | 10/15/2019 | 101020120 | COMM-FICA/MEDICARE     | fica                    | 420.60           | 500000486 | 10/15/2019 |



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| Buy-From Vendor No. | Buy-From Vendor Name                              | Invoice No. | Date       | G/L Acct. | G/L Account Name        | Description   | Amount            | Check No. | Check Date |
|---------------------|---------------------------------------------------|-------------|------------|-----------|-------------------------|---------------|-------------------|-----------|------------|
| <b>Fund No.</b>     | <b>Fund Name</b>                                  |             |            |           |                         |               |                   |           |            |
| <b>101</b>          | <b>General</b>                                    |             |            |           |                         |               |                   |           |            |
|                     | <b>Communications</b>                             |             |            |           |                         |               |                   |           |            |
|                     | VEN001537 Payroll                                 | APP066092   | 10/15/2019 | 101020120 | COMM-FICA/MEDICARE      | med           |                   |           |            |
|                     | VEN001537 Payroll                                 | APP066092   | 10/15/2019 | 101020121 | COMM-PERF               | perf          | 98.37             | 500000486 | 10/15/2019 |
|                     | <b>Subtotal for Communications</b>                |             |            |           |                         |               | 982.88            | 500000486 | 10/15/2019 |
|                     | <b>Customer Service</b>                           |             |            |           |                         |               | <b>9,033.58</b>   |           |            |
|                     | VEN006765 P and P Golf Cars LLC                   | APP066066   | 10/15/2019 | 101021347 | CUST SERV-PROMO         | Golf Carts    |                   |           |            |
|                     | VEN001537 Payroll                                 | APP066092   | 10/15/2019 | 101021111 | CUSTOMER SERV-SALARY    | sal           | 610.00            | 67466     | 10/15/2019 |
|                     | VEN001537 Payroll                                 | APP066092   | 10/15/2019 | 101021120 | CUSTOMER SERV- FICA/ME  | fica          | 8,060.37          | 500000486 | 10/15/2019 |
|                     | VEN001537 Payroll                                 | APP066092   | 10/15/2019 | 101021120 | CUSTOMER SERV- FICA/ME  | med           | 481.40            | 500000486 | 10/15/2019 |
|                     | VEN001537 Payroll                                 | APP066092   | 10/15/2019 | 101021121 | CUSTOMER SERV- PERF     | perf          | 112.58            | 500000486 | 10/15/2019 |
|                     | <b>Subtotal for Customer Service</b>              |             |            |           |                         |               | 1,144.56          | 500000486 | 10/15/2019 |
|                     | <b>Human Resources</b>                            |             |            |           |                         |               | <b>10,408.91</b>  |           |            |
|                     | VEN001537 Payroll                                 | APP066092   | 10/15/2019 | 101022111 | HR -SALARY              | sal           |                   |           |            |
|                     | VEN001537 Payroll                                 | APP066092   | 10/15/2019 | 101022120 | HR-FICA/MEDICARE        | fica          | 4,205.60          | 500000486 | 10/15/2019 |
|                     | VEN001537 Payroll                                 | APP066092   | 10/15/2019 | 101022120 | HR-FICA/MEDICARE        | med           | 251.41            | 500000486 | 10/15/2019 |
|                     | VEN001537 Payroll                                 | APP066092   | 10/15/2019 | 101022121 | HR PERF                 | perf          | 58.81             | 500000486 | 10/15/2019 |
|                     | <b>Subtotal for Human Resources</b>               |             |            |           |                         |               | 597.20            | 500000486 | 10/15/2019 |
|                     | <b>Sport Campus Indoor Event Ctr</b>              |             |            |           |                         |               | <b>5,113.02</b>   |           |            |
|                     | VEN001537 Payroll                                 | APP066092   | 10/15/2019 | 101023111 | GP INDOOR-SALARY        | sal           |                   |           |            |
|                     | VEN001537 Payroll                                 | APP066092   | 10/15/2019 | 101023120 | GP INDOOR-FICA/MEDICAR  | fica          | 9,952.02          | 500000486 | 10/15/2019 |
|                     | VEN001537 Payroll                                 | APP066092   | 10/15/2019 | 101023120 | GP INDOOR-FICA/MEDICAR  | med           | 606.73            | 500000486 | 10/15/2019 |
|                     | VEN001537 Payroll                                 | APP066092   | 10/15/2019 | 101023121 | GP INDOOR-PERF          | perf          | 141.89            | 500000486 | 10/15/2019 |
|                     | <b>Subtotal for Sport Campus Indoor Event Ctr</b> |             |            |           |                         |               | 1,353.05          | 500000486 | 10/15/2019 |
|                     | <b>Subtotal for Fund 101 General</b>              |             |            |           |                         |               | <b>12,053.69</b>  |           |            |
|                     |                                                   |             |            |           |                         |               | <b>479,153.50</b> |           |            |
| <b>Fund No.</b>     | <b>Fund Name</b>                                  |             |            |           |                         |               |                   |           |            |
| <b>201</b>          | <b>Motor Vehicle Highway (MVH)</b>                |             |            |           |                         |               |                   |           |            |
|                     | <b>Public Works</b>                               |             |            |           |                         |               |                   |           |            |
|                     | VEN001537 Payroll                                 | APP066092   | 10/15/2019 | 201013111 | MVH-SALARY              | sal           |                   |           |            |
|                     | VEN001537 Payroll                                 | APP066092   | 10/15/2019 | 201013120 | MVH-FICA/MEDICARE       | fica          | 8,999.27          | 500000486 | 10/15/2019 |
|                     | VEN001537 Payroll                                 | APP066092   | 10/15/2019 | 201013120 | MVH-FICA/MEDICARE       | med           | 541.19            | 500000486 | 10/15/2019 |
|                     | VEN001537 Payroll                                 | APP066092   | 10/15/2019 | 201013121 | MVH-PERF                | perf          | 126.56            | 500000486 | 10/15/2019 |
|                     | VEN005581 Newton Oil Company                      | APP066129   | 10/17/2019 | 201013226 | MVH-VEHICLE GAS/ SUPPLI | Unleaded fuel | 1,277.90          | 500000486 | 10/15/2019 |
|                     |                                                   |             |            |           |                         |               | 7,089.44          |           |            |

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| Buy-From Vendor No. | Buy-From Vendor Name                              | Invoice No. | Date       | G/L Acct. | G/L Account Name        | Description                   | Amount     | Check No. | Check Date |
|---------------------|---------------------------------------------------|-------------|------------|-----------|-------------------------|-------------------------------|------------|-----------|------------|
| Fund No.            | Fund Name                                         |             |            |           |                         |                               |            |           |            |
| 201                 | Motor Vehicle Highway (MVH)                       |             |            |           |                         |                               |            |           |            |
|                     | Public Works                                      |             |            |           |                         |                               |            |           |            |
| VEN001716           | Runyon Equipment Rental                           | APP066132   | 10/17/2019 | 201013472 | MVH-EQUIP               | Beorgia Buggy tractor         | 140.00     |           |            |
| VEN003838           | Harding Group Inc                                 | APP066133   | 10/17/2019 | 201013231 | MVH-SUBGRADE MATERIAL   | Crack Sealing                 | 5,000.00   |           |            |
| VEN001044           | Irving Materials                                  | APP066134   | 10/17/2019 | 201013231 | MVH-SUBGRADE MATERIAL   | Stone                         | 1,249.72   |           |            |
| VEN001044           | Irving Materials                                  | APP066135   | 10/17/2019 | 201013231 | MVH-SUBGRADE MATERIAL   | Stone                         | 1,134.49   |           |            |
| VEN002706           | KJM Trucking Inc                                  | APP066140   | 10/17/2019 | 201013231 | MVH-SUBGRADE MATERIAL   | Maint                         | 4,971.29   |           |            |
| VEN000975           | Indiana Oxygen Company                            | APP066169   | 10/18/2019 | 201013226 | MVH-VEHICLE GAS/ SUPPLI | Supplies                      | 51.51      |           |            |
| VEN000589           | Duke Energy                                       | APP066251   | 10/21/2019 | 201013341 | MVH-ELECTRIC            | Electric                      | 2,627.39   | 67549     | 10/21/2019 |
| VEN000989           | Indiana Traffic Services LLC                      | APP066274   | 10/22/2019 | 201013378 | MVH-STREET STRIPING     | 2019 Pavement Striping        | 7,327.04   |           |            |
| VEN000989           | Indiana Traffic Services LLC                      | APP066274   | 10/22/2019 | 201013378 | MVH-STREET STRIPING     | Minor quantity overrun        | 69.29      |           |            |
|                     | Subtotal for Public Works                         |             |            |           |                         |                               |            |           |            |
|                     |                                                   |             |            |           |                         |                               | 40,605.09  |           |            |
|                     | Subtotal for Fund 201 Motor Vehicle Highway (MVH) |             |            |           |                         |                               | 40,605.09  |           |            |
|                     |                                                   |             |            |           |                         |                               |            |           |            |
| Fund No.            | Fund Name                                         |             |            |           |                         |                               |            |           |            |
| 202                 | Local Road and Street (LRS)                       |             |            |           |                         |                               |            |           |            |
|                     | Public Works                                      |             |            |           |                         |                               |            |           |            |
| VEN001778           | Shelby Materials                                  | APP066138   | 10/17/2019 | 202013432 | LRS-SIDEWALK            | Concrete                      | 281.00     |           |            |
| VEN000828           | Hall Signs                                        | APP066162   | 10/18/2019 | 202013228 | LRS-SIGNS AND POSTS     | Traffic posts                 | 7,468.50   |           |            |
| VEN002038           | USI Consultants Inc                               | APP066187   | 10/18/2019 | 202013349 | LRS-SERVICES            | Preliminary Engineering for 1 | 9,520.00   |           |            |
|                     | Subtotal for Public Works                         |             |            |           |                         |                               |            |           |            |
|                     |                                                   |             |            |           |                         |                               | 17,269.50  |           |            |
|                     | Subtotal for Fund 202 Local Road and Street (LRS) |             |            |           |                         |                               | 17,269.50  |           |            |
|                     |                                                   |             |            |           |                         |                               |            |           |            |
| Fund No.            | Fund Name                                         |             |            |           |                         |                               |            |           |            |
| 203                 | Fire Operating                                    |             |            |           |                         |                               |            |           |            |
|                     | Fire                                              |             |            |           |                         |                               |            |           |            |
| VEN002336           | Citizens Westfield                                | APP065953   | 10/9/2019  | 203012342 | FIRE-WATER/SEWER        | Sta 83                        | 437.32     | 67460     | 10/9/2019  |
| VEN002336           | Citizens Westfield                                | APP065956   | 10/9/2019  | 203012342 | FIRE-WATER/SEWER        | Sta 82                        | 207.23     | 67460     | 10/9/2019  |
| VEN002336           | Citizens Westfield                                | APP065957   | 10/9/2019  | 203012328 | FIRE-GAS/HEAT           | Sta 83                        | 77.72      | 67460     | 10/9/2019  |
| VEN001537           | Payroll                                           | APP066092   | 10/15/2019 | 203012111 | FIRE-SALARY             | sal                           | 208,256.60 | 500000486 | 10/15/2019 |
| VEN001537           | Payroll                                           | APP066092   | 10/15/2019 | 203012120 | FIRE-FICA AND MEDICARE  | fica                          | 12,377.99  | 500000486 | 10/15/2019 |
| VEN001537           | Payroll                                           | APP066092   | 10/15/2019 | 203012120 | FIRE-FICA AND MEDICARE  | med                           | 2,894.83   | 500000486 | 10/15/2019 |
| VEN001537           | Payroll                                           | APP066092   | 10/15/2019 | 203012121 | FIRE-PERF               | perf                          | 32,383.64  | 500000486 | 10/15/2019 |
| VEN002336           | Citizens Westfield                                | APP066120   | 10/17/2019 | 203012342 | FIRE-WATER/SEWER        | Stored Water Station 81       | 95.08      |           |            |

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|------------------------------------------|----------------|----------------------------------|-----------|------------|------------------|--------------------------|------------------------------|-----------|------------------|
| Fund No.                                 | Fund Name      |                                  |           |            |                  |                          |                              |           |                  |
| 203                                      | Fire Operating |                                  |           |            |                  |                          |                              |           |                  |
|                                          | Fire           |                                  |           |            |                  |                          |                              |           |                  |
|                                          | VEN005581      | Newton Oil Company               | APP066129 | 10/17/2019 | 203012226        | FIRE-VEHICLE GAS/SUPPLIE | Unleaded fuel                | 1,267.26  |                  |
|                                          | VEN000644      | Enviro-max Inc                   | APP066131 | 10/17/2019 | 203012343        | FIRE-BUILDING MAINTENAN  | Chiller repair               | 618.52    |                  |
|                                          | VEN002336      | Citizens Westfield               | APP066142 | 10/17/2019 | 203012342        | FIRE-WATER/SEWER         | water and sewage             | 312.50    |                  |
|                                          | VEN003729      | Metronet                         | APP066144 | 10/17/2019 | 203012349        | FIRE-SERVICES            | PSB                          | 58.60     |                  |
|                                          | VEN001417      | Napa Auto Parts                  | APP066218 | 10/21/2019 | 203012360        | FIRE-VEHICLE MAINT       | september vehicle maint. sup | 478.65    |                  |
|                                          | VEN000602      | Earth Networks                   | APP066219 | 10/21/2019 | 203012349        | FIRE-SERVICES            | weather service              | 875.00    |                  |
|                                          | VEN001747      | Scat Pest Control                | APP066221 | 10/21/2019 | 203012343        | FIRE-BUILDING MAINTENAN  | bug spray                    | 50.00     |                  |
|                                          | VEN005006      | Team Pride Athletic Apparel      | APP066222 | 10/21/2019 | 203012229        | FIRE-UNIFORMS            | shirts                       | 919.95    |                  |
|                                          | VEN006285      | Ceres Solutions Cooperative      | APP066223 | 10/21/2019 | 203012226        | FIRE-VEHICLE GAS/SUPPLIE | fuel                         | 1,029.07  |                  |
|                                          | VEN006285      | Ceres Solutions Cooperative      | APP066224 | 10/21/2019 | 203012226        | FIRE-VEHICLE GAS/SUPPLIE | fuel                         | 1,110.02  |                  |
|                                          | VEN006043      | ReadyRefresh by Nestle           | APP066225 | 10/21/2019 | 203012224        | FIRE-OPERATING SUPPLIES  | water                        | 32.71     |                  |
|                                          | VEN002622      | Fire Department Training Network | APP066226 | 10/21/2019 | 203012350        | FIRE-SUBSCRIPTIONS/DUE   | membership renewal           | 48.00     |                  |
|                                          | VEN005587      | Kronos Inc                       | APP066227 | 10/21/2019 | 203012349        | FIRE-SERVICES            | telestaff                    | 154.99    |                  |
|                                          | VEN001050      | IU Health Ball Memorial Hospital | APP066228 | 10/21/2019 | 203012224        | FIRE-OPERATING SUPPLIES  | ems supplies                 | 80.30     |                  |
|                                          | VEN001341      | MES-Indiana                      | APP066229 | 10/21/2019 | 203012472        | FIRE-EQUIP               | gloves                       | 1,420.59  |                  |
|                                          | VEN005587      | Kronos Inc                       | APP066232 | 10/21/2019 | 203012349        | FIRE-SERVICES            | Telestaff                    | 1,871.40  |                  |
|                                          | VEN005584      | The Accumed Group                | APP066233 | 10/21/2019 | 203012349        | FIRE-SERVICES            | EMS billing service          | 3,114.32  |                  |
|                                          | VEN007884      | Steward Boorman Kitchens         | APP066234 | 10/21/2019 | 203012343        | FIRE-BUILDING MAINTENAN  | womens lockers at 82         | 1,300.00  |                  |
|                                          | VEN000266      | Bound Tree Medical               | APP066235 | 10/21/2019 | 203012224        | FIRE-OPERATING SUPPLIES  | ems supplies                 | 987.22    |                  |
|                                          | VEN000345      | Cave and Company Printing        | APP066236 | 10/21/2019 | 203012337        | FIRE-PRINTING            | awards banquet invitations   | 132.22    |                  |
|                                          | VEN000345      | Cave and Company Printing        | APP066237 | 10/21/2019 | 203012337        | FIRE-PRINTING            | business cards--c. johnson   | 43.27     |                  |
|                                          | VEN002425      | AFC International Inc            | APP066238 | 10/21/2019 | 203012242        | FIRE-HAZMAT              | hazmat testing supplies      | 159.35    |                  |
|                                          | VEN000065      | Airgas Mid America               | APP066239 | 10/21/2019 | 203012224        | FIRE-OPERATING SUPPLIES  | o2                           | 144.60    |                  |
|                                          | VEN000065      | Airgas Mid America               | APP066240 | 10/21/2019 | 203012224        | FIRE-OPERATING SUPPLIES  | o2                           | 233.70    |                  |
|                                          | VEN000065      | Airgas Mid America               | APP066241 | 10/21/2019 | 203012224        | FIRE-OPERATING SUPPLIES  | o2                           | 114.90    |                  |
|                                          | VEN000065      | Airgas Mid America               | APP066242 | 10/21/2019 | 203012224        | FIRE-OPERATING SUPPLIES  | o2                           | 12.82     |                  |
|                                          | VEN000065      | Airgas Mid America               | APP066243 | 10/21/2019 | 203012241        | FIRE-INVESTIGATIONS      | o2                           | 7.75      |                  |
|                                          | VEN000589      | Duke Energy                      | APP066251 | 10/21/2019 | 203012341        | FIRE-ELECTRIC            | Electric                     | 3,494.41  | 67549 10/21/2019 |
|                                          | VEN000589      | Duke Energy                      | APP066251 | 10/21/2019 | 203012341        | FIRE-ELECTRIC            | Electric                     | 905.33    | 67549 10/21/2019 |
|                                          | VEN000589      | Duke Energy                      | APP066251 | 10/21/2019 | 203012341        | FIRE-ELECTRIC            | Electric                     | 739.40    | 67549 10/21/2019 |

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|---------------------|-------------------------------------------------------|-------------|------------|-----------|-----------------------|------------------------------|-------------------|-----------|------------|
| <b>Fund No.</b>     | <b>Fund Name</b>                                      |             |            |           |                       |                              |                   |           |            |
| <b>203</b>          | <b>Fire Operating</b>                                 |             |            |           |                       |                              |                   |           |            |
|                     | <b>Fire</b>                                           |             |            |           |                       |                              |                   |           |            |
|                     | VEN000589 Duke Energy                                 | APP066251   | 10/21/2019 | 203012346 | FIRE-TORNADO SIREN    | Sirens                       | 63.07             | 67549     | 10/21/2019 |
|                     | <b>Subtotal for Fire</b>                              |             |            |           |                       |                              |                   |           |            |
|                     | <b>Subtotal for Fund 203 Fire Operating</b>           |             |            |           |                       |                              | <b>278,510.33</b> |           |            |
|                     |                                                       |             |            |           |                       |                              | <b>278,510.33</b> |           |            |
| <b>Fund No.</b>     | <b>Fund Name</b>                                      |             |            |           |                       |                              |                   |           |            |
| <b>206</b>          | <b>Parks Programming/Events</b>                       |             |            |           |                       |                              |                   |           |            |
|                     | <b>Parks</b>                                          |             |            |           |                       |                              |                   |           |            |
|                     | VEN002613 Ermco Inc                                   | APP066139   | 10/17/2019 | 206005347 | PARKS PROGRAM-PROMOT  | WR4                          | 9,950.00          |           |            |
|                     | VEN001523 Party Time Rental                           | APP066158   | 10/18/2019 | 206005347 | PARKS PROGRAM-PROMOT  | Barktoberfest                | 563.06            | 67548     | 10/18/2019 |
|                     | VEN000229 Beth Maier Photography                      | APP066159   | 10/18/2019 | 206005347 | PARKS PROGRAM-PROMOT  | Barktoberfest                | 200.00            | 67547     | 10/18/2019 |
|                     | VEN002205 Big Bounce Fun House Rentals                | APP066160   | 10/18/2019 | 206005347 | PARKS PROGRAM-PROMOT  | Barktoberfest                | 640.00            |           |            |
|                     | VEN002613 Ermco Inc                                   | APP066161   | 10/18/2019 | 206005347 | PARKS PROGRAM-PROMOT  | Barktoberfest                | 1,200.00          |           |            |
|                     | VEN001008 Indy Pro Audio Production Ser               | APP066163   | 10/18/2019 | 206005347 | PARKS PROGRAM-PROMOT  | WR4                          | 3,900.00          |           |            |
|                     | VEN002121 Westfield Youth Assistance                  | APP066164   | 10/18/2019 | 206005347 | PARKS PROGRAM-PROMOT  | Donate                       | 750.00            |           |            |
|                     | VEN000480 CSI Signs                                   | APP066170   | 10/18/2019 | 206005347 | PARKS PROGRAM-PROMOT  | Fall Fest                    | 45.74             |           |            |
|                     | VEN002959 Grand Park Sports LLC                       | APP066215   | 10/21/2019 | 206005347 | PARKS PROGRAM-PROMOT  | WR4 Post Event               | 212.00            | 500000487 | 10/21/2019 |
|                     | <b>Subtotal for Parks</b>                             |             |            |           |                       |                              |                   |           |            |
|                     | <b>Subtotal for Fund 206 Parks Programming/Events</b> |             |            |           |                       |                              | <b>17,460.80</b>  |           |            |
|                     |                                                       |             |            |           |                       |                              | <b>17,460.80</b>  |           |            |
| <b>Fund No.</b>     | <b>Fund Name</b>                                      |             |            |           |                       |                              |                   |           |            |
| <b>239</b>          | <b>Law Enforcement</b>                                |             |            |           |                       |                              |                   |           |            |
|                     | <b>Police</b>                                         |             |            |           |                       |                              |                   |           |            |
|                     | VEN000685 FBINAA Of Indiana                           | APP066105   | 10/15/2019 | 239002334 | LAW ENFORCE-TRAVEL/TR | Fall Business Meeting and Lu | 20.00             | 67542     | 10/17/2019 |
|                     | VEN001686 Robert Dine                                 | APP066106   | 10/15/2019 | 239002334 | LAW ENFORCE-TRAVEL/TR | Reimbursement for food - ES  | 61.11             | 67544     | 10/17/2019 |
|                     | VEN001138 Josh Harrell                                | APP066107   | 10/15/2019 | 239002334 | LAW ENFORCE-TRAVEL/TR | Reimbursement for food - ES  | 103.17            | 67543     | 10/17/2019 |
|                     | <b>Subtotal for Police</b>                            |             |            |           |                       |                              |                   |           |            |
|                     | <b>Subtotal for Fund 239 Law Enforcement</b>          |             |            |           |                       |                              | <b>184.28</b>     |           |            |
|                     |                                                       |             |            |           |                       |                              | <b>184.28</b>     |           |            |

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| <b>Fund No.</b>     | <b>Fund Name</b>                                                       |             |            |           |                         |                                 |                   |           |            |
| <b>264</b>          | <b>Road and Street Improvement (Road Impact)</b>                       |             |            |           |                         |                                 |                   |           |            |
|                     | <b>Public Works</b>                                                    |             |            |           |                         |                                 |                   |           |            |
| VEN001710           | RQAW Corp                                                              | APP066143   | 10/10/2019 | 264013349 | ROAD IMPACT-SERVICES    | 151st & Towne Road RAB - D      | 1,170.98          |           |            |
| VEN000103           | American Structurepoint Inc                                            | APP066171   | 10/18/2019 | 264013349 | ROAD IMPACT-SERVICES    | SR 32 Reconstruction Prelimi    | 103,121.00        |           |            |
| VEN000010           | A and F Engineering                                                    | APP066172   | 10/18/2019 | 264013349 | ROAD IMPACT-SERVICES    | SR 32 and Wheeler Intersecti    | 12,307.00         |           |            |
| VEN000010           | A and F Engineering                                                    | APP066173   | 10/18/2019 | 264013349 | ROAD IMPACT-SERVICES    | Professional Services for 169t  | 6,915.03          |           |            |
| VEN001364           | Midwest Paving LLC                                                     | APP066175   | 10/18/2019 | 264013349 | ROAD IMPACT-SERVICES    | 175th Street Extension & SR 3   | 17,029.41         |           |            |
| VEN001364           | Midwest Paving LLC                                                     | APP066175   | 10/18/2019 | 264013349 | ROAD IMPACT-SERVICES    | Change Orders to add curb, d    | 1,238.44          |           |            |
| VEN000010           | A and F Engineering                                                    | APP066186   | 10/18/2019 | 264013349 | ROAD IMPACT-SERVICES    | On-Call for Misc Traffic Servic | 4,737.50          |           |            |
| VEN003326           | D and W Farms Inc                                                      | APP066250   | 10/21/2019 | 264013400 | ROAD IMPACT-LAND PURCH  | Kinsey Ave Culvert Widening -   | 13,300.00         |           |            |
|                     | <b>Subtotal for Public Works</b>                                       |             |            |           |                         |                                 | <b>159,819.36</b> |           |            |
|                     | <b>Subtotal for Fund 264 Road and Street Improvement (Road Impact)</b> |             |            |           |                         |                                 | <b>159,819.36</b> |           |            |
| <b>Fund No.</b>     | <b>Fund Name</b>                                                       |             |            |           |                         |                                 |                   |           |            |
| <b>269</b>          | <b>Training Facility Center</b>                                        |             |            |           |                         |                                 |                   |           |            |
|                     | <b>Public Safety (Police and Fire)</b>                                 |             |            |           |                         |                                 |                   |           |            |
| VEN002191           | City of Noblesville Utilities                                          | APP065954   | 10/9/2019  | 269014342 | TRAINING FAC-WATER/SEW  | Sewer Sept                      | 18.89             | 67461     | 10/9/2019  |
| VEN000405           | Citizens Energy Group                                                  | APP065955   | 10/9/2019  | 269014341 | TRAINING FAC-ELECTRIC   | Training Facility               | 32.66             | 67459     | 10/9/2019  |
| VEN002048           | Vectren                                                                | APP065961   | 10/9/2019  | 269014328 | TRAINING FAC-HEAT/GAS   | Training Facility               | 17.00             | 67463     | 10/9/2019  |
| VEN000905           | Hoosier Portable Restroom                                              | APP066220   | 10/21/2019 | 269014349 | TRAINING FAC-SERVICES   | 8/10/19-10/5/19                 | 160.00            |           |            |
| VEN000205           | Beaver Gravel Corp                                                     | APP066230   | 10/21/2019 | 269014343 | TRAINING FAC-BUILDING M | concrete for hctc               | 274.27            |           |            |
| VEN000205           | Beaver Gravel Corp                                                     | APP066231   | 10/21/2019 | 269014343 | TRAINING FAC-BUILDING M | concrete for hctc               | 219.06            |           |            |
| VEN000589           | Duke Energy                                                            | APP066251   | 10/21/2019 | 269014341 | TRAINING FAC-ELECTRIC   | Electric                        | 393.33            | 67549     | 10/21/2019 |
|                     | <b>Subtotal for Public Safety (Police and Fire)</b>                    |             |            |           |                         |                                 | <b>1,115.21</b>   |           |            |
|                     | <b>Subtotal for Fund 269 Training Facility Center</b>                  |             |            |           |                         |                                 | <b>1,115.21</b>   |           |            |
| <b>Fund No.</b>     | <b>Fund Name</b>                                                       |             |            |           |                         |                                 |                   |           |            |
| <b>346</b>          | <b>Go Bond 2018</b>                                                    |             |            |           |                         |                                 |                   |           |            |
|                     | <b>Police</b>                                                          |             |            |           |                         |                                 |                   |           |            |
| VEN002088           | Webb Effects                                                           | APP066110   | 10/17/2019 | 346002472 | GO BOND 2018 PD EQUIP   | Vehicle Graphics                | 3,850.00          |           |            |
| VEN002088           | Webb Effects                                                           | APP066110   | 10/17/2019 | 346002472 | GO BOND 2018 PD EQUIP   | Vehicle Graphics                | 650.00            |           |            |
| VEN002088           | Webb Effects                                                           | APP066110   | 10/17/2019 | 346002472 | GO BOND 2018 PD EQUIP   | Vehicle Graphics                | 685.00            |           |            |
| VEN007563           | SF Mobile-Vision                                                       | APP066111   | 10/17/2019 | 346002472 | GO BOND 2018 PD EQUIP   | New Vehicle Equipment           | 4,844.00          |           |            |
| VEN007761           | Major Automotive Installations                                         | APP066112   | 10/17/2019 | 346002472 | GO BOND 2018 PD EQUIP   | New Vehicle Equipoment          | 4,461.48          |           |            |

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| Fund No. Fund Name                             |                           |             |            |           |                        |                            |           |           |            |
| 346                                            | Go Bond 2018              |             |            |           |                        |                            |           |           |            |
| Police                                         |                           |             |            |           |                        |                            |           |           |            |
| VEN000094                                      | American Eagle Equipment  | APP066113   | 10/17/2019 | 346002472 | GO BOND 2018 PD EQUIP  | New Vehicle Equipment      | 9,702.12  |           |            |
| VEN000094                                      | American Eagle Equipment  | APP066113   | 10/17/2019 | 346002472 | GO BOND 2018 PD EQUIP  | New Vehicle Qquipment      | 7,354.25  |           |            |
| VEN000094                                      | American Eagle Equipment  | APP066113   | 10/17/2019 | 346002472 | GO BOND 2018 PD EQUIP  | New Vehicle Equipment      | 6,083.78  |           |            |
| VEN000094                                      | American Eagle Equipment  | APP066113   | 10/17/2019 | 346002472 | GO BOND 2018 PD EQUIP  | New Vehicle Equipment      | 296.91    |           |            |
| VEN000094                                      | American Eagle Equipment  | APP066113   | 10/17/2019 | 346002472 | GO BOND 2018 PD EQUIP  | New Vehicle Equipment      | 98.99     |           |            |
| VEN000094                                      | American Eagle Equipment  | APP066113   | 10/17/2019 | 346002472 | GO BOND 2018 PD EQUIP  | New Vehicle Equipment      | 335.00    |           |            |
| VEN000094                                      | American Eagle Equipment  | APP066113   | 10/17/2019 | 346002472 | GO BOND 2018 PD EQUIP  | New Vehicle Equipment      | 270.00    |           |            |
| VEN000094                                      | American Eagle Equipment  | APP066113   | 10/17/2019 | 346002472 | GO BOND 2018 PD EQUIP  | New Vehicle Equipment      | 480.00    |           |            |
| Subtotal for Police                            |                           |             |            |           |                        |                            | 480.00    |           |            |
| Subtotal for Fund 346 Go Bond 2018             |                           |             |            |           |                        |                            | 39,111.53 |           |            |
|                                                |                           |             |            |           |                        |                            | 39,111.53 |           |            |
| Fund No. Fund Name                             |                           |             |            |           |                        |                            |           |           |            |
| 565                                            | 151st and Towne Rd Grant  |             |            |           |                        |                            |           |           |            |
| Public Works                                   |                           |             |            |           |                        |                            |           |           |            |
| VEN001710                                      | RQAW Corp                 | APP066143   | 10/10/2019 | 565013349 | 151ST AND TOWNE RD GRA | 151st & Towne Road RAB - D | 4,683.92  |           |            |
| Subtotal for Public Works                      |                           |             |            |           |                        |                            | 4,683.92  |           |            |
| Subtotal for Fund 565 151st and Towne Rd Grant |                           |             |            |           |                        |                            | 4,683.92  |           |            |
|                                                |                           |             |            |           |                        |                            | 4,683.92  |           |            |
| Fund No. Fund Name                             |                           |             |            |           |                        |                            |           |           |            |
| 640                                            | Sports Campus Operating   |             |            |           |                        |                            |           |           |            |
| Grand Park                                     |                           |             |            |           |                        |                            |           |           |            |
| VEN002336                                      | Citizens Westfield        | APP065948   | 10/9/2019  | 640015342 | SPORTS CAMPUS-WAT SE   | General                    | 131.48    | 2694      | 10/9/2019  |
| VEN002336                                      | Citizens Westfield        | APP065948   | 10/9/2019  | 640015342 | SPORTS CAMPUS-WAT SE   | General                    | 222.04    | 2694      | 10/9/2019  |
| VEN002336                                      | Citizens Westfield        | APP065948   | 10/9/2019  | 640015342 | SPORTS CAMPUS-WAT SE   | Field                      | 445.20    | 2694      | 10/9/2019  |
| VEN002336                                      | Citizens Westfield        | APP065948   | 10/9/2019  | 640015342 | SPORTS CAMPUS-WAT SE   | Diam                       | 542.64    | 2694      | 10/9/2019  |
| VEN002336                                      | Citizens Westfield        | APP065948   | 10/9/2019  | 640015342 | SPORTS CAMPUS-WAT SE   | Field                      | 514.74    | 2694      | 10/9/2019  |
| VEN002336                                      | Citizens Westfield        | APP065948   | 10/9/2019  | 640015342 | SPORTS CAMPUS-WAT SE   | Diam                       | 564.62    | 2694      | 10/9/2019  |
| VEN006765                                      | P and P Golf Cars LLC     | APP066065   | 10/15/2019 | 640015472 | SPORTS CAMPUS-EQUIPME  | Golf Carts                 | 230.00    | 2696      | 10/15/2019 |
| VEN006765                                      | P and P Golf Cars LLC     | APP066065   | 10/15/2019 | 640015472 | SPORTS CAMPUS-EQUIPME  | Golf Carts                 | 7,320.00  | 2696      | 10/15/2019 |
| VEN006808                                      | USSC                      | APP066201   | 10/21/2019 | 640015349 | SPORTS CAMPUS-SERVICE  | Paint                      | 1,558.82  |           |            |
| VEN005403                                      | BrightView Landscapes LLC | APP066204   | 10/21/2019 | 640015349 | SPORTS CAMPUS-SERVICE  | CAI                        | 1,599.94  |           |            |
| VEN005403                                      | BrightView Landscapes LLC | APP066204   | 10/21/2019 | 640015349 | SPORTS CAMPUS-SERVICE  | CAM                        | 15,731.66 |           |            |

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| <b>Fund No.</b>     | <b>Fund Name</b>                                     |             |            |           |                        |                             |                   |           |            |
| 640                 | Sports Campus Operating                              |             |            |           |                        |                             |                   |           |            |
|                     | <b>Grand Park</b>                                    |             |            |           |                        |                             |                   |           |            |
| VEN005403           | BrightView Landscapes LLC                            | APP066204   | 10/21/2019 | 640015349 | SPORTS CAMPUS-SERVICE  | Janitorial                  | 7,546.84          |           |            |
| VEN005403           | BrightView Landscapes LLC                            | APP066205   | 10/21/2019 | 640015349 | SPORTS CAMPUS-SERVICE  | Grass Field                 | 41,686.32         |           |            |
| VEN005403           | BrightView Landscapes LLC                            | APP066205   | 10/21/2019 | 640015349 | SPORTS CAMPUS-SERVICE  | Irrig Field                 | 3,572.52          |           |            |
| VEN007231           | War Elephant Ironworks                               | APP066208   | 10/21/2019 | 640015347 | SPORTS CAMPUS-PROMOTI  | GP Sports Silhouette        | 4,500.00          |           |            |
| VEN000897           | Home City Ice Co                                     | APP066209   | 10/21/2019 | 640015349 | SPORTS CAMPUS-SERVICE  | Ice                         | 602.50            |           |            |
| VEN006808           | USSC                                                 | APP066211   | 10/21/2019 | 640015349 | SPORTS CAMPUS-SERVICE  | Chalk paint                 | 249.95            |           |            |
| VEN002228           | Indiana Sports Properties                            | APP066212   | 10/21/2019 | 640015349 | SPORTS CAMPUS-SERVICE  | Indiana Fire Juniors        | 2,625.00          |           |            |
| VEN000910           | HP Products                                          | APP066213   | 10/21/2019 | 640015349 | SPORTS CAMPUS-SERVICE  | Cleaning supplies           | 816.57            |           |            |
| VEN003729           | Metronet                                             | APP066214   | 10/21/2019 | 640015224 | SPORTS CAMPUS-OPERATI  | Diam                        | 53.55             |           |            |
| VEN003729           | Metronet                                             | APP066214   | 10/21/2019 | 640015224 | SPORTS CAMPUS-OPERATI  | Field                       | 53.55             |           |            |
| VEN000589           | Duke Energy                                          | APP066252   | 10/21/2019 | 640015341 | SPORTS CAMPUS-ELECTRI  | General electric            | 5,472.71          | 2726      | 10/21/2019 |
| VEN000589           | Duke Energy                                          | APP066252   | 10/21/2019 | 640015341 | SPORTS CAMPUS-ELECTRI  | Diam electric               | 4,663.24          | 2726      | 10/21/2019 |
| VEN000589           | Duke Energy                                          | APP066252   | 10/21/2019 | 640015341 | SPORTS CAMPUS-ELECTRI  | Field electric              | 3,670.02          | 2726      | 10/21/2019 |
|                     | <b>Subtotal for Grand Park</b>                       |             |            |           |                        |                             | <b>104,373.91</b> |           |            |
|                     | <b>Sport Campus Indoor Event Ctr</b>                 |             |            |           |                        |                             |                   |           |            |
| VEN002336           | Citizens Westfield                                   | APP065951   | 10/9/2019  | 640023342 | GP INDOOR-WAT AND SEW  | Water GPEC                  | 589.95            | 2694      | 10/9/2019  |
| VEN002336           | Citizens Westfield                                   | APP065951   | 10/9/2019  | 640023342 | GP INDOOR-WAT AND SEW  | Sewer GPEC                  | 135.66            | 2694      | 10/9/2019  |
| VEN002336           | Citizens Westfield                                   | APP065952   | 10/9/2019  | 640023328 | GP INDOOR-NATURAL GAS  | GPEC                        | 81.44             | 2694      | 10/9/2019  |
| VEN006761           | Priority Press                                       | APP066199   | 10/21/2019 | 640023224 | GP INDOOR-OPERATING SU | GP Stationary               | 290.93            |           |            |
| VEN001637           | Ray's Trash Service                                  | APP066200   | 10/21/2019 | 640023349 | GP INDOOR-SERVICES     | Trash                       | 227.00            |           |            |
| VEN007058           | Vasey Commercial Inc                                 | APP066202   | 10/21/2019 | 640023343 | GP INDOOR-BLDG MAINT   | Ice machine                 | 563.18            |           |            |
| VEN007495           | Office H2O LLC                                       | APP066203   | 10/21/2019 | 640023343 | GP INDOOR-BLDG MAINT   | Install fee drinking water  | 125.00            |           |            |
| VEN005403           | BrightView Landscapes LLC                            | APP066206   | 10/21/2019 | 640023349 | GP INDOOR-SERVICES     | Interior                    | 3,375.00          |           |            |
| VEN005403           | BrightView Landscapes LLC                            | APP066206   | 10/21/2019 | 640023349 | GP INDOOR-SERVICES     | Exterior                    | 532.08            |           |            |
| VEN007012           | Elwood Fire Equipment                                | APP066207   | 10/21/2019 | 640023343 | GP INDOOR-BLDG MAINT   | Replacement sprinkler heads | 175.00            |           |            |
| VEN003838           | Harding Group Inc                                    | APP066210   | 10/21/2019 | 640023233 | GP INDOOR-ASPHALT      | Pavement repair             | 500.00            |           |            |
| VEN006808           | USSC                                                 | APP066211   | 10/21/2019 | 640023349 | GP INDOOR-SERVICES     | Chalk paint                 | 249.95            |           |            |
| VEN000910           | HP Products                                          | APP066213   | 10/21/2019 | 640023349 | GP INDOOR-SERVICES     | Cleaning supplies           | 662.90            |           |            |
| VEN003729           | Metronet                                             | APP066245   | 10/21/2019 | 640023224 | GP INDOOR-OPERATING SU | GPEC                        | 170.49            |           |            |
| VEN000589           | Duke Energy                                          | APP066252   | 10/21/2019 | 640023341 | GP INDOOR-ELECTRIC     | GPEC electric               | 17,128.66         | 2726      | 10/21/2019 |
|                     | <b>Subtotal for Sport Campus Indoor Event Ctr</b>    |             |            |           |                        |                             | <b>24,807.24</b>  |           |            |
|                     | <b>Subtotal for Fund 640 Sports Campus Operating</b> |             |            |           |                        |                             | <b>129,181.15</b> |           |            |

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| <b>Fund No.</b>     | <b>Fund Name</b>                            |             |            |           |                         |                              |            |           |            |
| 651                 | Infrastructure Improv                       |             |            |           |                         |                              |            |           |            |
|                     | Public Works                                |             |            |           |                         |                              |            |           |            |
| VEN002019           | United Consulting                           | APP066174   | 10/18/2019 | 651013474 | INFRASTRUCTURE IMPRO    | Monon Trail over SR 32 and T | 0.00       |           |            |
| VEN002019           | United Consulting                           | APP066174   | 10/18/2019 | 651013474 | INFRASTRUCTURE IMPRO    | Addl to match contract amt   | 485.00     |           |            |
|                     | Subtotal for Public Works                   |             |            |           |                         |                              | 485.00     |           |            |
|                     | Subtotal for Fund 651 Infrastructure Improv |             |            |           |                         |                              | 485.00     |           |            |
| <b>Fund No.</b>     | <b>Fund Name</b>                            |             |            |           |                         |                              |            |           |            |
| 701                 | Payroll                                     |             |            |           |                         |                              |            |           |            |
|                     | Clerk Treasurer                             |             |            |           |                         |                              |            |           |            |
| VEN000058           | AFLAC                                       | APP066006   | 10/10/2019 | 701008930 | PAYROLL-INS. DED        | Insurance                    | 6,600.96   | 17247     | 10/10/2019 |
| VEN000920           | Huntington National Bank                    | APP066067   | 10/15/2019 | 701008131 | PAYROLL-EMPLOYER'S FIC  |                              | 34,202.46  | 700000719 | 10/15/2019 |
| VEN000920           | Huntington National Bank                    | APP066067   | 10/15/2019 | 701008132 | PAYROLL-EMPLOYER'S MED  |                              | 7,998.96   | 700000719 | 10/15/2019 |
| VEN000920           | Huntington National Bank                    | APP066067   | 10/15/2019 | 701008921 | PAYROLL-FEDERAL WITHH   |                              | 56,424.90  | 700000719 | 10/15/2019 |
| VEN000920           | Huntington National Bank                    | APP066067   | 10/15/2019 | 701008922 | PAYROLL-EMPLOYEE FICA   |                              | 34,202.45  | 700000719 | 10/15/2019 |
| VEN000920           | Huntington National Bank                    | APP066067   | 10/15/2019 | 701008922 | PAYROLL-EMPLOYEE FICA   |                              | 7,998.96   | 700000719 | 10/15/2019 |
| VEN000959           | Indiana Dept Of Revenue                     | APP066068   | 10/15/2019 | 701008923 | PAYROLL-STATE WITHHOL   |                              | 16,751.89  | 700000721 | 10/15/2019 |
| VEN000959           | Indiana Dept Of Revenue                     | APP066068   | 10/15/2019 | 701008923 | PAYROLL-STATE WITHHOL   |                              | 6,455.73   | 700000721 | 10/15/2019 |
| VEN000163           | Aul Retirement                              | APP066069   | 10/15/2019 | 701008930 | PAYROLL-INS. DED        |                              | 22,734.25  | 700000718 | 10/15/2019 |
| VEN001583           | Police and Firemens Insurance               | APP066084   | 10/15/2019 | 701008930 | PAYROLL-INS. DED        | Police and Fire Ins          | 11.42      | 17251     | 10/15/2019 |
| VEN000948           | IN Family and Social Services               | APP066085   | 10/15/2019 | 701008140 | PAYROLL-SUPPORT WITHH   | Child Support                | 1,450.24   | 700000720 | 10/15/2019 |
| VEN001864           | Supporting Heroes                           | APP066086   | 10/15/2019 | 701008991 | PAYROLL-MISC            | Supporting Heroes            | 102.40     | 17252     | 10/15/2019 |
| VEN000703           | Fire Fighters Credit Union                  | APP066087   | 10/15/2019 | 701008141 | PAYROLL-UNION DUES      | Union Dues 4416              | 2,263.51   | 17248     | 10/15/2019 |
| VEN000703           | Fire Fighters Credit Union                  | APP066088   | 10/15/2019 | 701008141 | PAYROLL-UNION DUES      | Union Dues WFD               | 72.00      | 17248     | 10/15/2019 |
| VEN001390           | MISDU                                       | APP066089   | 10/15/2019 | 701008140 | PAYROLL-SUPPORT WITHH   | Child Support                | 443.45     | 17249     | 10/15/2019 |
| VEN004836           | Nationwide Retirement Solutions             | APP066090   | 10/15/2019 | 701008931 | PAYROLL-401A MATCHING-C | Contributions and loan pmts  | 2,954.69   | 17250     | 10/15/2019 |
| VEN001537           | Payroll                                     | APP066091   | 10/15/2019 | 701008110 | PAYROLL-NET SALARIES    | net sal                      | 402,047.57 | 700000722 | 10/15/2019 |
|                     | Subtotal for Clerk Treasurer                |             |            |           |                         |                              | 602,715.84 |           |            |
|                     | Subtotal for Fund 701 Payroll               |             |            |           |                         |                              | 602,715.84 |           |            |
| <b>Fund No.</b>     | <b>Fund Name</b>                            |             |            |           |                         |                              |            |           |            |
| 900                 | Stormwater                                  |             |            |           |                         |                              |            |           |            |
|                     | Stormwater                                  |             |            |           |                         |                              |            |           |            |
| VEN001537           | Payroll                                     | APP066093   | 10/14/2019 | 900016111 | STORM-SALARY            | Payroll                      | 20,188.86  | 900000176 | 10/15/2019 |



# Purchase Invoice Register

City of Westfield

Report Date Range: 10/09/19..10/22/19

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WESTFIELD\KGAGNON

| Buy-From Vendor No. | Buy-From Vendor Name                                   | Invoice No.  | Date       | G/L Acct.  | G/L Account Name            | Description                  | Amount              | Check No.        | Check Date |
|---------------------|--------------------------------------------------------|--------------|------------|------------|-----------------------------|------------------------------|---------------------|------------------|------------|
| <b>Fund No.</b>     | <b>Fund Name</b>                                       |              |            |            |                             |                              |                     |                  |            |
| 900                 | Stormwater                                             |              |            |            |                             |                              |                     |                  |            |
|                     | <b>Stormwater</b>                                      |              |            |            |                             |                              |                     |                  |            |
|                     | VEN001537 Payroll                                      | APP066093    | 10/14/2019 | 900016120  | STORM-FICA/MEDICARE         | Payroll                      | 1,199.55            | 900000176        | 10/15/2019 |
|                     | VEN001537 Payroll                                      | APP066093    | 10/14/2019 | 900016120  | STORM-FICA/MEDICARE         | Payroll                      | 280.54              | 900000176        | 10/15/2019 |
|                     | VEN001537 Payroll                                      | APP066093    | 10/14/2019 | 900016121  | STORM-PERF                  | Payroll                      | 2,307.55            | 900000176        | 10/15/2019 |
|                     | VEN005581 Newton Oil Company                           | APP066130    | 10/17/2019 | 900016226  | STORM-VEHICLE GAS           | Unleaded fuel                | 480.00              |                  |            |
|                     | VEN000517 Daystar Directional Drilling                 | APP066141    | 10/11/2019 | 900016474  | STORM-CONSTRUCTION C        | Centennial Road Culvert Repl | 8,867.40            |                  |            |
|                     | <b>Subtotal for Stormwater</b>                         |              |            |            |                             |                              | <b>33,323.90</b>    |                  |            |
|                     | <b>Subtotal for Fund 900 Stormwater</b>                |              |            |            |                             |                              | <b>33,323.90</b>    |                  |            |
|                     | <b>Posted Invoices Total</b>                           |              |            |            |                             |                              | <b>1,803,619.41</b> |                  |            |
|                     | <b>Un-Posted Invoices</b>                              |              |            |            |                             |                              |                     |                  |            |
| Vendor No.          | Vendor Name                                            | Invoice No.  | Date       | GL Account | GL Account Description      | Description                  | Amount              | Status           |            |
| <b>Fund No.</b>     | <b>Fund Name</b>                                       |              |            |            |                             |                              |                     |                  |            |
| 101                 | General                                                |              |            |            |                             |                              |                     |                  |            |
|                     | <b>Administration</b>                                  |              |            |            |                             |                              |                     |                  |            |
|                     | VEN003195 CIRTA                                        | API0004239   | 10/18/2019 | 101001350  | Adm-Sub/Dues/Members        | Adm-Subscript/Dues           | 8,303.00            | Approval Pending |            |
|                     | VEN000678 Faegre Baker Daniels                         | API0004240   | 10/21/2019 | 101001330  | Adm-Attorney/Consultant     | Adm-Attorney/Consultant      | 14,295.45           | Approval Pending |            |
|                     | VEN006494 Pure Water Partners                          | API0004241   | 10/21/2019 | 101001223  | Adm-Office Supplies         | Adm-Office Supplies          | 715.00              | Approval Pending |            |
|                     | <b>Subtotal for Administration</b>                     |              |            |            |                             |                              | <b>23,313.45</b>    |                  |            |
|                     | <b>Economic and Community Development</b>              |              |            |            |                             |                              |                     |                  |            |
|                     | VEN007816 20 20 Excavating Specialist                  | API0004201   | 9/24/2019  | 101003349  | ECD-Services                | ECD-Services                 | 14,900.00           | Approval Pending |            |
|                     | VEN003334 Corey Harris                                 | API0004235   | 10/15/2019 | 101003334  | ECD-Travel/Training/Seminar | ECD-Travel/Training/Seminar  | 39.81               | Approval Pending |            |
|                     | <b>Subtotal for Economic and Community Development</b> |              |            |            |                             |                              | <b>14,939.81</b>    |                  |            |
|                     | <b>Public Works</b>                                    |              |            |            |                             |                              |                     |                  |            |
|                     | VEN006494 Pure Water Partners                          | API0004241   | 10/21/2019 | 101013223  | PW-Office Supplies          | PW-Office Supplies           | 715.00              | Approval Pending |            |
|                     | <b>Subtotal for Public Works</b>                       |              |            |            |                             |                              | <b>715.00</b>       |                  |            |
|                     | <b>Subtotal by Fund 101 General</b>                    |              |            |            |                             |                              | <b>38,968.26</b>    |                  |            |
|                     | <b>Un-Posted Invoices Total</b>                        |              |            |            |                             |                              | <b>38,968.26</b>    |                  |            |
|                     | <b>Credit Memos</b>                                    |              |            |            |                             |                              |                     |                  |            |
| Vendor No.          | Vendor Name                                            | Cr. Memo No. | Date       | GL Acct.   | GL Account Name             | Description                  | Amount              |                  |            |
|                     | <b>Credit Memo Total</b>                               |              |            |            |                             |                              |                     |                  |            |

## ORDINANCE NUMBER 19-48

### AN ORDINANCE OF THE CITY OF WESTFIELD AND WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA CONCERNING AMENDMENT TO THE UNIFIED DEVELOPMENT ORDINANCE

This is a Planned Unit Development District Ordinance (to be known as the “**VILLAGE PARK PLAZA II PUD DISTRICT**”) to amend the Unified Development Ordinance of the City of Westfield and Washington Township, Hamilton County, Indiana (the “Unified Development Ordinance” or “UDO”), enacted by the City of Westfield pursuant to its authority under the laws of the State of Indiana, Ind. Code § 36-7-4 et seq., as amended.

**WHEREAS**, the City of Westfield, Indiana (the “City”) and the Township of Washington, both of Hamilton County, Indiana are subject to the Unified Development Ordinance;

**WHEREAS**, the Westfield-Washington Advisory Plan Commission (the “Plan Commission”) considered a petition (**Petition No. 1910-PUD-32**), requesting an amendment to the Unified Development Ordinance and to the Zoning Map with regard to the subject real estate more particularly described in **Exhibit A** attached hereto (the “Real Estate”);

**WHEREAS**, the Plan Commission forwarded **Petition No. 1910-PUD-32** to the Common Council of the City of Westfield, Hamilton County, Indiana (the “Council”) with a favorable recommendation (9-0) in accordance with Indiana Code § 36-7-4-608, as required by Indiana Code § 36-7-4-1505;

**WHEREAS**, the Secretary of the Plan Commission certified the action of the Plan Commission to the Council on October 22, 2019;

**WHEREAS**, the Council is subject to the provisions of the Indiana Code §36-7-4-1507 and Indiana Code § 36-7-4-1512 concerning any action on this request; and

**NOW, THEREFORE, BE IT ORDAINED** by the Common Council of the City of Westfield, Hamilton County, Indiana, meeting in regular session, that the Unified Development Ordinance and Zoning Map are hereby amended as follows:

#### **Section 1. Applicability of Ordinance.**

- 1.1 The Unified Development Ordinance and Zoning Map are hereby changed to designate the Real Estate as a Planned Unit Development District to be known as “**Village Park Plaza II**” (the “District”).
- 1.2 Development of the Real Estate shall be governed by: (i) the provisions of this Ordinance and its exhibits; and (ii) the provisions of the Unified Development Ordinance, as amended and applicable to the Underlying Zoning District or a Planned Unit Development District, except as modified, revised, supplemented or expressly made inapplicable by this Ordinance.
- 1.3 Chapter (“Chapter”) and Article (“Article”) cross-references of this Ordinance shall hereafter refer to the section as specified and referenced in the Unified Development Ordinance.

- 1.4 All provisions and representations of the Unified Development Ordinance that conflict with the provisions of this Ordinance are hereby made inapplicable to the Real Estate and shall be superseded by the terms of this Ordinance.
- 1.5 This District is contemplated to be expanded in the future to incorporate adjacent real estate as generally identified as “Additional Real Estate” on **Exhibit C**, attached hereto (the “**Additional Real Estate**”), in order to encourage and facilitate coordinated (re)development.

**Section 2.** **Definitions.** Capitalized terms not otherwise defined in this Ordinance shall have the meanings ascribed to them in the Unified Development Ordinance.

- 2.1 **Building, Existing:** A Building constructed prior to the effective date of this Ordinance, as generally depicted on the Concept Plan, attached hereto as **Exhibit B**, and Existing Character Exhibit, attached hereto as **Exhibit D**.

- 2.2 **Building, New:** A Building constructed after the effective date of this Ordinance.

**Section 3.** **Legally Established Pre-Existing Improvements.** The Real Estate has been developed as a regional shopping center, as generally depicted on the Concept Plan and the Existing Character Exhibit, attached hereto as **Exhibit C** (the “**Existing Character Exhibit**”) (collectively, the “**Existing Improvements**”). Existing Improvements may continue after the effective date of this Ordinance in accordance with the Unified Development Ordinance’s legal nonconforming development standard provisions. Substantial modifications to Existing Improvements on the Real Estate, including any new building construction, new sign permits, major building renovations, or major site plan changes shall comply with the standards set forth in this Ordinance. Repair, maintenance, restoration, minor building renovations, and/or minor site plan changes of Existing Improvements on the Real Estate shall not be deemed a modification that requires compliance with the standards of this Ordinance.

**Section 4.** **Concept Plan.** The Concept Plan, attached hereto as **Exhibit B** (the “**Concept Plan**”), is hereby incorporated in accordance with Article 10.9(F)(2) Planned Unit Development Districts; PUD District Ordinance Requirements; Concept Plan.

**Section 5.** **Underlying Zoning District.** The Underlying Zoning District shall be the GB: General Business District (the “**Underlying Zoning District**”).

**Section 6.** **Permitted Uses.** All uses permitted in the Underlying Zoning District shall be permitted on the Real Estate.

**Section 7.** **General Regulations.** The standards of Chapter 4 Zoning Districts, as applicable to the Underlying Zoning District, shall apply to the development of the Real Estate, except as otherwise modified below.

- 7.1 Minimum Building Setback Lines:
- A. External Street<sup>1</sup>: Twenty (20) feet
  - B. Internal Street/Drives<sup>2</sup>: Zero (0) feet
  - C. All Other: Zero (0) feet

**Section 8.** **Overlay Districts.** The standards of Article 5.2 US Highway 31 Overlay District shall not apply to the development of the Real Estate.

**Section 9.** **Development Standards.** The standards of Chapter 6 Development Standards shall apply to the development of the Real Estate, except as otherwise modified below.

- 9.1 Article 6.1 Accessory Buildings: Shall apply; however, Article 6.1(H)(2) Screening of Receptacles and Loading Areas shall be modified to only prohibit enclosures within the Established Front Yard of US Highway 31. Enclosures constructed after the effective date of this Ordinance shall comply with the required Minimum Building Setback Lines.
- 9.2 Article 6.3 Architectural Standards: Shall apply to New Buildings. Renovations to Existing Buildings shall either (i) comply with Article 6.3 Architectural Standards; or (ii) be substantially similar or greater in quality and character to the Existing Building being renovated.
- 9.3 Article 6.8 Landscaping Standards: Shall apply to new improvements; except as otherwise modified below:
  - A. Minimum Lot Landscaping Requirements (Article 6.8(K)): Shall apply.
  - B. Foundation Plantings (Article 6.8(L)): Shall apply; however, the minimum planting bed width shall be three (3) feet. Planters located along the Building Facade may be used to meet this requirement.
  - C. External Street Frontage Landscaping Requirements (Article 6.8(M)): Shall not apply.
  - D. Buffer Yard Requirements (Article 6.8(N)): Shall not apply.
  - E. Perimeter Drainage and Utility Easements. Landscaping within drainage and utility easements required by the Department of Public Works around the perimeter of Lots (the “Easements”) is restricted. As a result, if plantings required by this Ordinance are not permitted by the City within the Easements, then the required plantings shall be relocated and installed elsewhere on the Real Estate. If the relocation of plantings results in planting congestion or is otherwise contrary to landscaping best management practices, then a landscape plan with fewer plantings than otherwise required may be approved.

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<sup>1</sup> For purposes of this Ordinance, External Streets include US Highway 31, 146<sup>th</sup> Street, 151<sup>st</sup> Street, Cool Creek Park Road, and Greyhound Pass (east of Cool Creek Park Road).

<sup>2</sup> For purposes of this Ordinance, Internal Street/Drives include Greyhound Pass (west of Cool Creek Park Road) and Thatcher Lane.

- 9.4 Article 6.14 Parking and Loading Standards: Shall apply. The minimum required parking spaces for Outlots may be reduced as part of the approval of a Detailed Development Plan. At the discretion of the City, reductions in the minimum required parking spaces may require shared parking agreements. Parking Areas within the District may be designed to provide for vehicular cross-access and shared parking, subject to an agreement between property owners.
- 9.5 Article 6.17 Sign Standards: Shall apply, except as otherwise modified below.
- A. Monument Sign(s) (Center Only) (Article 6.17(J)(2)). Shall not apply; rather, the District shall be permitted three (3) Monument Signs as follows:
- (1) 146<sup>th</sup> Street Frontage: One (1) Monument Sign located along the District's 146<sup>th</sup> Street frontage shall be permitted with a maximum of fifteen (15) feet in Sign Height and two hundred and fifty (250) square feet of Sign Area, per face.
  - (2) US Highway 31 Frontage, north of Greyhound Pass: One (1) Monument Sign located along the District's US Highway 31 frontage and north of Greyhound Pass shall be permitted with a maximum of thirty (30) feet in Sign Height and two hundred and fifty (250) square feet of Sign Area, per face.
  - (3) US Highway 31 Frontage, south of Greyhound Pass: One (1) Monument Sign located along the District's US Highway 31 frontage and south of Greyhound Pass with a maximum of thirty (30) feet in Sign Height and two hundred and fifty (250) square feet of Sign Area, per face.
  - (4) Sign Base Height: Shall have a minimum base height of six (6) inches and a minimum cap height of two (2) inches. Total aggregate sign cap and base height shall not exceed six (6) feet. Sign caps and bases shall not be used for display or advertising purposes and shall not count towards the Sign Area Calculation.
  - (5) Sign Copy: The replacement of individual panels does not require a sign permit.
- B. Outlot Signage (Article 6.17(J)(8)). Shall apply; however, Outlots shall also be permitted one (1) Monument Sign with a maximum of five (5) feet in Sign Height and thirty-six (36) square feet of Sign Area, per face. Monument Signs shall only be permitted along an Internal Street/Drive, as defined herein.

**Section 10. Infrastructure Standards.** The District's infrastructure shall comply with the Unified Development Ordinance and the City's Construction Standards (see Chapter 7 Subdivision Regulations), unless otherwise approved by the Department of Public Works.

**Section 11. Design Standards.** The standards of Chapter 8 Design Standards shall apply to the development of the Real Estate.

**ALL OF WHICH IS ORDAINED/RESOLVED THIS 28<sup>th</sup> DAY OF OCTOBER, 2019.**  
**WESTFIELD CITY COUNCIL**

**Voting For**

**Voting Against**

**Abstain**

\_\_\_\_\_  
Jim Ake

\_\_\_\_\_  
Jim Ake

\_\_\_\_\_  
Jim Ake

\_\_\_\_\_  
James J. Edwards

\_\_\_\_\_  
James J. Edwards

\_\_\_\_\_  
James J. Edwards

\_\_\_\_\_  
Steven Hoover

\_\_\_\_\_  
Steven Hoover

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Steven Hoover

\_\_\_\_\_  
Robert L. Horkay

\_\_\_\_\_  
Robert L. Horkay

\_\_\_\_\_  
Robert L. Horkay

\_\_\_\_\_  
Mark F. Keen

\_\_\_\_\_  
Mark F. Keen

\_\_\_\_\_  
Mark F. Keen

\_\_\_\_\_  
Charles Lehman

\_\_\_\_\_  
Charles Lehman

\_\_\_\_\_  
Charles Lehman

\_\_\_\_\_  
Cindy L. Spoljaric

\_\_\_\_\_  
Cindy L. Spoljaric

\_\_\_\_\_  
Cindy L. Spoljaric

ATTEST:

\_\_\_\_\_  
Cindy Gossard, Clerk Treasurer

I hereby certify that **ORDINANCE 19-48** was delivered to the Mayor of Westfield

on the \_\_\_\_\_ day of \_\_\_\_\_, 2019, at \_\_\_\_\_ m.

\_\_\_\_\_  
Cindy Gossard, Clerk-Treasurer

I hereby APPROVE **ORDINANCE 19-48**

this \_\_\_\_\_ day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
J. Andrew Cook, Mayor

I hereby VETO **ORDINANCE 19-48**

this \_\_\_\_\_ day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
J. Andrew Cook, Mayor

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law: Jesse M. Pohlman

This document prepared by: Jesse M. Pohlman, Onpointe Land Matters, LLC  
Washington Prime Group Inc.  
111 Monument Circle, Suite 3500, Indianapolis IN 46204

**SCHEDULE OF EXHIBITS**

|           |                                 |
|-----------|---------------------------------|
| Exhibit A | Real Estate (Legal Description) |
| Exhibit B | Concept Plan                    |
| Exhibit C | Additional Real Estate          |
| Exhibit D | Existing Character Exhibit      |



**EXHIBIT A**  
**REAL ESTATE**

**PARCEL I - Fee Simple:**

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A PART OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 18 NORTH, RANGE 4 EAST LOCATED IN WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA BEING BOUNDED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 18 NORTH, RANGE 4 EAST; THENCE NORTH 89 DEGREES 19 MINUTES 32 SECONDS EAST (ASSUMED BEARING) 418.79 FEET ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER TO ITS POINT OF INTERSECTION WITH THE NORTHERLY EXTENSION OF THE EASTERN BOUNDARY OF THE 1.959 ACRE TRACT OF LAND DESCRIBED IN A WARRANTY DEED RECORDED AS INSTRUMENT #83-3497 IN DEED RECORD 336, PAGE 110, IN THE OFFICE OF THE RECORDER OF HAMILTON COUNTY, INDIANA; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 40.00 FEET ALONG THE NORTHERLY EXTENSION OF THE EASTERN BOUNDARY OF SAID 1.959 ACRE TRACT OF LAND AND ALONG THE EASTERN BOUNDARY OF SAID 1.959 ACRE TRACT OF LAND TO A POINT BEING 40.00 FEET (MEASURED PERPENDICULARLY IN A SOUTHERLY DIRECTION) FROM THE NORTH LINE OF SAID SOUTHWEST QUARTER AND BEING THE POINT OF BEGINNING OF THE DESCRIPTION OF THE 13.590 ACRE TRACT OF LAND DESCRIBED IN A LIMITED WARRANTY DEED RECORDED AS INSTRUMENT #90 10609 IN SAID RECORDER'S OFFICE, THE NEXT THIRTEEN (13) COURSES ARE ALONG THE BOUNDARY OF SAID 13.590 ACRE TRACT OF LAND; 1.) THENCE NORTH 89 DEGREES 19 MINUTES 32 SECONDS EAST 919.86 FEET; 2.) THENCE SOUTH 00 DEGREES 16 MINUTES 48 SECONDS EAST 662.37 FEET; 3.) THENCE SOUTH 89 DEGREES 43 MINUTES 12 SECONDS WEST 67.46 FEET TO THE TERMINUS OF THE FOURTH (4TH) COURSE OF THE DESCRIPTION OF THE 52.495 ACRE TRACT OF LAND DESCRIBED IN A WARRANTY DEED RECORDED AS INSTRUMENT #9010607, IN SAID RECORDER'S OFFICE AND THE POINT OF BEGINNING OF THIS DESCRIPTION 4.) THENCE SOUTH 89 DEGREES 43 MINUTES 12 SECONDS WEST 275.88 FEET; 5.) THENCE NORTH 00 DEGREES 16 MINUTES 48 SECONDS WEST 160.00 FEET; 6.) THENCE SOUTH 89 DEGREES 43 MINUTES 12 SECONDS WEST 235.00 FEET; 7.) THENCE SOUTH 00 DEGREES 16 MINUTES 48 SECONDS EAST 145.90 FEET; 8.) THENCE SOUTH 89 DEGREES 43 MINUTES 12 SECONDS WEST 324.00 FEET; 9.) THENCE NORTH 00 DEGREES 16 MINUTES 48 SECONDS WEST 248.35 FEET; 10.) THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 257.00 FEET; 11.) THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS 109.00 FEET; 12.) THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 67.54 FEET TO THE EASTERN LIMITED ACCESS RIGHT-OF-WAY LINE FOR U.S. ROAD #31 (REF.: WARRANTY DEED RECORDED AS INSTRUMENT #12008 IN DEED RECORD 279, PAGE 612, IN SAID RECORDER'S OFFICE), SAID POINT BEING ON A NON-TANGENT CURVE CONCAVE TO THE WEST AND BEING NORTH 87 DEGREES 09 MINUTES 26 SECONDS EAST 11,546.16 FEET FROM THE RADIUS POINT OF SAID CURVE; 13.) THENCE NORTHERLY 20.03 FEET ALONG SAID LIMITED ACCESS RIGHT-OF-WAY LINE AND ALONG SAID CURVE TO THE SOUTHWESTERN CORNER OF SAID 1.959 ACRE TRACT OF LAND, SAID POINT BEING NORTH 87 DEGREES 03 MINUTES 28 SECONDS EAST 11,546.16 FEET FROM THE RADIUS POINT OF SAID CURVE; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 110.95 FEET ALONG THE WESTERLY EXTENSION OF THE SOUTHERN BOUNDARY OF SAID 1.959 ACRE TRACT OF LAND TO THE WEST LINE OF SAID SOUTHWEST QUARTER; THENCE SOUTH 00 DEGREES 19 MINUTES 05 SECONDS EAST 2,366.24 FEET ALONG THE WEST LINE OF SAID SOUTHWEST QUARTER TO ITS SOUTHWEST CORNER; THENCE NORTH 89 DEGREES 01 MINUTE 27 SECONDS EAST 1,326.16 FEET ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER TO THE TERMINUS OF THE NINTH (9TH) COURSE OF THE DESCRIPTION OF SAID 52.495 ACRE TRACT OF LAND; THENCE NORTH 00 DEGREES 41 MINUTES 21 SECONDS EAST 88.60 FEET ALONG THE BOUNDARY OF SAID 52.495 ACRE TRACT OF LAND TO A POINT ON THE WESTERN BOUNDARY OF GREYHOUND PASS (REF.: DEED OF DEDICATION

RECORDED AS INSTRUMENT 9023061 IN SAID RECORDER'S OFFICE), SAID POINT BEING ON A NON-TANGENT CURVE CONCAVE TO THE EAST AND BEING SOUTH 50 DEGREES 34 MINUTES 12 SECONDS WEST 340.00 FEET FROM THE RADIUS POINT OF SAID CURVE, THE NEXT FIVE (5) COURSES ARE ALONG THE BOUNDARY OF GREYHOUND PASS; 1.) THENCE NORTHWESTERLY AND NORTHERLY 231.34 FEET ALONG SAID CURVE TO ITS POINT OF TANGENCY, SAID POINT OF TANGENCY BEING SOUTH 89 DEGREES 33 MINUTES 18 SECONDS WEST 340.00 FEET FROM THE RADIUS POINT OF SAID CURVE; 2.) THENCE NORTH 00 DEGREES 26 MINUTES 42 SECONDS WEST 511.12 FEET TO THE POINT OF CURVATURE OF A CURVE TO THE LEFT, SAID POINT OF CURVATURE BEING NORTH 89 DEGREES 33 MINUTES 18 SECONDS EAST 255.00 FEET FROM THE RADIUS POINT OF SAID CURVE; 3.) THENCE NORTHERLY, NORTHWESTERLY, AND WESTERLY 399.82 FEET ALONG SAID CURVE TO ITS POINT OF TANGENCY, SAID POINT OF TANGENCY BEING NORTH 00 DEGREES 16 MINUTES 48 SECONDS WEST 255.00 FEET FROM THE RADIUS POINT OF SAID CURVE; 4.) THENCE SOUTH 89 DEGREES 43 MINUTES 12 SECONDS WEST 798.72 FEET; 5.) THENCE NORTH 00 DEGREES 08 MINUTES 51 SECONDS EAST 90.00 FEET TO THE NORTHWESTERN CORNER OF GREYHOUND PASS; THENCE NORTH 45 DEGREES 16 MINUTES 30 SECONDS WEST 84.84 FEET TO THE EASTERN LIMITED ACCESS RIGHT-OF-WAY LINE FOR STATE ROAD #431 (REF.: RIGHT OF WAY GRANT RECORDED AS INSTRUMENT #147 IN DEED RECORD 171, PAGE 280 IN SAID RECORDER'S OFFICE); THENCE NORTH 00 DEGREES 16 MINUTES 12 SECONDS WEST 29.33 FEET ALONG SAID LIMITED ACCESS RIGHT-OF-WAY LINE; THENCE NORTH 01 DEGREE 47 MINUTES 33 SECONDS WEST 48.45 FEET ALONG SAID LIMITED ACCESS RIGHT-OF-WAY LINE TO THE SOUTHERN TERMINUS OF SAID EASTERN LIMITED ACCESS RIGHT-OF-WAY LINE FOR U.S. ROAD #31; THENCE NORTH 01 DEGREES 47 MINUTES 33 SECONDS WEST 112.29 FEET ALONG SAID LIMITED ACCESS RIGHT-OF-WAY LINE TO THE NORTHWESTERN CORNER OF A 1.64 ACRE TRACT OF LAND; DESCRIBED IN A SPECIAL WARRANTY DEED RECORDED AS INSTRUMENT NO. 91 5079 IN SAID RECORDER'S OFFICE; THENCE NORTH 89 DEGREES 43 MINUTES 12 SECONDS EAST 299.80 FEET ALONG THE NORTHERN BOUNDARY OF SAID 1.64 ACRE TRACT OF LAND TO ITS NORTHEASTERN CORNER ON THE WESTERN BOUNDARY OF A 6.528 ACRE TRACT OF LAND, DESCRIBED IN A SPECIAL (LIMITED) WARRANTY DEED RECORDED AS INSTRUMENT NO. 91 7977 IN SAID RECORDER'S OFFICE; THE NEXT FOUR (4) COURSES ARE ALONG THE BOUNDARY OF SAID 6.528 ACRE TRACT OF LAND; 1.) THENCE NORTH 00 DEGREES 16 MINUTES 48 SECONDS WEST 108.90 FEET; 2.) THENCE NORTH 89 DEGREES 43 MINUTES 12 SECONDS EAST 437.00 FEET; 3.) THENCE NORTH 00 DEGREES 16 MINUTES 48 SECONDS WEST 135.00 FEET; 4.) THENCE NORTH 89 DEGREES 43 MINUTES 12 SECONDS EAST 254.00 FEET TO THE NORTHEASTERN CORNER OF SAID 6.528 ACRE TRACT OF LAND ON THE SEVENTH (7TH) COURSE OF THE DESCRIPTION OF SAID 52.495 ACRE TRACT OF LAND, THE NEXT THREE (3) COURSES ARE ALONG THE BOUNDARY OF SAID 52.495 ACRE TRACT OF LAND; 1.) THENCE NORTH 00 DEGREES 16 MINUTES 48 SECONDS WEST 13.20 FEET; 2.) THENCE NORTH 07 DEGREES 17 MINUTES 33 SECONDS WEST 164.22 FEET; 3.) THENCE NORTH 51 DEGREES 53 MINUTES 58 SECONDS EAST 210.05 FEET TO THE POINT OF BEGINNING.

EXCEPT:

(BURGER KING)

A PART OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 18 NORTH, RANGE 4 EAST OF THE SECOND PRINCIPAL MERIDIAN IN WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SOUTHWEST QUARTER, THENCE NORTH 89 DEGREES 19 MINUTES 32 SECONDS EAST (ASSUMED BEARING) ALONG THE NORTH LINE THEREOF 418.79 FEET TO A PROLONGATION NORTHERLY OF THE EAST LINE OF A 1.959 ACRE TRACT OF LAND DESCRIBED IN WARRANTY DEED RECORDED AS INSTRUMENT NUMBER 83-3497 IN DEED RECORD 336, PAGE 110, IN THE OFFICE OF THE RECORDER OF HAMILTON

COUNTY, INDIANA; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG SAID PROLONGATION AND SAID LINE 304.49 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE SOUTH LINE OF SAID TRACT 306.13 FEET TO THE SOUTHWEST CORNER THEREOF, BEING ALSO A POINT ON THE EASTERLY LIMITED-ACCESS RIGHT-OF-WAY LINE FOR U.S.R. 31, DESCRIBED IN A WARRANTY DEED RECORDED AS INSTRUMENT NUMBER 12008 IN DEED RECORD 279, PAGE 612 IN THE OFFICE OF THE RECORDER OF SAID COUNTY, SAID LIMITED-ACCESS RIGHT-OF-WAY LINE BEING A NON-TANGENT CURVE CONCAVE WESTERLY AND SAID POINT BEING NORTH 87 DEGREES 03 MINUTES 28 SECONDS EAST 11,546.16 FEET FROM THE RADIUS POINT OF SAID CURVE; THENCE SOUTHERLY ALONG SAID CURVE AN ARC DISTANCE OF 269.22 FEET TO A POINT BEING NORTH 88 DEGREES 23 MINUTES 38 SECONDS EAST 11546.16 FEET FROM SAID RADIUS POINT, AND BEING ALSO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 315.55 FEET TO A POINT ON A WEST LINE OF A TRACT OF LAND DEEDED TO WAL-MART STORES, INC. PER WARRANTY DEED RECORDED AS INSTRUMENT NUMBER 90-10609, IN THE OFFICE OF THE RECORDER OF SAID COUNTY; THENCE SOUTH 00 DEGREES 16 MINUTES 48 SECONDS EAST ALONG SAID WEST LINE 108.35 FEET TO THE SOUTHWEST CORNER OF SAID TRACT OF LAND; THENCE SOUTH 00 DEGREES 01 MINUTES 41 SECONDS EAST 23.33 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 313.15 FEET TO THE ABOVE SAID LIMITED-ACCESS RIGHT-OF-WAY, BEING ALSO A POINT ON THE ABOVE DESCRIBED CURVE; THENCE NORTHERLY ALONG SAID LIMITED-ACCESS RIGHT-OF-WAY LINE AND SAID CURVE AN ARC DISTANCE OF 131.71 FEET TO THE POINT OF BEGINNING. CONTAINING 0.950 ACRES+/- OR 41,382.05 SQUARE FEET.

ALSO EXCEPT:

(EAST SIDE MARIO'S)

A PART OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 18 NORTH, RANGE 4 EAST OF THE SECOND PRINCIPAL MERIDIAN IN WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SOUTHWEST QUARTER, THENCE NORTH 89 DEGREES 19 MINUTES 32 SECONDS EAST (ASSUMED BEARING) ALONG THE NORTH LINE THEREOF 418.79 FEET TO THE PROLONGATION NORTHERLY OF THE EAST LINE OF A 1.959 ACRE TRACT OF LAND DESCRIBED IN WARRANTY DEED RECORDED AS INSTRUMENT NUMBER 83-3497 IN DEED RECORD 336, PAGE 110, IN THE OFFICE OF THE RECORDER OF HAMILTON COUNTY, INDIANA; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG SAID PROLONGATION AND SAID LINE 304.49 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE SOUTH LINE OF SAID TRACT 306.13 FEET TO THE SOUTHWEST CORNER THEREOF, BEING ALSO A POINT ON THE EASTERLY LIMITED-ACCESS RIGHT-OF-WAY LINE FOR U.S.R. 31, DESCRIBED IN A WARRANTY DEED RECORDED AS INSTRUMENT NUMBER 12008 IN DEED RECORD 279, PAGE 612, IN THE OFFICE OF THE RECORDER OF SAID COUNTY, SAID LIMITED-ACCESS RIGHT-OF-WAY LINE BEING A NON-TANGENT CURVE CONCAVE WESTERLY, AND SAID POINT BEING NORTH 87 DEGREES 03 MINUTES 28 SECONDS EAST 11,546.16 FEET FROM THE RADIUS POINT OF SAID CURVE; THENCE SOUTHERLY 400.93 FEET ALONG SAID CURVE TO THE POINT OF BEGINNING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 313.15 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 41 SECONDS EAST 197.95 FEET THENCE SOUTH 89 DEGREES 43 MINUTES 12 SECONDS WEST 309.85 FEET TO SAID EASTERLY LIMITED-ACCESS RIGHT-OF-WAY LINE; THENCE ALONG SAID RIGHT-OF-WAY LINE FOR THE NEXT TWO COURSES: (1) NORTH 01 DEGREES 47 MINUTES 33 SECONDS WEST 61.92 FEET TO A POINT ON A NON-TANGENT CURVE CONCAVE WESTERLY, AND SAID POINT BEING NORTH 89 DEGREES 43 MINUTES 48 SECONDS EAST 11,546.16 FEET FROM THE RADIUS POINT OF SAID CURVE; (2) NORTHERLY 137.58 FEET TO THE POINT OF

BEGINNING.

CONTAINING 1.423 ACRES+/- OR 61,696 SQUARE FEET.

ALSO EXCEPT:

(MIKE'S CAR WASH)

A PART OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 18 NORTH, RANGE 4 EAST OF THE SECOND PRINCIPAL MERIDIAN IN WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SOUTHWEST QUARTER, THENCE NORTH 89 DEGREES 19 MINUTES 32 SECONDS EAST (ASSUMED BEARING) ALONG THE NORTH LINE THEREOF 418.79 FEET TO A PROLONGATION NORTHERLY OF THE EAST LINE OF A 1.959 ACRE TRACT OF LAND DESCRIBED IN WARRANTY DEED RECORDED AS INSTRUMENT NUMBER 83-3497 IN DEED RECORD 336, PAGE 110 IN THE OFFICE OF THE RECORDER OF HAMILTON COUNTY, INDIANA; THENCE

SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG SAID PROLONGATION AND SAID LINE 304.49 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE SOUTH LINE OF SAID TRACT 306.13 FEET TO THE SOUTHWEST CORNER THEREOF, BEING ALSO A POINT ON THE EASTERLY LIMITED-ACCESS RIGHT-OF-WAY LINE FOR U.S.R. 31, DESCRIBED IN A WARRANTY DEED RECORDED AS INSTRUMENT NUMBER 12008 IN DEED RECORD 279, PAGE 612, IN THE OFFICE OF THE RECORDER OF SAID COUNTY, SAID LIMITED-ACCESS RIGHT-OF-WAY LINE BEING A NON-TANGENT CURVE CONCAVE WESTERLY AND SAID POINT BEING NORTH 87 DEGREES 03 MINUTES 28 SECONDS EAST 11,546.16 FEET FROM THE RADIUS POINT OF SAID CURVE; THENCE ALONG SAID LIMITED-ACCESS RIGHT-OF-WAY FOR THE FOLLOWING TWO COURSES: (1) SOUTHERLY ALONG SAID CURVE AN ARC DISTANCE OF 538.52 FEET TO THE END POINT OF SAID CURVE, SAID POINT BEING NORTH 89 DEGREES 43 MINUTES 48 SECONDS EAST 11,546.16 FEET FROM SAID RADIUS POINT; (2) SOUTH 01 DEGREES 47 MINUTES 33 SECONDS EAST ALONG A NON-TANGENT LINE 227.83 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL; THENCE NORTH 89 DEGREES 43 MINUTES 12 SECONDS EAST 304.74 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 41 SECONDS EAST 66.97 FEET; THENCE SOUTH 00 DEGREES 16 MINUTES 48 SECONDS EAST 108.90 FEET; THENCE SOUTH 89 DEGREES 43 MINUTES 12 SECONDS WEST 299.80 FEET TO THE ABOVE SAID LIMITED-ACCESS RIGHT-OF-WAY; THENCE NORTH 01 DEGREES 47 MINUTES 33 SECONDS WEST ALONG SAID LIMITED-ACCESS RIGHT-OF-WAY LINE 175.93 FEET TO THE POINT OF BEGINNING.

CONTAINING 1.220ACRES +/- OR 53,143.20 SQUARE FEET.

ALSO EXCEPT - (ROOSTERS/MOYER JEWELERS):

A PART OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 18 NORTH, RANGE 4 EAST OF THE SECOND PRINCIPAL MERIDIAN IN WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA, BEING BOUNDED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 18 NORTH, RANGE 4 EAST; THENCE NORTH 89 DEGREES 19 MINUTES 32 SECONDS EAST (ASSUMED BEARING) 418.79 FEET ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER TO ITS POINT OF INTERSECTION WITH THE NORTHERLY EXTENSION OF THE EASTERN BOUNDARY OF THE 1.959 ACRE TRACT OF LAND DESCRIBED IN A WARRANTY DEED RECORDED AS INSTRUMENT NUMBER 83-3497 IN DEED RECORD 336 PAGE 110, IN THE OFFICE

OF THE RECORDER OF HAMILTON COUNTY, INDIANA; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 304.49 FEET ALONG THE NORTHERLY EXTENSION FOR THE EASTERN BOUNDARY OF SAID 1.959 ACRE TRACT OF LAND AND ALONG THE EASTERN BOUNDARY OF SAID 1.959 ACRE TRACT OF LAND TO ITS SOUTHEASTERN CORNER; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 306.13 FEET ALONG THE SOUTHERN BOUNDARY OF SAID 1.959 ACRE TRACT OF LAND TO ITS SOUTHWESTERN CORNER ON THE EASTERN LIMITED ACCESS RIGHT-OF-WAY LINE FOR U.S.R. 31 (REF. WARRANTY DEED RECORDED AS INSTRUMENT NUMBER 12008 IN DEED RECORD 279, PAGE 612), SAID POINT BEING ON A NON-TANGENT CURVE CONCAVE TO THE WEST AND BEING NORTH 87 DEGREES 03 MINUTES 28 SECONDS EAST 11,546.16 FEET FROM THE RADIUS POINT OF SAID CURVE; THENCE SOUTHERLY 538.52 FEET ALONG SAID LIMITED ACCESS RIGHT-OF-WAY LINE AND CURVE TO A POINT BEING NORTH 89 DEGREES 43 MINUTES 48 SECONDS EAST 11,546.16 FEET FROM THE RADIUS POINT OF SAID CURVE; THENCE ALONG SAID RIGHT-OF-WAY SOUTH 01 DEGREES 47 MINUTES 33 SECONDS EAST 516.05 FEET TO THE EASTERN LIMITED ACCESS RIGHT-OF-WAY LINE FOR S.R. 431 (REF. RIGHT-OF-WAY GRANT RECORDED AS INSTRUMENT NUMBER 147 IN DEED RECORD 171, PAGE 280); THENCE CONTINUING SOUTH 01 DEGREES 47 MINUTES 33 SECONDS EAST ALONG SAID LIMITED ACCESS RIGHT-OF-WAY LINE 48.45 FEET; THENCE SOUTH 00 DEGREES 16 MINUTES 12 SECONDS EAST ALONG SAID LIMITED ACCESS RIGHT-OF-WAY LINE 29.33 FEET; THENCE SOUTH 45 DEGREES 16 MINUTES 30 SECONDS EAST 84.84 FEET TO THE NORTH RIGHT-OF-WAY LINE FOR GREYHOUND PASS (146TH STREET RELOCATED); THENCE SOUTH 00 DEGREES 08 MINUTES 51 SECONDS WEST 90.00 FEET TO THE SOUTH RIGHT-OF-WAY LINE FOR SAID GREYHOUND PASS; BEING ALSO A POINT ON THE PROPOSED EASTERN LIMITED ACCESS RIGHT-OF-WAY FOR U.S.R. 31; THENCE ALONG SAID PROPOSED LIMITED ACCESS RIGHT-OF-WAY LINE FOR THE NEXT THREE COURSES: (1) THENCE SOUTH 45 DEGREES 02 MINUTES 40 SECONDS WEST 85.82 FEET; (2) THENCE SOUTH 00 DEGREES 22 MINUTES 08 SECONDS WEST 39.75 FEET TO THE POINT OF CURVATURE OF A CURVE CONCAVE TO THE EAST, SAID POINT BEING NORTH 89 DEGREES 37 MINUTES 52 SECONDS WEST 3,099.10 FEET FROM THE RADIUS POINT OF SAID CURVE; (3) THENCE SOUTHERLY 77.99 FEET ALONG SAID CURVE TO A POINT BEING SOUTH 88 DEGREES 55 MINUTES 38 SECONDS WEST 3,099.10 FEET FROM THE RADIUS POINT OF SAID CURVE, AND BEING ALSO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL; THENCE NORTH 89 DEGREES 43 MINUTES 12 SECONDS EAST 304.30 FEET; THENCE SOUTH 00 DEGREES 30 MINUTES 37 SECONDS EAST 138.20 FEET; THENCE SOUTH 89 DEGREES 43 MINUTES 12 SECONDS WEST 299.85 FEET TO A POINT ON THE PROPOSED EASTERN LIMITED ACCESS RIGHT-OF-WAY FOR U.S.R. 31, BEING A CURVE CONCAVE TO THE EAST, SAID POINT BEING SOUTH 86 DEGREES 22 MINUTES 13 SECONDS WEST 3,099.10 FEET FROM THE RADIUS POINT OF SAID CURVE; THENCE NORTHERLY 138.30 FEET ALONG SAID CURVE AND SAID PROPOSED LIMITED ACCESS RIGHT-OF-WAY TO THE POINT OF BEGINNING.

CONTAINING 0.960 ACRES+/- OR 41,818 SQUARE FEET MORE OR LESS.

ALSO EXCEPT:

(APPLEBEE'S)

A PART OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 18 NORTH, RANGE 4 EAST OF THE SECOND PRINCIPAL MERIDIAN IN WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA, BEING BOUNDED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 18 NORTH, RANGE 4 EAST; THENCE NORTH 89 DEGREES 19 MINUTES 32 SECONDS EAST (ASSUMED BEARING) 418.79 FEET ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER TO ITS POINT OF INTERSECTION WITH THE NORTHERLY EXTENSION OF THE

EASTERN BOUNDARY OF THE 1.959 ACRE TRACT OF LAND DESCRIBED IN A WARRANTY DEED RECORDED AS INSTRUMENT NUMBER 83-3497 IN DEED RECORD 336, PAGE 110, IN THE OFFICE OF THE RECORDER OF HAMILTON COUNTY, INDIANA; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 304.49 FEET ALONG THE NORTHERLY EXTENSION OF THE EASTERN BOUNDARY OF SAID 1.959 ACRE TRACT OF LAND AND ALONG THE EASTERN BOUNDARY OF SAID 1.959 ACRE TRACT OF LAND TO ITS SOUTHEASTERN CORNER; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 306.13 FEET ALONG THE SOUTHERN BOUNDARY OF SAID 1.959 ACRE TRACT OF LAND TO ITS SOUTHWESTERN CORNER ON THE EASTERN LIMITED ACCESS RIGHT-OF-WAY LINE FOR U.S.R. 31 (REF. WARRANTY DEED RECORDED AS INSTRUMENT NUMBER 12008 IN DEED RECORD 279, PAGE 612), SAID POINT BEING ON A NON-TANGENT CURVE CONCAVE TO THE WEST AND BEING NORTH 87 DEGREES 03 MINUTES 28 SECONDS EAST 11,546.16 FEET FROM THE RADIUS POINT OF SAID CURVE; THENCE SOUTHERLY 538.52 FEET ALONG SAID LIMITED ACCESS RIGHT-OF-WAY LINE AND CURVE TO A POINT BEING NORTH 89 DEGREES 43 MINUTES 48 SECONDS EAST 11,546.16 FEET FROM THE RADIUS POINT OF SAID CURVE; THENCE ALONG SAID RIGHT-OF-WAY SOUTH 01 DEGREES 47 MINUTES 33 SECONDS EAST 516.05 FEET TO THE EASTERN LIMITED ACCESS RIGHT-OF-WAY LINE FOR S.R. 431 (REF. RIGHT-OF-WAY GRANT RECORDED AS INSTRUMENT NUMBER 147 IN DEED RECORD 171, PAGE 280); THENCE CONTINUING SOUTH 01 DEGREES 47 MINUTES 33 SECONDS EAST ALONG SAID LIMITED ACCESS RIGHT-OF-WAY LINE 48.45 FEET; THENCE SOUTH 00 DEGREES 16 MINUTES 12 SECONDS EAST ALONG SAID LIMITED ACCESS RIGHT-OF-WAY LINE 29.33 FEET; THENCE SOUTH 45 DEGREES 16 MINUTES 30 SECONDS EAST 84.84 FEET TO THE NORTH RIGHT-OF-WAY LINE FOR GREYHOUND PASS (146TH STREET RELOCATED); THENCE SOUTH 00 DEGREES 08 MINUTES 51 SECONDS WEST 90.00 FEET TO THE SOUTH RIGHT-OF-WAY LINE FOR SAID GREYHOUND PASS, BEING ALSO A POINT ON THE PROPOSED EASTERN LIMITED ACCESS RIGHT-OF-WAY FOR U.S.R. 31; THENCE ALONG SAID PROPOSED LIMITED ACCESS RIGHT-OF-WAY LINE FOR THE NEXT THREE COURSES: (1) THENCE SOUTH 45 DEGREES 02 MINUTES 40 SECONDS WEST 85.82 FEET; (2) THENCE SOUTH 00 DEGREES 22 MINUTES 08 SECONDS WEST 39.75 FEET TO THE POINT OF CURVATURE OF A CURVE CONCAVE TO THE EAST, SAID POINT BEING NORTH 89 DEGREES 37 MINUTES 52 SECONDS WEST 3099.10 FEET FROM THE RADIUS POINT OF SAID CURVE; (3) THENCE SOUTHERLY 216.29 FEET ALONG SAID CURVE TO A POINT BEING SOUTH 86 DEGREES 22 MINUTES 13 SECONDS WEST 3,099.10 FEET FROM THE RADIUS POINT OF SAID CURVE, AND BEING ALSO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL; THENCE NORTH 89 DEGREES 43 MINUTES 12 SECONDS EAST 299.85 FEET; THENCE SOUTH 00 DEGREES 30 MINUTES 37 SECONDS EAST 115.80 FEET TO THE POINT OF CURVATURE OF A CURVE CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 40.00 FEET AND A CENTRAL ANGLE OF 90 DEGREES 13 MINUTES 49 SECONDS THENCE SOUTHERLY, SOUTHWESTERLY, AND WESTERLY ALONG SAID CURVE AN ARC DISTANCE OF 62.99 FEET, (SAID ARC BEING SUBTENDED BY A CHORD BEARING SOUTH 44 DEGREES 36 MINUTES 18 SECONDS WEST 56.68 FEET), TO THE POINT OF TANGENCY THEREOF; THENCE SOUTH 89 DEGREES 43 MINUTES 12 SECONDS WEST 247.23 FEET TO A POINT ON THE PROPOSED EASTERN LIMITED ACCESS RIGHT-OF-WAY FOR U.S.R. 31, BEING A CURVE CONCAVE TO THE EAST, SAID POINT BEING SOUTH 83 DEGREES 28 MINUTES 35 SECONDS WEST 3099.10 FEET FROM THE RADIUS POINT OF SAID CURVE; THENCE NORTHERLY 156.53 FEET ALONG SAID CURVE AND SAID PROPOSED LIMITED ACCESS RIGHT-OF-WAY TO THE POINT OF BEGINNING.

CONTAINING 1.046 ACRES +/- OR 45,551 SQUARE FEET MORE OR LESS.

ALSO EXCEPT - (146th STREET):

A PART OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 18 NORTH, RANGE 4 EAST, HAMILTON COUNTY, INDIANA DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION; THENCE NORTH 89 DEGREES 01 MINUTE 27 SECONDS EAST (ASSUMED BEARING) 165.202 METERS (542.00 FEET) ALONG THE SOUTH LINE OF SAID SECTION; THENCE NORTH 0 DEGREES 58 MINUTES 33 SECONDS WEST 5.029 METERS (16.50 FEET) TO THE POINT OF BEGINNING OF THIS DESCRIPTION, WHICH POINT IS ON THE NORTH BOUNDARY OF 146TH STREET; THENCE CONTINUING NORTH 0 DEGREES 58 MINUTES 33 SECONDS WEST 0.457 METERS (1.50 FEET) TO THE EASTERN BOUNDARY OF SR 431 (REF.: RIGHT OF WAY GRANT RECORDED AS INSTRUMENT #147 IN DEED RECORD 171, PAGE 280 IN THE OFFICE OF THE RECORDER OF HAMILTON COUNTY, INDIANA); THENCE NORTH 63 DEGREES 19 MINUTES 48 SECONDS WEST 14.452 METERS (47.41 FEET) ALONG THE BOUNDARY OF SAID SR 431; THENCE SOUTH 89 DEGREES 01 MINUTE 27 SECONDS WEST 60.960 METERS (200.00 FEET) ALONG SAID BOUNDARY; THENCE NORTH 50 DEGREES 32 MINUTES 10 SECONDS WEST 15.121 METERS (49.61 FEET) ALONG SAID BOUNDARY; THENCE SOUTH 83 DEGREES 21 MINUTES 08 SECONDS EAST 21.023 METERS (68.97 FEET); THENCE NORTH 89 DEGREES 15 MINUTES 51 SECONDS EAST 70.328 METERS (230.73 FEET) TO THE NORTH LINE OF A 15.00 FEET WIDE SANITARY SEWER EASEMENT DESCRIBED IN EXHIBIT "A" OF THE SANITARY SEWER AND WATER LINE EASEMENT RECORDED AS INSTRUMENT #33672, IN DEED RECORD 330, PAGES 512 TO 519; THENCE NORTH 89 DEGREES 10 MINUTES 01 SECOND EAST 156.847 METERS (514.59 FEET) ALONG THE NORTH LINE OF SAID WATER LINE EASEMENT; THENCE NORTH 88 DEGREES 31 MINUTES 29 SECONDS EAST 34.827 METERS (114.26 FEET) ALONG SAID NORTH LINE; THENCE NORTH 42 DEGREES 13 MINUTES 36 SECONDS EAST 9.175 METERS (30.10 FEET) TO THE WEST LINE OF A SANITARY SEWER AND WATER LINE EASEMENT RECORDED AS INSTRUMENT #9104427; THENCE NORTH 0 DEGREE 07 MINUTES 07 SECONDS EAST 75.000 METERS (246.06 FEET) ALONG THE WEST LINE OF SAID SANITARY SEWER AND WATER LINE EASEMENT; THENCE SOUTH 89 DEGREES 45 MINUTES 13 SECONDS EAST 12.121 METERS (39.77 FEET) TO THE WEST BOUNDARY OF GREYHOUND PASS DESCRIBED IN DEED OF DEDICATION RECORDED AS INSTRUMENT #9023061; THENCE SOUTH 0 DEGREES 26 MINUTES 42 SECONDS EAST 7.845 METERS (25.74 FEET) ALONG THE WEST BOUNDARY OF SAID GREYHOUND PASS; THENCE SOUTHEASTERLY 103.142 METERS (338.39 FEET) ALONG AN ARC TO THE LEFT HAVING A RADIUS OF 103.632 METERS (340.00 FEET) AND SUBTENDED BY A LONG CHORD HAVING A BEARING OF SOUTH 28 DEGREES 57 MINUTES 26 SECONDS EAST AND A LENGTH OF 98.937 METERS (324.60 FEET) ALONG SAID BOUNDARY TO THE NORTH BOUNDARY OF 146TH STREET; THENCE SOUTH 89 DEGREES 01 MINUTE 27 SECONDS WEST 263.746 METERS (865.31 FEET) ALONG THE BOUNDARY OF SAID 146TH STREET TO THE POINT OF BEGINNING AND CONTAINING 0.5838 HECTARES (1.443 ACRES) MORE OR LESS.

ALSO EXCEPT (PARCEL 7A):

A PART OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 18 NORTH, RANGE 4 EAST, HAMILTON COUNTY, INDIANA DESCRIBED AS FOLLOWS:

BEGINNING ON THE SOUTH LINE OF SAID SECTION NORTH 89 DEGREES 01 MINUTE 27 SECONDS EAST (ASSUMED BEARING) 165.202 METERS (542.00 FEET) FROM THE SOUTHWEST CORNER OF SAID SECTION; THENCE NORTH 0 DEGREES 58 MINUTES 33 SECONDS WEST 5.029 METERS (16.50 FEET); IN DEED OF DEDICATION RECORDED AS INSTRUMENT #9023061; THENCE NORTH 89 DEGREES 01 MINUTE 27 SECONDS EAST 263.746 METERS (865.31 FEET) TO THE WEST BOUNDARY OF GREYHOUND PASS DESCRIBED THENCE SOUTH 0 DEGREES 58 MINUTES 33 SECONDS EAST 5.029 METERS (16.50 FEET) TO SAID SOUTH LINE; THENCE SOUTH 89 DEGREES 01 MINUTE 27 SECONDS WEST 263.746 METERS (865.31 FEET) ALONG THE SAID SOUTH LINE TO THE POINT OF BEGINNING AND CONTAINING 0.1326 HECTARE (0.328 ACRES) MORE OR LESS.

(Note: All reference to acreage or square footage is for informational purposes only)

PARCEL II - Fee Simple:

PART OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 18 NORTH, RANGE 4 EAST LOCATED IN WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA, BEING BOUNDED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 18 NORTH, RANGE 4 EAST; THENCE NORTH 89 DEGREES 19 MINUTES 32 SECONDS EAST (ASSUMED BEARING) 418.79 FEET ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER TO ITS POINT OF INTERSECTION WITH THE NORTHERLY EXTENSION OF THE EASTERN BOUNDARY OF THE 1.959 ACRE TRACT OF LAND DESCRIBED IN A WARRANTY DEED RECORDED AS INSTRUMENT #83 3497 IN DEED RECORD 336, PAGE 110, IN THE OFFICE OF THE RECORDER OF HAMILTON

COUNTY, INDIANA, SAID POINT ALSO BEING THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 40.00 FEET ALONG THE NORTHERLY EXTENSION OF THE EASTERN BOUNDARY OF SAID 1.959 ACRE TRACT OF LAND AND ALONG THE EASTERN BOUNDARY OF SAID 1.959 ACRE TRACT OF LAND TO A POINT BEING 40.00 FEET (MEASURED PERPENDICULARLY IN A SOUTHERLY DIRECTION) FROM THE NORTH LINE OF SAID SOUTHWEST QUARTER; THENCE NORTH 89 DEGREES 19 MINUTES 32 SECONDS EAST 919.86 FEET PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST QUARTER; THENCE SOUTH 00 DEGREES 16 MINUTES 48 SECONDS EAST 662.37 FEET; THENCE SOUTH 89 DEGREES 43 MINUTES 12 SECONDS WEST 67.46 FEET; THENCE SOUTH 51 DEGREES 53 MINUTES 58 SECONDS WEST 210.05 FEET; THENCE SOUTH 07 DEGREES 17 MINUTES 33 SECONDS EAST 164.22 FEET; THENCE SOUTH 00 DEGREES 16 MINUTES 48 SECONDS EAST 531.94 FEET TO A POINT ON THE NORTHERN BOUNDARY OF GREYHOUND PASS (REF.: DEED OF DEDICATION RECORDED AS INSTRUMENT #90 23061 IN SAID RECORDER'S OFFICE), SAID POINT BEING ON A NON-TANGENT CURVE CONCAVE TO THE SOUTHWEST AND BEING NORTH 21 DEGREES 35 MINUTES 35 SECONDS EAST 345.00 FEET FROM THE RADIUS POINT OF SAID CURVE, THE NEXT FOUR (4) COURSES ARE ALONG THE BOUNDARY OF GREYHOUND PASS; 1.) THENCE EASTERLY, SOUTHEASTERLY, AND SOUTHERLY 416.05 FEET ALONG SAID CURVE TO ITS POINT OF TANGENCY, SAID POINT OF TANGENCY BEING SOUTH 89 DEGREES 18 MINUTES 39 SECONDS EAST 345.00 FEET FROM THE RADIUS POINT OF SAID CURVE; 2.) THENCE SOUTH 00 DEGREES 41 MINUTES 21 SECONDS WEST 499.25 FEET TO THE POINT OF CURVATURE OF A CURVE TO THE LEFT, SAID POINT OF CURVATURE BEING NORTH 89 DEGREES 18 MINUTES 39 SECONDS WEST 260.00 FEET FROM THE RADIUS POINT OF SAID CURVE (SAID POINT HEREINAFTER REFERRED TO AS POINT "A"); 3.) THENCE SOUTHERLY, SOUTHEASTERLY AND EASTERLY 415.96 FEET ALONG SAID CURVE TO ITS POINT OF TANGENCY, SAID POINT OF TANGENCY BEING SOUTH 00 DEGREES 58 MINUTES 33 SECONDS EAST 260.00 FEET FROM THE RADIUS POINT OF SAID CURVE; 4.) THENCE NORTH 89 DEGREES 01 MINUTE 27 SECONDS EAST 391.46 FEET TO THE EASTERN BOUNDARY OF THE 30.00 ACRE TRACT OF LAND DESCRIBED IN A WARRANTY DEED RECORDED AS INSTRUMENT #33740 IN DEED RECORD 330, PAGE 554, IN THE OFFICE OF THE RECORDER OF HAMILTON COUNTY, INDIANA, THE NEXT FIVE (5) COURSES ARE ALONG THE BOUNDARY OF SAID 30.00 ACRE TRACT OF LAND: 1.) THENCE NORTH 00 DEGREES 07 MINUTES 07 SECONDS EAST 259.99 FEET; 2.) THENCE NORTH 45 DEGREES 07 MINUTES 07 SECONDS EAST 232.38 FEET; 3.) THENCE NORTH 00 DEGREES 07 MINUTES 07 SECONDS EAST 1,726.93 FEET; 4.) THENCE NORTH 44 DEGREES 52 MINUTES 53 SECONDS WEST 232.38 FEET; 5.) THENCE NORTH 00 DEGREES 07 MINUTES 07 SECONDS EAST 300.00 FEET TO A POINT ON THE NORTH LINE OF SAID SOUTHWEST QUARTER; THENCE SOUTH 89 DEGREES 19 MINUTES 32 SECONDS WEST 1,587.07 FEET ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER TO THE POINT OF BEGINNING.

CONTAINING 51.533 ACRES MORE OR LESS.

ALSO:



COMMENCING AT POINT "A"; THENCE SOUTH 00 DEGREES 41 MINUTES 21 SECONDS WEST 219.09 FEET TO A POINT ON THE SOUTHWESTERN BOUNDARY OF GREYHOUND PASS, SAID POINT BEING ON A NON-TANGENT CURVE CONCAVE TO THE NORTHEAST (SAID CURVE HEREINAFTER REFERRED TO AS "CURVE #1") AND BEING SOUTH 50 DEGREES 34 MINUTES 12 SECONDS WEST 340.00 FEET FROM THE RADIUS POINT OF "CURVE #1", SAID POINT ALSO BEING THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE SOUTH 00 DEGREES 41 MINUTES 21 SECONDS WEST 88.60 FEET TO THE SOUTH LINE OF SAID SOUTHWEST QUARTER; THENCE NORTH 89 DEGREES 01 MINUTE 27 SECONDS EAST 81.14 FEET ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER TO THE "POINT OF BEGINNING" OF THE DESCRIPTION OF GREYHOUND PASS; THENCE NORTH 00 DEGREES 58 MINUTES 33 SECONDS WEST 16.50 FEET ALONG THE WESTERN BOUNDARY OF GREYHOUND PASS TO A POINT ON "CURVE #1", SAID POINT BEING SOUTH 32 DEGREES 31 MINUTES 50 SECONDS WEST 340.00 FEET FROM THE RADIUS POINT OF "CURVE #1"; THENCE NORTHWESTERLY 107.05 FEET ALONG THE SOUTHWESTERN BOUNDARY OF GREYHOUND PASS AND ALONG "CURVE #1" TO THE POINT OF BEGINNING.

CONTAINING 0.090 ACRES MORE OR LESS.

EXCEPT:

(MENARD'S)

A PART OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 18 NORTH, RANGE 4 EAST OF THE SECOND PRINCIPAL MERIDIAN, HAMILTON COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SOUTHWEST QUARTER; THENCE NORTH 89 DEGREES 19 MINUTES 32 SECONDS EAST (ASSUMED BEARING) ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER A DISTANCE OF 418.79 FEET TO ITS POINT OF INTERSECTION WITH THE NORTHERLY EXTENSION OF THE EASTERN BOUNDARY OF THE 1.959 ACRE TRACT OF LAND DESCRIBED IN A WARRANTY DEED RECORDED AS INSTRUMENT NUMBER 83-3497 IN DEED RECORD 336, PAGE 110, IN THE OFFICE OF THE RECORDER OF HAMILTON COUNTY, INDIANA; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE NORTHERLY EXTENSION OF THE EASTERN BOUNDARY OF SAID 1.959 ACRE TRACT AND ALONG THE EASTERN BOUNDARY OF SAID 1.959 ACRE TRACT A DISTANCE OF 40.00 FEET TO A POINT 40.00 FEET SOUTH BY PERPENDICULAR MEASUREMENT OF THE NORTH LINE OF SAID SOUTHWEST QUARTER; THENCE NORTH 89 DEGREES 19 MINUTES 32 SECONDS EAST PARALLEL WITH SAID NORTH LINE A DISTANCE OF 919.86 FEET; THENCE SOUTH 00 DEGREES 16 MINUTES 48 SECONDS EAST A DISTANCE OF 662.37 FEET; THENCE SOUTH 89 DEGREES 43 MINUTES 12 SECONDS WEST A DISTANCE OF 67.46 FEET; THENCE SOUTH 51 DEGREES 53 MINUTES 58 SECONDS WEST A DISTANCE OF 210.05 FEET; THENCE SOUTH 07 DEGREES 17 MINUTES 33 SECONDS EAST A DISTANCE OF 164.22 FEET; THENCE SOUTH 00 DEGREES 16 MINUTES 48 SECONDS EAST A DISTANCE OF 306.19 FEET; THENCE SOUTH 89 DEGREES 53 MINUTES 03 SECONDS EAST A DISTANCE OF 133.44 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES 53 MINUTES 03 SECONDS EAST A DISTANCE OF 243.42 FEET; THENCE NORTH 45 DEGREES 06 MINUTES 57 SECONDS EAST A DISTANCE OF 59.40 FEET; THENCE NORTH 00 DEGREES 06 MINUTES 57 SECONDS EAST A DISTANCE OF 96.00 FEET; THENCE SOUTH 89 DEGREES 53 MINUTES 03 SECONDS EAST A DISTANCE OF 617.09 FEET; THENCE SOUTH 00 DEGREES 07 MINUTES 07 SECONDS WEST A DISTANCE OF 642.00 FEET; THENCE NORTH 89 DEGREES 53 MINUTES 03 SECONDS WEST A DISTANCE OF 818.34 FEET TO A POINT ON THE EASTERN BOUNDARY OF GREYHOUND PASS AS DESCRIBED IN A RIGHT-OF-WAY DEDICATION RECORDED AS INSTRUMENT NUMBER 90-23601 IN SAID RECORDER'S OFFICE, SAID POINT BEING ON A CURVE CONCAVE TO THE SOUTHWEST, SAID POINT BEARING NORTH 82 DEGREES 59 MINUTES 27 SECONDS EAST A DISTANCE OF 345.00

FEET FROM THE RADIUS POINT OF SAID CURVE; THENCE NORTHWESTERLY ALONG THE NORTHEASTERN BOUNDARY OF SAID GREYHOUND PASS AND ALONG SAID CURVE AN ARC DISTANCE OF 207.28 FEET TO A POINT WHICH BEARS NORTH 48 DEGREES 34 MINUTES 01 SECONDS EAST A DISTANCE OF 345.00 FEET FROM SAID RADIUS POINT; THENCE NORTH 00 DEGREES 06 MINUTES 57 SECONDS EAST A DISTANCE OF 317.96 FEET TO THE POINT OF BEGINNING.

CONTAINING 12.189 ACRES MORE OR LESS.

ALSO EXCEPT:

(TUTTLE GROVE APARTMENT, TRACT II)

A PART OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 18 NORTH, RANGE 4 EAST OF THE SECOND PRINCIPAL MERIDIAN, HAMILTON COUNTY, INDIANA MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SOUTHWEST QUARTER; THENCE NORTH 89 DEGREES 19 MINUTES 32 SECONDS EAST (ASSUMED BEARING) ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER A DISTANCE OF 1,338.46 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES 19 MINUTES 32 SECONDS EAST ALONG SAID NORTH LINE A DISTANCE OF 379.00 FEET TO A RAILROAD SPIKE SET THIS SURVEY; THENCE SOUTH 00 DEGREES 16 MINUTES 48 SECONDS EAST A DISTANCE OF 70.16 FEET TO A REBAR WITH CAP SET THIS SURVEY THENCE SOUTH 07 DEGREES 50 MINUTES 31 SECONDS WEST A DISTANCE OF 70.78 FEET TO A REBAR WITH CAP SET THIS SURVEY; THENCE SOUTH 00 DEGREES 16 MINUTES 48 SECONDS EAST A DISTANCE OF 1,028.74 FEET TO THE NORTHERLY LINE OF REAL ESTATE AS DESCRIBED IN A SPECIAL (LIMITED) WARRANTY DEED TO MENARD, INC. AS RECORDED BY INSTRUMENT NO. 9251639, IN THE OFFICE OF THE RECORDER OF HAMILTON COUNTY, INDIANA, SAID POINT

BEING A REBAR WITH CAP SET THIS SURVEY; THENCE NORTH 89 DEGREES 53 MINUTES 03 SECONDS WEST ALONG SAID NORTHERLY LINE A DISTANCE OF 162.53 FEET, THENCE SOUTH 00 DEGREES 06 MINUTES 57 SECONDS WEST ALONG SAID NORTHERLY LINE A DISTANCE OF 96.00 FEET, THENCE SOUTH 45 DEGREES 06 MINUTES 57 SECONDS WEST ALONG SAID NORTHERLY LINE A DISTANCE OF 59.40 FEET, THENCE NORTH 89 DEGREES 53 MINUTES 03 SECONDS WEST ALONG SAID NORTHERLY LINE AND THE EXTENSION THEREOF A DISTANCE 376.86 FEET; THENCE NORTH 00 DEGREES 16 MINUTES 48 SECONDS WEST A DISTANCE OF 306.19 FEET; THENCE NORTH 07 DEGREES 17 MINUTES 33 SECONDS WEST A DISTANCE OF 164.22 FEET, THENCE NORTH 51 DEGREES 53 MINUTES 58 SECONDS EAST A DISTANCE OF 210.05 FEET, THENCE NORTH 89 DEGREES 43 MINUTES 12 SECONDS EAST A DISTANCE OF 67.46 FEET. THENCE NORTH 00 DEGREES 16 MINUTES 48 SECONDS WEST A DISTANCE OF 702.36 FEET TO THE POINT OF BEGINNING.

THE AREA IS 13.320 ACRES MORE OR LESS.

ALSO EXCEPT (TUTTLE GROVE APARTMENTS, TRACT 1):

A PART OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 18 NORTH, RANGE 4 EAST OF THE SECOND PRINCIPAL MERIDIAN, HAMILTON COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SOUTHWEST QUARTER; THENCE NORTH 89 DEGREES 19 MINUTES 32 SECONDS EAST (ASSUMED BEARING) ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER A DISTANCE OF 1717.46 FEET TO THE POINT OF BEGINNING;

THENCE SOUTH 00 DEGREES 16 MINUTES 48 SECONDS EAST A DISTANCE OF 70.16 FEET TO A REBAR WITH CAP SET THIS SURVEY; THENCE SOUTH 07 DEGREES 50 MINUTES 31 SECONDS WEST A DISTANCE OF 70.78 FEET TO A REBAR WITH CAP SET THIS SURVEY; THENCE SOUTH 00 DEGREES 16 MINUTES 48 SECONDS EAST A DISTANCE OF 1028.74 FEET TO THE NORTHERLY LINE OF REAL ESTATE AS DESCRIBED IN A SPECIAL (LIMITED) WARRANTY DEED TO MENARD, INC. AS RECORDED BY INSTRUMENT NO. 9251639, IN THE OFFICE OF THE RECORDER OF HAMILTON COUNTY, INDIANA, SAID POINT BEING A REBAR WITH CAP SET THIS SURVEY; THENCE SOUTH 89 DEGREES 53 MINUTES 03 SECONDS EAST ALONG SAID NORTHERLY LINE A DISTANCE OF 454.56 FEET TO THE NORTHEAST CORNER OF SAID REAL ESTATE; THENCE NORTH 00 DEGREES 07 MINUTES 07 SECONDS EAST A DISTANCE OF 708.66 FEET; THENCE NORTH 44 DEGREES 52 MINUTES 53 SECONDS WEST A DISTANCE OF 232.38 FEET; THENCE NORTH 00 DEGREES 07 MINUTES 07 SECONDS EAST A DISTANCE OF 300.00 FEET TO THE NORTH LINE OF SAID SOUTHWEST QUARTER; THENCE SOUTH 89 DEGREES 19 MINUTES 32 SECONDS WEST ALONG SAID NORTH LINE A DISTANCE OF 288.40 FEET TO THE POINT OF BEGINNING.

THE AREA IS 10.871 ACRES MORE OR LESS.

EXCEPT - (146TH STREET):

A PART OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 18 NORTH, RANGE 4 EAST, HAMILTON COUNTY, INDIANA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION; THENCE NORTH 89 DEGREES 01 MINUTE 27 SECONDS EAST (ASSUMED BEARING) 605.546 METERS 1986.70 FEET ALONG THE SOUTH LINE OF SAID SECTION TO THE PROLONGED EAST LINE OF THE OWNER'S LAND; THENCE NORTH 0 DEGREES 06 MINUTES 46 SECONDS EAST 12.194 METERS (40.01 FEET) ALONG SAID PROLONGED LINE TO THE POINT OF BEGINNING OF THIS DESCRIPTION, WHICH POINT IS ON THE NORTH BOUNDARY OF 146TH STREET; THENCE SOUTH 89 DEGREES 01 MINUTE 27 SECONDS WEST 119.621 METERS (392.46 FEET) ALONG THE NORTH BOUNDARY OF SAID 146TH STREET TO THE NORTHERN BOUNDARY OF GREYHOUND PASS DESCRIBED IN A DEED OF DEDICATION RECORDED AS INSTRUMENT #912361, IN THE OFFICE OF THE RECORDER, HAMILTON COUNTY, INDIANA; THENCE NORTHWESTERLY 46.934 METERS (153.98 FEET) ALONG AN ARC TO THE RIGHT AND HAVING A RADIUS OF 79.248 METERS (260.00 FEET) AND SUBTENDED BY A LONG CHORD HAVING A BEARING OF NORTH 74 DEGREES 00 MINUTES 34 SECONDS WEST AND A LENGTH OF 46.25 METERS (151.74 FEET) ALONG THE NORTHERLY AND NORTHEASTERLY BOUNDARY OF SAID GREYHOUND PASS; THENCE NORTH 34 DEGREES 30 MINUTES 30 SECONDS EAST 3.360 METERS (11.02 FEET); THENCE SOUTHEASTERLY 44.816 METERS (147.03 FEET) ALONG AN ARC TO THE LEFT AND HAVING A RADIUS OF 75.89 METERS (248.98 FEET) AND SUBTENDED BY A LONG CHORD HAVING A BEARING OF SOUTH 74 DEGREES 01 MINUTE 42 SECONDS EAST AND A LENGTH OF 44.163 METERS (144.89 FEET); THENCE NORTH 89 DEGREES 01 MINUTE 27 SECONDS EAST 15.65 METERS (51.35 FEET); THENCE NORTH 82 DEGREES 34 MINUTES 12 SECONDS EAST 16.102 METERS (52.83 FEET); THENCE SOUTH 89 DEGREES 52 MINUTES 43 SECONDS EAST 71.013 METERS (232.98 FEET); THENCE NORTH 89 DEGREES 01 MINUTE 27 SECONDS EAST 17.081 METERS (56.04 FEET) TO AN EAST LINE OF THE OWNER'S LAND; THENCE SOUTH 0 DEGREES 06 MINUTES 46 SECONDS WEST 3.089 METERS (10.13 FEET) ALONG SAID EAST LINE TO THE POINT OF BEGINNING AND CONTAINING 0.0628 HECTARES (0.155 ACRES) MORE OR LESS.

(Note: All reference to acreage or square footage is for informational purposes only)

ALSO EXCEPT FROM PARCEL I AND PARCEL II:

THAT PART OF PARCEL I AND PARCEL II DEEDED TO THE BOARD OF COMMISSIONERS OF HAMILTON COUNTY, STATE OF INDIANA IN A CERTAIN WARRANTY DEED, GRANT OF TEMPORARY RIGHT OF WAY AND GRANT OF TERMINATION OF ACCESS RIGHTS DATED JANUARY 8, 1999, AND RECORDED JANUARY 14, 1999, AS INSTRUMENT NUMBER 9902569, ALL IN THE OFFICE OF THE RECORDER OF HAMILTON COUNTY, INDIANA.

PARCEL III - Easement:

TOGETHER WITH THOSE RIGHTS AND EASEMENTS CONSTITUTING RIGHTS IN REAL PROPERTY CREATED DEFINED AND LIMITED BY THAT CERTAIN "EASEMENTS WITH COVENANTS AND RESTRICTIONS AFFECTING LAND" BETWEEN WAL-MART STORES, INC. AND VILLAGE DEVELOPERS LIMITED PARTNERSHIP DATED MAY 3, 1990 AND RECORDED MAY 7, 1990 AS INSTRUMENT NUMBER 9010610, AMENDED BY FIRST AMENDMENT TO EASEMENTS WITH COVENANTS AND RESTRICTIONS AFFECTING LAND BY AND BETWEEN WAL-MART REAL ESTATE BUSINESS TRUST, A DELAWARE STATUTORY TRUST, AND VILLAGE DEVELOPERS LIMITED PARTNERSHIP, AN INDIANA LIMITED PARTNERSHIP, DATED JULY 23, 2004, AND RECORDED JANUARY 3, 2005, AS INSTRUMENT NUMBER 200500000153, AND IN AGREEMENT BETWEEN VILLAGE DEVELOPERS LIMITED PARTNERSHIP, WAL-MART STORES, INC. AND MUNDY REALTY, INC. DATED MAY 22, 1991 AND RECORDED MAY 29, 1991 AS INSTRUMENT NUMBER 9112660, ALL IN THE OFFICE OF THE RECORDER OF HAMILTON COUNTY, INDIANA.

PARCEL IV - Easement:

TOGETHER WITH THOSE RIGHTS AND EASEMENTS CONSTITUTING RIGHTS IN REAL PROPERTY CREATED DEFINED AND LIMITED BY THAT CERTAIN EASEMENTS WITH COVENANTS AND RESTRICTIONS AFFECTING LAND BETWEEN MUNDY REALTY, INC., AND VILLAGE DEVELOPERS LIMITED PARTNERSHIP DATED FEBRUARY 18, 1991 AND RECORDED MARCH 5, 1991 AS INSTRUMENT NUMBER 9104827, AND AGREEMENT BETWEEN VILLAGE DEVELOPERS LIMITED PARTNERSHIP, WAL-MART STORES, INC. AND MUNDY REALTY, INC. DATED MAY 22, 1991 AND RECORDED MAY 29, 1991 AS INSTRUMENT NUMBER 9112660, BOTH IN THE OFFICE OF THE RECORDER OF HAMILTON COUNTY, INDIANA.

PARCEL V - Easement:

TOGETHER WITH THOSE RIGHTS AND DRAINAGE EASEMENTS CONSTITUTING RIGHTS IN REAL PROPERTY CREATED DEFINED AND LIMITED BY THAT CERTAIN WARRANTY DEED DATED MAY 6, 1982 AND RECORDED MAY 7, 1982 IN DEED RECORD 330 PAGE 554, IN THE OFFICE OF THE RECORDER OF HAMILTON COUNTY, INDIANA.

PARCEL VI - Easement:

TOGETHER WITH THOSE RIGHTS AND EASEMENTS CONSTITUTING RIGHTS IN REAL PROPERTY CREATED DEFINED AND LIMITED BY THAT CERTAIN RECIPROCAL UTILITY AND ACCESS EASEMENT AGREEMENT BY AND BETWEEN VILLAGE DEVELOPERS LIMITED PARTNERSHIP, AN INDIANA LIMITED PARTNERSHIP, AND WESTFIELD PROPERTIES LIMITED PARTNERSHIP, AN INDIANA LIMITED PARTNERSHIP, DATED MAY 4, 1990 AND RECORDED MAY 7, 1990 AS INSTRUMENT NUMBER 9010608, MODIFIED BY ADDENDUM TO RECIPROCAL UTILITY AND ACCESS EASEMENT AGREEMENT BY AND BETWEEN VILLAGE DEVELOPERS LIMITED PARTNERSHIP, AN INDIANA LIMITED PARTNERSHIP, CARMEL/T&R ASSOCIATES LIMITED PARTNERSHIP, AN OHIO LIMITED PARTNERSHIP, AND T&R DEVELOPMENT, INC., AN OHIO CORPORATION, DATED OCTOBER 10, 1993 AND RECORDED OCTOBER 14, 1993 AS INSTRUMENT NUMBER 9350238, BOTH IN THE OFFICE OF THE RECORDER OF HAMILTON COUNTY, INDIANA.

PARCEL VII - Easement:

TOGETHER WITH THOSE RIGHTS AND EASEMENTS CONSTITUTING RIGHTS IN REAL PROPERTY CREATED DEFINED AND LIMITED BY THAT CERTAIN RESERVATION OF UTILITY EASEMENT BY VILLAGE DEVELOPERS LIMITED PARTNERSHIP, AN INDIANA LIMITED PARTNERSHIP, DATED AUGUST 19, 1992 AND RECORDED AUGUST 26, 1992 AS INSTRUMENT NUMBER 9232750, IN THE OFFICE OF THE RECORDER OF HAMILTON COUNTY, INDIANA.

PARCEL VIII - Easement:

TOGETHER WITH THOSE RIGHTS AND EASEMENTS CONSTITUTING RIGHTS IN REAL PROPERTY CREATED DEFINED AND LIMITED BY THAT CERTAIN PERPETUAL NON-EXCLUSIVE EASEMENT AS CONTAINED IN THAT CERTAIN SPECIAL (LIMITED) WARRANTY DEED BY AND BETWEEN VILLAGE DEVELOPERS LIMITED PARTNERSHIP, AN INDIANA LIMITED PARTNERSHIP, AND MENARD, INC., A WISCONSIN CORPORATION, DATED DECEMBER 10, 1992 AND RECORDED DECEMBER 29, 1992 AS INSTRUMENT NUMBER 9251639, IN THE OFFICE OF THE RECORDER OF HAMILTON COUNTY, INDIANA.

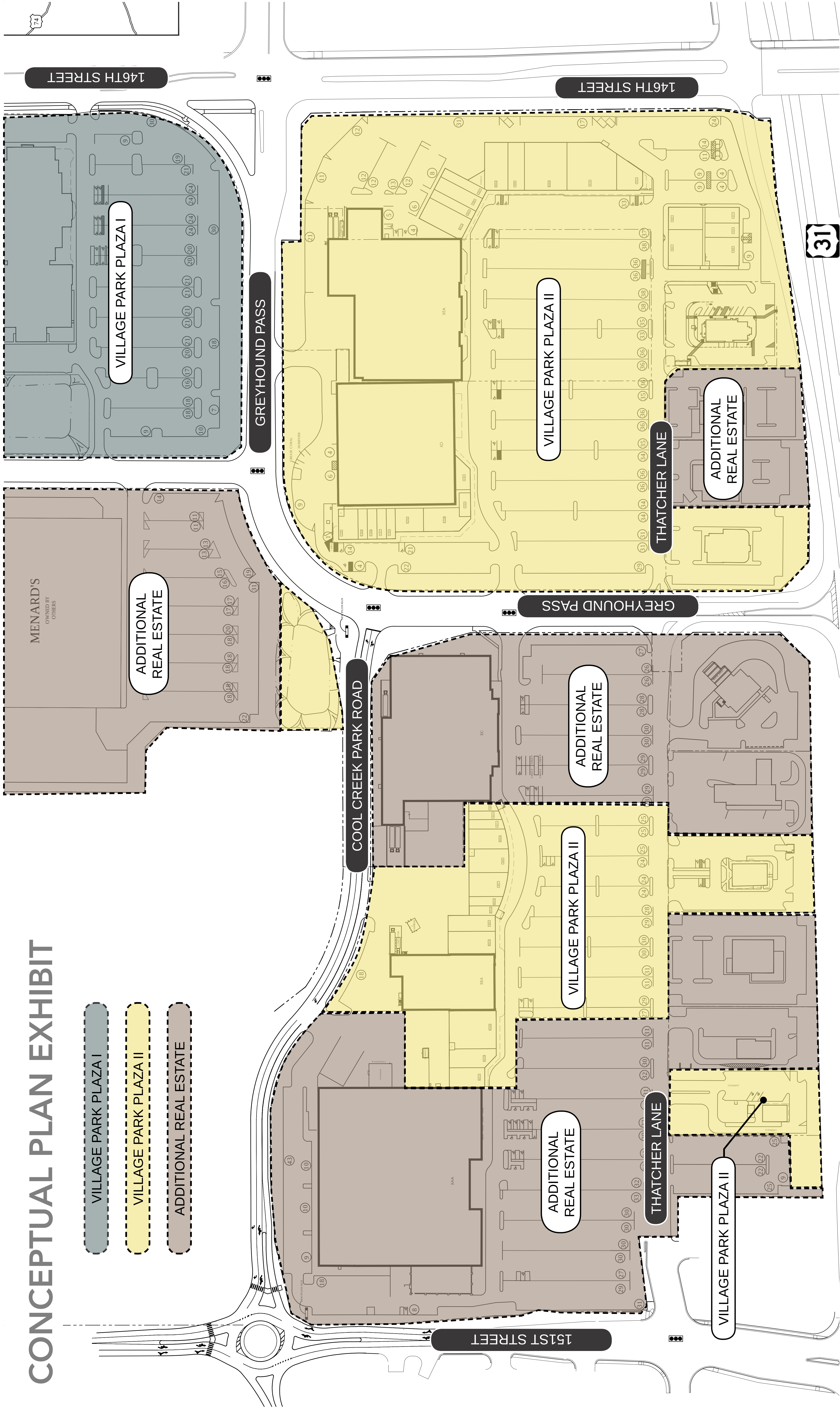
PARCEL IX - Easement:

TOGETHER WITH CERTAIN NON-EXCLUSIVE THEATRE PYLON SIGN EASEMENT, CREATED DEFINED AND LIMITED BY THAT CERTAIN COVENANTS, CONDITIONS, RESTRICTIONS AND NON-EXCLUSIVE EASEMENTS AS CONTAINED IN THAT CERTAIN COVENANTS, CONDITIONS, AND RESTRICTIONS AGREEMENT BY AND BETWEEN VILLAGE DEVELOPERS LIMITED PARTNERSHIP, AN INDIANA LIMITED PARTNERSHIP, AND EQUUS AGER, INC., AN INDIANA CORPORATION, DATED NOVEMBER 17, 1992 AND RECORDED NOVEMBER 24, 1992 AS INSTRUMENT NUMBER 9246407, IN THE OFFICE OF THE RECORDER OF HAMILTON COUNTY, INDIANA.



# CONCEPTUAL PLAN EXHIBIT

- VILLAGE PARK PLAZA I
- VILLAGE PARK PLAZA II
- ADDITIONAL REAL ESTATE





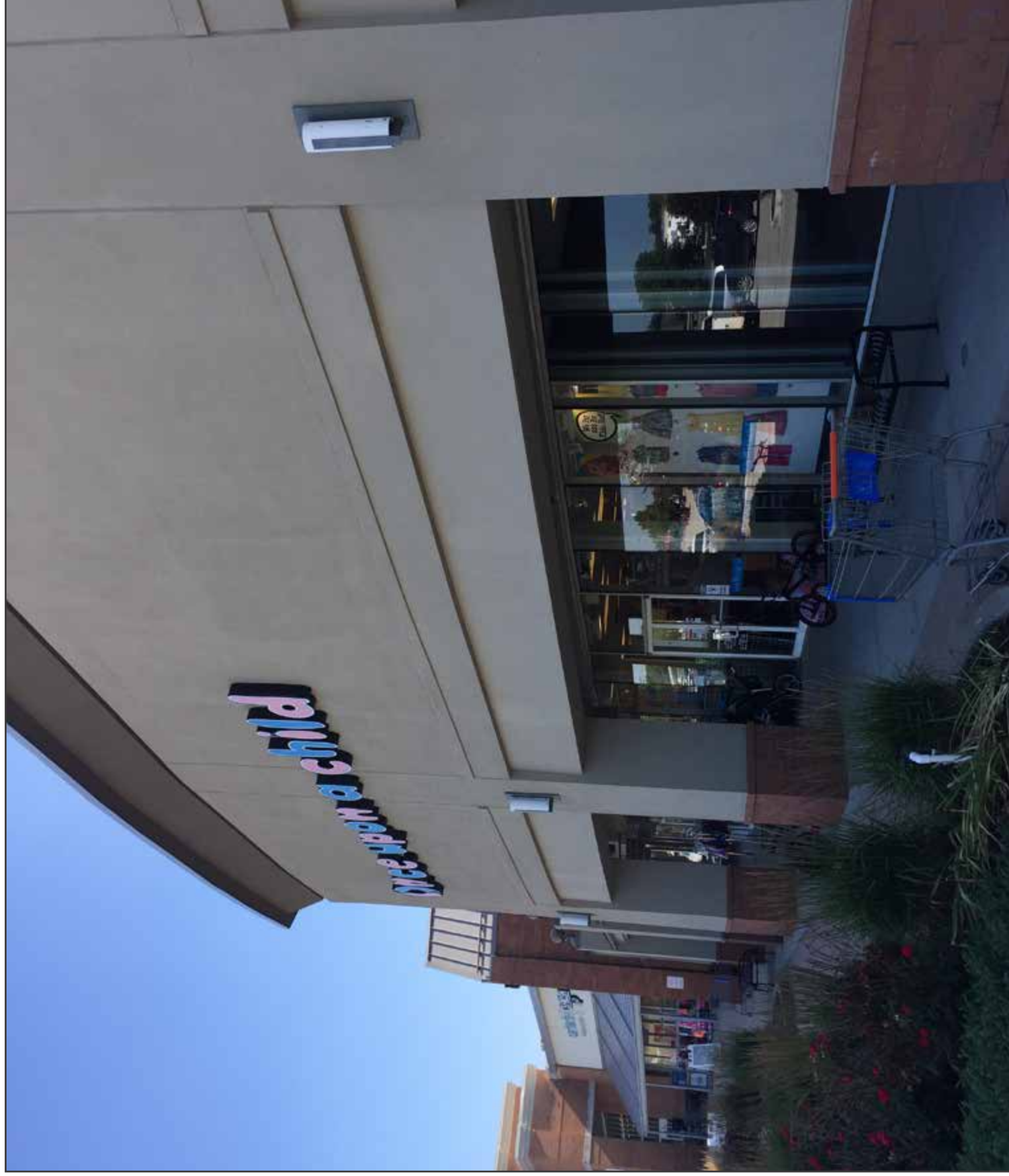
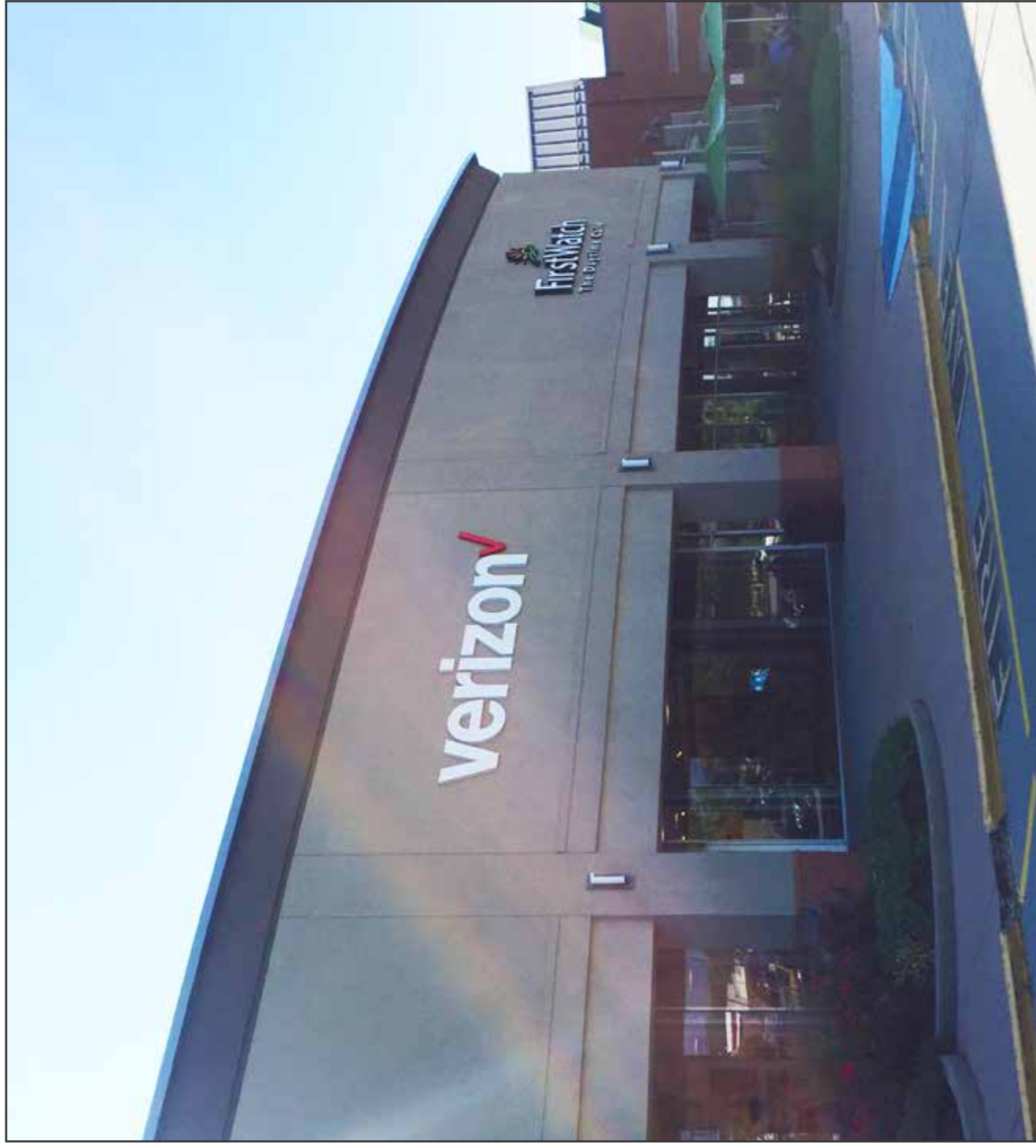
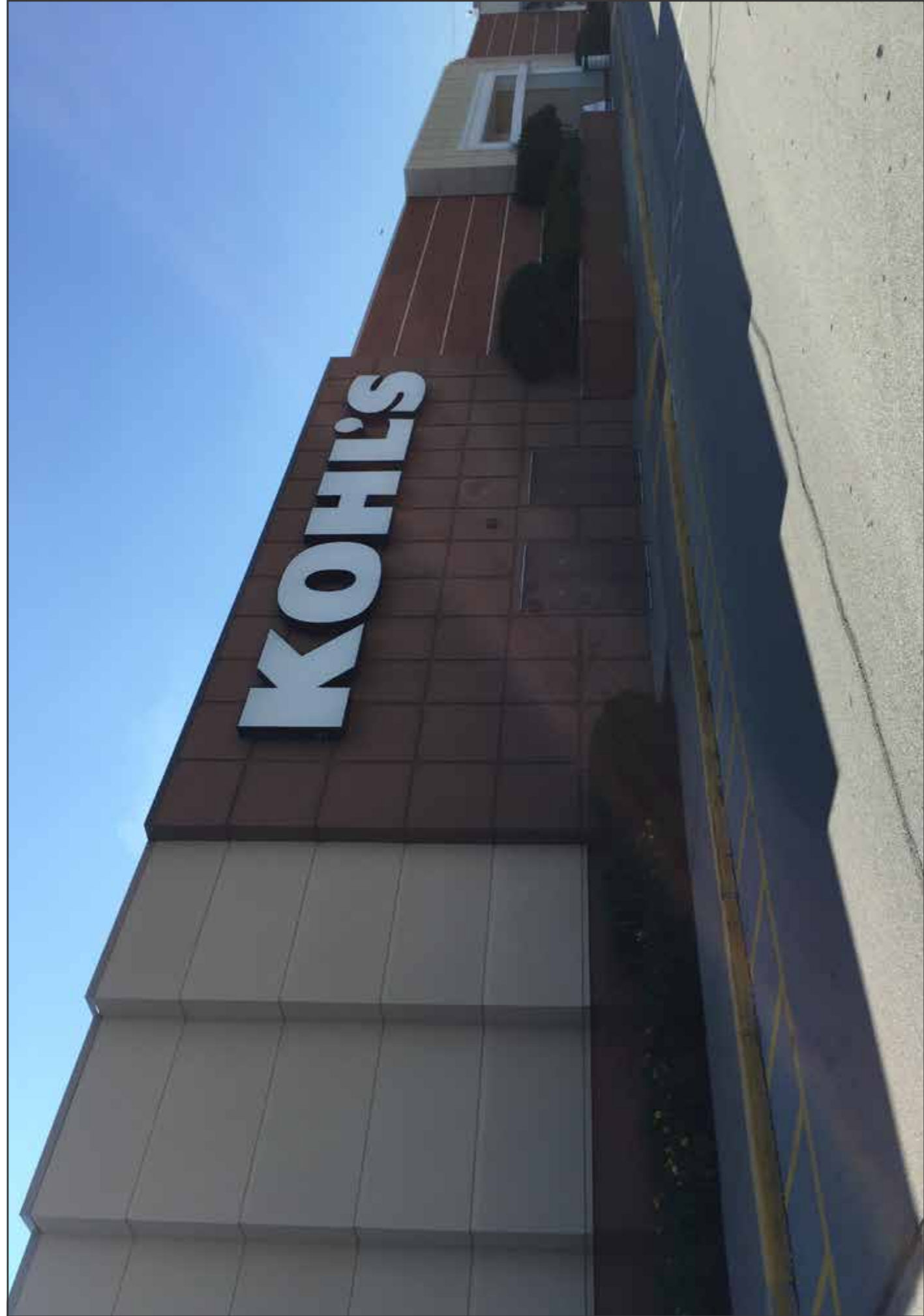
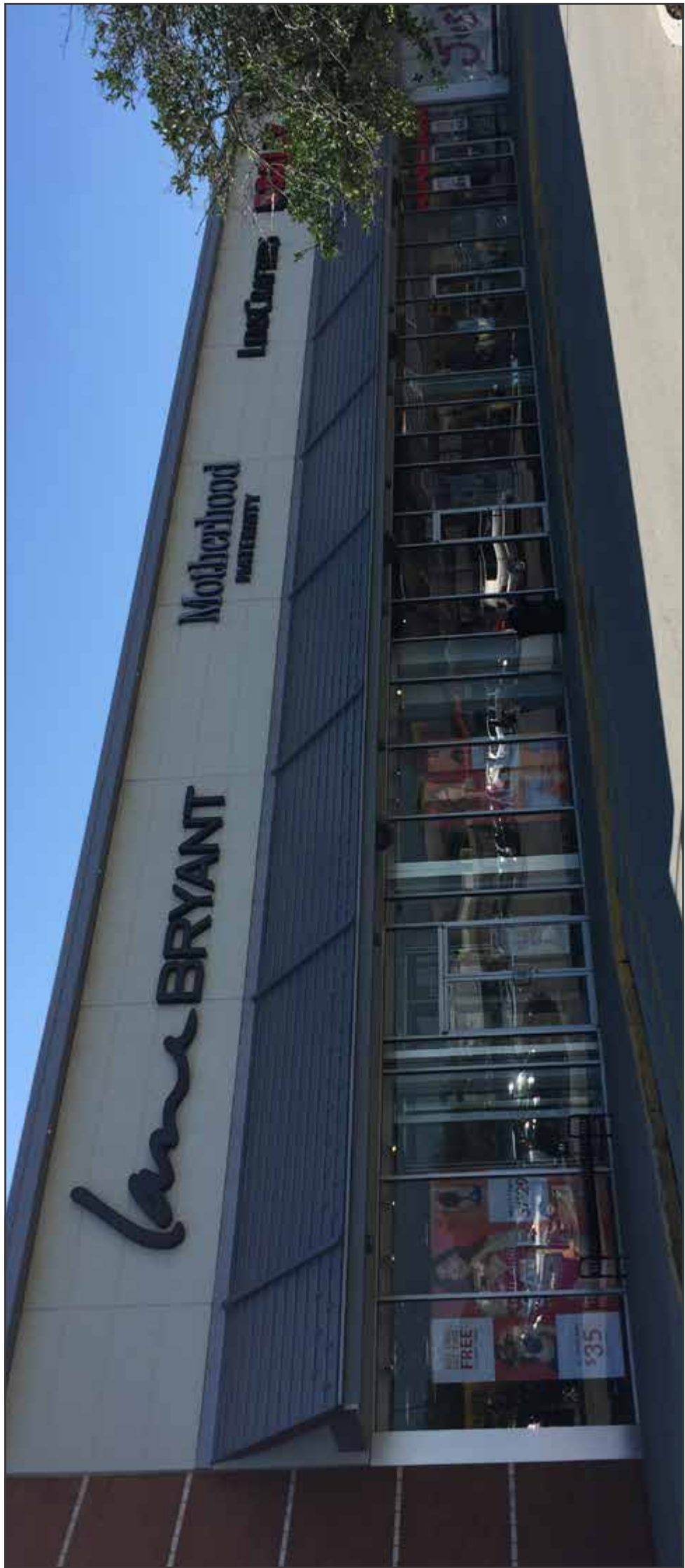


EXHIBIT C-1: EXISTING CHARACTER EXHIBIT  
**VILLAGE PARK PLAZA II**  
PLANNED UNIT DEVELOPMENT DISTRICT







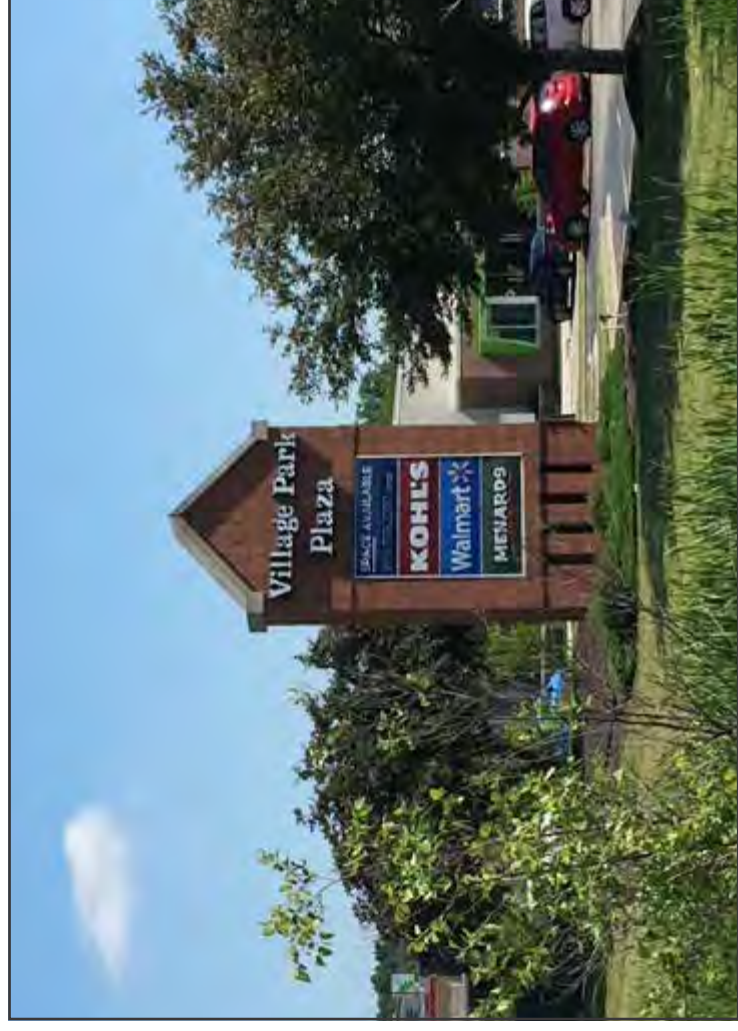
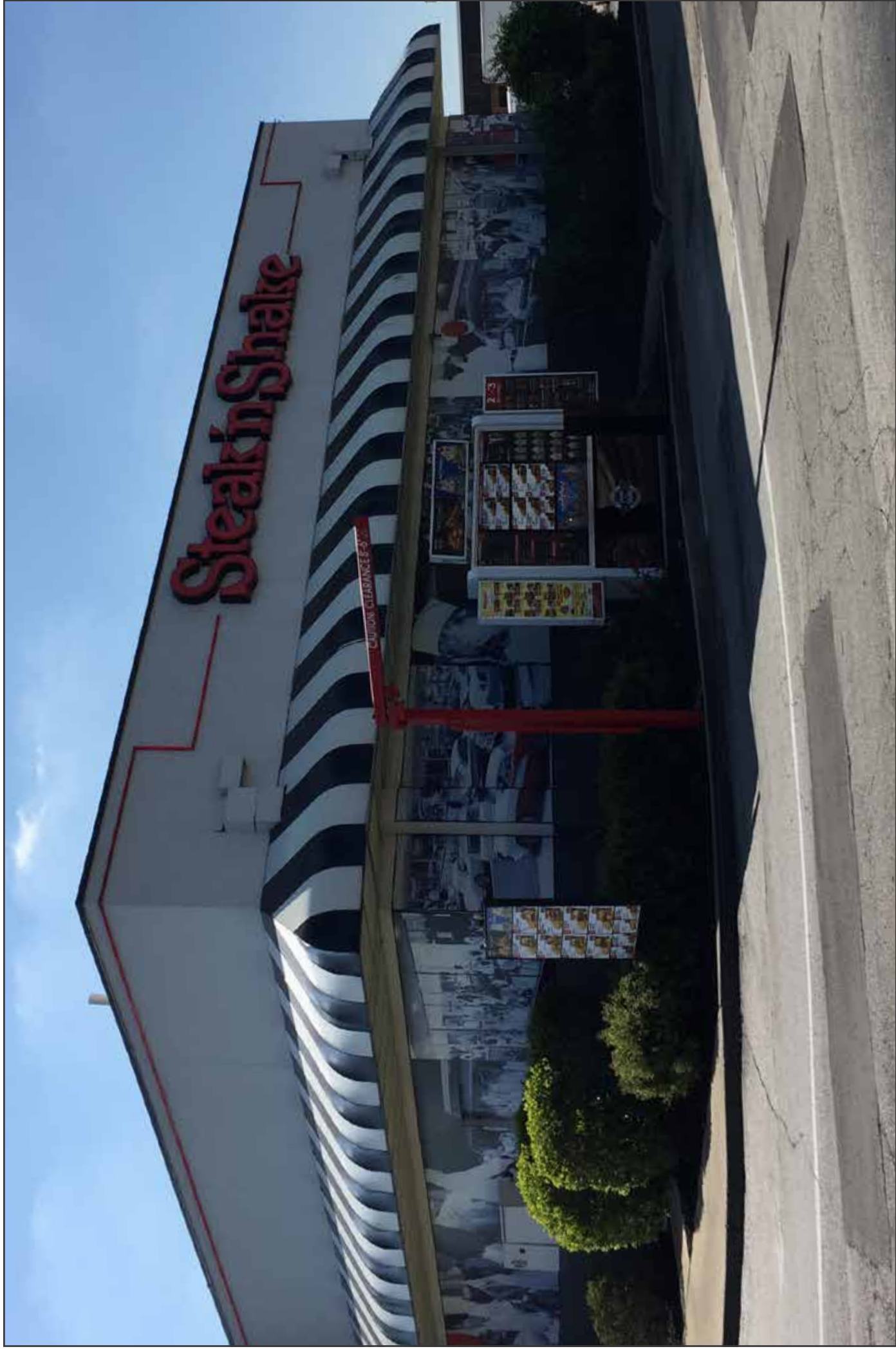
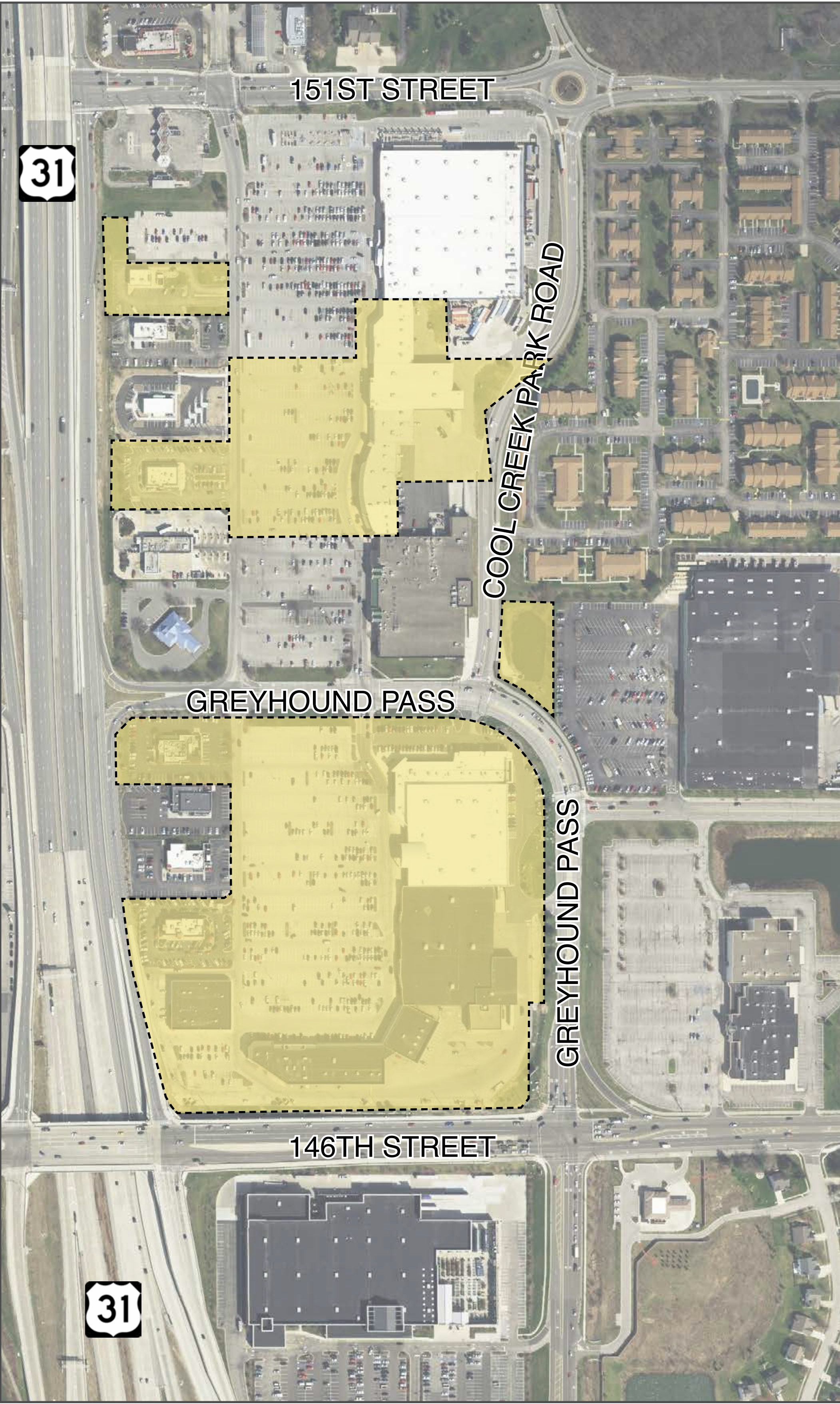


EXHIBIT C-3: EXISTING CHARACTER EXHIBIT  
**VILLAGE PARK PLAZA II**  
PLANNED UNIT DEVELOPMENT DISTRICT

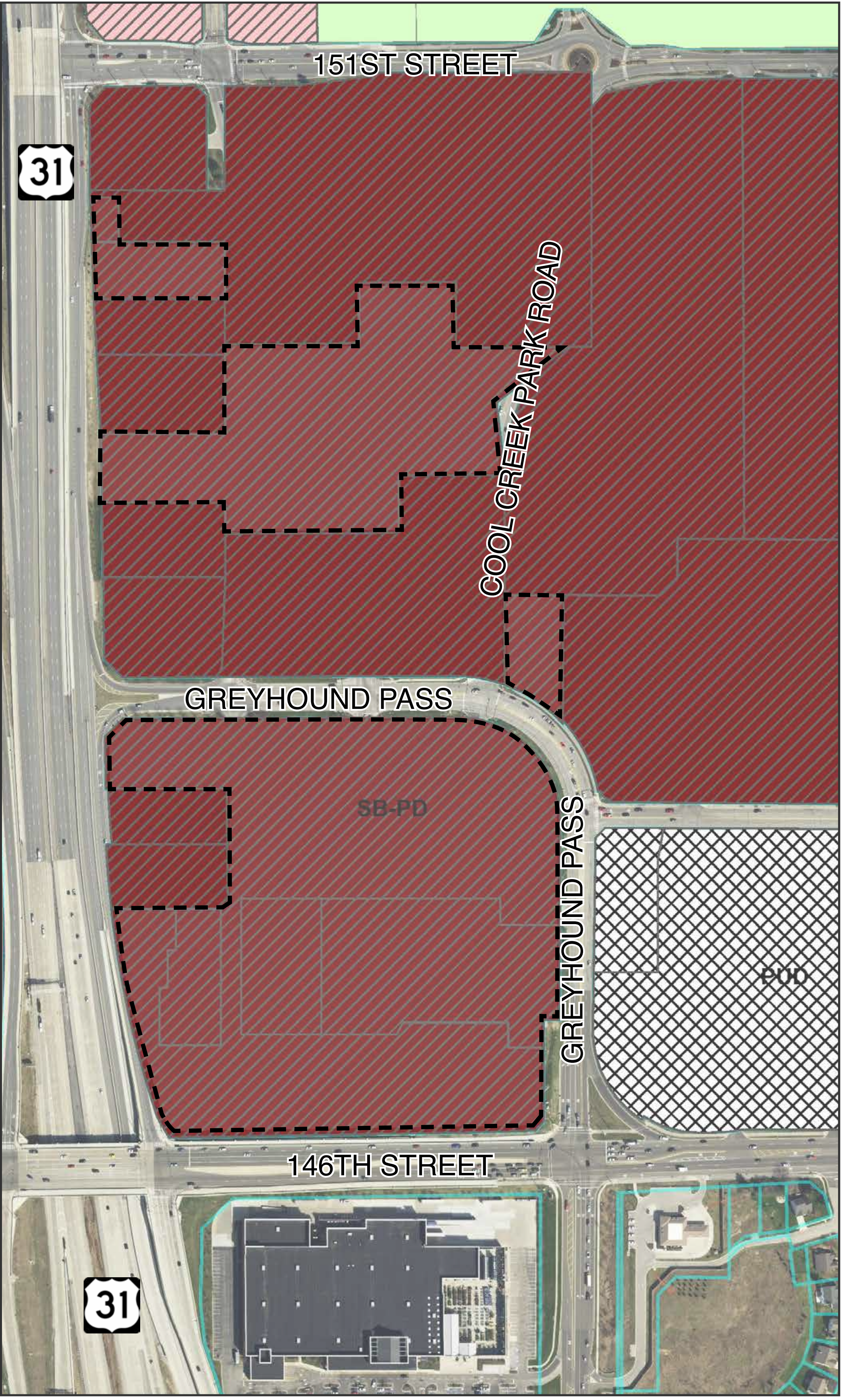


LOCATION MAP



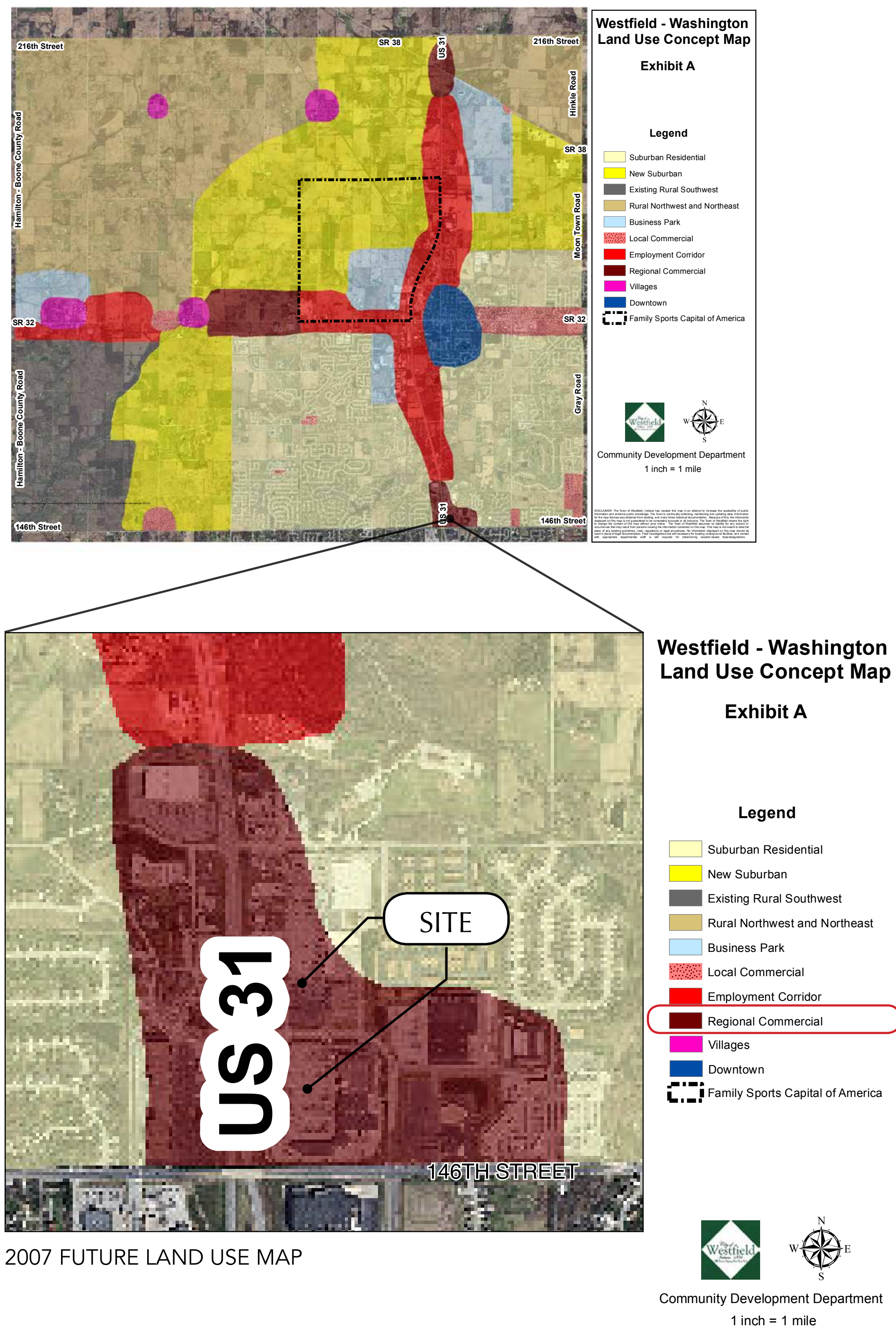
SITE

ZONING MAP



SITE

COMPREHENSIVE PLAN







## *Westfield City Council Report*

|                             |                                                                                                                                                                                                   |
|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Ordinance Number:</b>    | 19-48                                                                                                                                                                                             |
| <b>APC Petition Number:</b> | 1910-PUD-32                                                                                                                                                                                       |
| <b>Petitioner:</b>          | Washington Prime Group (Steve Nikel)                                                                                                                                                              |
| <b>Representative:</b>      | OnPointe Land Matters, LLC (Jesse Pohlman)                                                                                                                                                        |
| <b>Request:</b>             | A change in zoning of 32.7 acres +/- from the SB-PD: Special Business / Planned Development District to the Village Park Plaza PUD II District.                                                   |
| <b>Current Zoning:</b>      | SB-PD: Special Business / Planned Development District                                                                                                                                            |
| <b>Current Land Use:</b>    | Regional Commercial Shopping Center                                                                                                                                                               |
| <b>Acreage:</b>             | 32.7 acres +/-                                                                                                                                                                                    |
| <b>Exhibits:</b>            | <ol style="list-style-type: none"><li>1. Department Report and APC Certification</li><li>2. Location Map</li><li>3. Concept Plan</li><li>4. Ordinance 19-48 (Village Park Plaza II PUD)</li></ol> |
| <b>Staff Reviewer:</b>      | Kevin M. Todd, AICP                                                                                                                                                                               |

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### **PETITION HISTORY**

This petition was introduced at the [September 9, 2019, City Council meeting](#). A neighborhood meeting was held on September 17, 2019. The petition received a public hearing at the [October 7, 2019, Advisory Plan Commission](#) (the "Plan Commission") meeting. The Plan Commission forwarded a favorable recommendation (9-0) to the City Council at its [October 21, 2019](#), meeting.

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### **PROJECT OVERVIEW**

**Location:** The subject properties (collectively, the "Property") encompass approximately 32.7 acres +/- and includes real estate located generally at the northeast corner of U.S. 31 and 146<sup>th</sup> Street, commonly known today as Village Park Plaza (see [Exhibit 2](#)). This petition does not include all of the Village Park Plaza center, but it does include all parcels of the Village Park Plaza center

that are owned by the Petitioner. The Property is currently zoned the SB-PD: Special Business / Planned Development District.

**Project Description:** The Property was developed as a regional commercial shopping center known as Village Park Plaza in the late 1980's and early 1990's. Numerous modifications have occurred to the shopping center since it was initially developed. The Petitioner desires to subdivide the property in a conventional manner that would result in existing buildings being located on individual lots. The development and construction of the center occurred prior to the City requiring non-residential platting, and as a result, a few of today's lot and development standards would not allow the property to be platted in a manner that would result in individual buildings on individual lots. This proposed PUD Ordinance would address those issues so that the property can be properly subdivided.

**Concept Plan:** The proposed ordinance incorporates a Concept Plan (see **Exhibit 3**), which includes all existing buildings on the Property. No further building/development is contemplated by this project.

**Permitted Uses:** As proposed, the PUD Ordinance would default to the underlying GB: General Business District uses.

**General Standards:** The underlying GB standards would apply, except that Minimum Setback Line requirements would be modified as follows:

- External Streets: 20 ft
- Internal Streets/Drives: 0 ft
- All Other: 0 ft

**US Highway 31 Overlay:** The US Highway 31 Overlay Standards would not apply to this site.

**Development Standards:** As proposed, the PUD Ordinance would default to the UDO's development standards, except the following modifications:

**Accessory Buildings:** Dumpster enclosures and loading areas would not be allowed in Established Front Yards along U.S. 31, but would be allowed in all other Established Front Yards.

**Architectural Standards:** The UDO's commercial architectural standards of Article 6.3 would apply to new construction on the Property. Renovations to existing buildings would be required to either comply with Article 6.3 or be substantially similar to the character exhibits of the PUD Ordinance.

**Landscaping Standards:** The UDO's landscaping standards would apply, except as modified below:

- A. The minimum planting area for foundation plantings would be reduced from 8 feet to 3 feet.
- B. The External Street Frontage landscaping requirements would not apply.
- C. The Buffer Yard requirements would not apply.
- D. Landscaping required within perimeter Drainage and Utility Easements may be relocated and/or reduced.



Parking and Loading Standards: Parking requirements for Outlots may be reduced during Detailed Development Plan approval, and cross-access/shared parking situations would be allowed.

Sign Standards: The UDO's sign standards would apply, except as modified below:

- A. 3 Center Monument Signs, up to 30 feet in height, would be permitted on the Property;
- B. Outlots would be allowed individual monument signs up to 5 feet in height, and located along the Internal Street.

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## **COMPREHENSIVE PLAN**

The Future Land Use Plan in the Westfield-Washington Township Comprehensive Plan (the "Comprehensive Plan") identifies the Property as "Regional Commercial". Regional retail is a contemplated use in this area of the community. The Comprehensive Plan is not law; rather, it is intended to serve as a guide in making land use decisions.

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## **PROCEDURAL**

**Public Hearing:** A change of zoning request is required to be considered at a public hearing by the Plan Commission. The public hearing for this petition was held at the October 7, 2019, Plan Commission meeting. Notice of the public hearing was provided in accordance with Indiana law and the Plan Commission's Rules of Procedure.

**Statutory Considerations:** Indiana Code 36-7-4-603 states that in the consideration of zoning ordinance amendments and zone map changes that reasonable regard shall be paid to:

1. The Comprehensive Plan.
2. Current conditions and the character of current structures and uses.
3. The most desirable use for which the land is adapted.
4. The conservation of property values throughout the jurisdiction.
5. Responsible growth and development.

**Council Introduction:** The petition was introduced at the September 9, 2019, City Council meeting.

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## **RECOMMENDATIONS / ACTIONS**

### **Plan Commission Recommendation**

At its October 21, 2019, meeting, the Plan Commission forwarded a favorable recommendation of this petition to the Council (Vote: 9 in favor, 0 opposed).

### **City Council**

|                        |                                                         |
|------------------------|---------------------------------------------------------|
| Introduction:          | September 9, 2019                                       |
| Eligible for Adoption: | October 28, 2019                                        |
| Submitted by:          | Kevin M. Todd, AICP<br>Community Development Department |



**WESTFIELD-WASHINGTON TOWNSHIP ADVISORY  
PLAN COMMISSION CERTIFICATION**

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The Westfield-Washington Township Advisory Plan Commission held a public hearing on Monday, October 7, 2019, to consider an amendment to the Zoning Map and Westfield-Washington Township Unified Development Ordinance. Notice of the public hearing was advertised and noticed in accordance with Indiana law and the Advisory Plan Commission's Rules of Procedure. Notice was shown to have been published in a newspaper of general circulation in Hamilton County, Indiana. The petition is as follows:

|               |                                                                                                                                                 |
|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| Docket No.    | 1910-PUD-32                                                                                                                                     |
| Ordinance No. | 19-48                                                                                                                                           |
| Petitioner    | Washington Prime Group by OnPointe land Matters, LLC                                                                                            |
| Description   | A change of zoning of 32.7 acres +/- from the SB-PD: Special Business / Planned Development District to the Village Park Plaza PUD II District. |

On October 21, 2019, a motion was made and passed to send a favorable recommendation (Vote: 9 in favor, 0 opposed) of the proposal to the City Council:

The above-mentioned proposal and the Advisory Plan Commission's recommendation thereof are hereby certified.



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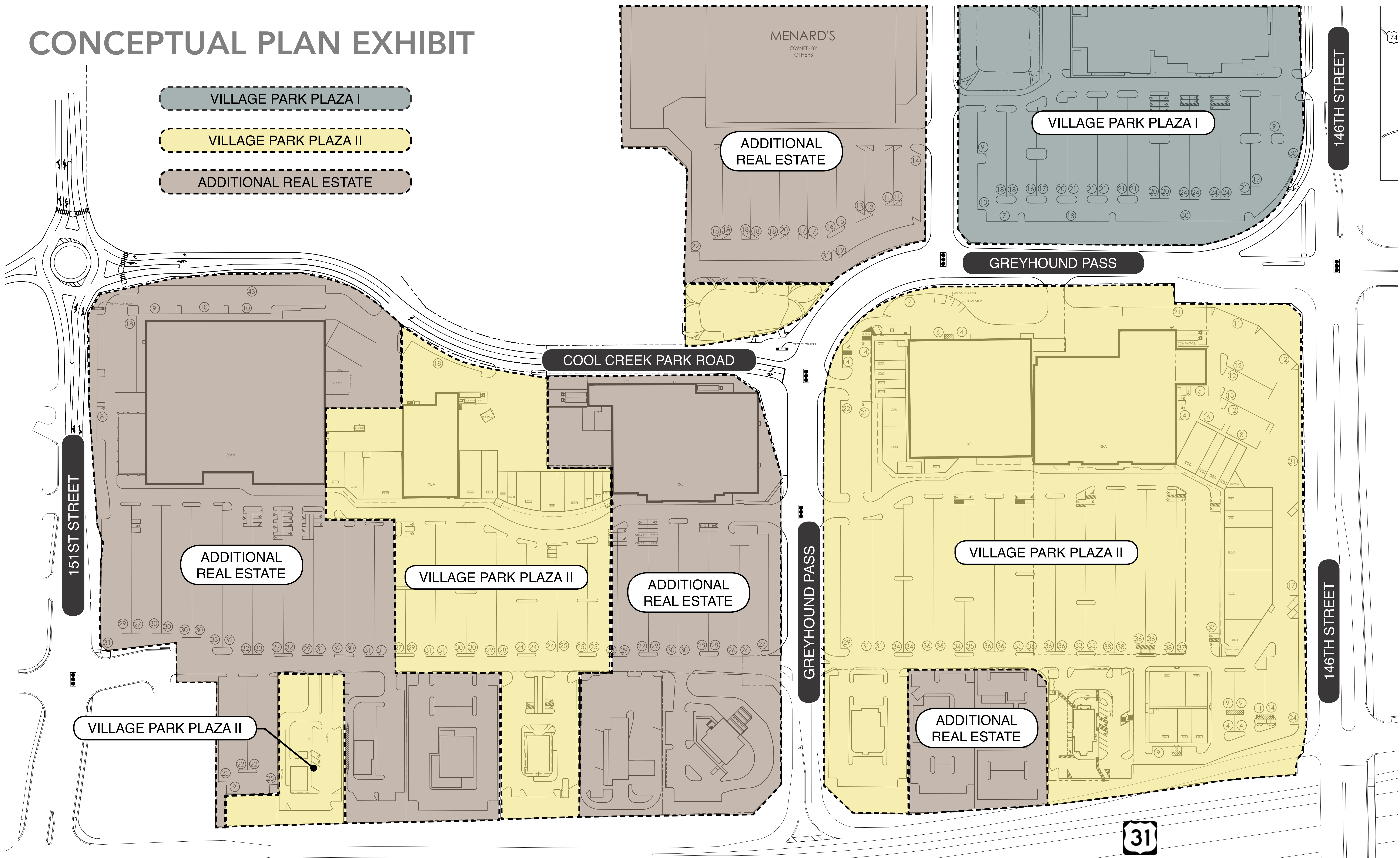
Kevin Todd, Secretary

October 22, 2019  
Date

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# CONCEPTUAL PLAN EXHIBIT

- VILLAGE PARK PLAZA I
- VILLAGE PARK PLAZA II
- ADDITIONAL REAL ESTATE





## ORDINANCE NUMBER 19-45

### AN ORDINANCE OF THE CITY OF WESTFIELD AND WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA CONCERNING AMENDMENT TO THE UNIFIED DEVELOPMENT ORDINANCE AND THE TRAILS PLANNED UNIT DEVELOPMENT DISTRICT ORDINANCE

This is an Ordinance Amendment (the "Amendment") to amend the Unified Development Ordinance of the City of Westfield and Washington Township, Hamilton County, Indiana (the "Unified Development Ordinance"), enacted by the City of Westfield pursuant to its authority under the laws of the State of Indiana, Ind. Code § 36-7-4 et seq., as amended,

**WHEREAS**, the City of Westfield, Indiana (the "City") and the Township of Washington, both of Hamilton County, Indiana are subject to the Unified Development Ordinance;

**WHEREAS**, the Common Council of the City of Westfield, Hamilton County, Indiana (the "Common Council") enacted Ordinance 15-27 (the "Original PUD Ordinance"), on November 9, 2015 as amended and replaced by Ordinance 16-26 (the "Trails PUD Ordinance"), enacted by the Council on November 14, 2016;

**WHEREAS**, the Westfield-Washington Advisory Plan Commission (the "Commission") considered a petition (**Petition No. 1910-PUD-20**), requesting an amendment to the Trails PUD Ordinance with regard to the subject real estate more particularly described in **Exhibit A** attached hereto (the "Real Estate");

**WHEREAS**, the Commission forwarded **Petition No. 1910-PUD-20** to the Common Council of the City of Westfield, Hamilton County, Indiana (the "Common Council") with a **favorable** recommendation (9-0) in accordance with Indiana Code § 36-7-4-608, as required by Indiana Code § 36-7-4-1505;

**WHEREAS**, the Secretary of the Commission certified the action of the Commission to the Common Council on October 22, 2019;

**WHEREAS**, the Common Council is subject to the provisions of the Indiana Code §36-7-4-1507 and Indiana Code § 36-7-4-1512 concerning any action on this request; and

**NOW, THEREFORE, BE IT ORDAINED** by the Common Council of the City of Westfield, Hamilton County, Indiana, meeting in regular session, that the Trails PUD Ordinance, as amended, and the Unified Development Ordinance and Zoning Map are hereby amended as follows:

**Section 1. Applicability of Ordinance.**

- 1.1 This Ordinance shall amend the Trails PUD Ordinance, as applicable to the Real Estate. This Ordinance shall be known as the “**Third Amendment**” to the Trails PUD Ordinance.
- 1.2 All other provisions of the Trails PUD Ordinance shall remain in effect with the adoption of this Ordinance.
- 1.3 Chapter (“Chapter”) and Article (“Article”) cross-references of this Ordinance shall hereafter refer to the section as specified and referenced in the Unified Development Ordinance.
- 1.4 All provisions and representations of the Unified Development Ordinance or the Trails PUD Ordinance, as amended, that conflict with the provisions of this Ordinance are hereby made inapplicable to the Real Estate and shall be superseded by the terms of this Ordinance.

**Section 2. Concept Plan.** The Concept Plan, attached hereto as **Exhibit B**, is hereby incorporated in accordance with Article 10.9(F)(2) Planned Unit Development Districts; PUD District Ordinance Requirements; Concept Plan. The Real Estate shall be developed in substantial compliance with the Concept Plan. The Concept Plan, as shown in Exhibit B, shall not replace any other existing Concept Plan; instead, it shall be added as an additional possible Concept Plan.

**Section 3. Character Exhibits.** The Character Exhibits, attached hereto as **Exhibit C** are hereby incorporated to capture the intended quality of the improvements made on the Real Estate. Site improvements shall be constructed substantially similar to those in the Character Exhibits. The Character Exhibits shall not replace any other existing Character Exhibit; instead, they shall be added as additional possible Character Exhibits.

**Section 4. State Highway 32 Overlay District.** The regulations of Article 5.3 Overlay Districts; State Highway 32 Overlay District (the “SR 32 Overlay”) shall apply to the development of the Real Estate except as otherwise modified below.

- 4.1 If a provision of Article 6.3 Architectural Standards or Article 5.3(K) State Highway 32 Overlay District Architectural Design Requirements, as modified by The Trails PUD Ordinance, is in conflict with the Concept Plan (**Exhibit B**) or Character Exhibits (**Exhibit C**) (collectively, the “Multifamily Building Exhibits”), then the Multifamily Building Exhibits shall control.
- 4.2 If a provision of Article 5.3(M)(3) Miscellaneous Requirements, Walls and Fencing is in conflict with walls and fencing shown in the Character Exhibits (**Exhibit C**), then the Fencing/Wall Exhibit shall control. Additionally, walls and/or fencing substantially similar to those shown in Exhibit C shall be permitted in an



Established Front Yard.

**Section 5.**     **Development Standards.**

- 5.1     Article 6.8 Landscaping Standards shall not apply to the Real Estate if landscaping is installed in substantial compliance with the Landscape Exhibit (**Exhibit D**)
  
- 5.2     Section 9.4 of The Trails PUD Ordinance, Off-Street Parking; Required Spaces; Multi-family Dwellings, shall be modified to require no less than 1.47 spaces per Dwelling Unit

**THE REMAINDER OF THIS PAGE LEFT INTENTIONALLY BLANK**

ALL OF WHICH IS ORDAINED/RESOLVED THIS ## DAY OF \_\_\_\_\_, 2019.

WESTFIELD CITY COUNCIL

| <u>Voting For</u>        | <u>Voting Against</u>    | <u>Abstain</u>           |
|--------------------------|--------------------------|--------------------------|
| <hr/> Jim Ake            | <hr/> Jim Ake            | <hr/> Jim Ake            |
| <hr/> James J. Edwards   | <hr/> James J. Edwards   | <hr/> James J. Edwards   |
| <hr/> Steven Hoover      | <hr/> Steven Hoover      | <hr/> Steven Hoover      |
| <hr/> Robert L. Horkay   | <hr/> Robert L. Horkay   | <hr/> Robert L. Horkay   |
| <hr/> Mark F. Keen       | <hr/> Mark F. Keen       | <hr/> Mark F. Keen       |
| <hr/> Charles Lehman     | <hr/> Charles Lehman     | <hr/> Charles Lehman     |
| <hr/> Cindy L. Spoljaric | <hr/> Cindy L. Spoljaric | <hr/> Cindy L. Spoljaric |

ATTEST:

---

Cindy Gossard, Clerk Treasurer



I hereby certify that **ORDINANCE 19-45** was delivered to the Mayor of Westfield

on the \_\_\_\_\_ day of \_\_\_\_\_, 2019, at \_\_\_\_\_ m.

\_\_\_\_\_  
Cindy Gossard, Clerk-Treasurer

I hereby APPROVE **ORDINANCE 19-45**

this \_\_\_\_\_ day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
J. Andrew Cook, Mayor

I hereby VETO **ORDINANCE 19-45**

this \_\_\_\_\_ day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
J. Andrew Cook, Mayor

This document prepared by:

Daine Crabtree, Associate Planner, City of Westfield, 2728 E. 171<sup>st</sup> Street, Westfield, IN 46074

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law: Daine Crabtree

**SCHEDULE OF EXHIBITS**

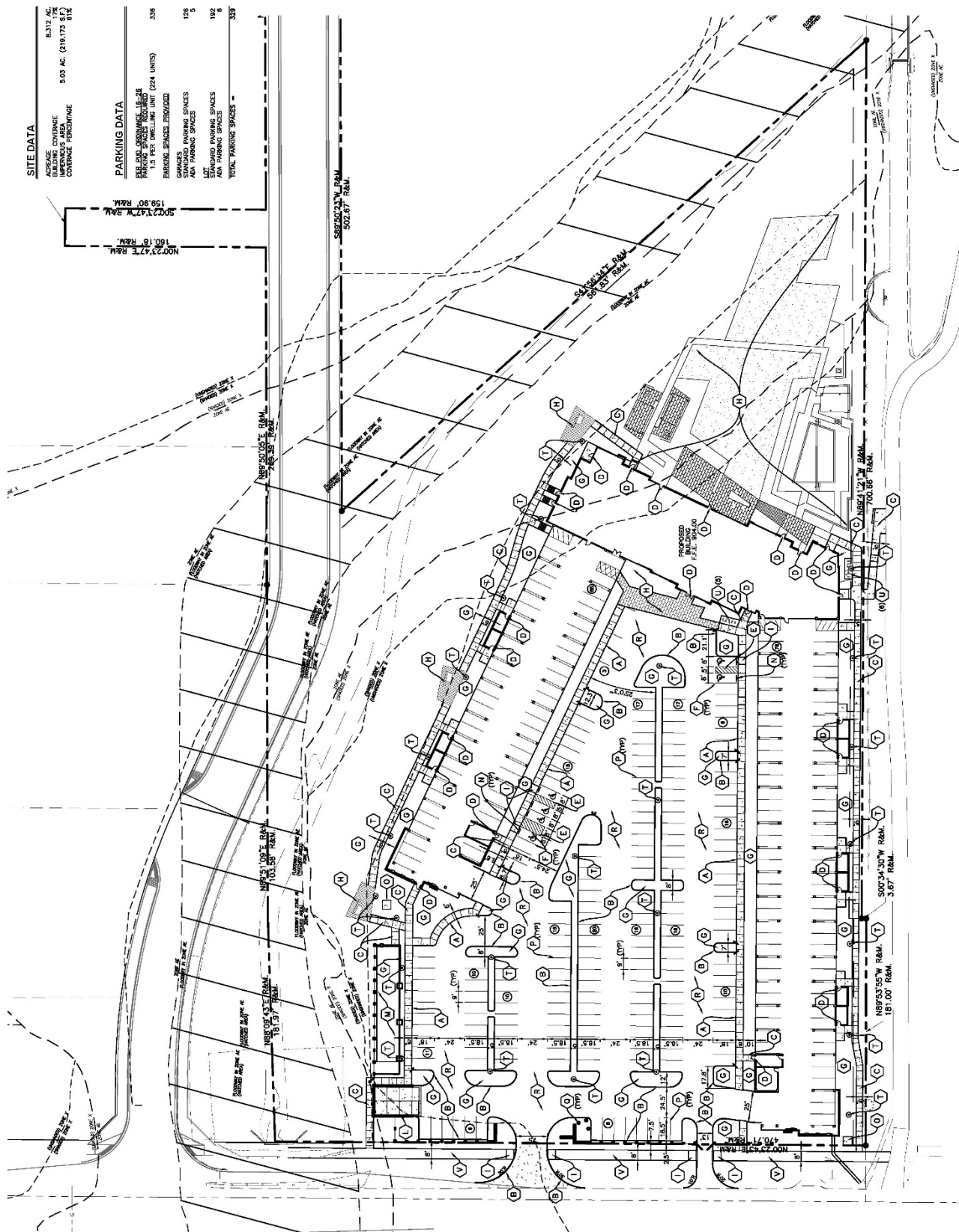
|           |                                 |
|-----------|---------------------------------|
| Exhibit A | Real Estate (Legal Description) |
| Exhibit B | Concept Plan                    |
| Exhibit C | Character Exhibits              |
| Exhibit D | Landscape Plan                  |

**EXHIBIT A**  
REAL ESTATE

PORTIONS OF LOT NUMBER FOUR (4) AND BLOCK C IN THE TRAILS OF  
WESTFIELD, AN ADDITION TO WESTFIELD, INDIANA AS PER PLAT THEREOF  
RECORDED MAY 29, 2018 IN PC 5, SLIDE 836 AS INSTRUMENT NUMBER 2018023077,  
IN THE OFFICE OF THE RECORDER OF HAMILTON COUNTY, INDIANA



**EXHIBIT B**  
**CONCEPT PLAN**



**EXHIBIT C**  
**CHARACTER EXHIBITS**

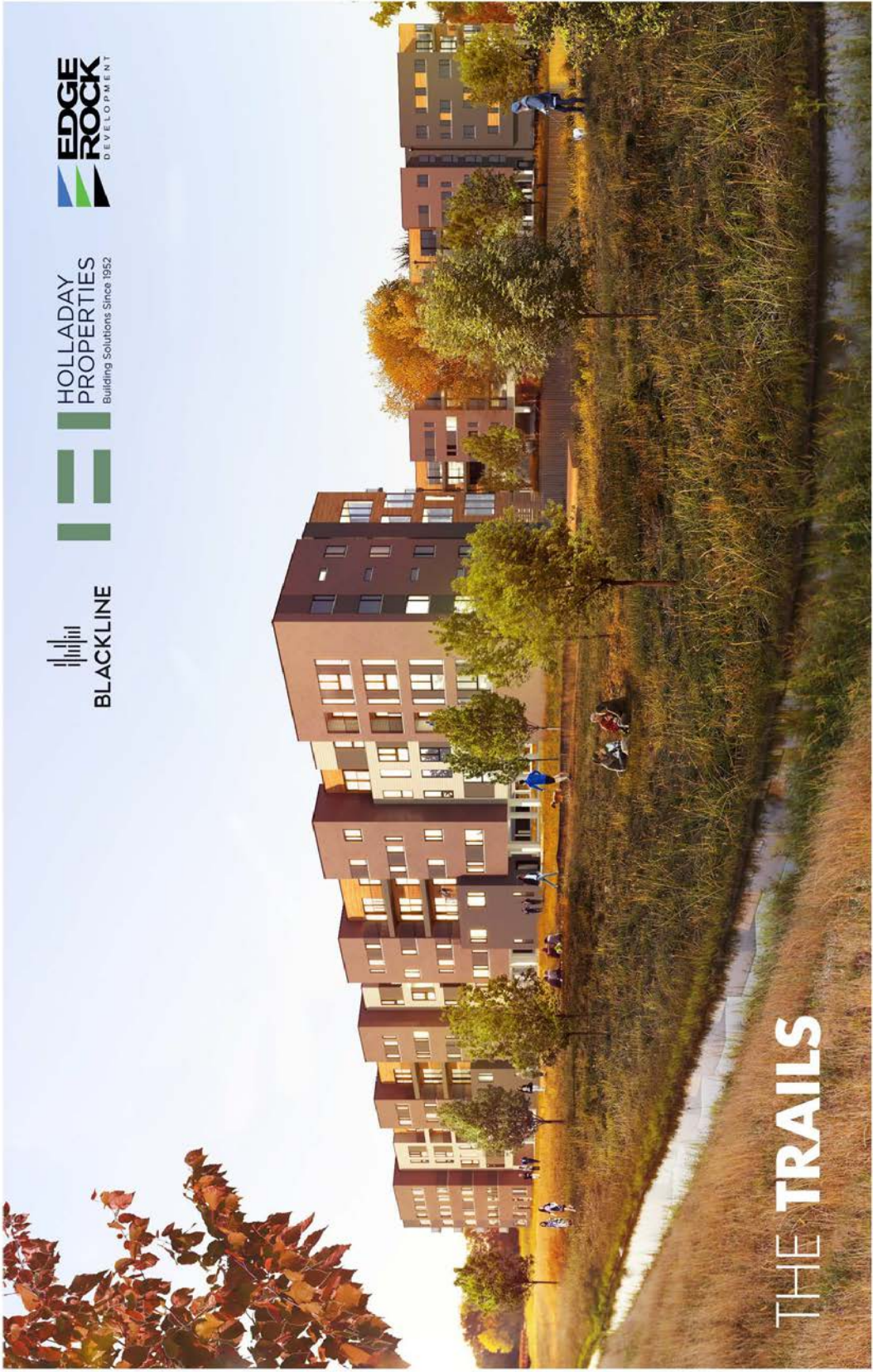


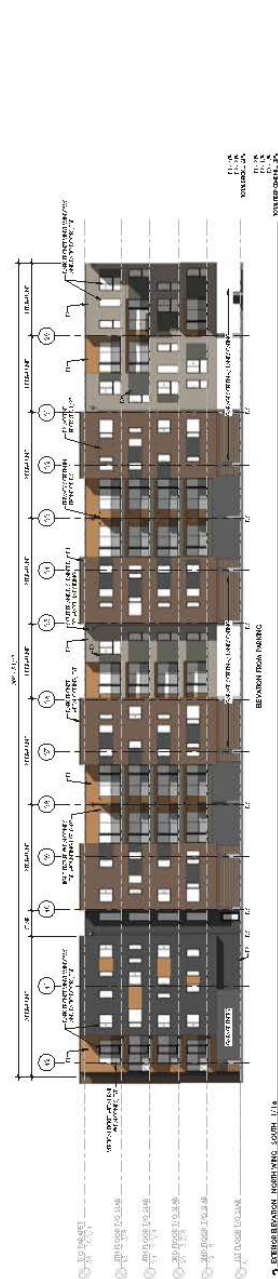
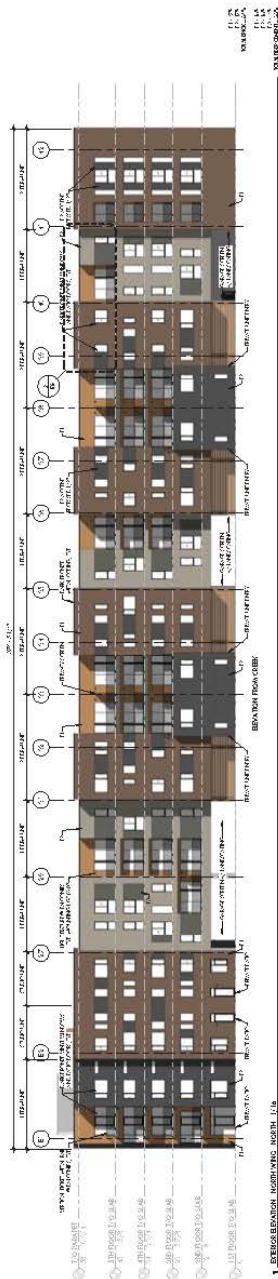
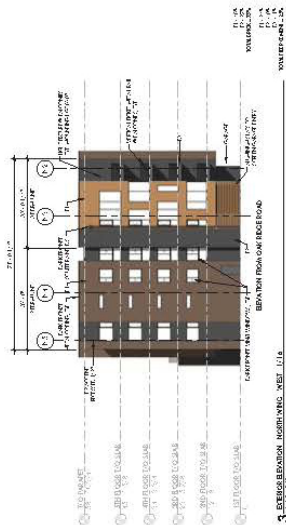


EXHIBIT C  
CHARACTER EXHIBITS





EXHIBIT C  
CHARACTER EXHIBITS



**EXHIBIT C**  
**CHARACTER EXHIBITS**



**MAIN ENTRY**

THE TRAILS  
HOLLADAY PROPERTIES - 10/07/19

  
**BLACKLINE**

**EXHIBIT C**  
**CHARACTER EXHIBITS**



**ROOF MODULATION & BUILDING OFFSET AERIAL**



**ROOF MODULATION @ BRICK OFFSETS, TYPICAL**

**ROOF & BUILDING MODULATION**

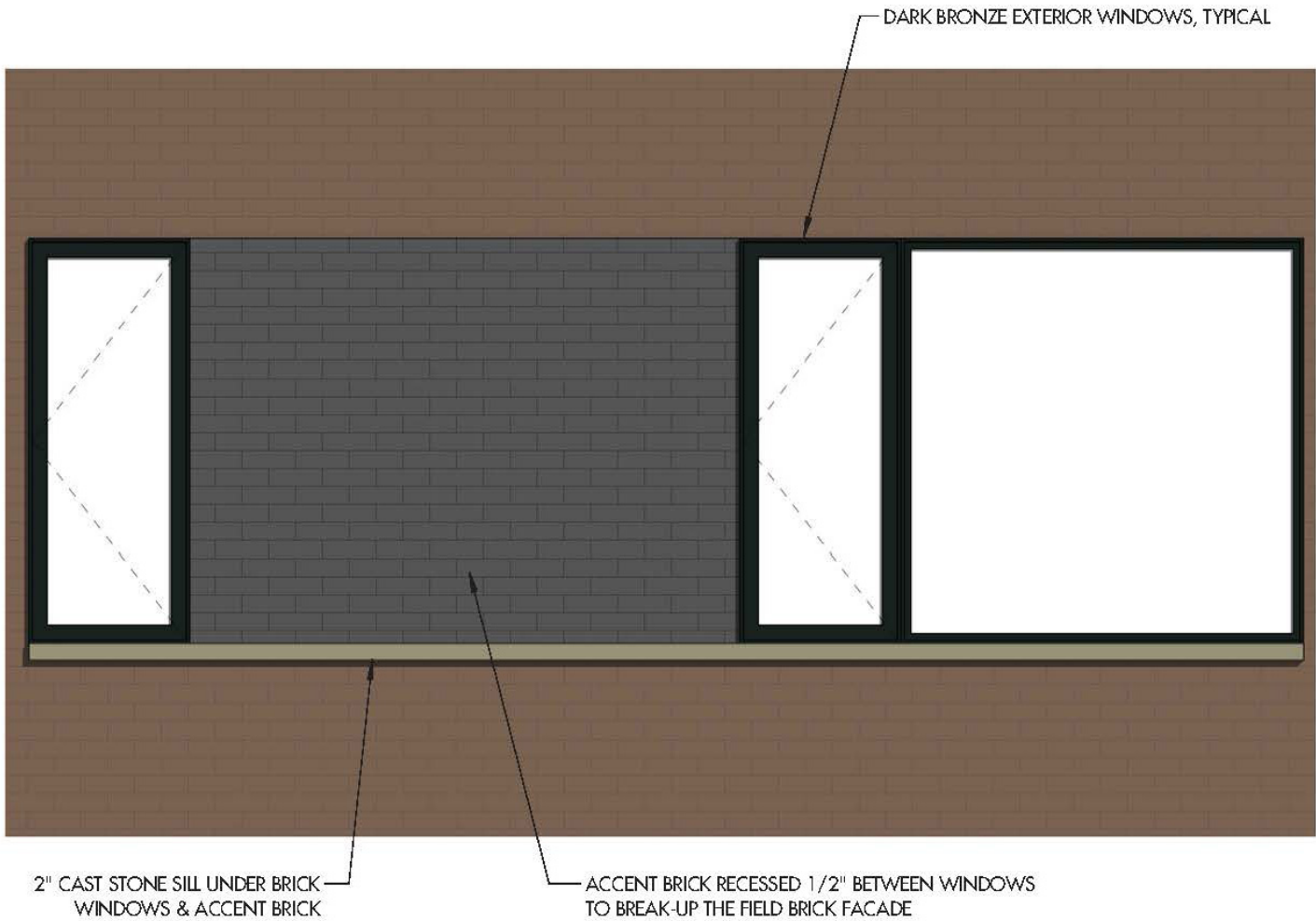
1/8" = 1'-0"

THE TRAILS  
HOLLADAY PROPERTIES - 10/07/19

BLACKLINE



**EXHIBIT C**  
**CHARACTER EXHIBITS**



**WINDOW DETAILING**

1/2" = 1'-0"

THE TRAILS  
HOLLADAY PROPERTIES - 10/07/19



**EXHIBIT C**  
**CHARACTER EXHIBITS**





**EXHIBIT C**  
**CHARACTER EXHIBITS**

**THE TRAILS**

ILLUSTRATIVE CHARACTER EXHIBIT



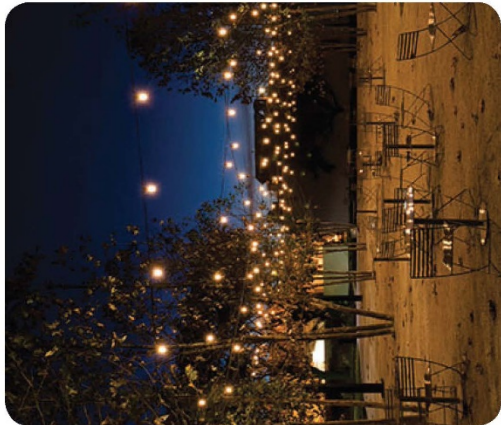
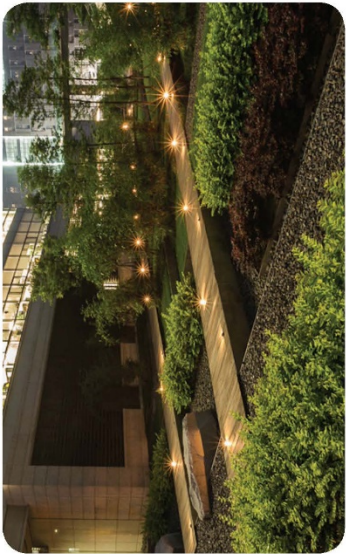
**PATIOS & LANDSCAPE**  
Screening the parking garage



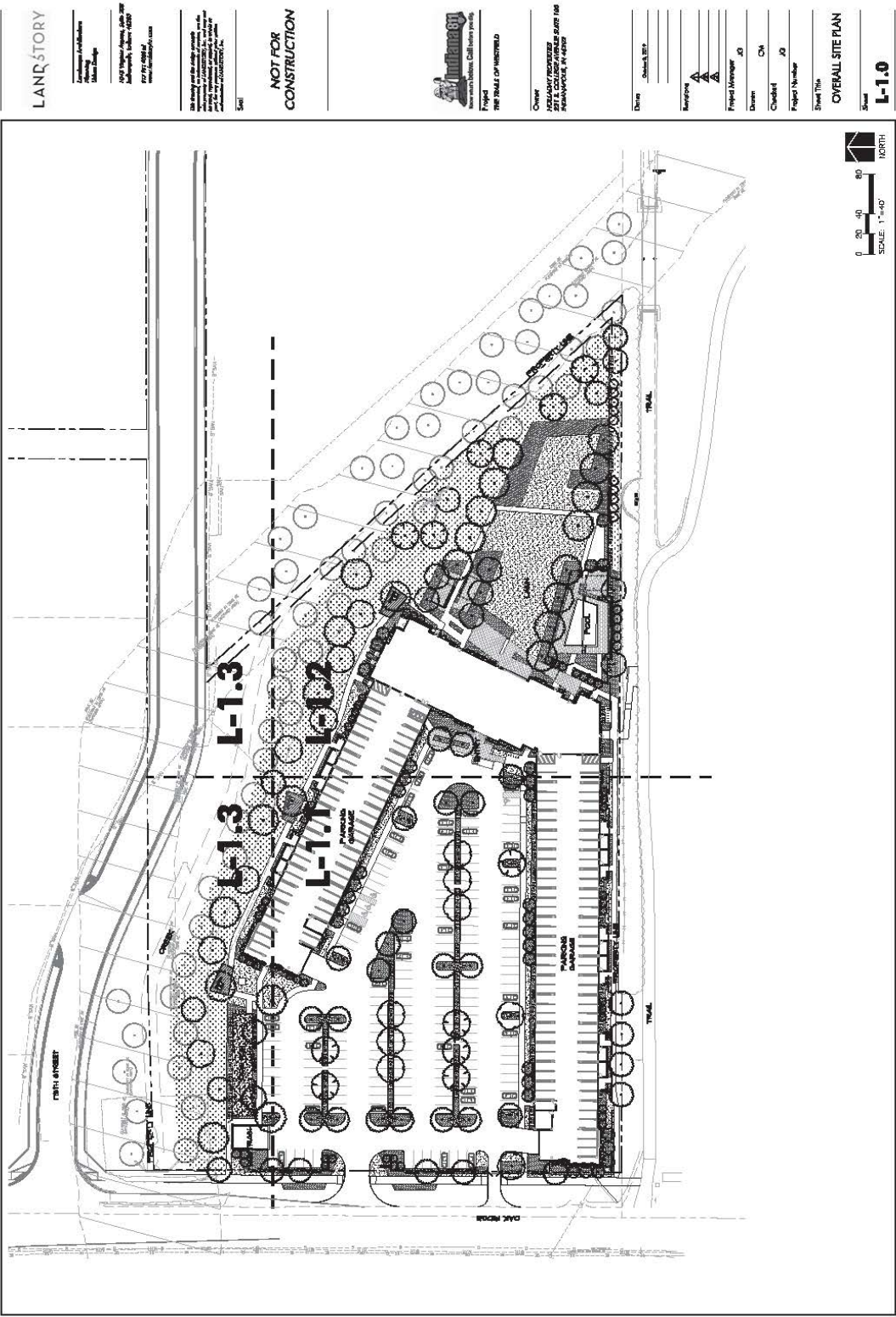


**EXHIBIT C**  
**CHARACTER EXHIBITS**

character patio garden

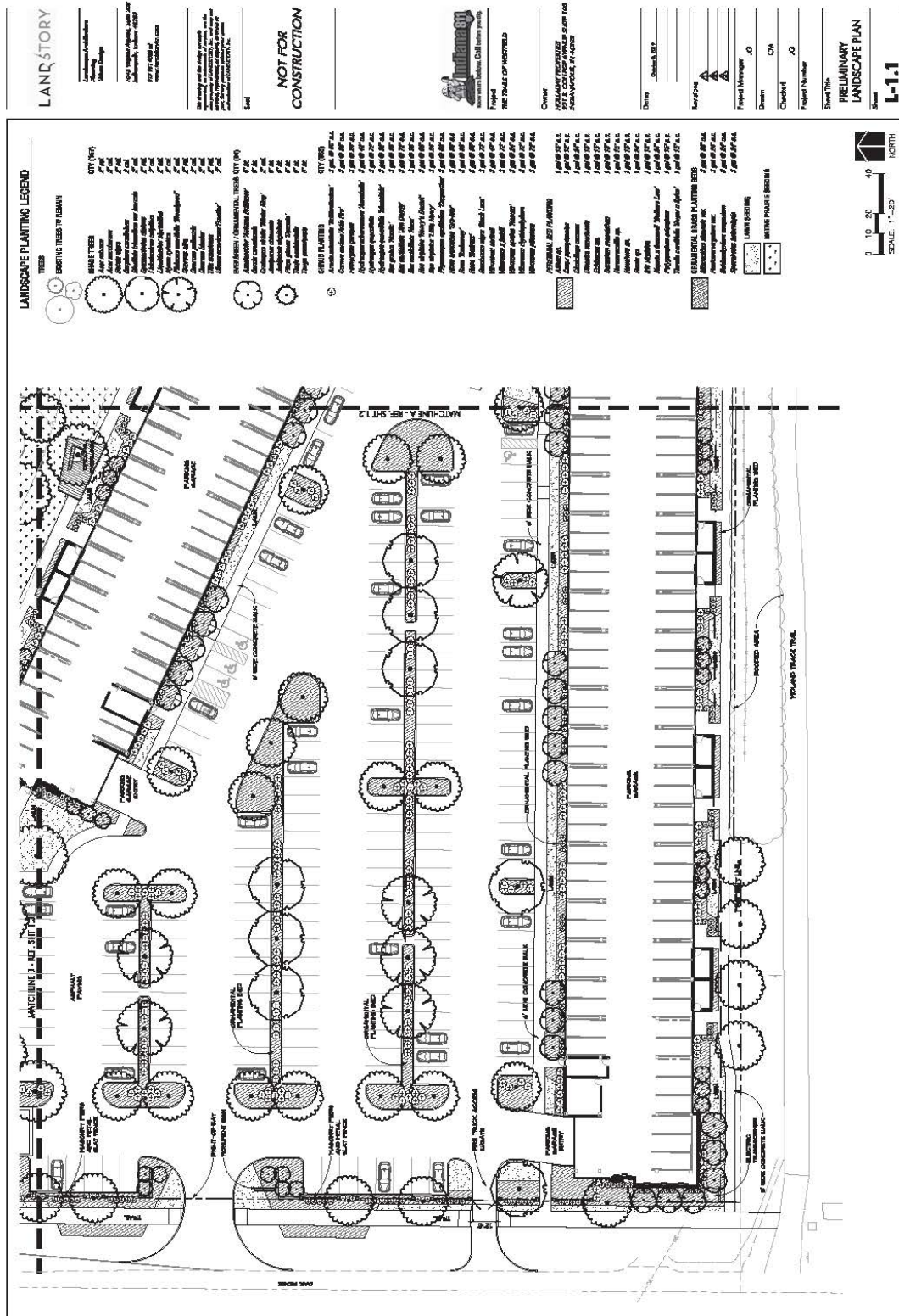


**EXHIBIT D**  
**LANDSCAPE PLAN**





**EXHIBIT D**  
**LANDSCAPE PLAN**

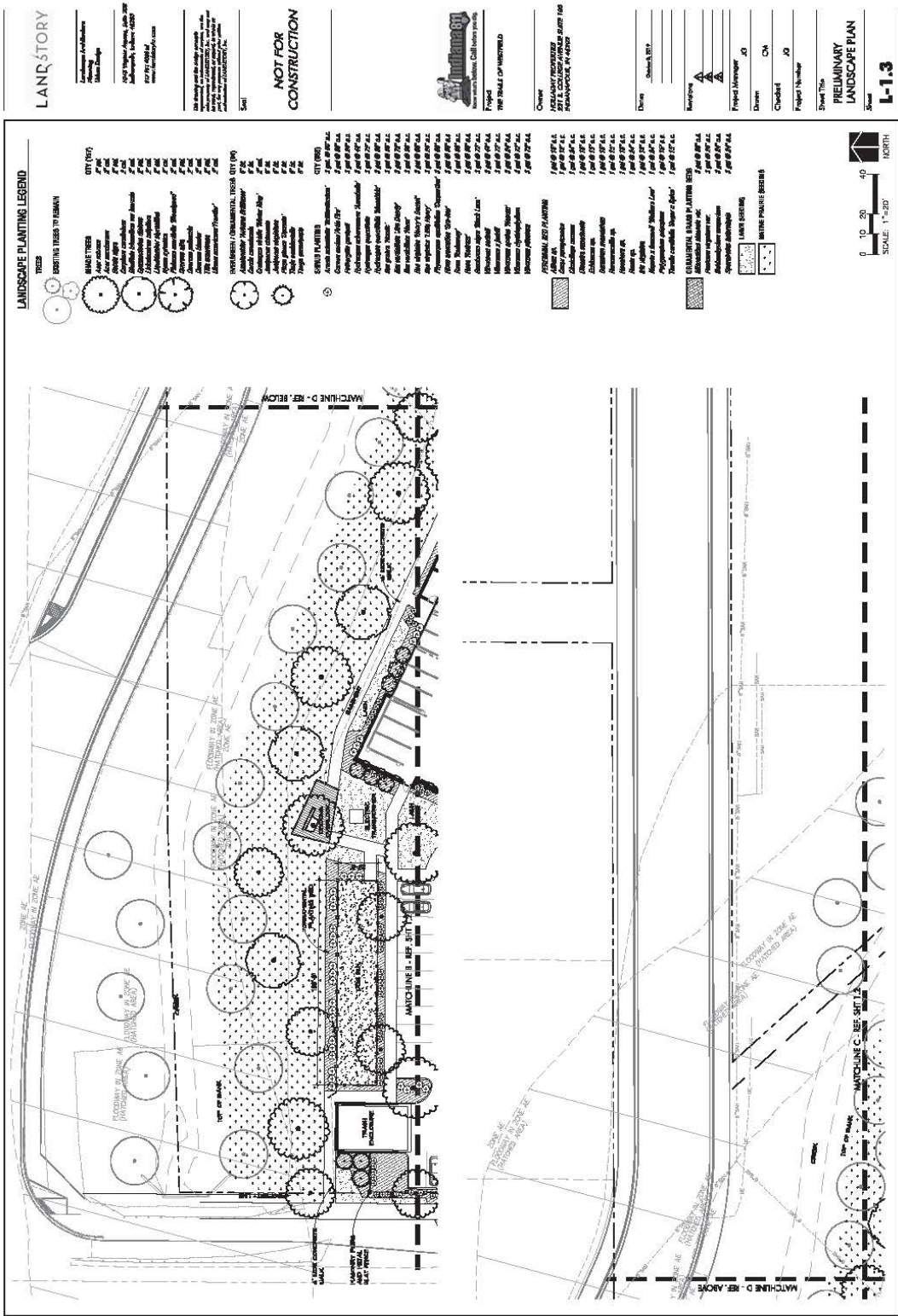




**EXHIBIT D**  
**LANDSCAPE PLAN**



EXHIBIT D  
LANDSCAPE PLAN





## *Westfield City Council Report*

|                             |                                                                                                                                                                                                                                                                          |
|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Ordinance Number:</b>    | 19-45 (the "Proposed PUD")                                                                                                                                                                                                                                               |
| <b>APC Petition Number:</b> | 1910-PUD-35                                                                                                                                                                                                                                                              |
| <b>Petitioner:</b>          | Holladay Properties by Woolpert, Inc. (the "Petitioner")                                                                                                                                                                                                                 |
| <b>Requested Action:</b>    | An amendment to The Trails PUD, specific to Lot 4, on 7.38 acres +/- to add an additional Concept Plan and Character Exhibits, and to modify State Highway 32 Overlay District and Development Standards                                                                 |
| <b>Current Zoning:</b>      | The Trails PUD (Ord. 16-26)                                                                                                                                                                                                                                              |
| <b>Current Land Use:</b>    | Vacant                                                                                                                                                                                                                                                                   |
| <b>Acreage:</b>             | 7.38 acres +/- (the "Property")                                                                                                                                                                                                                                          |
| <b>Exhibits:</b>            | <ol style="list-style-type: none"><li>1. Staff Report</li><li>2. Location Map</li><li>3. Proposed Ordinance 19-45</li><li>4. Concept Plan</li><li>5. Character Exhibits</li><li>6. Landscape Plan</li><li>7. Rooftop Perspectives</li><li>8. APC Certification</li></ol> |
| <b>Prepared by:</b>         | Daine Crabtree, Associate Planner                                                                                                                                                                                                                                        |

---

### **PETITION HISTORY**

This petition (the "Amendment") was introduced at the September 9, 2019, City Council meeting. A neighborhood meeting was held on October 1, 2019. There was one public attendee. The petition received a public hearing at the October 7, 2019, Advisory Plan Commission (the "Plan Commission") meeting. There were no public comments. At the October 21, 2019, Plan Commission meeting, the Amendment was forwarded to the City Council with a unanimous favorable (vote: 9 in favor, 0 against) recommendation.

---



## **PROJECT OVERVIEW**

**Project Location:** The Trails PUD is located at the southeast corner of State Road 32 and Oak Ridge Road. Lot 4 is located along Oak Ridge Road immediately south of 175<sup>th</sup> Street (see **Exhibit 2**).

**Zoning History:** The Trails PUD (Ordinance 15-27) (the “Original PUD Ordinance”) was adopted on November 9, 2015. On November 14, 2016, Council adopted an amendment to the Trails PUD that added acreage to the project (Ordinance 16-26). Ordinance 16-26 repealed and replaced the Original PUD Ordinance. On January 8, 2018, Council adopted an amendment specific to Lot B of the PUD District (Ordinance 17-50).

Multi-Family Dwellings are a permitted use on the Property.

---

## **ZONING REQUEST**

The Petitioner requests this amendment to The Trails PUD to add an additional Multi-Family Concept Plan and Character Exhibits to the PUD. It is not the intention that this Concept Plan or Character Exhibits replace any existing Concept Plans or Character Exhibits. However, the Concept Plan and Character Exhibits within the Amendment do require several modifications from UDO standards to meet zoning compliance.

**Concept Plan:** An additional Concept Plan has been made a part of the Amendment, for which substantial compliance must be achieved (see **Exhibit 4**).

**Character Exhibits:** Additional Character Exhibits have been made a part of the Amendment, for which substantial compliance must be achieved (see **Exhibit 5**).

**State Highway 32 Overlay District/UDO Architectural Standards:** Multiple architectural standards of the State Highway 32 Overlay District (the “Overlay”) and/or Chapter 6.3 of the UDO, “Architectural Standards”, require modifications for the proposed development including building material percentage requirements, cornice treatments, roof modulation, and window treatment. Therefore, if any provision of the Overlay or the UDO’s Architectural Standards are in conflict with the Concept Plan or Character Exhibits (collectively, the “Multifamily Building Exhibits”), then the Multifamily Building Exhibits shall control.

## **Development Standards**

- **Landscaping:** The UDO landscaping standards require one (1) shade tree, one (1) ornamental or evergreen tree and four (4) shrubs per Dwelling Unit. As the multi-family proposal includes 224 Dwelling Units, 448 trees would be required on-site, which is not possible given amount of space available on-site. Therefore, the Petitioner has proposed a customized landscape plan (see **Exhibit 6**) for this development.
- **Multi-Family Off-Street Parking:** The Trails PUD requires 1.5 parking spaces per Dwelling Unit. The Amendment proposes to modify that standard so that no less than 1.47 parking spaces per Dwelling Unit are required.

---

### **MODIFICATIONS SINCE THE SEPTEMBER 9, 2019 CITY COUNCIL INTRODUCTION**

Since the City Council introduction, the Petitioner has revised the building elevations (pages 10 and 11 of the Proposed Ordinance) shown as part of the Character Exhibits to better show screening for parking garages under the building on the first floor. The petitioner has also added additional items to the Character Exhibits specifically showing details for screening of the parking garage (see page 16) and the patio garden area (see page 17).

Additionally, language has been added to the PUD so that if the provided Concept Plan and/or Character Exhibits (collectively, the “Multifamily Building Exhibits”) conflict with the State Highway 32 Overlay District and/or UDO Architectural Standards, then the Multifamily Building Exhibits shall control.

The Petitioner has also provided a customized Landscape Plan (see **Exhibit 6**) and revised the required off-street parking for the Property.

Lastly, a Rooftop Perspectives exhibit (see **Exhibit 7**) has been provided by the Petitioner to indicate that rooftop mounted mechanicals will comply with the standards set forth in the UDO. As the Petitioner is not proposing to deviate from the UDO standards in this regard, it has been added as an exhibit but not made a part of the PUD explicitly.

---

### **COMPREHENSIVE PLAN**

The 2007 Westfield-Washington Township Comprehensive Plan identifies the Property as being within the Highway/Employment Corridor of State Highway 32. The Comprehensive Plan states that smaller-scale local office and service uses are appropriate along State Highway 32, and that retail uses which are subordinate to and supportive of the corridor’s office and service uses are appropriate. The 2011 Family Sports Capital Addendum II to the Comprehensive Plan anticipates supporting uses such as restaurants, offices, retail uses, higher density residential, and other supporting commercial uses will be located nearby the Grand Park Sports Campus. State Highway 32 (west of U.S. Highway 31) has been redeveloping into a hospitality corridor, with a focus on providing supporting hospitality-type uses for the visitors to Grand Park.

---

### **PROCEDURAL**

**Public Hearing:** Amendments to Planned Unit Development Districts are required to be considered at a public hearing by the Plan Commission. The public hearing for this petition was held at the October 7, 2019, Plan Commission meeting. Notice of the public hearing was provided in accordance with Indiana law and the Plan Commission’s Rules of Procedure.

**Statutory Considerations:** Indiana Code 36-7-4-603 states that in the consideration of zoning ordinance amendments and zone map changes that reasonable regard shall be paid to:

1. The Comprehensive Plan.
2. Current conditions and the character of current structures and uses.
3. The most desirable use for which the land is adapted.
4. The conservation of property values throughout the jurisdiction.
5. Responsible growth and development.

**Council Introduction:** The petition was introduced at the September 9, 2019, Council meeting.

---

## **RECOMMENDATIONS / ACTIONS**

### **Plan Commission Recommendation**

At its October 21, 2019 meeting, the Plan Commission forwarded a unanimous favorable recommendation of this petition to the Council (Vote: 9 in favor, 0 opposed) (see **Exhibit 8**).

### **City Council**

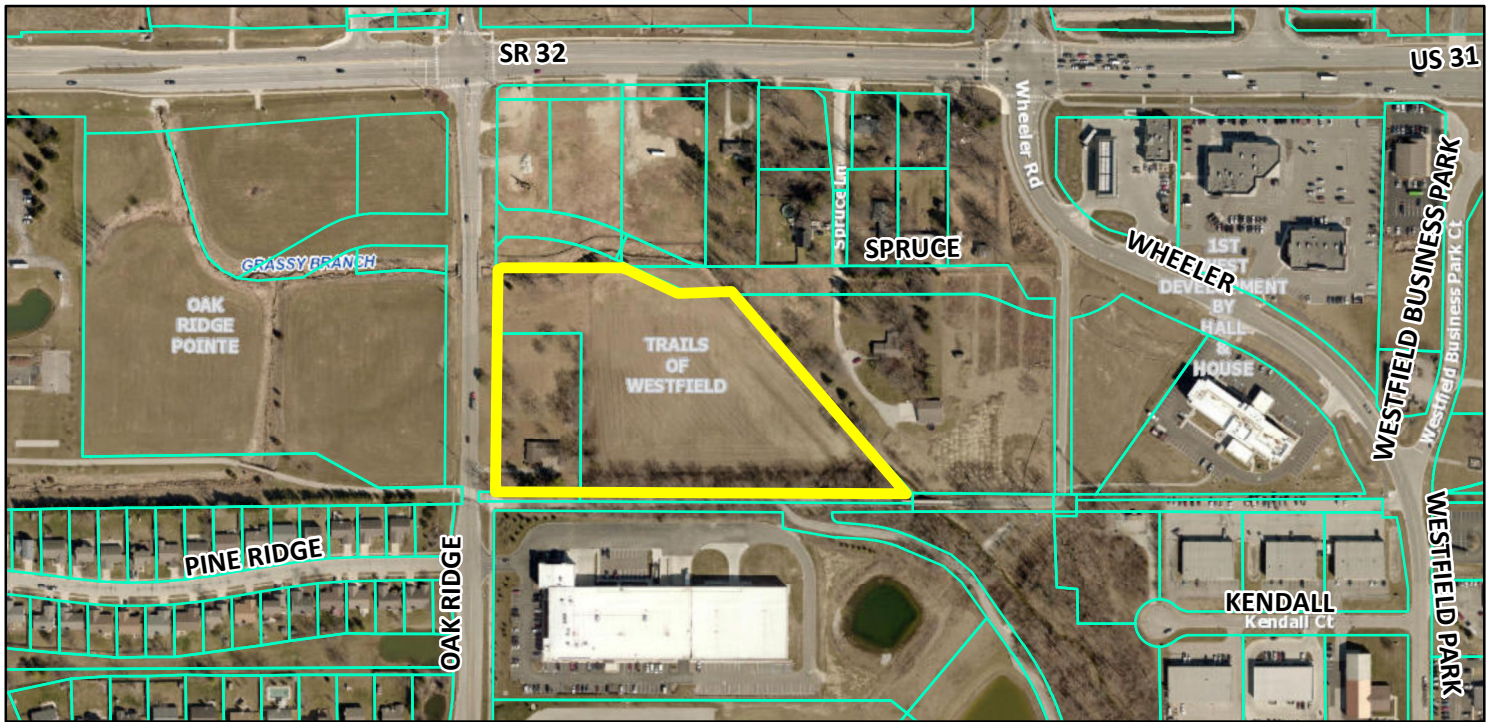
Introduction: September 9, 2019

Eligible for Adoption: October 28, 2019

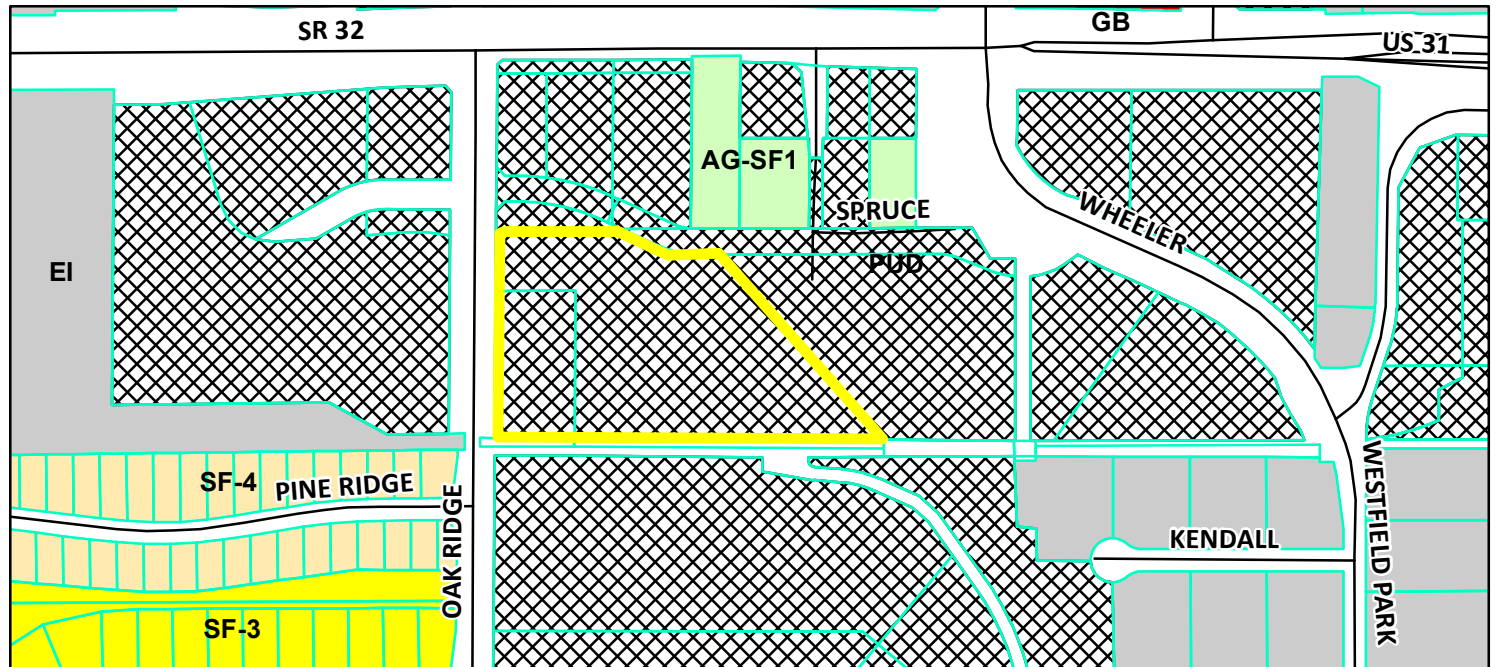
Submitted by: Daine Crabtree, Associate Planner  
Community Development Department



Aerial Location Map



Zoning Map

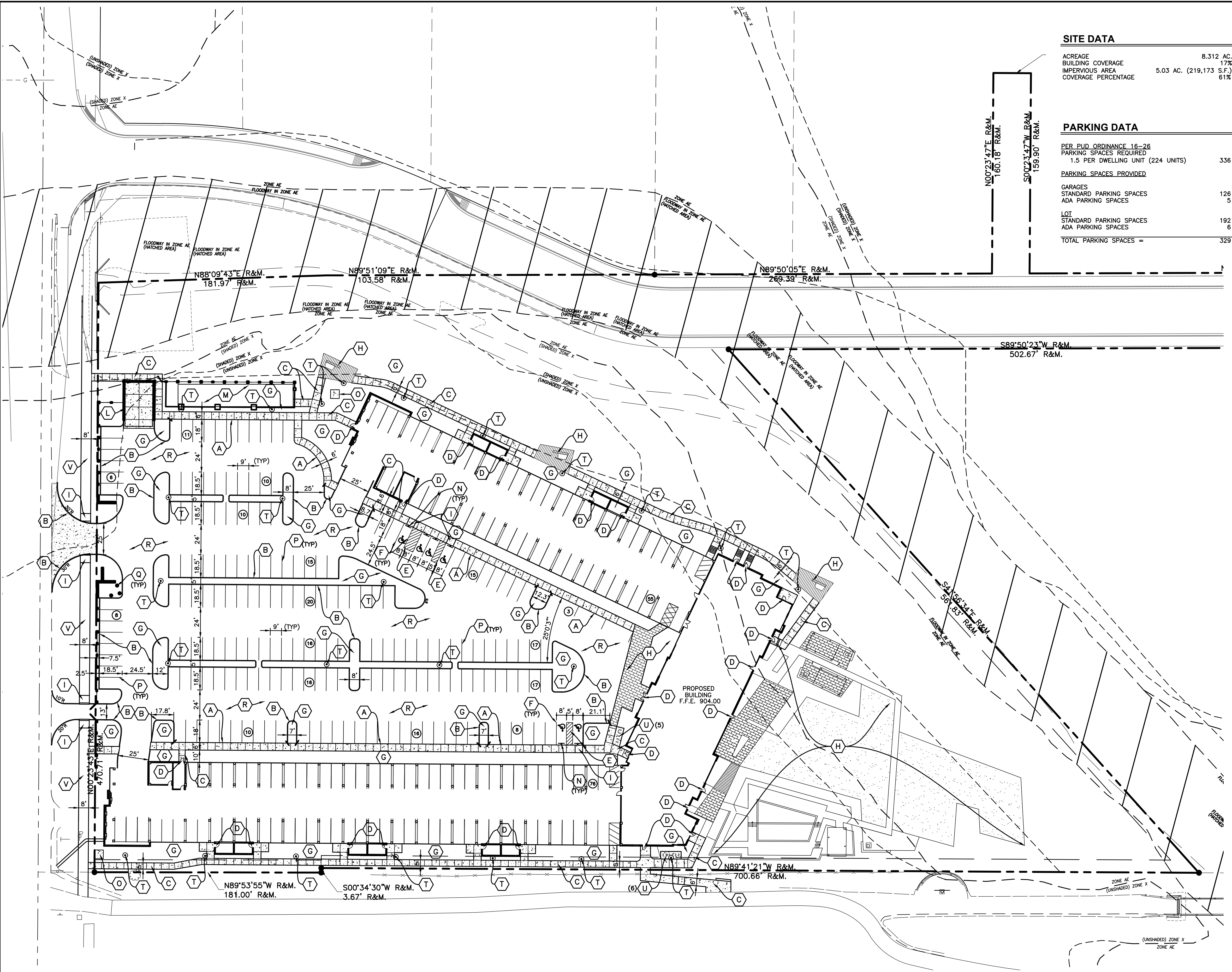


- Parcel  
GIS DBO, PW, Streets
- Zoning - All**
- Zoning**
- AG-SF1 (Agriculture - Single Family - 1)
  - EI (Enclosed Industrial)
  - GB (General Business)
  - PUD (Planned Unit Development)
  - SF-3 (Single Family - 3)
  - SF-4 (Single Family - 4)

0 0.0250.05 0.1 0.15 0.2  
Miles



Layout Tab Name: C201, Images: , Xrefs: 80086-x.dwg; 80086TLK.dwg; 80086-p.dwg; TheTrails\_Level\_1.dwg; 175TH STR.dwg; L-THE TRAILS WALL.dwg  
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\\ad65dcl\svin\DE\Clients\Holiday Properties\80086 Trails of Westfield Lot 4 Apts\4.0 Disciplines\Civil\Cadd\Cd\80086ST.dwg Plotted By: Smith, Angela Plotted: October 1, 2019, 5:02:56 PM



| SITE DATA           |                         |           |
|---------------------|-------------------------|-----------|
| ACREAGE             |                         | 8.312 AC. |
| BUILDING COVERAGE   |                         | 17%       |
| IMPERVIOUS AREA     | 5.03 AC. (219,173 S.F.) |           |
| COVERAGE PERCENTAGE |                         | 61%       |

| PARKING DATA                      |  |     |
|-----------------------------------|--|-----|
| PER PUD ORDINANCE 16-26           |  |     |
| PARKING SPACES REQUIRED           |  | 336 |
| 1.5 PER DWELLING UNIT (224 UNITS) |  |     |
| PARKING SPACES PROVIDED           |  |     |
| GARAGES                           |  | 126 |
| STANDARD PARKING SPACES           |  | 5   |
| ADA PARKING SPACES                |  |     |
| LOT                               |  | 192 |
| STANDARD PARKING SPACES           |  | 6   |
| ADA PARKING SPACES                |  |     |
| TOTAL PARKING SPACES =            |  | 329 |

| LEGEND |                                                                     |
|--------|---------------------------------------------------------------------|
| SYMBOL | DESCRIPTION                                                         |
| A      | INTEGRAL WALK & CURB                                                |
| B      | 6" STRAIGHT CURB                                                    |
| C      | CONCRETE WALK                                                       |
| D      | CONCRETE STOOP (5'x5' UNLESS OTHERWISE NOTED. DEFER TO ARCH. PLANS) |
| E      | 4" PAINTED BLUE PAVEMENT STRIPE AT 45° ANGLE, 2' O.C.               |
| F      | 4" PAINTED BLUE PAVEMENT STRIPE                                     |
| G      | LANDSCAPED AREA                                                     |
| H      | HARDSCAPE (BY OTHERS, SEE LANDSCAPE PLAN)                           |
| I      | ACCESSIBLE RAMP                                                     |
| J      | CROSSWALK                                                           |
| K      | STOP SIGN                                                           |
| L      | COMPACTOR ENCLOSURE (BY OTHERS)                                     |
| M      | DOG PARK AREA                                                       |
| N      | ACCESSIBLE PARKING SIGN                                             |
| O      | 7'x7' CONCRETE TRANSFORMER PAD                                      |
| P      | 4" PAINTED WHITE PAVEMENT STRIPE                                    |
| Q      | GUARD POST                                                          |
| R      | REGULAR DUTY ASPHALT                                                |
| S      | CONCRETE CURB TAPER                                                 |
| T      | LIGHT POLE                                                          |
| U      | BICYCLE PARKING                                                     |
| V      | 8" ASPHALT TRAIL                                                    |
|        | ACCESSIBLE PARKING SYMBOL, THERMOPLASTIC                            |
|        | CURB TRANSITION                                                     |
| 4      | NUMBER OF PARKING SPACES                                            |

- SITE NOTES**
- ALL DIMENSIONS IN CURBED AREAS SHALL BE BACK TO BACK OF CURB.  
-ALL DIMENSIONS IN AREAS WITHOUT CURB SHALL BE TO EDGE OF PAVEMENT.  
-ALL DIMENSIONS AT INTEGRAL CURB & WALK SHALL BE TO FACE OF CURB.  
-ALL DIMENSIONS FROM BUILDING SHALL BE FROM FACE OF BUILDING.
  - ALL RADII IN PAVED AREAS & ON CURBS SHALL BE 5' UNLESS NOTED OTHERWISE.
  - THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS IN FIELD BEFORE STARTING CONSTRUCTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL FIELD DIMENSIONS. IF ANY DISCREPANCIES ARE FOUND IN THESE PLANS FROM ACTUAL FIELD CONDITION, THE CONTRACTOR SHALL CONTACT A/E IMMEDIATELY.
  - PROVIDE SMOOTH TRANSITION FROM NEW AREAS TO EXISTING FEATURES AS NECESSARY.
  - ALL AREAS WHERE THE EXISTING PAVEMENT OR PAVEMENTS ARE DAMAGED DURING CONSTRUCTION FROM TRAFFIC BY THE GENERAL CONTRACTOR, SUBCONTRACTORS, OR SUPPLIERS SHALL BE RESURFACED OR RECONSTRUCTED AT LEAST TO THEIR ORIGINAL CONDITION AFTER CONSTRUCTION WORK IS COMPLETED.
  - ALL RADII INDICATED SHALL BE FORMED AS CIRCULAR ARCS.
  - ALL DIMENSIONS ARE PARALLEL AND PERPENDICULAR TO BASE LINES, PROPERTY LINES OR BUILDING LINES UNLESS OTHERWISE NOTED.
  - DISABLED RAMP AND SIGNAGE SHALL BE IN ACCORDANCE WITH FEDERAL, STATE, COUNTY, CITY AND LOCAL CODE WHICHEVER HAS JURISDICTION. SEE SITE PLAN FOR LOCATION AND SITE DETAILS FOR SPECIFICATIONS.
  - ALL PAVEMENT MARKINGS SHALL BE THERMOPLASTIC UNLESS OTHERWISE NOTED. ALL STRIPES ARE TO BE 4" PAINTED, WHITE, UNLESS OTHERWISE NOTED.
  - THE CONTRACTOR SHALL BE RESPONSIBLE TO PROVIDE AT HIS EXPENSE ALL AUTOMOBILE AND PEDESTRIAN TRAFFIC CONTROL DEVICES REQUIRED BY FEDERAL, STATE, COUNTY, CITY OR LOCAL AGENCY. THE AMOUNT, LOCATION AND SIZE SHALL BE PER DIRECTION OF AGENCY.
  - IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO REMOVE ALL MUD, DIRT, GRAVEL, AND ANY OTHER MATERIALS TRACKED ONTO ANY PUBLIC OR PRIVATE STREETS OR SIDEWALKS. THE CONTRACTOR MUST CLEAN THESE DAILY IF NECESSARY. THE CONTRACTOR MUST USE WATER OR OTHER METHODS TO KEEP AIRBORNE DUST TO A REQUIRED MINIMUM.
  - ALL PAVEMENT PLACED WITHIN THE RIGHT-OF-WAY MUST COMPLY WITH THE APPROPRIATE CITY OF WESTFIELD PAVEMENT SECTION.

**TRAILS OF WESTFIELD  
APARTMENTS**  
801 EAST 175TH STREET  
WESTFIELD, INDIANA  
**SITE PLAN**

333 North Alabama Street  
Suite 200  
Indianapolis, IN 46204  
317.299.7500  
317.291.5805  
**WOOLPERT**  
ARCHITECTURAL ENGINEERING (INCORPORATED)

| PROJECT No: |          | DATE |     | REVISION |     |
|-------------|----------|------|-----|----------|-----|
| 80086       | 10/01/19 | ###  | ### | ###      | ### |
| DES. DR.    | MNH      | ###  | ### | ###      | ### |
| DR.         | MNH      | ###  | ### | ###      | ### |
| CKD.        | ARS      | ###  | ### | ###      | ### |

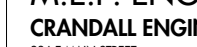
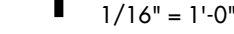
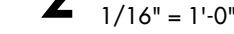
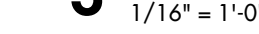
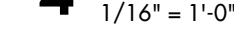
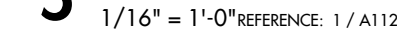
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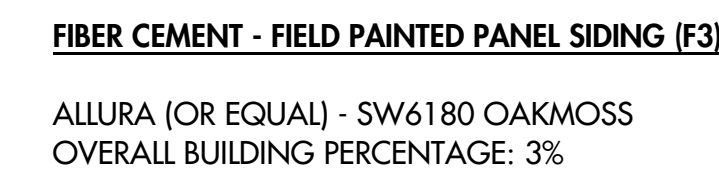
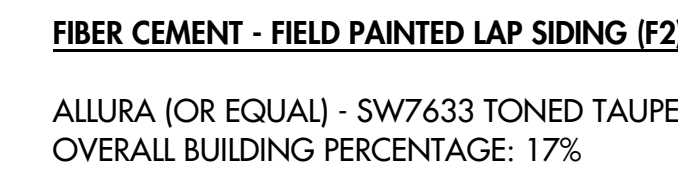
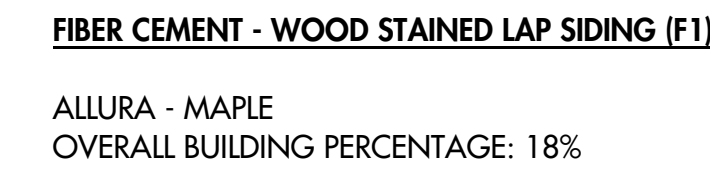
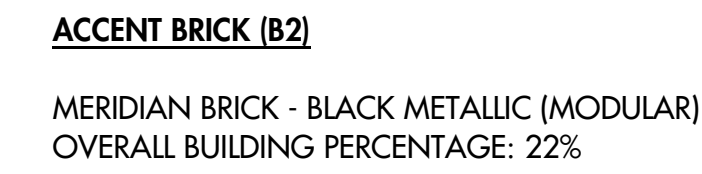
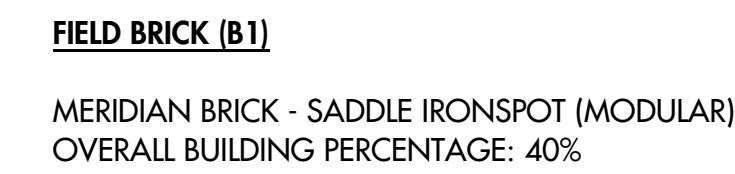


# THE TRAILS





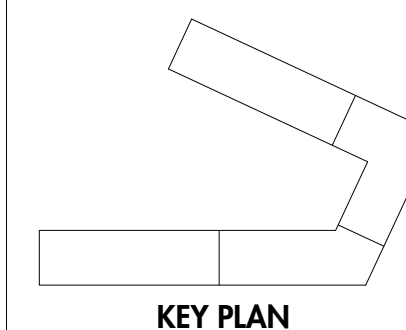




0' 8' 16' 32' 64'

1/2" 1" 2" 4"

1/16" = 1'-0"







LOW SIGNAGE WALL

LIGHTS ON EITHER  
SIDE OF ENTRY

LARGE STOREFRONT  
GLAZING TO INTERIOR

RECESSED SOLDIER COURSE  
BRICK ACCENT

## MAIN ENTRY





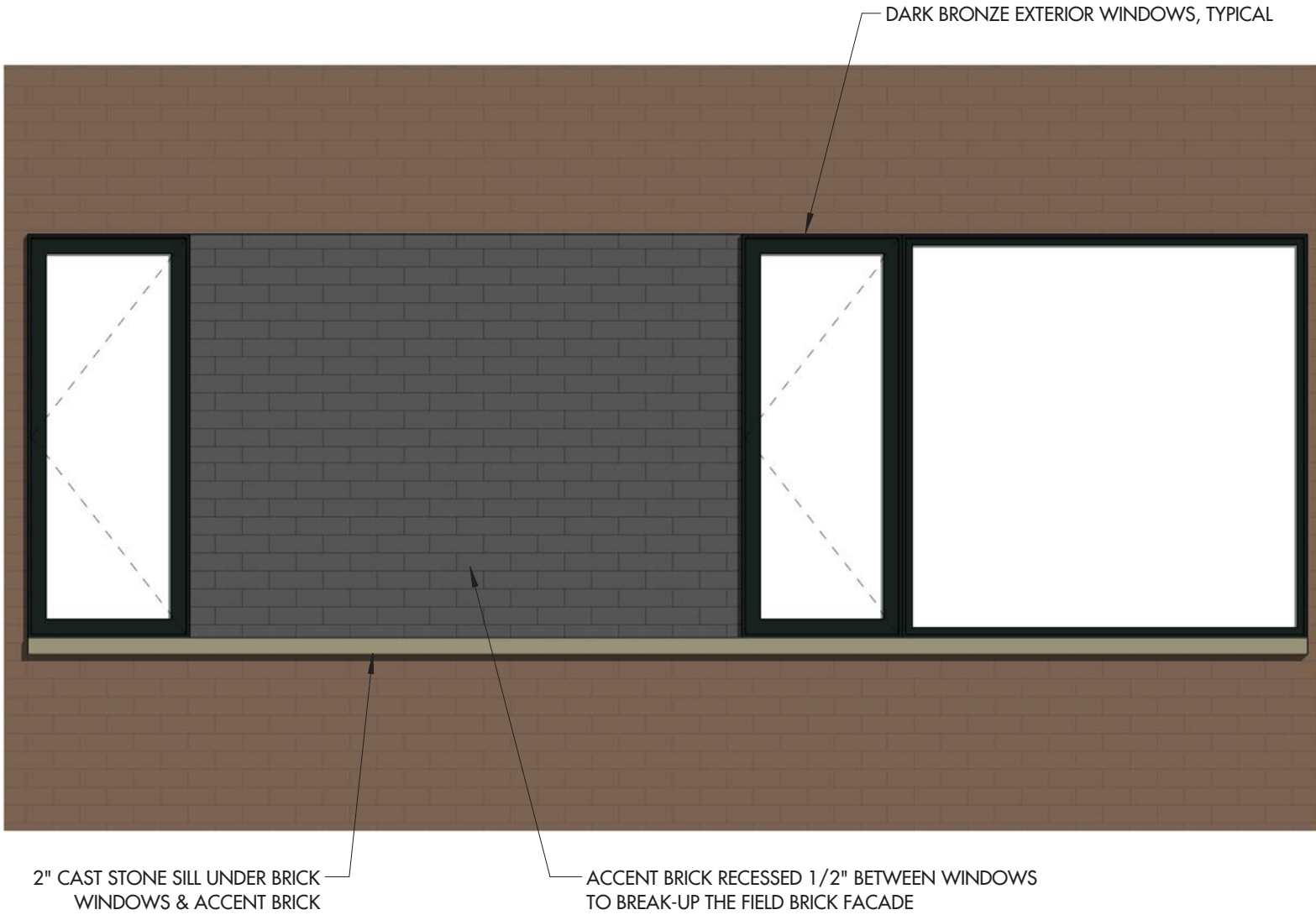
## ROOF MODULATION & BUILDING OFFSET AERIAL



## ROOF MODULATION @ BRICK OFFSETS, TYPICAL

# ROOF & BUILDING MODULATION

1/8" = 1'-0"



# WINDOW DETAILING

1/2" = 1'-0"

THE TRAILS  
HOLLADAY PROPERTIES - 10/07/19





**SCREENING ELEMENT**



**EXAMPLE VIEW FROM OAK RIDGE**

**OAK RIDGE SCREENING ELEMENT**

THE TRAILS - MULTIFAMILY DEVELOPMENT  
10/07/19



# THE TRAILS

ILLUSTRATIVE CHARACTER EXHIBIT



**PATIOS & LANDSCAPE**  
Screening the parking garage



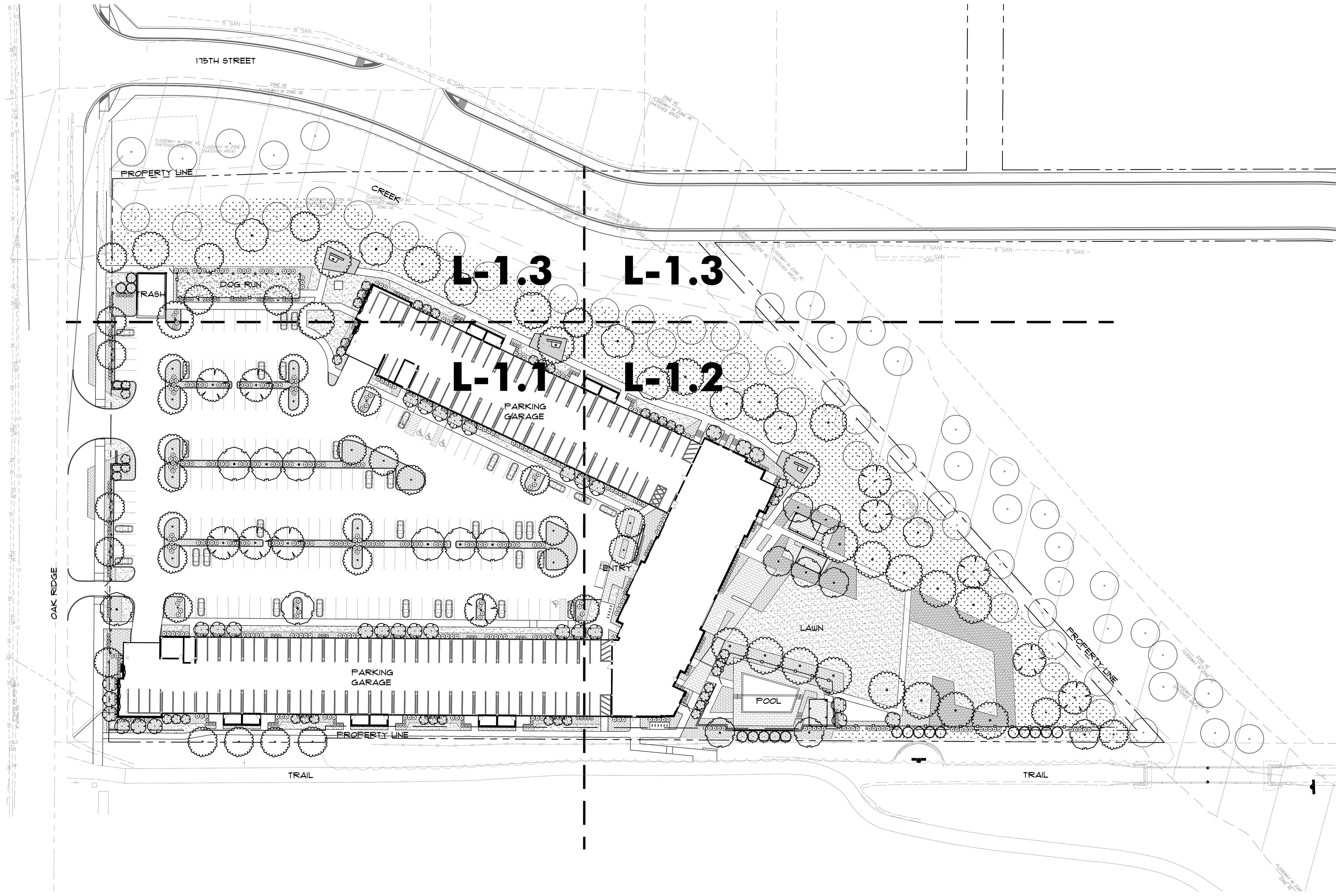
character patio garden



the trails concept landscape plan



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Project  
THE TRAILS OF WESTFIELD

Owner  
HOLLADAY PROPERTIES  
231 S. COLLEGE AVENUE SUITE 100  
INDIANAPOLIS, IN 46202

Dates  
October 3, 2019

Revisions  
1  
2  
3

Project Manager  
JG

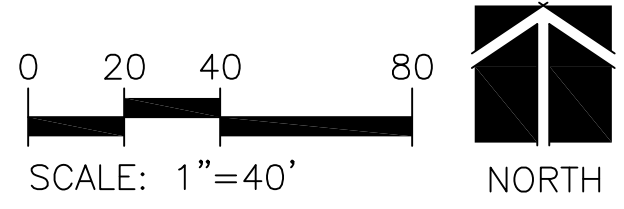
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Checked  
JG

Project Number

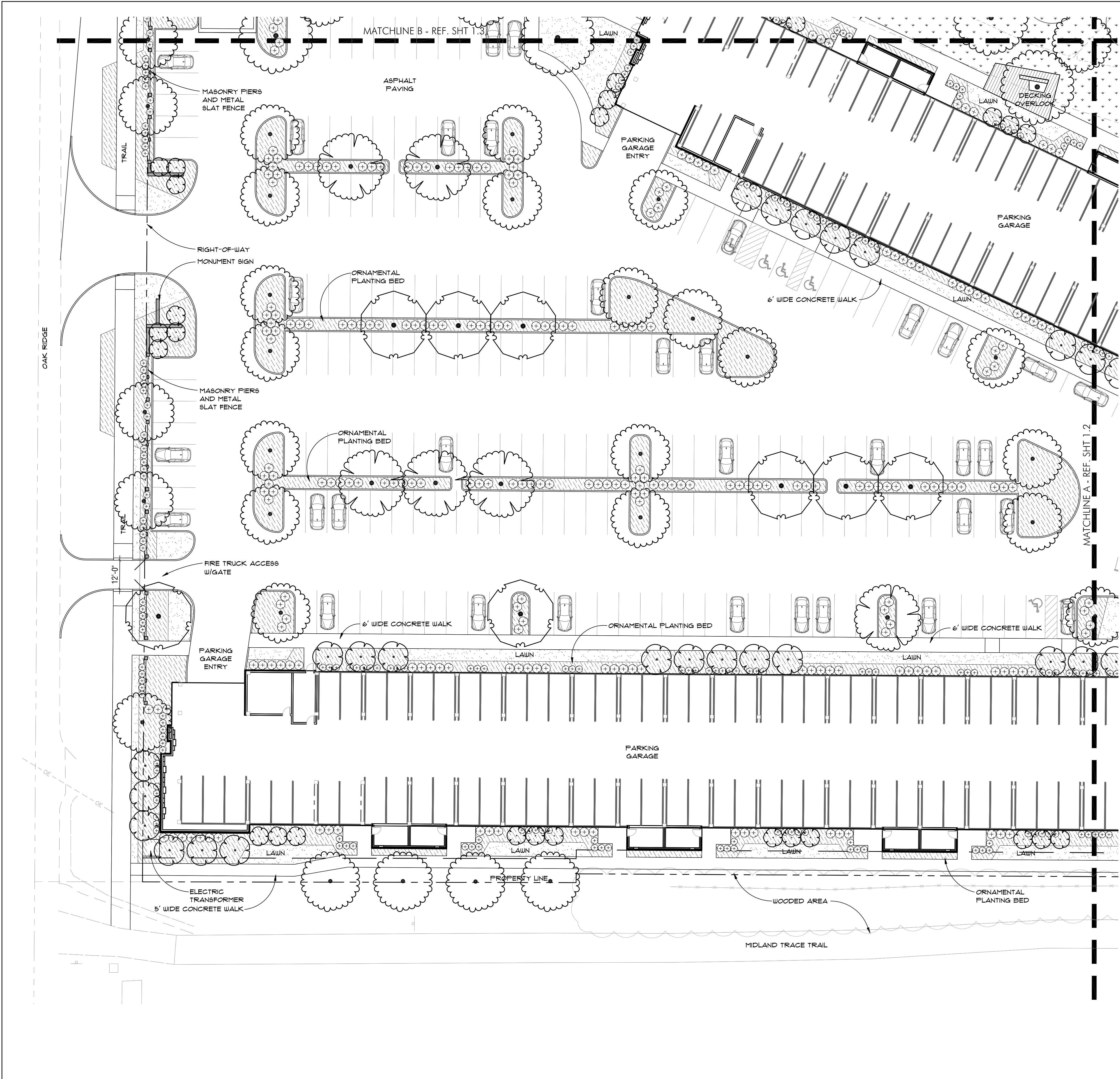
Sheet Title  
OVERALL SITE PLAN

Sheet  
L-1.0





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LANDSCAPE PLANTING LEGEND

| TREES                                       |                   |
|---------------------------------------------|-------------------|
| EXISTING TREES TO REMAIN                    |                   |
| SHADE TREES                                 |                   |
| <i>Acer rubrum</i>                          | 2" cal.           |
| <i>Acer saccharum</i>                       | 2" cal.           |
| <i>Betula nigra</i>                         | 2" cal.           |
| <i>Carpinus caroliniana</i>                 | 2" cal.           |
| <i>Gleditsia tricanthos var inermis</i>     | 2" cal.           |
| <i>Gymnocladus dioica</i>                   | 2" cal.           |
| <i>Liriodendron tulipifera</i>              | 2" cal.           |
| <i>Liquidambar styraciflua</i>              | 2" cal.           |
| <i>Nyssa sylvatica</i>                      | 2" cal.           |
| <i>Platanus acerifolia 'Bloodgood'</i>      | 2" cal.           |
| <i>Quercus alba</i>                         | 2" cal.           |
| <i>Quercus pallustris</i>                   | 2" cal.           |
| <i>Quercus bicolor</i>                      | 2" cal.           |
| <i>Tilia americana</i>                      | 2" cal.           |
| <i>Ulmus americana 'Frontier'</i>           | 2" cal.           |
| EVERGREEN / ORNAMENTAL TREES                |                   |
| <i>Amelanchier 'Autumn Brilliance'</i>      | 6' ht.            |
| <i>Cercis canadensis</i>                    | 6' ht.            |
| <i>Crataegus viridis 'Winter King'</i>      | 2" cal.           |
| <i>Juniperus chinensis</i>                  | 6' ht.            |
| <i>Juniperus virginiana</i>                 | 6' ht.            |
| <i>Picea glauca 'Densata'</i>               | 6' ht.            |
| <i>Thuja occidentalis</i>                   | 6' ht.            |
| <i>Tsuga canadensis</i>                     | 6' ht.            |
| SHRUB PLANTING                              |                   |
| <i>Aronia arbutifolia 'Brilliantissima'</i> | 3 gal. @ 60" o.c. |
| <i>Cornus sericea 'Artic Fire'</i>          | 3 gal. @ 36" o.c. |
| <i>Fothergilla gardenii</i>                 | 3 gal. @ 24" o.c. |
| <i>Hydrangea arborescens 'Annabelle'</i>    | 3 gal. @ 48" o.c. |
| <i>Hydrangea quercifolia</i>                | 3 gal. @ 72" o.c. |
| <i>Hydrangea quercifolia 'Munchkin'</i>     | 3 gal. @ 36" o.c. |
| <i>Ilex grabra 'Nordic'</i>                 | 3 gal. @ 36" o.c. |
| <i>Ilex verticillata 'Jim Dandy'</i>        | 3 gal. @ 72" o.c. |
| <i>Ilex verticillata 'Nana'</i>             | 3 gal. @ 36" o.c. |
| <i>Itea virginica 'Henry's Garnet'</i>      | 3 gal. @ 60" o.c. |
| <i>Itea virginica 'Little Henry'</i>        | 3 gal. @ 24" o.c. |
| <i>Physocarpus opulifolius 'Coppertina'</i> | 3 gal. @ 60" o.c. |
| <i>Rhus aromatica 'Gro-low'</i>             | 3 gal. @ 36" o.c. |
| <i>Rosa 'Radsunny'</i>                      | 3 gal. @ 36" o.c. |
| <i>Rosa 'Radrazz'</i>                       | 3 gal. @ 36" o.c. |
| <i>Sambucus nigra 'Black Lace'</i>          | 3 gal. @ 72" o.c. |
| <i>Viburnum carlesii</i>                    | 3 gal. @ 48" o.c. |
| <i>Viburnum x juddii</i>                    | 3 gal. @ 72" o.c. |
| <i>Viburnum opulus 'Nanum'</i>              | 3 gal. @ 72" o.c. |
| <i>Viburnum rhytidophyllum</i>              | 3 gal. @ 72" o.c. |
| <i>Viburnum plicatum</i>                    | 3 gal. @ 72" o.c. |
| PERENNIAL BED PLANTING                      |                   |
| <i>Allium sp.</i>                           | 1 gal. @ 15" o.c. |
| <i>Carex pensylvanica</i>                   | 1 gal. @ 12" o.c. |
| <i>Cimicifuga ramosa</i>                    | 1 gal. @ 24" o.c. |
| <i>Dicentra canadensis</i>                  | 1 gal. @ 15" o.c. |
| <i>Echinacea sp.</i>                        | 1 gal. @ 15" o.c. |
| <i>Geranium maculatum</i>                   | 1 gal. @ 15" o.c. |
| <i>Hermerocallis sp.</i>                    | 1 gal. @ 15" o.c. |
| <i>Heuchera sp.</i>                         | 1 gal. @ 15" o.c. |
| <i>Hosta sp.</i>                            | 1 gal. @ 24" o.c. |
| <i>Iris virginica</i>                       | 1 gal. @ 18" o.c. |
| <i>Nepeta x faassenii 'Walkers Low'</i>     | 1 gal. @ 24" o.c. |
| <i>Polygonatum odoratum</i>                 | 1 gal. @ 15" o.c. |
| <i>Tiarella cordifolia 'Sugar n Spice'</i>  | 1 gal. @ 15" o.c. |
| ORNAMENTAL GRASS PLANTING BEDS              |                   |
| <i>Miscanthus sinensis var.</i>             | 3 gal. @ 30" o.c. |
| <i>Panicum virgatum var.</i>                | 3 gal. @ 24" o.c. |
| <i>Schizachyrium scoparium</i>              | 3 gal. @ 24" o.c. |
| <i>Sporobolus heterolepis</i>               | 3 gal. @ 24" o.c. |
| LAWN SEEDING                                |                   |
| NATIVE PRAIRIE SEEDING                      |                   |

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Project

THE TRAILS OF WESTFIELD

Owner

HOLLADAY PROPERTIES  
231 S. COLLEGE AVENUE SUITE 100  
INDIANAPOLIS, IN 46202

Dates

October 3, 2019

Revisions



Project Manager

JG

Drawn

CM

Checked

JG

Project Number

Sheet Title

PRELIMINARY  
LANDSCAPE PLAN

Sheet

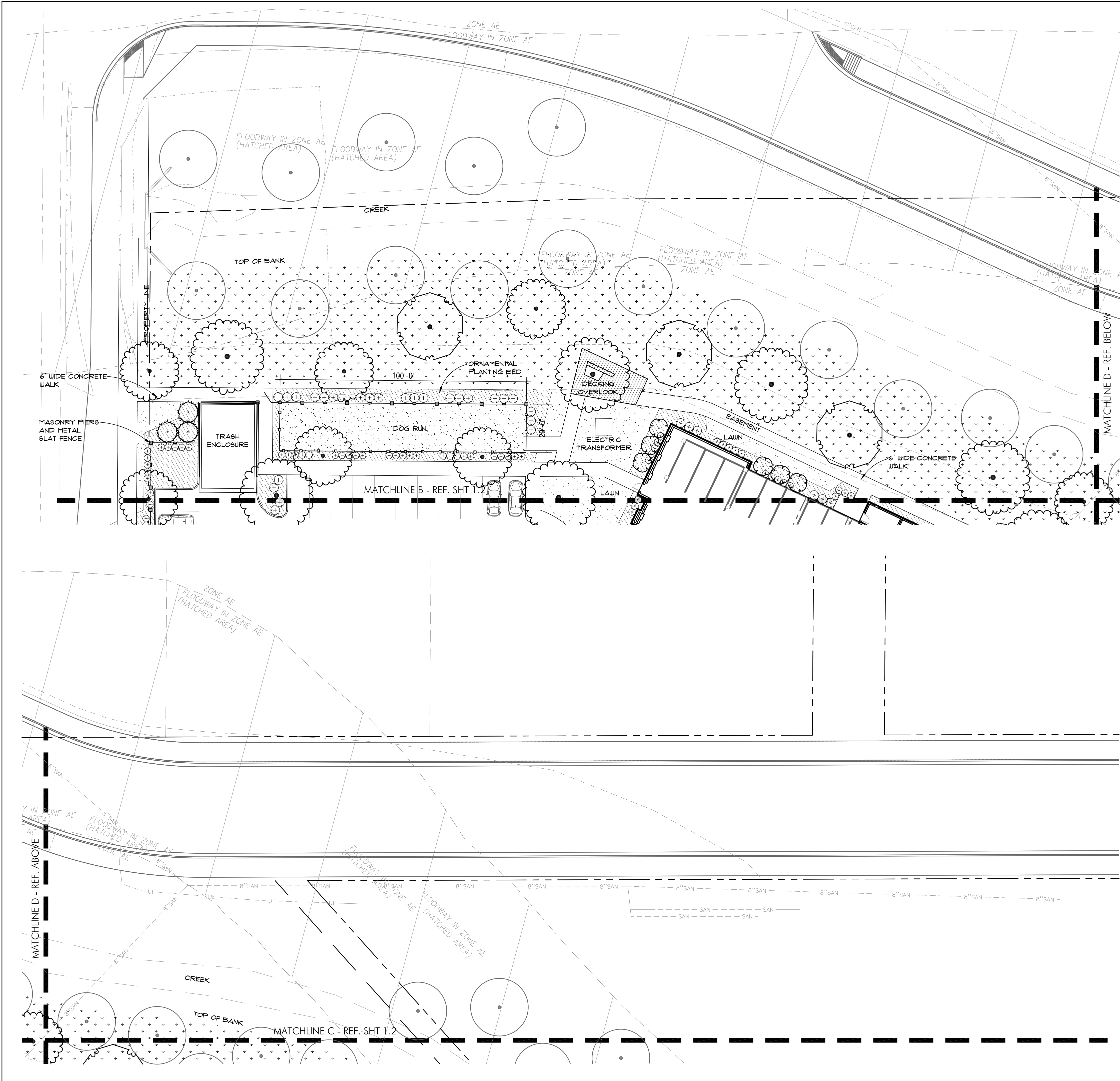
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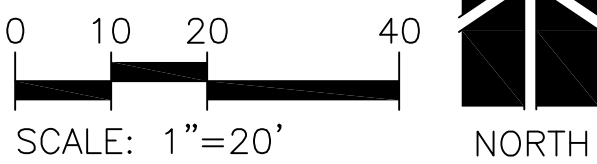


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LANDSCAPE PLANTING LEGEND

| TREES                                       |                  |  |
|---------------------------------------------|------------------|--|
| EXISTING TREES TO REMAIN                    |                  |  |
| SHADE TREES                                 |                  |  |
| QTY (157)                                   |                  |  |
| <i>Acer rubrum</i>                          | 2" cal.          |  |
| <i>Acer saccharum</i>                       | 2" cal.          |  |
| <i>Betula nigra</i>                         | 2" cal.          |  |
| <i>Carpinus caroliniana</i>                 | 2" cal.          |  |
| <i>Gleditsia tricanthos var inermis</i>     | 2" cal.          |  |
| <i>Gymnocladus dioica</i>                   | 2" cal.          |  |
| <i>Liriodendron tulipifera</i>              | 2" cal.          |  |
| <i>Liquidambar styraciflua</i>              | 2" cal.          |  |
| <i>Nyssa sylvatica</i>                      | 2" cal.          |  |
| <i>Platanus acerifolia 'Bloodgood'</i>      | 2" cal.          |  |
| <i>Quercus alba</i>                         | 2" cal.          |  |
| <i>Quercus pallustris</i>                   | 2" cal.          |  |
| <i>Quercus bicolor</i>                      | 2" cal.          |  |
| <i>Tilia americana</i>                      | 2" cal.          |  |
| <i>Ulmus americana 'Frontier'</i>           | 2" cal.          |  |
| EVERGREEN / ORNAMENTAL TREES                |                  |  |
| QTY (94)                                    |                  |  |
| <i>Amelanchier 'Autumn Brilliance'</i>      | 6' ht.           |  |
| <i>Cercis canadensis</i>                    | 6' ht.           |  |
| <i>Crataegus viridis 'Winter King'</i>      | 2" cal.          |  |
| <i>Juniperus chinensis</i>                  | 6' ht.           |  |
| <i>Juniperus virginiana</i>                 | 6' ht.           |  |
| <i>Picea glauca 'Densata'</i>               | 6' ht.           |  |
| <i>Thuja occidentalis</i>                   | 6' ht.           |  |
| <i>Tsuga canadensis</i>                     | 6' ht.           |  |
| SHRUB PLANTING                              |                  |  |
| QTY (668)                                   |                  |  |
| <i>Aronia arbutifolia 'Brilliantissima'</i> | 3 gal @ 60" o.c. |  |
| <i>Cornus sericea 'Artic Fire'</i>          | 3 gal @ 36" o.c. |  |
| <i>Fothergilla gardenii</i>                 | 3 gal @ 24" o.c. |  |
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| <i>Hydrangea quercifolia</i>                | 3 gal @ 72" o.c. |  |
| <i>Hydrangea quercifolia 'Munchkin'</i>     | 3 gal @ 36" o.c. |  |
| <i>Ilex grabra 'Nordic'</i>                 | 3 gal @ 36" o.c. |  |
| <i>Ilex verticillata 'Jim Dandy'</i>        | 3 gal @ 72" o.c. |  |
| <i>Ilex verticillata 'Nana'</i>             | 3 gal @ 36" o.c. |  |
| <i>Itea virginica 'Henry's Garnet'</i>      | 3 gal @ 60" o.c. |  |
| <i>Itea virginica 'Little Henry'</i>        | 3 gal @ 24" o.c. |  |
| <i>Physocarpus opulifolius 'Coppertina'</i> | 3 gal @ 60" o.c. |  |
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| <i>Viburnum carlesii</i>                    | 3 gal @ 48" o.c. |  |
| <i>Viburnum x juddii</i>                    | 3 gal @ 72" o.c. |  |
| <i>Viburnum opulus 'Nanum'</i>              | 3 gal @ 24" o.c. |  |
| <i>Viburnum rhytidophyllum</i>              | 3 gal @ 72" o.c. |  |
| <i>Viburnum plicatum</i>                    | 3 gal @ 72" o.c. |  |
| PERENNIAL BED PLANTING                      |                  |  |
| <i>Allium sp.</i>                           | 1 gal @ 15" o.c. |  |
| <i>Carex pensylvanica</i>                   | 1 gal @ 12" o.c. |  |
| <i>Cimicifuga ramosa</i>                    | 1 gal @ 24" o.c. |  |
| <i>Dicentra canadensis</i>                  | 1 gal @ 15" o.c. |  |
| <i>Echinacea sp.</i>                        | 1 gal @ 15" o.c. |  |
| <i>Geranium maculatum</i>                   | 1 gal @ 15" o.c. |  |
| <i>Hermerocallis sp.</i>                    | 1 gal @ 15" o.c. |  |
| <i>Heuchera sp.</i>                         | 1 gal @ 15" o.c. |  |
| <i>Hosta sp.</i>                            | 1 gal @ 24" o.c. |  |
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| <i>Polygonatum odoratum</i>                 | 1 gal @ 15" o.c. |  |
| <i>Tiarella cordifolia 'Sugar n Spice'</i>  | 1 gal @ 15" o.c. |  |
| ORNAMENTAL GRASS PLANTING BEDS              |                  |  |
| <i>Miscanthus sinensis var.</i>             | 3 gal @ 30" o.c. |  |
| <i>Panicum virgatum var.</i>                | 3 gal @ 24" o.c. |  |
| <i>Schizachyrium scoparium</i>              | 3 gal @ 24" o.c. |  |
| <i>Sporobolus heterolepis</i>               | 3 gal @ 24" o.c. |  |
| LAWN SEEDING                                |                  |  |
| NATIVE PRAIRIE SEEDING                      |                  |  |



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THE TRAILS OF WESTFIELD

Owner

HOLLADAY PROPERTIES  
231 S. COLLEGE AVENUE SUITE 100  
INDIANAPOLIS, IN 46202

Dates

October 3, 2019

Revisions

1

Project Manager  
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Sheet Title

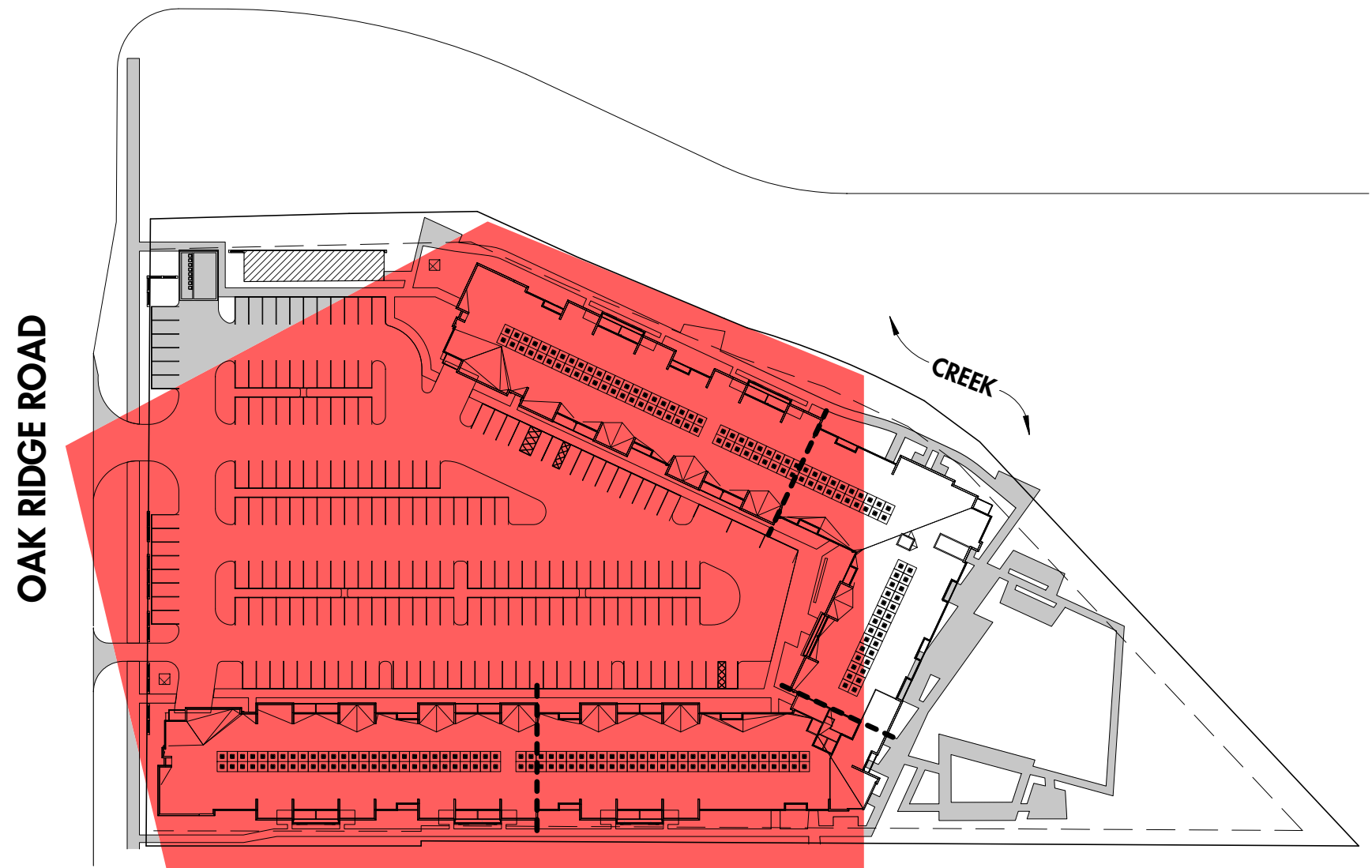
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LANDSCAPE PLAN

Sheet

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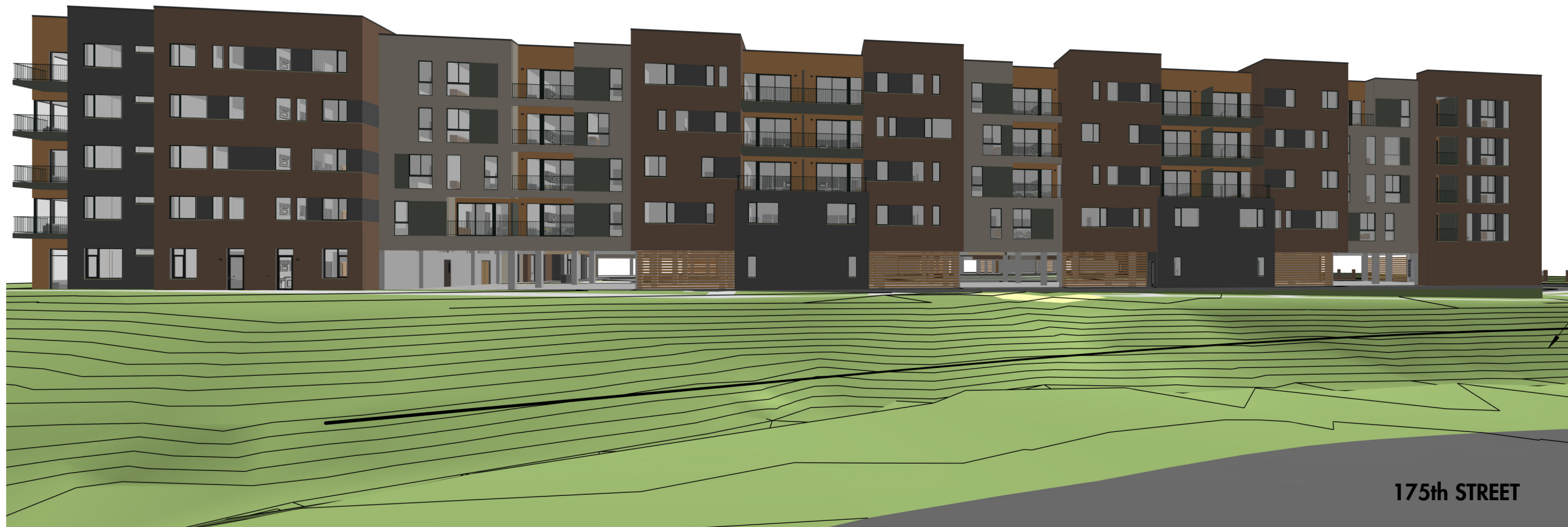


OAK RIDGE RD. PERSPECTIVE AT 6'-0"



PERSPECTIVE FROM OAK RIDGE RD.  
 THE TRAILS - MULTIFAMILY DEVELOPMENT - SCALE: 1" = 100'-0"  
 10/22/19

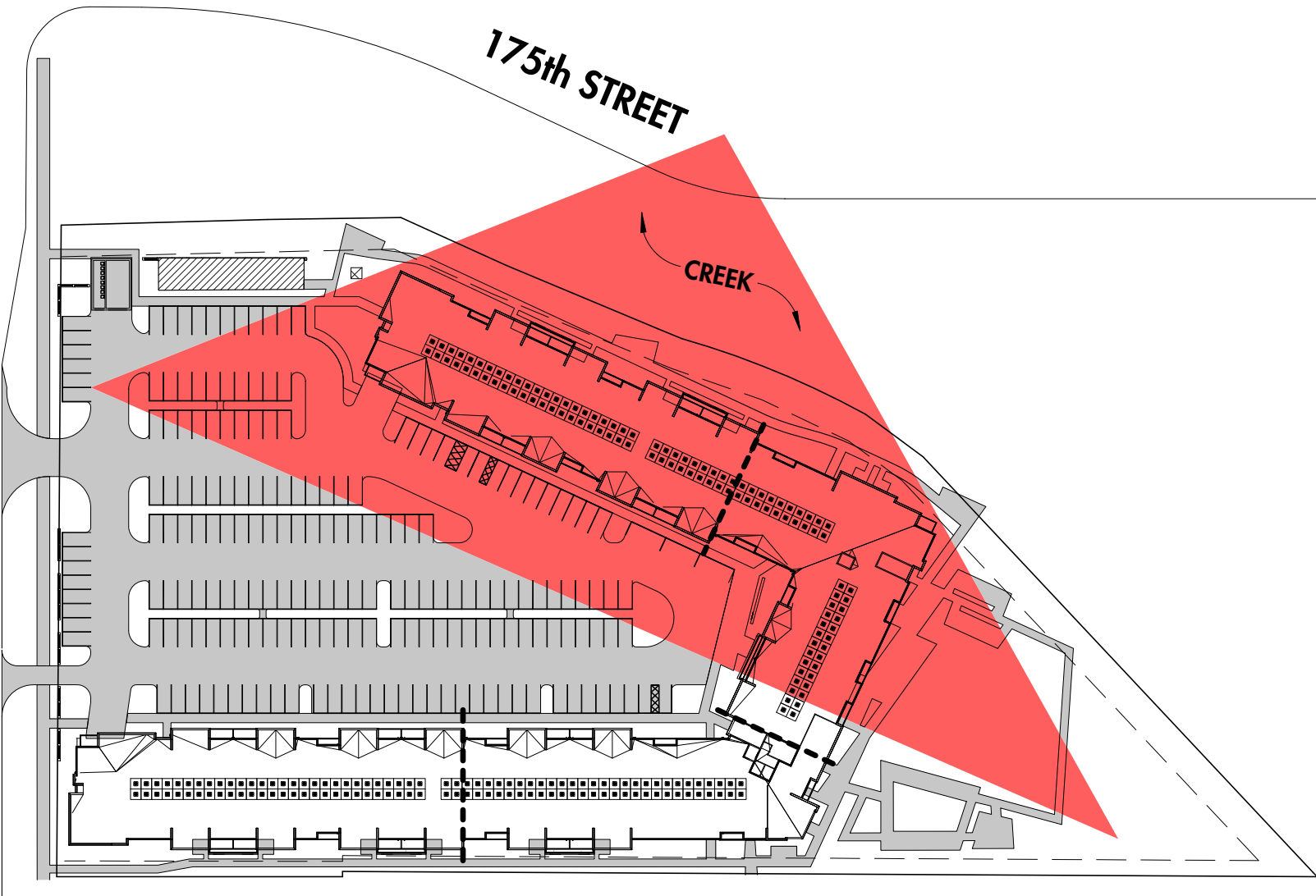




CREEK  
CONTOURS

175th STREET

175th STREET PERSPECTIVE AT 6'-0"



PERSPECTIVE FROM 175th STREET  
THE TRAILS - MULTIFAMILY DEVELOPMENT - SCALE: 1" = 100'-0"  
10/22/19

**WESTFIELD-WASHINGTON TOWNSHIP ADVISORY  
PLAN COMMISSION CERTIFICATION**

---

The Westfield-Washington Township Advisory Plan Commission held a public hearing on Monday, October 7, 2019, to consider an amendment to the Zoning Map and Westfield-Washington Township Unified Development Ordinance. Notice of the public hearing was advertised and noticed in accordance with Indiana law and the Advisory Plan Commission's Rules of Procedure. Notice was shown to have been published in a newspaper of general circulation in Hamilton County, Indiana. The petition is as follows:

|               |                                                                                                                                                                                                           |
|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Docket No.    | 1910-PUD-35                                                                                                                                                                                               |
| Ordinance No. | 19-45                                                                                                                                                                                                     |
| Petitioner    | Holladay Properties by Woolpert, Inc. (the "Petitioner")                                                                                                                                                  |
| Description   | An amendment to the Trails PUD, specific to Lot 4, on 7.38 acres +/- to add an additional Concept Plan and Character Exhibits, and to modify State Highway 32 Overlay District and Development Standards. |

On October 21, 2019, a motion was made and passed to send a favorable recommendation (Vote: 9 in favor, 0 opposed) to the City Council regarding this petition.

The above-mentioned proposal and the Advisory Plan Commission's recommendation thereof are hereby certified.



---

Kevin M. Todd, Secretary

October 22, 2019

Date





**A** 805 City Center Drive  
Suite 160  
Carmel IN 46032  
**P** 317.575.9400  
**F** 317.575.9399

October 22, 2019

Ms. Pam Howard  
City of Westfield  
2728 E 171<sup>st</sup> Street  
Westfield, IN 46074

RE: PUD Text Amendment  
SWC of 161<sup>st</sup> Street & Spring Mill Road  
Westfield, IN

Ms. Howard,

Please allow this letter to serve as a narrative of our proposed development for the property located on the SWC corner of 161<sup>st</sup> Street & Spring Mill Road. The property is currently governed by the Spring Mill Station PUD SWC, which was approved in 2017.

Through most of 2019, we have worked on the design of the site. This includes design of the multifamily area as well as design of the main spine road (Spring Mill Depot Drive). This road will allow for development of the residential area and shortly thereafter the commercial area of the PUD.

We met with the Spring Mill Station Task Force on August 6, 2019 to present the buildings and site layout. The buildings and site were included in the PUD, but we presented the actual design drawings. The buildings were updated to include a closed breezeway with a secured access. The building count was also reduced by 3 buildings. The task force felt the design of the buildings and the site were in conformance with the PUD.

We then went forward with design and submitted the plans for City review. Upon review, it was discovered that the building architecture language in the PUD was incomplete. It could be interpreted that the building elevations should meet the elevations in the PUD, or it could be interpreted that the building elevations should meet the UDO. The UDO calls for a 6' setback for every 2 units. That is met for the Type II and Type III buildings but not the Type I or Type IV. The Type IV is a Type I that includes the clubhouse.

Our intent in drafting the PUD was that the elevations in the PUD would be the designed elevations. We understand that this language should be made clearer. We respectfully request the language in the PUD be adjusted so that the residential areas conform to the MF2 standards except for the elevations, which will meet the design depicted in the PUD elevations.

We look forward to working with the Plan Commission and the City Council on this request.

Sincerely,

A handwritten signature in blue ink that reads "David C. George". The signature is fluid and cursive, with the first name "David" being the most prominent.

David C. George, P.E.  
Spring Mill Station Residential, LLC



## ORDINANCE 19-59

### Spring Mill Station SWC PUD Amendment I

#### AN ORDINANCE OF THE CITY OF WESTFIELD AND WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA CONCERNING AMENDMENT TO TITLE 16 – LAND USE CONTROLS

This is a Planned Unit Development District Ordinance (to be known as Spring Mill Station SWC) to amend the Westfield-Washington Township UDO of the City of Westfield and Washington Township, Hamilton County, Indiana (the “UDO”), enacted by the City of Westfield pursuant to its authority under the laws of the State of Indiana, Ind. Code § 36-7-4 *et seq.*, as amended.

**WHEREAS**, the City of Westfield, Indiana (the “City”) and the Township of Washington, both of Hamilton County, Indiana are subject to the Zoning Ordinance;

**WHEREAS**, The Common Council of the City of Westfield, Hamilton County, Indiana (the “Common Council”) enacted Ordinance 19-59, Spring Mill Station SWC Planned Unit Development Ordinance on March 26, 2018 (the “Spring Mill Station SWC Planned Unit Development”);

**WHEREAS**, the Westfield-Washington Advisory Plan Commission (the “Commission”) considered a petition (Petition No. 1911-PUD-43), filed with the Commission requesting an amendment to the Unified Development Ordinance and the Spring Mill Station SWC Planned Unit Development with regard to the subject real estate more particularly described in Exhibit A attached hereto (the “Real Estate”);;

**WHEREAS**, the Commission forwarded Petition No. 1911-PUD-43 to the Common Council of the City of Westfield, Hamilton County, Indiana (the “Common Council”) with a   recommendation (X-X) in accordance with Indiana Code § 36-7-4-608, as required by Indiana Code § 36-7-4-1505;

**WHEREAS**, the Secretary of the Commission certified the action of the Commission to the Common Council on XXXX XX, 2019; and,

**WHEREAS**, the Common Council is subject to the provisions of the Indiana Code §36-7-4-1507 and Indiana Code § 36-7-4-1512 concerning any action on this request.

**NOW, THEREFORE, BE IT ORDAINED** by the Common Council of the City of Westfield, Hamilton County, Indiana, meeting in regular session, that the Zoning Ordinance and Zoning Map are hereby amended as follows:

#### **Section 1. Applicability of Ordinance.**

- 1.1 Development of the Real Estate shall be governed by (i) the provisions of this Ordinance and its exhibits, and (ii) the Spring Mill Station SWC Planned Unit Development, and (iii) provisions of the Unified Development Ordinance, as amended and applicable to the Underlying Zoning District or a Planned Unit Development District, except as modified, revised, supplemented or expressly made inapplicable by this Ordinance or the Spring Mill Station SWC Planned Unit Development.

- 1.2 Chapter (“Chapter”) and Article (“Article”) cross-reference of this Ordinance shall hereafter refer to the section as specified and referenced in the Unified Development Ordinance.
- 1.3 All provisions and representations of the Unified Development Ordinance that conflict with the provisions of this Ordinance are hereby made inapplicable to the Real Estate and shall be superseded by the terms of this Ordinance.

**Section 2.**     **Development Standards:**     The standards of Chapter 6: Development Standards as applicable to the Underlying Zoning District, shall apply to the development of the District, except as otherwise modified below. In addition, the follow shall apply:

- 2.1 Architectural Character Exhibit:
  - A.     The standards of Article 6.3(E) shall not apply, instead the real estate shall be developed in substantial compliance with the elevations in **Exhibit B.**

**[Remainder of page intentionally left blank, signature page follows]**



ALL OF WHICH IS HEREBY ADOPTED BY THE CITY COUNCIL OF  
WESTFIELD, HAMILTON COUNTY, INDIANA THIS \_\_\_\_ DAY OF  
\_\_\_\_\_, 2019.

WESTFIELD COMMON COUNCIL  
HAMILTON COUNTY, INDIANA

Voting For

Voting Against

Abstain

\_\_\_\_\_  
Jim Ake

\_\_\_\_\_  
Jim Ake

\_\_\_\_\_  
Jim Ake

\_\_\_\_\_  
Joe Edwards

\_\_\_\_\_  
Joe Edwards

\_\_\_\_\_  
Joe Edwards

\_\_\_\_\_  
Steven Hoover

\_\_\_\_\_  
Steven Hoover

\_\_\_\_\_  
Steven Hoover

\_\_\_\_\_  
Robert L. Horkay

\_\_\_\_\_  
Robert L. Horkay

\_\_\_\_\_  
Robert L. Horkay

\_\_\_\_\_  
Mark Keen

\_\_\_\_\_  
Mark Keen

\_\_\_\_\_  
Mark Keen

\_\_\_\_\_  
Chuck Lehman

\_\_\_\_\_  
Chuck Lehman

\_\_\_\_\_  
Chuck Lehman

\_\_\_\_\_  
Cindy L. Spoljaric

\_\_\_\_\_  
Cindy L. Spoljaric

\_\_\_\_\_  
Cindy L. Spoljaric

ATTEST:

\_\_\_\_\_  
Cindy J. Gossard, Clerk-Treasurer

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law: David C. George.

This Instrument prepared by: David C. George  
Westfield Residential Investors, LLC.  
111 Monument Circle, Suite 900  
Indianapolis, IN 46204

I hereby certify **ORDINANCE 19-59** was delivered to the Mayor of Westfield on the \_\_\_\_\_ day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
Cindy J. Gossard, Clerk Treasurer

I hereby APPROVE ORDINANCE 19-59  
this \_\_\_\_\_ day of \_\_\_\_\_, 2019.

I hereby VETO ORDINANCE 19-59  
this \_\_\_\_\_ day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
J. Andrew Cook, Mayor

\_\_\_\_\_  
J. Andrew Cook, Mayor

ATTEST:

\_\_\_\_\_  
Cindy J. Gossard, Clerk Treasurer



**EXHIBIT A**  
**LAND DESCRIPTION**

[To be inserted prior to approval]

|                                                                                                  |                                                                                                                                                                                                                                                        |                                                                                                                                                                                         |
|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NO. _____<br>Date _____<br>Project No. _____<br>Drawn By: _____<br>Checked By: _____<br>15/11/19 | Vision II Design Studio, Inc.<br>ARCHITECTURE + INTERIOR DESIGN<br>1384 GOLDEN PARK CIRCLE, GREENWOOD, IN 46140<br>317.798.7658<br>INFORMATION@VISIONIISTUDIO.COM<br> | Vision II Design Studio, Inc.<br>BUILDING TYPE I - EXTERIOR<br>BUILDING ELEVATION & ROOF PLAN<br>2011 Vision II Sample Sheet<br>Spring Mill Station<br>APARTMENTS<br>WESTFIELD, INDIANA |
|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|





[illegible]

EXHIBIT B  
ARCHITECTURAL CHARACTER FOR RESIDENTIAL AREA

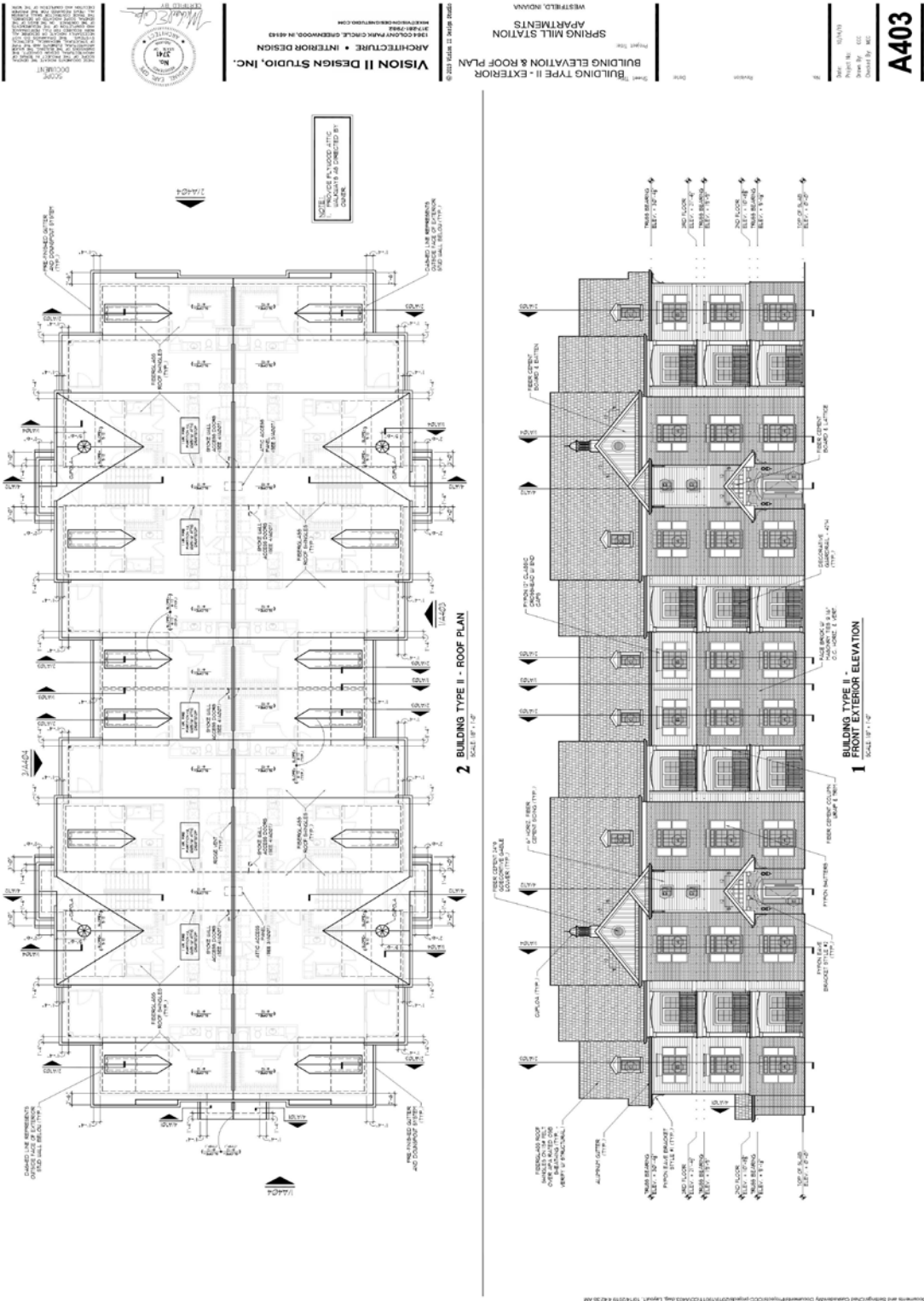
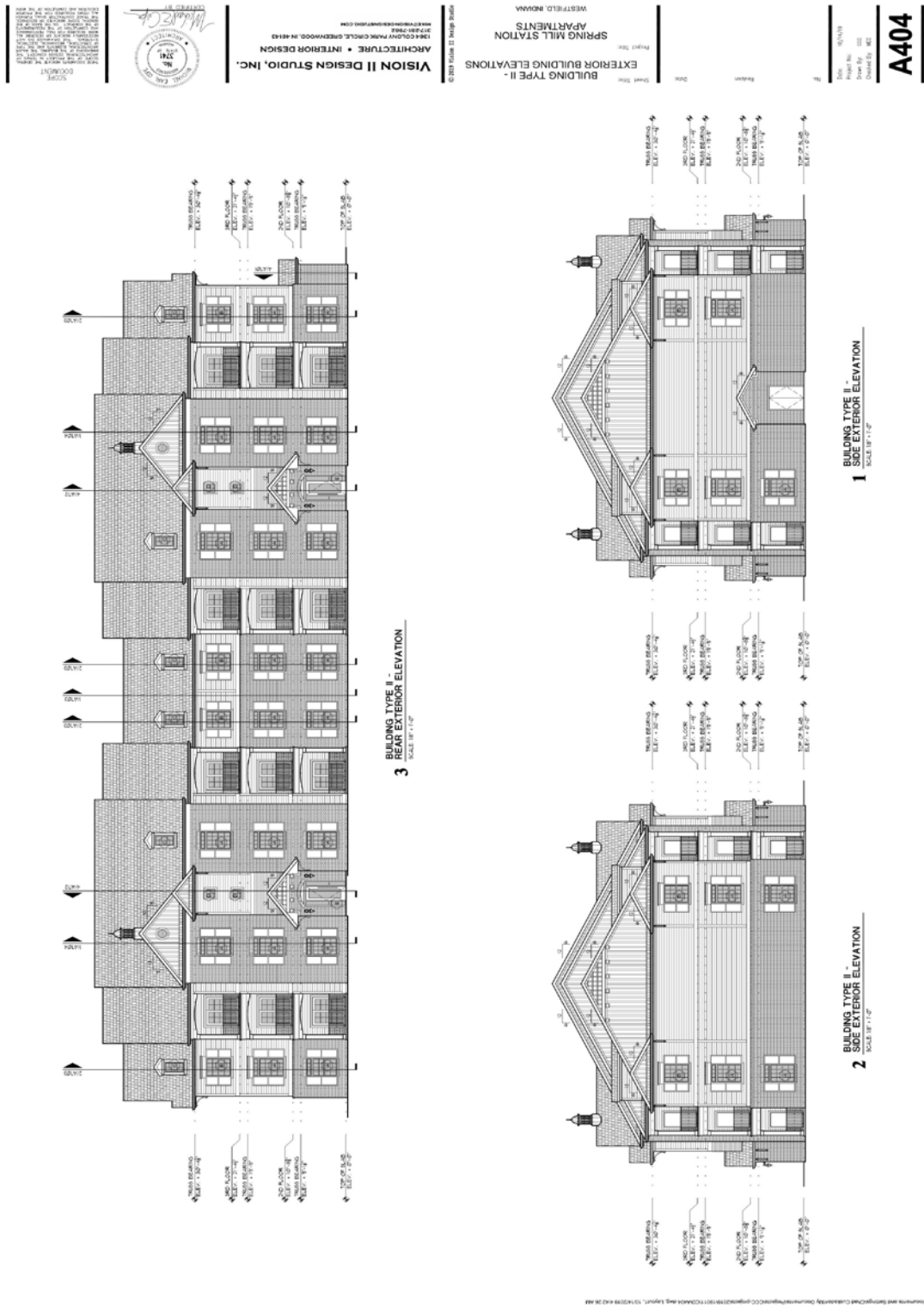
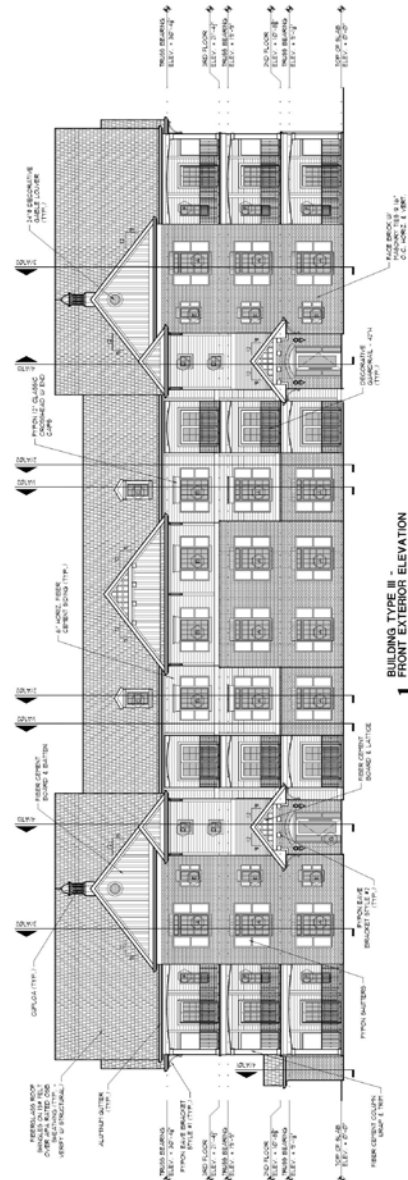




EXHIBIT B  
ARCHITECTURAL CHARACTER FOR RESIDENTIAL AREA



[illegible]



**EXHIBIT B**  
**ARCHITECTURAL CHARACTER FOR RESIDENTIAL AREA**

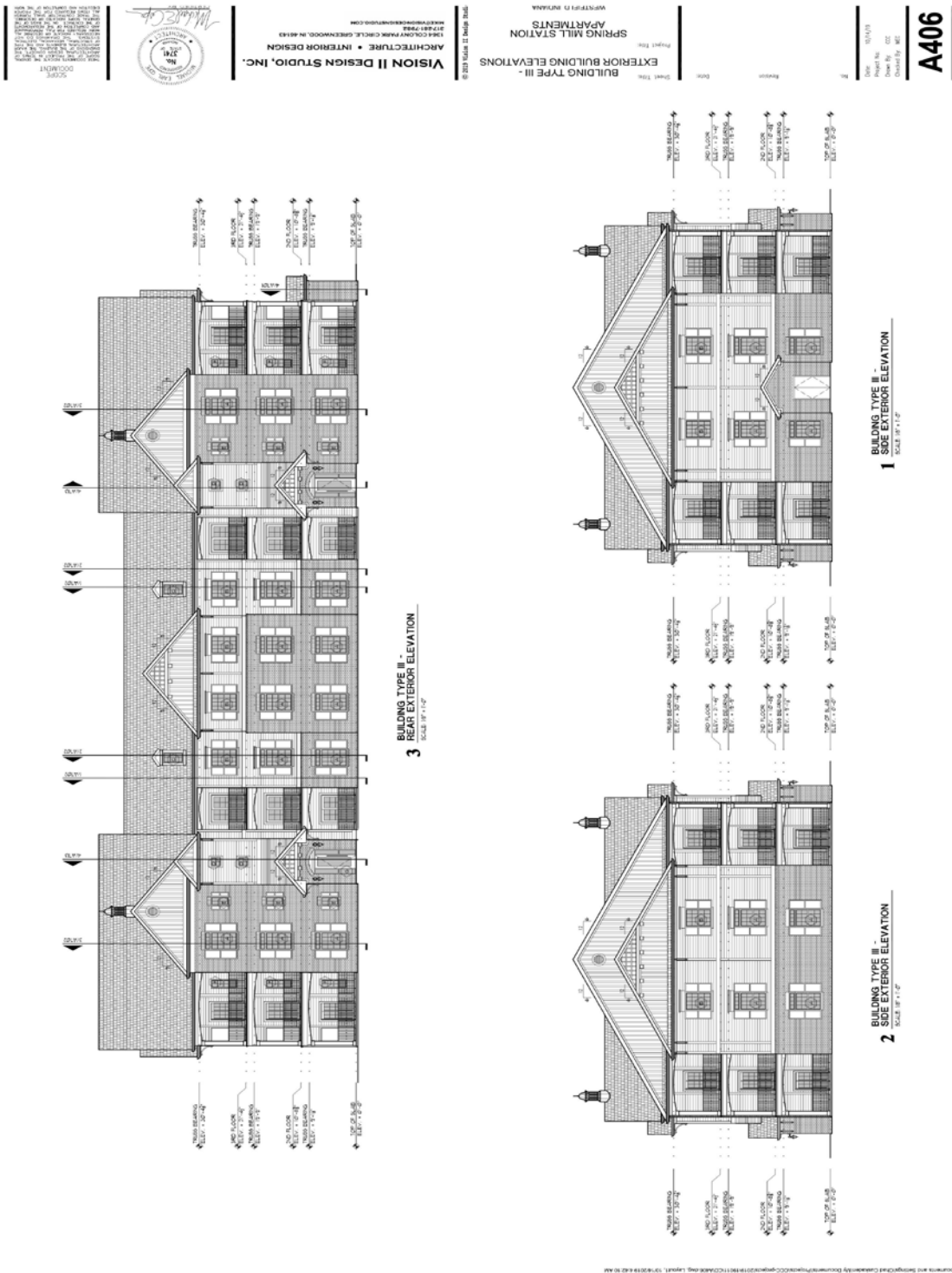
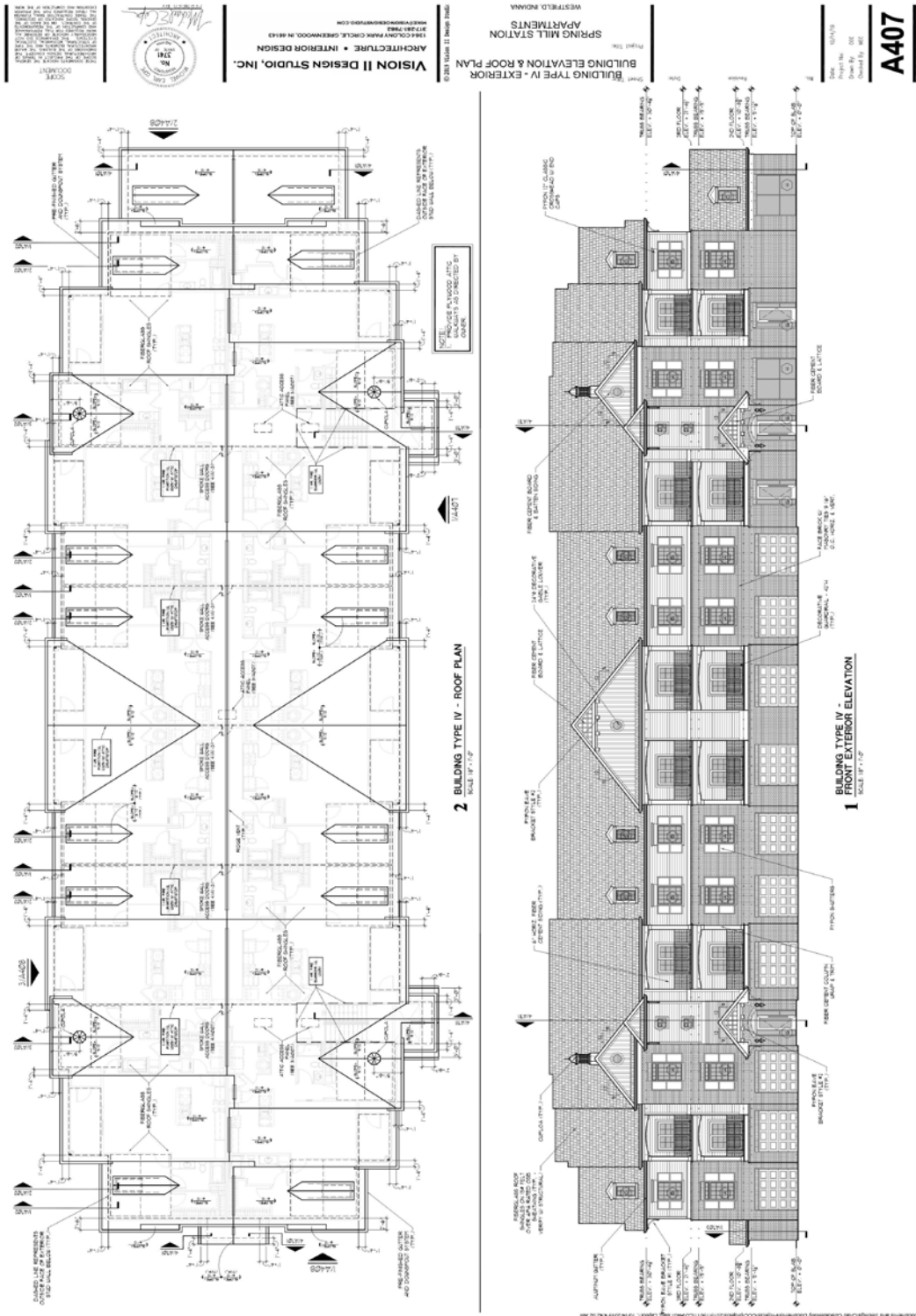


EXHIBIT B  
ARCHITECTURAL CHARACTER FOR RESIDENTIAL AREA



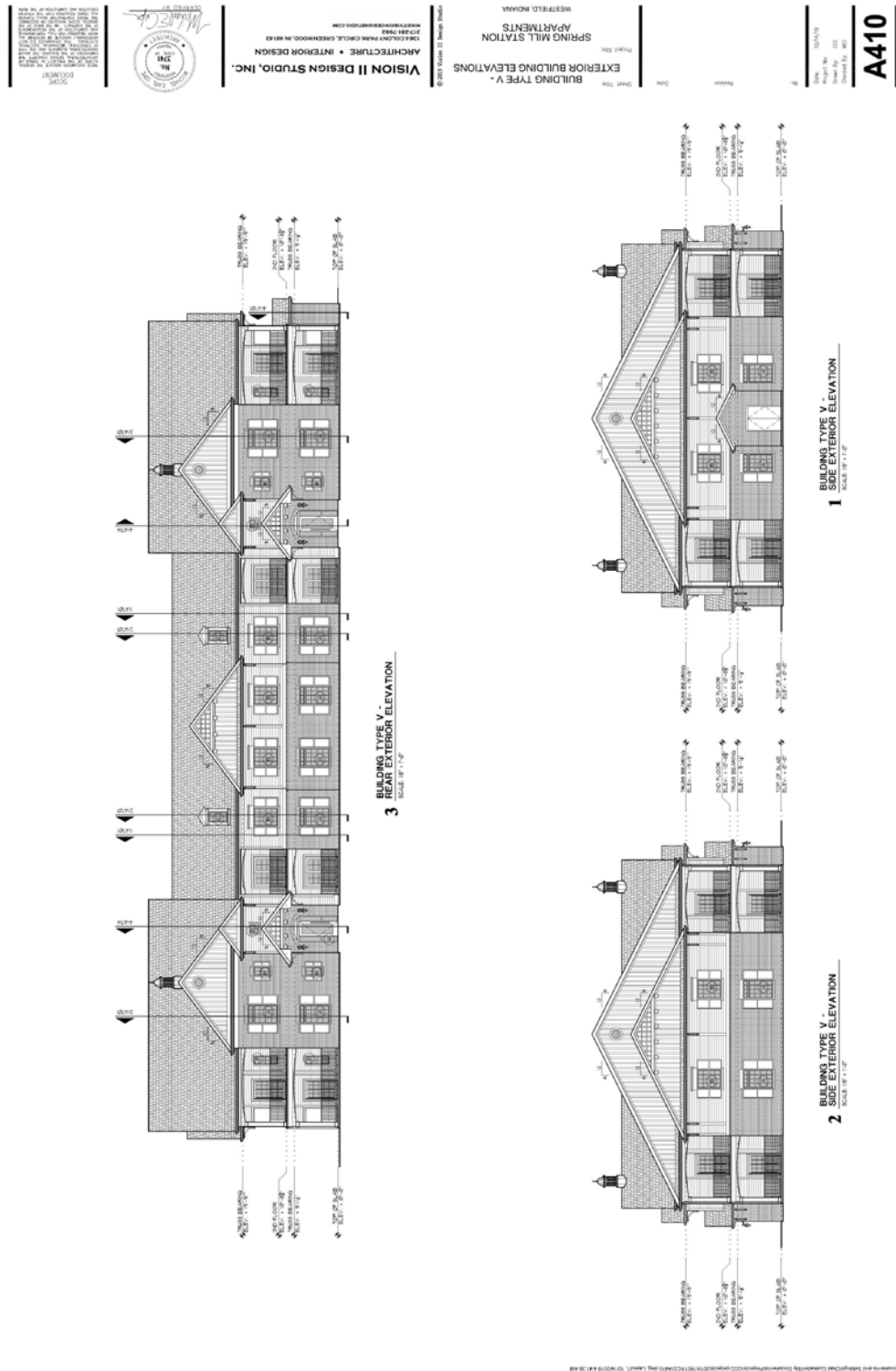


[illegible]

[illegible]



**EXHIBIT B**  
**ARCHITECTURAL CHARACTER FOR RESIDENTIAL AREA**



## **EXHIBIT B**





3 BUILDING TYPE I -  
REAR EXTERIOR ELEVATION  
SCALE 1/8" = 1'-0"



2 BUILDING TYPE I -  
SIDE EXTERIOR ELEVATION  
SCALE 1/8" = 1'-0"



1 BUILDING TYPE I -  
SIDE EXTERIOR ELEVATION  
SCALE 1/8" = 1'-0"

VISION II DESIGN STUDIO, INC.  
1584 COLONY PARK CIRCLE, GREENWOOD, IN 46143  
WWW.VISIONIIARCHITECTURE.COM



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ARCHITECTURE • INTERIOR DESIGN  
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BUILDING TYPE I -  
EXTERIOR BUILDING ELEVATIONS  
SPRING MILL STATION  
APARTMENTS  
WESTFIELD, INDIANA

Sheet Title: \_\_\_\_\_  
Project Title: \_\_\_\_\_  
Date: \_\_\_\_\_  
Revision: \_\_\_\_\_  
By: \_\_\_\_\_  
Date: 10/24/19  
Project No: \_\_\_\_\_  
Drawn By: GSC  
Checked By: MCL

A402

EXHIBIT B  
ARCHITECTURAL CHARACTER FOR RESIDENTIAL AREA



SCIENCE  
DOCUMENT



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ARCHITECTURE • INTERIOR DESIGN  
1364 COLONY PARK CIRCLE, GREENWOOD, IN 46183  
317-481-7982

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Street Title: **BUILDING TYPE II - EXTERIOR  
BUILDING ELEVATION & ROOF PLAN**

Project Title: **SPRING MILL STATION  
APARTMENTS**

Westfield, Indiana

Center

### Discussion

4

Date: 10/14/19  
Project No:  
Drawn By: CCC  
Checked By: MEC

**A403**

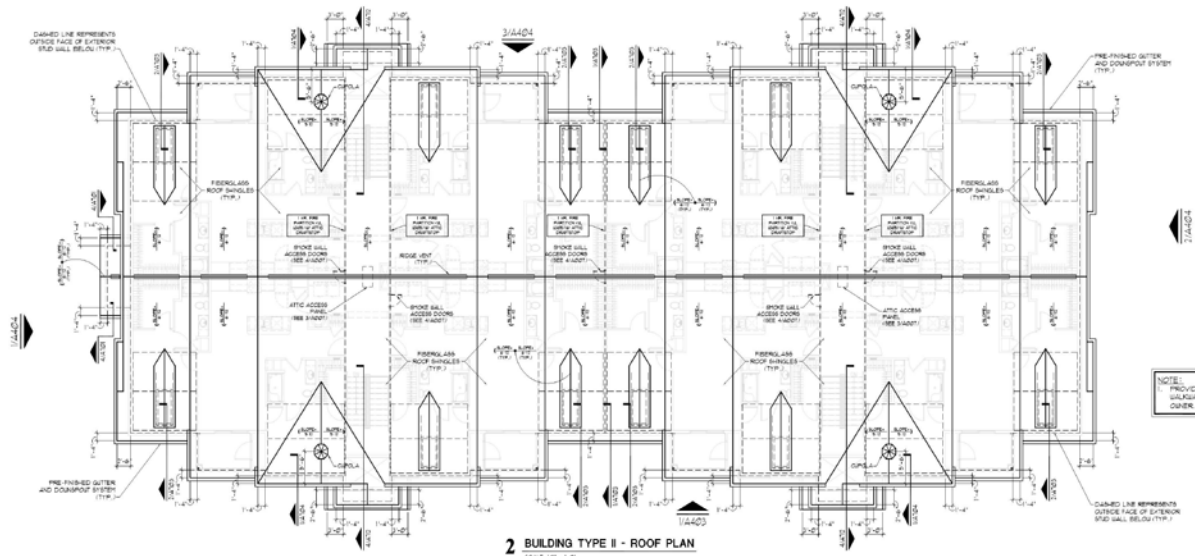


EXHIBIT B  
ARCHITECTURAL CHARACTER FOR RESIDENTIAL AREA



VISION II DESIGN STUDIO, INC.  
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BUILDING TYPE II -  
EXTERIOR BUILDING ELEVATIONS  
SPRING MILL STATION  
APARTMENTS  
WESTFIELD, INDIANA

Sheet No.  
Project No.

Date

Revision

By

Date

Project No.

Drawn By

Checked By

10/14/19

001

ME2

A404



3 BUILDING TYPE II -  
REAR EXTERIOR ELEVATION  
SCALE 1/8" = 1'-0"



2 BUILDING TYPE II -  
SIDE EXTERIOR ELEVATION  
SCALE 1/8" = 1'-0"



1 BUILDING TYPE II -  
SIDE EXTERIOR ELEVATION  
SCALE 1/8" = 1'-0"

**EXHIBIT B**


 MICHAEL E. COPE  
 CONTROL BY

**VISION II DESIGN STUDIO, INC.**

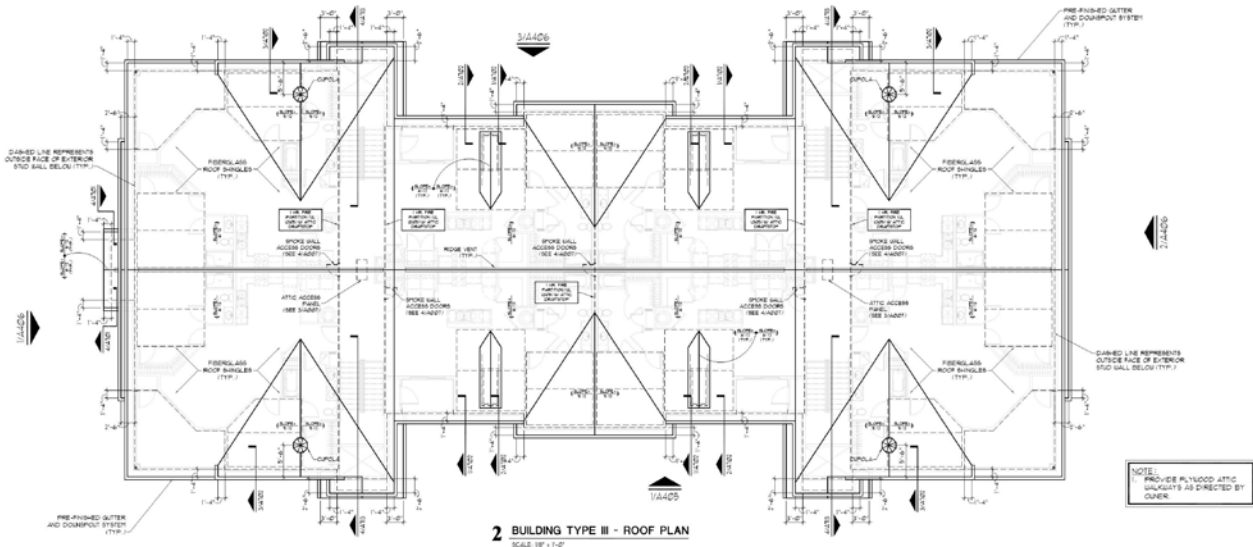
© 2019 V

Sheet Title  
**BUILDING TYPE III - EXTERIOR  
BUILDING ELEVATION & ROOF PLAN**

| No. | Revision | Code |
|-----|----------|------|
|-----|----------|------|

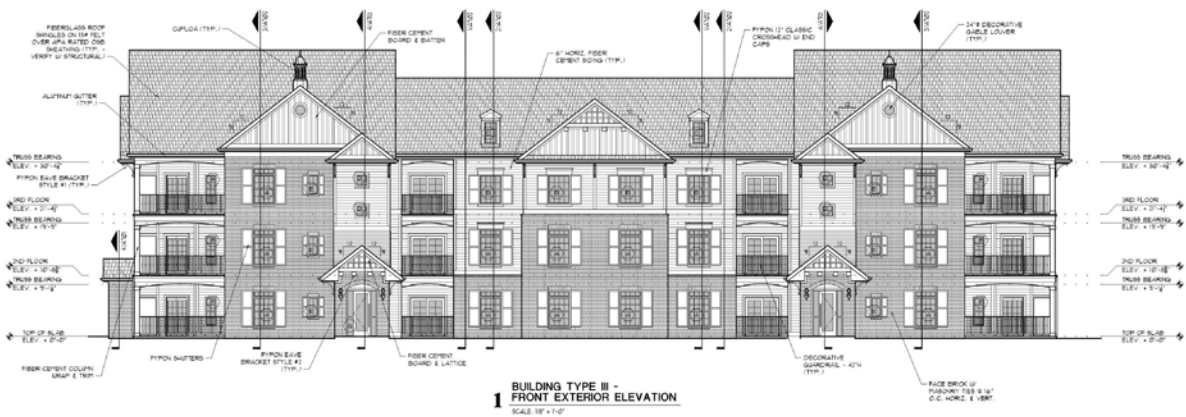
Date: \_\_\_\_\_  
Project #: \_\_\_\_\_  
Drawn By: \_\_\_\_\_  
Checked: \_\_\_\_\_

**A**



## 2 BUILDING TYPE III - ROOF PLAN

SCALE: 100 = 1-00



**1** BUILDING TYPE III -  
FRONT EXTERIOR ELEVATION

SCALE: 1/8" = 1'-0"



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ARCHITECTURE • INTERIOR DESIGN  
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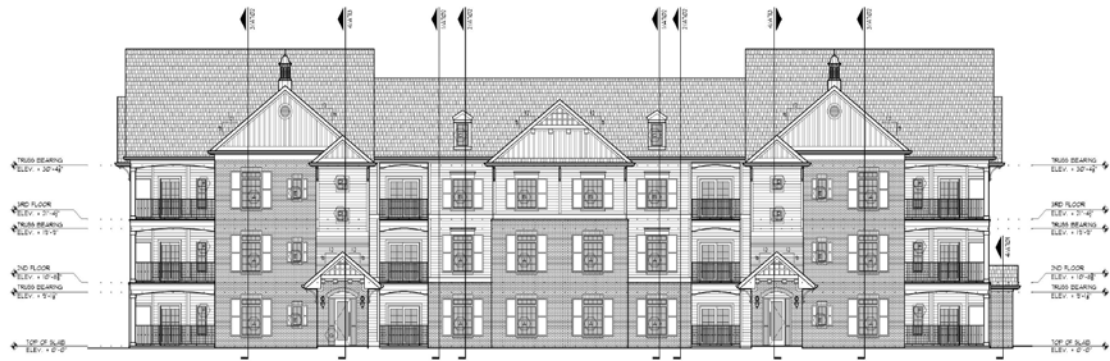
Sheet Title: BUILDING TYPE III - EXTERIOR BUILDING ELEVATIONS  
Project Title: SPRING HILL STATION APARTMENTS  
WANTHAPEL, INDIANA

Date: \_\_\_\_\_  
Revision: \_\_\_\_\_  
By: \_\_\_\_\_  
Check: \_\_\_\_\_

10/24/19  
Project No: \_\_\_\_\_  
Drawn By: CCJ  
Checked By: WJS

**A406**

3 BUILDING TYPE II - REAR EXTERIOR ELEVATION  
SCALE: 1/8" = 1'-0"



2 BUILDING TYPE III - SIDE EXTERIOR ELEVATION  
SCALE: 1/8" = 1'-0"



1 BUILDING TYPE III - SIDE EXTERIOR ELEVATION  
SCALE: 1/8" = 1'-0"



ARCHITECTURAL CHARACTER FOR RESIDENTIAL AREA

EXHIBIT B

# **EXHIBIT B** **ARCHITECTURAL CHARACTER FOR RESIDENTIAL AREA**

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 ARCHITECTURE • INTERIOR DESIGN  
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**BUILDING TYPE IV - EXTERIOR  
 BUILDING ELEVATION & ROOF PLAN**  
 SPRING MILL STATION  
 APARTMENTS  
 WESTFIELD, INDIANA

Drawn By: [Signature]  
 Project No: [Number]  
 Date: 10/14/19  
 Drawn By: [Signature]  
 Checked By: [Signature]

**A407**

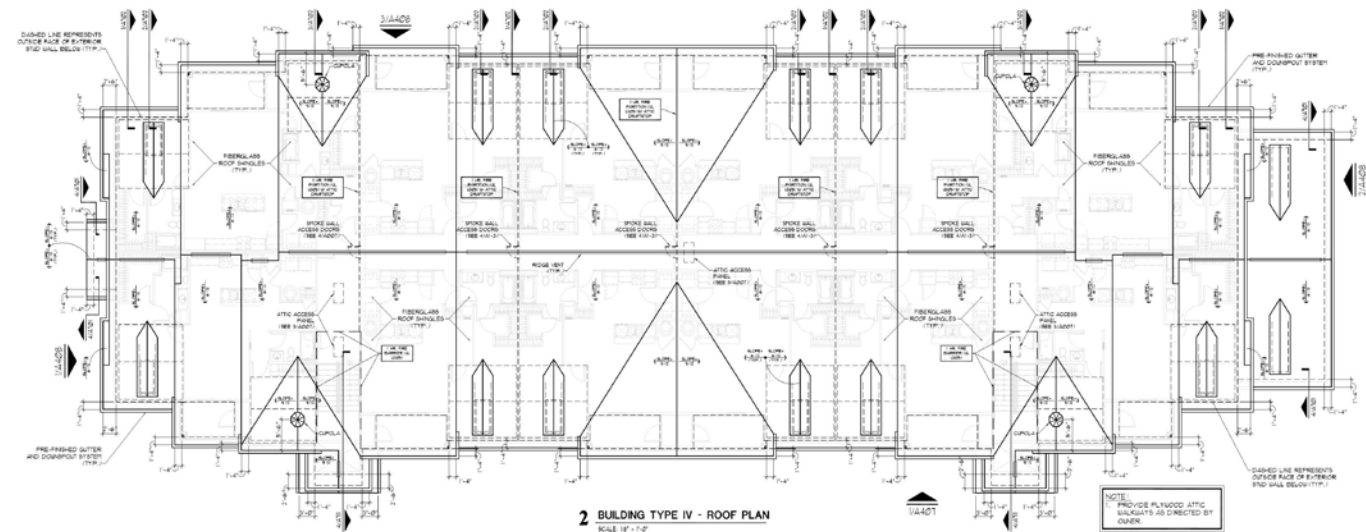


EXHIBIT B  
ARCHITECTURAL CHARACTER FOR RESIDENTIAL AREA

VISION II DESIGN STUDIO, INC.  
ARCHITECTURE • INTERIOR DESIGN  
138 COUNTY PARK CIRCLE, GREENWOOD, IN 46143  
731.753.8200  
WWW.VISIONIIDESIGNSTUDIO.COM

Seal of the State of Indiana  
Professional Engineer  
No. 12345  
Exp. 12/31/2025  
M. J. Smith  
P.E.

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BUILDING TYPE IV -  
EXTERIOR BUILDING ELEVATIONS  
SPRING MILL STATION  
APARTMENTS  
WESTFIELD, INDIANA

Date: 10/14/19  
Project No: 1901  
Drawn By: JCC  
Checked By: MJC

A408

3 BUILDING TYPE IV -  
REAR EXTERIOR ELEVATION  
SCALE 1/8" = 1'-0"

2 BUILDING TYPE IV -  
SIDE EXTERIOR ELEVATION  
SCALE 1/8" = 1'-0"

1 BUILDING TYPE IV -  
SIDE EXTERIOR ELEVATION  
SCALE 1/8" = 1'-0"

Version | 10.24.19

Page | 13



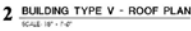
# EXHIBIT B



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A409



ARCHITECTURAL CHARACTER FOR RESIDENTIAL AREA

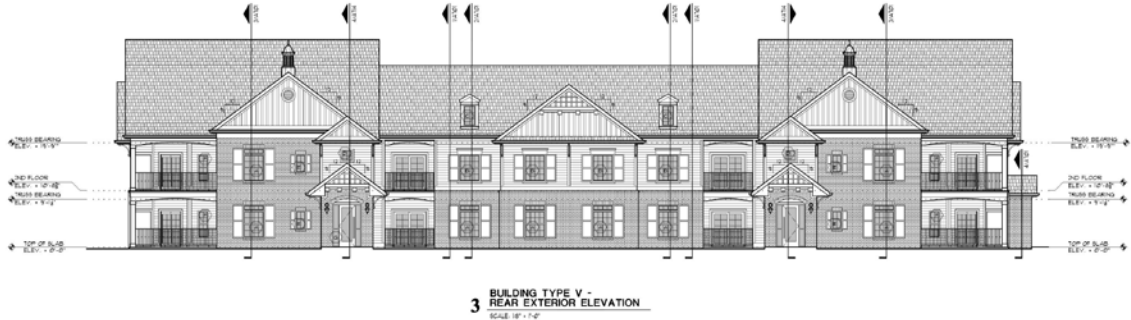
**EXHIBIT B**



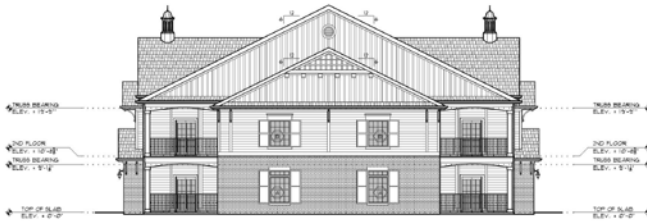
**VISION II DESIGN STUDIO, INC.**  
ARCHITECTURE • INTERIOR DESIGN  
1306 COUNTY PARK CIRCLE GREENWOOD, IN 46143  
765.854.1111  
WWW.VISIONIIDESIGNS.COM

**BUILDING TYPE V -  
EXTERIOR BUILDING ELEVATIONS**  
SPRING MILL STATION  
APARTMENTS  
WESTFIELD, INDIANA

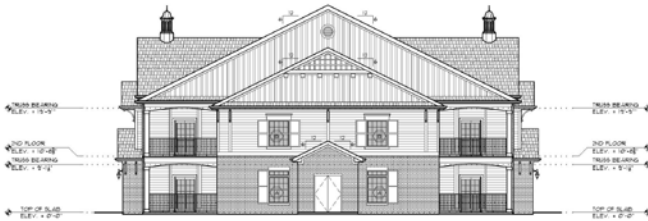
Date: 10/14/19  
Project No: 190101  
Drawn By: CC  
Checked By: ME  
**A410**



**3 BUILDING TYPE V -  
REAR EXTERIOR ELEVATION**  
SCALE: 1/8" = 1'-0"



**2 BUILDING TYPE V -  
SIDE EXTERIOR ELEVATION**  
SCALE: 1/8" = 1'-0"



**1 BUILDING TYPE V -  
SIDE EXTERIOR ELEVATION**  
SCALE: 1/8" = 1'-0"

## **RESOLUTION NUMBER 19-126**

### **RESOLUTION OF THE COMMON COUNCIL OF THE CITY OF WESTFIELD, INDIANA REGARDING CERTAIN TAX ABATEMENT DEDUCTIONS FOR PROJECT WHOLEHEARTEDLY**

**WHEREAS**, pursuant to Indiana Code 6-1.1-12.1-1, *et. seq.* (the “Act”), the City of Westfield, Indiana (the “City”) by and through its Common Council acting in its capacity as the fiscal body of the City and acting as the designating body identified in the Act (the “Council”) has the right and opportunity to abate the payment of real property taxes for real estate located within an area declared by the Council to be an Economic Revitalization Area and to also abate the payment of personal property taxes within the Economic Revitalization Area;

**WHEREAS**, pursuant to the Act, the Council may find that a particular area within the jurisdiction of the City is an Economic Revitalization Area and may by adoption of a resolution declare such area to be an Economic Revitalization Area which resolution must be confirmed, modified, or rescinded;

**WHEREAS**, the Council adopted its Resolution Number 19-121 (the “Declaratory Resolution”) on September 9, 2019 pursuant to the Act declaring the area whose boundaries are located within the corporate boundaries of the City more particularly described in Exhibit A attached hereto and made a part of hereof which is also shown on the map attached hereto as Exhibit B (the “Area”) and made a part hereof as an Economic Revitalization Area in which property owners making application to the City pursuant to the Act subsequently approved by this Council pursuant to the Act may receive real property tax abatement and/or personal property tax abatement pursuant to the applicable procedures of the Act;

**WHEREAS**, the Council, after following all applicable procedures of the Act, took final action adopting Resolution Number 19-125 (the “Confirmatory Resolution”) on October 14, 2019 confirming the Declaratory Resolution, thereby establishing an Economic Revitalization Area.

**WHEREAS**, Project Wholeheartedly (the “Applicant”) has filed with this Council a Statement of Benefits, Real Property (Form SB-1/Real Property) (“Form SB-1”) attached hereto as Exhibit C which describes the proposed project (the “Project”) to be installed by the Applicant, in order to receive real property tax abatement for the Project;

**WHEREAS**, the Project includes the construction of a 120,000 square foot office and manufacturing facility on approximately twenty (20) acres of land;

**WHEREAS**, this Council has reviewed the Form SB-1;



**WHEREAS**, the improvement of the Area will be of public utility and will be to the benefit and welfare of the citizens and taxpayers of the City.

**NOW, THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF  
THE CITY OF WESTFIELD, INDIANA AS FOLLOWS:**

**SECTION I.** The proposed Project will be located in the Area which has been confirmed as an economic revitalization area pursuant to the Act.

**SECTION II.** Based upon the information in the Form SB-1, this Council makes the following findings:

- (1) The estimate of Twenty-One Million, Nine Hundred Twenty Thousand Dollars (\$21,920,000) as the assessed value of the Project is reasonable.
- (2) The estimate of hiring four hundred seventy-seven (477) new individuals who will be employed through term of the abatement period can be reasonably expected to result from the proposed Project.
- (3) The estimate of Twenty-Five Million Dollars (\$25,000,000) for the aggregate annual salaries without benefits of those individuals who will be employed can be reasonably expected to result from the proposed Project.
- (4) The other benefits about which information has been presented to this Council are benefits that can be reasonably expected to result from the proposed Project.
- (5) The totality of benefits is sufficient to justify the granting of a Ten (10) year real property tax abatement to the Applicant.

**SECTION III.** The Form SB-1 submitted by the Applicant is approved.

**SECTION IV.** Real property tax deductions for the Project are hereby approved. The period for real property tax deductions under the Act for the Project shall be Ten (10) years, utilizing the following schedule:

Year 1 – 100%  
Year 2 – 100%  
Year 3 – 100%  
Year 4 – 100%  
Year 5 – 100%  
Year 6 – 83%  
Year 7 – 67%

Year 8 – 50%  
Year 9 – 33%  
Year 10 – 17%

**SECTION V.** Pursuant to the Act, the Council shall cause to be filed a certified copy of this Resolution with the Hamilton County Auditor.

**SECTION VI.** This Resolution shall be in full force and effect immediately upon its adoption.

THE REMAINDER OF THIS PAGE IS BLANK INTENTIONALLY

ALL OF WHICH IS HEREBY ADOPTED BY THE CITY COUNCIL OF WESTFIELD,  
HAMILTON COUNTY, INDIANA THIS 14th DAY OF OCTOBER, 2019.

WESTFIELD CITY COUNCIL  
HAMILTON COUNTY, INDIANA

Voting For

Voting Against

Abstain

\_\_\_\_\_  
Jim Ake

\_\_\_\_\_  
Jim Ake

\_\_\_\_\_  
Jim Ake

\_\_\_\_\_  
Chuck Lehman

\_\_\_\_\_  
Chuck Lehman

\_\_\_\_\_  
Chuck Lehman

\_\_\_\_\_  
Steven Hoover

\_\_\_\_\_  
Steven Hoover

\_\_\_\_\_  
Steven Hoover

\_\_\_\_\_  
Robert L. Horkay

\_\_\_\_\_  
Robert L. Horkay

\_\_\_\_\_  
Robert L. Horkay

\_\_\_\_\_  
Dr. Mark Keen

\_\_\_\_\_  
Dr. Mark Keen

\_\_\_\_\_  
Dr. Mark Keen

\_\_\_\_\_  
Cindy L. Spoljaric

\_\_\_\_\_  
Cindy L. Spoljaric

\_\_\_\_\_  
Cindy L. Spoljaric

\_\_\_\_\_  
Joe Edwards

\_\_\_\_\_  
Joe Edwards

\_\_\_\_\_  
Joe Edwards

ATTEST:

\_\_\_\_\_  
Cindy Gossard, Clerk-Treasurer

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each  
Social Security Number in this document, unless required by law: Amanda Rubadue



**I hereby certify that RESOLUTION 19-126 was delivered to the Mayor of Westfield on the \_\_\_\_\_ day of \_\_\_\_\_, 2019, at \_\_\_\_\_ m.**

\_\_\_\_\_  
Cindy J. Gossard, Clerk-Treasurer

I hereby APPROVE Resolution 19-126  
This \_\_\_\_\_ day of \_\_\_\_\_, 2019

I hereby VETO Resolution 19-126  
This \_\_\_\_\_ day of \_\_\_\_\_, 2019

\_\_\_\_\_  
J. Andrew Cook, Mayor

\_\_\_\_\_  
J. Andrew Cook, Mayor

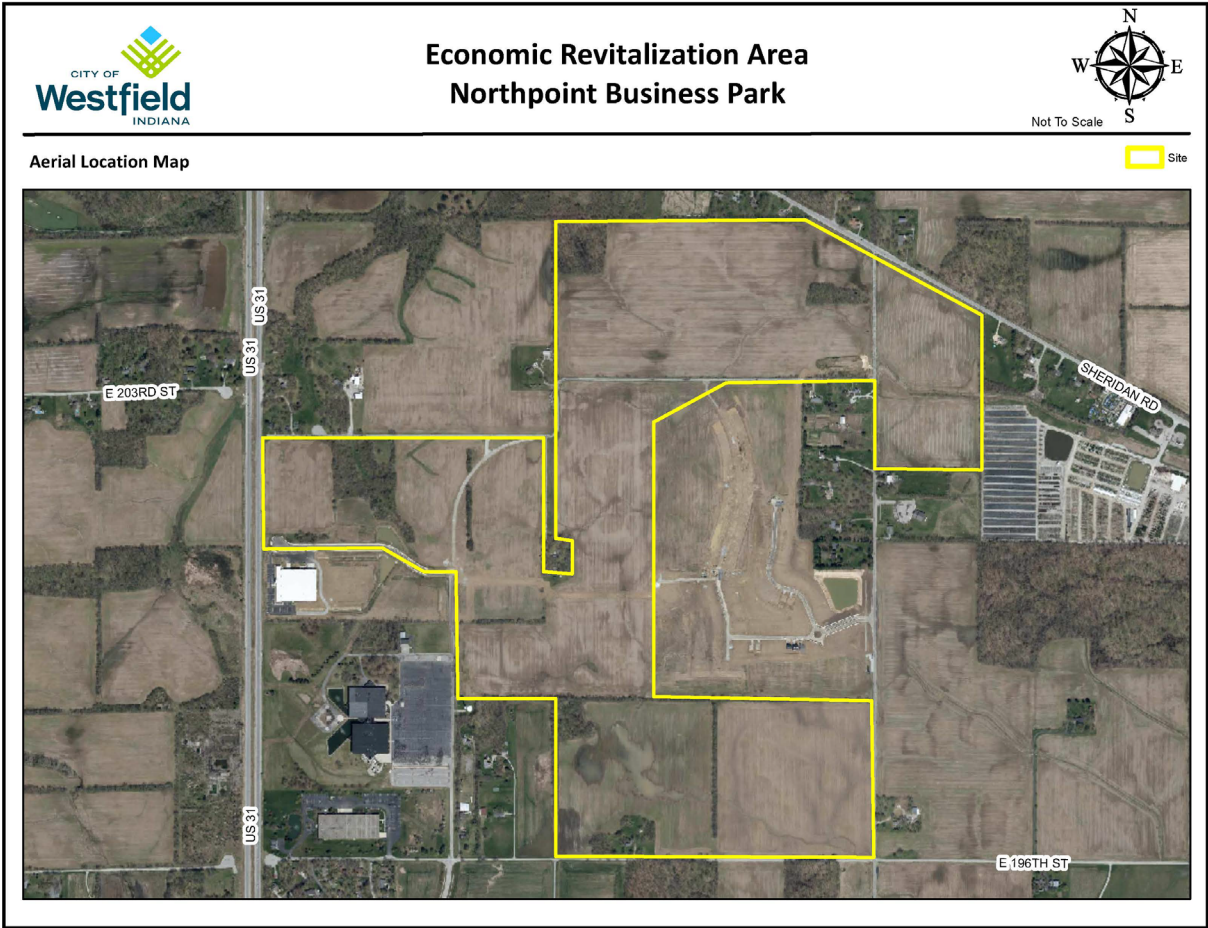
Prepared By:  
Amanda Rubadue, Associate Planner  
Economic and Community Development Department  
City of Westfield, Indiana

**EXHIBIT A**

Parcels Included in the  
Area

08-06-19-00-00-009.000  
08-06-19-00-00-006.000  
08-06-19-00-00-007.000  
08-06-19-00-00-008.000  
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09-06-19-00-01-001.004  
09-06-19-00-01-001.205  
08-06-19-00-02-004.000  
08-06-19-00-02-003.000  
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09-06-19-00-00-004.001  
09-06-19-00-00-004.000  
09-06-19-00-00-004.302  
09-06-19-00-00-004.102  
09-06-19-00-00-004.402  
08-06-20-00-00-001.002  
08-06-20-00-00-001.102

**EXHIBIT B**





## EXHIBIT C

### Statement of Benefits Form



#### STATEMENT OF BENEFITS REAL ESTATE IMPROVEMENTS

State Form 51767 (R6 / 10-14)

Prescribed by the Department of Local Government Finance

This statement is being completed for real property that qualifies under the following Indiana Code (check one box):

- ☐ Redevelopment or rehabilitation of real estate improvements (IC 6-1.1-12.1-4)  
☐ Residentially distressed area (IC 6-1.1-12.1-4.1)

#### INSTRUCTIONS:

1. This statement must be submitted to the body designating the Economic Revitalization Area prior to the public hearing if the designating body requires information from the applicant in making its decision about whether to designate an Economic Revitalization Area. Otherwise, this statement must be submitted to the designating body **BEFORE** the redevelopment or rehabilitation of real property for which the person wishes to claim a deduction.
2. The statement of benefits form must be submitted to the designating body and the area designated an economic revitalization area before the initiation of the redevelopment or rehabilitation for which the person desires to claim a deduction.
3. To obtain a deduction, a Form 322/RE must be filed with the County Auditor before May 10 in the year in which the addition to assessed valuation is made or not later than thirty (30) days after the assessment notice is mailed to the property owner if it was mailed after April 10. A property owner who failed to file a deduction application within the prescribed deadline may file an application between March 1 and May 10 of a subsequent year.
4. A property owner who files for the deduction must provide the County Auditor and designating body with a Form CF-1/Real Property. The Form CF-1/Real Property should be attached to the Form 322/RE when the deduction is first claimed and then updated annually for each year the deduction is applicable. IC 6-1.1-12.1-5.1(b)
5. For a Form SB-1/Real Property that is approved after June 30, 2013, the designating body is required to establish an abatement schedule for each deduction allowed. For a Form SB-1/Real Property that is approved prior to July 1, 2013, the abatement schedule approved by the designating body remains in effect. IC 6-1.1-12.1-17

20 \_\_\_\_ PAY 20 \_\_\_\_

#### FORM SB-1 / Real Property

#### PRIVACY NOTICE

Any information concerning the cost of the property and specific salaries paid to individual employees by the property owner is confidential per IC 6-1.1-12.1-5.1.

| SECTION 1 TAXPAYER INFORMATION                                                                                                                                                                                                                                                                                                                           |               |                           |                                                    |                                                                   |                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------|----------------------------------------------------|-------------------------------------------------------------------|------------------------|
| Name of taxpayer<br><b>Project Wholeheartedly</b>                                                                                                                                                                                                                                                                                                        |               |                           |                                                    |                                                                   |                        |
| Address of taxpayer (number and street, city, state, and ZIP code)                                                                                                                                                                                                                                                                                       |               |                           |                                                    |                                                                   |                        |
| Name of contact person                                                                                                                                                                                                                                                                                                                                   |               | Telephone number<br>( )   |                                                    | E-mail address                                                    |                        |
| SECTION 2 LOCATION AND DESCRIPTION OF PROPOSED PROJECT                                                                                                                                                                                                                                                                                                   |               |                           |                                                    |                                                                   |                        |
| Name of designating body<br><b>Westfield City Council</b>                                                                                                                                                                                                                                                                                                |               |                           |                                                    | Resolution number                                                 |                        |
| Location of property<br><b>Lot 2 in Secondary Plat for Northpoint - Phase I</b>                                                                                                                                                                                                                                                                          |               | County<br><b>Hamilton</b> |                                                    | DLGF taxing district number<br><b>15</b>                          |                        |
| Description of real property improvements, redevelopment, or rehabilitation (use additional sheets if necessary)<br><b>Lot 2 in Secondary Plat for Northpoint - Phase I, as per plat thereof recorded on December 29, 2017, as Instrument Number 2017063934, in Plat Cabinet 5, Slide 776, on the Office of the Recorder of Hamilton County, Indiana</b> |               |                           |                                                    | Estimated start date (month, day, year)<br><b>11/01/2019</b>      |                        |
|                                                                                                                                                                                                                                                                                                                                                          |               |                           |                                                    | Estimated completion date (month, day, year)<br><b>06/30/2021</b> |                        |
| SECTION 3 ESTIMATE OF EMPLOYEES AND SALARIES AS RESULT OF PROPOSED PROJECT                                                                                                                                                                                                                                                                               |               |                           |                                                    |                                                                   |                        |
| Current number                                                                                                                                                                                                                                                                                                                                           | Salaries      | Number retained           | Salaries                                           | Number additional                                                 | Salaries               |
| <b>0.00</b>                                                                                                                                                                                                                                                                                                                                              | <b>\$0.00</b> | <b>0.00</b>               | <b>\$0.00</b>                                      | <b>477.00</b>                                                     | <b>\$25,000,000.00</b> |
| SECTION 4 ESTIMATED TOTAL COST AND VALUE OF PROPOSED PROJECT                                                                                                                                                                                                                                                                                             |               |                           |                                                    |                                                                   |                        |
|                                                                                                                                                                                                                                                                                                                                                          |               | REAL ESTATE IMPROVEMENTS  |                                                    |                                                                   |                        |
|                                                                                                                                                                                                                                                                                                                                                          |               | COST                      |                                                    | ASSESSED VALUE                                                    |                        |
| Current values                                                                                                                                                                                                                                                                                                                                           |               | 0.00                      |                                                    |                                                                   |                        |
| Plus estimated values of proposed project                                                                                                                                                                                                                                                                                                                |               | 27,400,000.00             |                                                    |                                                                   |                        |
| Less values of any property being replaced                                                                                                                                                                                                                                                                                                               |               | 0.00                      |                                                    |                                                                   |                        |
| Net estimated values upon completion of project                                                                                                                                                                                                                                                                                                          |               | 27,400,000.00             |                                                    |                                                                   |                        |
| SECTION 5 WASTE CONVERTED AND OTHER BENEFITS PROMISED BY THE TAXPAYER                                                                                                                                                                                                                                                                                    |               |                           |                                                    |                                                                   |                        |
| Estimated solid waste converted (pounds) _____                                                                                                                                                                                                                                                                                                           |               |                           | Estimated hazardous waste converted (pounds) _____ |                                                                   |                        |
| Other benefits                                                                                                                                                                                                                                                                                                                                           |               |                           |                                                    |                                                                   |                        |
| SECTION 6 TAXPAYER CERTIFICATION                                                                                                                                                                                                                                                                                                                         |               |                           |                                                    |                                                                   |                        |
| I hereby certify that the representations in this statement are true.                                                                                                                                                                                                                                                                                    |               |                           |                                                    |                                                                   |                        |
| Signature of authorized representative                                                                                                                                                                                                                                                                                                                   |               |                           |                                                    | Date signed (month, day, year)                                    |                        |
| Printed name of authorized representative                                                                                                                                                                                                                                                                                                                |               |                           |                                                    | Title                                                             |                        |

**FOR USE OF THE DESIGNATING BODY**

We find that the applicant meets the general standards in the resolution adopted or to be adopted by this body. Said resolution, passed or to be passed under IC 6-1.1-12.1, provides for the following limitations:

- A. The designated area has been limited to a period of time not to exceed \_\_\_\_\_ calendar years\* (*see below*). The date this designation expires is \_\_\_\_\_.
- B. The type of deduction that is allowed in the designated area is limited to:
1. Redevelopment or rehabilitation of real estate improvements ☐ Yes ☐ No
  2. Residentially distressed areas ☐ Yes ☐ No
- C. The amount of the deduction applicable is limited to \$ \_\_\_\_\_.
- D. Other limitations or conditions (*specify*) \_\_\_\_\_
- E. Number of years allowed: ☐ Year 1 ☐ Year 2 ☐ Year 3 ☐ Year 4 ☐ Year 5 (\* *see below*)  
☐ Year 6 ☐ Year 7 ☐ Year 8 ☐ Year 9 ☐ Year 10
- F. For a statement of benefits approved after June 30, 2013, did this designating body adopt an abatement schedule per IC 6-1.1-12.1-17?  
☐ Yes ☐ No  
 If yes, attach a copy of the abatement schedule to this form.  
 If no, the designating body is required to establish an abatement schedule before the deduction can be determined.

We have also reviewed the information contained in the statement of benefits and find that the estimates and expectations are reasonable and have determined that the totality of benefits is sufficient to justify the deduction described above.

|                                                                                  |                          |                                         |
|----------------------------------------------------------------------------------|--------------------------|-----------------------------------------|
| Approved ( <i>signature and title of authorized member of designating body</i> ) | Telephone number<br>( )  | Date signed ( <i>month, day, year</i> ) |
| Printed name of authorized member of designating body                            | Name of designating body |                                         |
| Attested by ( <i>signature and title of attester</i> )                           | Printed name of attester |                                         |

\* If the designating body limits the time period during which an area is an economic revitalization area, that limitation does not limit the length of time a taxpayer is entitled to receive a deduction to a number of years that is less than the number of years designated under IC 6-1.1-12.1-17.

- A. For residentially distressed areas where the Form SB-1/Real Property was approved prior to July 1, 2013, the deductions established in IC 6-1.1-12.1-4.1 remain in effect. The deduction period may not exceed five (5) years. For a Form SB-1/Real Property that is approved after June 30, 2013, the designating body is required to establish an abatement schedule for each deduction allowed. The deduction period may not exceed ten (10) years. (See IC 6-1.1-12.1-17 below.)
- B. For the redevelopment or rehabilitation of real property where the Form SB-1/Real Property was approved prior to July 1, 2013, the abatement schedule approved by the designating body remains in effect. For a Form SB-1/Real Property that is approved after June 30, 2013, the designating body is required to establish an abatement schedule for each deduction allowed. (See IC 6-1.1-12.1-17 below.)

**IC 6-1.1-12.1-17**

**Abatement schedules**

Sec. 17. (a) A designating body may provide to a business that is established in or relocated to a revitalization area and that receives a deduction under section 4 or 4.5 of this chapter an abatement schedule based on the following factors:

- (1) The total amount of the taxpayer's investment in real and personal property.
  - (2) The number of new full-time equivalent jobs created.
  - (3) The average wage of the new employees compared to the state minimum wage.
  - (4) The infrastructure requirements for the taxpayer's investment.
- (b) This subsection applies to a statement of benefits approved after June 30, 2013. A designating body shall establish an abatement schedule for each deduction allowed under this chapter. An abatement schedule must specify the percentage amount of the deduction for each year of the deduction. An abatement schedule may not exceed ten (10) years.
- (c) An abatement schedule approved for a particular taxpayer before July 1, 2013, remains in effect until the abatement schedule expires under the terms of the resolution approving the taxpayer's statement of benefits.

## **RESOLUTION NUMBER 19-127**

### **RESOLUTION OF THE COMMON COUNCIL OF THE CITY OF WESTFIELD, INDIANA REGARDING CERTAIN TAX ABATEMENT DEDUCTIONS FOR PROJECT WHOLEHEARTEDLY**

**WHEREAS**, pursuant to Indiana Code 6-1.1-12.1-1, *et. seq.* (the “Act”), the City of Westfield, Indiana (the “City”) by and through its Common Council acting in its capacity as the fiscal body of the City and acting as the designating body identified in the Act (the “Council”) has the right and opportunity to abate the payment of real property taxes for real estate located within an area declared by the Council to be an Economic Revitalization Area and to also abate the payment of personal property taxes within the Economic Revitalization Area;

**WHEREAS**, pursuant to the Act, the Council may find that a particular area within the jurisdiction of the City is an Economic Revitalization Area and may by adoption of a resolution declare such area to be an Economic Revitalization Area which resolution must be confirmed, modified, or rescinded;

**WHEREAS**, the Council adopted its Resolution Number 19-121 (the “Declaratory Resolution”) on September 9, 2019 pursuant to the Act declaring the area whose boundaries are located within the corporate boundaries of the City more particularly described in Exhibit A attached hereto and made a part hereof which is also shown on the map attached hereto as Exhibit B (the “Area”) and made a part hereof as an Economic Revitalization Area in which property owners making application to the City pursuant to the Act subsequently approved by this Council pursuant to the Act may receive real property tax abatement and/or personal property tax abatement pursuant to the applicable procedures of the Act;

**WHEREAS**, the Council, after following all applicable procedures of the Act, took final action adopting Resolution Number 19-125 (the “Confirmatory Resolution”) on October 14, 2019 confirming the Declaratory Resolution, thereby establishing an Economic Revitalization Area.

**WHEREAS**, Project Wholeheartedly (the “Applicant”) has filed with this Council a Statement of Benefits, Personal Property (Form SB-1/PP) (“Form SB-1”) attached hereto as Exhibit C which describes the proposed project (the “Project”) to be installed by the Applicant, in order to receive personal property tax abatement for the Project;

**WHEREAS**, the Project includes the installation of new manufacturing machinery and equipment, new computer / IT hardware in the Applicant’s facility which will be utilized by the Applicant in its operations located in the Area;

**WHEREAS**, this Council has reviewed the Form SB-1;

**WHEREAS**, the improvement of the Area will be of public utility and will be to the benefit and welfare of the citizens and taxpayers of the City.



**NOW, THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF  
THE CITY OF WESTFIELD, INDIANA AS FOLLOWS:**

**SECTION I.**       The proposed Project will be located in the Area which has been confirmed as an economic revitalization area pursuant to the Act.

**SECTION II.**       Based upon the information in the Form SB-1, this Council makes the following findings:

- (1) The estimate of Seven Million Dollars (\$7,000,000) as the value of the Project is reasonable.
- (2) The estimate of hiring four hundred seventy-seven (477) new individuals who will be employed through term of the abatement period can be reasonably expected to result from the proposed Project.
- (3) The estimate of Twenty-Five Million Dollars (\$25,000,000) for the aggregate annual salaries without benefits of those individuals who will be employed can be reasonably expected to result from the proposed Project.
- (4) The totality of benefits is sufficient to justify the granting of a ten (10) year personal property tax abatement to the Applicant.

**SECTION III.**       The Form SB-1 submitted by the Applicant is approved.

**SECTION IV.**       Personal property tax deductions for the Project are hereby approved. The period for personal property tax deductions under the Act (IC 6-1.1-12.1-4 Version b (d) (5)) for the Project shall be ten (10) years, utilizing the follow schedule:

Year 1 – 100%  
Year 2 – 100%  
Year 3 – 100%  
Year 4 – 100%  
Year 5 – 100%  
Year 6 – 83%  
Year 7 – 67%  
Year 8 – 50%  
Year 9 – 33%  
Year 10 – 17%

**SECTION V.**       Pursuant to the Act, the Council shall cause to be filed a certified copy of this Resolution with the Hamilton County Auditor.

**SECTION VI.**       This Resolution shall be in full force and effect immediately upon its adoption.

**ALL OF WHICH IS HEREBY ADOPTED BY THE CITY COUNCIL OF WESTFIELD,  
HAMILTON COUNTY, INDIANA THIS 14th DAY OF OCTOBER, 2019.**

**WESTFIELD CITY COUNCIL  
HAMILTON COUNTY, INDIANA**

**Voting For**

**Voting Against**

**Abstain**

\_\_\_\_\_  
Jim Ake

\_\_\_\_\_  
Jim Ake

\_\_\_\_\_  
Jim Ake

\_\_\_\_\_  
Chuck Lehman

\_\_\_\_\_  
Chuck Lehman

\_\_\_\_\_  
Chuck Lehman

\_\_\_\_\_  
Steven Hoover

\_\_\_\_\_  
Steven Hoover

\_\_\_\_\_  
Steven Hoover

\_\_\_\_\_  
Robert L. Horkay

\_\_\_\_\_  
Robert L. Horkay

\_\_\_\_\_  
Robert L. Horkay

\_\_\_\_\_  
Joe Edwards

\_\_\_\_\_  
Joe Edwards

\_\_\_\_\_  
Joe Edwards

\_\_\_\_\_  
Cindy L. Spoljaric

\_\_\_\_\_  
Cindy L. Spoljaric

\_\_\_\_\_  
Cindy L. Spoljaric

\_\_\_\_\_  
Dr. Mark Keen

\_\_\_\_\_  
Dr. Mark Keen

\_\_\_\_\_  
Dr. Mark Keen

ATTEST:

\_\_\_\_\_  
Cindy Gossard, Clerk-Treasurer

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each  
Social Security Number in this document, unless required by law: Amanda Rubadue

**I hereby certify that RESOLUTION 19-127 was delivered to the Mayor of Westfield on the \_\_\_\_\_ day of \_\_\_\_\_, 2019, at \_\_\_\_\_ m.**

\_\_\_\_\_  
Cindy J. Gossard, Clerk-Treasurer

I hereby APPROVE Resolution 19-127  
This \_\_\_\_\_ day of \_\_\_\_\_, 2019

I hereby VETO Resolution 19-127  
This \_\_\_\_\_ day of \_\_\_\_\_, 2019

\_\_\_\_\_  
J. Andrew Cook, Mayor

\_\_\_\_\_  
J. Andrew Cook, Mayor

Prepared By:  
Amanda Rubadue, Economic Development Director  
Mayor's Office  
City of Westfield, Indiana

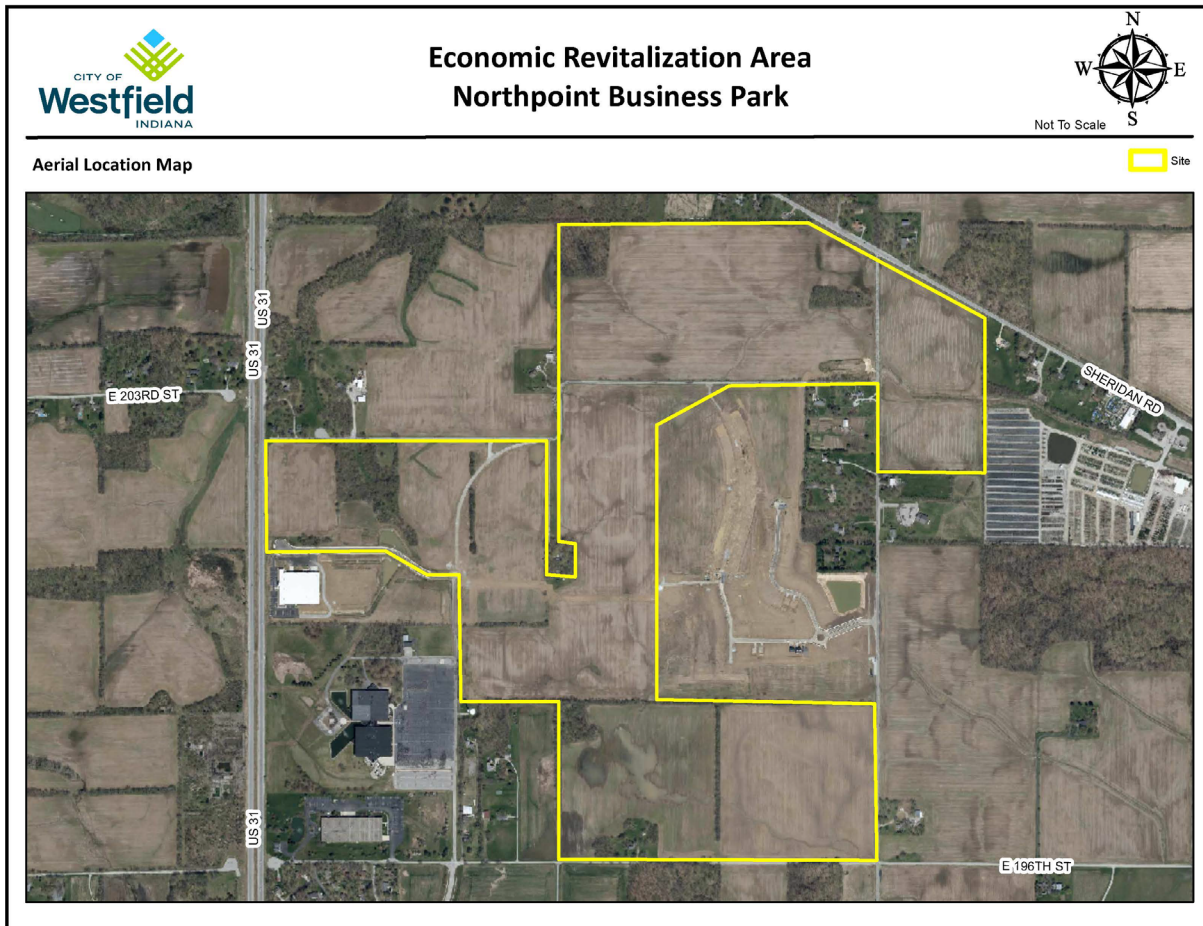


## **EXHIBIT A**

### Parcels Included in the Area

08-06-19-00-00-009.000  
08-06-19-00-00-006.000  
08-06-19-00-00-007.000  
08-06-19-00-00-008.000  
09-06-19-00-01-001.104  
09-06-19-00-01-001.206  
09-06-19-00-01-001.006  
09-06-19-00-01-001.004  
09-06-19-00-01-001.205  
08-06-19-00-02-004.000  
08-06-19-00-02-003.000  
08-06-19-00-02-005.000  
09-06-19-00-01-001.115  
09-06-19-00-01-001.125  
09-06-19-00-00-004.001  
09-06-19-00-00-004.000  
09-06-19-00-00-004.302  
09-06-19-00-00-004.102  
09-06-19-00-00-004.402  
08-06-20-00-00-001.002  
08-06-20-00-00-001.102

## EXHIBIT B



# EXHIBIT C

## Statement of Benefits Form



### STATEMENT OF BENEFITS PERSONAL PROPERTY

State Form 51764 (R4 / 11-15)  
Prescribed by the Department of Local Government Finance

FORM SB-1 / PP

#### PRIVACY NOTICE

Any information concerning the cost of the property and specific salaries paid to individual employees by the property owner is confidential per IC 6-1.1-12.1-5.1.

#### INSTRUCTIONS

1. This statement must be submitted to the body designating the Economic Revitalization Area prior to the public hearing if the designating body requires information from the applicant in making its decision about whether to designate an Economic Revitalization Area. Otherwise this statement must be submitted to the designating body **BEFORE** a person installs the new manufacturing equipment and/or research and development equipment, and/or logistical distribution equipment and/or information technology equipment for which the person wishes to claim a deduction.
2. The statement of benefits form must be submitted to the designating body and the area designated an economic revitalization area before the installation of qualifying abatable equipment for which the person desires to claim a deduction.
3. To obtain a deduction, a person must file a certified deduction schedule with the person's personal property return on a certified deduction schedule (Form 103-ERA) with the township assessor of the township where the property is situated or with the county assessor if there is no township assessor for the township. The 103-ERA must be filed between January 1 and May 15 of the assessment year in which new manufacturing equipment and/or research and development equipment and/or logistical distribution equipment and/or information technology equipment is installed and fully functional, unless a filing extension has been obtained. A person who obtains a filing extension must file the form between January 1 and the extended due date of that year.
4. Property owners whose Statement of Benefits was approved, must submit Form CF-1/PP annually to show compliance with the Statement of Benefits. (IC 6-1.1-12.1-5.6)
5. For a Form SB-1/PP that is approved after June 30, 2013, the designating body is required to establish an abatement schedule for each deduction allowed. For a Form SB-1/PP that is approved prior to July 1, 2013, the abatement schedule approved by the designating body remains in effect. (IC 6-1.1-12.1-17)

| SECTION 1 TAXPAYER INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |                         |                             |                 |                                                    |                       |                                          |              |                               |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------|-----------------------------|-----------------|----------------------------------------------------|-----------------------|------------------------------------------|--------------|-------------------------------|--|
| Name of taxpayer<br><b>Project Wholeheartedly</b>                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |                         |                             |                 | Name of contact person                             |                       |                                          |              |                               |  |
| Address of taxpayer (number and street, city, state, and ZIP code)                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |                         |                             |                 |                                                    |                       | Telephone number<br>(     )              |              |                               |  |
| SECTION 2 LOCATION AND DESCRIPTION OF PROPOSED PROJECT                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |                         |                             |                 |                                                    |                       |                                          |              |                               |  |
| Name of designating body<br><b>Westfield City Council</b>                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |                         |                             |                 |                                                    |                       | Resolution number (s)                    |              |                               |  |
| Location of property<br><b>Lot 2 in Secondary Plat for Northpoint - Phase I</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |                      |                         |                             |                 | County<br><b>Hamilton</b>                          |                       | DLGF taxing district number<br><b>15</b> |              |                               |  |
| Description of manufacturing equipment and/or research and development equipment and/or logistical distribution equipment and/or information technology equipment.<br>(Use additional sheets if necessary.)<br><br>Machinery and fixtures for the manufacturing of a first-in-class technologically advanced medical device. Equipment is to include proprietary manufacturing equipment, QA lab equipment, special tools, dies and molds, as well as auxiliary office and computing equipment. |                      |                         |                             |                 | ESTIMATED                                          |                       |                                          |              |                               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                      |                         |                             |                 |                                                    |                       | START DATE                               |              | COMPLETION DATE               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                      |                         |                             |                 | Manufacturing Equipment                            |                       | 10/01/2020                               |              | 01/01/2023                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                      |                         |                             |                 | R & D Equipment                                    |                       |                                          |              |                               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                      |                         |                             |                 | Logist Dist Equipment                              |                       |                                          |              |                               |  |
| IT Equipment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      | 10/01/2020              |                             | 01/01/2023      |                                                    |                       |                                          |              |                               |  |
| SECTION 3 ESTIMATE OF EMPLOYEES AND SALARIES AS RESULT OF PROPOSED PROJECT                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |                         |                             |                 |                                                    |                       |                                          |              |                               |  |
| Current number<br><b>0</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Salaries<br><b>0</b> |                         | Number retained<br><b>0</b> |                 | Salaries<br><b>0</b>                               |                       | Number additional<br><b>477</b>          |              | Salaries<br><b>25,000,000</b> |  |
| SECTION 4 ESTIMATED TOTAL COST AND VALUE OF PROPOSED PROJECT                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |                         |                             |                 |                                                    |                       |                                          |              |                               |  |
| NOTE: Pursuant to IC 6-1.1-12.1-5.1 (d) (2) the COST of the property is confidential.                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                         |                             |                 |                                                    |                       |                                          |              |                               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                      | MANUFACTURING EQUIPMENT |                             | R & D EQUIPMENT |                                                    | LOGIST DIST EQUIPMENT |                                          | IT EQUIPMENT |                               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                      | COST                    | ASSESSED VALUE              | COST            | ASSESSED VALUE                                     | COST                  | ASSESSED VALUE                           | COST         | ASSESSED VALUE                |  |
| Current values                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |                         | 0                           |                 |                                                    |                       |                                          |              | 0                             |  |
| Plus estimated values of proposed project                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      | 4,800,000               |                             |                 |                                                    |                       |                                          | 2,200,000    |                               |  |
| Less values of any property being replaced                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      | 0                       |                             |                 |                                                    |                       |                                          | 0            |                               |  |
| Net estimated values upon completion of project                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                      | 4,800,000               |                             |                 |                                                    |                       |                                          | 2,200,000    |                               |  |
| SECTION 5 WASTE CONVERTED AND OTHER BENEFITS PROMISED BY THE TAXPAYER                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                         |                             |                 |                                                    |                       |                                          |              |                               |  |
| Estimated solid waste converted (pounds) _____                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |                         |                             |                 | Estimated hazardous waste converted (pounds) _____ |                       |                                          |              |                               |  |
| Other benefits:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                      |                         |                             |                 |                                                    |                       |                                          |              |                               |  |
| SECTION 6 TAXPAYER CERTIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                         |                             |                 |                                                    |                       |                                          |              |                               |  |
| I hereby certify that the representations in this statement are true.                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                         |                             |                 |                                                    |                       |                                          |              |                               |  |
| Signature of authorized representative                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |                         |                             |                 |                                                    |                       | Date signed (month, day, year)           |              |                               |  |
| Printed name of authorized representative                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |                         |                             |                 | Title                                              |                       |                                          |              |                               |  |



# FOR USE OF THE DESIGNATING BODY

We have reviewed our prior actions relating to the designation of this economic revitalization area and find that the applicant meets the general standards adopted in the resolution previously approved by this body. Said resolution, passed under IC 6-1.1-12.1-2.5, provides for the following limitations as authorized under IC 6-1.1-12.1-2.

A. The designated area has been limited to a period of time not to exceed \_\_\_\_\_ calendar years \* (see below). The date this designation expires is \_\_\_\_\_. *NOTE: This question addresses whether the resolution contains an expiration date for the designated area.*

B. The type of deduction that is allowed in the designated area is limited to:

- |                                                            |                                                          |                                                                                                                                                     |
|------------------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Installation of new manufacturing equipment;            | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Enhanced Abatement per IC 6-1.1-12.1-18<br>Check box if an enhanced abatement was approved for one or more of these types. |
| 2. Installation of new research and development equipment; | <input type="checkbox"/> Yes <input type="checkbox"/> No |                                                                                                                                                     |
| 3. Installation of new logistical distribution equipment.  | <input type="checkbox"/> Yes <input type="checkbox"/> No |                                                                                                                                                     |
| 4. Installation of new information technology equipment;   | <input type="checkbox"/> Yes <input type="checkbox"/> No |                                                                                                                                                     |

C. The amount of deduction applicable to new manufacturing equipment is limited to \$ \_\_\_\_\_ cost with an assessed value of \$ \_\_\_\_\_. (One or both lines may be filled out to establish a limit, if desired.)

D. The amount of deduction applicable to new research and development equipment is limited to \$ \_\_\_\_\_ cost with an assessed value of \$ \_\_\_\_\_. (One or both lines may be filled out to establish a limit, if desired.)

E. The amount of deduction applicable to new logistical distribution equipment is limited to \$ \_\_\_\_\_ cost with an assessed value of \$ \_\_\_\_\_. (One or both lines may be filled out to establish a limit, if desired.)

F. The amount of deduction applicable to new information technology equipment is limited to \$ \_\_\_\_\_ cost with an assessed value of \$ \_\_\_\_\_. (One or both lines may be filled out to establish a limit, if desired.)

G. Other limitations or conditions (specify) \_\_\_\_\_

H. The deduction for new manufacturing equipment and/or new research and development equipment and/or new logistical distribution equipment and/or new information technology equipment installed and first claimed eligible for deduction is allowed for:

- |                                 |                                 |                                 |                                 |                                  |                                                                                                                                                                              |
|---------------------------------|---------------------------------|---------------------------------|---------------------------------|----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Year 1 | <input type="checkbox"/> Year 2 | <input type="checkbox"/> Year 3 | <input type="checkbox"/> Year 4 | <input type="checkbox"/> Year 5  | <input type="checkbox"/> Enhanced Abatement per IC 6-1.1-12.1-18<br>Number of years approved: _____<br>(Enter one to twenty (1-20) years; may not exceed twenty (20) years.) |
| <input type="checkbox"/> Year 6 | <input type="checkbox"/> Year 7 | <input type="checkbox"/> Year 8 | <input type="checkbox"/> Year 9 | <input type="checkbox"/> Year 10 |                                                                                                                                                                              |

I. For a Statement of Benefits approved after June 30, 2013, did this designating body adopt an abatement schedule per IC 6-1.1-12.1-17? ☐ Yes ☐ No  
If yes, attach a copy of the abatement schedule to this form.  
If no, the designating body is required to establish an abatement schedule before the deduction can be determined.

Also we have reviewed the information contained in the statement of benefits and find that the estimates and expectations are reasonable and have determined that the totality of benefits is sufficient to justify the deduction described above.

|                                                                             |                          |                                |
|-----------------------------------------------------------------------------|--------------------------|--------------------------------|
| Approved by: (signature and title of authorized member of designating body) | Telephone number<br>( )  | Date signed (month, day, year) |
| Printed name of authorized member of designating body                       | Name of designating body |                                |
| Attested by: (signature and title of attester)                              | Printed name of attester |                                |

\* If the designating body limits the time period during which an area is an economic revitalization area, that limitation does not limit the length of time a taxpayer is entitled to receive a deduction to a number of years that is less than the number of years designated under IC 6-1.1-12.1-17.

## IC 6-1.1-12.1-17

### Abatement schedules

Sec. 17. (a) A designating body may provide to a business that is established in or relocated to a revitalization area and that receives a deduction under section 4 or 4.5 of this chapter an abatement schedule based on the following factors:

- (1) The total amount of the taxpayer's investment in real and personal property.
- (2) The number of new full-time equivalent jobs created.
- (3) The average wage of the new employees compared to the state minimum wage.
- (4) The infrastructure requirements for the taxpayer's investment.

(b) This subsection applies to a statement of benefits approved after June 30, 2013. A designating body shall establish an abatement schedule for each deduction allowed under this chapter. An abatement schedule must specify the percentage amount of the deduction for each year of the deduction. An abatement schedule may not exceed ten (10) years.

(c) An abatement schedule approved for a particular taxpayer before July 1, 2013, remains in effect until the abatement schedule expires under the terms of the resolution approving the taxpayer's statement of benefits.



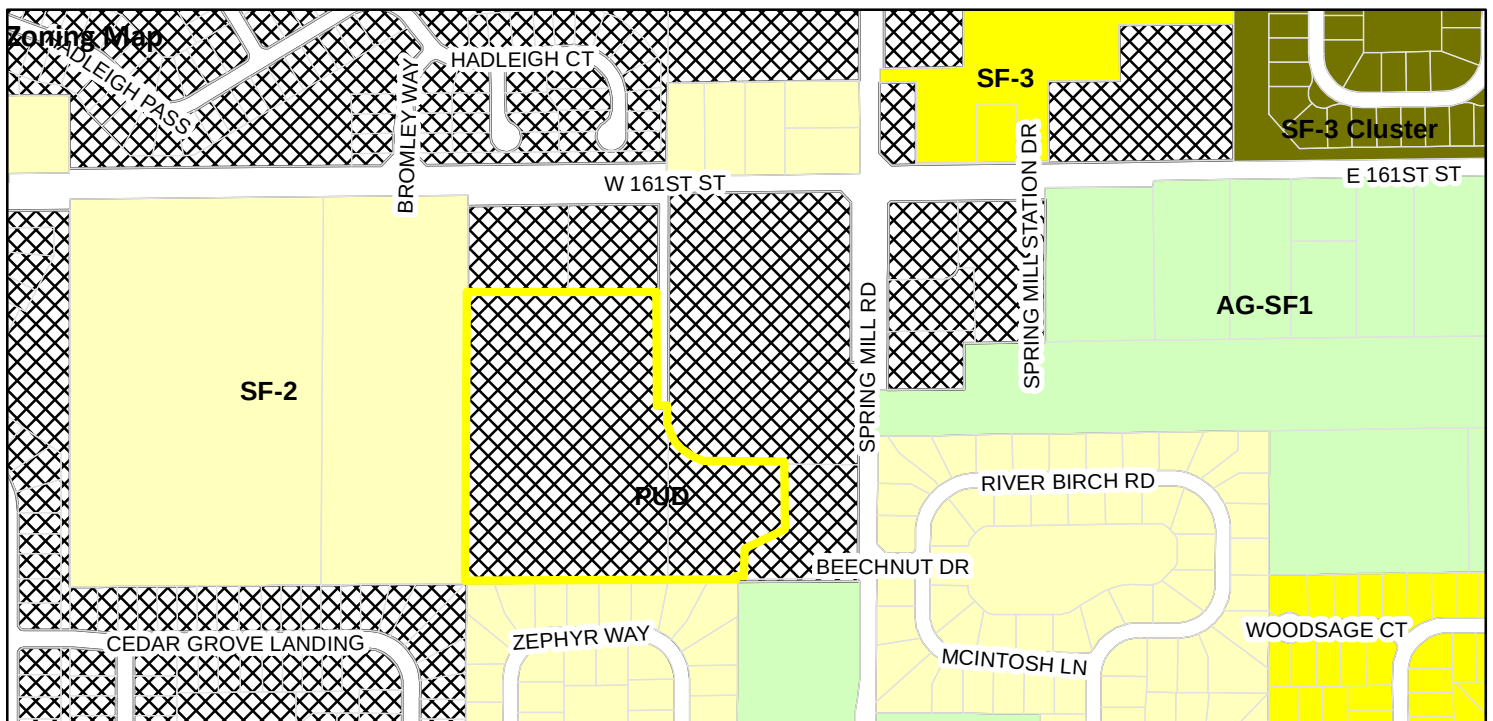
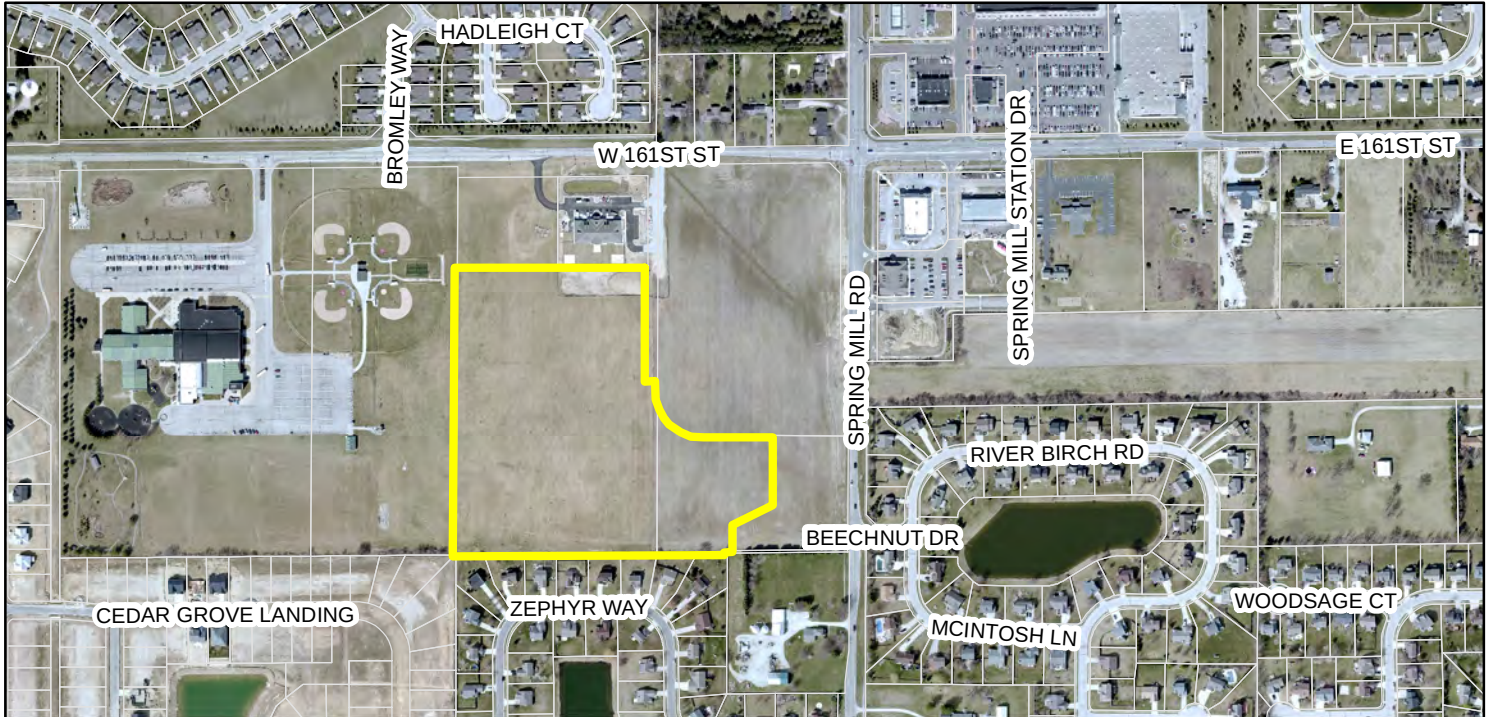
# Property Location Map

## Spring Mill Station SWC PUD Amendment I

### 1911-PUD-43



Aerial Location Map



#### Zoning

- AG-SF1 (Agriculture - Single Family - 1)
- PUD (Planned Unit Development)

- SF-2 (Single Family - 2)
- SF-3 (Single Family - 3)
- SF-3 Cluster

## ORDINANCE NUMBER 19-xx

### AN ORDINANCE OF THE CITY OF WESTFIELD AND WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA CONCERNING AMENDMENT TO THE UNIFIED DEVELOPMENT ORDINANCE AND AURORA PLANNED UNIT DEVELOPMENT DISTRICT (a/k/a NORTHPOINT)

This is an Ordinance (this "Ordinance") to amend the Unified Development Ordinance of the City of Westfield and Washington Township, Hamilton County, Indiana (the "Unified Development Ordinance" or the "UDO"), enacted by the City of Westfield pursuant to its authority under the laws of the State of Indiana, Ind. Code § 36-7-4 et seq., as amended.

**WHEREAS**, the City of Westfield, Indiana (the "City") and the Township of Washington, both of Hamilton County, Indiana are subject to the UDO; and

**WHEREAS**, the Common Council enacted Ordinance No. 06-55, Aurora Planned Unit Development District on December 11, 2006, recorded as Instrument No. 2007002778 in the Office of the Recorder of Hamilton County, Indiana (the "Original PUD Ordinance"); and

**WHEREAS**, the Council subsequently adopted Ordinance No. 16-35, the Aurora Planned Unit Development District on January 9, 2017 (the "First Amendment"), which repealed and superceded the Original Ordinance; and the council subsequently adopted Ordinance No. 17-30 on October 23, 2017, an amendment to the First Amendment (the "Second Amendment"); and

**WHEREAS**, the Council subsequently adopted Ordinance No. 17-51, the Northpoint Planned Unit Development District on August 13, 2018 which repealed and superceded in its entirety the original PUD, the First Amendment and second Amendment.

**WHEREAS**, the Westfield-Washington Advisory Plan Commission (the "Plan Commission") considered **Petition No. XXXX-PUD-XX** (the "Petition"), proposing this Ordinance No. **19-XX**, an amendment to Ordinance No. 17-51, ( the "Northpoint Planned Unit Development"), pertaining to the use and development of the real estate more particularly described in **Exhibit A**, attached hereto and made a apart hereof (the "Real Estate"); and

**WHEREAS**, the Commission forwarded the Petition to the Common Council of the City of Westfield, Hamilton County, Indiana (the "Common Council") with a favorable recommendation **(X-X)** in accordance with Indiana Code § 36-7-4-608, as required by Indiana Code § 36-7-4-1505; and

**WHEREAS**, the Secretary of the Commission certified the action of the Commission to the Common Council on **November X, 2019**; and

**WHEREAS**, the Common Council is subject to the provisions of the Indiana Code §36-7-4-1507 and Indiana Code § 36-7-4-1512 concerning any action on this request;



**NOW, THEREFORE, BE IT ORDAINED** by the Common Council of the City of Westfield, Hamilton County, Indiana, meeting in regular session, that the Unified Development Ordinance, and Zoning Map, are hereby amended as follows:

**Section 1.    Applicability of Ordinance.**

- 1.1     Development of the Real Estate shall be governed by (i) the provisions of this Third Amendment and its exhibits, (ii) the First Amendment, and (iii) the provisions of the Unified Development Ordinance, as amended and applicable to the Underlying Zoning District or a Planned Unit Development District, except as modified, revised, supplemented or expressly made inapplicable by this Third Amendment.
- 1.2     Chapter (“Chapter”) and Article (“Article”) cross-references of this Third Amendment shall hereafter refer to the section as specified and referenced in the Unified Development Ordinance.
- 1.3     All provisions and representations of the Unified Development Ordinance that conflict with the provisions of this Third Amendment are hereby made inapplicable to the Real Estate and shall be superseded by the terms of this Third Amendment.

**Section 2.    Definitions.** Capitalized terms not otherwise defined in this Ordinance or the Auroa PUD Ordinance shall have the meanings ascribed to them in the Unified Development Ordinance.

- 2.19    Illustrative Character Exhibit: The architectural building elevations, attached hereto as **Exhibit B.**
- 2.20    Illustrative Landscape Exhibit: The landscaping plan, attached hereto as **Exhibit D.**

**Section 3.    Concept Plan** Concept Plan is hereby incorporated in accordance with Article 10.9(F)(2) Planned Unit Development Districts; PUD District Ordinance Requirements; Concept Plan. The Real Estate shall be developed in substantial compliance with the Concept Plan, attached hereto as **Exhibit C.**

**Section 4.    Underlying Zoning District.** Article 5.3 (State Highway 32 Overlay District) of the UDO shall not apply to the Real Estate.

**Section 6.    General Regulations.** The standards applicable to the Northpoint Planned Unit development apply to the development of the Real Estate, except as otherwise modified below.

- a.   Minimum Building Setback Line:
  - i.   U.S. Highway 31:                   90 feet

**Section 7.    Development Standards.** The standards of the Northpoint Unit Development shall

apply to the development of the Real Estate, except as otherwise modified below.

7.1 Architectural Standards: The building on the Real Estate shall be constructed in substantial compliance with the Illustrative Character Exhibits.

7.2 Architectural Standards for Commerce Parke: Section 7.1(C) shall be amended as follows:

A minimum of three (3) material finishes shall be used for building exteriors, from the following list: stone, brick, architectural pre-cast (panels or detailing), architectural metal panels, glass or ornamental metal. One (1) of the materials shall be stone, brick or architectural pre-cast (panels or detailing).

7.3 Landscaping Plan Standard.

a. Section 7.3 and Article 6.8 Landscaping Standard shall not apply, rather landscaping shall be installed in substantial compliance with the Illustrative Landscape Exhibit, attached hereto as **Exhibit D**.

**[SIGNATURE PAGE IMMEDIATELY FOLLOWS.]**

ALL OF WHICH IS ORDAINED/RESOLVED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2017.

WESTFIELD CITY COUNCIL

**Voting For**

**Voting Against**

**Abstain**

\_\_\_\_\_  
Jim Ake

\_\_\_\_\_  
Jim Ake

\_\_\_\_\_  
Jim Ake

\_\_\_\_\_  
James J. Edwards

\_\_\_\_\_  
James J. Edwards

\_\_\_\_\_  
James J. Edwards

\_\_\_\_\_  
Steven Hoover

\_\_\_\_\_  
Steven Hoover

\_\_\_\_\_  
Steven Hoover

\_\_\_\_\_  
Robert L. Horkay

\_\_\_\_\_  
Robert L. Horkay

\_\_\_\_\_  
Robert L. Horkay

\_\_\_\_\_  
Mark F. Keen

\_\_\_\_\_  
Mark F. Keen

\_\_\_\_\_  
Mark F. Keen

\_\_\_\_\_  
Charles Lehman

\_\_\_\_\_  
Charles Lehman

\_\_\_\_\_  
Charles Lehman

\_\_\_\_\_  
Cindy L. Spoljaric

\_\_\_\_\_  
Cindy L. Spoljaric

\_\_\_\_\_  
Cindy L. Spoljaric

ATTEST:

\_\_\_\_\_  
Cindy Gossard, Clerk Treasurer



I hereby certify that **ORDINANCE 17-30** was delivered to the Mayor of Westfield  
on the \_\_\_\_\_ day of \_\_\_\_\_, 2017, at \_\_\_\_\_ m.

\_\_\_\_\_  
Cindy Gossard, Clerk-Treasurer

I hereby APPROVE **ORDINANCE 17-30**  
this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

\_\_\_\_\_  
J. Andrew Cook, Mayor

I hereby VETO **ORDINANCE 17-30**  
this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

\_\_\_\_\_  
J. Andrew Cook, Mayor

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law: Amanda Rubadue

**SCHEDULE OF EXHIBITS**

|           |                                 |
|-----------|---------------------------------|
| Exhibit A | Real Estate (Legal Description) |
| Exhibit B | Illustrative Character Exhibit  |
| Exhibit C | Concept Plan                    |
| Exhibit D | Illustrative Landscape Plan     |







**ILLUSTRATIVE CHARACTER EXHIBIT - VIEW FROM NORTHWEST**  
Project Wholeheartedly | Westfield, IN









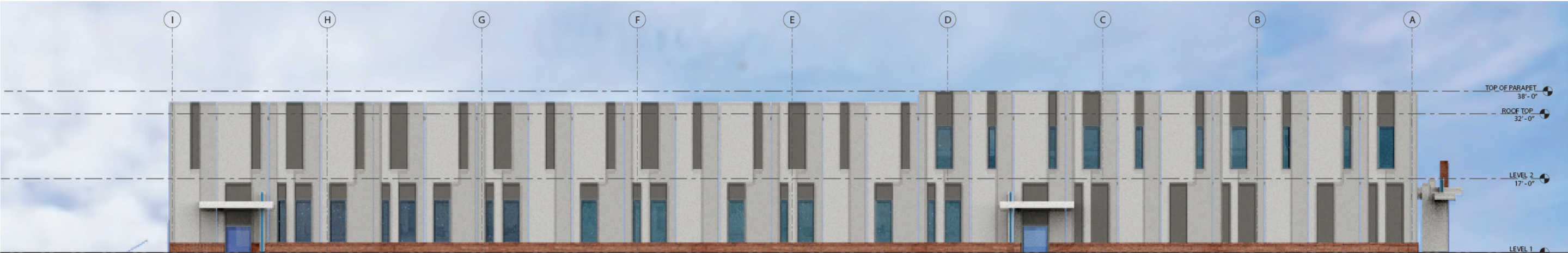


ILLUSTRATIVE CHARACTER EXHIBIT - EXTERIOR ELEVATIONS

Project Wholeheartedly | Westfield, IN



WEST ELEVATION



NORTH ELEVATION



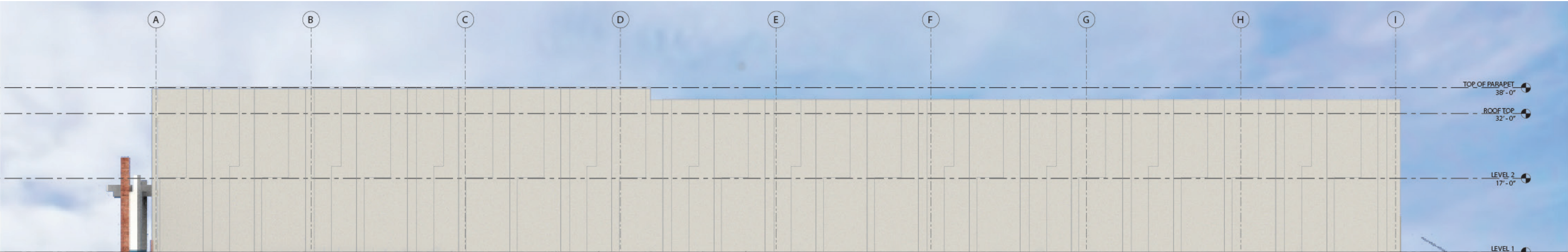


ILLUSTRATIVE CHARACTER EXHIBIT - EXTERIOR ELEVATIONS

Project Wholeheartedly | Westfield, IN



EAST ELEVATION



SOUTH ELEVATION

**EWING**  
**COLE**

# Illustrative Character Exhibits

CONFIDENTIAL CLIENT

WESTFIELD, INDIANA

24-OCT-2019





**ILLUSTRATIVE CHARACTER EXHIBIT - VIEW FROM NORTHWEST**  
Project Wholeheartedly | Westfield, IN









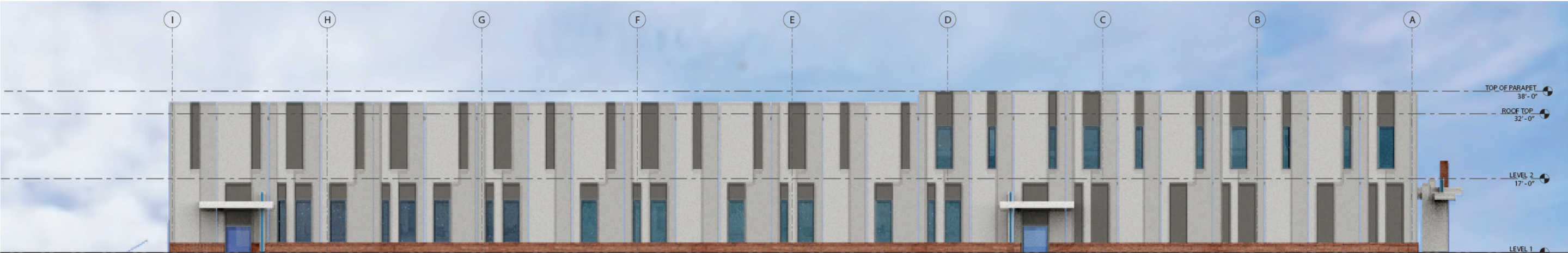


ILLUSTRATIVE CHARACTER EXHIBIT - EXTERIOR ELEVATIONS

Project Wholeheartedly | Westfield, IN



WEST ELEVATION



NORTH ELEVATION



# ILLUSTRATIVE CHARACTER EXHIBIT - EXTERIOR ELEVATIONS

Project Wholeheartedly | Westfield, IN



EAST ELEVATION



SOUTH ELEVATION



## RESOLUTION 19-129

### RESOLUTION EXTENDING THE TIME PERIOD CONTAINED IN RESOLUTION 19-116 FOR THE GRANT TO BENEFIT THE WESTFIELD PLAYHOUSE

**WHEREAS**, The City of Westfield, (“City”) is a duly formed municipal corporation within the State of Indiana, governed by its duly elected Mayor and Common Council (“Council”); and,

**WHEREAS**, the Council has the duty and authority to foster economic growth, , cultural benefits and diverse recreational opportunities for the citizens of the City; and,

**WHEREAS**, has previously provided for a grant to the Westfield Economic Development Foundation (“EDF”) for construction of the Westfield Playhouse to provide an unique and beneficial recreational opportunity for the citizens of the City by Resolution 19-116; and,

**WHEREAS**, Resolution 19-116 required a return of the funds granted by October 4, 2019 if certain documents had not been executed; and,

**WHEREAS**, the granted funds have not been disbursed and the required documents have not yet been executed; and,

**NOW, THEREFORE, BE IT RESOLVED** by the Westfield City Common Council meeting in session as follows:

- Section 1.** The time period contained in Section 2 of Resolution 19-116 is hereby extended to December 1, 2019.
- Section 2.** All other provisions remain in effect.
- Section 3.** This Resolution shall be in full force and effect immediately, all acts necessary in the creation of this Resolution are hereby ratified.

[REMAINDER OF PAGE LEFT BLANK INTENTIONALLY]

ALL OF WHICH IS RESOLVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2019.

WESTFIELD CITY COUNCIL

| <u>Voting For</u>         | <u>Voting Against</u>     | <u>Abstain</u>            |
|---------------------------|---------------------------|---------------------------|
| _____<br>Jim Ake          | _____<br>Jim Ake          | _____<br>Jim Ake          |
| _____<br>James J. Edwards | _____<br>James J. Edwards | _____<br>James J. Edwards |
| _____<br>Steven Hoover    | _____<br>Steven Hoover    | _____<br>Steven Hoover    |
| _____<br>Robert L. Horkay | _____<br>Robert L. Horkay | _____<br>Robert L. Horkay |
| _____<br>Mark F. Keen     | _____<br>Mark F. Keen     | _____<br>Mark F. Keen     |
| _____<br>Charles Lehman   | _____<br>Charles Lehman   | _____<br>Charles Lehman   |
| _____<br>Cindy Spoljaric  | _____<br>Cindy Spoljaric  | _____<br>Cindy Spoljaric  |

ATTEST:

\_\_\_\_\_  
Cindy Gossard, Clerk Treasurer

I hereby certify that RESOLUTION 19-129 was delivered to the Mayor of Westfield  
on the \_\_\_\_\_ day of \_\_\_\_\_, 2019, at \_\_\_\_\_ m.

\_\_\_\_\_  
Cindy Gossard, Clerk-Treasurer

I hereby APPROVE RESOLUTION 19-129

this \_\_\_\_\_ day of \_\_\_\_\_,  
2019.

\_\_\_\_\_  
J. Andrew Cook, Mayor

I hereby VETO RESOLUTION 19-129

this \_\_\_\_\_ day of \_\_\_\_\_,  
2019.

\_\_\_\_\_  
J. Andrew Cook, Mayor

ATTEST:

\_\_\_\_\_  
Cindy Gossard, Clerk Treasurer

This document prepared by  
Brian J. Zaiger, Esq.  
KRIEG DEVAULT, LLP  
(317) 238-6266





## **ORDINANCE NUMBER 19-53**

### **2020 Salary Ordinance**

#### **AN ORDINANCE OF THE CITY OF WESTFIELD CONCERNING SALARIES, WAGES, BENEFITS, STIPENDS AND OTHER COMPENSATION FOR THE 2020 CALENDAR YEAR**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF WESTFIELD:**

##### **Section 1**

The salaries, hourly wages, stipends, and other compensation for employees of the City of Westfield except for the Clerk Treasurer's Office are described on **Attachment A** or described in this ordinance. Attachment A salary grades and ranges are aligned with the Archer Compensation Study.

The salaries, hourly wages, stipends, and other compensation for employees of the Clerk Treasurer's Office are described on **Attachment B** or described in this ordinance.

##### **Section 2**

Additional comments regarding city attorney compensation.

##### **Attorney for the City:**

Compensation per **Attachment A** plus additional compensation for extraordinary duties assigned by the City Council during the year.

##### **Attorney for the Plan Commission and Board of Zoning Appeals**

Compensation per **Attachment A** plus additional compensation for extraordinary duties recommended by the Plan Commission and Board of Zoning Appeals and authorized by the City Council.

##### **Section 3.**

The employee contribution to the Public Employee's Retirement Fund (PERF) will be paid for the employees by the City of Westfield.

**Section 4.**

The retirement contributions and other benefit programs offered by the City of Westfield on behalf of the employees are described on **Attachment C.**

ADOPTED AND PASSED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2019, BY THE WESTFIELD CITY COUNCIL, HAMILTON COUNTY, INDIANA.

**WESTFIELD CITY COUNCIL**

| <b><u>Voting For</u></b>    | <b><u>Voting Against</u></b> | <b><u>Abstain</u></b>       |
|-----------------------------|------------------------------|-----------------------------|
| _____<br>Jim Ake            | _____<br>Jim Ake             | _____<br>Jim Ake            |
| _____<br>James J. Edwards   | _____<br>James J. Edwards    | _____<br>James J. Edwards   |
| _____<br>Steven Hoover      | _____<br>Steven Hoover       | _____<br>Steven Hoover      |
| _____<br>Robert L. Horkay   | _____<br>Robert L. Horkay    | _____<br>Robert L. Horkay   |
| _____<br>Mark Keen          | _____<br>Mark Keen           | _____<br>Mark Keen          |
| _____<br>Charles Lehman     | _____<br>Charles Lehman      | _____<br>Charles Lehman     |
| _____<br>Cindy L. Spoljaric | _____<br>Cindy L. Spoljaric  | _____<br>Cindy L. Spoljaric |



ATTEST:

\_\_\_\_\_  
Cindy Gossard, Clerk Treasurer

I hereby certify that ORDINANCE 19-53 was delivered to the Mayor of Westfield

on the \_\_\_\_\_ day of \_\_\_\_\_, 2019, at \_\_\_\_\_ m.

\_\_\_\_\_  
Cindy Gossard, Clerk-Treasurer

I hereby APPROVE ORDINANCE 19-53

this \_\_\_\_\_ day of \_\_\_\_\_,  
2019.

\_\_\_\_\_  
J. Andrew Cook, Mayor

I hereby VETO ORDINANCE 19-53

this \_\_\_\_\_ day of \_\_\_\_\_,  
2019.

\_\_\_\_\_  
J. Andrew Cook, Mayor

## 2020 Salary Ordinance

## Attachment A

| Title                                    | Grade | Annual Base Salary<br>Minimum | Annual Base<br>Salary<br>Midpoint | Annual Base<br>Salary<br>Maximum | Paid Annual<br>Hours | Status -<br>Exempt or<br>Non-Exempt |
|------------------------------------------|-------|-------------------------------|-----------------------------------|----------------------------------|----------------------|-------------------------------------|
| <b>Administration</b>                    |       |                               |                                   |                                  |                      |                                     |
| Mayor's Chief of Staff                   | 23    | \$125,157                     | \$150,188                         | \$175,219                        | 2080                 | E                                   |
| Enterprise Development Director          | 20    | \$104,821                     | \$125,785                         | \$146,749                        | 2080                 | E                                   |
| Financial Strategist                     | 15    | \$76,012                      | \$91,214                          | \$106,417                        | 2080                 | NE                                  |
| <b>Communications</b>                    |       |                               |                                   |                                  |                      |                                     |
| Director of Communications               | 14    | \$72,623                      | \$87,147                          | \$101,672                        | 2080                 | E                                   |
| Graphic Design Lead                      | 7     | \$48,897                      | \$58,677                          | \$68,456                         | 2080                 | NE                                  |
| Digital Communications Specialist        | 6     | \$45,508                      | \$54,610                          | \$63,711                         | 2080                 | NE                                  |
| <b>Community Development</b>             |       |                               |                                   |                                  |                      |                                     |
| Director of Community Development        | 19    | \$98,042                      | \$117,651                         | \$137,259                        | 2080                 | E                                   |
| Building Commissioner                    | 13    | \$69,233                      | \$83,080                          | \$96,927                         | 2080                 | E                                   |
| Senior Planner                           | 12    | \$65,844                      | \$79,013                          | \$92,182                         | 2080                 | E                                   |
| Associate Planner                        | 6     | \$45,508                      | \$54,610                          | \$63,711                         | 2080                 | NE                                  |
| Building Inspector                       | 6     | \$45,508                      | \$54,610                          | \$63,711                         | 2080                 | NE                                  |
| Community Development Coordinator        | 5     | \$42,119                      | \$50,543                          | \$58,966                         | 2080                 | NE                                  |
| Administrative Coordinator               | 5     | \$42,119                      | \$50,543                          | \$58,966                         | 2080                 | NE                                  |
| Administrative Assistant                 | 3     | \$35,340                      | \$42,408                          | \$49,476                         | 2080                 | NE                                  |
| <b>Economic Development</b>              |       |                               |                                   |                                  |                      |                                     |
| Economic Development Manager             | 11    | \$62,455                      | \$74,946                          | \$87,437                         | 2080                 | E                                   |
| Global Strategy and Business Development | 11    | \$62,455                      | \$74,946                          | \$87,437                         | 2080                 | E                                   |
| <b>Fire Department</b>                   |       |                               |                                   |                                  |                      |                                     |
| Fire Chief                               | 20    | \$104,821                     | \$125,785                         | \$146,749                        | 2080                 | E                                   |
| Deputy Chief                             | 18    | \$91,264                      | \$109,516                         | \$127,769                        | 2080                 | E                                   |
| Division Chief                           | 17    | \$84,485                      | \$101,382                         | \$118,279                        | 2080                 | NE                                  |
| Battalion Chief                          | 16    | \$79,401                      | \$95,281                          | \$111,162                        | 2756                 | NE                                  |
| Captain                                  | 13    | \$69,233                      | \$83,080                          | \$96,927                         | 2756                 | NE                                  |
| Lieutenant                               | 11    | \$62,455                      | \$74,946                          | \$87,437                         | 2756                 | NE                                  |
| Fire Mechanic                            | 8     | \$52,287                      | \$62,744                          | \$73,201                         | 2080                 | NE                                  |
| Senior Firefighter                       | 8     | \$52,287                      | \$62,744                          | \$73,201                         | 2756                 | NE                                  |
| 2nd Class Firefighter                    | 8     | \$52,287                      | \$62,744                          | \$73,201                         | 2756                 | NE                                  |
| 3rd Class Firefighter                    | 7     | \$48,897                      | \$58,677                          | \$68,456                         | 2756                 | NE                                  |
| Paramedic                                | 6     | \$45,508                      | \$54,610                          | \$63,711                         | 2756                 | NE                                  |
| Probationary Firefighter                 | 6     | \$45,508                      | \$54,610                          | \$63,711                         | 2756                 | NE                                  |
| Administrative Coordinator               | 5     | \$39,487                      | \$47,384                          | \$55,281                         | 1950                 | NE                                  |
| Administrative Assistant                 | 3     | \$33,131                      | \$39,758                          | \$46,384                         | 1950                 | NE                                  |
| Part-Time Administrative Assistant       |       |                               |                                   |                                  | 1248                 | NE                                  |
| <b>Grand Park</b>                        |       |                               |                                   |                                  |                      |                                     |
| <b>Outdoor</b>                           |       |                               |                                   |                                  |                      |                                     |
| Facility Operations Manager              | 12    | \$65,844                      | \$79,013                          | \$92,182                         | 2080                 | E                                   |
| Facility Coordinator                     | 9     | \$55,676                      | \$66,811                          | \$77,946                         | 2080                 | E                                   |
| Grounds Manager                          | 9     | \$55,676                      | \$66,811                          | \$77,946                         | 2080                 | E                                   |
| Grounds Assistant                        | 4     | \$38,730                      | \$46,475                          | \$54,221                         | 2080                 | NE                                  |
| Operations Assistant                     | 3     | \$35,340                      | \$42,408                          | \$49,476                         | 2080                 | NE                                  |
| Outdoor Part-time Employees              |       |                               |                                   |                                  | 6500                 | NE                                  |



## 2020 Salary Ordinance

## Attachment A

| Title                                    | Grade | Annual Base Salary<br>Minimum | Annual Base<br>Salary<br>Midpoint | Annual Base<br>Salary<br>Maximum | Paid Annual<br>Hours | Status -<br>Exempt or<br>Non-Exempt |
|------------------------------------------|-------|-------------------------------|-----------------------------------|----------------------------------|----------------------|-------------------------------------|
| <b>Indoor</b>                            |       |                               |                                   |                                  |                      |                                     |
| Director of Grand Park                   | 19    | \$98,042                      | \$117,651                         | \$137,259                        | 2080                 | E                                   |
| Facility Scheduling Manager              | 7     | \$48,897                      | \$58,677                          | \$68,456                         | 2080                 | NE                                  |
| Client Services & Event Coordinator      | 7     | \$48,897                      | \$58,677                          | \$68,456                         | 2080                 | NE                                  |
| Marketing & Sponsorship Coordinator      | 7     | \$48,897                      | \$58,677                          | \$68,456                         | 2080                 | NE                                  |
| Event Center Part-time Employees         |       |                               |                                   |                                  | 2600                 | NE                                  |
| <b>Guest Services</b>                    |       |                               |                                   |                                  |                      |                                     |
| Director of Guest Services               | 13    | \$69,233                      | \$83,080                          | \$96,927                         | 2080                 | E                                   |
| Guest Services Manager                   | 6     | \$45,508                      | \$54,610                          | \$63,711                         | 2080                 | NE                                  |
| Guest Services Permitting Representative | 5     | \$42,119                      | \$50,543                          | \$58,966                         | 2080                 | NE                                  |
| Guest Services Representative            | 4     | \$38,730                      | \$46,475                          | \$54,221                         | 2080                 | NE                                  |
| <b>Human Resources</b>                   |       |                               |                                   |                                  |                      |                                     |
| Human Resources Manager                  | 11    | \$62,455                      | \$74,946                          | \$87,437                         | 2080                 | E                                   |
| Human Resources Analyst                  | 6     | \$45,508                      | \$54,610                          | \$63,711                         | 2080                 | NE                                  |
| <b>Informatics</b>                       |       |                               |                                   |                                  |                      |                                     |
| Director of Informatics                  | 18    | \$91,264                      | \$109,516                         | \$127,769                        | 2080                 | E                                   |
| GIS Manager                              | 13    | \$69,233                      | \$83,080                          | \$96,927                         | 2080                 | E                                   |
| Project Manager                          | 13    | \$69,233                      | \$83,080                          | \$96,927                         | 2080                 | NE                                  |
| Senior Systems Analyst                   | 12    | \$65,844                      | \$79,013                          | \$92,182                         | 2080                 | NE                                  |
| Systems Analyst                          | 9     | \$55,676                      | \$66,811                          | \$77,946                         | 2080                 | NE                                  |
| Helpdesk Coordinator                     | 6     | \$45,508                      | \$54,610                          | \$63,711                         | 2080                 | NE                                  |
| <b>Police Department</b>                 |       |                               |                                   |                                  |                      |                                     |
| Chief of Police                          | 20    | \$104,821                     | \$125,785                         | \$146,749                        | 2080                 | E                                   |
| Assistant Chief                          | 18    | \$91,264                      | \$109,516                         | \$127,769                        | 2080                 | E                                   |
| Captain                                  | 15    | \$76,012                      | \$91,214                          | \$106,417                        | 2080                 | E                                   |
| Administrative Lieutenant                | 13    | \$69,233                      | \$83,080                          | \$96,927                         | 2080                 | NE                                  |
| Patrol Lieutenant                        | 13    | \$69,233                      | \$83,080                          | \$96,927                         | 2080                 | NE                                  |
| Patrol Sergeant                          | 11    | \$62,455                      | \$74,946                          | \$87,437                         | 2080                 | NE                                  |
| Criminalist - Property Room Manager      | 11    | \$62,455                      | \$74,946                          | \$87,437                         | 2080                 | NE                                  |
| Detective                                | 10    | \$59,065                      | \$70,878                          | \$82,691                         | 2080                 | NE                                  |
| Detective Lieutenant                     | 10    | \$59,065                      | \$70,878                          | \$82,691                         | 2080                 | NE                                  |
| Patrol 1st Class                         | 9     | \$55,676                      | \$66,811                          | \$77,946                         | 2080                 | NE                                  |
| Training Coordinator                     | 9     | \$55,676                      | \$66,811                          | \$77,946                         | 2080                 | NE                                  |
| Records Manager                          | 9     | \$52,196                      | \$62,635                          | \$73,074                         | 1950                 | NE                                  |
| School Resource Officer                  | 9     | \$55,676                      | \$66,811                          | \$77,946                         | 2080                 | NE                                  |
| Civilian Criminalist                     | 8     | \$52,287                      | \$62,744                          | \$73,201                         | 2080                 | NE                                  |
| Patrol 2nd Class                         | 8     | \$52,287                      | \$62,744                          | \$73,201                         | 2080                 | NE                                  |
| Patrol 3rd Class                         | 7     | \$48,897                      | \$58,677                          | \$68,456                         | 2080                 | NE                                  |
| Probationary Patrol                      | 6     | \$45,508                      | \$54,610                          | \$63,711                         | 2080                 | NE                                  |
| Records Assistant                        | 4     | \$36,309                      | \$43,570                          | \$50,832                         | 1950                 | NE                                  |
| Administrative Assistant                 | 3     | \$33,131                      | \$39,758                          | \$46,384                         | 1950                 | NE                                  |
| <b>Public Works</b>                      |       |                               |                                   |                                  |                      |                                     |
| <b>PW Administration</b>                 |       |                               |                                   |                                  |                      |                                     |
| Public Works Director                    | 20    | \$104,821                     | \$125,785                         | \$146,749                        | 2080                 | E                                   |
| Administrative Coordinator               | 5     | \$42,119                      | \$50,543                          | \$58,966                         | 2080                 | NE                                  |



| Title                                                          | Grade                   | Annual Base Salary<br>Minimum | Annual Base<br>Salary<br>Midpoint | Annual Base<br>Salary<br>Maximum | Paid Annual<br>Hours | Status -<br>Exempt or<br>Non-Exempt |
|----------------------------------------------------------------|-------------------------|-------------------------------|-----------------------------------|----------------------------------|----------------------|-------------------------------------|
| <b>City Maintenance</b>                                        |                         |                               |                                   |                                  |                      |                                     |
| Street Superintendent                                          | 13                      | \$69,233                      | \$83,080                          | \$96,927                         | 2080                 | E                                   |
| Parks and Recreation Superintendent                            | 12                      | \$65,844                      | \$79,013                          | \$92,182                         | 2080                 | E                                   |
| Street Supervisor                                              | 9                       | \$55,676                      | \$66,811                          | \$77,946                         | 2080                 | NE                                  |
| Facility Coordinator                                           | 7                       | \$48,897                      | \$58,677                          | \$68,456                         | 2080                 | NE                                  |
| Foreman                                                        | 7                       | \$48,897                      | \$58,677                          | \$68,456                         | 2080                 | NE                                  |
| Facility Handyman                                              | 6                       | \$45,508                      | \$54,610                          | \$63,711                         | 2080                 | NE                                  |
| Equipment Operator/Mechanic                                    | 5                       | \$42,119                      | \$50,543                          | \$58,966                         | 2080                 | NE                                  |
| Sign Maintenance Technician                                    | 4                       | \$38,730                      | \$46,475                          | \$54,221                         | 2080                 | NE                                  |
| Grounds and Maintenance Laborer                                | 2                       | \$31,951                      | \$38,341                          | \$44,731                         | 2080                 | NE                                  |
| Street Laborer                                                 | 2                       | \$31,951                      | \$38,341                          | \$44,731                         | 2080                 | NE                                  |
| Temporary Laborer                                              |                         |                               |                                   |                                  | 2000                 | NE                                  |
| <b>Engineering</b>                                             |                         |                               |                                   |                                  |                      |                                     |
| City Engineer                                                  | 18                      | \$91,264                      | \$109,516                         | \$127,769                        | 2080                 | E                                   |
| Senior Project Manager                                         | 12                      | \$65,844                      | \$79,013                          | \$92,182                         | 2080                 | E                                   |
| Project Engineer                                               | 11                      | \$62,455                      | \$74,946                          | \$87,437                         | 2080                 | NE                                  |
| Stormwater Coordinator                                         | 10                      | \$59,065                      | \$70,878                          | \$82,691                         | 2080                 | NE                                  |
| Plan Reviewer                                                  | 6                       | \$45,508                      | \$54,610                          | \$63,711                         | 2080                 | NE                                  |
| Senior Inspector                                               | 6                       | \$45,508                      | \$54,610                          | \$63,711                         | 2080                 | NE                                  |
| Inspector                                                      | 5                       | \$42,119                      | \$50,543                          | \$58,966                         | 2080                 | NE                                  |
| Encroachment Inspector                                         | 4                       | \$38,730                      | \$46,475                          | \$54,221                         | 2080                 | NE                                  |
| Erosion Inspector                                              | 4                       | \$38,730                      | \$46,475                          | \$54,221                         | 2080                 | NE                                  |
| Intern                                                         |                         |                               |                                   |                                  | 1000                 | NE                                  |
| <b>Westfield Welcome</b>                                       |                         |                               |                                   |                                  |                      |                                     |
| Director of Westfield Welcome                                  | 16                      | \$79,401                      | \$95,281                          | \$111,162                        | 2080                 | E                                   |
| Community Events Coordinator                                   | 7                       | \$48,897                      | \$58,677                          | \$68,456                         | 2080                 | NE                                  |
| Hospitality Coordinator                                        | 6                       | \$45,508                      | \$54,610                          | \$63,711                         | 2080                 | NE                                  |
| Part-Time Community Events Coordinator                         |                         |                               |                                   |                                  | 832                  | NE                                  |
| Intern                                                         |                         |                               |                                   |                                  | 320                  | NE                                  |
| <b>Other</b>                                                   |                         |                               |                                   |                                  |                      |                                     |
| Interns                                                        | Up to \$14,000 annually |                               |                                   |                                  |                      |                                     |
| Part-Time Employees                                            | \$10-\$20 per hour      |                               |                                   |                                  |                      |                                     |
| Attorney (Plan Comm & BZA)                                     | Up to \$40,000          |                               |                                   |                                  |                      |                                     |
| City Attorney                                                  | Up to \$40,000          |                               |                                   |                                  |                      |                                     |
| Advisory Plan Commission                                       | \$400 per quarter       |                               |                                   |                                  |                      |                                     |
| City Board of Public Works                                     | \$262.50 per quarter    |                               |                                   |                                  |                      |                                     |
| Fire Merit Board Commission                                    | \$200 per quarter       |                               |                                   |                                  |                      |                                     |
| City Department Stipends                                       | Up to \$5,000 per year  |                               |                                   |                                  |                      |                                     |
| City of Westfield Longevity for police and fire personnel only | Schedule 1 Attached     |                               |                                   |                                  |                      |                                     |

**Notes**

The 2019 longevity amount for all non-police and non-fire personnel will move into the base salary in 2020.

If 2019 base including the 2019 longevity is above the maximum, the individual will not receive any additional compensation in their base salary for 2020.

## 2020 Salary Ordinance

## Attachment B

| Title                  | Grade | Annual Base Salary<br>Minimum | Annual Base<br>Salary<br>Midpoint | Annual Base<br>Salary<br>Maximum | Paid Annual<br>Hours | Status -<br>Exempt or<br>Non-Exempt |
|------------------------|-------|-------------------------------|-----------------------------------|----------------------------------|----------------------|-------------------------------------|
| <b>Clerk Treasurer</b> |       |                               |                                   |                                  |                      |                                     |
| Chief Deputy           | 10    | \$55,373                      | \$66,448                          | \$77,523                         | 1950                 | NE                                  |
| Financial Analyst      | 10    | \$55,373                      | \$66,448                          | \$77,523                         | 1950                 | NE                                  |
| Accounting Specialist  | 8     | \$49,019                      | \$58,823                          | \$68,626                         | 1950                 | NE                                  |
| Payroll Specialist     | 8     | \$49,019                      | \$58,823                          | \$68,626                         | 1950                 | NE                                  |
| Records Coordinator    | 5     | \$39,487                      | \$47,384                          | \$55,281                         | 1950                 | NE                                  |

**Notes**

The 2019 longevity amount for all non-police and non-fire personnel will move into the base salary in 2020.

If the 2019 base including the 2019 longevity is above the maximum, the individual will not receive any additional compensation in their base salary for 2020.

City Department Stipends      Up to \$5,000 per year



## **Benefit Summaries 2020**

### **Civilian Personnel**

#### **INSURANCE**

**HEALTH, LIFE, DENTAL, VISION, WORKERS COMPENSATION** - As available for all employees

**CITY CONTRIBUTION FOR HEALTH SAVINGS ACCOUNT (HSA)**- To encourage participation with the Talk to Your Doc program, the City of Westfield contributes to the employee's HSA in the amount of \$500 (if on the employee only plan) and \$1,500 (if on the employee plus spouse, employee plus child(ren) or employee plus family plan) in the year of 2020. All employees will automatically receive half of their HSA contribution in January 2020. The other half of the HSA contribution will be received in July 2020 only if the employee participates in the Talk to Your Doc program (and the spouse of the employee, if they are on the medical plan). Also, the Talk to Your Doc program must be completed by the given deadline in 2020 in order to receive the second half of the HSA contribution.

**SOCIAL SECURITY / MEDICARE CONTRIBUTIONS** - As provided for all employees

**EMPLOYEE ASSISTANCE PROGRAM** - As provided for all employees

#### **RETIREMENT**

**Civilian PERF** – 14.2% (2020) of the employee's gross salary is contributed by the City for the PERF program (Public Employees Retirement Fund).

1. 3% of the employee's gross salary is contributed on behalf of the employee (employee's contribution) and identified in a private PERF account for the employee. This money is available to the employee if they would resign from the City. Once the employee begins to draw a retirement check from PERF this fund may be used to supplement that monthly retirement or received in full at retirement.
2. 11.2% of the employee's gross salary is contributed for the employee (City's contribution) and is added to the general state retirement fund that supports all state employees through the PERF retirement program.



## ATTACHMENT C

### **457 Plan (Supplemental Retirement Plan)**

The City of Westfield offers one supplemental 457 retirement plan to all employees. Employees may contribute (pretax) a maximum amount authorized by law into the plan.

### **City Matching Contribution**

To encourage employee participation in the 457 plans, the City makes a matching contribution of \$.667 for each \$1.00 contributed up to 6% of base pay for all civilian employees. This matching contribution is made in July and January of each year into a 401A account the requires vesting.

### **HOLIDAY PAY SCHEDULE**

As approved by the City Council. Pay for actual days approved by Council coordinated with approval with supervision.

## **Certain Professional Police Personnel**

### **INSURANCE**

**HEALTH, LIFE, DENTAL, VISION, WORKERS COMPENSATION**– As available for all employees

**CITY CONTRIBUTION FOR HEALTH SAVINGS ACCOUNT (HSA)**- To encourage participation with the Talk to Your Doc program, the City of Westfield contributes to the employee's HSA in the amount of \$500 (if on the employee only plan) and \$1,500 (if on the employee plus spouse, employee plus child(ren) or employee plus family plan) in the year of 2020. All employees will automatically receive half of their HSA contribution in January 2020. The other half of the HSA contribution will be received in July 2020 only if the employee participates in the Talk to Your Doc program (and the spouse of the employee, if they are on the medical plan). Also, the Talk to Your Doc program must be completed by the given deadline in 2020 in order to receive the second half of the HSA contribution.

**SOCIAL SECURITY / MEDICARE CONTRIBUTIONS** – As provided for all employees

**EMPLOYEE ASSISTANCE PROGRAM** – As provided for all employees

### **RETIREMENT**

#### **Police PERF**

Certain Professional Police personnel are covered by a state sponsored retirement plan that is referred to as the "1977 Police and Fire PERF program" (1977 PERF plan). This program began January 1, 2008 for Professional Police Officers.

1. 17.5% of the "Patrolman 1<sup>st</sup> Class" base salary plus 20 years longevity pay is contributed by the City to the POLICE AND FIRE PERF plan for those in the 1977 PERF plan.
2. 6% based on 1. above is deducted from each police personnel's bi-weekly pay to make an additional contribution to this plan.

#### **Supplemental Retirement Plan**

To supplement retirement (because certain police officers are not in the Police and Fire PERF Plan), the City contributes 13% of the officer's base pay into the 457 plan. This is done in July and January of each year.

#### **457 Supplemental Retirement Plan**

Professional police officers can contribute additional (pretax) funds into their 457 plan to further supplement their retirement if they so desire.

## ATTACHMENT C

### **City Matching Contribution**

There is no matching program for this category of Professional police personnel.

### **HOLIDAY PAY SCHEDULE -**

Police officers are permitted to "select" their "Holidays" as additional Floating Holidays scheduled with their supervisor. The number of holidays (equal in number of hours) approved by the council is the same number of holiday hours offered to police officers.



**Certain Professional Fire Personnel**

**INSURANCE**

**HEALTH, LIFE, DENTAL, VISION, WORKERS COMPENSATION** – As available for all employees

**CITY CONTRIBUTION FOR HEALTH SAVINGS ACCOUNT (HSA)**- To encourage participation with the Talk to Your Doc program, the City of Westfield contributes to the employee's HSA in the amount of \$500 (if on the employee only plan) and \$1,500 (if on the employee plus spouse, employee plus child(ren) or employee plus family plan) in the year of 2020. All employees will automatically receive half of their HSA contribution in January 2020. The other half of the HSA contribution will be received in July 2020 only if the employee participates in the Talk to Your Doc program (and the spouse of the employee, if they are on the medical plan). Also, the Talk to Your Doc program must be completed by the given deadline in 2020 in order to receive the second half of the HSA contribution.

**SOCIAL SECURITY / MEDICARE CONTRIBUTIONS** – As provided for all employees

**EMPLOYEE ASSISTANCE PROGRAM** – As provided for all employees

**RETIREMENT**

**Civilian PERF** – 14.2% (2020) of the employee's gross salary is contributed by the City for the PERF program (Public Employees Retirement Fund).

1. 3% of the employee's gross salary is contributed on behalf of the employee (employee's contribution) and identified in a private PERF account for the employee. This money is available to the employee if they would resign from the City. Once the employee begins to draw a retirement check from PERF this fund may be used to supplement that monthly retirement or received in full at retirement.
2. 11.2% of the employee's gross salary is contributed for the employee (City's contribution) and is added to the general state retirement fund that supports all state employees through the PERF retirement program.

## ATTACHMENT C

### **Fire PERF**

Professional Fire personnel are covered by a state sponsored retirement plan that is referred to as the "1977 Police and Fire PERF program". This program began in 2000 for the Westfield Fire Department.

1. 17.5% of the "Senior Fire Fighter" base salary plus 20 years longevity pay is contributed by the City to the 1977 POLICE AND FIRE PERF program.
2. 6% based on 1. above is deducted from each fire personnel's bi-weekly pay to make an additional contribution to this plan.

### **Supplemental Retirement Plan**

To supplement retirement (because certain fire personnel and paramedics are not in the Police and Fire PERF Plan the City contributes 13% of the fire personnel's base pay into the 457 plan. This is done in July and January of each year. This plan began on January 1, 2009, and represents a continuing supplemental retirement program for certain fire personnel.

### **457 Supplemental Retirement Plan**

Professional fire personnel can contribute additional (pre-tax) funds into their 457 plan to further supplement their retirement if they so desire.

### **City Matching Contribution**

There is no matching program for Professional fire personnel.

### **HOLIDAY PAY SCHEDULE**

Fire personnel are permitted to "select" their Holidays as additional Floating Holidays scheduled with their supervisor. The number of holidays approved by the council for professional fire personnel is four (4) 24 hour days.

### **Post Employment Health Plan**

All Fire department employees, professional and civilian are included in Post-Employment Health Plan (PEHP) which is a tax free investment plan to provide funding for individual healthcare after separation from ones employer. The city contributes 2% of the pension base to all employees at the Fire Department. It's calculated by figuring 2% of the pension base at the beginning of the year and dividing it in half, those halves are distributed.

**Schedule 1  
Longevity**

| <u>Hire Year</u>  | <u>Years<br/>Longevity<br/>in</u> | <u>Longevity<br/>Pay in</u> | <u>Per Hour based<br/>on 2080 Hours</u> | <u>Per Hour based<br/>on 1950 Hours</u> | <u>Approximately</u>   |
|-------------------|-----------------------------------|-----------------------------|-----------------------------------------|-----------------------------------------|------------------------|
|                   | <u>2020</u>                       | <u>2020</u>                 |                                         |                                         |                        |
| 2019              | 0                                 | \$0.00                      | \$0.00                                  | \$0.00                                  | Years 1-10 \$200/Year  |
| 2018              | 1                                 | \$200.00                    | \$0.10                                  | \$0.10                                  | Years 11-25 \$250/Year |
| 2017              | 2                                 | \$400.00                    | \$0.19                                  | \$0.21                                  |                        |
| 2016              | 3                                 | \$600.00                    | \$0.29                                  | \$0.31                                  |                        |
| 2015              | 4                                 | \$800.00                    | \$0.38                                  | \$0.41                                  |                        |
| 2014              | 5                                 | \$1,000.00                  | \$0.48                                  | \$0.51                                  |                        |
| 2013              | 6                                 | \$1,200.00                  | \$0.58                                  | \$0.62                                  |                        |
| 2012              | 7                                 | \$1,400.00                  | \$0.67                                  | \$0.72                                  |                        |
| 2011              | 8                                 | \$1,600.00                  | \$0.77                                  | \$0.82                                  |                        |
| 2010              | 9                                 | \$1,800.00                  | \$0.87                                  | \$0.92                                  |                        |
| 2009              | 10                                | \$2,000.00                  | \$0.96                                  | \$1.03                                  |                        |
| 2008              | 11                                | \$2,250.00                  | \$1.08                                  | \$1.15                                  |                        |
| 2007              | 12                                | \$2,500.00                  | \$1.20                                  | \$1.28                                  |                        |
| 2006              | 13                                | \$2,750.00                  | \$1.32                                  | \$1.41                                  |                        |
| 2005              | 14                                | \$3,000.00                  | \$1.44                                  | \$1.54                                  |                        |
| 2004              | 15                                | \$3,250.00                  | \$1.56                                  | \$1.67                                  |                        |
| 2003              | 16                                | \$3,500.00                  | \$1.68                                  | \$1.79                                  |                        |
| 2002              | 17                                | \$3,750.00                  | \$1.80                                  | \$1.92                                  |                        |
| 2001              | 18                                | \$4,000.00                  | \$1.92                                  | \$2.05                                  |                        |
| 2000              | 19                                | \$4,250.00                  | \$2.04                                  | \$2.18                                  |                        |
| 1999              | 20                                | \$4,500.00                  | \$2.16                                  | \$2.31                                  |                        |
| 1998              | 21                                | \$4,750.00                  | \$2.28                                  | \$2.44                                  |                        |
| 1997              | 22                                | \$5,000.00                  | \$2.40                                  | \$2.56                                  |                        |
| 1996              | 23                                | \$5,250.00                  | \$2.52                                  | \$2.69                                  |                        |
| 1995              | 24                                | \$5,500.00                  | \$2.64                                  | \$2.82                                  |                        |
| 1994 and Previous | 25                                | \$5,750.00                  | \$2.76                                  | \$2.95                                  |                        |

Schedule only applies to Police Department and Fire Department employees.